



Schuyler Community Schools
District Leadership/SAA Meeting
Monday, November 1, 2021 9:00 AM
Schuyler Community Schools Board Room
120 W. 20th Street
Schuyler, NE 68661-2400

Posting Locations:

- Schuyler Sun
- District Office Building Front Door
- Schuyler Post Office
- Colfax County Courthouse

Posted Date:

I. Discussion Items

Communication - Belief

Effort Respect Responsibility

One Good Thing!

5 Minutes of FAME: APL: Top Thoughts

Professional Reading: (*Getting Better Faster*) Divide reading assignments.

COVID Report November 1st, 2021

Preschool, Fishers, SES, SCHS, District Office, Richland

Staff COVID+ - 0. Student COVID+ - 0

SMS

Staff COVID+ - 0. Student COVID+ - 1

COVID Report October 25th, 2021

Preschool, Fishers, SES, SCHS, District Office

Staff COVID+ - 0. Student COVID+ - 0

Richland

Staff COVID+ - 1. Student COVID+ - 0

SMS

Staff COVID+ - 0. Student COVID+ - 1

District Leadership Meeting

- 1. Tech Fair/Professional/Development:** Review tech fair/staff development fall Workshops. How do we want to send out an evaluation of these workshops?
- 2. Parent-Teacher Conferences:** Review October Parent-Teacher Conference.
- 3. Strategic Plan:** Review completed actions for the 2021 strategic plan by Thursday. I sent this information to staff last week, but you need to schedule a time to review completed action items with your staff to make sure we record this information in the plan. We still have two months to complete items on the list and begin planning for the 2022 STRAT Plan.

4. **ThoughtExchanges:** We need to discuss a combination of building, department, district level thought exchanges. Our goal with the decentralization of this process is to encourage a higher level of participation and commitment to the plan.

5. **Safety Update:** Review of 1st Quarter safety issues or concerns. Navigate Prepared was onsite to update the High School and District Office/Dual Language Building.

6. **Audit Report:** The 2020-21 Annual Financial Report has been completed and submitted. The Finance Committee will meet on Thursday to review the audit. It will be on the November School Board Meeting on Monday for acceptance.

SAA Meeting

1. **Board Meeting Reports:** Board reports for November 8th school board meeting are due Wednesday, November 3rd.

2. **Topics from the Floor:**