

Waynoka Board of Education Regular Meeting

Monday, December 8, 2025 7:00 AM

Waynoka Public School Board of Education Room
2140 Lincoln
Waynoka, OK 73860

Attendance Taken at 7:00 AM. Present: 4, Absent: 1.

1. Determination of quorum and call to order
2. Statement of Open Meeting Law
3. Roll call of members
4. All of the following items will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:
 - 4.A. Minutes of previous meeting(s)
 - 4.B. General Fund Report
 - 4.C. Building Fund Report
 - 4.D. Activity Fund Report
 - 4.E. Bond Fund #31 Report
 - 4.F. Bond Fund #32 Report
 - 4.G. Bond Fund #33 Report
 - 4.H. General Fund Encumbrances
 - 4.I. Building Fund Encumbrances
 - 4.J. Bond Fund #31 Encumbrances
 - 4.K. Bond Fund #32 Encumbrances

- 4.L. Bond Fund #33 Encumbrances
- 4.M. Change Orders
- 5. Other Reports
 - 5.A. Principal Reports
 - 5.B. Superintendent Report
- 6. Discussion and possible action regarding the review of Student Transfer Policy FE and capacity limits
- 7. Vote to approve or not to approve to amend and or adopt Board Policies
- 8. Proposed executive session to discuss the following personnel decisions in compliance with 25 O.S.307 (B)(1)
- 9. Vote to convene in executive session
- 10. Acknowledge the board has returned to open session
- 11. Executive Session Minutes Compliance Announcement
- 12. Vote to employ or not to employ an adjunct teacher for 6 periods of Elementary Education for the remainder of the 2025-2026 school year
- 13. New Business
- 14. Vote to adjourn

Rick George

John Hanson

Travis George

Garret Gum

Clint Olson

Waynoka Board of Education Regular Meeting

Monday, November 10, 2025 7:00 AM

Waynoka Public School Board of Education Room
2140 Lincoln
Waynoka, OK 73860

Attendance Taken at 7:00 AM. Present: 5.

1. Determination of quorum and call to order

In compliance with Title 25, Section 301-314, the Waynoka Board of Education met in regular session on Monday, November 10, 2025, at 7:00 a.m.

2. Statement of Open Meeting Law

The State of Open Meeting Law was read and signed.

3. Roll call of members

Also, present Scott Cline, Superintendent; Trey Allen, J.H. and H.S. Principal; Pat Burrow, Elementary Principal; Anna Milledge, Minutes Clerk; Mark Carson, Woods County Enterprise; Desiree Morehead, Alva Review Courier.

4. Open and read bids for the 2015 Chevrolet Suburban and consider to take action to accept or not accept a qualifying bid

Motion to accept the largest bid from Micheal Strohmeier at \$10,600.00 Passed with a motion by Garret Gum and a second by John Hanson.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Yea

Caleb Zook: Yea

Yea: 5, Nay: 0

5. All of the following items will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:

Motion to approve Consent Agenda items 5.A through 5.N. Passed with a motion by Garret Gum and a second by Travis George.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Yea

Caleb Zook: Yea

Yea: 5, Nay: 0

5.A. Minutes of previous meeting(s)

