

Waynoka Board of Education Regular Meeting

Monday, October 13, 2025 7:00 AM

Waynoka Public School Board of Education Room  
2140 Lincoln  
Waynoka, OK 73860

Attendance Taken at 7:00 AM. Present: 5.

1. Determination of quorum and call to order
2. Statement of Open Meeting Law
3. Roll call of members
4. All of the following items will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:
  - 4.A. Minutes of previous meeting(s)
  - 4.B. General Fund Report
  - 4.C. Building Fund Report
  - 4.D. Activity Fund Report
  - 4.E. Bond Fund #31 Report
  - 4.F. Bond Fund #32 Report
  - 4.G. Bond Fund #33 Report
  - 4.H. General Fund Encumbrances
  - 4.I. Building Fund Encumbrances
  - 4.J. Bond Fund #31 Encumbrances
  - 4.K. Bond Fund #32 Encumbrances

- 4.L. Bond Fund #33 Encumbrances
- 4.M. Change Orders
- 5. Other Reports
  - 5.A. Principal Reports
  - 5.B. Superintendent Report
- 6. Discussion and possible action to declare items listed on Attachment A as surplus property
- 7. Vote to approve or not to approve the annual election resolution for the 2025-2026 school year and call for an election
- 8. Presentation of the annual dropout and college remediation report for the 2025-2026 school year
- 9. Discussion and possible action to approve replacing the irrigation system at the softball field
- 10. Discussion and possible action to declare a 2015 Suburban surplus property and to authorize the Superintendent to advertise and set a date, time, and place to open bids
- 11. Discussion and possible action to approve the extra duty contract for the 2025-2026 School Year for the Oklahoma Teacher Empowerment Program
- 12. Board to consider and take action on the employment of Stephen L. Smith Corp. as financial consultants to the School District, for the fiscal year 2025-2026
- 13. Vote to approve or not to approve the contract for Secondary Career and Technology Education programs for the 2025-2026 school year
- 14. Vote to approve or not to approve increasing the price of school lunches for the 2025-2026 school year
- 15. New Business
- 16. Vote to adjourn

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Rick George

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John Hanson

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Travis George

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Garret Gum

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Clint Olson

Waynoka Board of Education Special Meeting

Monday, September 15, 2025 7:00 AM

Waynoka Public School Board of Education Room  
2140 Lincoln  
Waynoka, OK 73860

Attendance Taken at 7:00 AM. Present: 4, Absent: 1.

1. Determination of quorum and call to order

In compliance with Title 25, Section 301-314, the Waynoka Board of Education met in special session on Monday, September 15, 2025, at 7:00 a.m.

2. Statement of Open Meeting Law

The Statement of Open Meeting Law was read and signed.

3. Roll call of members

Also, present Scott Cline, Superintendent; Anna Milledge, Minutes Clerk.

4. Vote to approve or not to approve the Estimate of Needs for the 2025-2026 school year

Superintendent pointed out General and Building fund revenue estimates. Setting the allowable budget for the year. Superintendent also pointed out the sinking fund mills is at 14.47, last year due to protests it was raised to 17.86 mills due to the money we lost. Vote to approve the Estimate of Needs for the 2025-2026 school year Passed with a motion by John Hanson and a second by Garret Gum.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Absent

Caleb Zook: Yea

Yea: 4, Nay: 0, Absent: 1

5. Vote to adjourn

Vote to approve to adjourn at 7:02 a.m.

Vote to approve to adjourn at 7:02 a.m. Passed with a motion by Travis George and a second by Garret Gum.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Absent

Caleb Zook: Yea

Yea: 4, Nay: 0, Absent: 1

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Caleb Zook

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John Hanson

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Travis George

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Garret Gum

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Clint Olson

Waynoka Board of Education Regular Meeting

Monday, September 8, 2025 7:00 AM

Waynoka Public School Board of Education Room  
2140 Lincoln  
Waynoka, OK 73860

Attendance Taken at 7:00 AM. Present: 4, Absent: 1.

1. Determination of quorum and call to order

In compliance with Title 25, Section 301-314, the Waynoka Board of Education met in regular session on Monday, September 8, 2025, at 7:00 a.m.

2. Statement of Open Meeting Law

The Statement of Open Meeting Law was read and signed.

3. Roll call of members

Also, present Scott Cline, Superintendent; Pat Burrow, Elementary Principal; Trey Allen, High School Principal; Anna Milledge, Minutes Clerk; Mark Carson, Woods County Enterprise; Desiree Morehead, Alva Review Courier.

4. All of the following items will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:

Motion to approve Consent Agenda items 4.A. through 4.M. Passed with a motion by Garret Gum and a second by John Hanson.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Yea

Caleb Zook: Absent

Yea: 4, Nay: 0,

Absent: 1

4.A. Minutes of previous meeting(s)

4.B. General Fund Report

4.C. Building Fund Report

4.D. Activity Fund Report

4.E. Bond Fund #31 Report

4.F. Bond Fund #32 Report

4.G. Bond Fund #33 Report

4.H. General Fund Encumbrances

PO #119-149 totaling \$68,482.42

4.I. Building Fund Encumbrances

4.J. Bond Fund #31 Encumbrances

4.K. Bond Fund #32 Encumbrances

4.L. Bond Fund #33 Encumbrances

4.M. Change Orders

## 5. Other Reports

### 5.A. Principal Reports

High School Principal, Trey Allen reported that we have a full and exciting month ahead here at Waynoka! Here are some key updates and

upcoming events: Picture Day is scheduled for today. Junior High Softball will play 6 games throughout the month, concluding their season

on September 19th. High School Softball will also play 6 games this month, with Districts beginning on September 25th. We wish our players the best of luck!

