

Board of Education Regular Meeting
Wednesday, March 15, 2017 8:00 PM

School Board Room
1107 N. Saunders
Sutton, NE 68979

Teryl Andersen: Present
James Jones: Present
Joel Nuss: Present
Jerry Overturf: Present
Rick Reutzel: Present

1. Open the meeting
 - 1.1. Call to Order and Roll Call
 - 1.2. Open Meetings Act
 - 1.3. Status of Absent Board Members
 - 1.4. Approval of Agenda
2. Approve the minutes of the previous meetings
3. Approve the Treasurer's Report
4. Approve the General Fund Claims
5. Approve the Activity Fund Account
6. Public Comment
7. Administrator Reports
8. New Business

8.1. Presentation, discussion and/or official action to approve Lee Nuss's resignation letter as Sutton Public Schools Board Member effective immediately.

8.2. Presentation, discussion and/or official action to approve 2018 Integrated CE S Bus by Cornhusker International Trucks, Inc. for \$81,925.

8.3. Presentation, discussion, and/or official action to approve Ag Welding Shop, welding hoods/blower/installation bid by Matheson Clean Air, Waverly, NE for \$24,169.32.

8.4. Presentation, discussion, and/or official action to approve Ag Welding Shop, welding hoods/blower/installation bid by Rutt's Heating and Air Conditioning, Hastings, NE for \$28,480.

8.5. Presentation, discussion, and/or official action to approve the Occupational/Physical Therapy Services Contract for 2017-2018.

8.6. Personnel

8.6.1. Presentation, discussion and/or official action to approve Kyle Bottom as 7-12 English Teacher for 2017-2018 school year.

8.6.2. Presentation, discussion and/or official action to approve Justine Hiebner as 5th grade Teacher for 2017-2018 school year.

8.6.3. Presentation, discussion and/or official action to approve Clayton Kliever as SPED/Elementary Teacher for 2017-2018 school year.

8.6.4. Presentation, discussion and/or official action to approve Mariah Hedden as 7-12 SPED Teacher for 2017-2018 school year only.

9. Adjourn Meeting

ATTEST:

Secretary of the Board of

School District #2

President of the Board of
School District #2