5.B. General Fund Report

5.C. Building Fund Report

5.D. Activity Fund Report

5.E. Bond Fund #31 Report

5.F. Bond Fund #32 Report

5.G. Bond Fund #33 Report

5.H. General Fund Encumbrances

PO #178 - 186 totaling \$33,800.11

PO #75 totaling \$1,998.00

5.I. Building Fund Encumbrances

PO #3 totaling \$25,000.00

5.J. Bond Fund #31 Encumbrances

5.K. Bond Fund #32 Encumbrances

5.L. Bond Fund #33 Encumbrances

5.M. Bond Fund #41 Encumbrances

PO #1 totaling \$46,000.00

5.N. Change Orders

6. Other Reports

6.A. Principal Reports

Pat Burrow, Elementary Principal reported that October was a great month with many fun events. Halloween parties and the Spook Parade were October 31. The Spook Parade was successful because of the participation and involvement of our local businesses and residents. What an outstanding community we have! In October, 70 elementary students earned a spot in the RAIL Club. RAIL stands for Respect, Attendance, Integrity and Leadership. To make the Rail Club, students must have perfect attendance and not have any behavior issues during the month. The Incentive Trip to Stafford Air and Space Museum was a big hit! Finalized test scores came out and we are planning some fun rewards for classes that met above proficiency. Our Elementary Basketball kicked off their season in the Mooreland Tournament playing games October 27, 30 and also November 1. 5th and 6th grade girls placed fourth and our 5th and 6th grade boys were the Tournament Champions. Last Monday, they competed in the Burlington Festival and won all four games. Tomorrow, they open at home against Buffalo with games starting at 4:30. Our Veterans Day Program will be held tomorrow in the MPB. Our students and teachers are planning an excellent tribute to our veterans. The sixth grade will visit Northwest Career Tech in Alva for a Career Fair on Friday, November 21. PK -5th grades will be attending the NWOSU Play in Alva that day as well. Our Elementary Railroaders of the Week for October were: Lakyn Webb, Baron Smith, Merritt Ashton, Mac Kimbro, Addi Hommertzhaim, and Karter Webb. The Word of the Month for October was Patience. Dee Dee and Mrs. Cline, 4-H, Second Grade and Band took turns leading Wake Up Waynoka. Waynoka School hosted the OSSBA Region 2 meeting this past Thursday. Karter Webb, Addley and Charles Hanson and Thomas Solomon represented Waynoka well in the pledges, National Anthem and prayer for the meeting. It was great to showcase our campus, students and board members. For Thanksgiving Break, school will be out the 24th through the 28th.

Trey Allen, High School Principal reported High School Football concluded their season with a win at Buffalo on November 6th. Participating in the Cherokee Tournament on November 10, 13, and 14, games scheduled at Aline-Cleo on November 19. Scrimmage is scheduled at Mooreland on November 14 at 3:00 p.m. Three students attended the District STAR Events at Fairview, Harper Gambrell - Tested in New Member FACTS, Paison Ashton - Served as Time Keeper, Cynthia Edwards - Placed 1st in Creed Presentation. TSA will be attending the Fall Leadership Conference on November 13. FFA will be competing in the Northwest Area AFR Speech Contest on November 20th. HS Academic team will be competing at Medford on November 17th. In September, Brooke Helton auditioned and was accepted into the WOCDA Jr. High Choir. The festival and concert were held Monday, October 27 at Elk City High School. On Thursday, November 20, Jr. High and High School Choir members will participate in the Hennessey Vocal Festival at Hennessey Public Schools. Participants are: Baylee Delano, Brooke Helton, Pailey Inman, Brooklyn Solomon, Coralette Taylor, Cynthia Edwards, Lillian Lee, Raegan Furman, and Zoey Schmidt. The 5th-12th Grade Music Christmas Program will be held on Thursday, December 4 at 6:00 p.m. Veterans Day Program - November 11 at 2:00 p.m. Thanksgiving Break - November 24-28; classes will

resume December 1.

6.B. Superintendent Report

Superintendent, Scott Cline reviewed the October finances and facility updates with the Board. Cline noted that expenditures appeared lower for the month due to the delay of a major bill. "For this month, you can see that our expenditures are down," Cline said. "This is just due to some bills that came in late. We have the Woods County Assessor bill that's right at \$50,000 that did not come in. It'll show up in November."

Cline said revenue for the month was flat and continues to run slightly below projections, largely due to the DCP settlement. "Overall, we're standing pretty strong on our finances," he added. "We just want to keep track and make sure we're not spending excessively."

The building fund had no expenditures for the month, with revenue levels similar to last year. Child nutrition remains an area of concern, with expenditures up about \$6,000 compared to last year and revenue down approximately \$5,000. Cline said this decline was expected due to fewer meal payments being collected.

Daycare expenditures were also down for the month and year, which Cline attributed to having one less employee and a smaller number of enrolled children. Revenue was also lower for the same reason.

In facilities updates, Cline reported that pillars for the new awning at the multi-purpose building should be poured this week. Crews are also finishing the side fences at the softball field, with metal installation to begin once materials arrive.

"Overall, we're standing a little better than we were last year," Cline concluded.

7. Vote to approve or not to approve the Resolution for acceptance and appropriation of donation to the School District

Vote to approve the Resolution for acceptance and appropriation of donation to the School District, contingent upon receiving the money Passed with a motion by Garret Gum and a second by John Hanson.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Yea

Caleb Zook: Yea

Yea: 5, Nay: 0

8. Vote to approve or not to approve, to amend and or adopt board policies

A. CKAK Behavioral Threat Assessment

B. CKAK-E Behavioral Threat Assessment Checklist

C. BEC Executice Sessions

D. GBA Open Records Request

E. GBA-E Public Access Request Oklahoma Open Records Act

Vote to approve the amended and or adopt board policies Passed with a motion by John Hanson and a second by Travis George.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Yea

Caleb Zook: Yea

Yea: 5, Nay: 0

9. Vote to approve or not to approve the Schedule of Regular Board Meetings of the Waynoka Board of Education for the 2026 school year

Vote approve the Schedule of Regular Meetings of the Waynoka Board of Education for the 2026 school year Passed with a motion by Garret Gum and a second by John Hanson.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Yea

