

**City of St. Paul Regular Meeting**

Monday, October 21, 2024 6:30 PM

704 6<sup>th</sup> Street

St. Paul, NE 68873

Katie Kowalski: Present  
Bill Peters: Present  
Brian Sack: Present  
Chuck Schmid: Present

1. Mayor Mike Feeken calls City Council meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement" as required by NE State Statutes 84-1407 through 84-1414; Mayor Feeken also states that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Statute 84-1410.
2. Submittal of Requests for Future Agenda Items
3. Reserve Time to Speak on an Agenda Item
4. Mayor Mike Feeken opens a public hearing pertaining to St. Paul Grocery, LLC. dba Hometown Market (1517 2nd Street) "Class D" Liquor License Application Job #18563.
5. Chief of Police Dan Howard:  
Discuss 108 Howard Avenue "unsafe building" report from City Attorney White and Attorney Stehlik (Padrnos Attorney); possible action.
6. Discuss - Approve / Deny Bootlegger Inc. Special Designated Liquor (SDL) application on Thursday, November 7, 2024, from 5:00 p.m. to 8:00 p.m. at 1108 2nd Street (OUTDOOR) regarding a St. Paul Chamber of Commerce event (see diagram attached). Bootlegger Inc. provided the City with a General / Liquor Liability Certificate of Insurance. Chief of Police Howard approved the application.
7. Discuss - Approve / Deny Bierman Contracting, Inc. Fire Station Construction Pay Request #4 in the amount of \$133,628.42 regarding the storm drainage work, along with soil and concrete testing.  
City Clerk Beck will be transferring \$500,000 from the Fire Station Construction NPAIT account and depositing it to the Fire Station Construction Checking account to absorb future pay requests.
8. Mayor Feeken opens public comment period regarding St. Paul Grocery, LLC. dba Hometown Market, 1517 2nd Street "Class D" Liquor License application.  
Mayor Feeken closes public comment period;  
a. Approve / Deny St. Paul Grocery, LLC. dba Hometown Market, 1517 2nd Street, "Class D" Liquor License application.
9. Discuss - Approve / Deny the Elmwood Cemetery Board's recommendations regarding (1) eliminating the Resident and Non-resident space rent and increasing a cemetery space to \$500 and (2) charge \$100 for cemetery

staking fees, along with \$100 to locate the outer boundary for sodding.

10. Discuss - Approve / Deny Resolution 2024-22, amending the City of St. Paul "Fee Schedule" to reflect the changes regarding the City Elmwood Cemetery and adding liquor license renewal publication fees in the amount of \$15. The "Fee Schedule" will be effective November 1, 2024. The last City "Fee Schedule" was approved on September 16, 2024, which became effective on October 1, 2024 (Resolution 2024-21).
11. Discuss - Approve / Deny two (2) Property Improvement applications that have been recommended by the St. Paul Economic Development Board.
  - (1) Jewell Howell (605 Howard Avenue) regarding refacing the west awning of "The Den" sign in the amount of \$3,350; and
  - (2) Brad Lassen (1122 7th Street) regarding the demolition of the house and trees; Reynolds Construction, Inc. estimated bid is \$13,000.
12. **Discuss - Approve / Deny Consent Agenda Items:** (1) Treasurer's Report September 2024; (2) Minutes of October 7, 2024 (regular); Minutes of October 17, 2024 (special); (3) Disbursements October 21, 2024; and (4) Zoning Minutes October 15, 2024.
13. Discuss - Approve / Deny ratifying all actions of Connie Jo Beck, the City of St. Paul's League Association of Risk Management (LARM) representative, identified in the minutes of the Annual Members' Meeting of the League Association of Risk Management (LARM) on Wednesday, October 2, 2024, including the election of nominees to the LARM Board of Directors.
14. Discuss - Introduce Ordinance #1054, setting the compensation of the Officers and Employees of the City of St. Paul, Nebraska, and to provide for an effective date. This is pursuant to Nebraska Revised Statutes 17-108.
  - \*\*\*Introduce Ordinance with NO second or roll call;
  - \*\*\*Waive three (3) readings of Ordinance with second and roll call;
  - \*\*\*Final Passage of Ordinance with second and roll call.
15. Utilities Superintendent Helzer updates
16. Chief of Police Howard updates:
  - (1) Nuisance Report;
17. Mayor Mike Feeken updates:
  - (1) St. Paul Fire Station Progress meeting on Thursday, November 7, 2024, at 11:00 a.m. in the City Council Chambers;
18. Public Announcements
19. Closed Session: The City of St. Paul reserves the right to go into Closed Session when it is clearly necessary to protect the public interest or for the prevention of needless injury to the reputation of an individual; or pending litigation
20. Mayor Feeken adjourns City Council meeting.
21. Informational Items:
  - (1) Receipts September 2024;
  - (2) Howard County Resolution 2024-19, setting the tax levy for the City of

St. Paul;

**22. This agenda, including supporting documentation, is available for public viewing during normal business hours at the City Office, 704 6th Street, St. Paul, Nebraska.**

The City of St. Paul abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in the meeting room as required by Nebraska State Law. The Mayor and City Council reserve the right to enter into an Executive Session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the Agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserves the right to take up matters in a different order to accommodate the schedules of the City Council members, person(s) having items on the agenda, and the public. The City of St. Paul reserves the right to adjust the order of items on the agenda.

Anyone wishing to speak may be limited to three (3) to five (5) minutes per person. Please utilize the podium and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.

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Date

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Mayor Joel M. Bergman

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City Clerk Connie Jo Beck

## AGENDA ITEM REQUEST FORM

Anyone wishing to offer comments or concerns about city matters, or who wants to have an item placed on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6<sup>th</sup> Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month.

**City Council Meeting Date:** \_\_\_\_\_

**Requested Agenda Item:** \_\_\_\_\_

\_\_\_\_\_

**Please state your comment or concern (please be specific, providing documentation if available):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**What action do you want the City Council to take?** \_\_\_\_\_

\_\_\_\_\_

**Will this project/item require City funding?** YES \_\_\_\_ NO \_\_\_\_ **If so, how much?** \_\_\_\_\_

**Name (please print):** \_\_\_\_\_

**Name (signature):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

.....  
*For City Official Use Only*

\_\_\_ Added to City Council Agenda. Date of City Council meeting: \_\_\_\_\_

\_\_\_ Referred to City Council Committee for Recommendation

City Council Action Taken: \_\_\_\_\_

\_\_\_\_\_

City Funds Authorized: \_\_\_\_\_



City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

PUBLIC RECORDS REQUEST

Pursuant to Neb. Rev. Stat. §84-712 et. seq., citizens have the right to examine, and obtain copies of Public Records that are not exempt from disclosure as set forth in Neb. Rev. Stat. §84-712.05. Citizens have a right to obtain a copy of any public record or document regardless of its physical form by making a request to the City's custodian of that record. A public record request shall be submitted in writing through the City Clerk. If the City Clerk is not the custodian of that record, the City Clerk will notify the requesting party of who the custodian of that record is, and where to make the request. The custodian of the record shall have four (4) business days as defined in Neb. Rev. Stat. §84-712(4) to respond to a request, and to provide the requesting party an estimate of the expected cost of the copies and either (a) access to or, if copying equipment is reasonably available, copies of the public record, (b) if there is a legal basis for denial of access or copies, a written denial of the request together with the information specified in Section 84-712.04, or (c) if the entire request cannot with reasonable good faith efforts be fulfilled within four business days after actual receipt of the request due to the significant difficulty or the extensiveness of the request, a written explanation, including the earliest practicable date for fulfilling the request, an estimate of the expected cost of any copies, and an opportunity for the requestor to modify or prioritize the items within the request.

Information Provided By Requestor
Date of Request (mm/dd/yyyy) Submitted to (Department) I am Submitting This Request
Name (Print) Mailing Address (Required)
Telephone (Required) Email Address (Optional) Fax Number (Optional)
Please clearly identify the records requested as specifically as possible, or fully describe the information you want (required).
I request to: (please check all that apply)
If the requested record(s) are not available, how should we respond back to your request?

Requester Signature

Printed Name

For City of St. Paul Use Only:

Date Received: \_\_\_\_\_

Received by: \_\_\_\_\_

**City of St. Paul  
Citizen Complaint Form**

Name of person making complaint \_\_\_\_\_  
Residential address \_\_\_\_\_  
Postal address \_\_\_\_\_  
Phone Number \_\_\_\_\_ Email address \_\_\_\_\_

**Complaint Details**

Date of Incident \_\_\_\_\_ Time \_\_\_\_\_  
Location of Incident \_\_\_\_\_  
Who/what is the subject of your complaint? \_\_\_\_\_  
DETAILED summary of your complaint \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Witness Details (If applicable)**

Name of witness(es) \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Phone Number of witness \_\_\_\_\_

**Complaint Outcome**

How would you like this issue resolved? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Complainant

\*\*\*\*\*

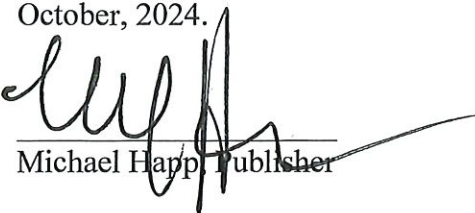
**Action taken by City**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_


# Certificate of Publication

State of Nebraska  
Howard County

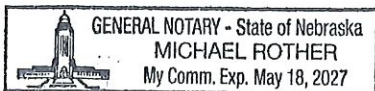
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper one (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 9<sup>th</sup> day of October, 2024.

  
Michael C. Happ, Publisher

Subscribed in my presence and sworn to before me the 10<sup>th</sup> day of October, 2024.

  
Notary Public

My commission expires the 18<sup>th</sup> day of May, 2027.



No. of lines: 30 1293  
Publication Fee: \_\_\_\_\_

## CITY OF SAINT PAUL NOTICE OF PUBLIC HEARING

The City Council of the City of Saint Paul, Nebraska, announces the following Public Hearing to be held on Monday, October 21, 2024 at 6:30p.m. in the Council Chambers of City Hall, 704 6th Street, Saint Paul, Nebraska:

Public Hearing by the Request from St. Paul Grocery LLC dba Hometown Market, 1517 2nd Street regarding a new Class "D" New Liquor License Application Job #18563.

The hearing will be open to the public where citizens and interested persons will be heard.

Connie Jo Beck,  
City Clerk/Deputy Treasurer

ZNEZ

ATTN: PHONOGRAPH HERALD “LEGAL NOTICE”

CITY OF SAINT PAUL  
NOTICE OF PUBLIC HEARING

The City Council of the City of Saint Paul, Nebraska, announces the following Public Hearing to be held on Monday, October 21, 2024 at 6:30p.m. in the Council Chambers of City Hall, 704 6<sup>th</sup> Street, Saint Paul, Nebraska:

Public Hearing by the Request from St. Paul Grocery LLC dba Hometown Market, 1517 2<sup>nd</sup> Street regarding a new Class “D” New Liquor License Application Job #18563.

The hearing will be open to the public where citizens and interested persons will be heard.

Connie Jo Beck,  
City Clerk/Deputy Treasurer

**Please run one (1) time – Wednesday, October 9, 2024.**

**Mail two (2) copies of affidavit of publication.**

## Connie Beck

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**From:** lcc.noreply@nebraska.gov  
**Sent:** Thursday, September 26, 2024 9:10 AM  
**To:** Connie Beck  
**Subject:** NLCC Review Required

Please save this email to provide your recommendation. To review the application documents [click here](#).

Review Type: Local Review

Job Type: New License Application  
Job Number: 18563

License Type: Class D Beer, Wine, Spirits Off Sale Only  
Secondary Licenses: N/A

Licensee: St Paul Grocery LLC  
Premises Name: Home Plate Market  
Premises Address: 1517 2nd St Saint Paul, NE 68873  
Premises Type: Grocery Store - All sizes

CLERKS: For New application jobs there are two key time frames to keep in mind:

- 1) Publicize one time not less than 7 days not more than 14 days prior to date of hearing.
- 2) You have 45 days to conduct a hearing after the date of receipt of the notice from this Commission (Nebraska Revised Statute 53-134). You may choose NOT to make a recommendation of approval or denial to our Commission.

PER NEBRASKA REVISED STATUTE 53-133, THE LIQUOR CONTROL COMMISSION SHALL SET FOR HEARING ANY APPLICATION WHEREIN:

- 1) There is a recommendation of denial from the local governing body
- 2) A citizens protest; or
- 3) Statutory problems that the Commission discovers.

Thank you,  
Nebraska Liquor Control Commission  
This is an automated email message. Please do not reply to this email address.

# Minutes 9-16-24 (Padrnos)

Council member Schmid moved to approve the Redevelopment Agreement regarding the Hometown Market project. Council member Peters seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0. Mr. Schwartz stated that the ground breaking will begin late winter or early spring depending on the weather. Mayor Feeken voiced that Mr. Schwartz reimbursed the City for the Cline Williams TIF invoice.

A brief discussion ensued regarding proposed changes to the City Municipal Code - Section 3-308: ELECTRIC SERVICE AND EXTENSIONS. One (1) change was noted in the Electrical Municipal Code: Section 3-308-6.1: Street Lighting in New Developments within the Corporate Limits. The change consisted of the City absorbing the cost of the general street lighting in new developments. The electrical ordinance will be considered on Monday, October 7, 2024.

The next item on the agenda was the discussion regarding an "unsafe building" at 108 Howard Avenue, St. Paul, NE that is owned by Todd and Michelle Padrnos. Chief of Police Howard was instructed to contact several structural engineers to inspect the apartment complex. Chief of Police Howard stated that the City should be utilizing the City Engineer regarding the information he received.

Todd Padrnos was in attendance with Attorney Mitchell Stehlik, 724 W. Koenig Street, Grand Island, NE 68801. Attorney Stehlik stated that if there wasn't any action taken tonight, then he didn't have anything to disclose at this time. Attorney Stehlik did state that he was assisting Mr. Padrnos on addressing some of the issues and financing pertaining to the apartment complex. It was unanimously decided by the Mayor and City Council to have the City Attorney (Jason White) and Todd Padrnos's Attorney (Mitchell Stehlik) have a conversation regarding the "unsafe building" issue. Chief of Police Howard will contact City Attorney White regarding the matter. Council member Kowalski requested a report for Monday, October 7, 2024 regarding the Attorney's discussion.

Jerry Woodgate questioned the Padrno's "unsafe building" Municipal Code process.

Council member Kowalski moved to approve the Consent Agenda Items: (1) Treasurer's Report August 2024; (2) Minutes regarding September 3, 2024 (regular); and September 5, 2024 (special); (3) Disbursements September 16, 2024; and (4) Zoning Minutes September 9, 2024. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

## Disbursements September 16, 2024

Amazon Capital Svcs (books, supplies)	1890.93
American Legal Publishing (publish)	500.00
Aurora Cooperative (fuel)	1432.32
Banyon Data Systems (software)	490.00
Berndt's Welding (service)	3568.26
Black Hills Energy (natural gas)	561.29
Bound to Stay Bound (supplies)	1611.28
Central Community College (education)	2440.00
Charter/Spectrum (service)	184.96
City Lights (utilities)	9444.04

# Minutes 8-19-24 (Padrnos)

Van Diest Supply (supplies)	2334.25
Vieth, Karlie (reimb)	100.00
Wesco Distribution (supplies)	2335.50

## Non-General Disbursements

Sales Tax: Radke, Robert: Property Improve. Project (property improvement)	1187.50
Sales Tax: Transfer from M. Mkt to Checking: Pay Disb: (sales tax transfer)	75000.00
Fire Station Construction: Wesco: Electrical Material (electrical material)	3317.03
City of St. Paul ICS Transfer from Street, Water, Sewer RE: Elsbury Construction	86604.88
Drawdown #5	
Fire Station Construction: Bierman Contracting Inc (improvements)	120189.25
Pay Request #1 AND Pay Request #2	

Council member Sack moved to approve Resolution 2024-13; the City of St. Paul directs the sale of police surplus personal property as listed in the resolution. The sale will be by on-line bidding through PURPLE WAVE; there will be no reserve bidding. The Clerk shall cause notice of the sale and terms of the sale to be posted pursuant to Neb Rev Stat 17-503.02. It has been determined that the fair market value of such property is less than \$5,000 by Chief of Police Howard and the notice of the sale of property will be posted in three (3) prominent places within the City for a period of not less than seven (7) days prior to the sale in accordance with Neb Rev Stat 17-503.01. Council member Peters seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Police Chief Howard was present to discuss Todd and Michelle Padrnos's "Unsafe Building" at 108 Howard Avenue, St. Paul, NE. An "Unsafe Buildings; Determination and Notice" letter was posted to the Padrnos door at 1220 Farnum Street, St. Paul, NE on June 13, 2024; this is due to Todd or Michelle not answering the door. The letter stated, "You must remedy the condition or demolish the building within sixty (60) days (August 12, 2024) from the date of receipt of the notice or the Municipality will proceed to do so. Appeal of this determination may be made to the Governing Body, acting as the Board of Appeals, by filing with the Municipal Clerk within ten (10) days from the date of receipt of the notice a request for a hearing." If the person does not comply or taken an appeal from the determination of the officer or employee finding that a dangerous building exists within the ten (10) days from the time when the notice is served upon such person by personal service or certified mail, the Building Inspector may, upon orders of the Governing Body, proceed to remedy the condition or demolish the unsafe building. Per Chief of Police Howard, Todd or Michelle has made no effort to improve 108 Howard Avenue apartments. Several tenants spoke on behalf of the serious living conditions of the apartment and building structure. There was a brief discussion on hiring a structural engineer. The item was tabled until Chief of Police Howard and Mayor Feeken can discuss and possibly get the lien holder involved regarding the property. The item will be placed on the Council agenda, Monday, September 16, 2024.

Utilities Superintendent Helzer stated the new St. Paul Fire Station water, sanitary sewer; and storm sewer has been stubbed out.

Minutes 7-1-24 (Padrinos)

City of St. Paul Regular Meeting  
704 6<sup>th</sup> Street  
St. Paul, NE 68873

**Monday, July 1, 2024**

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, July 1, 2024, at 6:30 p.m. Present were Mayor Mike Feeken and Council members Katie Kowalski, Chuck Schmid, Bill Peters & Brian Sack. Absent: None. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Feeken opened the meeting at 6:30 p.m. with the "Pledge of Allegiance" and thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law §84-1407 through §84-1414. Mayor Feeken also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Law §84-1410.

Mayor Feeken continued the meeting by announcing that individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. Also, any City patrons that are requesting "Public Records" or have "Questions or Concerns" in regard to the City, they need to be submitted in writing to the City of St. Paul, so that it can be addressed appropriately. These forms are available online, in a file folder on the back wall of the Council Chambers or at the City Office.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak; per Mayor Feeken, there will be a five (5) minute limit per person on speaking.

City Attorney Jason White was present to discuss the process of the City's Municipal Code Article 4: Unsafe Buildings. The Municipal Code consists of the: (1) Definition; (2) Prohibition; (3) Determination and Notice; (4) Hearing and Appeal; (5) Emergency; and (6) Special Assessments. Council member Kowalski moved to approve when City Officials place a building in a potential demolition category or determines a building is unsafe; the City will seek a professional opinion to determine if the structure is safe or unsafe. The professional opinion fee will be assessed back to the property owner. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

## Article 4. Unsafe Buildings

### § 9-401 UNSAFE BUILDINGS; DEFINITION.

The term "unsafe building" as used in this Article is hereby defined to mean and include any building, shed, fence, or other man-made structure (a) which is dangerous to the public health because of its condition, and which may cause or aid in the spread of disease or injury to the health of the occupants of it or neighboring structures; (b) which because of faulty construction, age, lack of proper repair, or any other cause is especially liable to fire and constitutes or creates a fire hazard; (c) which by reason of faulty construction or any other cause is liable to cause injury or damage by the collapse or fall of all or any part of such structure. Any such unsafe building in the Municipality is hereby declared to be a nuisance.

### § 9-402 UNSAFE BUILDINGS; PROHIBITION.

It shall be unlawful to maintain or permit the existence of any unsafe building in the Municipality and it shall be unlawful for the owner, occupant, or person in custody of any dangerous building to permit the same to remain in an unsafe condition or to occupy such building or permit it to be occupied while it is in an unsafe condition.

### § 9-403 UNSAFE BUILDINGS; DETERMINATION AND NOTICE.

Whenever the building inspector, the fire official, the health official, Board of Health, or the Governing Body shall be of the opinion that any building or structure in the Municipality is an unsafe building, he shall file a written statement to this effect with the Municipal Clerk. The Clerk shall thereupon cause the property to be posted accordingly, and shall file a copy of such determination in the office of the County Register of Deeds, and shall serve written notice upon the owner thereof, and upon the occupant thereof, if any, by certified mail or by personal service. Such notice shall state that the building has been declared to be in an unsafe condition; and that such dangerous condition must be removed or remedied by repairing or altering the building or by demolishing it; and that the condition must be remedied within sixty (60) days from the date of receipt. Such notice may be in the following terms:

"To \_\_\_\_\_ (owner-occupant of premises) of the premise known and described as \_\_\_\_\_.

"You are hereby notified that \_\_\_\_\_ (describe building) on the premises above mentioned has been determined to be an unsafe building and a nuisance after inspection by \_\_\_\_\_. The causes for this decision are \_\_\_\_\_ (here insert the facts as to the dangerous condition).

"You must remedy this condition or demolish the building within sixty (60) days from the date of receipt of this notice or the Municipality will proceed to do so. Appeal of this determination may be made to the Governing Body, acting as the Board of Appeals, by filing with the Municipal Clerk within ten (10) days from the date of receipt of this notice a request for a hearing."

If the person receiving the notice has not complied therewith or taken an appeal from the determination of the officer or employee finding that a dangerous building exists within ten (10) days from the time when this notice is served upon such person by personal service or certified mail, the Building Inspector may, upon orders of the Governing Body, proceed to remedy the condition or demolish the unsafe building.

### § 9-404 UNSAFE BUILDINGS; HEARING AND APPEAL.

Upon receiving the notice to repair or demolish the building, the owner of the building, within the time stipulated, may in writing to the Municipal Clerk request a hearing before the Governing Body, sitting as the Board of Appeals, to present reasons why the building should not be repaired or demolished. The Governing Body shall grant such hearing within ten (10) days from the date of receiving the request. A written notice of the Governing Body's decision following the hearing shall be sent to the property owner by certified mail. If the Governing Body rejects the appeal, the owner shall have five

(5) days from the sending of the decision to begin repair or demolition and removal. If after the five (5) day period the owner has not begun work, the Governing Body shall proceed to cause such work to be done; Provided, the property owner may appeal such decision to the appropriate court for adjudication during which proceedings the decision of the Governing Body shall be stayed. Where the Municipality has not adopted a building code, the statutes of Nebraska relating to bonded indebtedness and collection of delinquent taxes shall apply.

**§ 9-405 UNSAFE BUILDINGS; EMERGENCY.**

Where any unsafe building or structure poses an immediate danger to the health, safety, or general welfare of any person or persons, and the owner fails to remedy the situation in a reasonable time after notice by the Building Inspector to do so, the Municipality may summarily repair or demolish and remove such building or structure.

**§ 9-406 UNSAFE BUILDINGS; SPECIAL ASSESSMENTS.**

In case the owner of any building or structure shall fail, neglect, or refuse to comply with notice by or on behalf of the Municipality to repair, rehabilitate, or demolish and remove a building or structure which is unsafe and a public nuisance, the Municipality may proceed with the work specified in the notice to the property owner. A statement of the cost of such work shall be transmitted to the Governing Body, which is authorized to levy the cost as a special assessment against the land. Such special assessment shall be a lien on the real estate and shall be collected in the manner provided for special assessments. (Ref. 18-1720, 18-1722, 18-1722.01, 77-1725 RS Neb.)

# ST. PAUL POLICE DEPARTMENT

514 Grand Street · Saint Paul, Nebraska 68873 · Phone: (308) 754-9112 · Fax: (308) 754-9125



E-MAIL: [stpaulpdne@cityofstpaulne.org](mailto:stpaulpdne@cityofstpaulne.org)

Todd & Michelle Padrnos

1120 Farnum St.

St. Paul, NE 68873

## NOTICE of UNSAFE BUILDING STRUCTURE

It has come to our attention that your property at **108 Howard Ave.**, fits the definition of an unsafe structure in the City Code 9-402, 9-403.

