

Waynoka Board of Education Regular Meeting

Monday, November 10, 2025 7:00 AM

Waynoka Public School Board of Education Room  
2140 Lincoln  
Waynoka, OK 73860

Attendance Taken at 7:00 AM. Present: 5.

1. Determination of quorum and call to order
2. Statement of Open Meeting Law
3. Roll call of members
4. Open and read bids for the 2015 Chevrolet Suburban and consider to take action to accept or not accept a qualifying bid
5. All of the following items will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:
  - 5.A. Minutes of previous meeting(s)
  - 5.B. General Fund Report
  - 5.C. Building Fund Report
  - 5.D. Activity Fund Report
  - 5.E. Bond Fund #31 Report
  - 5.F. Bond Fund #32 Report
  - 5.G. Bond Fund #33 Report
  - 5.H. General Fund Encumbrances
  - 5.I. Building Fund Encumbrances

- 5.J. Bond Fund #31 Encumbrances
- 5.K. Bond Fund #32 Encumbrances
- 5.L. Bond Fund #33 Encumbrances
- 5.M. Bond Fund #41 Encumbrances
- 5.N. Change Orders
- 6. Other Reports
  - 6.A. Principal Reports
  - 6.B. Superintendent Report
- 7. Vote to approve or not to approve the Resolution for acceptance and appropriation of donation to the School District
- 8. Vote to approve or not to approve, to amend and or adopt board policies
- 9. Vote to approve or not to approve the Schedule of Regular Board Meetings of the Waynoka Board of Education for the 2026 school year
- 10. Discussion and possible action to declare items listed on Attachment A as surplus property
- 11. New Business
- 12. Vote to adjourn

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Rick George

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John Hanson

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Travis George

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Garret Gum

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Clint Olson



Waynoka Board of Education Regular Meeting

Monday, October 13, 2025 7:00 AM

Waynoka Public School Board of Education Room  
2140 Lincoln  
Waynoka, OK 73860

Attendance Taken at 7:00 AM. Present: 5.

1. Determination of quorum and call to order

In compliance with Title 25, Section 301-314, the Waynoka Board of Education met in regular session on Monday, October 13, 2025, at 7:00 a.m.

2. Statement of Open Meeting Law

The Statement of Open Meeting Law was read and signed.

3. Roll call of members

Also, present Scott Cline, Superintendent; Trey Allen, J.H. and H.S. Principal; Pat Burrow, Elementary Principal; Anna Milledge, Minutes Clerk; Mark Carson, Woods County Enterprise; Desiree Morehead, Alva Review Courier.

4. All of the following items will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:

Motion to approve Consent Agenda items 4.A through 4.M. Passed with a motion by Garret Gum and a second by Travis George.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Yea

Caleb Zook: Yea

Yea: 5, Nay: 0

4.A. Minutes of previous meeting(s)

4.B. General Fund Report

4.C. Building Fund Report

4.D. Activity Fund Report

4.E. Bond Fund #31 Report

4.F. Bond Fund #32 Report

4.G. Bond Fund #33 Report

4.H. General Fund Encumbrances

PO # 150-177 totaling \$49,277.86

4.I. Building Fund Encumbrances

PO #1-2 totaling \$205,657.00

4.J. Bond Fund #31 Encumbrances

4.K. Bond Fund #32 Encumbrances

4.L. Bond Fund #33 Encumbrances

4.M. Change Orders

## 5. Other Reports

### 5.A. Principal Reports

Elementary Principal, Pat Burrow reported that in September, 70 PreK-6th graders earned a spot in the R.A.I.L. Club with perfect attendance, respect, integrity and leadership. We had multiple students involved in the Tulsa State Fair with many achievements there.

On October 2, PreK through 2nd graders were introduced to many types of vehicles and equipment during the Touch-A-Truck organized by Mrs. Rankin.

Homecoming was a great week full of blasts of the past from September 29- October 3. 4-H Week was this past week and consisted of many fun activities, dress-up days, and a fundraiser that resulted in 12 staff members covered in many temporary tattoos. Walk, Bike, or Roll to school was on October 8th. Mrs. Webb organized a bike bus route and walking option, too. PK through 2nd grades also had Fire Prevention with Waynoka Firefighters on Friday.

Our teachers met with parents Tuesday, October 7, and will meet again today, October 13. We had a great turnout so far and it is awesome to see the strong parental involvement we have in Waynoka.

86% of Waynoka Elementary students, grades 1st-6th, have met their first nine week reading goal and will visit Stafford Air and Space Museum in Weatherford, Oklahoma on October 15. Students had until October 10 to meet their personal reading goal.

Fall Break for students is this Thursday and Friday, October 16 and 17 and next Monday, October 20.

Mini-Cheer and Pinkout are this Thursday, October 16.

5/6th Football ends tomorrow in Canton and then Elementary Basketball kicks off with the Mooreland Tournament October 27.

The Spook Parade and Halloween parties will be on Friday, October 31.

The Word of the Month for Hallway Huddle and Wake Up Waynoka in September was Commitment. TSA, Lady Rails Softball, and Football led Wake Up Waynoka this past month. Students of the Week for September were: Hadly Smith, Rylan McKee, Parker Storer, Ledger Seiger, Addie Martinelli, Raywin Smith, Evie Gum, and Booker Ferguson.

High School Principal, Trey Allen reports that as we move into the heart of the fall semester, October is shaping up to be a busy and exciting month filled with academic engagement, student activities, and continued community involvement.

#### Parent-Teacher Conferences

We are wrapping up our fall Parent-Teacher Conferences this evening from 4:00-7:00 PM. Thank you to all the families who have taken the time to meet with teachers and engage in your child's academic progress. Strong partnerships between home and school are critical to student success.

#### FFA Competitions

Our FFA students are preparing for the Regional Competition on October 14. Those who qualify will advance to the State Competition on October 21. We're proud of their hard work and dedication and look forward to seeing them represent our school.