Caleb Zook: Yea

Yea: 5, Nay: 0

10. Discussion and possible action to declare items listed on Attachment A as surplus property

Vote to declare items listed on Attachment A as surplus Passed with a motion by John Hanson and a second by Travis George.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Yea

Caleb Zook: Yea

Yea: 5, Nay: 0

11. New Business

No new business

12. Vote to adjourn

Vote to adjourn at 7:11 a.m. Passed with a motion by John Hanson and a second by Garret Gum.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Yea

Caleb Zook: Yea

Yea: 5, Nay: 0

Rick George

John Hanson

Travis George

Garret Gum

Clint Olson

Waynoka Public Schools

Revenue By Month

Options: Fiscal Year: 2026, Funds: 11

Account	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	April	May	Jun	Total
AR 1110	\$0.00	\$0.00	\$0.00	\$0.00	\$21,410.87	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$21,410.87
AR 1121	\$647.86	\$494.18	\$1,521.15	\$602.17	\$417.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,682.47
AR 1122	\$143.80	\$87.23	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$231.03
AR 1310	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
AR 1420	\$1,300.00	\$825.00	\$2,475.00	\$2,200.00	\$2,025.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$8,825.00
AR 1440	\$0.00	\$110.00	\$100.00	\$0.00	\$10,725.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,935.00
AR 1610	\$0.00	\$0.00	\$0.00	\$0.00	\$12,117.07	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$12,117.07
AR 1620	\$400.00	\$2,295.00	\$3,405.00	\$3,080.00	\$2,570.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$11,750.00
AR 1660	\$0.00	\$0.00	\$0.00	\$0.00	\$17.96	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$17.96
AR 1680	\$0.00	\$0.00	\$300.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$300.00
AR 2100	\$386.05	\$35.07	\$89.81	\$55.15	\$3,278.33	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,844.41
AR 2200	\$1,364.74	\$562.79	\$343.12	\$5,269.07	\$201.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7,740.83
AR 3110	\$22,468.09	\$13,568.15	\$14,587.68	\$15,553.79	\$15,428.61	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$81,606.32
AR 3120	\$2,358.59	\$9,332.53	\$8,752.59	\$9,302.85	\$8,832.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$38,578.71
AR 3130	\$14,774.55	\$16,040.98	\$17,501.74	\$16,225.93	\$14,880.63	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$79,423.83
AR 3140	\$3,661.52	\$2,497.68	\$2,932.70	\$3,681.47	\$3,289.26	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$16,062.63
AR 3150	\$0.00	\$0.00	\$30.31	\$30.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$60.62
AR 3210	\$0.00	\$2,484.46	\$2,484.46	\$2,484.46	\$2,484.46	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9,937.84
AR 3250	\$0.00	\$33,113.24	\$33,113.22	\$33,113.24	\$33,113.23	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$132,452.93
AR 3413	\$0.00	\$0.00	\$0.00	\$4,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,000.00
AR 3414	\$0.00	\$0.00	\$0.00	\$0.00	\$1,749.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,749.00
AR 3415	\$0.00	\$0.00	\$0.00	\$0.00	\$4,070.99	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,070.99
AR 3420	\$0.00	\$1,359.88	\$1,359.89	\$1,359.88	\$1,359.89	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,439.54
AR 3436	\$0.00	\$93,041.47	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$93,041.47
AR 3438	\$0.00	\$0.00	\$0.00	\$0.00	\$7,500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7,500.00
AR 3440	\$0.00	\$0.00	\$1,072.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,072.50
AR 3811	\$0.00	\$0.00	\$1,980.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,980.00
AR 3812	\$0.00	\$0.00	\$7,625.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7,625.00
AR 4180	\$0.00	\$0.00	\$7,426.99	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7,426.99
AR 4710	\$0.00	\$0.00	\$0.00	\$12,851.05	\$6,664.90	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$19,515.95
AR 4720	\$0.00	\$0.00	\$0.00	\$5,001.90	\$2,539.02	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7,540.92
AR 5600	\$3,146.73	\$0.00	\$625.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,771.73
AR 6110	\$8,373,003.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$8,373,003.12
Total	\$8,423,655.05	\$175,847.66	\$107,726.16	\$114,811.27	\$154,674.59	\$0.00	\$8,976,714.73						