### **9-402 UNSAFE BUILDINGS; PROHIBITION.**

It shall be unlawful to maintain or permit the existence of any unsafe building in the Municipality and it shall be unlawful for the owner, occupant, or person in custody of any dangerous building to permit the same to remain in an unsafe condition or to occupy such building or permit it to be occupied while it is in an unsafe condition.

### **§ 9-403 UNSAFE BUILDINGS; DETERMINATION AND NOTICE.**

Whenever the building inspector, the fire official, the health official, Board of Health, or the Governing Body shall be of the opinion that any building or structure in the Municipality is an unsafe building, he shall file a written statement to this effect with the Municipal Clerk. The Clerk shall thereupon cause the property to be posted accordingly, and shall file a copy of such determination in the office of the County Register of Deeds, and shall serve written notice upon the owner thereof, and upon the occupant thereof, if any, by certified mail or by personal service. Such notice shall state that the building has been declared to be in an unsafe condition; and that such dangerous condition must be removed or remedied by repairing or altering the building or by demolishing it; and that the condition must be remedied within sixty (60) days from the date of receipt. Such notice may be in the following terms:

"To **Todd and Michelle Padrnos** of the premise known and described as 108 Howard Ave.

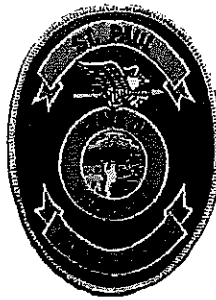
"You are hereby notified that 108 Howard Ave. Apt. 1, 2, 3, 4, 5, and 6 described as: (SP VIL) TRACT A IN TAX LOT 7-3-14-10.

A parcel of land commencing at a point 7.3 feet South of the center of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6<sup>th</sup> P.M., Howard County, Nebraska; and running East parallel to the quarter line running East and West through the center of said Section, 90 feet; thence North 249 feet; thence West parallel to the South boundary 90 feet to a point on the line of the old east boundary of the City of St. Paul; thence South along said boundary line 249 feet to the place of beginning.

The causes for this decision are the stairs from the bottom to the top are unsafe and dangerous for tenants to walk on as they currently are. Sergeant Jon Howard decisions are concerns with the structural integrity of the steel stair cases, decking and support beams. On

# ST. PAUL POLICE DEPARTMENT

514 Grand Street · Saint Paul, Nebraska 68873 · Phone: (308) 754-9112 · Fax: (308) 754-9125



if leaned against someone will fall to the ground. Mold is growing in the apartments and pictures will be forthcoming.

"You must remedy this condition or demolish the building within sixty (60) days from the date of receipt of this notice or the Municipality will proceed to do so. Appeal of this determination may be made to the Governing Body, acting as the Board of Appeals, by filing with the Municipal Clerk within ten (10) days from the date of receipt of this notice a request for a hearing."

If the person receiving the notice has not complied therewith or taken an appeal from the determination of the officer or employee finding that a dangerous building exists within ten (10) days from the time when this notice is served upon such person by personal service or certified mail, the Building Inspector may, upon orders of the Governing Body, proceed to remedy the condition or demolish the unsafe building.

Questions please call 308-754-9112.

Dated: June 13, 2024

CITY OF ST. PAUL, NEBRASKA

A handwritten signature in black ink, appearing to read "Jon Howard", is written over a horizontal line.

Sergeant Jon Howard

St. Paul Police Department

# ST. PAUL POLICE DEPARTMENT

514 Grand Street · Saint Paul, Nebraska 68873 · Phone: (308) 754-9112 · Fax: (308) 754-9125



[E-MAIL.STPAULPDNE@CITYOFSTPAULNE.ORG](mailto:E-MAIL.STPAULPDNE@CITYOFSTPAULNE.ORG)

## CERTIFICATE OF SERVICE

Todd & Michelle Padrnos

1120 Farnum St.

St. Paul, NE 68873

For 108 Howard Ave. Apt. 123456

The undersigned hereby certifies that a copy of the foregoing Notice of Nuisance was served by personal delivery or by certified U.S. Mail, postage prepaid, on the 13<sup>th</sup> day of JUNE, 2024, to the individuals at their respective addresses, as noted above.

CITY OF ST. PAUL, NEBRASKA

A handwritten signature in cursive script that reads "Jon Howard".

Sergeant Jon Howard

St. Paul Police Department

St. Paul, NE 68873

cc: City Council

Padmos

8-12-24

60 days up!

---

108 Howard Ave

# ST. PAUL POLICE DEPARTMENT

514 Grand Street · Saint Paul, Nebraska 68873 · Phone: (308) 754-9112 · Fax: (308) 754-9125



# COPY

E-MAIL: [stpaulpdne@cityofstpaulne.org](mailto:stpaulpdne@cityofstpaulne.org)

Tenants of 108 Howard Ave. St. Paul, NE 68873

## NOTICE of UNSAFE BUILDING STRUCTURE

It has come to our attention that your property at 108 Howard Ave., fits the definition of an unsafe structure in the City Code 9-402, 9-403.

### 9-402 UNSAFE BUILDINGS; PROHIBITION.

It shall be unlawful to maintain or permit the existence of any unsafe building in the Municipality and it shall be unlawful for the owner, occupant, or person in custody of any dangerous building to permit the same to remain in an unsafe condition or to occupy such building or permit it to be occupied while it is in an unsafe condition.

### § 9-403 UNSAFE BUILDINGS; DETERMINATION AND NOTICE.

Whenever the building inspector, the fire official, the health official, Board of Health, or the Governing Body shall be of the opinion that any building or structure in the Municipality is an unsafe building, he shall file a written statement to this effect with the Municipal Clerk. The Clerk shall thereupon cause the property to be posted accordingly, and shall file a copy of such determination in the office of the County Register of Deeds, and shall serve written notice upon the owner thereof, and upon the occupant thereof, if any, by certified mail or by personal service. Such notice shall state that the building has been declared to be in an unsafe condition; and that such dangerous condition must be removed or remedied by repairing or altering the building or by demolishing it; and that the condition must be remedied within sixty (60) days from the date of receipt. Such notice may be in the following terms:

"To Todd and Michelle Padrnos of the premise known and described as 108 Howard Ave.

"You are hereby notified that 108 Howard Ave. Apt. 1, 2, 3, 4, 5, and 6 described as: (SP VII) TRACT A IN TAX LOT 7-3-14-10.

A parcel of land commencing at a point 7.3 feet South of the center of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6<sup>th</sup> P.M., Howard County, Nebraska; and running East parallel to the quarter line running East and West through the center of said Section, 90 feet; thence North 249 feet; thence West parallel to the South boundary 90 feet to a point on the line of the old east boundary of the City of St. Paul; thence South along said boundary line 249 feet to the place of beginning.

The causes for this decision are the stairs from the bottom to the top are unsafe and dangerous for tenants to walk on as they currently are. Sergeant Jon Howard decisions are concerns with the structural integrity of the steel stair cases, decking and support beams. On the stairs themselves there are holes that are patched over and then repatched again and are coming loose. On the top decking the entire area is held together with strapping and rugs; people are slipping their legs through the holes. The wooden railing is loose from the posts and

# ST. PAUL POLICE DEPARTMENT

514 Grand Street · Saint Paul, Nebraska 68873 · Phone: (308) 754-9112 · Fax: (308) 754-9125



if leaned against someone will fall to the ground. Mold is growing in the apartments and pictures will be forthcoming.

"You must remedy this condition or demolish the building within sixty (60) days from the date of receipt of this notice or the Municipality will proceed to do so. Appeal of this determination may be made to the Governing Body, acting as the Board of Appeals, by filing with the Municipal Clerk within ten (10) days from the date of receipt of this notice a request for a hearing."

If the person receiving the notice has not complied therewith or taken an appeal from the determination of the officer or employee finding that a dangerous building exists within ten (10) days from the time when this notice is served upon such person by personal service or certified mail, the Building Inspector may, upon orders of the Governing Body, proceed to remedy the condition or demolish the unsafe building.

Questions please call 308-754-9112.

Dated: June 13, 2024

CITY OF ST. PAUL, NEBRASKA

A handwritten signature in blue ink that reads "Jon Howard".

Sergeant Jon Howard

St. Paul Police Department

# ST. PAUL POLICE DEPARTMENT

514 Grand Street · Saint Paul, Nebraska 68873 · Phone: (308) 754-9112 · Fax: (308) 754-9125



[E-MAIL:STPAULPDNE@CITYOFSTPAULNE.ORG](mailto:STPAULPDNE@CITYOFSTPAULNE.ORG)

CERTIFICATE OF SERVICE

Todd & Michelle Padrnos

1120 Farnum St.

St. Paul, NE 68873

For 108 Howard Ave. Apt. 1, 2, 3, 4, 5, 6

The undersigned hereby certifies that a copy of the foregoing Notice of Nuisance was served by personal delivery or by certified U.S. Mail, postage prepaid, on the 13<sup>th</sup> day of June, 2024, to the individuals at their respective addresses, as noted above.

CITY OF ST. PAUL, NEBRASKA

*(Posted on the door.)*

Handwritten signature of Jon Howard in cursive script.

Sergeant Jon Howard

St. Paul Police Department

St. Paul, NE 68873

cc: City Council

# ST. PAUL POLICE DEPARTMENT

514 Grand Street · Saint Paul, Nebraska 68873 · Phone: (308) 754-9112 · Fax: (308) 754-9125



[E-MAIL:STPAULPDNE@CITYOFSTPAULNE.ORG](mailto:STPAULPDNE@CITYOFSTPAULNE.ORG)

CERTIFICATE OF SERVICE POSTED  
TO THE POLE AT 108 HOWARD AVE.  
ST. PAUL, NE 68873

**For 108 Howard Ave. Apt. 1, 2, 3, 4, 5, 6**

The undersigned hereby certifies that a copy of the foregoing Notice of Nuisance was served by personal delivery or by certified U.S. Mail, postage prepaid, on the 20<sup>th</sup> day of June, 2024, to the individuals at their respective addresses, as noted above.

CITY OF ST. PAUL, NEBRASKA

A handwritten signature in blue ink, appearing to read "Jon Howard", is written over a horizontal line.

Sergeant Jon Howard  
St. Paul Police Department  
St. Paul, NE 68873

cc: City Council

# ST. PAUL POLICE DEPARTMENT

514 Grand Street · Saint Paul, Nebraska 68873 · Phone: (308) 754-9112 · Fax: (308) 754-9125



Q

E-MAIL: [stpaulpdne@cityofstpaulne.org](mailto:stpaulpdne@cityofstpaulne.org)

TO :The Municipal Clerk for the City of St. Paul, NE

704 6<sup>th</sup> St.

St. Paul, NE 68873

## NOTICE of UNSAFE BUILDING STRUCTURE

It has come to our attention that your property at **108 Howard Ave.**, fits the definition of an unsafe structure in the City Code 9-402, 9-403.

### **9-402 UNSAFE BUILDINGS; PROHIBITION.**

It shall be unlawful to maintain or permit the existence of any unsafe building in the Municipality and it shall be unlawful for the owner, occupant, or person in custody of any dangerous building to permit the same to remain in an unsafe condition or to occupy such building or permit it to be occupied while it is in an unsafe condition.

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Whenever the building inspector, the fire official, the health official, Board of Health, or the Governing Body shall be of the opinion that any building or structure in the Municipality is an unsafe building, he shall file a written statement to this effect with the Municipal Clerk. The Clerk shall thereupon cause the property to be posted accordingly, and shall file a copy of such determination in the office of the County Register of Deeds, and shall serve written notice upon the owner thereof, and upon the occupant thereof, if any, by certified mail or by personal service. Such notice shall state that the building has been declared to be in an unsafe condition; and that such dangerous condition must be removed or remedied by repairing or altering the building or by demolishing it; and that the condition must be remedied within sixty (60) days from the date of receipt. Such notice may be in the following terms:

"To **City of St. Paul Municipal Clerk** for the premise known and described as 108 Howard Ave.

"You are hereby notified that 108 Howard Ave. Apt. 1, 2, 3, 4, 5, and 6 described as: (SP VIL) TRACT A IN TAX LOT 7-3-14-10.

A parcel of land commencing at a point 7.3 feet South of the center of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6<sup>th</sup> P.M., Howard County, Nebraska; and running East parallel to the quarter line running East and West through the center of said Section, 90 feet; thence North 249 feet; thence West parallel to the South boundary 90 feet to a point on the line of the old east boundary of the City of St. Paul; thence South along said boundary line 249 feet to the place of beginning.

The causes for this decision are the stairs from the bottom to the top are unsafe and dangerous for tenants to walk on as they currently are. Sergeant Jon Howard decisions are concerns with the structural integrity of the steel stair cases, decking and support beams. On the stairs themselves there are holes that are patched over and then repatched again and are

# ST. PAUL POLICE DEPARTMENT

514 Grand Street · Saint Paul, Nebraska 68873 · Phone: (308) 754-9112 · Fax: (308) 754-9125



coming loose. On the top decking the entire area is held together with strapping and rugs; people are slipping their legs through the holes. The wooden railing is loose from the posts and if leaned against someone will fall to the ground. Mold is growing in the apartments and pictures will be forthcoming.

"You must remedy this condition or demolish the building within sixty (60) days from the date of receipt of this notice or the Municipality will proceed to do so. Appeal of this determination may be made to the Governing Body, acting as the Board of Appeals, by filing with the Municipal Clerk within ten (10) days from the date of receipt of this notice a request for a hearing."

If the person receiving the notice has not complied therewith or taken an appeal from the determination of the officer or employee finding that a dangerous building exists within ten (10) days from the time when this notice is served upon such person by personal service or certified mail, the Building Inspector may, upon orders of the Governing Body, proceed to remedy the condition or demolish the unsafe building.

Questions please call 308-754-9112.

Dated: June 20, 2024

CITY OF ST. PAUL, NEBRASKA

A handwritten signature in black ink, appearing to read "Jon Howard", written over a horizontal line.

Sergeant Jon Howard

St. Paul Police Department

# ST. PAUL POLICE DEPARTMENT

514 Grand Street · Saint Paul, Nebraska 68873 · Phone: (308) 754-9112 · Fax: (308) 754-9125



[E-MAIL:STPAULPDNE@CITYOFSTPAULNE.ORG](mailto:STPAULPDNE@CITYOFSTPAULNE.ORG)

CERTIFICATE OF SERVICE DELIVERY

BRENDA KLANECKY-HOWARD CO. CLERK

St. Paul, NE 68873

**For 108 Howard Ave. Apt. 1, 2, 3, 4, 5, 6**

The undersigned hereby certifies that a copy of the foregoing Notice of Nuisance was served by personal delivery or by certified U.S. Mail, postage prepaid, on the 20<sup>th</sup> day of June, 2024, to the individuals at their respective addresses, as noted above.

CITY OF ST. PAUL, NEBRASKA

A handwritten signature in black ink that reads "Jon Howard".

Sergeant Jon Howard

St. Paul Police Department

St. Paul, NE 68873

A handwritten signature in black ink that reads "Brenda Klanecky, Deputy Clerk".

BRENDA KLANECKY

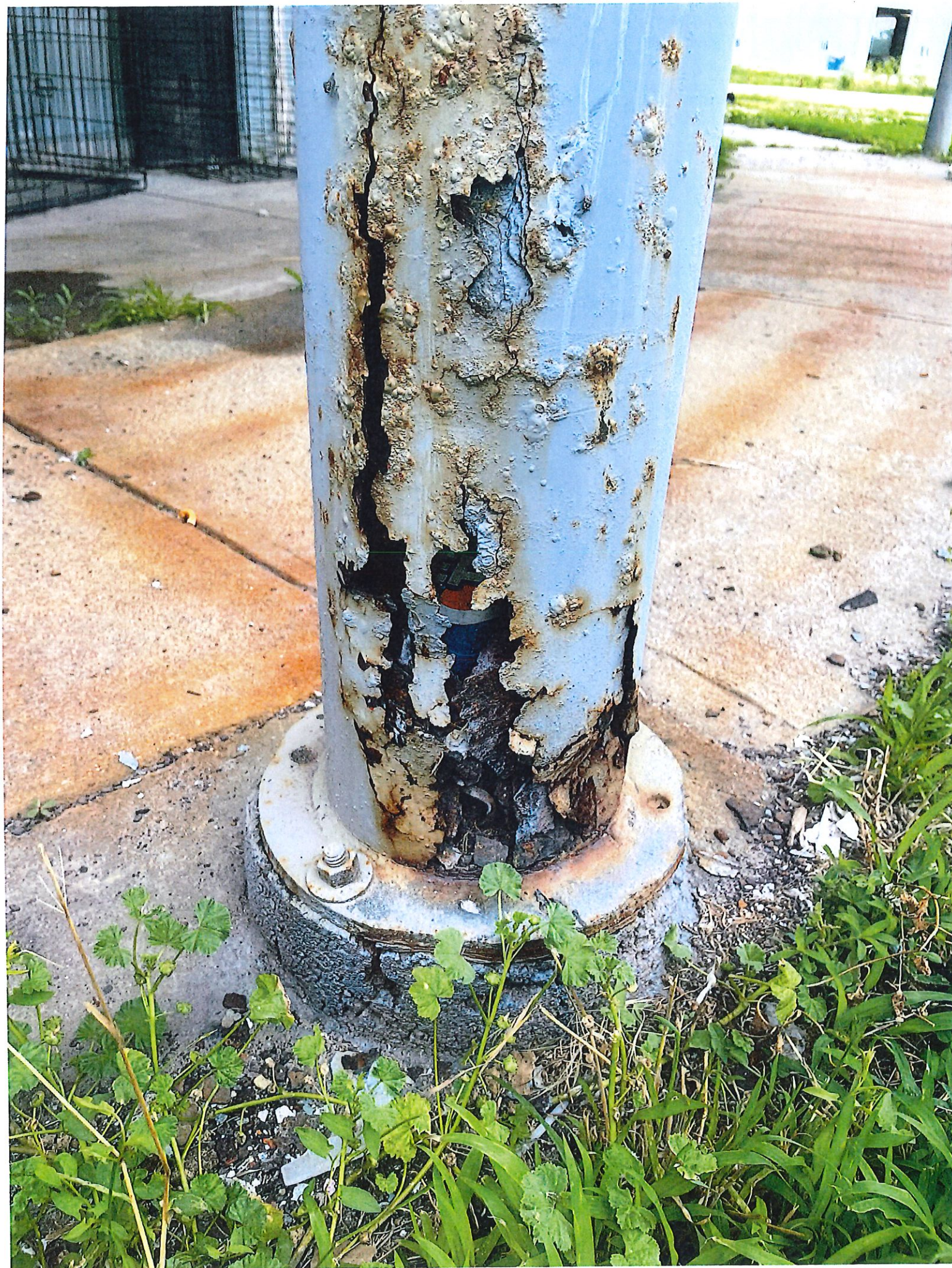
HOWARD COUNTY CLERK

cc: City Council







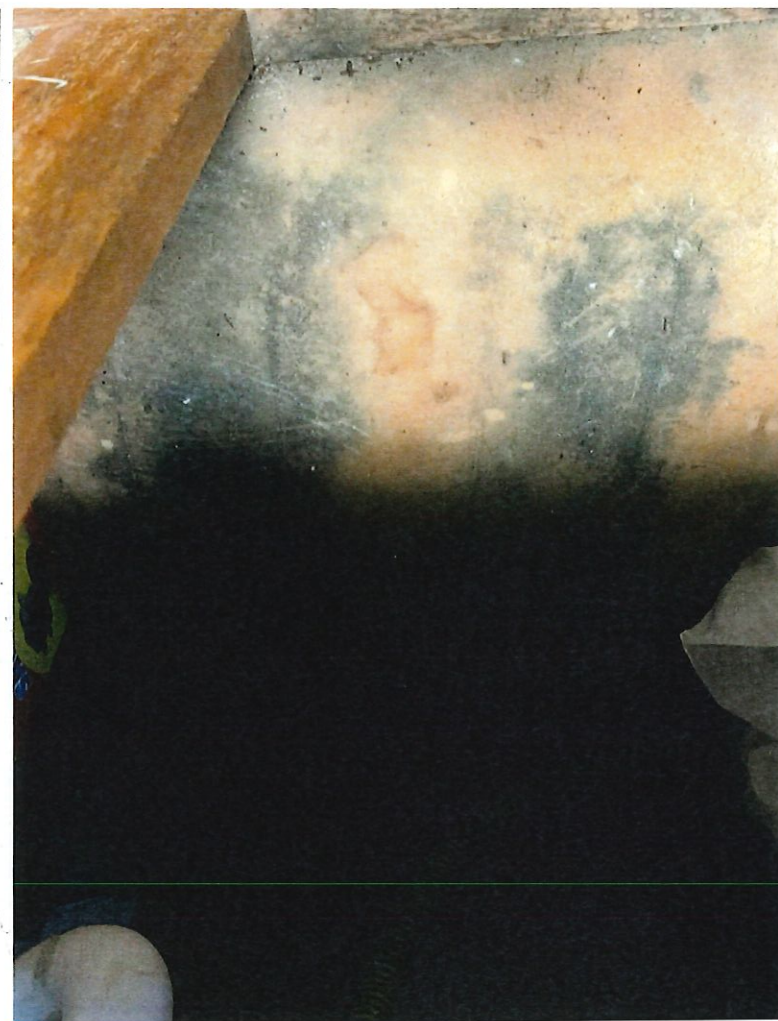
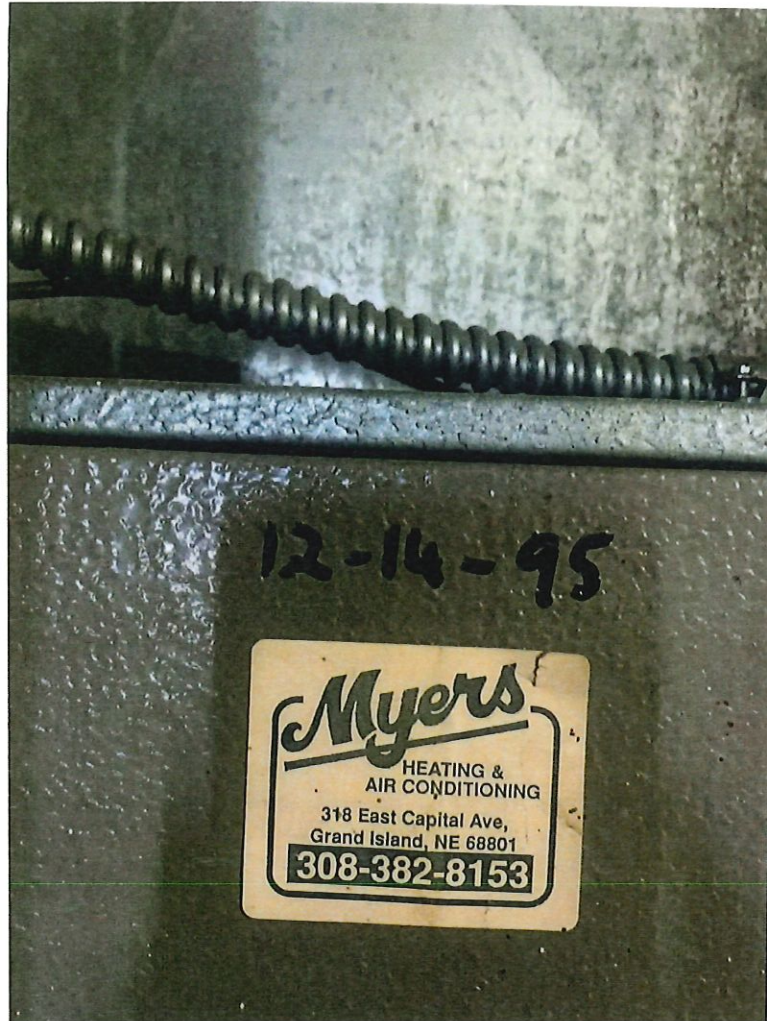