#### Football Season Highlights

- Our 5th/6th grade and Junior High football teams will travel to Canton on October 14 for a 5:30 PM kickoff. This will mark the end of a successful season, and we are proud of the growth and effort these young athletes have shown.
  
- The High School football team has three games this month:
  - October 16 - Home vs. Timberlake (Pink Out game in support of Breast Cancer Awareness)

- October 24 - Away at Balko-Forgan
- October 31 - Home vs. Kremlin. This game will also serve as Senior Night, with celebrations beginning at 6:30 PM. Please come out and support our senior athletes!

#### Fall Break and Professional Development

Students will be out for Fall Break from October 16-20, with classes resuming on Tuesday, October 21.

On Thursday, October 16, staff will participate in a Professional Development Day. We are excited to welcome Sarah Castillo, our Teacher of the Year, along with Melissa Evon, the Oklahoma Teacher of the Year, as featured presenters. The day will also include a team-building activity to promote collaboration and strengthen our school culture.

#### 5.B. Superintendent Report

Superintendent Scott Cline reviewed the September Financial Report, noting a moderate rise in expenditures and steady overall revenue.

"Going through our finances for this month, as you can see, our expenditures for the month of September are up about \$40,000," Cline told Board members. "Fifteen thousand of that increase is in child nutrition, with the remainder coming from various smaller items." Cline reported that District revenue for the month appeared down by about \$6,000, but he clarified that the shortfall was temporary. "We haven't yet received our reimbursement for child nutrition," he explained. "Last year that reimbursement was \$14,000, so once that comes in, our revenue should be essentially flat compared to last year."

The district's overall financial position remains strong, with the cash balance up roughly \$300,000 from the same time last year. "We're still sitting good financially," Cline said, "but we need to start watching our expenditures closely."

In the building fund revenue was down about \$27,000, primarily due to a decline in interest earnings. "Our interest took a hit this month," Cline noted. "That's something to keep an eye on to see what that trend may be."

Child nutrition spending saw a notable increase, up \$15,000 for the month. Initially, Cline said he believed the rise was due to more students participating in the program, but a closer review showed timing played a larger role. "Some of that has to do with where our Keystone bill fell," he said. "In October, we had to double up there because we didn't get it paid in September. So the difference looks bigger than it really is." About \$5,000 of the additional expenditures came from equipment purchases for the child nutrition program. Once the state reimbursement is received, Cline expects the program's revenue picture to balance out.

In Daycare operations, Cline reported that expenditures were down, primarily because the center is operating with one fewer full-time employee. "Our revenue for this month is

basically flat," he said, "but overall, the Daycare is in a better financial position this year than it was last year."

Cline concluded the report by emphasizing continued fiscal responsibility while acknowledging that, overall, the district remains in a stable financial condition.

6. Discussion and possible action to declare items listed on Attachment A as surplus property

Vote to declare items listed on Attachment A as surplus Passed with a motion by Garret Gum and a second by John Hanson.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Yea

Caleb Zook: Yea

Yea: 5, Nay: 0

7. Vote to approve or not to approve the annual election resolution for the 2025-2026 school year and call for an election

Vote to approve the annual election resolution for the 2025-2026 school year and call for an election Passed with a motion by John Hanson and a second by Garret Gum.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Yea

Caleb Zook: Yea

Yea: 5, Nay: 0

8. Presentation of the annual dropout and college remediation report for the 2025-2026 school year

Trey Allen, High School Principal, reported 1 drop out on the report for last year. There are currently no students enrolled in college remediation courses.

9. Discussion and possible action to approve replacing the irrigation system at the softball field

Motion to approve the quote for \$24,970 from Elevate Sports Field Management to replace the irrigation system at the softball field Passed with a motion by Clint Olson and a second by John Hanson.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Yea

Caleb Zook: Yea  
Yea: 5, Nay: 0

10. Discussion and possible action to declare a 2015 Suburban surplus property and to authorize the Superintendent to advertise and set a date, time, and place to open bids

Vote to declare a 2015 Suburban surplus property and to authorize the Superintendent to advertise and set a date, time, and place to open bids Passed with a motion by Garret Gum and a second by John Hanson.

Travis George: Yea  
Garret Gum: Yea  
John Hanson: Yea  
Clint Olson: Yea  
Caleb Zook: Yea  
Yea: 5, Nay: 0

11. Discussion and possible action to approve the extra duty contract for the 2025-2026 School Year for the Oklahoma Teacher Empowerment Program

Vote to approve the extra duty contract for the 2025-2026 School Year for the Oklahoma Teacher Empowerment Program Passed with a motion by John Hanson and a second by Garret Gum.

Travis George: Yea  
Garret Gum: Yea  
John Hanson: Yea  
Clint Olson: Yea  
Caleb Zook: Yea  
Yea: 5, Nay: 0

12. Board to consider and take action on the employment of Stephen L. Smith Corp. as financial consultants to the School District, for the fiscal year 2025-2026

Vote to employ Stephen L. Smith Corp. as financial consultants to the School District, for the fiscal year 2025-2026 Passed with a motion by Garret Gum and a second by Travis George.