Waynoka Public Schools Revenue/Expenditure Summary

Options: Fund: 11, Date Range: 7/1/2025 - 6/30/2026

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
000 NONCATEGORICAL FUNDS	\$0.00	\$310,296.32	\$0.00	\$1,633,115.70	(\$1,322,819.38)	\$2,121,328.45	(\$3,444,147.83)
305 INSPIRED TO TEACH EMPLOYMENT INCENTIVE PAYMENT	\$0.00	\$4,000.00	\$0.00	\$4,000.00	\$0.00	\$0.00	\$0.00
311 PROFFESIONAL DEVELOPMENT-ADA	\$0.00	\$1,749.00	\$0.00	\$1,749.31	(\$0.31)	\$0.00	(\$0.31)
317 DRIVER EDUCATION	\$0.00	\$1,072.50	\$0.00	\$0.00	\$1,072.50	\$0.00	\$1,072.50
331 ED FLEX BENEFITS CERTIFIED IN LIEU	\$0.00	\$301.15	\$0.00	\$0.00	\$301.15	\$0.00	\$301.15
332 ED FLEX BENEFIT SUPPORT IN LIEU	\$0.00	\$819.46	\$0.00	\$2,465.97	(\$1,646.51)	\$4,202.20	(\$5,848.71)
333 STATE TEXTBOOKS	\$0.00	\$5,439.54	\$0.00	\$0.00	\$5,439.54	\$0.00	\$5,439.54
334 ED FLEX BENEFIT CERTIFIED MED PD BY STATE	\$0.00	\$85,518.72	\$0.00	\$86,254.00	(\$735.28)	\$167,559.00	(\$168,294.28)
335 ED FLEX BENEFIT SUPPORT MED PD BY STATE	\$0.00	\$45,813.60	\$0.00	\$38,178.00	\$7,635.60	\$62,923.00	(\$55,287.40)
362 ACE REMEDIATION	\$0.00	\$0.00	\$0.00	\$1,555.24	(\$1,555.24)	\$3,110.53	(\$4,665.77)
367 READING SUFFICIENCY ACT (RSA)	\$0.00	\$4,070.99	\$0.00	\$0.00	\$4,070.99	\$0.00	\$4,070.99
375 TEACHER EMPOWERMENT REVOLVING FUND	\$0.00	\$7,500.00	\$0.00	\$8,073.75	(\$573.75)	\$0.00	(\$573.75)
376 SECURITY GRANT	\$0.00	\$93,041.47	\$0.00	\$95,424.74	(\$2,383.27)	\$0.00	(\$2,383.27)
411 COMPREHENSIVE SECONDARY PROGRAMS	\$0.00	\$1,980.00	\$0.00	\$55,531.08	(\$53,551.08)	\$85,138.24	(\$138,689.32)
412 VOCATIONAL PROGRAMS ASSITANCE GRANTS	\$0.00	\$7,625.00	\$0.00	\$16,563.46	(\$8,938.46)	\$15,739.40	(\$24,677.86)
511 PART A, BASIC PROGRAM	\$0.00	\$0.00	\$0.00	\$12,372.27	(\$12,372.27)	\$32,992.70	(\$45,364.97)
586 PART B, SUBPART 1, RURAL ED INITIATIVE FLEX (REAP)	\$0.00	\$0.00	\$0.00	\$7,426.99	(\$7,426.99)	\$0.00	(\$7,426.99)
588 PART B, SUBPART 1, SMALL RURAL SCHOOLS ACHIEVE PGM	\$0.00	\$7,426.99	\$0.00	\$0.00	\$7,426.99	\$0.00	\$7,426.99
621 FLOW THROUGH, P.L.108-446, IDEA-PART B	\$0.00	\$0.00	\$0.00	\$19,868.05	(\$19,868.05)	\$25,912.07	(\$45,780.12)
641 PRESCHOOL, AGED 3-5, P.L. 108-446, IDEA-PART B	\$0.00	\$0.00	\$0.00	\$1,435.80	(\$1,435.80)	\$100.00	(\$1,535.80)
759 USDA FEDERAL ASSISTANCE	\$0.00	\$0.00	\$0.00	\$5,212.00	(\$5,212.00)	\$0.00	(\$5,212.00)
763 LUNCHES	\$0.00	\$19,515.95	\$0.00	\$0.00	\$19,515.95	\$0.00	\$19,515.95
764 BREAKFASTS	\$0.00	\$7,540.92	\$0.00	\$0.00	\$7,540.92	\$0.00	\$7,540.92
770 MISCELLANEOUS FEDERAL PROGRAMS	\$0.00	\$0.00	\$0.00	\$45.90	(\$45.90)	\$454.10	(\$500.00)
Total	\$0.00	\$603,711.61	\$0.00	\$1,989,272.26	(\$1,385,560.65)	\$2,519,459.69	(\$3,905,020.34)

Waynoka Public Schools

Revenue/Expenditure Summary

Options: Fund: 21, Date Range: 7/1/2025 - 6/30/2026

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
000 NONCATEGORICAL FUNDS	\$0.00	\$196,931.17	\$0.00	\$17,952.67	\$178,978.50	\$246,357.00	(\$67,378.50)
Total	\$0.00	\$196,931.17	\$0.00	\$17,952.67	\$178,978.50	\$246,357.00	(\$67,378.50)

