



Schuyler Community Schools
SAA Meeting
Monday, March 20, 2023 9:30 AM
Schuyler Community Schools Board Room
120 W. 20th Street
Schuyler, NE 68661-2400

Posting Locations:

- Schuyler Sun
- District Office Building Front Door
- Schuyler Post Office
- Colfax County Courthouse

Posted Date:

I. Discussion Items

Communication - Belief

VISION: Strive Commit Succeed
CHARACTER: Respect Responsibility Effort

One Good Thing!

COVID/Illness Report: Still 0's!

March 20, 2023: **Preschool, K-1 Dual Language, Richland, Fishers, SES, SMS, SCHS, K-1 Dual Language, District Office**

Staff COVID+ - 0

Student COVID+ - 0

March 13, 2023: **Preschool, K-1 Dual Language, Richland, Fishers, SES, SMS, SCHS, K-1 Dual Language, District Office**

Staff COVID+ - 0

Student COVID+ - 0

Book Discussion: Greater *Than* Yourself

1. **March Support Staff/SEA Meetings:** See Supt. Calendar

March 31: Food Service/Maintenance Meeting @ 2:15 PM.

March 31: Support Staff Meeting @ 2:45 PM.

March 31: SEA Meeting @ 3:30 PM.

2. **2023-24 Calendar:** Continued discussion on the 2023-24 Calendar.

3. **2023-24 Requisitions:** The paper order was submitted last week. The COOP Requisitions were also due last Friday. District Requisitions on file maker (FMP) are open until April 28th.

4. **Teacher Observations and Evaluations:** Please make sure any teachers in need of intensive support have a plan to work on for improvement. You need to check-in every two weeks to see how they are progressing.

5. **2023-24 Staffing:** Update on 2023-24 staffing needs.

6. **Staff Contracts:** The board will take action on certified contracts in April. The continuing contract date for certified contracts is April 15th. Support staff contracts will be on the board agenda for May. Suggestions on changes or improvements to the support staff salary schedule will be accepted until the end of April.

7. **ROOMS Update:** Discussion setup and implementation of ROOMS. Update: Kim, Penny, and

Kady attended the Apptegy Conference last week.

8. **Board Committee Meetings:** The board committees will meet on Monday evening, April 3rd. I will let you know of the meeting times for each committee meeting once I hear from Rich to confirm times for each of the three committees.

9. **Summer Contracts:** Dr. Gibbons and Ms. Bebout will continue to work on staffing for summer employment. Remember, we do have the option for teachers to request loan forgiveness extended-contract days in direct relation to the annual college debt costs. Please let Penny know if you have any teachers wanting to apply for this program.

10. **Activity Fund Update:** This spring we will begin using a card reader at the concessions and admission gates for middle and high school activities. Pinnacle Bank contacted us to let us know they would be removing the ATM from the high school at the end of the month. We will do training at the middle and high school prior to implementing the new system. Due to the fact that fewer people carry cash and use cards for most purchases, this will allow us to better track inventory, match cash boxes with purchases, and improve our systems for managing cash at these sites.