

## **Board of Education Regular meeting**

Tuesday, November 15, 2022 6:45pm

Elementary School Library  
201 S 3rd St.  
Sharon, OK 73857

Attendance Taken at 6:45 PM.

Bill J. Clem: Present

Mandy Hedges: Present

Levi Spencer: Present

Neal Stephenson: Present

Eddie White: Present

Present: 5.

Others in attendance: Mr. Thompson, Superintendent, Mrs. Hopper, HS Principal, Mrs. Syms, Asst. Elementary Secretary, Vicki Harzman, Minutes Clerk, Trisha Thompson, Angela Clem, Dustie and Brad Shryock, Amanda Mabra, Monica Stephenson, Mrs. Robinson, Lexi Robinson, Heather Weir, Christine Thornburg, Mrs. Nail, Mrs. Shockey, Lori and Jeremy Baggett

### **1. CALL MEETING TO ORDER**

Meeting was called to order by Board President, Bill J Clem, at 6:45 pm

### **2. PLEDGE OF ALLEGIANCE**

### **3. SALUTE TO THE OKLAHOMA FLAG**

### **4. INNVOICATION**

### **5. STANDING RESOLUTIONS**

Motion to approve standing resolutions 1 and 2. This motion, made by Eddie White and seconded by Levi Spencer, Passed.

Bill J. Clem: Yea

Mandy Hedges: Yea

Levi Spencer: Yea

Neal Stephenson: Yea

Eddie White: Yea

Yea: 5, Nay: 0

## **1. MINUTES OF PREVIOUS MEETING(S)**

## **2. SCHEDULE OF BILLS AND REPORTS**

### **6. SUPERINTENDENT'S REPORT: JEFF THOMPSON**

**Mr. Thompson presented the Superintendent's Report: Mr Thompson and Board Member, Eddie White, attended the Region 2 meeting. Mr. Thompson stated he is trying to get the spring meeting held here in Sharon.**

**Elections are over, the results are in, and he stated it is important for everyone to be in contact with their legislators. For this area they are Senator Casey Murdock, and House Representative, Mike Dobrinski. The Legislative session will begin February 6th, 2023.**

**The notice to rebid on property will be re-posted and bids will be accepted at the January Meeting.**

### **7. PRINCIPAL'S REPORT- JEFF THOMPSON AND TERRI HOPPER**

**Mr. Thompson reported on the elementary. Enrollment is up by 4 students to 140. The teacher's Amazon pages are still open and will be open all year, Thanksgiving Dinner will be held November 17th from 11:00 a.m. to 1:00 p.m. in the Sharon gym. Donations will be taken if visitors would like to give. Elementary basketball will be November 28th 3rd/4th grade & 5th/6th grade Fargo here 4:00 p.m., December 12th 5th/6th grade at Waynoka 4:30 p.m., December 13th 3rd/4th grade at Shattuck 4:30 p.m., December 16th 3rd/4th grade Arnett here 4:30 p.m. DARE graduation will be December 5th at Woodward, Homecoming pep assembly will be Friday the 18th at 2:00 p.m. in Mutual. The elementary students will be bussed to Mutual and busses will run from Mutual. December 6th is the Christmas program in the gym. December 16th will be movie day. Instead of going to the movie theater as usual, the vo-tech has offered the school their large conference room to use. A movie will be shown with candy, popcorn, and drink furnished. The PTO is assisting with this.**

**Brittany Thompson is working on becoming the school PR person. Mr. Thompson is looking forward to her attending the board meetings**

**October Student of the Month was announced:**

**.Pre-K- Remy Bence**

**Pre-K -Hadley Hudson**

**Kdg-Kaylin Cole**

**1st-Pax Prada**

**2nd-Payton Custar**

**3rd-Christopher Turner  
4th-Jesah Neill  
5th- Hailee Bellows  
6th-Kollyns Smith**

**Mrs. Hopper presented the HS report. Enrollment is 60 students, the Academic Team are Regional Champs, and basketball-JH Ellis Co. Tournament, Homecoming coming up Friday the 18th , Cimmarron tournament December 8th-10th.**