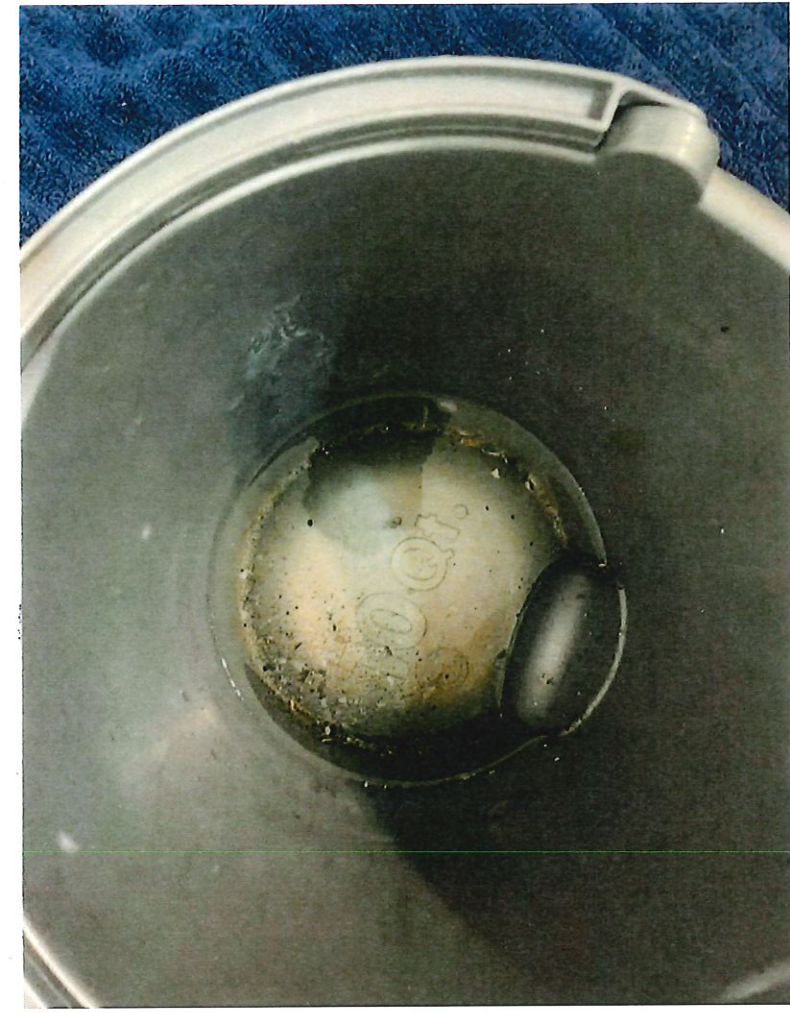


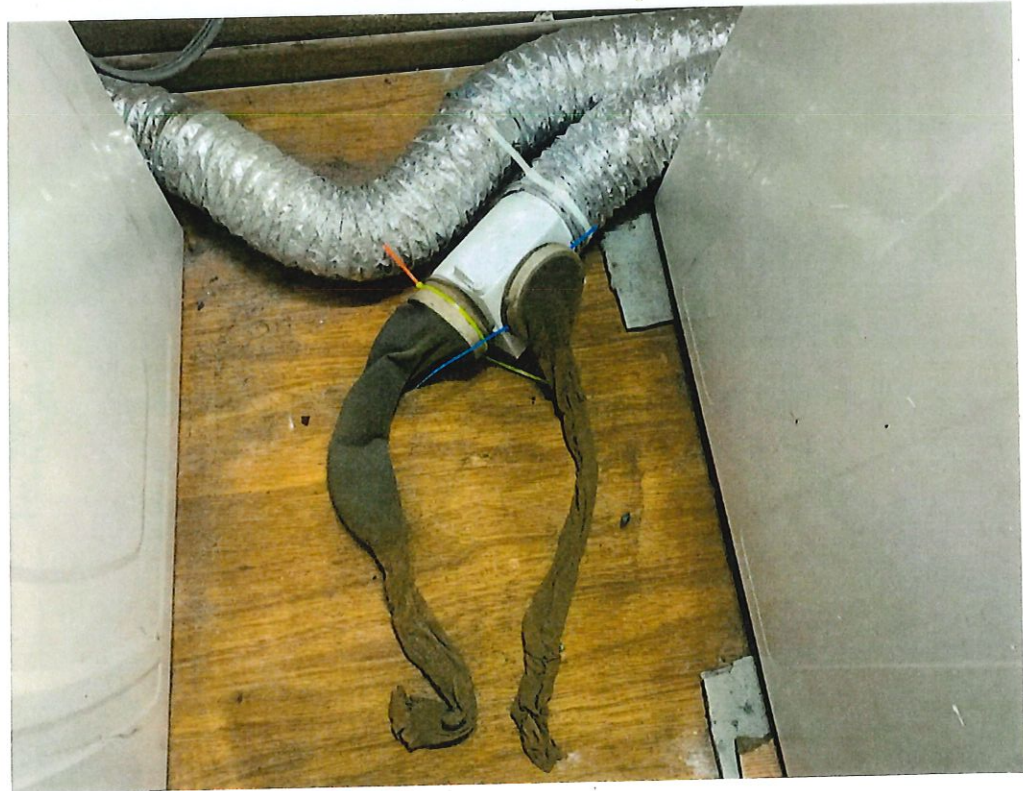


Handwritten notes in blue ink, including the number '10' and some illegible text.

Large area of blank white space, possibly a page from a notebook or a document.