Travis George: Yea  
Garret Gum: Yea  
John Hanson: Yea  
Clint Olson: Yea  
Caleb Zook: Yea  
Yea: 5, Nay: 0

13. Vote to approve or not to approve the contract for Secondary Career and Technology Education programs for the 2025-2026 school year

Vote to approve the contract for Secondary Career and Technology Education programs for the 2025-2026 school year Passed with a motion by John Hanson and a second by Travis George.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Yea

Caleb Zook: Yea

Yea: 5, Nay: 0

14. Vote to approve or not to approve increasing the price of school lunches for the 2025-2026 school year

Vote to approve to increase the employee breakfast price for the 2025-2026 school year Passed with a motion by John Hanson and a second by Garret Gum.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Yea

Caleb Zook: Yea

Yea: 5, Nay: 0

15. New Business

No new business

16. Vote to adjourn

Vote to adjourn at 7:12 a.m. Passed with a motion by Travis George and a second by John Hanson.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Yea

Caleb Zook: Yea

Yea: 5, Nay: 0

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Caleb Zook

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John Hanson

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Travis George

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Garret Gum

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Clint Olson

# Waynoka Public Schools

## Revenue By Month

**Options:** Fiscal Year: 2026, Funds: 11

Account	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	April	May	Jun	Total
AR 1121	\$647.86	\$494.18	\$1,521.15	\$602.17	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,265.36
AR 1122	\$143.80	\$87.23	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$231.03
AR 1310	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
AR 1420	\$1,300.00	\$825.00	\$2,475.00	\$2,200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,800.00
AR 1440	\$0.00	\$110.00	\$100.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$210.00
AR 1620	\$400.00	\$2,295.00	\$3,405.00	\$3,080.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9,180.00
AR 1680	\$0.00	\$0.00	\$300.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$300.00
AR 2100	\$386.05	\$35.07	\$89.81	\$55.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$566.08
AR 2200	\$1,364.74	\$562.79	\$343.12	\$5,269.07	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7,539.72
AR 3110	\$22,468.09	\$13,568.15	\$14,587.68	\$15,553.79	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$66,177.71
AR 3120	\$2,358.59	\$9,332.53	\$8,752.59	\$9,302.85	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$29,746.56
AR 3130	\$14,774.55	\$16,040.98	\$17,501.74	\$16,225.93	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$64,543.20
AR 3140	\$3,661.52	\$2,497.68	\$2,932.70	\$3,681.47	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$12,773.37
AR 3150	\$0.00	\$0.00	\$30.31	\$30.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$60.62
AR 3210	\$0.00	\$2,484.46	\$2,484.46	\$2,484.46	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7,453.38
AR 3250	\$0.00	\$33,113.24	\$33,113.22	\$33,113.24	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$99,339.70
AR 3413	\$0.00	\$0.00	\$0.00	\$4,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,000.00
AR 3420	\$0.00	\$1,359.88	\$1,359.89	\$1,359.88	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,079.65
AR 3436	\$0.00	\$93,041.47	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$93,041.47
AR 3440	\$0.00	\$0.00	\$1,072.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,072.50
AR 3811	\$0.00	\$0.00	\$1,980.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,980.00
AR 3812	\$0.00	\$0.00	\$7,625.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7,625.00
AR 4180	\$0.00	\$0.00	\$7,426.99	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7,426.99
AR 4710	\$0.00	\$0.00	\$0.00	\$12,851.05	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$12,851.05
AR 4720	\$0.00	\$0.00	\$0.00	\$5,001.90	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,001.90
AR 5600	\$3,146.73	\$0.00	\$625.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,771.73
AR 6110	\$8,373,003.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$8,373,003.12
<b>Total</b>	<b>\$8,423,655.05</b>	<b>\$175,847.66</b>	<b>\$107,726.16</b>	<b>\$114,811.27</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$8,822,040.14</b>

# Waynoka Public Schools

## Revenue/Expenditure Summary

**Options:** Fund: 11, Date Range: 7/1/2025 - 10/31/2025

	<b>Begin Balance</b>	<b>Receipts</b>	<b>Adjusting Entries</b>	<b>Payments</b>	<b>Cash End Balance</b>	<b>Unpaid POs</b>	<b>End Balance</b>
000 NONCATEGORICAL FUNDS	\$0.00	\$212,618.76	\$0.00	\$1,292,290.92	(\$1,079,672.16)	\$2,452,953.27	(\$3,532,625.43 )
305 INSPIRED TO TEACH EMPLOYMENT INCENTIVE PAYMENT	\$0.00	\$4,000.00	\$0.00	\$4,000.00	\$0.00	\$0.00	\$0.00
317 DRIVER EDUCATION	\$0.00	\$1,072.50	\$0.00	\$0.00	\$1,072.50	\$0.00	\$1,072.50
331 ED FLEX BENEFITS CERTIFIED IN LIEU	\$0.00	\$225.86	\$0.00	\$0.00	\$225.86	\$0.00	\$225.86
332 ED FLEX BENEFIT SUPPORT IN LIEU	\$0.00	\$614.60	\$0.00	\$1,896.90	(\$1,282.30)	\$4,771.27	(\$6,053.57)
333 STATE TEXTBOOKS	\$0.00	\$4,079.65	\$0.00	\$0.00	\$4,079.65	\$0.00	\$4,079.65
334 ED FLEX BENEFIT CERTIFIED MED PD BY STATE	\$0.00	\$64,139.04	\$0.00	\$65,044.00	(\$904.96)	\$188,769.00	(\$189,673.96)
335 ED FLEX BENEFIT SUPPORT MED PD BY STATE	\$0.00	\$34,360.20	\$0.00	\$29,694.00	\$4,666.20	\$71,407.00	(\$66,740.80)
362 ACE REMEDIATION	\$0.00	\$0.00	\$0.00	\$1,166.43	(\$1,166.43)	\$3,499.34	(\$4,665.77)
375 TEACHER EMPOWERMENT REVOLVING FUND	\$0.00	\$0.00	\$0.00	\$8,073.75	(\$8,073.75)	\$0.00	(\$8,073.75)
376 SECURITY GRANT	\$0.00	\$93,041.47	\$0.00	\$95,424.74	(\$2,383.27)	\$0.00	(\$2,383.27)
411 COMPREHENSIVE SECONDARY PROGRAMS	\$0.00	\$1,980.00	\$0.00	\$44,077.50	(\$42,097.50)	\$96,591.44	(\$138,688.94)
412 VOCATIONAL PROGRAMS ASSITANCE GRANTS	\$0.00	\$7,625.00	\$0.00	\$15,458.89	(\$7,833.89)	\$15,243.97	(\$23,077.86)
511 PART A, BASIC PROGRAM	\$0.00	\$0.00	\$0.00	\$8,248.18	(\$8,248.18)	\$37,116.79	(\$45,364.97)
586 PART B, SUBPART 1, RURAL ED INITIATIVE FLEX (REAP)	\$0.00	\$0.00	\$0.00	\$7,426.99	(\$7,426.99)	\$0.00	(\$7,426.99)
588 PART B, SUBPART 1, SMALL RURAL SCHOOLS ACHIEVE PGM	\$0.00	\$7,426.99	\$0.00	\$0.00	\$7,426.99	\$0.00	\$7,426.99
621 FLOW THROUGH, P.L.108-446, IDEA-PART B	\$0.00	\$0.00	\$0.00	\$16,719.29	(\$16,719.29)	\$28,338.84	(\$45,058.13)
641 PRESCHOOL, AGED 3-5, P.L. 108-446, IDEA-PART B	\$0.00	\$0.00	\$0.00	\$1,435.80	(\$1,435.80)	\$100.00	(\$1,535.80)
759 USDA FEDERAL ASSISTANCE	\$0.00	\$0.00	\$0.00	\$5,212.00	(\$5,212.00)	\$0.00	(\$5,212.00)
763 LUNCHES	\$0.00	\$12,851.05	\$0.00	\$0.00	\$12,851.05	\$0.00	\$12,851.05
764 BREAKFASTS	\$0.00	\$5,001.90	\$0.00	\$0.00	\$5,001.90	\$0.00	\$5,001.90
770 MISCELLANEOUS FEDERAL PROGRAMS	\$0.00	\$0.00	\$0.00	\$38.25	(\$38.25)	\$461.75	(\$500.00)
<b>Total</b>	<b>\$0.00</b>	<b>\$449,037.02</b>	<b>\$0.00</b>	<b>\$1,596,207.64</b>	<b>(\$1,147,170.62)</b>	<b>\$2,899,252.67</b>	<b>(\$4,046,423.29 )</b>

