



Latta Public Schools
Regular Meeting
Monday, June 8, 2026 6:30
PM

Superintendent's Office
13925 County Road 1560
Ada, Oklahoma 74820

Attendance Taken at 6:19 PM.

Justin Berst: Present
Royce Chandler: Present
Zayne James: Present
Quinton Scott: Present
Connie Smith: Present

Also present was Stan Cochran, Andrea Nickell, Jackie Collins, Terry Painter and Chase Todd.

1. Call meeting to order.

2. Roll call.

3. Vote to approve or not approve the minutes of the regular meeting May 11, 2026.

4. Consent Agenda

All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items.

A. General Fund Purchase Order No. 598 - 627, totaling \$437,367.44
Changes to previous purchase order no. 4, 18, 27, 29, 44, 64, 65, 555 and 582, totaling \$23,893.85
Payroll Purchase Order No. 70484 - 70564, totaling \$37,343.34
Changes to previous purchase order no. 70198, 70435 and 70451, totaling \$2,710.00
Sinking Fund Purchase Order No. 2, totaling \$194,762.50

B. Activity Fund Report.

C. Traci Farmer as Business Manager, Encumbrance Clerk and Assistant Purchasing Officer for FY 27.

D. Tammy Reed as Activity Fund Custodian, Child Nutrition Program Director and Deputy Minutes Clerk for FY 27.

E. Andrea Nickell as Deputy Activity Fund Custodian, Receiving Clerk and Minutes Clerk for FY 27.

F. Stan Cochran as Chief Purchasing Officer and the Authorized District Representative for State and Federal Programs including E-Rate for FY 27.

G. Jarad Norton as Authorized Representative for State and Federal Programs - Special Education for FY 27.

H. Agreement for Services with the Board of County Commissioners of Pontotoc County on behalf of the Pontotoc County Sheriff's Office.

I. Resolution of Latta Public School to renew membership with Oklahoma School Insurance Group

J. Precision Testing Laboratories, Inc. - Asbestos Operations & Maintenance Contract

K. Math/Science Course Instruction Agreement with Pontotoc Technology Center

L. Memorandum of Understanding with HealthCorps, Inc. Program: Teens Make Health Happen - High School and Middle School

M. Reaffirm Latta Board Policy EBA that requires not less than 1086 hours of instruction for the 2026-2027 school year.

N. Holidays and Vacation Days for FY 27.

5. Principal's Report

A. Elementary Principal

B. Middle School Principal

C. High School Principal

6. Superintendent's Report

A. Financial Report

B. District News

C. Upcoming Elections

D. Latta School Safe Return & Continuity of Services Plan

7. Proposed executive session to discuss the resignations received to date and the possible employment of Lolly Cole and Erica Martinez as temporary certified teachers and Triniti Cotanny as a teacher assistant for FY 27.

25 O.S. Section 307(B)(1)

8. Vote to return to open session
9. Executive session compliance statement
10. Vote to accept or not accept resignations received to date.
11. Vote to employ or not to employ Lolly Cole as a temporary certified teacher for FY 27.
12. Vote to employ or not to employ Erica Martinez as a temporary certified teacher for FY 27.
13. Vote to employ or not to employ Triniti Cotanny as a teacher assistant for FY 27.
14. Board to consider and take action on a motion approving the renewal of the Sublease Agreement dated May 1, 2020, between the District and Pontotoc County Educational Facilities Authority for the fiscal year ending June 30, 2027, as required under the provisions of the agreement.
15. Board to consider and take action on a motion approving the renewal of the Equipment Lease Purchase Agreement dated April 1, 2023, between the District and Vision Bank for the fiscal year ending June 30, 2027, as required under the provisions of the agreement.
16. New Business: This item is limited to any matter not known about or which could not have been reasonably foreseen prior to the time of the posting this Agenda [Okla. Stat.tit. 25, Section 311 (A) (9)].
17. Announcements: Board Meeting - June 25, 2026
18. Adjournment