FFA will participate in two judging competitions this month, and members will attend the FFA COLT Conference on September 23rd. The Waynoka Choir will travel to Northwestern for a performance on September 24th.

5th/6th Grade and Junior High Football teams are scheduled for 4 games during the month.

High School Football will play two home games: September 12th vs. Pond Creek-

Hunter; September 26th vs. Stanton County (this game replaces the previously

scheduled game against Beaver). See You at the Pole will take place at 7:30 AM on

September 24th. We encourage all students, staff, and community members to participate in

this meaningful event. Let's continue to support our students in all their activities and strive

for a successful month

ahead!

Elementary Principal, Pat Burrow reports we've made it through August and the teachers have done an excellent job of setting procedures and routines for the students to follow and the students have acclimated well to the new school year. The Word of the Month for August was Respect. STUCO and the Academic Team led Wake-Up Waynoka modeling great examples of respect.

The Pre K through 6th Grade enrollment is at 124 students.

Our After-School Program for 1st through 6th graders began August 25 with a great turnout! Our teachers have taught great STEM activities for the students who do not have homework to complete.

August RAIL Club had 82 members showing respect, perfect attendance, integrity and leadership.

Many Kudos have been given to students on Mondays. Any staff member who sees a student going above and beyond can fill out a Kudos for him/her to be recognized during Hallway Huddle. We have fabulous kids doing awesome things! This year, we continued with a compliment box for the students to give compliments to anyone they see doing great things, as well.

Picture Day is today. Elementary Football has a home game against Okeene. JH Softball has a home game tonight against Arnett. Coaches and players for both teams have worked hard this season!

The Woods County Fair was this past week. Waynoka had a great showing with many entries receiving many places and some moving on to compete at the State Fair. PreK and K traveled to tour the fair and look at all aspects of the county fair.

Upcoming events are the PhilHarmonic performing September 17 for PK-12 grades and NWOSU Lady Rangers reading to our elementary students on September 23.

Wake Up Waynoka has been successful and the Elementary Students of the Week so far are: Makeia Brune, Jace Fuqua, Nicole De Lira, and Boone Inman.

## 5.B. Superintendent Report

Superintendent Scott Cline reviewed the district's finances for the first two months of the fiscal year, noting both increased expenditures and reduced revenue compared to last year.

The district's expenditures are currently up \$160,000. Insurance alone accounted for an increase of \$40,000, with an additional \$9,000 tied to bond expenses. A significant portion of the rise came from enhanced cyber security measures required by the district's insurance company. These included endpoint detection and response systems, quarterly phishing tests, and vulnerability scanning—costing around \$15,000. In addition, the district updated all of its cameras to meet strict federal NADAA security guidelines. The security improvements were largely covered by \$93,000 in state security funds.

Revenue is down approximately \$300,000 from the same period last year. Much of last year's revenue included one-time funds that will not recur. These included: A \$39,500 settlement from DCP for prior years; \$63,000 in investment earnings moved to the building fund; A late payment of \$70,000 in state security funding. A \$135,000 state salary incentive tied to teacher raises. With those unique revenues absent this year, the district anticipates leaner totals moving forward.

The building fund currently shows no expenditures, though revenue is slightly up due to interest transfers. Child nutrition has reported about \$4,000 in expenditures but no revenue yet, with funding expected later from free/reduced reimbursements and past collections. However, overall nutrition revenue is expected to decline since meals are free this year.

Daycare expenditures are down so far, with revenues expected to remain consistent with last year.

Perhaps the most encouraging news came from the district's valuation review. After several years of steep losses, the valuation decline is relatively modest this year. Woods County decreased \$200,000, Major County fell \$100,000, and Woodward County dropped \$56,000, totaling a \$364,000 decrease district wide.

While still a loss, it represents the best outlook in four years. "I know that's not good news, but it's better than the millions that we've been losing before," the superintendent explained. This reduction equates to roughly \$15,000 in lost district funding.

Last year's valuation fell by \$750,000, making this year's small decline a hopeful sign of stabilization. Additionally, no tax protests have been filed in the counties, which could help keep valuations steady.

Overall, the district expects to operate on a relatively flat budget compared to last year, once the impact of last year's settlement and one-time funds is excluded.

6. Discussion and possible action to approve or not to approve senior students the flexibility to take 3 credited hours of internship for the 2025-2026 school year if it is approved by the high school Principal and that student is still able to meet all graduation requirements

Vote to approve senior students the flexibility to take 3 credited hours of internship for the 2025-2026 school year if it is approved by the high school Principal and the student is still able to meet all graduation requirements Passed with a motion by John Hanson and a second by Garret Gum.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Yea

Caleb Zook: Absent

Yea: 4, Nay: 0,

Absent: 1

7. Vote to approve or not to approve the lease of the school house located at 1214 Rose Street to Jarrod Barnett from September 15, 2025, until June 30, 2026

Vote to approve the lease of the school house located at 1214 Rose Street to Jarrod Barnett from September 15, 2025, until June 30, 2026 Passed with a motion by Garret Gum and a second by Clint Olson.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Yea

Caleb Zook: Absent

Yea: 4, Nay: 0,

Absent: 1

8. Discussion and possible action to declare items listed on Attachment A as surplus property

Vote to approve items listed on Attachment A as surplus property Passed with a motion by John Hanson and a second by Garret Gum.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Yea

Caleb Zook: Absent

Yea: 4, Nay: 0,

Absent: 1

9. Discussion and possible action regarding the review of Student Transfer Policy FE and capacity limits

Vote to approve Student Transfer Policy FE and capacity limits Passed with a motion by Garret Gum and a second by John Hanson.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Yea

Caleb Zook: Absent

Yea: 4, Nay: 0

Absent: 1

10. Vote to approve or not to approve the Amended Waynoka Public Schools 2025-2026 Calendar

Vote to approve the Amended Waynoka Public Schools 2025-2026 Calendar Passed with a motion by John Hanson and a second by Clint Olson.