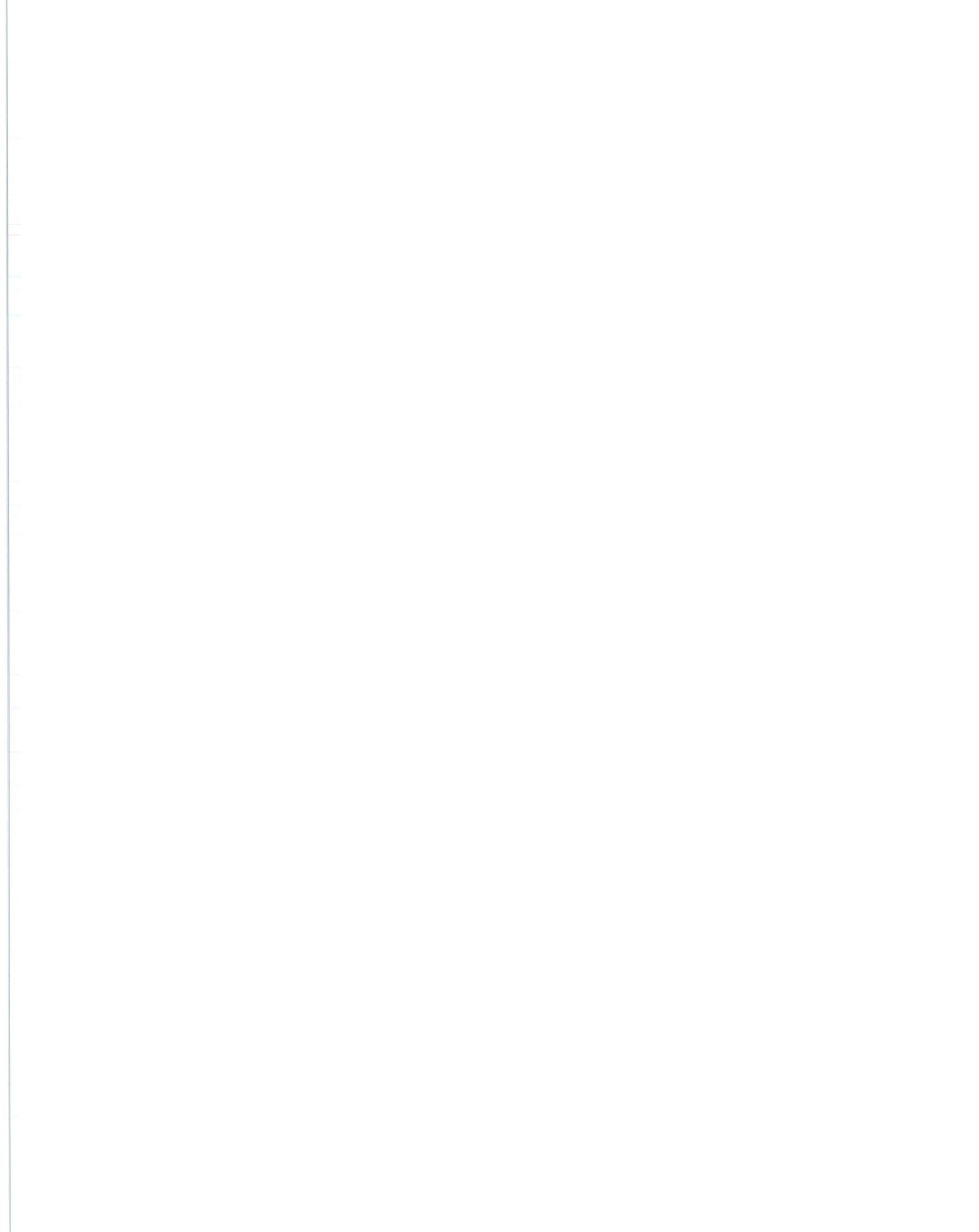








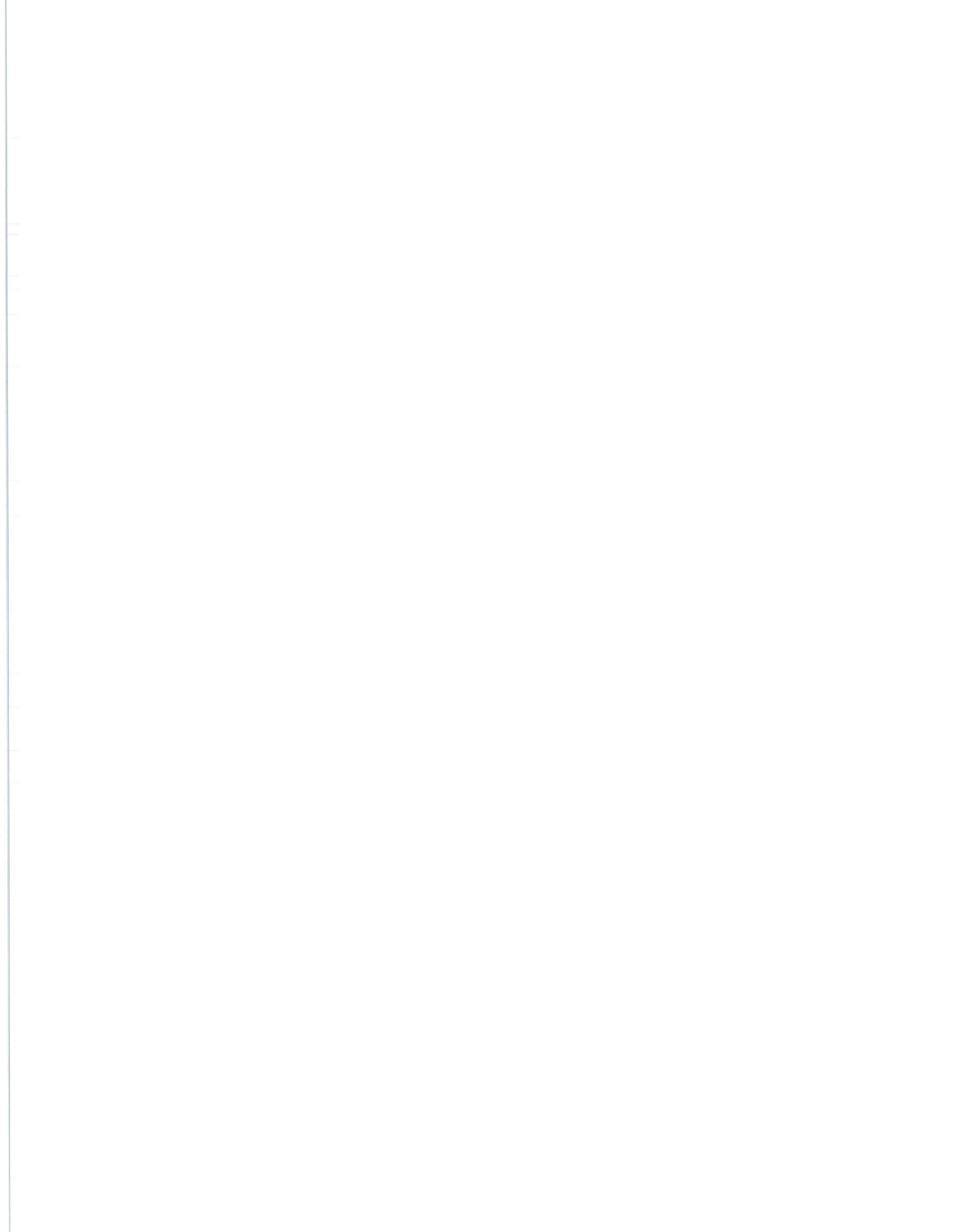












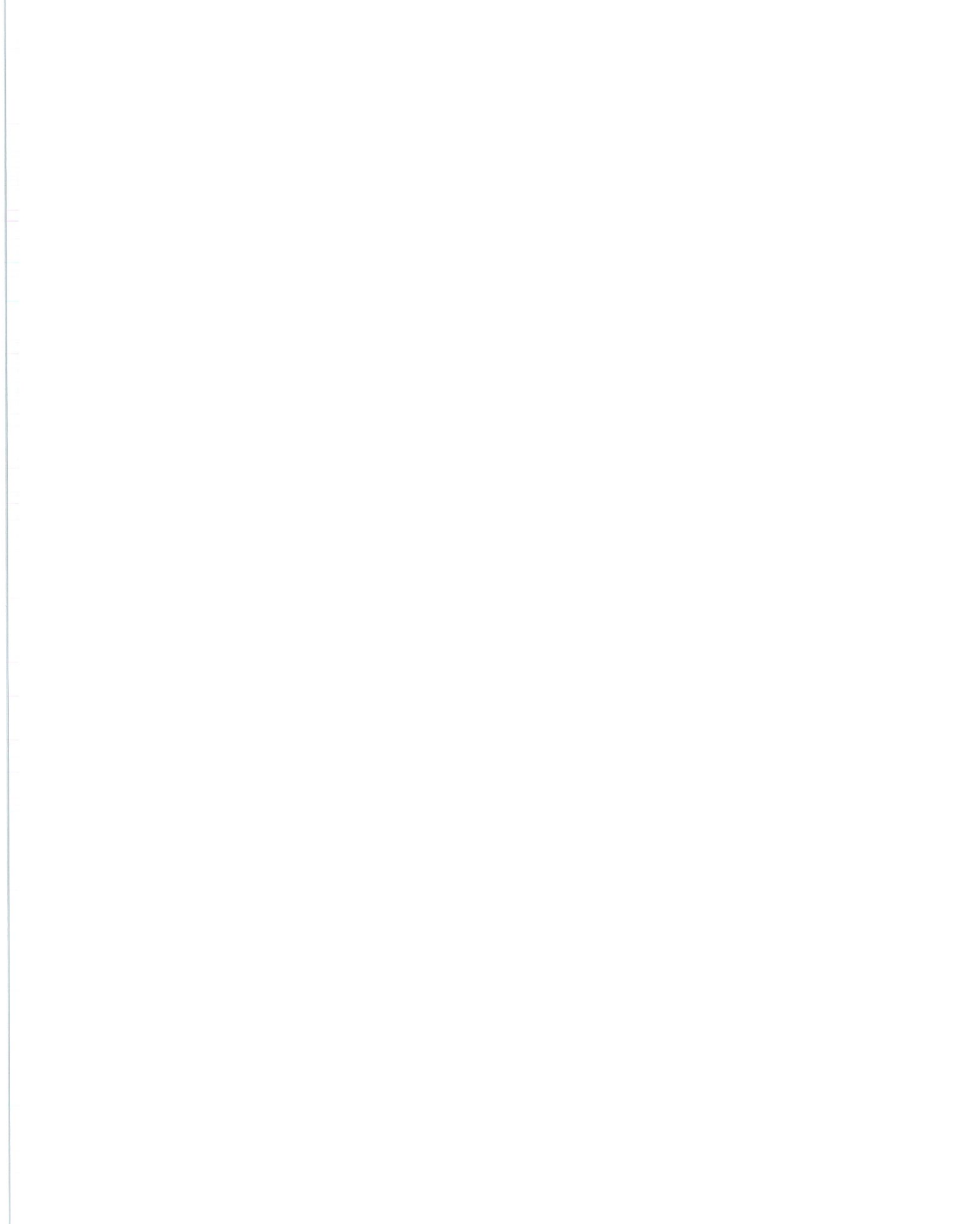


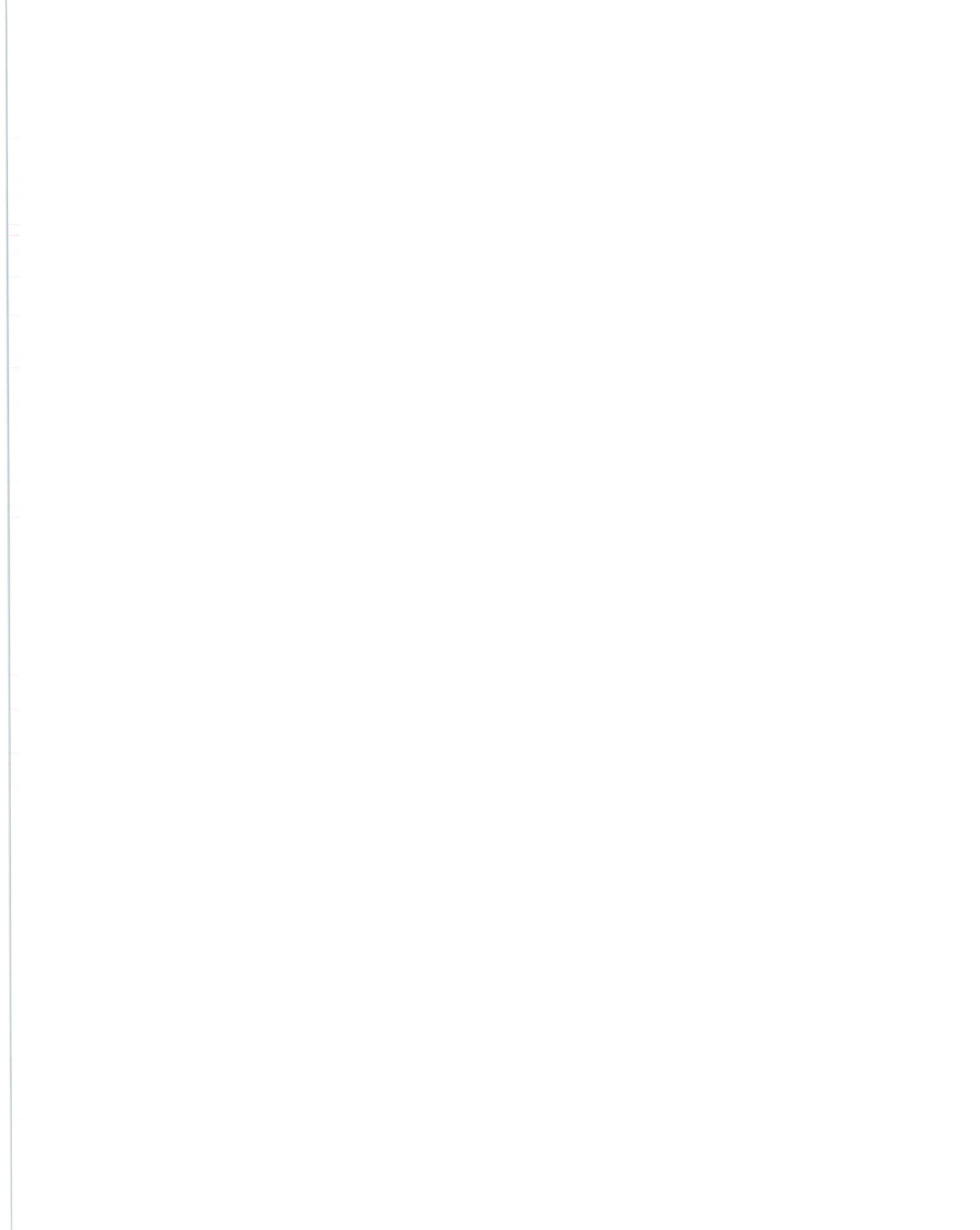




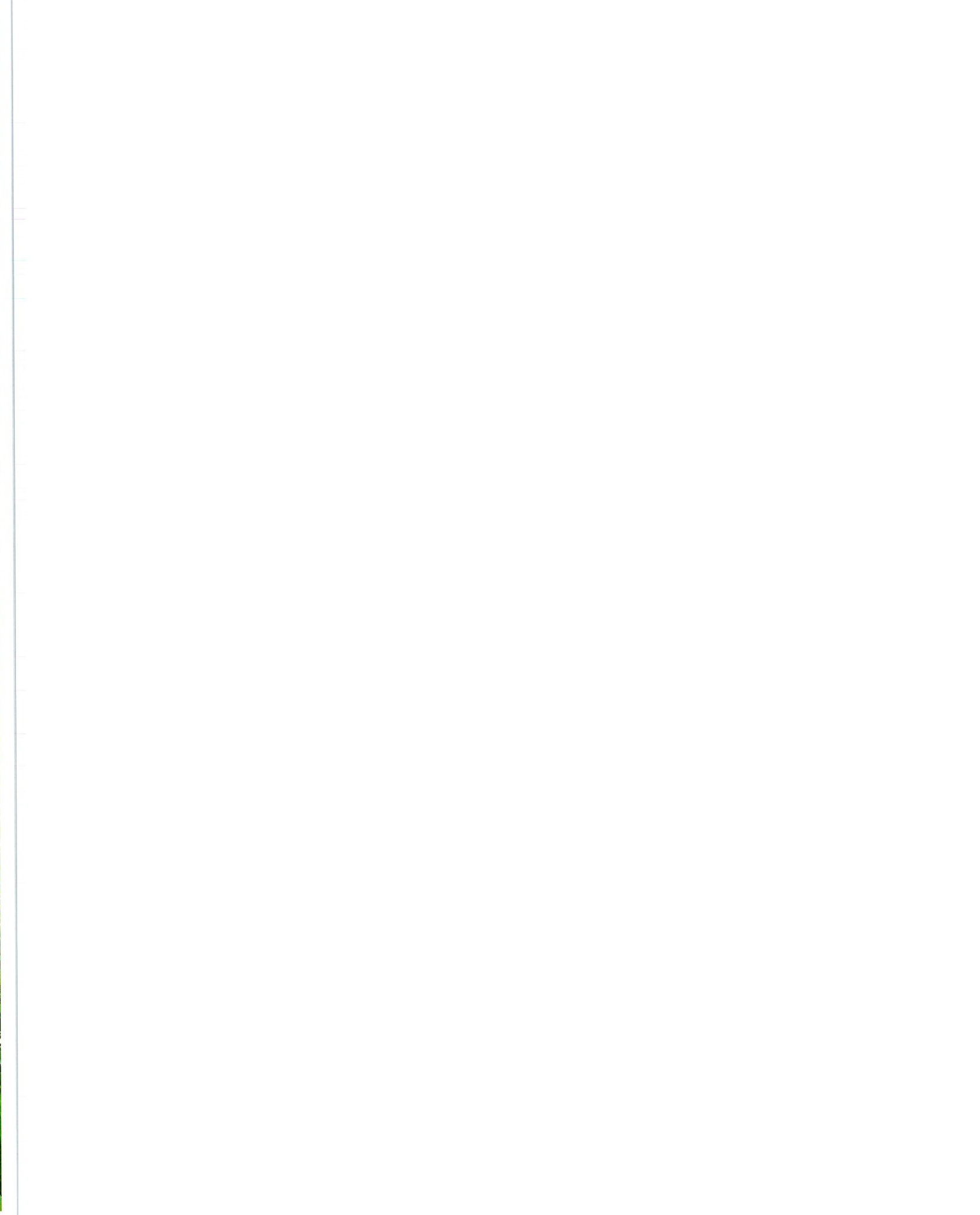


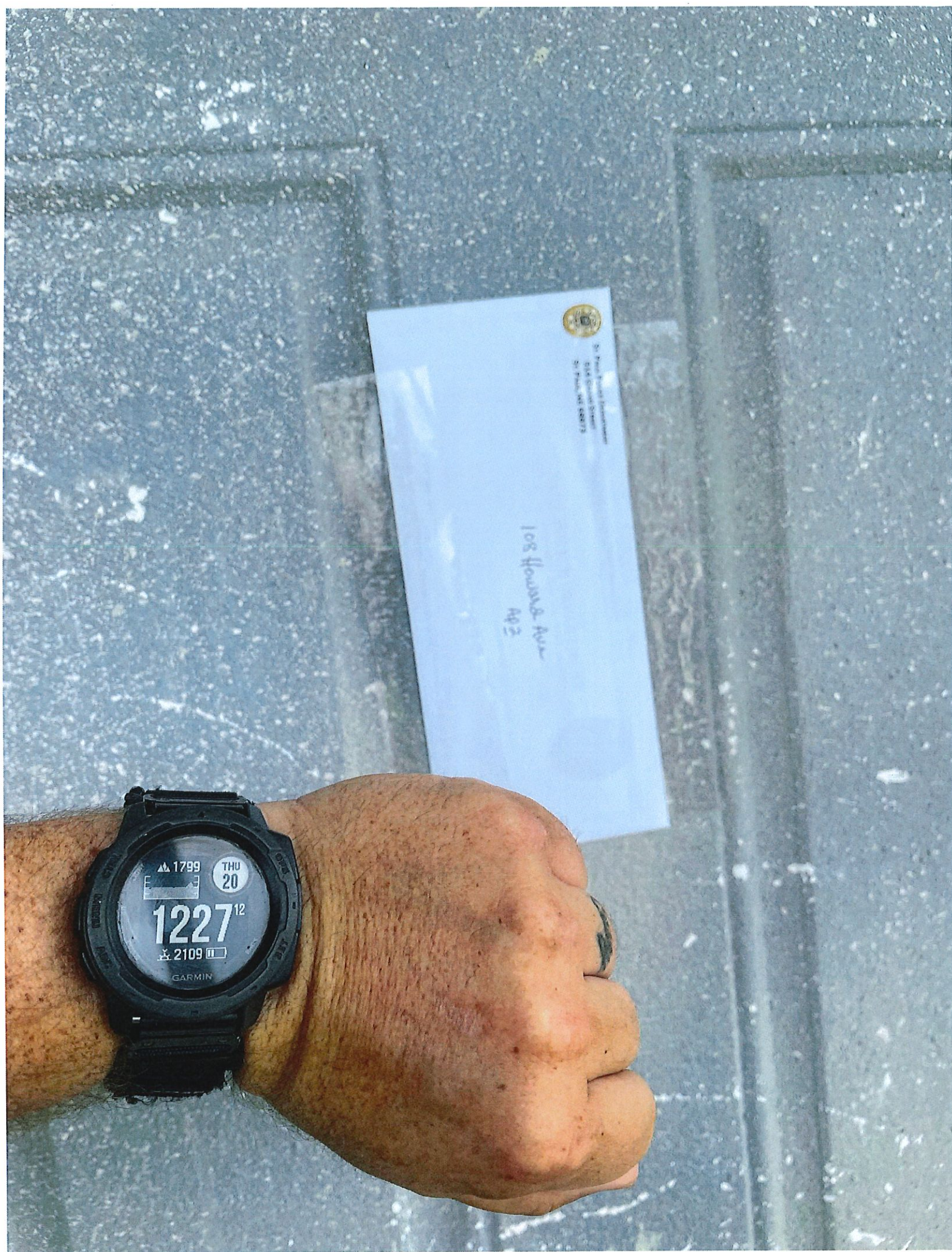








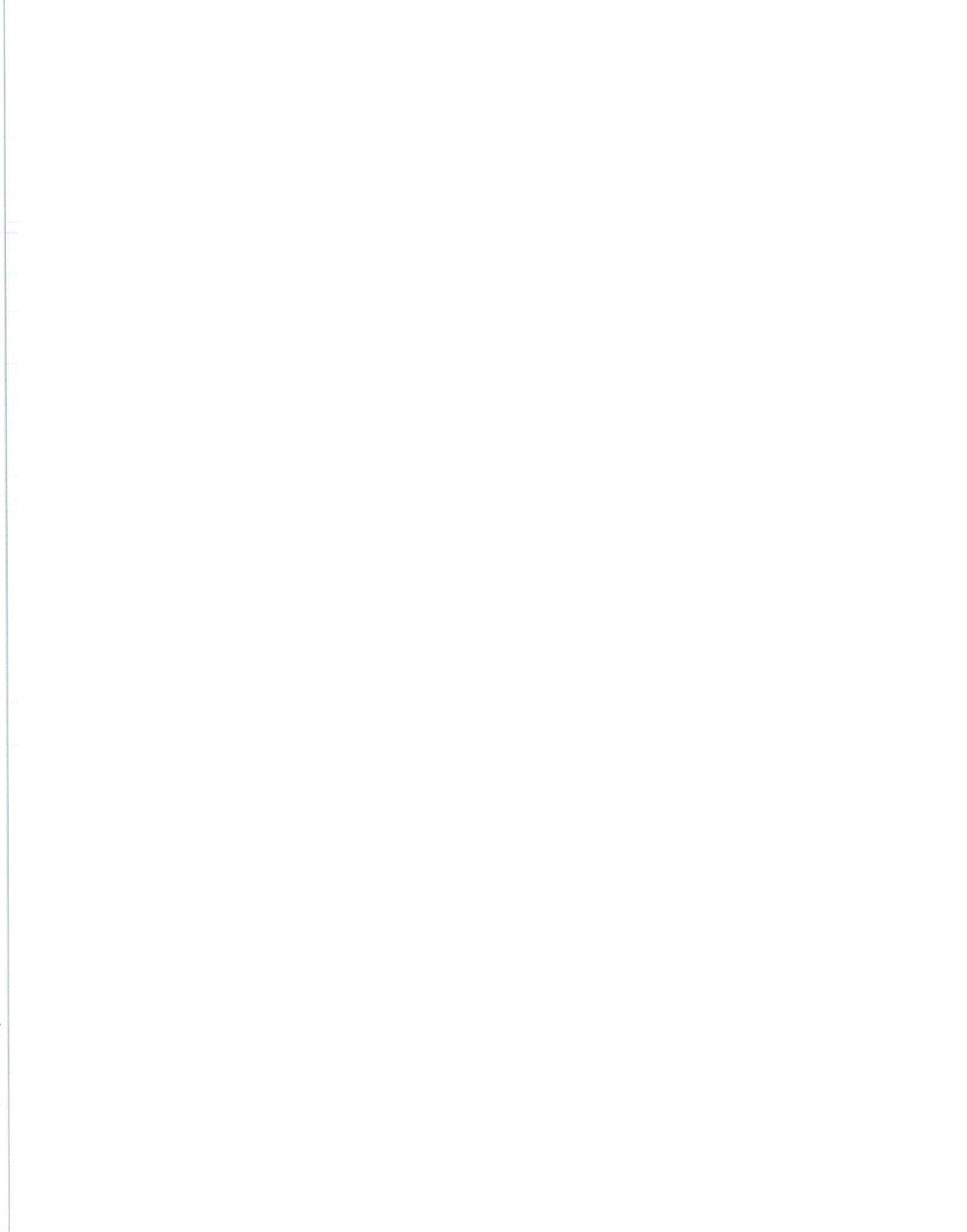




▲ 1799  
THU 20  
12:27<sup>12</sup>  
2109  
GARMIN

108 Howard Ave  
Ap 2

St. Paul, MN 55107





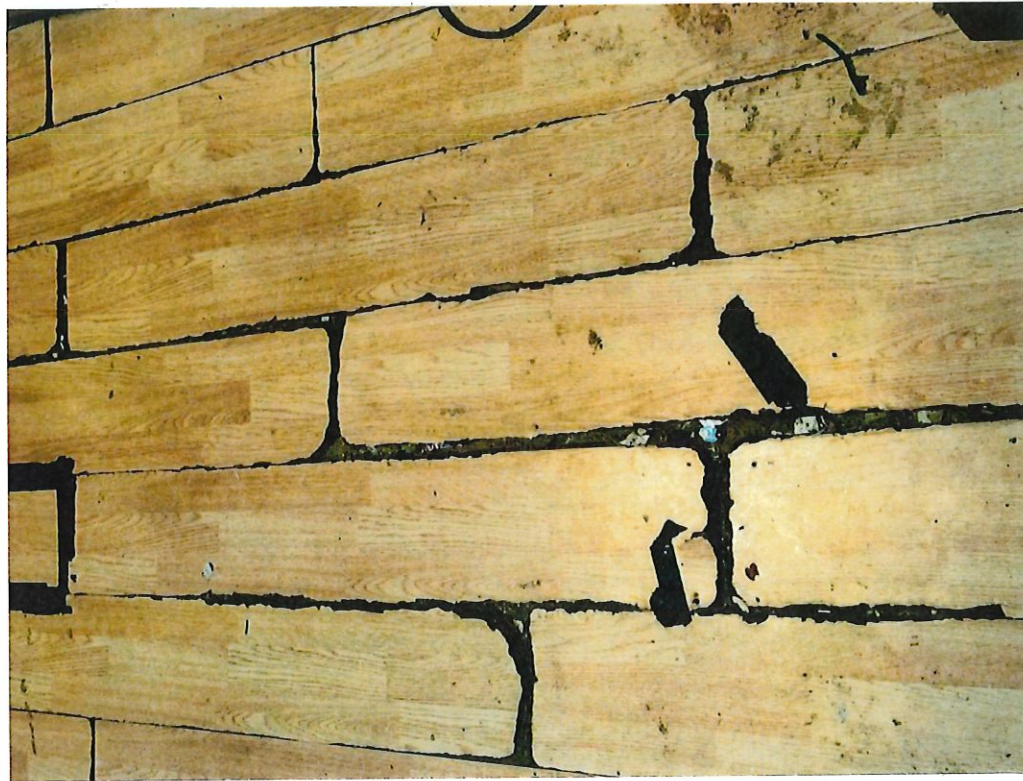


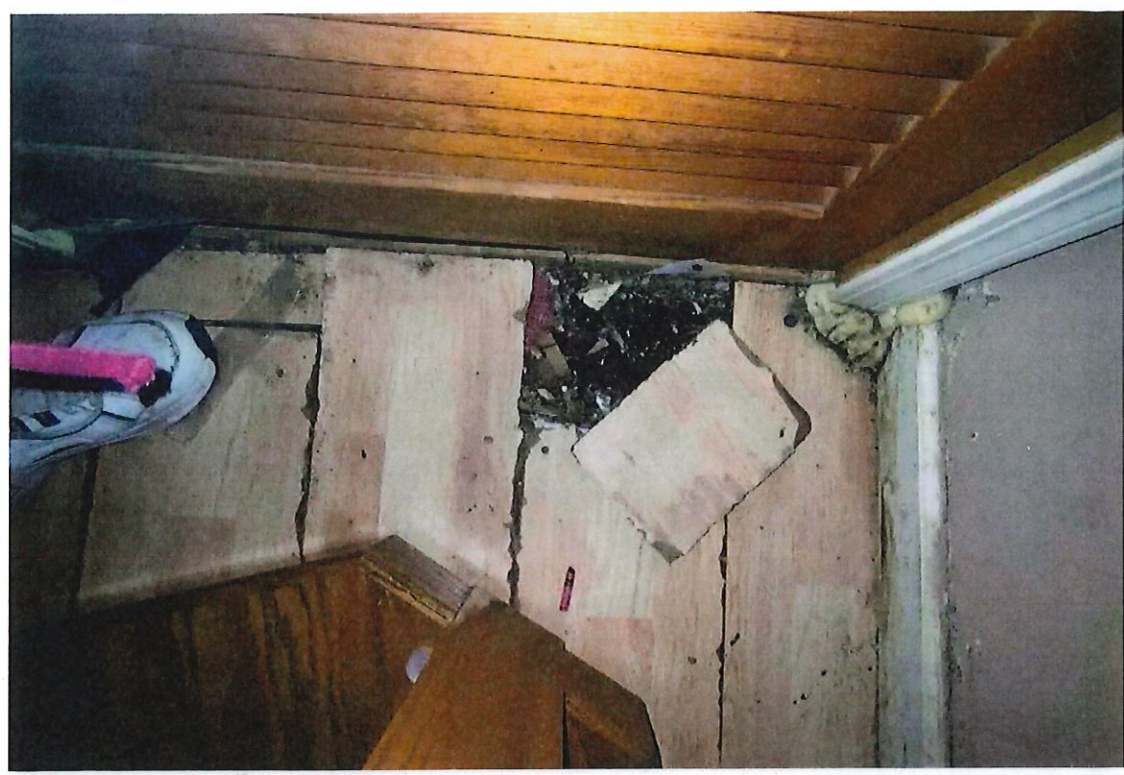


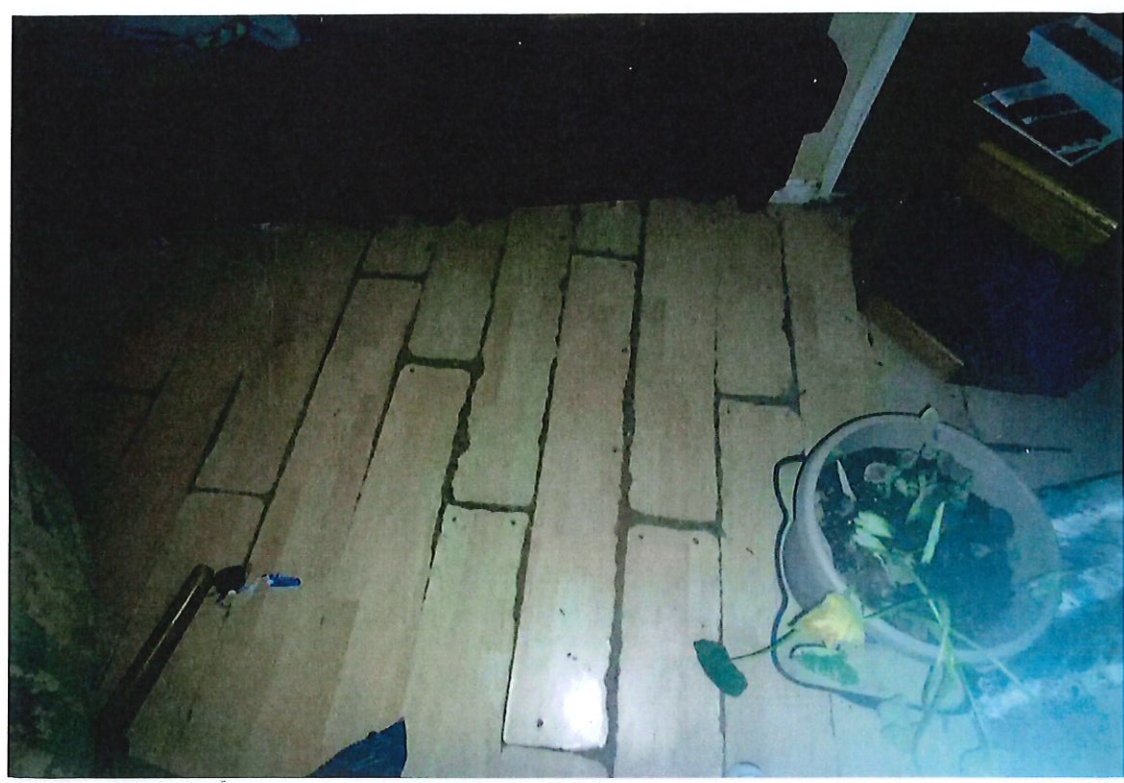


















# SDL - LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
EMAIL: [lcc.sdl.licensing@nebraska.gov](mailto:lcc.sdl.licensing@nebraska.gov)  
WEBSITE: [www.lcc.nebraska.gov](http://www.lcc.nebraska.gov)

**124534**

**Bootlegger Inc.**

License #

Licensee Name/Non-Profit Organization

Event location name: **Bootlegger Parking Lot**

Event address/location: **1108 2nd Street St Paul 68873**

Event Type: **Chamber of Commerce Event**

Event date(s): 11/07/2024 Thursday

Event start time(s): 5:00 pm

Event end time(s): 8:00 pm

Identification will be checked, along with wristbands being utilized for underage drinking.

Indoor area to be licensed in length & width: 360 x 20

Outdoor area to be licensed in length & width: 360 x 20 (Must submit a diagram)

Estimated number of attendees: **50**

Alternate dates/times: **none**

Alternate location name/location: **none**

Type of alcohol to be served: Beer  Wine  Distilled Spirits

Event contact name: **Tiffany Fousek** Event contact phone number: **308-571-0209**

Event contact Email: **bootleggertiff@gmail.com**

\*Signature Authorized Representative: Tiffany Fousek

**Local Governing Body completes below:**

The local governing body for the City of St. Paul NE **OR**  
County of \_\_\_\_\_ approves the issuance of a Special Designated License as requested above.

Local Governing Body Authorized Signature

Date

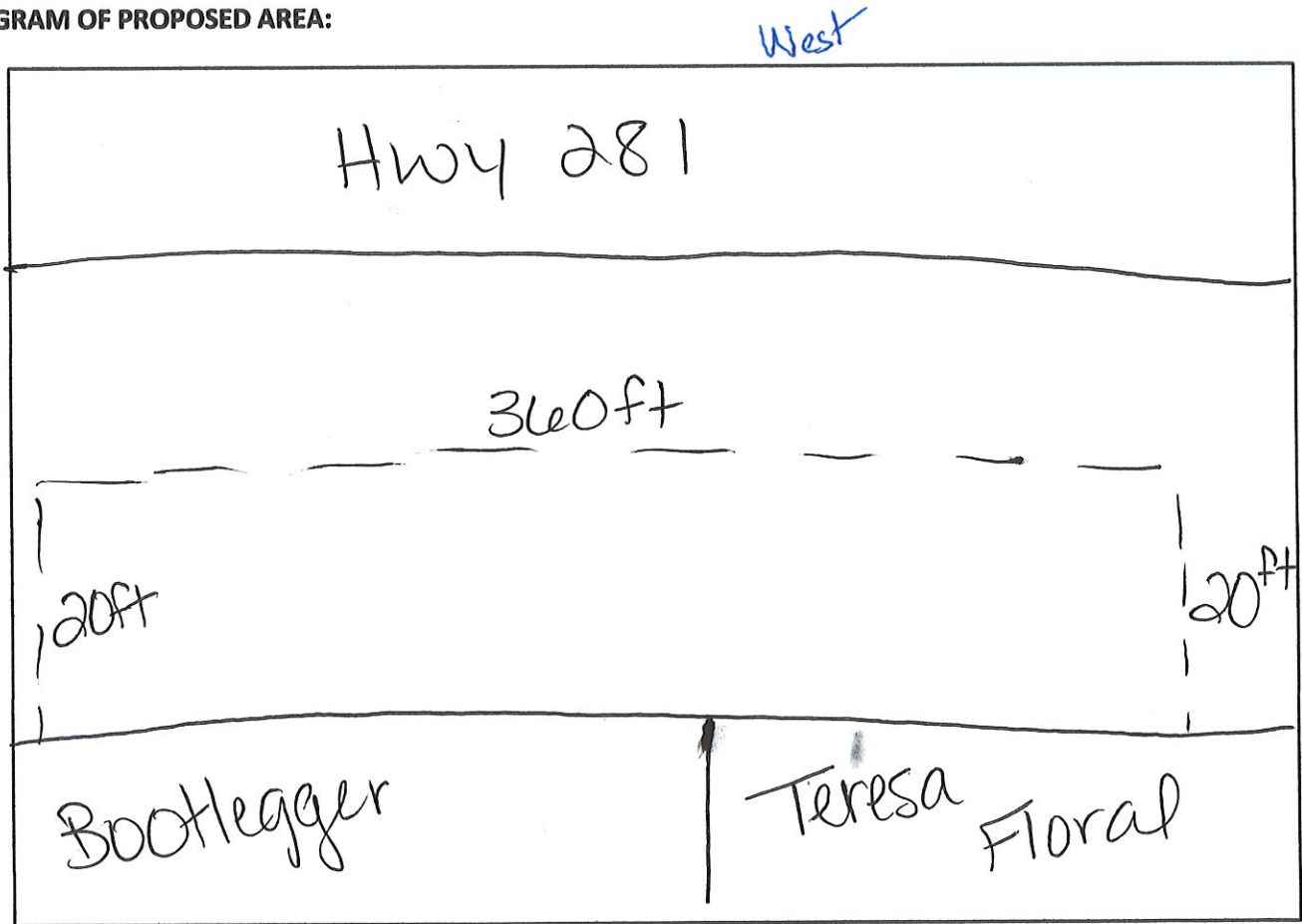
# SDL – OUTDOOR AREA DIAGRAM

NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
EMAIL: [lcc.sdl.licensing@nebraska.gov](mailto:lcc.sdl.licensing@nebraska.gov)  
WEBSITE: [www.lcc.nebraska.gov](http://www.lcc.nebraska.gov)

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET

HOW AREA WILL BE PATROLLED: Security, panels, signage

## DIAGRAM OF PROPOSED AREA:



Caterers must have a valid Nebraska Liquor Control Commission license, including a Special Designated License (SDL). **MINORS ABSOLUTELY WILL NOT BE SERVED ALCOHOLIC BEVERAGES.** All caterers shall be solely and completely responsible for the liquor permit and any resulting violations.

The CITY OF ST. PAUL will assume NO responsibility for problems, legal or otherwise, which could result from consuming alcoholic beverages in the City Limits of the CITY OF ST. PAUL.

**Insurance Requirements:** Anyone serving liquor in the City Limits of the CITY OF ST. PAUL is required to have at least One Million Dollars (\$1,000,000.00) in general liability insurance. The CITY OF ST. PAUL must be listed as an Additional Insured. They must also have liquor liability insurance in an amount of at least \$1,000,000 per occurrence / \$2,000,000 aggregate. Proof of insurance must be provided prior to the City Council meeting for approval of the Special Designated License (SDL).

### AGREEMENT OF ALCOHOL CATERER

EVENT: Chamber Fall Social DATE: 11/7/24

The undersigned acknowledges that it will be the CATERER of alcoholic beverages in the City Limits of the CITY OF ST. PAUL.

1. CATERER shall follow all laws and rules regarding the provision of alcoholic beverages within the City Limits of the CITY OF ST. PAUL.
2. CATERER has a general liability insurance policy in effect in an amount not less than \$1,000,000.00. CATERER must list the CITY OF ST. PAUL as an Additional Insured on said policy. CATERER also has a liquor liability policy in effect in an amount not less than \$1,000,000 per occurrence / \$2,000,000 aggregate. CATERER must provide CITY proof of said insurance for catering alcohol in the City Limits of the CITY OF ST. PAUL.
3. All responsibilities for damages or problems, legal or otherwise, which might result from providing alcoholic beverages in the City Limits of the CITY OF ST. PAUL, shall be assumed by CATERER and CATERER agrees to hold the CITY harmless from any liability and indemnify the CITY OF ST. PAUL for any costs incurred arising from CATERER's services in the City Limits of the CITY OF ST. PAUL.
4. It is agreed that the terms of this agreement are contractual and not mere recitals and are binding upon the parties hereto, their successors, heirs, personal representatives, and assigns.
5. If any provision or paragraph of this agreement is unenforceable, the remaining provisions or paragraphs shall nevertheless be carried into effect.

CITY OF ST. PAUL, NEBRASKA

DATE: 10/18/24

BY: [Signature]  
City of St. Paul Designated Agent

CATERER NAME: Bootlegger

DATE: 10/18/24

BY: [Signature]  
Authorized Agent of Caterer



## Connie Beck

---

**From:** Lacie Mostek <Lacie.Mostek@fbfs.com>  
**Sent:** Friday, October 18, 2024 2:33 PM  
**To:** Connie Beck  
**Subject:** bootlegger  
**Attachments:** bootlegger coi city.pdf

Here is the COI for bootlegger.  
Let me know if you need anything else!

Thanks!



***Lacie Mostek***

Sales Associate for Don Snyder  
Farm Bureau Financial Services

904 2nd  
PO Box 166  
St Paul NE 68873  
(308) 754-5481  
(308) 571-9937 cell  
(308) 754-2053 fax

[lacie.mostek@fbfs.com](mailto:lacie.mostek@fbfs.com)

Farm Bureau Property & Casualty Insurance Company,\* Western Agricultural Insurance Company,\* Farm Bureau Life Insurance Company\* \*Company providers of Farm Bureau Financial Services

Disclaimer:

This email message and any attachments are intended only for the use of the intended recipient, and may contain information that is privileged, confidential and/or exempt from disclosure under applicable law. If you are not the intended recipient or an authorized representative of the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by replying to this email, and delete or destroy all copies of the original message and attachments thereto. Email sent to or from FBL Financial Group, Inc. and its Affiliates may be retained as required by law, regulation, or business practice.