**Sophomore tours at HPTC November 28th**

**8th grade tours at HPTC December 1st.**

#### **8. LEADERSHIP TEAM REPORT:**

**Mrs. Shryock and Mrs. Shockey, teachers, and Mrs. Hopper, HS Principal. addressed the board on the matter of the school's technology being outdated. Mrs. Shryock reported that we have no computer lab and are using first generation I-Pads which were released in 2013 and can no longer be updated. Chromebooks were released in 2015, and can also no longer be updated. Without these being upgraded for the students, it will affect all state testing, school to parent communication, ACT and ACT Workkeys for Juniors and Seniors. The 3rd grade reading test will not be able to be taken and 3rd graders have to pass it to move on to 4th grade. It will have a direct impact on our students. The cost of new I-Pads are \$375.00 each (including case and warranty). Pre-K to 4th grade need approximately 20 per classroom. Chromebooks are around \$378.00 each. 150 of them will be needed. The board listened and ask that Jarred Barnes, IT, get a quote prepared on what is needed and the cost, and present it at the December Board Meeting.**

**Mr. Shryock addressed the board, for all JH and HS teachers, to look at the policy for grade average vs eligibility. Sharon-Mutual's grades are based on a 10 point scale, and have to be 70% or above to participate in any activity. Mr. Shryock states he has checked with area schools and they are all 10 point scale with 60% passing. He said he has discussed this with Mrs. Hopper and the students will still be held to high standards. Mrs. Hopper states that all the teachers are doing modifications before testing or on testing if the student is giving their all. Mrs. Hopper notifies parents per text regarding student being placed on probation or being ineligible. If they are on the D list and remain there the student is in jeopardy of losing their credits. Board Clerk, Eddie White, stated he thought that was a good idea as long as the**

**students don't start slacking. He suggested acting on this matter at next board meeting, and the rest of the board agreed.**

**9. BOARD TO CONSIDER AND TAKE ACTION ON ADDITIONAL SERVICE STIPENDS**

It was agreed upon, among the board, that the money used for additional service stipend should be put towards new technology for the students to have a better education. This motion, made by Eddie White and seconded by Mandy Hedges, Passed.

Bill J. Clem: Yea

Mandy Hedges: Yea

Levi Spencer: Yea

Neal Stephenson: Yea

Eddie White: Yea

Yea: 5, Nay: 0

**10. BOARD TO CONSIDER AND TAKE ACTION ON REGULAR BOARD MEETING DATES FOR 2023 SCHOOL YEAR**

Regular Board Meeting Dates for the 2023 school year were accepted as presented, and no location change. This motion, made by Mandy Hedges and seconded by Eddie White, Passed.

Bill J. Clem: Yea

Mandy Hedges: Yea

Levi Spencer: Yea

Neal Stephenson: Yea

Eddie White: Yea

Yea: 5, Nay: 0

**11. NEW BUSINESS**

**Eddie White, Clerk, states he noticed, while attending the Veterans program, that several of the ceiling tiles in the gym are starting to fall down. He believes those tiles need to be pulled down and replaced. Mr. Thompson stated he would have the maintenance guys look at it and see what solution they can come up with.**

**12. SIGN DOCUMENTS**

**13. SCHEDULE OF THE NEXT BOARD MEETING**

**The next Board Meeting will be Wednesday December 14th**

**14. ADJOURNMENT**

Motion to adjourn at 800 p.m. This motion, made by Neal Stephenson and seconded by Levi Spencer, Passed.

Bill J. Clem: Yea

Mandy Hedges: Yea

Levi Spencer: Yea

Neal Stephenson: Yea

Eddie White: Yea

Yea: 5, Nay: 0