Travis George: Yea  
Garret Gum: Yea  
John Hanson: Yea  
Clint Olson: Yea  
Caleb Zook: Absent  
Yea: 4, Nay: 0,  
Absent: 1

11. Approve or not approve Waynoka Public School to apply for the Teacher Empowerment Program to provide a stipend for Teacher of the Year.

Vote to approve Waynoka Public School to apply for the Teacher Empowerment Program to provide a stipend for the Teacher of the Year Passed with a motion by Garret Gum and a second by John Hanson.

Travis George: Yea  
Garret Gum: Yea  
John Hanson: Yea  
Clint Olson: Yea  
Caleb Zook: Absent  
Yea: 4, Nay: 0,  
Absent: 1

12. Discuss and possible action to enter into a contract with Exterior Solutions through The Oklahoma Purchasing System (TOPS) to build a canopy on the Multi Purpose Building for bus and school vehicle parking

Vote to approve the contract with Exterior Solutions through The Oklahoma Purchasing System (TOPS) to build a canopy on the Multi Purpose Building for bus and school vehicle parking Passed with a motion by Garret Gum and a second by Clint Olson.

Travis George: Yea  
Garret Gum: Yea  
John Hanson: Yea  
Clint Olson: Yea  
Caleb Zook: Absent  
Yea: 4, Nay: 0,  
Absent: 1

13. New Business

No new business

14. Vote to adjourn

Vote to approve to adjourn at 7:12 a.m. Passed with a motion by John Hanson and a second by Garret Gum.

Travis George: Yea

Garret Gum: Yea

John Hanson: Yea

Clint Olson: Yea

Caleb Zook: Absent

Yea: 4, Nay: 0,

Absent: 1

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Caleb Zook

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John Hanson

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Travis George

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Garret Gum

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Clint Olson

# Waynoka Public Schools

## Revenue By Month

Options: Fiscal Year: 2026, Funds: 11

Account	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	April	May	Jun	Total
AR 1121	\$647.86	\$494.18	\$1,521.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,663.19
AR 1122	\$143.80	\$87.23	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$231.03
AR 1310	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
AR 1420	\$1,300.00	\$825.00	\$2,475.00	\$2,200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,800.00
AR 1440	\$0.00	\$110.00	\$100.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$210.00
AR 1620	\$400.00	\$2,295.00	\$3,405.00	\$3,080.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9,180.00
AR 1680	\$0.00	\$0.00	\$300.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$300.00
AR 2100	\$386.05	\$35.07	\$89.81	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$510.93
AR 2200	\$1,364.74	\$562.79	\$343.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,270.65
AR 3110	\$22,468.09	\$13,568.15	\$14,587.68	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$50,623.92
AR 3120	\$2,358.59	\$9,332.53	\$8,752.59	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$20,443.71
AR 3130	\$14,774.55	\$16,040.98	\$17,501.74	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$48,317.27
AR 3140	\$3,661.52	\$2,497.68	\$2,932.70	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9,091.90
AR 3150	\$0.00	\$0.00	\$30.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$30.31
AR 3210	\$0.00	\$2,484.46	\$2,484.46	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,968.92
AR 3250	\$0.00	\$33,113.24	\$33,113.22	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$66,226.46
AR 3413	\$0.00	\$0.00	\$0.00	\$4,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,000.00
AR 3420	\$0.00	\$1,359.88	\$1,359.89	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,719.77
AR 3436	\$0.00	\$93,041.47	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$93,041.47
AR 3440	\$0.00	\$0.00	\$1,072.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,072.50
AR 3811	\$0.00	\$0.00	\$1,980.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,980.00
AR 3812	\$0.00	\$0.00	\$7,625.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7,625.00
AR 4180	\$0.00	\$0.00	\$7,426.99	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7,426.99
AR 5600	\$3,146.73	\$0.00	\$625.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,771.73
AR 6110	\$8,373,003.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$8,373,003.12
<b>Total</b>	<b>\$8,423,655.05</b>	<b>\$175,847.66</b>	<b>\$107,726.16</b>	<b>\$9,280.00</b>	<b>\$0.00</b>	<b>\$8,716,508.87</b>							