# Waynoka Public Schools

## Revenue/Expenditure Summary

**Options:** Fund: 21, Date Range: 7/1/2025 - 10/31/2025

	<b>Begin Balance</b>	<b>Receipts</b>	<b>Adjusting Entries</b>	<b>Payments</b>	<b>Cash End Balance</b>	<b>Unpaid POs</b>	<b>End Balance</b>
000 NONCATEGORICAL FUNDS	\$0.00	\$159,576.38	\$0.00	\$0.00	\$159,576.38	\$230,657.00	(\$71,080.62)
<b>Total</b>	<b>\$0.00</b>	<b>\$159,576.38</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$159,576.38</b>	<b>\$230,657.00</b>	<b>(\$71,080.62)</b>

# Waynoka Public Schools

## Revenue By Month

**Options:** Fiscal Year: 2026, Funds: 21

Account	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	April	May	Jun	Total
AR 1121	\$92.59	\$70.63	\$217.37	\$86.07	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$466.66
AR 1122	\$20.55	\$12.47	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$33.02
AR 1310	\$54,611.66	\$43,154.80	\$25,053.87	\$36,248.71	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$159,069.04
AR 1352	\$3.20	\$1.78	\$1.35	\$1.33	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7.66
AR 6110	\$3,113,500.90	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,113,500.90
<b>Total</b>	<b>\$3,168,228.90</b>	<b>\$43,239.68</b>	<b>\$25,272.59</b>	<b>\$36,336.11</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$3,273,077.28</b>



# Waynoka Public Schools

## Revenue/Expenditure Summary

**Options:** Fund: 60, Date Range: 7/1/2025 - 10/31/2025

	<b>Begin Balance</b>	<b>Receipts</b>	<b>Adjusting Entries</b>	<b>Payments</b>	<b>Cash End Balance</b>	<b>Unpaid POs</b>	<b>End Balance</b>
800 SCHOOL ACTIVITY SUBACCOUNTS	\$0.00	\$150.00	\$0.00	\$0.00	\$150.00	\$0.00	\$150.00
801 ACADEMIC BOWL	\$0.00	\$220.00	\$183.72	\$275.00	\$128.72	\$0.00	\$128.72
803 ANNUAL	\$0.00	\$205.00	\$1,010.20	\$359.88	\$855.32	\$0.00	\$855.32
805 ATHLETICS	\$0.00	\$13,386.88	\$17,828.04	\$12,163.94	\$19,050.98	\$210.00	\$18,840.98
807 Cheerleading	\$0.00	\$2,135.00	\$2,507.79	\$1,151.83	\$3,490.96	\$0.00	\$3,490.96
809 Class of 2029 FRESHMAN	\$0.00	\$45.00	\$302.00	\$0.00	\$347.00	\$0.00	\$347.00
810 CLASS OF 2030 EIGHTH	\$0.00	\$20.00	\$0.00	\$0.00	\$20.00	\$0.00	\$20.00
811 Class of 2031 SEVENTH	\$0.00	\$180.00	\$0.00	\$0.00	\$180.00	\$0.00	\$180.00
812 Class of 2026 SENIORS	\$0.00	\$0.00	\$5,253.69	\$0.00	\$5,253.69	\$0.00	\$5,253.69
813 Class of 2027 JUNIORS	\$0.00	\$20.00	\$2,514.01	\$0.00	\$2,534.01	\$0.00	\$2,534.01
814 Class of 2028 SOPHOMORES	\$0.00	\$0.00	\$538.00	\$0.00	\$538.00	\$0.00	\$538.00
817 Fellowship of Christian Athletes	\$0.00	\$0.00	\$379.31	\$0.00	\$379.31	\$0.00	\$379.31
818 Future Farmers of America	\$0.00	\$17,389.00	\$13,035.39	\$16,905.50	\$13,518.89	\$0.00	\$13,518.89
819 Family Career and Community Leaders of America	\$0.00	\$8,743.64	\$20,315.48	\$7,118.08	\$21,941.04	\$0.00	\$21,941.04
820 Library	\$0.00	\$220.00	\$1,082.37	\$84.72	\$1,217.65	\$0.00	\$1,217.65
821 Miscellaneous	\$0.00	\$2,953.78	\$920.94	\$287.63	\$3,587.09	\$0.00	\$3,587.09
822 Music	\$0.00	\$6,407.85	\$3,713.23	\$3,569.10	\$6,551.98	\$0.00	\$6,551.98
824 National Honor Society	\$0.00	\$1,300.00	\$4,038.62	\$0.00	\$5,338.62	\$0.00	\$5,338.62
825 Petty Cash	\$0.00	\$200.00	\$0.00	\$0.00	\$200.00	\$0.00	\$200.00
826 Student Incentives	\$0.00	\$460.00	\$8,883.32	\$773.27	\$8,570.05	\$0.00	\$8,570.05
827 Technology Education	\$0.00	\$2,948.00	\$1,751.89	\$4,695.00	\$4.89	\$0.00	\$4.89
829 Student Council	\$0.00	\$1,561.00	\$1,407.82	\$712.38	\$2,256.44	\$0.00	\$2,256.44
830 CHILD NUTRITION	\$0.00	\$4,393.95	\$0.00	\$542.00	\$3,851.95	\$0.00	\$3,851.95
<b>Total</b>	<b>\$0.00</b>	<b>\$62,939.10</b>	<b>\$85,665.82</b>	<b>\$48,638.33</b>	<b>\$99,966.59</b>	<b>\$210.00</b>	<b>\$99,756.59</b>