Waynoka Public Schools

Revenue By Month

Options: Fiscal Year: 2026, Funds: 21

Account	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	April	May	Jun	Total
AR 1110	\$0.00	\$0.00	\$0.00	\$0.00	\$3,060.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,060.31
AR 1121	\$92.59	\$70.63	\$217.37	\$86.07	\$59.62	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$526.28
AR 1122	\$20.55	\$12.47	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$33.02
AR 1310	\$54,611.66	\$43,154.80	\$25,053.87	\$36,248.71	\$34,233.94	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$193,302.98
AR 1352	\$3.20	\$1.78	\$1.35	\$1.33	\$0.92	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$8.58
AR 6110	\$3,113,500.90	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,113,500.90
Total	\$3,168,228.90	\$43,239.68	\$25,272.59	\$36,336.11	\$37,354.79	\$0.00	\$3,310,432.07						

Waynoka Public Schools

Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 7/1/2025 - 6/30/2026

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
800 SCHOOL ACTIVITY SUBACCOUNTS	\$0.00	\$150.00	\$0.00	\$0.00	\$150.00	\$0.00	\$150.00
801 ACADEMIC BOWL	\$0.00	\$220.00	\$183.72	\$307.90	\$95.82	\$0.00	\$95.82
803 ANNUAL	\$0.00	\$205.00	\$1,010.20	\$359.88	\$855.32	\$0.00	\$855.32
805 ATHLETICS	\$0.00	\$15,674.88	\$17,828.04	\$12,820.67	\$20,682.25	\$244.75	\$20,437.50
807 Cheerleading	\$0.00	\$2,135.00	\$2,507.79	\$1,978.83	\$2,663.96	\$0.00	\$2,663.96
809 Class of 2029 FRESHMAN	\$0.00	\$45.00	\$302.00	\$0.00	\$347.00	\$0.00	\$347.00
810 CLASS OF 2030 EIGHTH	\$0.00	\$20.00	\$0.00	\$0.00	\$20.00	\$0.00	\$20.00
811 Class of 2031 SEVENTH	\$0.00	\$180.00	\$0.00	\$0.00	\$180.00	\$0.00	\$180.00
812 Class of 2026 SENIORS	\$0.00	\$0.00	\$5,253.69	\$0.00	\$5,253.69	\$0.00	\$5,253.69
813 Class of 2027 JUNIORS	\$0.00	\$20.00	\$2,514.01	\$0.00	\$2,534.01	\$0.00	\$2,534.01
814 Class of 2028 SOPHOMORES	\$0.00	\$0.00	\$538.00	\$0.00	\$538.00	\$0.00	\$538.00
816 Concession	\$0.00	\$2,045.00	\$0.00	\$508.12	\$1,536.88	\$0.00	\$1,536.88
817 Fellowship of Christian Athletes	\$0.00	\$0.00	\$379.31	\$0.00	\$379.31	\$0.00	\$379.31
818 Future Farmers of America	\$0.00	\$19,039.00	\$13,035.39	\$17,065.50	\$15,008.89	\$0.00	\$15,008.89
819 Family Career and Community Leaders of America	\$0.00	\$11,375.64	\$20,315.48	\$11,737.93	\$19,953.19	\$102.71	\$19,850.48
820 Library	\$0.00	\$220.00	\$1,082.37	\$84.72	\$1,217.65	\$0.00	\$1,217.65
821 Miscellaneous	\$0.00	\$3,460.09	\$920.94	\$1,639.90	\$2,741.13	\$0.00	\$2,741.13
822 Music	\$0.00	\$6,587.85	\$3,713.23	\$4,384.37	\$5,916.71	\$0.00	\$5,916.71
824 National Honor Society	\$0.00	\$3,294.00	\$4,038.62	\$1,775.52	\$5,557.10	\$0.00	\$5,557.10
825 Petty Cash	\$0.00	\$200.00	\$0.00	\$0.00	\$200.00	\$0.00	\$200.00
826 Student Incentives	\$0.00	\$460.00	\$8,883.32	\$2,492.27	\$6,851.05	\$500.00	\$6,351.05
827 Technology Education	\$0.00	\$6,740.00	\$1,751.89	\$5,002.91	\$3,488.98	\$0.00	\$3,488.98
829 Student Council	\$0.00	\$3,136.00	\$1,407.82	\$2,716.17	\$1,827.65	\$0.00	\$1,827.65
830 CHILD NUTRITION	\$0.00	\$4,699.10	\$0.00	\$542.00	\$4,157.10	\$0.00	\$4,157.10
Total	\$0.00	\$79,906.56	\$85,665.82	\$63,416.69	\$102,155.69	\$847.46	\$101,308.23