It is your responsibility to evaluate the security of any submission of any personal or sensitive information to us through email, such as social security numbers or bank account information. Our email system is configured to reject emails and attachments containing credit card numbers.

# November 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27 October 17, 2024	28 October 17, 2024	29 October 18, 2024	30 October 21, 2024	31 October 22, 2024	1 October 23, 2024	2 October 24, 2024
3 October 24, 2024	4 October 24, 2024	5 October 25, 2024	6 October 28, 2024	7 October 29, 2024	8 October 30, 2024	9 October 31, 2024
10 October 31, 2024	11 October 31, 2024 Holiday: Veteran's Day	12 October 31, 2024	13 November 1, 2024	14 November 4, 2024	15 November 5, 2024	16 November 6, 2024
17 November 6, 2024	18 November 6, 2024	19 November 7, 2024	20 November 8, 2024	21 November 12, 2024	22 November 13, 2024	23 November 14, 2024
24 November 14, 2024	25 November 14, 2024	26 November 15, 2024	27 November 18, 2024	28 November 19, 2024 Holiday: Thanksgiving Day	29 November 19, 2024 Holiday: Day After Thanksgiving	30 November 19, 2024
1 November 19, 2024	2 November 19, 2024	3 November 20, 2024	4 November 21, 2024	5 November 22, 2024	6 November 25, 2024	7 November 26, 2024

**APPLICATION AND CERTIFICATION FOR PAYMENT**

AIA DOCUMENT G702

PAGE 1 OF 3 PAGES

TO OWNER:  
 City of St. Paul, Nebraska  
 704 6th Street  
 St. Paul, NE 68873

PROJECT: *St. Paul Fire Station*  
 4th Kendall Street  
 St. Paul, NE 68873

APPLICATION NO: 4

Distribution to:

<input checked="" type="checkbox"/>	OWNER
<input checked="" type="checkbox"/>	ARCHITECT
<input type="checkbox"/>	CONTRACTOR
<input type="checkbox"/>	
<input type="checkbox"/>	

PERIOD TO: *October 1, 2024*

FROM CONTRACTOR:  
 Bierman Contracting, Inc  
 PO Box 1887  
 Columbus, NE 68602

VIA ARCHITECT:  
 JEO Architecture, Inc.  
 2000 Q Street, Suite 500  
 Lincoln, NE 68503

PROJECT NOS: BCI #: 24-023  
 JEO # 220519  
 CONTRACT DATE *May 28, 2024*

**CONTRACTOR'S APPLICATION FOR PAYMENT**

Application is made for payment, as shown below, in connection with the Contract.  
 Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM	\$	<u>2,272,000.00</u>
2. Net change by Change Orders	\$	<u>0.00</u>
3. CONTRACT SUM TO DATE (Line 1 + 2)	\$	<u>2,272,000.00</u>
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)	\$	<u>442,123.50</u>
5. RETAINAGE:		
a. <u>5</u> % of Completed Work (Column D + E on G703)	\$	<u>22,106.18</u>
b. _____ % of Stored Material (Column F on G703)	\$	_____
Total Retainage (Lines 5a + 5b or Total in Column I of G703)	\$	<u>22,106.18</u>
6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total)	\$	<u>420,017.32</u>
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)	\$	<u>286,388.90</u>
8. CURRENT PAYMENT DUE	\$	<u>133,628.42</u>
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)	\$	<u>1,851,982.68</u>

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$0.00	\$0.00
Total approved this Month	\$0.00	\$0.00
TOTALS	\$0.00	\$0.00
NET CHANGES by Change Order	\$0.00	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

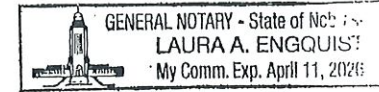
CONTRACTOR:

By: *Matt Haines*

Date: October 1, 2024

State of: *NEBRASKA* County of: *PLATTE*  
 Subscribed and sworn to before me this  
 1rd Day of October, 2024

Notary Public: *Laura A. Engquist*



My Commission expires:

**ARCHITECT'S CERTIFICATE FOR PAYMENT**

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED ..... \$ 133,628.42 **\$ 133,628.42**

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ARCHITECT:

By: *[Signature]*

Date: 10/3/24

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

33-50-550 G.L 11106

# CONTINUATION SHEET

ALA DOCUMENT G703

PAGE 2 OF 3 PAGES

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

APPLICATION NO: 4

Contractor's signed certification is attached.

APPLICATION DATE: October 1, 2024

In tabulations below, amounts are stated to the nearest dollar.

PERIOD TO: October 1, 2024

Use Column I on Contracts where variable retainage for line items may apply.

CONTRACTOR'S PROJECT NO: BCI #: 24-023

A ITEM NO.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D WORK COMPLETED		F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G		H BALANCE TO FINISH (C - G)	I RETAINAGE (IF VARIABLE RATE)  5%
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD		TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G + C)		
1	General conditions	\$174,216.00	\$20,838.00	\$17,467.00		\$38,305.00	21.99%	\$135,911.00	\$1,915.25
2	Payment & performance bonds	\$22,720.00	\$22,720.00			\$22,720.00	100.00%		\$1,136.00
3	Testing allowance	\$10,000.00	\$1,060.00	\$3,332.50		\$4,392.50	43.93%	\$5,607.50	\$219.63
4	Submittal exchange	\$7,242.00	\$7,242.00			\$7,242.00	100.00%		\$362.10
5	Site work	\$70,355.00	\$43,368.00			\$43,368.00	61.64%	\$26,987.00	\$2,168.40
6	Concrete reinforcement material	\$24,928.00	\$24,913.00			\$24,913.00	99.94%	\$15.00	\$1,245.65
7	Concrete foundations and flatwork	\$256,898.00	\$83,121.00			\$83,121.00	32.36%	\$173,777.00	\$4,156.05
8	Misc. steel fabrication & site items	\$18,835.00	\$1,543.00	\$4,912.00		\$6,455.00	34.27%	\$12,380.00	\$322.75
9	Rough carpentry	\$4,694.00					0.00%	\$4,694.00	\$0.00
10	Casework material	\$13,987.00					0.00%	\$13,987.00	\$0.00
11	Finish carpentry	\$17,136.00					0.00%	\$17,136.00	\$0.00
12	PEMB insulation material	\$36,016.00					0.00%	\$36,016.00	\$0.00
13	Door and hardware material	\$33,756.00					0.00%	\$33,756.00	\$0.00
14	Sectional doors	\$48,232.00					0.00%	\$48,232.00	\$0.00
15	Aluminum storefront and canopies	\$61,879.00					0.00%	\$61,879.00	\$0.00
16	Gyp. board assemblies	\$120,175.00					0.00%	\$120,175.00	\$0.00
17	Acoustical ceilings	\$13,742.00					0.00%	\$13,742.00	\$0.00
18	Flooring	\$33,693.00					0.00%	\$33,693.00	\$0.00
19	Painting	\$22,902.00					0.00%	\$22,902.00	\$0.00
20	Signage	\$25,611.00					0.00%	\$25,611.00	\$0.00
21	materials	\$8,019.00					0.00%	\$8,019.00	\$0.00
22	PEMB material	\$257,860.00	\$50,677.00			\$50,677.00	19.65%	\$207,183.00	\$2,533.85
23	PEMB erection	\$135,264.00					0.00%	\$135,264.00	\$0.00
24	Fire suppression system	\$27,188.00					0.00%	\$27,188.00	\$0.00
<b>GRAND TOTALS</b>		\$1,445,348.00	\$255,482.00	\$25,711.50	\$0.00	\$281,193.50	19.46%	\$1,164,154.50	\$14,059.68

Users may obtain validation of this document by requesting of the license a completed AIA Document D401 - Certification of Document's Authenticity

# CONTINUATION SHEET

AIA DOCUMENT G703

PAGE 3 OF 3 PAGES

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

APPLICATION NO: 4

Contractor's signed certification is attached.

APPLICATION DATE: October 1, 2024

In tabulations below, amounts are stated to the nearest dollar.

PERIOD TO: October 1, 2024

Use Column I on Contracts where variable retainage for line items may apply.

CONTRACTOR'S PROJECT NO: BCI #: 24-023

A ITEM NO.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D WORK COMPLETED		F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G		H BALANCE TO FINISH (C - G)	I RETAINAGE (IF VARIABLE RATE)  5%
			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD		TOTAL COMPLETED AND STORED TO DATE (D+E+F)	% (G ÷ C)		
1	Totals from page 2	\$1,445,348.00	\$255,482.00	\$25,711.50	\$0.00	\$281,193.50	19.46%	\$1,164,154.50	\$14,059.68
2	Site utilities	\$47,025.00	\$45,980.00			\$45,980.00	97.78%	\$1,045.00	\$2,299.00
3	East storm drainage	\$158,000.00		\$114,950.00		\$114,950.00	72.75%	\$43,050.00	\$5,747.50
4	Plumbing	\$250,800.00					0.00%	\$250,800.00	\$0.00
5	HVAC	\$191,315.00					0.00%	\$191,315.00	\$0.00
6	Electrical	\$179,512.00					0.00%	\$179,512.00	\$0.00
7									
8									
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24									
<b>GRAND TOTALS</b>		\$2,272,000.00	\$301,462.00	\$140,661.50	\$0.00	\$442,123.50	19.46%	\$1,829,876.50	\$22,106.18

Users may obtain validation of this document by requesting of the license a completed AIA Document D401 - Certification of Document's Authenticity

# INVOICE



INVOICE NO: 1837-0  
 INVOICE DATE: September 13, 2024

REMIT TO: **Mid-State Engineering & Testing**  
 P.O. Box 153  
 Columbus, NE 68602  
 Ph: 402-562-7824

BILL TO: Accounts Payable  
 Bierman Contracting Inc.  
 2560 E 29th Avenue  
 Columbus, NE 68601

PROJECT: **Fire Station**  
 St Paul, NE  
 No: 3-342

PO Reference: 3-342  
 Services for period of 8/1/2024 through 8/31/2024  
 Reference: Construction Testing Services

ITEM	QTY	UNITS	DESCRIPTION	UNIT PRICE	AMOUNT
1	1.00	hour	Administrative	50.00	50.00
2	1.50	hour	Rebar Observation - Certified Engineering Technician	75.00	112.50
3	2.00	hour	Standby	75.00	150.00
4	9.00	test	Concrete Cylinder Compressive Strength Tests (ASTM C39)	20.00	180.00
5	3.00	test	Spare Cylinder (Store & Cure)	10.00	30.00
6	1.00	test	Standard Proctor Test, 4-inch Mold (ASTM D698)	170.00	170.00
7	1.00	test	No. 200 Sieve Wash (ASTM D1140)	35.00	35.00
8	6.00	trip	Trip Charge (man & vehicle)	285.00	1,710.00
9	1.00	trip	Sample Pick Up	285.00	285.00
10	7.00	test	Compaction Test	40.00	280.00
11	3.00	test	Concrete Field Test (Air, Slump, Temperature, Cast 4 Cylinders)	110.00	330.00

Invoice Total: 3332.50

Amount Received: \$0.00

Amount Due: **\$3,332.50**

TERMS: 1.5% Interest per month will be added after 30 days.

Billing summary through: 9/13/2024

Total billed: \$4,392.50  
 Total Received: \$0.00  
 Balance: \$4,392.50



**CONTRACTING, INC**  
ENGINEERING & CONSTRUCTION

Phone:402-564-4749•Fax:402-564-4658

P.O. Box 1887•2560 E 29th Ave.  
Columbus,NE 68601

OAC Meeting - Agenda

**Date:** October 3, 2024

**Project:** St. Paul Fire & Rescue

**BCI Project No.:** 24-023

Attendees:

St. Paul:

JEO:

BCI:

**Agenda Items:**

Submittals:

**Priority submittals in contractor's court**

1. Division 7 – PEMB insulation cut list – BCI will send final PEMB drawings to Silvercote once they are available which should be soon.
2. Division 21 – Fire sprinklers – Fire SPK is working on it
3. Division 23 – Mech equipment – BCI just received submittals; will be reviewing and sending onto design team for review soon.

**Submittals pending design team review:**

1. Division 5 - Metal stud framing
2. Division 8 – Aluminum storefront – Brought Charcoal sample for approval
3. Division 8 – Glazing – JEO has samples
4. Division 10 – Crest logo – Brought copy for discussion
5. Division 10 – Canopies - Brought Colonial Red and Charcoal Gray samples for selection
6. Looked like there are a few submittals in the que for division 22,26, and 28 that are reviewed by the consultant.

*Next Pg*

### Changes:

1. PR# 001 – Storm sewer updates
  - a. Submitted credit pricing for review
  
2. CCR# 001 – Window sills
  - a. Provided pricing for solid surface window sills for evaluation
  - b. Owner was going to look into some options
  
3. CCR #002 – 4<sup>th</sup> Street paving along approach
  - a. See RFI #006

### Pay applications:

1. Pay application #3 for August – Payment received – Thank you!
2. Pay application #4 for September – Submitted to JEO for review

### This month's progress:

1. Stem wall completed
2. East storm line installed and (2) junction boxes placed
3. Domestic water line and fire lines brought into the building
4. Working on below floor plumbing and electrical in the multi-use area

### Scheduling / Coordination:

1. Discussion on having city proceed with primary power: conduit, transformer, and conductors.
  - a. Can the city install accommodations in the ground before we are froze out this winter?
  - b. Looking for options on temp. heating. Right now schedule shows drywalling in February so we will need heat source. Electric heat would be preferred if possible
  
2. Look ahead schedule for this month:
  - a. Finish below floor plumbing and electrical
  - b. Goal to place multi-use area floor slab by 10/11 (end of next week)

CITY OF ST PAUL  
FIRE STATION CONSTRUCTION  
704 6TH ST  
ST PAUL, NE 68873

1016

76-206/1049

10-21 2024

Printed By Bank & Count  
SAFETY - 1002  
Pay to the  
Order of

Bierman Contracting Inc.

\$ 133,628.12

One hundred thirty three thousand, six hundred twenty eight and 12/100ths



721 7TH ST.  
P.O. BOX 385  
SAINT PAUL, NE 68873  
308-754-4426

FOR Fire Station Pay #24

⑆ 104902062⑆ 10 368 3⑈ 1016

Conrad Bierman

INITIAL  
HERE

## Connie Beck

---

**From:** Jarred Meyer <jmeyer@jeo.com>  
**Sent:** Wednesday, October 16, 2024 1:04 PM  
**To:** Connie Beck  
**Subject:** Re: Bierman Contracting Pay Request #4

The majority of the amount is for the storm drainage work. There is a little for soils and concrete testing and general conditions.

Thanks

**Jarred Meyer, Associate AIA, LEED AP BD+C**

o: 402.474.8752. | m: 402.239.5383  
JEO Consulting Group

---

**From:** Connie Beck <cjbeck@cityofstpaulne.org>  
**Sent:** Wednesday, October 16, 2024 12:49:18 PM  
**To:** Jarred Meyer <jmeyer@jeo.com>  
**Subject:** Bierman Contracting Pay Request #4

Good Afternoon, Jarred, can you tell me what Pay Request #4 entails? Thanks.

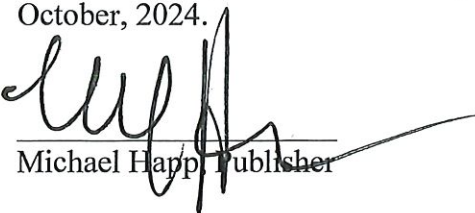
*Connie Jo Beck  
City of St. Paul  
City Clerk/Deputy Treasurer  
704 6<sup>th</sup> Street  
St Paul NE 68873  
Telephone: (308)754-4483  
Fax: (308)754-5286*

**Caution:** This email is from an external source and may have malicious content or links. Please take care when clicking links or opening attachments.


# Certificate of Publication

State of Nebraska  
Howard County

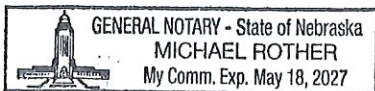
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper one (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 9<sup>th</sup> day of October, 2024.

  
Michael C. Happ, Publisher

Subscribed in my presence and sworn to before me the 10<sup>th</sup> day of October, 2024.

  
Notary Public

My commission expires the 18<sup>th</sup> day of May, 2027.



No. of lines: 30 1293  
Publication Fee: \_\_\_\_\_

## CITY OF SAINT PAUL NOTICE OF PUBLIC HEARING

The City Council of the City of Saint Paul, Nebraska, announces the following Public Hearing to be held on Monday, October 21, 2024 at 6:30p.m. in the Council Chambers of City Hall, 704 6th Street, Saint Paul, Nebraska:

Public Hearing by the Request from St. Paul Grocery LLC dba Hometown Market, 1517 2nd Street regarding a new Class "D" New Liquor License Application Job #18563.

The hearing will be open to the public where citizens and interested persons will be heard.

Connie Jo Beck,  
City Clerk/Deputy Treasurer

ZNEZ

ATTN: PHONOGRAPH HERALD “LEGAL NOTICE”

CITY OF SAINT PAUL  
NOTICE OF PUBLIC HEARING

The City Council of the City of Saint Paul, Nebraska, announces the following Public Hearing to be held on Monday, October 21, 2024 at 6:30p.m. in the Council Chambers of City Hall, 704 6<sup>th</sup> Street, Saint Paul, Nebraska:

Public Hearing by the Request from St. Paul Grocery LLC dba Hometown Market, 1517 2<sup>nd</sup> Street regarding a new Class “D” New Liquor License Application Job #18563.

The hearing will be open to the public where citizens and interested persons will be heard.

Connie Jo Beck,  
City Clerk/Deputy Treasurer

**Please run one (1) time – Wednesday, October 9, 2024.**  
**Mail two (2) copies of affidavit of publication.**

## Connie Beck

---

**From:** lcc.noreply@nebraska.gov  
**Sent:** Thursday, September 26, 2024 9:10 AM  
**To:** Connie Beck  
**Subject:** NLCC Review Required

Please save this email to provide your recommendation. To review the application documents [click here](#).

Review Type: Local Review

Job Type: New License Application  
Job Number: 18563

License Type: Class D Beer, Wine, Spirits Off Sale Only  
Secondary Licenses: N/A

Licensee: St Paul Grocery LLC  
Premises Name: Home Plate Market  
Premises Address: 1517 2nd St Saint Paul, NE 68873  
Premises Type: Grocery Store - All sizes

CLERKS: For New application jobs there are two key time frames to keep in mind:

- 1) Publicize one time not less than 7 days not more than 14 days prior to date of hearing.
- 2) You have 45 days to conduct a hearing after the date of receipt of the notice from this Commission (Nebraska Revised Statute 53-134). You may choose NOT to make a recommendation of approval or denial to our Commission.

PER NEBRASKA REVISED STATUTE 53-133, THE LIQUOR CONTROL COMMISSION SHALL SET FOR HEARING ANY APPLICATION WHEREIN:

- 1) There is a recommendation of denial from the local governing body
- 2) A citizens protest; or
- 3) Statutory problems that the Commission discovers.

Thank you,  
Nebraska Liquor Control Commission  
This is an automated email message. Please do not reply to this email address.

# PRICES FOR ELMWOOD CEMETERY

EFFECTIVE: OCTOBER 1, 2024

LOTS <sup>\$ 500<sup>00</sup></sup>	
<del>\$300 per space (Resident)</del> <sup>\$ 500 per Space</sup>	<del>4 spaces in lot (\$1200)</del> <sup>Keep \$ 2000</sup>
<del>\$400 per space (Nonresident)</del>	<del>4 spaces in lot (\$1600)</del>
SECTION M LOTS	
<del>\$350 per space (Resident)</del>	<del>4 spaces in lot (\$1400)</del>
<del>\$450 per space (Nonresident)</del>	<del>4 spaces in a lot (\$1800)</del>
Casket open / close Monday - Friday	\$500.00
Casket open / close Weekend & Holidays	\$750.00
Urn open / close Monday - Friday	\$300.00
Urn open / close Weekends	\$450.00
Infant / Child open / close (age 5 & under)	\$200.00
Infant / Child open / close Weekend & Holidays (age 5 & under)	\$350.00
<b>Disinterment</b> (Plus Hourly wage beyond 4 hours paid wages)	\$600.00
<b>Re - interment</b> (Plus Hourly wage beyond 4 hours paid wages)	\$600.00

<b>Recording Fee</b> (what Courthouse Charges)	\$10.00
--	---------

<b>Staking Fee for Monuments</b>	\$100.00
----------------------------------	----------

NICHE	
\$800 per space or \$1200 for two person niche	
Niche open / close Monday - Friday	\$200.00
Niche open / close Weekend & Holidays	\$350.00
Door Engraving for Niche 1 person	\$150.00
Door Engraving for Niche 2 person	\$225.00
<b>Niche vase, Name Plates &amp; Name Etching</b> (City will install)	\$100.00

City of St Paul, Nebraska  
Cemetery Rules and Regulations

Supersedes all previous rules and regulations

1. Within the Elmwood Cemetery, any burial beneath the ground shall have a permanent vault of steel and reinforced concrete type. Vaults may be sealed or unsealed. Vaults are required for beneath-ground body and ash remains.
2. No lot or plot may be defined, or otherwise outlined, by any kind of fence, coping, bricks, railing, hedges, or embankment; nor may any lot or plot be filled above the established grade. No lot or plot may be decorated with trees and shrubs by its owner or by other person.
3. It is the responsibility of the City of St. Paul to seed newly closed burial sites as seasonally appropriate. Burial spaces may be sodded by the owner, at his/her expense, using **prairie-type grass**. The Elmwood Cemetery Sexton shall stake the outer boundaries of the space(s) to be sodded. A Forty-eight (48) hour notice shall be given by the **sod layers** prior to arrival; **a staking fee will be charged.**
4. The City of St Paul shall have authority to remove any flowers, floral designs, weeds, trees, shrubs, plants, or herbage of any kind from the cemetery when, in the judgement of the cemetery caretaker, they become unsightly, detrimental, or diseased. The expense of the removal of trees, shrubs, or any special planting on graves shall be paid by the lot or plot owner.
5. The City of St. Paul shall have the authority to remove any articles, things, flowers, improvements, benches, decorative arrangements, or lights when, in the judgement of the cemetery caretaker, they become unsightly, a nuisance, or interfere with the proper maintenance of the cemetery. Hoses may be left unattended as long as water is flowing from them; hoses with no water flowing from them must **not** be left unattended. **City employees will remove unattended hoses to the City office to be reclaimed by owners.**
6. The City of St Paul shall not be liable for floral pieces, baskets, frames, in which or to which floral pieces are attached. City of St Paul further shall not be liable for plants, herbage, shrubs or trees, floral vases, benches, lights, or other decorative items of any kind lost, misplaced, or broken or damaged by elements, thieves, vandals, or by other causes beyond its control.
7. Flowers placed on the gravesite at the time of interment shall be left undisturbed after the interment is complete, until final removal under the instruction of the Cemetery Caretaker. When the flowers, and the frames to which they are attached, are removed from the grave, such items may be disposed of by the City of St Paul in any manner it sees fit.
8. Flowers and other items placed on the gravesite during any holiday season shall be removed by owner within seven (7) days or when the items become wilted, discolored,

or an eyesore following the holiday. Otherwise the Cemetery Caretaker may begin disposing of these items in order to continue with the maintenance of the cemetery.

9. **Military metal markers** must be placed **as directed** by the Elmwood Cemetery Board or they will not be allowed to remain in the cemetery. Flags will be permitted on graves when they are customarily displayed, for the duration of the special occasion.
10. All decorative objects must be on the monument or monument foundation or in line with the monument. Permanent vases are not permitted in the front or in back of the marker or monument. They may be placed to either side. In-ground/reversible vases must be kept upside down during mowing season. They will be allowed upright for the duration of a special occasion. Foot markers are not allowed.
11. Concrete/granite foundations for markers and monuments are required in the entire cemetery. Concrete/granite foundation shall not exceed 26 inches in width. All foundations shall be installed only with the permission, and under the supervision of the Cemetery Caretaker or Sexton They must be kept 1 inch above the lowest established grade, and not exceed the length of the property owned. The Cemetery Caretaker reserves the right to remove any item placed without permission.
12. Any monument company that shall enter the St Paul Elmwood Cemetery for work on markers or monument shall give the Cemetery Caretaker or Sexton 48-hours notice before arrival to complete such work.
13. No more than 2 cremation or 2 burials per cemetery space. No more than 2 cremains per columbarium niche.
14. No glass containers, weapons, ammunition, alcohol cans and bottles, rocks or stones, or anything detrimental to the cemetery as determined by the Elmwood Cemetery Board are allowed in the cemetery.
15. No benches or other large decorative objects shall be placed on any lot, plot or space without written permission by the Elmwood Cemetery Board.
16. **No pets are allowed in the cemetery.**
17. Effective, May 11, 2022, all spaces in Section M, Lot 1259 to Lot 1408, and any new sections opened thereafter, the owner is required to have a concrete/granite foundation that covers the length of the space(s) purchased for markers and monuments. Each space is 4 feet long. For example, if 4 spaces are purchased, the owner is responsible for 16 feet of concrete at the head of the grave.