**Encumbrance Register**

**Options:** Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 178 - 186, Fund(s): GENERAL FUND

<b>Fund</b>	<b>PO No</b>	<b>Date</b>	<b>Vendor No</b>	<b>Vendor</b>	<b>Description</b>	<b>Amount</b>
11	178	10/13/2025	4419	HUMMEL WATER WELL SERVICES	Replace water pump and pressure tank	12,000.00
11	179	10/13/2025	4148	NORTHWEST TECHNOLOGY CENTER	Training	272.00
11	180	10/21/2025	46555	Sora	Digital Library	400.00
11	181	10/22/2025	4209	MIDWEST BUS SALES	Repairs to train	851.04
11	182	10/22/2025	1601	K & S TIRE	Repairs & Maintenance	2,500.00
11	183	10/30/2025	46556	Kline Sign & Crane LLC	Softball Field Scoreboard	12,117.07
11	184	10/30/2025	4390	PROSPERITY BANK	FACS Supplies	1,000.00
11	185	11/03/2025	4447	PROSPERITY BANK	Robotics Perimeter/Floor Set - STEM Supplies	1,600.00
11	186	11/05/2025	4270	MERIT NETWORK SOLUTIONS, INC.	Server Backup Renewal	3,060.00
<b>Non-Payroll Total:</b>						<b>\$33,800.11</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$33,800.11</b>

Encumbrance Register

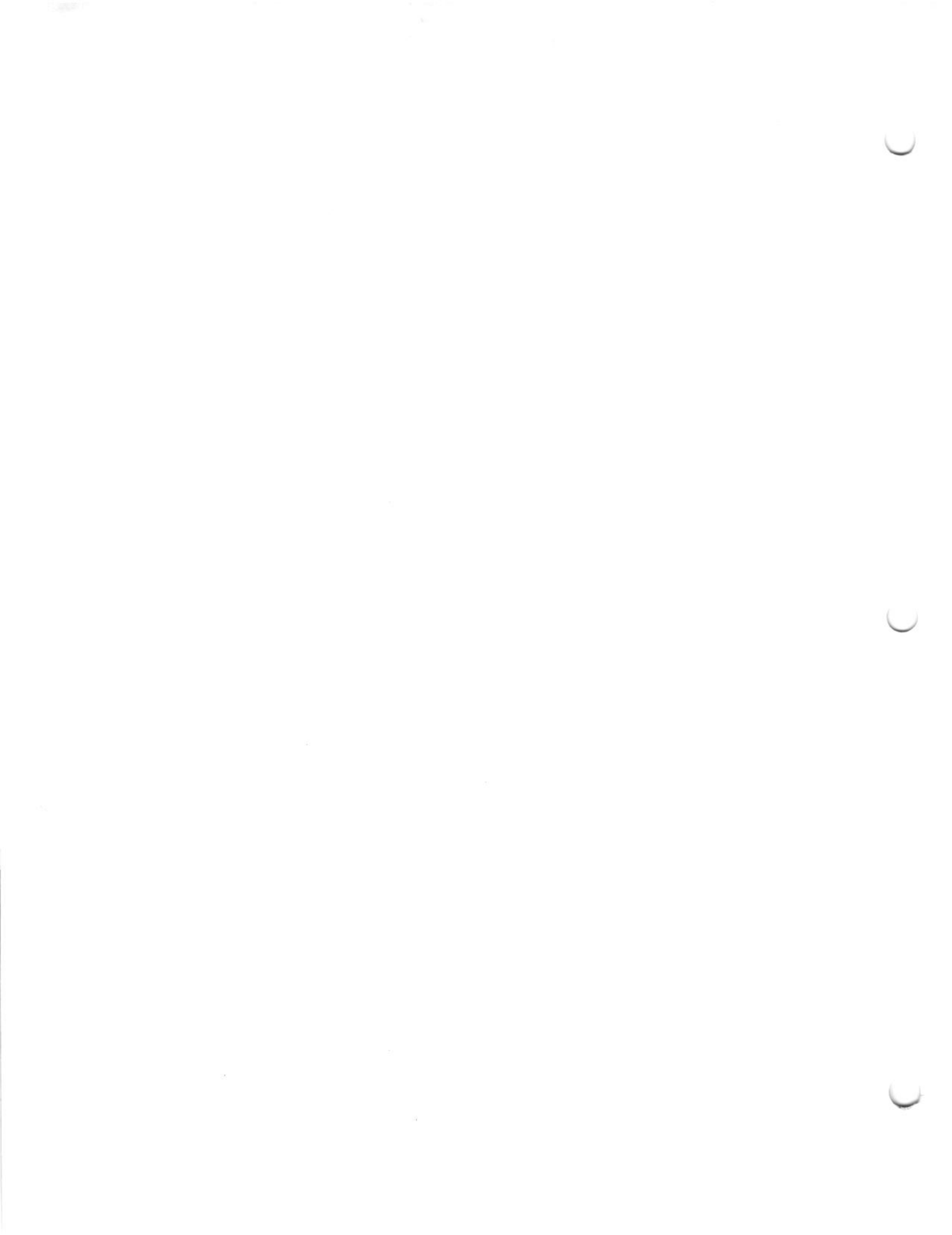
Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 75 - 75, Fund(s): GENERAL FUND

