



Schuyler Community Schools  
 District Leadership/SAA Meeting  
 Monday, January 10, 2022 9:00 AM  
 Schuyler Community Schools Board Room  
 120 W. 20th Street  
 Schuyler, NE 68661-2400

Posting Locations:

- Schuyler Sun
- District Office Building Front Door
- Schuyler Post Office
- Colfax County Courthouse

**Posted Date:**

I. Discussion Items

**Communication - Belief**

**Effort      Respect      Responsibility**

**One Good Thing!**

We are operating in "YELLOW" from January 5 through January 12.

**COVID Report January 10, 2022**

**Preschool, Fishers**

Staff COVID+ - 0.      Student COVID+ - 0

**Richland**

Staff COVID+ - 0.      Student COVID+ - 1

**District Office**

Staff COVID+ - 1      Student COVID+ - 0

**SES**

Staff COVID+ - 2      Student COVID+ - 4

**SMS**

Staff COVID+ - 1      Student COVID+ - 2

**SCHS**

Staff COVID+ - 1      Student COVID+ - 1

**COVID Report January 3, 2022**

**Preschool, Fishers, Richland, SCHS, SMS**

Staff COVID+ - 0.      Student COVID+ - 0

**District Office**

Staff COVID+ - 1      Student COVID+ - 0

**SES**

Staff COVID+ - 1.      Student COVID+ - 0

**1. Health Screens:** Tori and Cori organized health screens on the morning of the strategic planning meeting,

January 17th. Meetings will be setup to allow individuals to leave for their screen, and return to the professional development workshops.

2. **2nd Quarter Outstanding Employees:** 2nd Quarter Outstanding Employees will be recognized on Monday, January 17th during lunch.

3. **Lunchroom Score Card:** Attached below is the first semester Lunchroom Score Card. This must be completed in each building for 1st Semester. The score card was attached on the December 13th SAA Meeting.

4. **Safety Update:** The updated safety manuals were delivered to the County Sheriff, City Police, and Fire/Rescue. Review of 1st Semester safety issues or concerns on January 10th. Navigate Prepared was onsite to update the High School and District Office/Dual Language Building. Websites have been updated.

5. **2021 Strategic Plan Process:** We will finalize your role in this process and hosting workshops on January 17-18.

6. **Workshop schedule for January 17-18:** Follow-up discussion on a combination of building, department, district level thought exchanges. Our goal with the decentralization of this process is to encourage a higher level of participation and commitment to the plan.

7. **2022-23 Calendar:** Dr. Gibbons provided the updated calendar with corresponding dates to the 2021-22 school year. This calendar serves as a baseline for Initial discussion on the 2022-23 School Calendar.

#### **SAA Meeting**

1. **Board Meeting:** Review January 10th school board meeting agenda.

2. **W-2's:** Thank you for distributing the W2's to your building employees.

3. **Topics from the Floor:**