18. Fixtures must be mounted permanently on the foundation of the monument at either end. They must not intrude on the adjacent owner's property or obstruct city maintenance.

The following is a list of fixtures:

- a) Lamp pole
- b) Flag pole
- c) Shepherds hook
- d) Heart shape hook
- e) Any personal metal banner

All fixtures will be inspected by the Cemetery Superintendent. If they do not meet these standards, they will be removed by the City at their discretion.

**City of St. Paul Elmwood Cemetery contacts:**

Records at City Office 308-754-4483

Ron Switzer, Cemetery Sexton, 308-750-1966 (lot purchases, monument placement)

Randy Jerabek, Cemetery Caretaker, 308-750-8753

ELMWOOD CEMETERY MEETING  
OCTOBER 9, 2024

Meeting was called to order by President Pam Switzer at 7:00p.m.  
Open meeting announcement was read.

Roll Call: Mr. Gene Rice, Mr. Jerry Solko, Mr. Todd Peters, Ms. Pam Switzer, Ms. Betty Czarnek, Mr. Ron Switzer all present. Absent: Ms. Tracey Dietz (due to work).  
Also present Mr. Randy Jerabek and City Council representative Mr. Bill Peters.

Minutes from September were presented. Motion made by Mr. Rice, seconded by Mr. Solko to accept the minutes. Motion passed.

The Treasurer report was presented. Motion made by Ms. Czarnek, seconded by Mr. Switzer to accept the report. Motion passed. Also, a donation from Dawn Miller for \$100 was acknowledged. Ms. Czarnek will send a "thank you".

Old Business: Motion was made by Mr. Solko, seconded by Mr. Rice, to have the next regular meeting on April 9, 2025. Motion passed.

A delegation attended the meeting concerning the new ruling concerning shepherd hooks/banners. Mr. Solko, Mr. Rice and Mr. Switzer resolved the issue with explanations.

**New Business: Motion made by Mr. Solko, seconded by Mr. Rice to add items to the agenda. Motion passed.**

**Item #1 was the fact that the City Council had reviewed the Cemetery rates for services at a previous meeting. They amended some of the rates, which included a change in the price for lots. They broke it down as follows:**

1. Residents-\$350. Definition of Resident was inside the City limits of St. Paul.
2. Nonresident-\$450. Anyone outside the City Limits.

Mr. Solko stated that this was not acceptable to him for several reasons. Examples:

1. Persons living 1/2mile, 1 mile, two miles outside the City limits that had been born here and resided in St. Paul their entire life was going to be charged the Nonresident fee?
2. Older couple that had lived in St. Paul their entire lives, got sick and had to dell their home, moved to a nursing home in Grand Island, Loup City, ect. And then passed. They would be charged the Nonresident fee?

This hardly seem fair, so Mr. Solko made the motion to send recommendations back to the City Council for their consideration. These were:

1. Have the same charge for everyone and forget the resident/nonresident categories or
2. At least change the wording from St. Paul City limits to Howard County.

Motion was seconded by Mr. Rice. Motion passed

See  
next page



Then a further discussion of this situation occurred. Finally Mr. Rice made a motion to raise the lot rate for everyone to \$500. Motion seconded by Mr. Switzer. Motion passed.

Councilman Peters, who was at the meeting agreed something needed to be reconsidered by the City Council and he would bring it up. Mr. Solko advised he would talk to Connie tomorrow and have her put it on the agenda for October 21, 2024.

Solko then brought up the \$100 charge for staking to place sod on a grave. He said we should just make the \$100 charge for staking monument, sod, ect. Solko made a motion, seconded by Ms. Czarnek to do this. Motion passed.

Miscellaneous: Motion made by Ms. Czarnek to have a Special meeting on November 13, 2024 to resolve issues of lot prices, seconded by Mr. Rice. Motion passed.

Eff: 11-1-24

## Article 10. Cemetery

### § 3-1001 MUNICIPAL CEMETERY; OPERATION AND FUNDING.

The Municipality owns and manages the Municipal Cemetery. The Governing Body, for the purpose of defraying the cost of the care, management, maintenance, and beautification of the Cemetery may each year levy a tax not exceeding the maximum limit prescribed by State law, on the actual valuation of all real estate and personal property within the Municipality that is subject to taxation. The revenue from the said tax shall be known as the Cemetery Fund and shall include all gifts, grants, deeds of conveyance, bequests, money, stocks, bonds, or other valuable income-producing personal property and real estate from any source for the purpose of endowing the Cemetery. The Cemetery Fund shall at all times be in the custody of the Municipal Treasurer. (Ref. 12-301 thru 12-403 RS Neb.)

### § 3-1002 MUNICIPAL CEMETERY; ADOPTING PLAT.

The Plat known as the Plat of Elmwood Cemetery, also referred to as St. Paul Cemetery prepared by Robert T. Paul and filed in the County Clerk's office of Howard County, Nebraska on the third (3rd) day of June, 1970, is hereby declared to be the official Plat of the Elmwood Cemetery and hereafter the Cemetery shall continue to be known as the Elmwood Cemetery.

### § 3-1003 MUNICIPAL CEMETERY; MANNER IN DETERMINING PRICES FOR LOTS AND BURIAL SPACES.

There shall be and hereby is established a uniform method of pricing all lots located and created within the Elmwood Cemetery and all sections and additions thereto, including any addition therein hereafter established. The prices for any and all lots shall be fixed and determined by the number of burial spaces located and provided in any and all of said lots.

### § 3-1004 MUNICIPAL CEMETERY; PRICES OF BURIAL SPACES.

There is hereby established a price upon burial spaces and that hereafter no space shall be sold to any person for a greater or less sum than hereafter set forth to-wit:

All Burial Spaces for Residents of the City of St. Paul, Nebraska, fifty (\$50.00) dollars each.

All Burial Spaces for Non-Residents of the City of St. Paul, Nebraska, seventy-five (\$75.00) dollars each.

### § 3-1005 MUNICIPAL CEMETERY; RESTRICTIONS AS TO VAULTS.

Hereafter no burial vault shall be located or placed in the Elmwood Cemetery unless the same be a permanent vault of steel or reinforced concrete and of the type that shall be buried underneath the surface of the ground; except in the case where a mausoleum type vault has already been located or placed on a grave and an adjoining lot or lots already owned by a person or persons who caused the original mausoleum type vault to be so located or placed, then in that instance permission may be granted to locate or place such mausoleum type vault on such said lot or lots. (Ref. 17-943 RS Neb.)

### § 3-1006 MUNICIPAL CEMETERY; UNLAWFUL ACTS.

It is hereby declared to be unlawful for any person, firm or corporation in the Elmwood Cemetery of the City of St. Paul, Nebraska to:

1. Place any cement work of any kind upon any such lot or block in such Cemetery except a cement walk in connection with the siting of monuments, markers, or headstones that are not prohibited by this Article, and any such cement work not prohibited shall be done only under the supervision of the City of St. Paul, Nebraska and its officers or employees,

2. To interfere or attempt to stop the removal of any articles, thing, improvement, tree, or shrub now or hereafter placed upon any such lot or block or part thereof, which the City of St. Paul, Nebraska or its officers or employees desire to remove and which presents or is a nuisance or interferes with the proper maintenance of the Cemetery, and

3. To refuse or fail to place or set any monument, headstones or other markers in or upon any lot or block in such Cemetery, without provisions for a wash or upon the part of such lot or block indicated or directed by the City of St. Paul, Nebraska or its cemetery employees, except that trees, bushes, flowers, grass or other plants upon any lots, parts of lots, blocks, or parts of blocks in said Cemetery may be planted and cared for so long as such trees, bushes, flowers, grass or other plants do not interfere with the operation and maintenance of the Cemetery.

(Ref. 17-942, 17-943 RS Neb.)

### **§ 3-1007 MUNICIPAL CEMETERY; IMPROVEMENTS.**

The Mayor and Council of the City of St. Paul, Nebraska may survey, plat, map, grade, fence, ornament, and otherwise improve all burial and cemetery grounds and avenues leading thereto the Elmwood Cemetery. They may construct walks and protect ornamental trees therein, and provide for the paying of expenses thereof.

### **§ 3-1008 MUNICIPAL CEMETERY; TAX FOR IMPROVING, ADORNING, PROTECTING, AND CARING FOR.**

The Mayor and City Council of the City of St. Paul, Nebraska, at the time and in the manner provided by law for the levying of taxes, are hereby empowered to levy a tax not to exceed one (1) mill on the dollar upon the assessed value of all the taxable property in the City of St. Paul, Nebraska, except intangible property, for any one (1) year for improving, adorning, protecting and caring for the Elmwood Cemetery.

### **§ 3-1009 MUNICIPAL CEMETERY; PROVISIONS FOR PERPETUAL CARE.**

Perpetual care shall be furnished on all lots in the Elmwood Cemetery, including lots previously sold by the St. Paul Cemetery Association. On the lots sold prior to the passing of this Article, fences, shrubs and trees may be removed by the said City of St. Paul in the course of years when the same become unsightly or a nuisance.

### **§ 3-1010 MUNICIPAL CEMETERY; LOTS PREVIOUSLY CONVEYED SHALL NOT BE CHANGED.**

All lots previously conveyed by the St. Paul Cemetery Association shall in no manner be affected by this Article as to the ownership of such said lots but shall otherwise be subject to all the provisions of this Article.

### **§ 3-1011 MUNICIPAL CEMETERY; METHOD OF CONVEYANCE AND RECORDING.**

The Mayor and Council of the City of St. Paul, Nebraska shall convey such cemetery lots by certificate signed by the Mayor and countersigned by the Clerk, under the seal of the City of St. Paul, Nebraska, specifying that the person to whom the same is issued is the owner of the lot or lots described therein by number laid down on the aforementioned Plat, for the purpose of interment; and such certificate shall vest in the proprietor, his or her heirs and assigns, a right in fee simple to such lot for the sole purpose of interment, under the regulation of the City Council of the City of St. Paul, Nebraska. Such certificate shall be entitled to be recorded in the office of the County Clerk of Howard County, Nebraska without further acknowledgment, and such description of lots shall be deemed and recognized as a sufficient description thereof.

### **§ 3-1012 MUNICIPAL CEMETERY; PAYMENT OF LOT OR LOTS AND THE RECORDING FEES.**

Before any such Certificate shall be issued, the purchaser shall pay to the City Clerk the purchase price of the lot or lots, and in addition to the purchase price of the lot or lots, sufficient money to record the Certificate in the Office of the County Clerk of Howard County, Nebraska; that such money shall be placed in the Cemetery Fund of the said City of St. Paul, Nebraska and the recording fees for the recording of such Certificate shall be paid out of such said fund.

### **§ 3-1013 MUNICIPAL CEMETERY; SEXTON AND HIS AUTHORITY.**

The sexton of the Elmwood Cemetery, his employees, or other officers or employees, or other officers or employees of the City of St. Paul, Nebraska are authorized, ordered or permitted by the remaining sections of this Article.

**§ 3-1014 MUNICIPAL CEMETERY; BURIAL PERMIT.**

All persons desiring to bury a deceased person shall first be required to file a completed death certificate with the Registrar of the County before any body may be buried in the Municipal Cemetery. If it is impossible to complete the certificate of death within the legal period of time prescribed by State law, the funeral director shall notify the Registrar and obtain his written approval before the deceased person may be buried in the Municipal Cemetery. The burial permit so issued by the Registrar shall then be filed with the Municipal Clerk. It shall be unlawful for the Sexton, or other person, to allow the interment of a body without first receiving such permit. The burial permit shall then be countersigned and dated by the Sexton. The interment of any body shall be performed under the direct supervision of a licensed funeral director. The applicant shall also file with the burial permit an application containing the name, age, sex, race, and cause of death of the deceased person for the records of the Cemetery Board. Upon completion of the requirements herein, the Municipal Clerk shall then issue a Municipal Burial Permit which shall entitle the applicant to bury a deceased person in the Municipal Cemetery. In the event that the removal of the body of any deceased person is requested the Municipal Clerk shall issue no permit until the applicant shall have first complied with the laws of the State of Nebraska with respect to such disinterment. (Ref. 71-605 RS Neb.)

**§ 3-1015 CEMETERY; FIRST ADDITION.**

The Plat to Elmwood Cemetery to the following described real estate as owned by the City of St. Paul, which plat has been filed with the Mayor and City Council of St. Paul, Nebraska and located in the West Half of the Northeast Quarter (W1/2NE1/4) of Section Nine (9), Township Fourteen (14) North, Range 10 West of the 6th P.M. in Howard County, Nebraska and more accurately described as follows, to-wit:

Commencing at the South 1/16 Corner of the Northeast 1/4 of said Section 9 which is at the Southeast Corner of ELMWOOD CEMETERY thence north along the North-South 1/16 line in the Northeast 1/4 a distance of 611.0 feet to the Northeast Corner of ELMWOOD CEMETERY and the POINT OF BEGINNING, thence continuing North along said 1/16 line a distance of 724.8 feet, thence West normal to said 1/16 line a distance of 768.0 feet, thence South parallel to said 1/16 line a distance of 722.94 feet, to a point on the North line of ELMWOOD CEMETERY, thence East along said north line a distance of 768.0 feet to the POINT OF BEGINNING and containing 12.76 Acres more or less should be and hereby is accepted and approved.

The Plat of the heretofore described real estate which has been filed with the Mayor and City Council shall be known as First Addition to Elmwood Cemetery, St. Paul, Nebraska.

A certified copy of this Ordinance together with a certified copy of the Plat shall be filed with the County Clerk of Howard County, Nebraska. (Ord. No. 604, 5/2/88)

ELMWOOD CEMETERY MEETING  
AUGUST 14, 2024

Meeting was called to order by President Pam Switzer at 7:00 p.m.  
Open meeting announcement was read.

Roll Call: present Mr. Gene Rice, Mr. Gerald Solko, Mr. Ron Switzer, Ms. Pam Switzer and Ms. Betty Czarnek. Absent Ms. Tracey Dietz and Mr. Todd Peters.  
Also present Mr. Randy Jerabek.

Minutes from the July meeting were presented. Motion made by Ms. Czarnek to accept the minutes, seconded by Mr. Switzer. Motion passed.

Mr. Solko presented the Treasurer's Report. Motion made by Mr. Rice to accept the report, seconded by Ms. Czarnek. Motion passed.

No old business came to light.


New Business: The rules and regulations for the cemetery were revised. Article #18 was added concerning the fixtures (lamp pole, flag pole, shepherds hook and any personal metal banner). Motion was made by Mr. Solko, seconded by Ms. Czarnek to accept article #18. Motion passed.  
Mr. Jerabek will work with Chris from the City Office to run an ad in the paper concerning this revision. The ladies in the City Office will be informed of the rule to be able to properly inform present and future purchases in the cemetery.

Miscellaneous Items: September meeting—markers on the unmarked graves.

As no further items came to light, meeting was adjourned at 7:23 p.m.

Next meeting: September 11, 2024

  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Secretary

# City of St. Paul

## Fee Schedule

Effective ~~10/1/24~~ Approved by Resolution ~~2024-21~~

2024-22

Animal Permits	Fee
(Permits issued on calendar year basis)	
Cat - neutered	\$5.00
Cat - unneutered	\$10.00
Dog - neutered	\$10.00
Dog - unneutered	\$15.00
<b>Batting Cage</b>	
Annual fee	\$20.00
Key Fob Deposit	\$10.00
Fee for Lost Key Fob	\$25.00
<b>Bricks (Residents only)</b>	\$0.20
<b>Cemetery Fees</b>	
Cemetery Space <del>(resident)</del>	<del>\$300.00</del> \$500 <sup>00</sup>
Cemetery Space <del>(non resident)</del>	<del>\$400.00</del>
Cemetery Lot (4 spaces per lot) <del>(resident)</del>	<del>\$1,200.00</del> \$2,000
Cemetery Lot (4 spaces per lot) <del>(non-resident)</del>	<del>\$1,600.00</del>
Cemetery Space - Section M - [new north section] <del>(resident)</del>	<del>\$350.00</del>
Cemetery Space - Section M - [new north section] <del>(non-resident)</del>	<del>\$450.00</del>
Cemetery Lot - Section M - (4 spaces per lot) <del>(resident)</del>	<del>\$1,400.00</del>
Cemetery Lot - Section M - (4 spaces per lot) <del>(non-resident)</del>	<del>\$1,800.00</del>
Casket Open/Close Monday-Friday	\$500.00
Casket Open/Close Weekend or Holiday	\$750.00
Urn Open/Close Monday-Friday	\$300.00
Urn Open/Close Weekend or Holiday	\$450.00
Infant/Child (age 5 or under) Open/Close Monday-Friday	\$200.00
Infant/Child (age 5 or under) Open/Close Weekend or Holiday	\$350.00
Disinterment (+ hourly wage beyond 4 hours)	\$600.00
Re-Internment (+ hourly wage beyond 4 hours)	\$600.00
Recording Fee (per page)	\$10.00
Cross Marker	\$250.00
Bench (includes bench, pad, delivery & installation)	\$600.00
Staking Fee for monuments <i>and lay sod</i>	\$100.00
Niche space (one person)	\$800.00
Niche space (two person)	\$1,200.00
Niche Open/Close Monday-Friday	\$200.00
Niche Open/Close Weekend or Holiday	\$350.00
Niche Door Engraving - 1 person	\$150.00
Niche Door Engraving - 2 person	\$225.00
Niche Vase, Name Plates & Name Etching (City will install)	\$100.00

<b>Equipment Charge</b>	
*A minimum charge of one-half hour per unit. An equipment operator charge will be added to the cost of using the equipment.	
Double Bucket	\$100.00 per hour
Digger	\$100.00 per hour
Backhoe	\$100.00 per hour
Bucket	\$100.00 per hour
Loader	\$100.00 per hour
Jack Hammer / Bobcat	\$100.00 per hour
Dump Truck	\$100.00 per hour
Flusher	\$100.00 per hour
Compressor	\$100.00 per hour
Piercing Arrow Mole	\$5.00 per foot
Concrete Sawing	\$5.00 per foot
Trencher	1-3 feet at \$1.00 per foot
Trencher	4-6 feet at \$1.25 per foot
Barricades /Cones/Candles (street closure device over 20" in height)	\$5.00 per device per day
<b>Labor Rates</b>	
Add 40% to hourly wage	
<b>Landfill</b>	
Non-resident Use Fee	\$10 per load or \$48 per year
Landfill key (licensed lawn/tree service only)	\$35.00
<b>Liquor License Fees + Add \$15<sup>00</sup> Publication Fees</b>	
Class A	\$100.00
Class B	\$100.00
Class C	\$300.00
Class CK	\$300.00
Class D	\$200.00
Class I	\$250.00
Class ZK	\$350.00
<b>Mobile Food Permit (per calendar year)</b>	
\$100.00	
<b>Miscellaneous Fees</b>	
Photocopies (black & white)	\$0.50
Photocopies (color)	\$0.75
Recording Fees (per page)	\$10.00
Returned Check Fee	\$30.00
<b>Peddler Permit (per person, per day)</b>	
\$50.00	

<b>Police Department Fees</b>	
Accident Reports	\$8.00
Golf Cart / UTV / ATV Inspection Permit	\$25.00
<b>Shop Supplies</b>	Add 15% to City cost
<b>Tobacco License Fee</b> (per calendar year)	\$10.00
<b>Water</b> (used by contractors)	\$25.00 hookup fee plus \$2.00 per 1,000 gallons of water used, plus tax on water usage
<b>Water Well Permit</b> (private)	\$50.00
<b>Zoning</b>	
Residential Construction (new & additions)	\$50.00
Commercial Construction (new & additions)	\$100.00
Fence Permit	\$25.00
Sign Permit	\$50.00
Demolition of Building/Structures	\$10.00
Moving Building/Structures [shed]	\$25.00
Moving Building/Structures [garage/house]	\$50.00
Subdivision Fee	\$300 + postage for notices
Administrative Subdivision Fee	\$200.00
Rezoning Fee	\$300 + postage for notices
Conditional Use Permit	\$300 + postage for notices
Construction w/o Permit	1% of value of structure up to \$2,000.00
Variance Fee	\$300 + postage for notices
Violation of Zoning regulations	\$100.00
Amendment to Redevelopment Plan to TIF Project	\$500 + postage for notices

**Resolution 2024-22**

WHEREAS, the Mayor and City Council desire to establish fees for various City permits, services, goods, and use of equipment.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF ST. PAUL, NEBRASKA that the attached Fee Schedule is hereby approved and adopted **effective** \_\_\_\_\_, 2024 for the various City permits, services, goods, and use of equipment.

BE IT FURTHER RESOLVED, that any and all previous Fee Schedules are hereby repealed.

DATED this 21st day of October, 2024.

\_\_\_\_\_  
Mike Feeken, Mayor

Attest:

\_\_\_\_\_  
Connie Jo Beck, City Clerk/Deputy Treasurer



**AGENDA ITEM REQUEST FORM**

Anyone wishing to place an item on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6<sup>th</sup> Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month.

City Council Meeting Date: 10-21-2024

Requested Agenda Item: Property Improvement Project Application

Please state your Agenda Item (please be specific, providing documentation if available):

Jewell Howell is applying for 50% of "The sweet stop" sign to be replaced. SPDC approved the Mayhew bid at 50% of \$6,700.00. Would include new fabric, lighting, and structure.

What action do you want the City Council to take? SPDC recommends approval of mayhew bid at 50% for \$3,350.

Will this project/item require City funding? YES  NO  If so, how much? \$3,350 LRS40

Name (please print): Parker Klingensmith

Name (signature): \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

.....  
*For City Official Use Only*

Added to City Council Agenda. Date of City Council meeting: \_\_\_\_\_

Referred to City Council Committee for Recommendation

City Council Action Taken: \_\_\_\_\_

City Funds Authorized: \_\_\_\_\_

Dates: Received \_\_\_\_\_ AppComplete \_\_\_\_\_ Council Approved \_\_\_\_\_ Payment \_\_\_\_\_

Redevelopment Area?  Y  N

Residential Area?  Y  N

**Property Improvement Program**  
St Paul Development Corporation & City of St Paul, Nebraska

Application

Applicants need to discuss their proposed improvements with the St Paul Development Corporation before the application is submitted. Please direct any questions or comments regarding the submission requirements for the application to Parker Klinginsmith at [stpauldevcorp@gmail.com](mailto:stpauldevcorp@gmail.com) or 308.754.2181.

Please ensure that all requested items have been included in your submission. It is important to provide the necessary documentation to avoid delays in the processing of your application.

Applicant Name(s): <b>JAWELL HOWELL</b>	
Company Name: <b>HOWELL VENTURES LLC</b>	
Mailing Address: <b>1105 Grand Street</b>	
Business Phone: <b>(308) 754-2090</b>	Home Phone: <b>608 511-0967</b>
E-Mail: <b>howellventures24@outlook.com</b>	
Applicant is (mark appropriate box): <input type="checkbox"/> Property Owner: <input type="checkbox"/> Tenant: <input type="checkbox"/>	
If the applicant(s) is not the property owner, provide the following information:	
Property Owner: <b>Lisa Johnson</b>	Address: <b>605 Howard Ave</b> Phone: <b>1-253-250-9034</b>
Address of Building or Property to be renovated or demolished: <b>605 Howard Ave</b>	

<b>Project Overview</b>		
<small>Project Costs - Describe in detail the proposed "project" being undertaken (e.g. awning addition, architectural renovation, painting, etc.) Demolition and clearance projects require at least 2 bids to be submitted.</small>		
Description of Proposed Work	Contractor/Sub	Estimated Cost
<b>refacing the <sup>green</sup> Awnings</b>		

Description of Proposed Work	Contractor/Sub	Estimated Cost
<b>Total Estimated Cost:</b>		
<b>Property Improvement Reimbursement Requested:</b>		

- \$10,000 maximum available per application.
- Improvement project minimum of \$1,500.
- Reimbursement to be paid after work is completed.
- Only actual costs of demolition activities will be reimbursed: (Landfill, Contractor, Asbestos, etc.)