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	75	07/01/2025	46130	CHARACTER STRONG	2025-2026 Subscription	1,998.00
<b>Non-Payroll Total:</b>						<b>\$1,998.00</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$1,998.00</b>

11/5/25

I increased PO#75 by \$498.<sup>00</sup>  
New PO total is \$1998.<sup>00</sup>

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# Waynoka Public Schools

## Encumbrance Register

**Options:** Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 3 - 3, Fund(s): BUILDING FUND

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
21	3	10/13/2025	46557	ELEVATE SPORTS FIELD MANAGEMENT	Softball Field Irrigation	25,000.00
<b>Non-Payroll Total:</b>						<b>\$25,000.00</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$25,000.00</b>

# Waynoka Public Schools

## Encumbrance Register

**Options:** Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 1 - 1, Fund(s): SINKING FUND

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
41	1	10/03/2025	3644	UMB BANK N.A.	Bond Interest Payment	46,000.00
<b>Non-Payroll Total:</b>						<b>\$46,000.00</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$46,000.00</b>

## BEHAVIORAL THREAT ASSESSMENT

The Waynoka Public Schools is committed to providing a safe and secure learning environment for students and staff. This policy establishes a school behavioral threat assessment (BTA) and management program to conduct a fact-based, systematic process designed to gather information about, assess and manage behavior or communication that raises a concern that a person or situation may pose a threat of severe and significant targeted violence against the school community.

Oklahoma law requires an officer or employee of a school district or member of a board of education to notify law enforcement of any verbal threat or act of threatening behavior which reasonably may have the potential to endanger students, school personnel or school property. School district officers or employees of a school district or members of a board of education shall be immune from employment discipline and any civil liability for communicating information in good faith if they reasonably believe a person is making verbal threats or is exhibiting threatening behavior. This report requirement is separate from and should be made prior to the Threat Assessment Team meeting.

Nothing in this policy precludes school personnel from acting immediately to address an imminent threat, including immediately removing a student from school, subject to subsequent due process procedures when the student poses an immediate threat to themselves, others, property, or the educational environment.

The threat assessment process is distinct from and does not supplant the student discipline policy. A behavioral threat assessment will not impose suspension solely for investigating student conduct or conducting a threat assessment. Any action that could result in removal of a student from the student's school environment pending or after a threat assessment will only be carried out in accordance with state and federal law applicable to students with disabilities.

Threat assessment is not intended to refer students to the criminal justice system, but to facilitate the provision of resources and support to a student and to mitigate potential acts of violence. Law enforcement referral is not appropriate in the case of student behavior that is a violation of the school conduct code but that is not also a crime.

This policy applies to all students, staff, and visitors. The policy applies to threats made verbally, in writing, electronically, or through behavior that may indicate a risk of violence or self-harm.

### Definitions

**Threatening Behavior:** Any verbal threat or threatening behavior, whether or not it is directed at another person, which indicates potential for future harm to students, school personnel or school property.

**Threat Assessment Team (TAT):** A multidisciplinary team tasked with evaluating and managing threats, which may include administrators, counselors, psychologists, law enforcement representatives, and other relevant staff.

**Imminent Threat:** A threat judged to be immediate or likely to occur in the near future.

**Non-Imminent Threat:** A threat that is concerning but does not indicate immediate danger.

The Threat Assessment Team shall consist of the principal, school counselor, school security personnel and a teacher or employee familiar with the student. The principal shall oversee the implementation, coordinate meetings, and communicate with the parent//guardians of the student involved. The Threat Assessment Team will assess any threat that is reported to determine severity and any needed interventions.

**BEHAVIORIAL THREAT ASSESSMENT (CON'T)**

Information related to threat assessments will be kept confidential and disclosed only to individuals with a legitimate educational or safety interest, consistent with applicable law.

Staff shall receive annual training on recognizing warning signs, reporting procedures, and threat assessment protocols.

The Threat Assessment Team shall maintain secure records of all assessments. This policy shall be reviewed annually by the school board or as needed to ensure effectiveness and compliance with state and federal law.

**LEGAL REFERENCE: 70 O.S. Section 24-100.8.**

BEHAVIORAL THREAT ASSESSMENT CHECKLIST

Student Name: \_\_\_\_\_

Date: \_\_\_\_\_

Assessed by: \_\_\_\_\_

1. Identification

- Threat made (verbal, written, electronic)
•  Concerning behavior observed (aggression, obsession with weapons, anger outbursts)
•  History of violent/aggressive behavior
•  Peers or staff express fear

2. Context & Motivation

- Context of threat: Humor  Frustration  Serious intent  Other \_\_\_\_\_
•  Threat appears reactive/impulsive  Planned
•  Known stressors (family, academic, social, bullying)

3. Capability

- Access to weapons or means of harm
•  Skills or knowledge to carry out threat

4. Intent

- Evidence of planning (lists, research, drawings)
•  Previous threats or concerning behaviors
•  Signs of fixation or fascination with violence

5. Protective / Intervention Factors

- Supportive adults or mentors present
•  Responds to previous interventions
•  Mental health services engaged / needed

6. Risk Level & Recommended Action

- Low Risk -> Monitor and provide support
•  Moderate Risk -> Intervention plan; possible law enforcement consultation
•  High Risk -> Immediate safety measures; law enforcement involvement

Additional Notes / Action Plan:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Follow-Up Date: \_\_\_\_\_

Team Members Present: \_\_\_\_\_

**EXECUTIVE SESSIONS**

The Waynoka Board of Education may, at its discretion, enter into executive session after the executive session is authorized by a vote in open session only if a proposed executive session is listed on the agenda and the specific section of law authorizing an executive session is also listed on the agenda. If new business arises within the statutory time limitations and otherwise qualifies for an executive session, it may be discussed in executive session.