# Waynoka Public Schools

## Revenue/Expenditure Summary

**Options:** Fund: 11, Date Range: 7/1/2025 - 9/30/2025

	<b>Begin Balance</b>	<b>Receipts</b>	<b>Adjusting Entries</b>	<b>Payments</b>	<b>Cash End Balance</b>	<b>Unpaid POs</b>	<b>End Balance</b>
000 NONCATEGORICAL FUNDS	\$0.00	\$154,133.56	\$0.00	\$997,514.69	(\$843,381.13)	\$2,699,392.97	(\$3,542,774.10 )
317 DRIVER EDUCATION	\$0.00	\$1,072.50	\$0.00	\$0.00	\$1,072.50	\$0.00	\$1,072.50
331 ED FLEX BENEFITS CERTIFIED IN LIEU	\$0.00	\$150.57	\$0.00	\$0.00	\$150.57	\$0.00	\$150.57
332 ED FLEX BENEFIT SUPPORT IN LIEU	\$0.00	\$409.73	\$0.00	\$1,327.83	(\$918.10)	\$5,340.34	(\$6,258.44)
333 STATE TEXTBOOKS	\$0.00	\$2,719.77	\$0.00	\$0.00	\$2,719.77	\$0.00	\$2,719.77
334 ED FLEX BENEFIT CERTIFIED MED PD BY STATE	\$0.00	\$42,759.36	\$0.00	\$43,834.00	(\$1,074.64)	\$209,979.00	(\$211,053.64)
335 ED FLEX BENEFIT SUPPORT MED PD BY STATE	\$0.00	\$22,906.80	\$0.00	\$21,210.00	\$1,696.80	\$79,891.00	(\$78,194.20)
362 ACE REMEDIATION	\$0.00	\$0.00	\$0.00	\$777.62	(\$777.62)	\$3,888.15	(\$4,665.77)
376 SECURITY GRANT	\$0.00	\$93,041.47	\$0.00	\$95,424.74	(\$2,383.27)	\$0.00	(\$2,383.27)
411 COMPREHENSIVE SECONDARY PROGRAMS	\$0.00	\$1,980.00	\$0.00	\$32,623.85	(\$30,643.85)	\$108,044.64	(\$138,688.49)
412 VOCATIONAL PROGRAMS ASSITANCE GRANTS	\$0.00	\$7,625.00	\$0.00	\$10,820.73	(\$3,195.73)	\$18,913.81	(\$22,109.54)
511 PART A, BASIC PROGRAM	\$0.00	\$0.00	\$0.00	\$4,124.09	(\$4,124.09)	\$41,240.88	(\$45,364.97)
586 PART B, SUBPART 1, RURAL ED INITIATIVE FLEX (REAP)	\$0.00	\$0.00	\$0.00	\$7,426.99	(\$7,426.99)	\$0.00	(\$7,426.99)
588 PART B, SUBPART 1, SMALL RURAL SCHOOLS ACHIEVE PGM	\$0.00	\$7,426.99	\$0.00	\$0.00	\$7,426.99	\$0.00	\$7,426.99
621 FLOW THROUGH, P.L.108-446, IDEA-PART B	\$0.00	\$0.00	\$0.00	\$11,012.59	(\$11,012.59)	\$34,045.54	(\$45,058.13)
641 PRESCHOOL, AGED 3-5, P.L. 108-446, IDEA-PART B	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,535.80	(\$1,535.80)
759 USDA FEDERAL ASSISTANCE	\$0.00	\$0.00	\$0.00	\$5,212.00	(\$5,212.00)	\$0.00	(\$5,212.00)
770 MISCELLANEOUS FEDERAL PROGRAMS	\$0.00	\$0.00	\$0.00	\$38.25	(\$38.25)	\$461.75	(\$500.00)
<b>Total</b>	<b>\$0.00</b>	<b>\$334,225.75</b>	<b>\$0.00</b>	<b>\$1,231,347.38</b>	<b>(\$897,121.63)</b>	<b>\$3,202,733.88</b>	<b>(\$4,099,855.51 )</b>

# Waynoka Public Schools

## Revenue/Expenditure Summary

**Options:** Fund: 21, Date Range: 7/1/2025 - 9/30/2025

	<b>Begin Balance</b>	<b>Receipts</b>	<b>Adjusting Entries</b>	<b>Payments</b>	<b>Cash End Balance</b>	<b>Unpaid POs</b>	<b>End Balance</b>
000 NONCATEGORICAL FUNDS	\$0.00	\$123,240.27	\$0.00	\$0.00	\$123,240.27	\$187,657.00	(\$64,416.73)
<b>Total</b>	<b>\$0.00</b>	<b>\$123,240.27</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$123,240.27</b>	<b>\$187,657.00</b>	<b>(\$64,416.73)</b>

# Waynoka Public Schools

## Revenue By Month

**Options:** Fiscal Year: 2026, Funds: 21

Account	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	April	May	Jun	Total
AR 1121	\$92.59	\$70.63	\$217.37	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$380.59
AR 1122	\$20.55	\$12.47	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$33.02
AR 1310	\$54,611.66	\$43,154.80	\$25,053.87	\$31,750.68	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$154,571.01
AR 1352	\$3.20	\$1.78	\$1.35	\$1.33	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7.66
AR 6110	\$3,113,500.90	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,113,500.90
<b>Total</b>	<b>\$3,168,228.90</b>	<b>\$43,239.68</b>	<b>\$25,272.59</b>	<b>\$31,752.01</b>	<b>\$0.00</b>	<b>\$3,268,493.18</b>							