Waynoka Public Schools Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 10 - 10, Fund(s): GENERAL FUND

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	10	07/01/2025	131	DACOMA FARMERS COOP	Ground Supplies and Supplies for Vehicle Maint.	4,000.00
Non-Payroll Total:						\$4,000.00
Payroll Total:						\$0.00
Balance Forward:						\$0.00
Report Total:						\$4,000.00

11/11/25
Increased encumbrance \$2,500.^w
for ground supplies. Total for
PO now \$4,000.^w



Fiscal Year
2025-2026
Fund
11 GENERAL FUND

Accounting Purchase Order

Waynoka Public Schools
Waynoka Public Schools
2134 Lincoln Street
Waynoka OK 73860

PO No
2026-11-10
PO Date
7/1/2025

Ship To: Waynoka Public Schools
Waynoka Public Schools
2134 Lincoln Street
Waynoka OK 73860

Vendor No: 131
To: DACOMA FARMERS COOP

PO BOX 220
DACOMA OK 73731

Amount	
\$4,000.00	
Date Requested	Date Approved
7/1/2025	7/1/2025
Requested By	
Encumbered By	
Approved By	

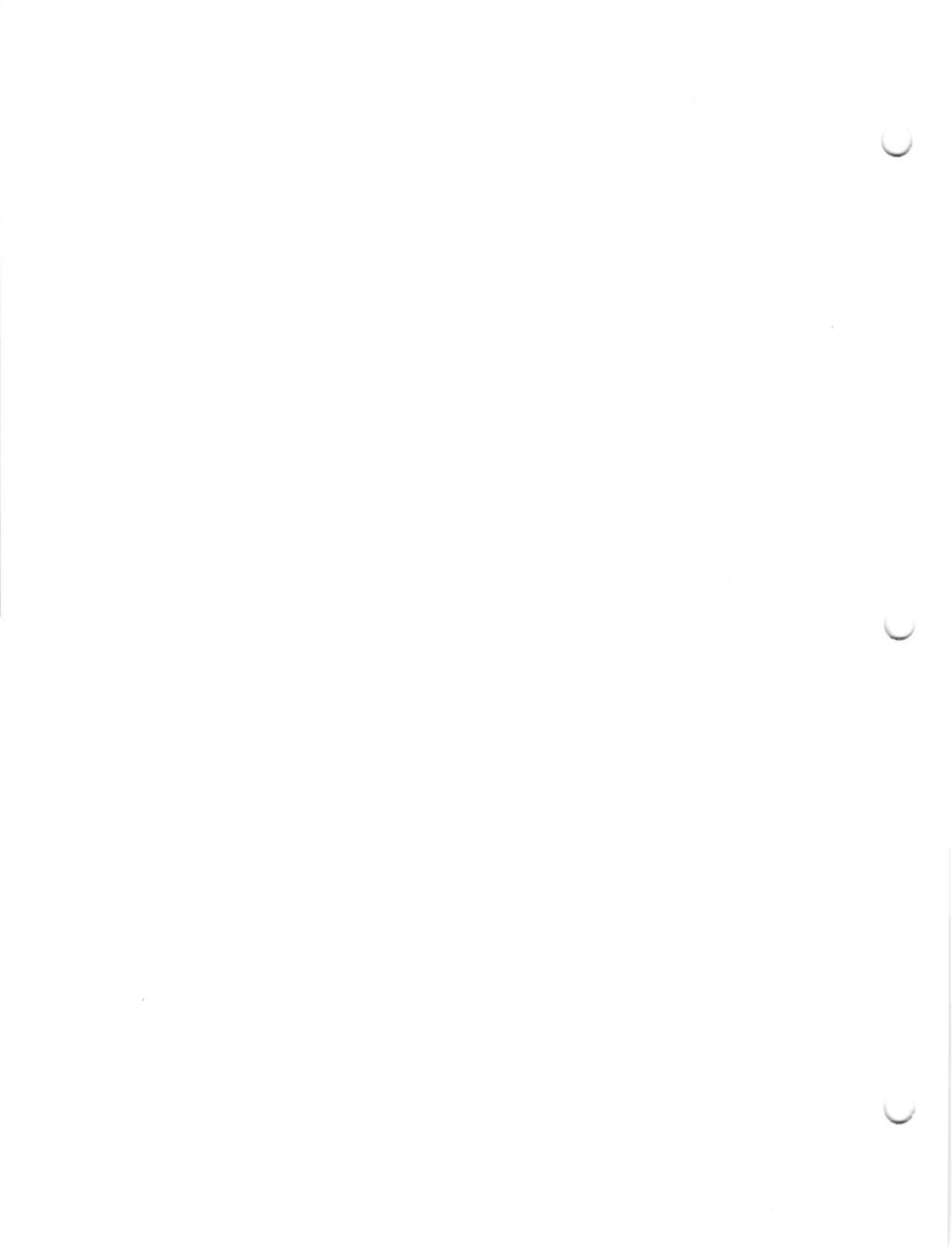
Description: Ground Supplies and Supplies for Vehicle Maint.