The board may enter into executive session for any of the following reasons:

1. To discuss the employment, hiring, appointment, promotion, demotion, disciplining, or resignation of any or all of the employees or volunteers of the school district. 25 O.S. §307 (B) (1) [including the appointment of an individual to fill a board vacancy pursuant to 70 O.S. §5-118]
2. To discuss negotiations concerning employees and representatives of employee groups. 25 O.S. §307 (B)(2)
3. To discuss the sale, purchase, lease, acquisition, or appraisal of real property by the public body 25 O.S. §307 (B) (3)
4. To have confidential communications with its attorney concerning a pending investigation, claim, or action if the school district, with the advice of its attorney, determines that disclosure will seriously impair the ability of the district to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest 25 O.S. §307 (B) (4)
5. To hear evidence and discuss the expulsion or suspension of a student when so requested by the student, the parent, an attorney, or the legal guardian. 25 O.S. §307 (B) (5)
6. To discuss matters involving a specific handicapped child. 25 O.S. §307 (B) (6)
7. To discuss any other matter where disclosure of information would violate confidentiality requirements of state or federal laws. 25 O.S. §307 (B) (7)
8. To engage in deliberations or to render a final or intermediate decision in an individual proceeding pursuant to Article II of the Administrative Procedures. 25 O.S. §307 (B) (8)
9. Discussing matters involving safety and security at state penal institutions or correctional facilities used to house state inmates. 25 O.S. §307 (B) (9)
10. Discussing contract negotiations involving contracts requiring approval of the Board of Corrections, which shall be limited to members of the public body, the attorney for the public body, and the immediate staff of the public body. No person who may profit directly or indirectly by a proposed transaction which is under consideration may be present or participate in the executive session. 25 O.S. §307 (B) (10)
11. To discuss the following, all of which should be cited 25 O.S. §307 (B) (11):
  - A. The investigation of a plan or scheme to commit an act of terrorism;
  - B. Assessments of the vulnerability of government facilities or public improvements to an act of terrorism;
  - C. Plans for deterrence or prevention of or protection from an act of terrorism;

**EXECUTIVE SESSIONS (Cont.)**

- D. Plans for response or remediation after an act of terrorism;
- E. Information technology of the public body but only if the discussion specifically identifies:
1. design or functional schematics that demonstrate the relationship or connections between devices or systems;
  2. system configuration information;
  3. security monitoring and response equipment placement and configuration;
  4. specific location or placement of systems, components, or devices;
  5. system identification numbers, names, or connecting circuits;
  6. business continuity and disaster planning, or response plans; or
  7. investigation information directly related to security penetrations or denial of services; or
- F. The investigation of an act of terrorism that has already been committed.

The term "terrorism" means an act of violence resulting in damage to property or personal injury perpetrated to coerce a civilian population or government into granting illegal political or economic demands; or conduct intended to incite violence in order to create apprehension of bodily injury or damage to property in order to coerce a civilian population or government into granting illegal political or economic demands. Peaceful picketing or boycotts and other nonviolent action shall not be considered terrorism (21 O.S. §1268. 1).

No action, decision, or vote shall be taken while the board is in executive session. The board shall reconvene the open meeting after an executive session prior to adjourning the meeting.

An executive session for the purpose of discussing the purchase or appraisal of real property shall be limited to members of the public body, the attorney for the public body, and the immediate staff of the public body. No landowner, real estate salesperson, broker, developer, or any other person who may profit directly or indirectly by a proposed transaction concerning real property which is under consideration may be present or participate in the executive session, unless they are operating under an existing agreement to represent the public body.

In the interest of maintaining confidentiality of the information discussed during executive sessions, under no circumstances will audio/video recording or camera photos of executive sessions be permitted. Board members and those persons requested to enter an executive session are required to turn off all cellular telephones prior to the start of the session, unless there is a legitimate reason of personal health or safety involved.

**REFERENCE:** 25 O.S. §307  
70 O.S. §5-118  
Atty. Gen. Op. 82-114 (April 12, 1982)

OPEN RECORDS REQUESTS

It is the policy of the Waynoka Board of Education to recognize and facilitate the public's right of access to and review of public records. The district is not required to release information contained in its education records except in conformity with the provisions of the Open Records Act, Title 51, Oklahoma Statutes, Section 24 A.1.

The superintendent's secretary shall be the district's custodian of public records and shall be responsible for the preservation and care of those public records. At least one person shall be available at all times to release records during the regular business hours of the school district. Additionally, the superintendent may establish reasonable rules of procedure by which public records may be inspected.