# Waynoka Public Schools

## Revenue/Expenditure Summary

**Options:** Fund: 60, Date Range: 7/1/2025 - 9/30/2025

	<b>Begin Balance</b>	<b>Receipts</b>	<b>Adjusting Entries</b>	<b>Payments</b>	<b>Cash End Balance</b>	<b>Unpaid POs</b>	<b>End Balance</b>
800 SCHOOL ACTIVITY SUBACCOUNTS	\$0.00	\$150.00	\$0.00	\$0.00	\$150.00	\$0.00	\$150.00
801 ACADEMIC BOWL	\$0.00	\$220.00	\$183.72	\$275.00	\$128.72	\$0.00	\$128.72
803 ANNUAL	\$0.00	\$100.00	\$1,010.20	\$359.88	\$750.32	\$0.00	\$750.32
805 ATHLETICS	\$0.00	\$9,731.88	\$17,828.04	\$8,792.64	\$18,767.28	\$321.30	\$18,445.98
807 Cheerleading	\$0.00	\$2,055.00	\$2,507.79	\$229.83	\$4,332.96	\$371.50	\$3,961.46
809 Class of 2029 FRESHMAN	\$0.00	\$30.00	\$302.00	\$0.00	\$332.00	\$0.00	\$332.00
811 Class of 2031 SEVENTH	\$0.00	\$180.00	\$0.00	\$0.00	\$180.00	\$0.00	\$180.00
812 Class of 2026 SENIORS	\$0.00	\$0.00	\$5,253.69	\$0.00	\$5,253.69	\$0.00	\$5,253.69
813 Class of 2027 JUNIORS	\$0.00	\$20.00	\$2,514.01	\$0.00	\$2,534.01	\$0.00	\$2,534.01
814 Class of 2028 SOPHOMORES	\$0.00	\$0.00	\$538.00	\$0.00	\$538.00	\$0.00	\$538.00
817 Fellowship of Christian Athletes	\$0.00	\$0.00	\$379.31	\$0.00	\$379.31	\$0.00	\$379.31
818 Future Farmers of America	\$0.00	\$13,864.00	\$13,035.39	\$1,283.00	\$25,616.39	\$0.00	\$25,616.39
819 Family Career and Community Leaders of America	\$0.00	\$1,907.00	\$20,315.48	\$6,947.52	\$15,274.96	\$170.56	\$15,104.40
820 Library	\$0.00	\$220.00	\$1,082.37	\$157.72	\$1,144.65	(\$73.00)	\$1,217.65
821 Miscellaneous	\$0.00	\$2,743.78	\$920.94	\$229.20	\$3,435.52	\$58.43	\$3,377.09
822 Music	\$0.00	\$5,477.85	\$3,713.23	\$2,208.85	\$6,982.23	\$936.29	\$6,045.94
824 National Honor Society	\$0.00	\$0.00	\$4,038.62	\$0.00	\$4,038.62	\$0.00	\$4,038.62
825 Petty Cash	\$0.00	\$200.00	\$0.00	\$0.00	\$200.00	\$0.00	\$200.00
826 Student Incentives	\$0.00	\$450.00	\$8,883.32	\$405.00	\$8,928.32	\$368.27	\$8,560.05
827 Technology Education	\$0.00	\$0.00	\$1,751.89	\$0.00	\$1,751.89	\$0.00	\$1,751.89
829 Student Council	\$0.00	\$68.00	\$1,407.82	\$496.38	\$979.44	\$216.00	\$763.44
830 CHILD NUTRITION	\$0.00	\$3,902.20	\$0.00	\$542.00	\$3,360.20	\$0.00	\$3,360.20
<b>Total</b>	<b>\$0.00</b>	<b>\$41,319.71</b>	<b>\$85,665.82</b>	<b>\$21,927.02</b>	<b>\$105,058.51</b>	<b>\$2,369.35</b>	<b>\$102,689.16</b>



**Encumbrance Register**

**Options:** Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 150 - 177, Fund(s): GENERAL FUND

<b>Fund</b>	<b>PO No</b>	<b>Date</b>	<b>Vendor No</b>	<b>Vendor</b>	<b>Description</b>	<b>Amount</b>
11	150	09/08/2025	4447	PROSPERITY BANK	Class Supplies for J.H. Tech Ed	1,050.00
11	151	09/08/2025	4447	PROSPERITY BANK	Official Dress - TSA	1,072.50
11	152	09/09/2025	4347	HAWTHORNE EDUCATIONAL SERVICES, INC.	Transition Behavior Scale	272.55
11	153	09/09/2025	46193	RIVERSIDE INSIGHTS	WJ IV Interpretation and Instructional Program	893.49
11	154	09/09/2025	4576	NCS PEARSON, INC.	Testing Materials OWLS II	685.30
11	155	09/09/2025	2001	CHAS. W. CARROLL, P.A.	Estimate of Needs and Appropriations	5,750.00
11	156	09/17/2025	46551	SUPER DUPER PUBLICATIONS	Classroom Supplies	750.50
11	157	09/17/2025	46550	VENTRIS LEARNING, LLC	Special Ed Classroom Supplies	645.00
11	158	09/17/2025	46356	PRO-ED, INC.	Classroom Supplies - Lips Kit & Lips Stick	746.90
11	159	09/17/2025	46442	APPTEGY, INC.	Communication Platform	100.00
11	160	09/17/2025	4310	WOODWARD STEEL	Classroom Supplies	846.30
11	161	09/17/2025	4404	NORTHWEST PHYSICAL THERAPY & SPORTS REHAB	Physical Therapy	4,000.00
11	162	09/17/2025	4443	OSSBA EMPLOYMENT SERVICES	Encumbrance Clerk Training	150.00
11	163	09/20/2025	4417	LANGSTON PLUMBING & HEATING	Maintenance and Repairs	5,000.00
11	164	09/20/2025	3759	CCOSA	Encumbrance Clerk Training	150.00
11	165	09/22/2025	46333	S & B CPA'S & ASSOCIATES, PLLC	Yearly Audit	5,850.00
11	166	09/26/2025	46233	OKLA. NW. AND PANHANDLE ADMIN.	2025-2026 Membership Dues	500.00
11	167	09/26/2025	4106	COMPASS ATHLETICS	Basketball Supplies	1,123.61
11	168	09/29/2025	80054	JATANA LEE FRIEND	Notary Reimbursement	70.00
11	169	09/29/2025	46163	FCCLA	205-2026 National Chapter Dues	714.00
11	170	09/30/2025	4106	COMPASS ATHLETICS	Basketball Supplies	1,645.71
11	171	09/30/2025	171	MERRIFIELD OFFICE SUPPLY	Laminator Film for Library	200.00
11	172	09/30/2025	46097	ALLIANCE STEEL BUILDING SYSTEMS	Metal for Softball Field	4,000.00
11	173	10/03/2025	1971	BHH	Notary Bond	30.00
11	174	10/03/2025	3690	ADVANCED WATER SOLUTIONS	Water Softener/Reverse Osmosis	4,200.00
11	175	10/06/2025	46046	OSSAA	2025-2026 OSSAA Participation Fee	435.00
11	176	10/07/2025	4542	R & T DIESEL REPAIR, LLC	Repairs to Bus (2019 Thomas Act. Bus)	4,397.00
11	177	10/08/2025	4411	OKLAHOMA STATE REGENTS FOR HIGHER EDUCATION	Reimbursement - Inspired to Teach Incentive	4,000.00