When will project start?	Estimated Days/Months for Completion: <i>2 days</i>
--------------------------	--

*All projects shall have 90 days from approval notification to complete project in order to be eligible for program payment.*

Has any portion of the project been started yet?   **NO**  
*Any portion of the project started prior to an agreement resulting from this application will not be eligible for assistance.*

Attachment Checklist	Included?
Written Bids/Quotes for all work to be completed <i>Demolition and Clearance Activities require 2 bids.</i>	
Rendering or Sketch of Proposed Improvement	
Color and Materials Samples for Proposed Improvement	
Photographs of the Current Building	
Howard County Treasurer – Real Estate Taxes Current?	
Additional information may be requested as needed	

Comments:

Property Improvement Program  
St Paul Development Corporation & City of St Paul

By signing this application the applicant acknowledges that he/she has authority to act on behalf of owner if applicant is different from owner.

The applicant further guarantees:

The Property Improvement Program is a redevelopment funding reimbursement program and that any contract or agreement for renovation or demolition services is solely between the applicant and independent contractor that is providing the services.

That structure waste debris and any other materials will be properly disposed of at a State-approved disposal facility.

Applicant will hold elected officials, officers, directors, and employees of the St Paul Development Corporation, Inc and City of St. Paul harmless from and against any and all loss, liability, damage and/or injury, including reasonable attorney's fees and/or court costs, which may be caused during the demolition or clearance activity.

I (we) hereby certify that the statements made by me (us) are true and correct to the best of my (our) belief and knowledge.

Howell 8-30  
Signature and Date

\_\_\_\_\_  
Signature and Date

\_\_\_\_\_  
Signature and Date

\_\_\_\_\_  
Signature and Date

BANKS WRAPS & SIGNS  
 1620 5TH AVE Central City, Nebraska 68826-9520  
 banks@bankswraps.com  
 (308) 624-4181

bankswraps.com



# Quote 1519

QUOTE DATE  
 Fri, 08/30/2024  
 QUOTE EXPIRY DATE  
 Sun, 09/29/2024  
 TERMS  
 Due on receipt

REQUESTED BY  
 The Den & Sweet Stop

CONTACT INFO  
 Isaac Howell  
 ihowell91@outlook.com  
 (308) 383-2039

#	ITEM	QTY	UOM	U.PRICE	TOTAL (EXCL. TAX)	TAXABLE
1	<b>Option 1: Awning Re-face both</b> Application of vinyl covering to awning face. Color: TBD Awning Text Color: TBD	1	Each	\$2,157.00	\$2,157.00	Y
2	<b>Option 2: Awning Recover 1 /Re-face 1</b> Removal of "Red " awning. Removal of fabric covering and installation of new covering. Reinstallation of awning to customer location.  Application of vinyl covering to awning face. Color: TBD Awning Text Color: TBD	1	Each	\$5,982.68	\$5,982.68	Y
3	<b>Option 3: Awning Recover both</b> Removal of awning frames. Removal of fabric covering and installation of new covering. Re-installation of awnings at customer location.  Awning Color: TBD Awning Text Color: TBD	1	Each	\$11,780.88	\$11,780.88	Y

*This handcrafted quote is based on the specific information you've given us and is valid for 30 days.*

When you approve this quote, you are agreeing to pay 100% of the quoted price. We require a 50% deposit to begin work on your project. Once we receive your deposit, we'll schedule your project and email you an estimated completion date. The remaining balance is due upon completion of your order.

**Need to make that changes?**  
 No problem - but please realize, changes to quantity or specifications will affect your price. We will provide you with an updated quote based on the changes.

**Subtotal:** \$19,920.56  
**Sales Tax (7%):** \$1,394.44  
**Total:** \$21,315.00

**Downpayment (50.0 %)**

\$10,657.50

**SIGNATURE:**

**DATE:**

RE: awning idea

Carl Mayhew <carl@mayhewsigns.com>

Thu 9/12/2024 5:16 PM

To:'Isaac Howell' <ihowell91@outlook.com>

Cc:'Ray Mayhew' <ray@mayhewsigns.com>

📎 1 attachments (2 MB)

The Den awnings.pdf;

Hi Isaac,

I was up and looked at the awnings and seen things I could not tell from the photos. I think as you indicated it would probably best not to spend a lot of money at this time. The green awning has eradicated white letters from a printed green Cooley awning fabric Which means if you want new lettering on that awning the rest of the green color needs to be erased Leaving a white background so new hp vinyl copy can be applied. Doing so the awning needs to be inside our building to be eradicated. Another option and less expensive is to cover over with opaque black hp 3-M vinyl and apply the white vinyl copy on top of the black of coarse no light will come through. To do the last option is going to cost about \$1,175.00. The Sweet Stop fabric should be replaced with new egg crates and LED lighting. The cost for that awning is about \$6,700.00 which includes removing and reinstalling. Hope this gives you something to think about. We will try and make it up there when you are open and try some of your good food!

Carl Mayhew,  
Mayhew Signs, Inc.  
4413 East Hwy. 30  
Grand Island, Ne 68801  
308 382 7230  
1 800 726 4092  
Fax: 308 382 7100  
Cell:308 383 3025



It is the intent of this drawing to provide a basic color representation of your sign finish and color. Digital media and printed colors will vary from actual paint finish and color. Existing painted surfaces will have a perceptible difference in shade and sheen from your sign finish. Providing a sample of the paint you wish to match or a paint color formula will minimize the differences.

	4413 East US Hwy 30 Grand Island, Ne 68801 308 382 7230	<b>PROJECT TITLE:</b> THE DEN RECIPIANT ST. PAUL, NE	<b>CONTACT:</b> Cell: 308 383 3025 carl@mayhewsigns.com	<b>DESIGNED BY:</b> C. Mayhew <b>ORDERED BY:</b> C. Mayhew <b>DATE:</b> S/CARL/ 09 06 2024		UL # E186193 <small>UL LISTED FOR THE ELECTRICAL INDUSTRY</small> <small>UL LISTED FOR THE ELECTRICAL INDUSTRY</small> <small>UL LISTED FOR THE ELECTRICAL INDUSTRY</small> <small>UL LISTED FOR THE ELECTRICAL INDUSTRY</small>	page # 1 of 1
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**AGENDA ITEM REQUEST FORM**

Anyone wishing to place an item on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6<sup>th</sup> Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month.

City Council Meeting Date: 10-21-2024

Requested Agenda Item: Property Improvement Project application, Demolition

Please state your Agenda Item (please be specific, providing documentation if available):

Brad Lassen / Loren + Barb Wroblewski are applying for PIP to demolish 1122 7<sup>th</sup> street.

What action do you want the City Council to take? SPDC recommends to approve demolition application for \$5,000.

Will this project/item require City funding? YES  NO  If so, how much? \$5,000 LB&WO

Name (please print): Parker Kinginsmith

Name (signature): \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

.....  
*For City Official Use Only*

Added to City Council Agenda. Date of City Council meeting: \_\_\_\_\_

Referred to City Council Committee for Recommendation

City Council Action Taken: \_\_\_\_\_

City Funds Authorized: \_\_\_\_\_

Dates: Received \_\_\_\_\_ App Complete \_\_\_\_\_ Council Approved \_\_\_\_\_ Payment \_\_\_\_\_

Redevelopment Area?  Y  N

Residential Area?  Y  N

**Property Improvement Program**  
St Paul Development Corporation & City of St Paul, Nebraska

Application

Applicants need to discuss their proposed improvements with the St Paul Development Corporation before the application is submitted. Please direct any questions or comments regarding the submission requirements for the application to Parker Klingensmith at [stpauldevcorp@gmail.com](mailto:stpauldevcorp@gmail.com) or 308.754.2181.

Please ensure that all requested items have been included in your submission. It is important to provide the necessary documentation to avoid delays in the processing of your application.

Applicant Name(s): <u>Brad Lassen, Loren + Barb Wroblewski</u>	
Company Name:	
Mailing Address: <u>1977 7<sup>th</sup> Ave. Po Box 23</u> <u>Elba, NE 68835 St. Paul, NE 68873</u>	
Business Phone: <u>(308) 750-2385</u>	Phone: <u>(308) 754-4442</u>
E-Mail: <u>BradLassen@icloud.com BarbWroblewski@hotmail.com</u>	
Applicant is (mark appropriate box): Property Owner: <input checked="" type="checkbox"/> <u>Future Owner</u>	
If the applicant(s) is not the property owner, provide the following information:	Address:
Property Owner: <u>Brad Lassen</u>	Phone:
Address of Building or Property to be renovated or <u>demolished</u> : <u>1122 7<sup>th</sup> Street, St. Paul, NE</u>	

Project Overview		
Project Costs - Describe in detail the proposed "project" being undertaken (e.g. awning addition, architectural renovation, painting, etc.) <i>Demolition and clearance projects require at least 2 bids to be submitted.</i>		
Description of Proposed Work	Contractor/Sub	Estimated Cost
<u>Demolish house + takeout trees at 1122 7<sup>th</sup> St.</u>	<u>Scott Reynolds</u>	<u>\$13,000</u>

Description of Proposed Work	Contractor/Sub	Estimated Cost
Total Estimated Cost:		
Property Improvement Reimbursement Requested:		

- \$10,000 maximum available per application.
- Improvement project minimum of \$1,500.
- Reimbursement to be paid after work is completed.
- Only actual costs of demolition activities will be reimbursed: (Landfill, Contractor, Asbestos, etc.)

When will project start? <i>Nov. 1, 2024</i>	Estimated Days/Months for Completion: <i>Two months</i>
<i>All projects shall have 90 days from approval notification to complete project in order to be eligible for program payment.</i>	
Has any portion of the project been started yet? <i>NO</i> <input type="checkbox"/> <input type="checkbox"/> <i>Any portion of the project started prior to an agreement resulting from this application will not be eligible for assistance.</i>	

Attachment Checklist		Included?
X	Written Bids/Quotes for all work to be completed <i>Demolition and Clearance Activities require 2 bids. 1. Reynolds 2. Dittich</i>	✓
	Rendering or Sketch of Proposed Improvement	n/a
	Color and Materials Samples for Proposed Improvement	n/a
X	Photographs of the Current Building	✓
X	Howard County Treasurer – Real Estate Taxes Current?	✓
	Additional information may be requested as needed	
X	<i>Tell Ins. to show 1x pens</i>	✓
X	Comments: <i>Inspection Report</i>	✓
X	<i>Asbestos Report from State</i>	✓

This Sheet is For Demolition Projects Only

Property Improvement Program  
St Paul Development Corporation & City of St Paul

Demolition Application – Addendum

Current Use of Structure:  Residential  Commercial

Lien holders and/or assessments held against the property.

2024 Real Estates accrue

Occupancy Status:

Vacant for 5 Years or more \_\_\_\_\_

Vacant for less than 5 Years X

Occupied \_\_\_\_\_

If occupied, please explain status and nature of the occupancy.

Has this property ever been tested for:

(If Yes, please advise when testing occurred and provide a copy of the report.)

Lead-based paint?  YES : Date Tested \_\_\_\_\_ /  NO / UNKNOWN

Asbestos Material?  YES : Date Tested \_\_\_\_\_ /  NO / UNKNOWN

Hazardous Material?  YES : Date Tested \_\_\_\_\_ /  NO / UNKNOWN

Future Development Plans

- New Home
- New Structure
- New Business
- Community Project
- Maintain as Vacant

Applicant MUST describe the future development plans for the property, including the nature and proposed timeline of the future development.

Take down 1122 7<sup>th</sup> St. first. Give Tenant in  
1118 7<sup>th</sup> St. (Blue) plenty of time to relocate.  
Then tear down 1118 7<sup>th</sup> or rehab with addition  
of living space + attached garage going north.



Property Improvement Program  
St Paul Development Corporation & City of St Paul

By signing this application the applicant acknowledges that he/she has authority to act on behalf of owner if applicant is different from owner.

The applicant further guarantees:

The Property Improvement Program is a redevelopment funding reimbursement program and that any contract or agreement for renovation or demolition services is solely between the applicant and independent contractor that is providing the services.

That structure waste debris and any other materials will be properly disposed of at a State-approved disposal facility.

Applicant will hold elected officials, officers, directors, and employees of the St Paul Development Corporation, Inc and City of St. Paul harmless from and against any and all loss, liability, damage and/or injury, including reasonable attorney's fees and/or court costs, which may be caused during the demolition or clearance activity.

I (we) hereby certify that the statements made by me (us) are true and correct to the best of my (our) belief and knowledge.

X Brad Lussen  
Signature and Date

X [Signature]  
Signature and Date

Barbara A. Wroblecki  
Signature and Date 10-3-24

Loren Wroblecki  
Signature and Date 10-3-24

Reynolds Construction, Inc

2204 2nd Ave.  
Boelus, NE 68820

# Estimate

Date	Estimate #
9/17/2024	158

Name / Address
Loren Wroblewski 706 O Str St Paul, NE 68873

			Project
Description	Qty	Rate	Total
Cleaning up lot at 1122 7th Street-St Paul. Lot where house burnt		13,000.00	13,000.00
ESTIMATE		<b>Total</b>	\$13,000.00

*Handwritten: \$ 13,000.00*





LASSEN, BRAD L  
 118 5TH ST  
 SAINT PAUL, NE 68873-2410

Tax Year 2023  
 Statement 00002673

Howard County  
 Sara Roy, County Treasurer

Receipt 202313488  
 Payment Date 04/29/2024

0471010614	1	1.88567700	46,494	0	Real Estate
LOT 11 BLOCK 4 OT ST PAUL					876.74
1118\7TH ST					51.76
					0.00
					824.98

LASSEN, BRAD L  
 118 5TH ST  
 SAINT PAUL, NE 68873-2410

X  
 824.98  
 0.00  
 0.00  
 0.00

12,196.32 Check BRAD LASSEN

824.98  
 Paid In Full  
 sroy

Tax Year 2023  
 Statement 00002673

Howard County  
 Sara Roy, County Treasurer

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LASSEN, BRAD L  
 118 5TH ST  
 SAINT PAUL, NE 68873-2410

X  
 824.98  
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12,196.32 Check BRAD LASSEN

824.98  
 Paid In Full  
 sroy

LASSEN, BRAD L  
 118 5TH ST  
 SAINT PAUL, NE 68873-2410

Tax Year 2023  
 Statement 00002671

Howard County  
 Sara Roy, County Treasurer

Receipt 202313486  
 Payment Date 04/29/2024

0471010258	1	1.88567700	49,953	0	Real Estate
LOT 12 BLOCK 4 OT ST PAUL			12/31/2023		941.96
1122\7TH ST			05/01/2024		55.80
			09/01/2024		0.00
					886.36
				X	886.36
					0.00
					0.00
					0.00
12,196.32 Check	BRAD LASSEN				886.36
				sroy	Paid In Full

Tax Year 2023  
 Statement 00002671

Howard County  
 Sara Roy, County Treasurer

Receipt 202313486  
 Payment Date 04/29/2024

0471010258	1	1.88567700	49,953	0	Real Estate
LOT 12 BLOCK 4 OT ST PAUL			12/31/2023		941.96
1122\7TH ST			05/01/2024		55.80
			09/01/2024		0.00
					886.36
				X	886.36
					0.00
					0.00
					0.00
12,196.32 Check	BRAD LASSEN				886.36
				sroy	Paid In Full



**Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition 5.e.:**

Issuing Agent: Dvoracek Title & Business Services, LLC  
Issuing Office: 710 Howard Avenue  
Saint Paul, NE 68873  
Issuing Office's ALTA® Registry ID: 1029400  
Loan ID Number:  
Commitment Number: 2024-206  
Issuing Office File Number: 2024-206  
Property Address: 1118 7th Street, Saint Paul, NE 68873 and 1122 7th Street, Saint Paul, NE 68873  
Revision Number:

**SCHEDULE A**

1. Commitment Date: September 23, 2024 at 8:00 AM
2. Policy to be issued:
  - a. 2021 ALTA Owner's Policy
 

Proposed Insured:	Loren P. Wroblewski and Barbara A. Wroblewski
Proposed Amount of Insurance:	\$40,000.00
The estate or interest to be insured:	Property 1: fee simple Property 2: fee simple
  - b. 2021 ALTA Loan Policy
 

Proposed Insured:	Homestead Bank 619 Grand Street, P.O.Box 355, Saint Paul, NE 68873
Proposed Amount of Insurance:	\$40,000.00
The estate or interest to be insured:	Property 1: fee simple Property 2: fee simple
3. The estate or interest in the Land at the Commitment Date is:
  - Property 1: fee simple
  - Property 2: fee simple
4. The Title is, at the Commitment Date, vested in:
  - Property 1: Brad Lassen
  - Property 2: Brad Lassen by deed from Grantor recorded with Howard County Recording Office.
5. The Land is described as follows:  
*See Exhibit A attached hereto and made a part hereof.*

**Dvoracek Title & Business Services, LLC**

*Robert D. Dvoracek*

By: \_\_\_\_\_  
**Authorized Signatory**

*This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.*





**SCHEDULE B, PART I—Requirements**

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.

Duly authorized and executed Deed from Brad Lassen, joined by his spouse, if any, to Loren P. Wroblewski and Barbara A. Wroblewski, husband and wife, to be executed and recorded at closing.

Duly authorized and executed Deed of Trust from Loren P. Wroblewski and Barbara A. Wroblewski, husband and wife, to Homestead Bank, securing its loan in the amount of \$40,000.00.

5. Provide Dvoracek Title & Business Services, LLC with an executed Title Insurance Affidavit.

**SCHEDULE B, PART II—Exceptions**

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I - Requirements are met.
2. Rights or claims of parties in possession not shown by the public records.
3. Easements, or claims of parties in possession not shown by the Public Records.
4. Any encroachments, encumbrance, violation, variation or adverse circumstances affecting Title that would be disclosed by an accurate and complete survey of the Land or that could be ascertained by an inspection of the Land.
5. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown in the Public Records.
6. Taxes or special assessments, if any, not shown as existing liens by the Public Records.

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7. Unpatented mining claims; reservations or exceptions in patents or in acts authorizing the issuance thereof; water rights, claims or title to water.
8. Loss or damage by reason of there being recorded in the Public Records, any deeds, mortgage, lis pendens, liens or other title encumbrances subsequent to the commitment dated and prior to the effective date of the final policy.
9. Any titles, or rights asserted by anyone, including but not limited to persons, corporations, governments, or other entities, to tidelands, or land comprising the shores or bottoms of navigable rivers, lakes, bays, ocean or gulf or land beyond the line of the harbor or bulkhead lines as established or changed by the United States Government or riparian rights, if any.
10. Rights of the public and others thereto in and to the use of that portion of the property within the bounds of any roads or highways.
11. Parcel ID # 471010614 (Property 1) - The 2023 real estate taxes in the total amount of \$824.98 are shown as paid. The 2024 real estate taxes are accruing but not yet assessed.
12. Parcel ID # 471010258 (Property 2) - The 2023 real estate taxes in the total amount of \$886.36 are shown as paid. The 2024 real estate taxes are accruing but not yet assessed.

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**EXHIBIT A**

File No.: 2024-206

The Land referred to herein below is situated in the County of Howard, State of Nebraska, and is described as follows:

Property 1  
Lot Eleven (11), Block Four (4), Original Town of St. Paul, Howard County, Nebraska

Property 2  
Lot Twelve (12), Block Four (4), Original Town of St. Paul, Howard County, Nebraska

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Loren Wroblewski  
919 Grant St.  
St. Paul, NE 68873

**Eldon's Inspections, LLC**  
Eldon Kieborz  
79094 474 Ave  
Loop City, NE 68853  
308-745-0200  
License # 710

Re: Asbestos inspection

9-12-24

The house located on 1122 7th Street  
is a one story that contains vinyl siding.  
The wood floors are carpet covered.  
Walls and ceiling are wall paper covered,  
with lath and plaster beneath.  
A plaster sample has been sent for testing.

Thanks,

#710

Eldon Kieborz

Sincerely,

*Eldon Kieborz*

**Eldon O. Kieborz**  
79094 474 Avenue  
Loop City, Nebraska 68853

License #710

**EMSL Analytical, Inc.**

100 Green Park Industrial Court Saint Louis, MO 63123

Tel/Fax: (314) 577-0150 / (314) 776-3313

http://www.EMSL.com / saintlouislab@emsl.com

EMSL Order: 392405118

Customer ID: ELDO78

Customer PO:

Project ID:

Attention: Eldon Kieborz

Eldon Kieborz Inc.

79094 474th Avenue

Loup City, NE 68853

Phone: (308) 750-2138

Fax: (308) 745-1820

Received Date: 09/16/2024 2:45 PM

Analysis Date: 09/16/2024 - 09/17/2024

Collected Date:

Project: None Given

**Test Report: Asbestos Analysis of Bulk Materials via AHERA Method 40CFR 763 Subpart E  
Appendix E supplemented with EPA 600/R-93/116 using Polarized Light Microscopy**

Sample	Description	Appearance	Non-Asbestos		Asbestos
			% Fibrous	% Non-Fibrous	% Type
Q4 92405118-0001		Various Non-Fibrous Homogeneous	4% Hair	17% Quartz 79% Non-fibrous (Other)	None Detected
Q5 92405118-0002		Various Non-Fibrous Homogeneous	5% Hair	19% Quartz 76% Non-fibrous (Other)	None Detected

Analyst(s)

Sue Ferraro (1)

Zoe DeRousse (1)

Jeff Sirra, Laboratory Manager  
or Other Approved Signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted. The above analyses were performed in general compliance with Appendix E to Subpart E of 40 CFR (previously EPA 600/M4-92-020 "Ingram Method") but augmented with procedures outlined in the 1993 ("final") version of the method. This report must not be used by the client to claim product certification, approval, or endorsement by NVLAP, NIST or any agency of the federal government. Non-friable organically bound materials present a problem matrix and therefore EMSL recommends gravimetric reduction prior to analysis. Unless requested by the client, building materials manufactured with multiple layers (i.e. linoleum, wallboard, etc.) are reported as a single sample. Estimation of uncertainty is available on request.