The superintendent shall charge a fee to recover the reasonable direct costs of copying district records. The superintendent shall also charge a fee for the direct costs of searching for district records sought for solely commercial purposes or for searches that cause excessive disruption to the district's essential functions. In no case shall a search fee be charged for records sought in the public interest including, but not limited to, releases to the news media, scholars, authors, and taxpayers seeking to determine whether officials of the district are honestly, faithfully, and competently performing their duties as public servants. Fees for copies shall be paid in advance before the copies are made. A deposit may be required for search fees. The school district may require advance payment of estimated fees when the estimated cost exceeds Seventy-five Dollars (\$75.00) or if the requestor has outstanding fees from previous requests

The fee schedule for searching for and copying of district records shall be as follows:

Copies:		Research:
8 1/2" X 11" or		\$25.00 per hour
8 1/2" x 14"	\$.25 per copy	
11" x 17" ledger	\$.50 per copy	
Certified copy	\$1.00 per page	

The written schedule of fees is posted at the central office and is on file with the county clerk. All confidential student records as defined by state and federal law shall remain confidential and accessible only to authorized personnel. The district may make requested records available online at the school district's website to comply with the obligation of providing prompt, reasonable access to records.

A requestor must complete a records request form which describes the records that are being requested with reasonable specificity. If the request is not specific, clarification must be provided. To have reasonable specificity, a request must:

- a. specify a general time frame within which the requested records would have been created or transmitted,
- b. seek identifiable records, rather than general information without any qualifiers or other specifications, and
- c. include search terms that are sufficiently specific to assist the public body in identifying the requested records.

School personnel may seek additional information from the requestor to fulfill the request and to identify the records sought by the requestor. The request may be denied if it is still not reasonably specific in accordance with state law or if the information that is requested is protected by state or federal law. Any request denied on the basis that a

**OPEN RECORDS REQUESTS (CON'T)**

record is not a public record shall include the statutory reference of the law which provides that the information is confidential.

**REFERENCE:** 51 O.S. §24 A.1, et seq.

**NOTE:** If regular business hours are not maintained, the school district is required by law to post and maintain a written notice at the main office of the school district and with the county clerk, which notice shall include the following: (1) the hours records are available for inspecting, copying, and reproduction; (2) the name, address, and telephone number of the individual in charge of the records; and (3) detailed procedures for obtaining access to the records at least two days of the week, excluding Sunday.

PUBLIC RECORD ACCESS REQUEST  
OKLAHOMA OPEN RECORDS ACT

To: Waynoka Public School District  
Waynoka, Oklahoma

- 1. Pursuant to the Oklahoma Open Records Act, the undersigned hereby requests access to the following school district records:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Describe records as specifically as possible; attach additional sheets if necessary.)

- 2. If copies of the documents are requested, the undersigned agrees to pay \_\_\_\_\_ per page for copies. If a search is necessary to furnish the documents and if this request is solely for commercial purposes or causes excessive disruption of essential school functions, the undersigned agrees to pay a search fee of \$25.00 per hour.

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Telephone number or email address)

\_\_\_\_\_  
(Date)

Received by Waynoka School District  
on \_\_\_\_\_, \_\_\_\_\_

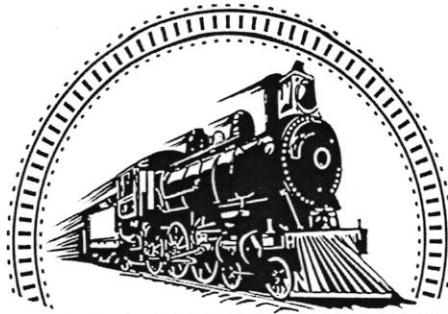
Record Request No. \_\_\_\_\_.

The Oklahoma Open Records Act requires that public records be provided in a reasonable amount of time. The district's use of this form is to create a checklist for the material requested with notification of fee requirements. This form is not intended to deter requests for open records. A records request must identify the records that are being sought with reasonable specificity as defined in the Oklahoma Open Records Act. See policy GBA for the definition.

# WAYNOKA PUBLIC SCHOOL

**SCOTT CLINE, Superintendent**  
**(580)824-8019**

**2134 Lincoln**  
**Waynoka, Oklahoma 73860-9401**  
**Fax: (580) 824-0656**



**PATRICIA BURROW, Elem. Principal**  
**(580)824-4341**

**RONNIE NIX, JH/HS Principal**  
**(580)824-6561**

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## SCHEDULE OF REGULAR BOARD MEETINGS

### Calendar Year 2026

All Regular Board Meetings will be held in the Board of Education Room at the School building located at 2140 Lincoln Street, Waynoka, Oklahoma. The Board Room is in the Administration building through the entrance on the north side. All meetings begin at 7:00 a.m. unless otherwise noted.

<u>Date</u>	<u>Day</u>	<u>Time</u>	<u>Location</u>
January 12, 2026	Monday	7:00 a.m.	Board Room
February 9, 2026	Monday	7:00 a.m.	Board Room
March 9, 2026	Monday	7:00 a.m.	Board Room
April 13, 2026	Monday	7:00 a.m.	Board Room
May 11, 2026	Monday	7:00 a.m.	Board Room
June 8, 2026	Monday	7:00 a.m.	Board Room
June 25, 2026	Thursday	7:00 a.m.	Board Room
August 10, 2026	Monday	7:00 a.m.	Board Room
September 14, 2026	Monday	7:00 a.m.	Board Room
October 12, 2026	Monday	7:00 a.m.	Board Room
November 9, 2026	Monday	7:00 a.m.	Board Room
December 14, 2026	Monday	7:00 a.m.	Board Room

This schedule was adopted at the Waynoka Board of Education meeting held on the 10 day of November, 2025.

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Scott Cline, Superintendent

Science Surplus  
November 3rd , 2025

1. Genesis Water Distiller 1
2. Laboratory Stand 4
3. General Power Supply 1
4. Skeletal Model 1
5. Binoculars (7x35) 3
6. NTL Physics Lab Set 1
7. Glass Vacuum Bell 1
8. 2 Gal Aquarium 1
9. Blood Pressure Machine 1
10. 9" Sling Psychrometer 1
11. Visual Slide Set 1
12. Binoculars (6x15) 8
13. 10x Magnifier 10
14. Stereoscope 2
15. Rheostat 3
16. Portable Flip Chart Stand 1
17. Compound Microscope 2 (Broken)
18. Various Rocks