<b>Non-Payroll Total:</b>	<b>\$49,277.86</b>
<b>Payroll Total:</b>	<b>\$0.00</b>
<b>Balance Forward:</b>	<b>\$0.00</b>
<b>Report Total:</b>	<b>\$49,277.86</b>

## Encumbrance Register

**Options:** Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 1 - 2, Fund(s): BUILDING FUND

<b>Fund</b>	<b>PO No</b>	<b>Date</b>	<b>Vendor No</b>	<b>Vendor</b>	<b>Description</b>	<b>Amount</b>
21	1	09/08/2025	46410	EXTERIOR SOLUTIONS GROUP, LLC	Multi Purpose Canopy Addition	187,657.00
21	2	10/09/2025	46382	AMERICAN FENCE	Fence for Softball Field	18,000.00
<b>Non-Payroll Total:</b>						<b>\$205,657.00</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$205,657.00</b>

## **Surplus:**

**Ipad FY21 H98G3FW1Q1GC**

**2 - 60qt stand mixer bowls**

**1 - large whisk**

**1 - large dough hook**

**1 - large mixing paddle**

**1- bowl extender**

**1 - grader attachment with 2 blades**

**1 - slicer attachment**

**1- Permetheam board Serial #770T-J62X3A8730118**

# BOARD OF EDUCATION ELECTION RESOLUTION

TO: Woods County Election Board

FROM: The Waynoka School District, Independent School  
District No. 3 of Woods, County, Oklahoma

The Board of Education of the Waynoka School District has approved the following resolution calling for an election to be submitted to the voters of the district.

## Date of the Election:

A Board of Education Primary Election shall be held on February 10, 2026 only if three or more candidates file for the Board of Education position scheduled to be on the ballot or for a Board of Education position appearing on the ballot as an unexpired term. A Board of Education General Election shall be held on April 7, 2026 under the following circumstances: if only two candidates file for a position scheduled to be on the ballot or for a position on the ballot for an unexpired term or if no candidate in the Board of Education Primary Election receives more than 50% of the votes cast. The polling places shall be open from 7:00 a.m. to 7:00 p.m.

## Closure of Precinct Polling Places:

“As Provided in Title 26 O.S. 2009 Supp., Section 13A-101, the Board of Education authorized the County Election Board to close the precinct polling places for Precinct Number **470010** located in **Major** County, Oklahoma, and Precinct Number **760004** and **760008** located in **Woods** County, Oklahoma, for this election because only a portion of the precinct is located within the boundary of this district and the board has determined that no persons reside in that portion of the precinct.”

## Board Member Position on Ballot:

The voters shall elect a board member for board position No. 1, which has a 5-year term of office.

## Qualifications of Candidates for Office:

To be eligible to be a candidate for member of the board of education of a school district, a person must have resided in the district for at least six months preceding the first day of the filing period, and have been a registered voter registered with the county election board at an address located within the geographical boundaries of the district for six months preceding the first day of the filing period. In school districts that have been divided into election districts, a candidate must have resided in the district for six months preceding the first day of the filing period and have been a registered voter registered with the county election board at an address located within the geographical boundaries of the election district for six months preceding the first day of the filing period.

No person shall be eligible to be a candidate for or elected to be a member of the board of education of a school district unless the person has been awarded a high school diploma or certificate of high school equivalency.

A person who has been convicted of a misdemeanor involving embezzlement or a felony under the laws of this state or of the United States or who has entered a plea of guilty or nolo contendere to such misdemeanor involving embezzlement or felony or who has been convicted of a crime in another state which would have been a misdemeanor involving embezzlement or a felony under the laws of this state or has entered a plea of guilty or nolo contendere to such crime shall not be eligible to be a candidate for or be elected to any school board office for a period of fifteen years following completion of his sentence or during the pendency of an appeal of such conviction or plea.

Candidates must affirm that upon being elected as a new member of the Board of Education, within fifteen (15) months of election, they will complete at least twelve (12) hours of instruction on education issues, including school finance, Oklahoma education laws, and ethics, duties and responsibilities of district board of education members. Three (3) of these twelve (12) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance. Incumbents must affirm that they will complete six (6) hours of instruction within fifteen (15) months of election emphasizing changes in school law. Three (3) of these six (6) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance.