Description	Vendor Item No	Qty	Unit Price	Extended Price
	Amount	Start Date		Classification
Supplies for Vehicle Maintenance		1.000	\$1,500.00	\$1,500.00
	1,500.00	7/1/2025	11-000-2740-612-000-0000-000-050	
Increase Encumbrance - Ground Supplies		1.000	\$2,500.00	\$2,500.00
	2,500.00	7/1/2025	11-000-2630-618-000-0000-000-050	

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 187 - 197, Fund(s): GENERAL FUND

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	187	11/10/2025	4148	NORTHWEST TECHNOLOGY CENTER	Student CPR	50.00
11	188	11/10/2025	46193	RIVERSIDE INSIGHTS	Testing Materials	180.00
11	189	11/13/2025	4310	WOODWARD STEEL	SB Fence	1,300.00
11	190	11/14/2025	4447	PROSPERITY BANK	Time cards for payroll	61.50
11	191	11/17/2025	4517	AMAZON CAPITAL SERVICES	Snacks for Daycare	2,500.00
11	192	11/17/2025	4106	COMPASS ATHLETICS	FB Jersey Replacement	250.00
11	193	11/18/2025	4576	NCS PEARSON, INC.	Assessment	396.00
11	194	11/18/2025	4517	AMAZON CAPITAL SERVICES	Special Ed Supplies	145.99
11	195	11/20/2025	4447	PROSPERITY BANK	After School Program Snacks	1,500.00
11	196	12/01/2025	4447	PROSPERITY BANK	Drivers Ed Books	185.29
11	197	12/05/2025	46563	CAITLIN WETHERILL	Background Check Reimbursement	65.00
Non-Payroll Total:						\$6,633.78
Payroll Total:						\$0.00
Balance Forward:						\$0.00
Report Total:						\$6,633.78



GIFTED CHILD EDUCATIONAL PROGRAMS (REGULATIONS)

Philosophy and Goals

It is the philosophy of Waynoka Public Schools to provide an education for every child according to his/her needs and to endeavor to ensure that each child reaches his/her maximum potential. To this end, experiences will be provided that are consistent with the abilities and potential of the intellectually gifted and academically talented child so that each is encouraged to be a happy, successful, and responsible human being. It is the goal of this district to identify all students in grades K-12 who are intellectually gifted or academically talented and to provide challenging educational experiences to these children through multiple program options.

Advisory Committee

In accordance with the policy of the board of education, a local advisory committee (which may or may not be comprised of the curriculum advisory committee) shall be established. The committee will consist of administrators, teachers, and parents with no fewer than 3 and no more than 11 members, at least one third (1/3) of whom shall be selected from a list of nominations submitted by associations whose purpose is advocacy for gifted and talented children.

The purpose of the committee is to assist in the development of the district plan for gifted child educational programs, to assist in preparation of the district report on gifted child educational programs, and to perform other advisory duties as may be requested by the board of education. A chair and vice-chair will be elected, and written records and reports shall be made by the committee. The committee will establish a regular meeting schedule sufficient to implement the program.

The committee will make available to the board of education copies of their agendas, minutes, and evaluations of the program. The committee will reorganize biennially prior to September 15. A meeting will be called by the superintendent not later than October 1 of each school year. All meetings of the committee shall be subject to the provisions of the Oklahoma Open Meeting Act (70 O.S. §1210.308).

The committee will advise and assist district professional staff with the development of a plan which will include a description of the curriculum for the gifted child educational program, the criteria for evaluation of the program, the competencies and duties of the program's staff, number and percentage of students identified by the district as gifted children, and a budget for the district gifted child educational program.

Definition

Gifted and talented students are those students at the preschool, elementary, and secondary levels having demonstrated potential abilities of high-performance capability and needing differentiated or accelerated education or services. Students identified as intellectually gifted demonstrate potential on individual or group nationally standardized intelligence tests. Students identified as academically talented demonstrate specific ability on school-administered nationally standardized achievement tests.

Teachers whose duties include direct involvement with gifted students shall participate in in-service training, workshops, and/or college training designed to educate/certify them in the area of gifted education.

GIFTED CHILD EDUCATIONAL PROGRAMS, REGULATIONS (Cont.)Identification

The gifted program advisory committee shall suggest to the superintendent the placement of students.