Voters Eligible to Vote:

To be eligible to vote, a voter must be registered with the county election board at an address within the geographical boundaries of the district.

Ballot Titles:

The ballot to be submitted to the voters shall call for the voters to:

1. Select one candidate for Waynoka School Board Position No. 1:

Approved by the \_\_\_\_\_ Board of Education this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_.

\_\_\_\_\_  
President of the Board of Education

\_\_\_\_\_  
Clerk of the Board of Education

# WAYNOKA PUBLIC SCHOOL

**SCOTT CLINE, Superintendent**

**(580)824-8019**

**2134 Lincoln**

**Waynoka, Oklahoma 73860-9401**

**Fax: (580) 824-0656**



**HOME OF THE RAILROADERS**

**PATRICIA BURROW, Elem. Principal**

**(580)824-4341**

**RONNIE NIX, JH/HS Principal**

**(580)824-6561**

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## Legal Notice

The Board of Education of Waynoka Public School District hereby provides legal notice that the school board election filing period for candidates will open on Monday, December 1, 2025, at 8:00 a.m. and will end at 5 p.m. on Wednesday, December 3, 2025.

### Board Member Position on Ballot:

The voters shall elect a board member for board position No. 1, which has a 5-year term of office.

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### Board Member Position on Ballot:

The voters shall elect a board member for board position No. 1, which has a 5-year term of office.

(Must be published in a newspaper of the county wherein the school district administrative office is located at least ten days prior to the filing period.)

(Post at the school district administrative offices as well as the county election board office.)

# WAYNOKA PUBLIC SCHOOL

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**2134 Lincoln**

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## Press Release

The Board of Education of Waynoka Public School District hereby announces that statutorily qualified individuals interested in running as a candidate for the number 1 seat on the Waynoka Board of Education may file to run as a candidate for this seat at the Woods County Election Board between the hours of 8 a.m. and 5 p.m.. on each of the following days: Monday, December 1 through Wednesday, December 3, 2025.

# WAYNOKA PUBLIC SCHOOL

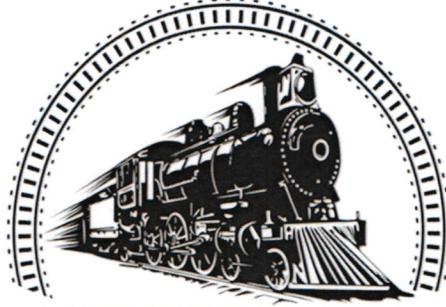
**SCOTT CLINE, Superintendent**

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(Shall be issued to a newspaper of general circulation in the county where the school district's administrative office is located.)

# 2026 Board of Education Election Timeline

## November 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

### **Board of Education Election Resolution**

2026 Board of Education Election Resolution due to County Election Board Secretary by the close of business at the County Election Board office on November 14, 2025.

Deadline for school district to publish a legal notice is November 21, 2025. A copy of the notice must also be filed with the County Election Board.

## December 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

### **Filing Period**

Opens 8 a.m. on Monday, December 1, 2025.

Closes at 5 p.m. on Wednesday, December 3, 2025.

### **Contesting Candidacy**

Must be filed with the County Election Board Secretary who accepted the Declaration of Candidacy by 5 p.m. on Friday, December 5, 2025.

### **Withdrawal of Candidate**

Must be filed with the County Election Board Secretary who accepted the Declaration of Candidacy by 5 p.m. on Friday, December 5, 2025.

### **Pre-Election Expense Claim – Board of Education Primary**

District may expect to receive Pre-Election Expense Claim during the week of December 15, 2025.

## January 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

District required to submit amount due to the County Election Board by January 26, 2026..

## February 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

### **Board of Education Primary Election in the event 3 or more candidates file**

Board of Education Primary Election – Tuesday, February 10, 2026.

County Election Board certifies results of Board of Education Primary Election after 5 p.m. on Friday, February 13, 2026.

If no candidate receives more than 50% of the vote, the top two candidates will proceed to the Board of Education General Election on Tuesday, April 7, 2026.

The candidate who receives a majority of the vote (50% +1) is elected.

## March 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

### **Pre-Election Expense Claim – Board of Education General Election**

District may expect to receive Pre-Election Expense Claim during the week of March 2, 2026.

District required to submit amount due to the County Election Board by March 23, 2026.

## April 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

### **Board of Education General Election**

Board of Education General Election – Tuesday, April 7, 2026.

County Election Board certifies results of the election after 5 p.m. on Friday, April 10, 2026.

# Contest of Candidacy Information Sheet

Any candidate (referred to as petitioner) may contest the candidacy of any other candidate (referred to as contestee) for the same office by filing a written petition with the Secretary of the County Election Board who accepted the Declaration of Candidacy. In the event a candidate is unopposed, a petition contesting the candidacy may be filed by any registered voter who is eligible to vote for that office. A contest of candidacy petition must be filed no later than 5 p.m. on the second business day following the close of the filing period. The petition must list the reasons alleged by the petitioner that the contestee is not qualified by law to become a candidate.

The petition must be accompanied by a deposit in the form of a certified check or cashier's check. Personal checks and cash will not be accepted. The check must be in the amount of Two Hundred Fifty Dollars (\$250.00), and it must be made out to the "Secretary of the County Name County Election Board." An optional Petition for Contest of Candidacy form is available from the County Election Board.

## Serving Notice

The County Election Board Secretary will set a hearing date for the contest. Once the hearing is scheduled, it is the petitioner's responsibility to have a copy of the petition and a copy of the notice served on the contestee.

The petitioner takes a copy of the petition, the Notice of Hearing, and the Return of Service form provided by the County Election Board Secretary to the Sheriff of the county in which the contestee resides. An employee of the Sheriff's office is required to serve the petition and the Notice on the contestee within 24 hours from the time the County Election Board Secretary received the petition. For example, if the contest of candidacy petition was filed at 3 p.m. on Friday, the contestee must be served by 3 p.m. on Saturday. The Sheriff must provide the petitioner with written confirmation that service either was or was not performed. The petitioner presents the Return of Service form at the hearing when the County Election Board asks for proof of service.

If the Sheriff is unable to serve the contestee, this is indicated on the Return of Service form. The petitioner then serves the contestee's copies of the notice and petition on the County Election Board Secretary at the contest of candidacy hearing. By law, the County Election Board Secretary is the constructive service agent for all candidates who file Declarations of Candidacy with him or her, and the candidates are presumed to have accepted such constructive service when they file their Declarations.

## Burden of Proof

The petitioner must prove the allegations in the petition. However, a contestee who does not appear to answer the petition is deemed to be in default and is considered to have admitted the allegations in the petition. If the allegations are sufficient to disqualify the contestee, the Board shall strike the candidacy and remove the candidate's name from the ballot.

## **Contestee May Appear or Answer**

The contestee may appear at the hearing and/or may file a written answer to the allegations in the petition only after posting a deposit of \$250 in the form of a cashier's check or a certified check. The purpose of the contestee's appearance and/or written answer is to explain why his or her candidacy is valid.

## **Counsel**

Candidates may be represented by counsel but are not required to be.

## **At the Hearing**

More than one contest may be scheduled at the same time and place. If this is the case, the County Election Board members will announce at the beginning of the hearing the order in which the contests will be heard.

The petitioner will be asked to make an opening statement to the Board. The contestee then will be asked to make an opening statement. The contestee may waive, reserve or make an opening statement. The County Election Board may place a time limit on opening statements.

Following the opening statements, the parties will present witnesses and evidence. Witnesses will be called to the witness stand. The petitioner, the contestee and the County Election Board members will have the opportunity to question witnesses.

After all witnesses have been presented, the Secretary will ask for closing statements. The petitioner speaks first and then the contestee. The County Election Board also may place a time limit on closing statements.

The Secretary may ask the District Attorney to advise the Board on the applicable law. The Board members then have a chance to ask the District Attorney, counsel or the parties any final questions.

The County Election Board members will decide either to retain or to strike the candidacy. The decision is made by a motion, second, and a roll call vote.

## **Decision of the Board**

If the petitioner's allegations are not sufficient to disqualify the contestee, the candidate's name will be retained on the ballot. If the Board members determine that the contestee's Declaration of Candidacy can be amended to conform to the law, they may order the contestee to make the amendment. If the Board members determine that the contestee is not qualified to become a candidate for the office, they may order that the candidacy be stricken. In this case, the contestee's filing fee is forfeited.

The County Election Board's decision is final.

## **Costs of the Hearing**

If the contestee does not appear or if the contestee's name is retained on the ballot, the costs of the contest hearing are deducted from the petitioner's deposit. Any remaining balance is refunded to the petitioner. If the contestee appears or answers but the candidacy is stricken, costs of the contest hearing are deducted from the contestee's deposit, and any balance is refunded.

If you have any questions, please contact the County Election Board at CEB Telephone Number.

26 O.S. §5-118, et seq.

*For a petition to contest candidacy please refer to your local county election board.*

**PETITION FOR CONTEST OF CANDIDACY**

I, the undersigned, am a candidate for the Office of \_\_\_\_\_  
by virtue of having lawfully filed a Declaration of Candidacy during the filing period held  
\_\_\_\_\_. I hereby contest the candidacy of  
\_\_\_\_\_ (herein referred to as contestee) for the  
same office, pursuant to Title 26, Section 5-118, of the Oklahoma Statutes. I accompany this  
petition with a cashier's check or certified check in the amount of \$250.00.

As the basis for this contest, I allege that the contestee was not qualified by law to become  
a candidate for the office for the reasons listed below.

List all reasons:

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\_\_\_\_\_, Petitioner

\_\_\_\_\_  
Petitioner's Printed Name

\_\_\_\_\_  
Date

## **Closing Split Precincts in School District Elections**

Title 26 O.S. Section 13A-101 allows school districts to close some precincts under certain circumstances. The State Election Board has promulgated rules to implement the law. Following is a summary of the steps school district officials may follow to take advantage of the new law and the new procedure.

1. If only part of a precinct is located inside the boundaries of a school district, the precinct may be closed for the school district's election only if school officials certify **in the resolution** calling the election that **no persons reside** within that part of the precinct.
2. Prior to preparing the resolution, district officials should contact the Secretary of the County Election Board to verify that no registered voters in the precinct are assigned to the district and that no voters who are unassigned to a school district in the precinct are believed to be located within the district's boundary. In addition, before including the certification required to close the precinct in the resolution, a district official should visit the area in question to verify that no one resides there.
3. The procedure may be used in any school district election. Once a precinct is closed for an election, the district is not responsible for expenses (Precinct Official compensation and Precinct Registry fees) in the precinct.

**Contact the County Election Board Secretary for more information**