1. Screening

Students will be screened each year for intellectual ability through the administration of a nationally standardized test (for state mandated grades only). Test scores will be reviewed each spring after they are received. All teachers and parents shall be given the opportunity to nominate students to be individually or group tested.

2. Nomination

Teachers will be encouraged to nominate high achieving students to be tested for the program.

3. Types of Tests

Screening for grade three and seven will be done by using the state mandated nationally standardized achievement test. Students needing or desiring an individual or group test shall be offered the The Naglieri Nonverbal Ability Test (NNAT-3).

4. Placement Criteria

- A. Students recommended by parents or teachers may be considered; however, final selection must be determined by the placement committee.
- B. Students scoring on or above the 95th percentile on major areas of a nationally standardized achievement test shall be offered placement in the program.
- C. Students scoring on or above the 95th percentile on The Naglieri Nonverbal Ability Test (NNAT-3) shall be offered placement in the program.
- D. Students scoring on or above the 95th percentile on the Woodcock Johnson Psycho-Educational Battery, Revised, shall be offered placement in the program.
- E. To allow for the unbiased assessment of all cultural and economic backgrounds, a committee decision for placement may be made based on referral, student product or performance, appropriate checklists, and other relevant information.

5. Other Information Considered

Performance in the classroom shall be considered as a basis for referral; however, final selection must be determined by the placement committee.

Procedural Safeguards**1. Due Process Rights**

Each parent shall be required to sign a permission form/confidentiality statement before any child can be given an individual IQ test. Parents shall be required to sign a permission form before any child is placed in the program.

GIFTED CHILD EDUCATIONAL PROGRAMS, REGULATIONS (Cont.)

2. Individual Evaluation
Individual assessment tests may be administered to any child upon request of a teacher or parent (with parent approval). Students may be evaluated on site using The Naglieri Nonverbal Ability Test (NNAT-3) or the Woodcock-Johnson Psycho-Educational Battery

3. Confidentiality
The district insures that it shall permit the parent to inspect and review any and all records relating to their child and used by this district. All relevant records of student evaluations shall be kept in appropriate filing systems to ensure confidentiality. Confidential records shall be kept for a period of five years.

4. Additional Evaluation
Additional evaluations may be requested when a parent or teacher is not satisfied with the results of one test until exhaustion of evaluation means. Upon exhaustion of evaluation, parents will be required to make arrangements, financial and professional, for further evaluation.

5. Transfers
Student transfers with proof of a score on/above local standards for placement shall be placed in the program after consultation with an approval from the parents.

6. Review of Placement
A review of student placement shall be made by the placement committee at the seventh grade level for all students placed prior to the sixth grade year.

7. Removing Students from Options
Students may be removed from the program upon request of the parent or request of the student with parental approval or recommendation of the placement committee at the seventh grade review.

Programming Description

Teachers working with gifted children shall hold a valid Oklahoma teaching certificate appropriate to the certificate credential and grade level(s) included in the program.

Teachers whose duties include direct involvement with gifted students shall participate in in-service training, workshops, and/or college training designed to educate/certify them in the area of gifted education.

Identified students in grades one through six may be served by a pull-out program. Emphasis will be placed on enrichment of content areas. They may be further served by accelerated/enriched classroom work.

Identified students in grades seven through twelve may be served by, but not limited to, any of the following:

- A. Enrichment of content
- B. Individualization of instruction
- C. Specific goal-directed program

GIFTED CHILD EDUCATIONAL PROGRAMS, REGULATIONS (Cont.)

- D. Guided research
- E. Guidance and counseling
- F. Academic competitions
- G. Technology-based education
- H. Independent study
- I. Acceleration
- J. Correspondence courses
- K. Advance placement
- L. Concurrent enrollment
- M. Credit by examination (see policy EIAE)
- N. Early entrance (as permitted by state law)

Some of the desired goals of this program are:

1. To develop critical thinking skills;
2. To develop problem-solving skills;
3. To develop oral and written communication skills;
4. To encourage and recognize creativity;
5. To encourage and provide opportunities for leadership development;
6. To develop and reinforce positive self-concepts;
7. To provide enrichment activities to enhance the cultural and educational experiences; and
8. To encourage individuals to become life-long learners.

GIFTED CHILD EDUCATIONAL PROGRAMS, REGULATIONS (Cont.)

Parent Notification

Parents will be given written notification when their child is being considered for placement in the program.

Parents will be required to sign permission forms for any individual evaluation.

Parents will be given written notification when their child qualifies for placement in the program.

Parents will be required to give written permission for placement of their child in the program.

Parents will be provided with a summary of the program to be offered to their child.

Parents will be given written notification when their child is being considered for removal from the program.

Parents will be required to give written permission for removal of their child from the program.