Samples analyzed by EMSL Analytical, Inc. Saint Louis, MO-NVLAP Lab Code 200742-0, CA 2668, OR 4194-001

Initial report from: 09/17/2024 13:53:47

# City of St. Paul's Treasurer's Report:

Account Number	Prev. Mth Total	Current Mth Total	Total	
<b>HOMESTEAD BANK</b>	<b>August 31, 2024</b>	<b>September 30, 2024</b>		<b>Comments</b>
Checking 100-027	\$ (745,276.41)	\$ 897,397.45	\$ 152,121.04	
Sales Tax 300-277	\$ (62,264.30)	\$ 22,850.47	\$ (39,413.83)	Mtr Veh \$12177; 25% Infrast \$8876; Fire Station \$17751; Cline Wm \$218 Middle Loup River Legal
Civic Center 300-749	\$ (239.33)	\$ 239.53	\$ 0.20	
City REDLG 301-465	\$ (136,896.72)	\$ 139,965.80	\$ 3,069.08	Vogel; Teresa's FI; Co. Cage; Bootleggers;
City ARP 303057	\$ -		\$ -	Closed Account
Water Trmt 504-189	\$ (8,424.95)	\$ 8,435.68	\$ 10.73	
Keno 504-409	\$ (41,893.85)	\$ 46,987.93	\$ 5,094.08	Keno Rev \$5038
Sales Tax 504420	\$ (150,317.17)	\$ 217,504.23	\$ 67,187.06	LB840 Rev \$65430
Pool 504-442	\$ (14,199.47)	\$ 14,217.56	\$ 18.09	
General 504-805	\$ -	\$ -	\$ -	Closed Account
Sewer 504-849	\$ (19,652.27)	\$ 19,860.05	\$ 207.78	
Police 504-860	\$ (16,597.36)	\$ 1,106.40	\$ (15,490.96)	Trfr Reserves \$15500 (23-24 Budget Shortage)
Senior Center 504-882	\$ (8,518.31)	\$ 8,529.16	\$ 10.85	
Brick (Street) 504-915	\$ (2,067.42)	\$ 2,070.05	\$ 2.63	
Library Maint. 504-970	\$ (2,892.35)	\$ 2,896.04	\$ 3.69	
Light Sinking 504-981	\$ (5,342.49)	\$ 5,599.55	\$ 257.06	
Fire Sinking 504-992	\$ (7,641.96)	\$ 7,651.70	\$ 9.74	
EMT Sinking 505-003	\$ (8,065.89)	\$ 8,076.17	\$ 10.28	
Street Sinking 505-014	\$ (12,177.66)	\$ 12,193.18	\$ 15.52	
Park Sinking 505-025	\$ (11,828.38)	\$ 11,843.45	\$ 15.07	
TIF Projects 505-036	\$ (1,252.55)	\$ 1,267.53	\$ 14.98	
Elm Cemetery Found 505168	\$ (16,684.98)	\$ 16,691.36	\$ 6.38	
Civic Center Sink 505179	\$ (1,868.46)	\$ 1,870.84	\$ 2.38	
Walk/Bike 5482-7	\$ (3,453.39)	\$ 3,455.57	\$ 2.18	
<b>CITIZENS BANK &amp; TRUST</b>				
Consumer Dep 102-415	\$ (54,550.71)	\$ 54,300.71	\$ (250.00)	
Cafeteria 125 102-407	\$ (18,467.50)	\$ 18,431.90	\$ (35.60)	
Health Ded 102-482	\$ (53,760.02)	\$ 61,597.50	\$ 7,837.48	Regional Care Activity RE Deductible;
25% Infrast 102-342	\$ (130,726.04)	\$ 139,847.69	\$ 9,121.65	25% Infrast Deposit \$8876 + Interest
Fire Station Proceeds #103667 to Pay Bond	\$ (157,194.45)	\$ 175,244.94	\$ 18,050.49	Deposit \$17751 + Interest
Fire Station Construct #103683	\$ (19,949.28)	\$ 154,232.61	\$ 134,283.33	Bierman \$166200 Pay 3; Trfr Fire Station \$300000
Cemetery Sav 753-122	\$ (15,532.30)	\$ 16,338.12	\$ 805.82	
Park Aluminum 772682	\$ (6,597.40)	\$ 6,958.00	\$ 360.60	Alum Cans + Interest
Light ICS 103217	\$ (544,330.15)	\$ 546,272.16	\$ 1,942.01	
Water ICS 103225	\$ (533,063.93)	\$ 497,618.96	\$ (35,444.97)	W/D Elsbury #6 + Interest
Sewer ICS 103241	\$ (513,225.02)	\$ 477,709.30	\$ (35,515.72)	W/D Elsbury #6 + Interest
General ICS 103209	\$ (1,128,618.62)	\$ 831,647.45	\$ (296,971.17)	
Building ICS 103233	\$ (9,968.57)	\$ 10,004.13	\$ 35.56	
Fire ICS 103268	\$ (13,993.03)	\$ 14,042.93	\$ 49.90	
Ambulance ICS 103276	\$ (78,677.08)	\$ 78,957.77	\$ 280.69	

Park ICS 103284	\$ (46,502.73)	\$ 46,668.62	\$ 165.89	
Police ICS 103292	\$ (2,721.44)	\$ 2,731.14	\$ 9.70	
Keno ICS 103314	\$ (40,816.02)	\$ 40,961.64	\$ 145.62	
Street ICS 103349	\$ (1,211,534.18)	\$ 1,023,787.55	\$ (187,746.63)	W/D Elsbury #6 + Interest
Library ICS 103365	\$ (17,409.04)	\$ 17,471.15	\$ 62.11	
Senior Center ICS 103373	\$ (25,106.17)	\$ 25,195.74	\$ 89.57	
Redlg ICS 103381	\$ (102,827.65)	\$ 103,194.50	\$ 366.85	
Pool ICS 103438	\$ (38,983.49)	\$ 39,122.57	\$ 139.08	
Cemetery ICS 103446	\$ (65,376.24)	\$ 65,609.48	\$ 233.24	
25% Infrastructure ICS	\$ (209,105.24)	\$ 209,851.24	\$ 746.00	
Sales Tax ICS 103462	\$ (14,307.65)	\$ 14,358.69	\$ 51.04	
Health Ded ICS 102-482	\$ (106,280.76)	\$ 106,659.90	\$ 379.14	
<b>HERITAGE BANK</b>				
UB ACH 411025	\$ (382,334.53)	\$ 509,245.45	\$ 126,910.92	ACH Utility Bills
<b>NPAIT INVESTMENTS</b>				
Light #23251-101	\$ (494,347.46)	\$ 496,432.71	\$ 2,085.25	ALL INTEREST
Water #23251-102	\$ (163,694.04)	\$ 164,384.56	\$ 690.52	
General #23251-104	\$ (494,347.46)	\$ 496,432.71	\$ 2,085.25	
Sewer #23251-106	\$ (218,388.62)	\$ 219,309.85	\$ 921.23	
Fire #23251-107	\$ (93,347.37)	\$ 93,741.15	\$ 393.78	
Ambulance #23251-108	\$ (163,904.03)	\$ 164,595.40	\$ 691.37	
Park #23251-109	\$ (99,859.97)	\$ 100,281.17	\$ 421.20	
Library #23251-110	\$ (54,271.76)	\$ 54,500.69	\$ 228.93	
Keno #23251-111	\$ (109,628.96)	\$ 110,091.41	\$ 462.45	
Redlg #23251-112	\$ (54,271.76)	\$ 54,500.69	\$ 228.93	
Fire Station Construct. #23251-201	\$ (1,572,039.25)	\$ 1,578,670.47	\$ 6,631.22	
<b>NEBRASKA CLASS</b>				
Lights 01-0005-0001	\$ (772,931.44)	\$ 776,187.02	\$ 3,255.58	
Water 01-0005-0002	\$ (238,814.70)	\$ 239,820.59	\$ 1,005.89	
Sewer 01-0005-0003	\$ (313,988.84)	\$ 315,311.36	\$ 1,322.52	
General 01-0005-0004	\$ (713,323.97)	\$ 716,328.49	\$ 3,004.52	
Street 01-0005-0005	\$ (44,379.80)	\$ 44,566.73	\$ 186.93	
Fire 01-0005-0006	\$ (32,473.02)	\$ 32,609.80	\$ 136.78	
Police 01-0005-0007	\$ (16,236.52)	\$ 16,304.91	\$ 68.39	
Fire Station Construction 01-0005-0008	\$ -	\$ -	\$ -	
Cemetery 01-0005-0009	\$ (28,143.26)	\$ 28,261.80	\$ 118.54	
Ambulance 01-0005-0010	\$ (127,727.20)	\$ 128,265.19	\$ 537.99	
Park 01-0005-0011	\$ (47,627.12)	\$ 47,827.73	\$ 200.61	
Library 01-0005-0012	\$ (42,214.92)	\$ 42,392.73	\$ 177.81	
Keno 01-0005-0013	\$ (40,050.08)	\$ 40,218.77	\$ 168.69	
Sales Tax 01-0005-0014	\$ (130,974.51)	\$ 131,526.17	\$ 551.66	
25% Infrast. 01-0005-0015	\$ (77,894.65)	\$ 78,222.74	\$ 328.09	
Sales Tax (Fire Station Proc.) 01-0005-0016	\$ -	\$ -	\$ -	
REDLG 01-0005-0017	\$ (18,401.36)	\$ 18,478.87	\$ 77.51	
Building Sinking	\$ (25,978.43)	\$ 26,087.85	\$ 109.42	

01-5000-0019				
Swimming Pool	\$ (16,236.52)	\$ 16,304.91	\$ 68.39	
01-0005-0020				
Senior Center	\$ (21,648.69)	\$ 21,739.87	\$ 91.18	
01-5000-0021				
Health Ded 01-5000-0022	\$ (128,176.13)	\$ 128,716.01	\$ 539.88	
<b>CITY FUND TOTAL</b>	<b>\$ (13,174,836.75)</b>	<b>\$ 13,120,883.89</b>	<b>\$ (53,952.86)</b>	

Deposits and Checks printed for Month (held in statement folder)				
<b>2023-2024</b>				
Month / Year	Deposit Total	Check Total	Grand Total	Comment
October 31, 2023	\$ 760,672.09	\$ (750,526.71)	\$ 10,145.38	BOKF \$159,474; LARM \$168,704
November 30, 2023	\$ 524,242.33	\$ (594,253.80)	\$ (70,011.47)	BOKF Fire Station; Ambulance Transfer
December 31, 2023	\$ 477,205.78	\$ (771,895.29)	\$ (294,689.51)	BOKF \$148,038 Street Bond; #411025 Trfr to 100027 = \$200,000; \$61,668 Ambulance Trfr to Ambulance Npait
January 31, 2024	\$ 622,156.50	\$ (446,768.68)	\$ 175,387.82	\$107,900 Trfr from Light ICS to #100027 RE: Electrical Bucket Truck Altec Capital: 1/2 Bucket Truck \$53,950
February 28, 2024	\$ 904,639.48	\$ (794,858.88)	\$ 109,780.60	Amer Tower \$14,153 (Deposit); Rutjens \$270,524 WD; Altec Cap \$53,950 WD
March 31, 2024	\$ 446,910.41	\$ (795,825.51)	\$ (348,915.10)	Library ICS to Ckg (floor); Trfr from 411025 to Light/Water/Sewer NE Class \$300,000; 22-23 Fin State Trfr to Cem/Pool/Library = \$68,658
April 30, 2024	\$ 722,571.50	\$ (682,924.00)	\$ 39,647.50	BOKF \$4203; Olsson \$20,608; Elsbury \$265,057
May 31, 2024	\$ 3,883,738.37	\$ (1,053,617.26)	\$ 2,830,121.11	#411025 Trfr \$300,000; Lt ICS Trfr \$500,000 Wesco invoices; Gen ICS Trfr \$55,000 Elsbury; Fire Station Trfr - Fire Station Int; Bond Antic \$2.2 Million Middle Loup Sub
June 30, 2024	\$ 519,537.03	\$ (3,316,526.39)	\$ (2,796,989.36)	Elsbury \$129,714; NDEE WWTF \$99,854; Motor Grdr \$36,500; Trfr \$2 Million to ICS; Trfr Lights to ICS \$303,640; Trfr Street to General \$321,000 (Middle Loup Sub)
July 31, 2024	\$ 848,165.13	\$ (838,223.74)	\$ 9,941.39	Elsbury #4 = \$350,730; Trfr to Ckg ICS \$350,730
August 31, 2024	\$ 1,413,102.77	\$ (1,425,039.80)	\$ (11,937.03)	Trfr 411025 to 100027 \$250,000; 23-24 Trfr's \$523,908; Elsbury \$86,605; Adv Climate \$19,950
September 30, 2024	\$ 1,008,848.86	\$ (729,816.90)	\$ 279,031.96	Elsbury #6 \$265,942.40 & Police Trfr \$15,500 (short in 23-24 budget)
<b>Grand Total</b>	<b>\$ 12,131,790.25</b>	<b>\$ (12,200,276.96)</b>	<b>\$ (68,486.71)</b>	



# City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

As of September 30, 2024

**Homestead Bank**

Checking (NOW) 300-100-027.....	\$	897,397.45
City Sales Tax (Checking) 300-300-277.....	\$	22,850.47
St. Paul Civic Center (MMDA) 300-300-749.....	\$	239.53
City REDLG (Secure Plus) 300-301-465.....	\$	139,965.80
American Rescue Plan (ARP) Funds 300-303-057.....	\$	-
Water Treatment Plant (Bond Reserve) (MMDA) 300-504-189.....	\$	8,435.68
Keno (MMDA) 300-504-409.....	\$	46,987.93
Sales Tax (P.I.) 300-504-420.....	\$	217,504.23
Pool Construction (MMDA) 300-504-442.....	\$	14,217.56
General Equipment Sinking (MMDA) 300-504-805.....	\$	-
Sewer Building & Equipment Fund (MMDA) 300-504-849.....	\$	19,860.05
Police Equipment Fund (MMDA) 300-504-860.....	\$	1,106.40
Senior Center Fund (MMDA) 300-504-882.....	\$	8,529.16
Brick Account (MMDA) 300-504-915.....	\$	2,070.05
Library Maintenance Reserve (MMDA) 300-504-970.....	\$	2,896.04
Light Sinking Fund (MMDA) 300-504-981.....	\$	5,599.55
Fire Sinking Fund (MMDA) 300-504-992.....	\$	7,651.70
EMT Sinking Fund (MMDA) 300-505-003.....	\$	8,076.17
Street Sinking Fund (MMDA) 300-505-014.....	\$	12,193.18
Park Equipment Sinking Fund (MMDA) 300-505-025.....	\$	11,843.45
TIF Projects (MMDA) 300-505-036.....	\$	1,267.53
St. Paul Elmwood Cemetery Foundation (MMDA) 300-505-168.....	\$	16,691.36
Civic Center Sinking Fund (MMDA) 300-505-179.....	\$	1,870.84
Walk/Bike Trail (Savings) 300054827.....	\$	3,455.57

**Citizens Bank & Trust**

Consumer Deposit Fund (Checking) 102415.....	\$	54,300.71
Cafeteria 125 (NOW) 102407.....	\$	18,431.90
Health Deductible Account (NOW) 102482.....	\$	61,597.50
Sales Tax Infrastructure (NOW) 102342.....	\$	139,847.69
Sales Tax Fire Station Proceeds 103667.....	\$	175,244.94
Fire Station Construction 103683.....	\$	154,232.61
Cemetery (Savings) 753122.....	\$	16,338.12
City Park Aluminum Improvement (Savings) 772682.....	\$	6,958.00
Lights (ICS MMA) 103217.....	\$	546,272.16
Water (ICS MMA) 103225.....	\$	497,618.96
Sewer (ICS MMA) 103241.....	\$	477,709.30
General (ICS MMA) 103209.....	\$	831,647.45
Building (ICS MMA) 103233.....	\$	10,004.13



"This institution is an equal opportunity provider, and employer".



Fire (ICS MMA) 103268.....	\$	14,042.93
Ambulance (ICS MMA) 103276.....	\$	78,957.77
Park (ICS MMA) 103284.....	\$	46,668.62
Police (ICS MMA) 103292.....	\$	2,731.14
Keno (ICS MMA) 103314.....	\$	40,961.64
Streets (ICS MMA) 103349.....	\$	1,023,787.55
Library (ICS MMA) 103365.....	\$	17,471.15
Senior Center (ICS MMA) 103373.....	\$	25,195.74
Red Leg (ICS MMA) 103381.....	\$	103,194.50
Pool (ICS MMA) 103438.....	\$	39,122.57
Elmwood Cemetery (ICS MMA) 103446.....	\$	65,609.48
25% Sales Tax Infrastructure (ICS MMA) 102342.....	\$	209,851.24
City Sales Tax (ICS Bus. Int.) 103462.....	\$	14,358.69
Health Deductible Account (ICS MMA) 102482.....	\$	106,659.90

**Heritage Bank**

ACH Account (MMDA) 411025.....	\$	509,245.45
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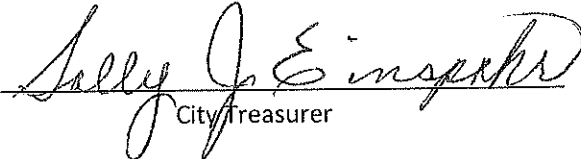
**NPAIT Funds**

Light Funds 23251-101.....	\$	496,432.71
Water Funds 23251-102.....	\$	164,384.56
General Funds 23251-104.....	\$	496,432.71
Sewer Funds 23251-106.....	\$	219,309.85
Fire Funds 23251-107.....	\$	93,741.15
Ambulance Funds 23251-108.....	\$	164,595.40
Park Funds 23251-109.....	\$	100,281.17
Library Funds 23251-110.....	\$	54,500.69
Keno Funds 23251-111.....	\$	110,091.41
REDLG Funds 23251-112.....	\$	54,500.69
New Fire Station 23251-201.....	\$	1,578,670.47

**NEBRASKA CLASS**

Lights 01-0005-0001.....	\$	776,187.02
Water 01-0005-0002.....	\$	239,820.59
Sewer 01-0005-0003.....	\$	315,311.36
General 01-0005-0004.....	\$	716,328.49
Street 01-0005-0005.....	\$	44,566.73
Fire 01-0005-0006.....	\$	32,609.80
Police 01-0005-0007.....	\$	16,304.91
Fire Station Construction 01-0005-0008.....		\$0.00
Cemetery 01-0005-0009.....	\$	28,261.80
Ambulance 01-0005-0010.....	\$	128,265.19
Park 01-0005-0011.....	\$	47,827.73
Library 01-0005-0012.....	\$	42,392.73
Keno 01-0005-0013.....	\$	40,218.77
Sales Tax 01-0005-0014.....	\$	131,526.17
25% Infrastructure 01-0005-0015.....	\$	78,222.74
Sales Tax (Fire Station) 01-0005-0016.....		\$0.00

REDLG 01-0005-0017.....	\$	18,478.87
ARPA 01-0005-0018.....		\$0.00
Building Sinking Fund 01-0005-0019.....	\$	26,087.85
Swimming Pool 01-0005-0020.....	\$	16,304.91
Senior Center 01-0005-0021.....	\$	21,739.87
Health Deductible 01-0005-0022.....	\$	128,716.01
 Total City Funds.....		 \$ 13,120,883.89

  
 \_\_\_\_\_  
 City Treasurer

# City of St. Paul's Treasurer's Report by Department

As of September 30, 2024		
<b>City DEPARTMENT</b>	<b>Current Mth Total</b>	<b>Comments</b>
<b>LIGHT</b>		
M. Mkt #504-981	\$ 5,599.55	
ICS #103217	\$ 546,272.16	
NPAIT #23251-101	\$ 496,432.71	
NE CLASS #01-0005-0001	\$ 776,187.02	
	<b>\$ 1,824,491.44</b>	
Utility Bill #411025	\$ 509,245.45	
(Lt 50%; Wtr 25% & Swr 25%)		
Consumer Dep #102-415	\$ 54,300.71	
(the people's money)	<b>\$ 563,546.16</b>	
<b>WATER</b>		
M. Mkt #504-189	\$ 8,435.68	
ICS #103225	\$ 497,618.96	
NPAIT #23251-102	\$ 164,384.56	
NE CLASS #01-0005-0002	\$ 239,820.59	
	<b>\$ 910,259.79</b>	
<b>SEWER</b>		
M. Mkt #504-849	\$ 19,860.05	
ICS #103241	\$ 477,709.30	
NPAIT #23251-106	\$ 219,309.85	
NE CLASS 01-005-0003	\$ 315,311.36	
	<b>\$ 1,032,190.56</b>	
<b>LANDFILL</b>	<b>\$ -</b>	
<b>GENERAL</b>		
Checking #100027	<b>\$ 897,397.45</b>	
(ALL Depts)		
M. Mkt #504-805	\$ -	
ICS #103209	\$ 831,647.45	
NPAIT #23251-104	\$ 496,432.71	
NE CLASS #01-0005-0004	\$ 716,328.49	
	<b>\$ 2,044,408.65</b>	
<b>BUILDING</b>		

ICS #103233	\$	10,004.13	
NE CLASS #01-0005-0019	\$	26,087.85	
	\$	<b>36,091.98</b>	
<b>STREET</b>			
Brick's M. Mkt #504-915	\$	2,070.05	
M. Mkt #505-014	\$	12,193.18	
ICS #103349	\$	1,023,787.55	
NE CLASS #01-0005-0005	\$	44,566.73	
	\$	<b>1,082,617.51</b>	
<b>FIRE</b>			
M. Mkt #504-992	\$	7,651.70	
ICS #103268	\$	14,042.93	
NPAIT #23251-107	\$	93,741.15	
NE CLASS #01-0005-0006	\$	32,609.80	
	\$	<b>148,045.58</b>	
<b>POLICE</b>			
M. Mkt #504-860	\$	1,106.40	
ICS #103292	\$	2,731.14	
NE CLASS #01-0005-0007	\$	16,304.91	
	\$	<b>20,142.45</b>	
<b>FIRE STATION CONST.</b>			
Ckg #103-683	\$	154,232.61	
NPAIT #23251-201	\$	1,578,670.47	
	\$	<b>1,732,903.08</b>	
<b>CEMETERY</b>			
M. Mkt #505-168	\$	16,691.36	
Savings #753-122	\$	16,338.12	
ICS #103446	\$	65,609.48	
NE CLASS #01-0005-0009	\$	28,261.80	
	\$	<b>126,900.76</b>	
<b>AMBULANCE</b>			
M. Mkt #505-003	\$	8,076.17	
ICS #103276	\$	78,957.77	
NPAIT #23251-108	\$	164,595.40	
NE CLASS #01-0005-0010	\$	128,265.19	
	\$	<b>379,894.53</b>	

<b>SWIM POOL</b>			
M. Mkt #504-442	\$	14,217.56	
ICS #103438	\$	39,122.57	
NE CLASS #01-0005-0020	\$	16,304.91	
	\$	<b>69,645.04</b>	
<b>PARK</b>			
M. Mkt #505-025	\$	11,843.45	
Savings #772-682 (Alum)	\$	6,958.00	
ICS #103284	\$	46,668.62	
NPAIT #23251-109	\$	100,281.17	
NE CLASS #01-0005-0011	\$	47,827.73	
	\$	<b>213,578.97</b>	
<b>RECREATION</b>			
Savings #54827	\$	<b>3,455.57</b>	
<b>LIBRARY</b>			
M. Mkt (Maint) #504-970	\$	2,896.04	
ICS #103365	\$	17,471.15	
NPAIT #23251-110	\$	54,500.69	
NE CLASS #01-0005-0012	\$	42,392.73	
	\$	<b>117,260.61</b>	
<b>HEALTH DEDUCTIBLE</b>			
Ckg #102-482	\$	61,597.50	
Ckg 125 Plan #102-407	\$	18,431.90	
ICS #102482	\$	106,659.90	
NE CLASS #01-0005-0022	\$	128,716.01	
	\$	<b>315,405.31</b>	
<b>SALES TAX</b>			
Checking #300-277	\$	22,850.47	
M. Mkt #504-420	\$	217,504.23	
ICS #103462	\$	14,358.69	
NE CLASS #01-0005-0014	\$	131,526.17	
	\$	<b>386,239.56</b>	
<b>25% INFRASTRUCTURE</b>			
<b>(Sales Tax)</b>			

Ckg #102-342	\$	139,847.69	
ICS 102342	\$	209,851.24	
NE CLASS #01-0005-0015	\$	78,222.74	
	\$	<b>427,921.67</b>	
<b>FIRE STATION PROCEEDS</b>	\$	<b>175,244.94</b>	
(Sales Tax) #103-667 (Bond)			
<b>V P BOND</b>	\$	-	
<b>KENO</b>			
M. Mkt #504-409	\$	46,987.93	
ICS #103314	\$	40,961.64	
NPAIT #23251-111	\$	110,091.41	
NE CLASS #01-0005-0013	\$	40,218.77	
	\$	<b>238,259.75</b>	
<b>CIVIC CENTER</b>			
Ckg #300-749	\$	239.53	
M. Mkt #505-179	\$	1,870.84	
	\$	<b>2,110.37</b>	
<b>TIF</b>			
M. Mkt #505-036	\$	<b>1,267.53</b>	
<b>SENIOR CENTER</b>			
M. Mkt #504-882	\$	8,529.16	
ICS #103373	\$	25,195.74	
NE CLASS #01-0005-0021	\$	21,739.87	
	\$	<b>55,464.77</b>	
<b>REDLG</b>			
Checking #301-465	\$	139,965.80	
ICS #103381	\$	103,194.50	
NPAIT #23251-112	\$	54,500.69	
NE CLASS #01-0005-0017	\$	18,478.87	
	\$	<b>316,139.86</b>	

ARPA (Zero Balance)	\$	-	
GRAND TOTAL	\$	13,120,883.89	

## City of St. Paul Regular Meeting

704 6<sup>th</sup> Street  
St. Paul, NE 68873

**Monday, October 7, 2024**

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, October 7, 2024, at 6:30 p.m. Present were Mayor Mike Feeken and Council members Katie Kowalski, Chuck Schmid, Bill Peters & Brian Sack. Absent: None. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Feeken opened the meeting at 6:30 p.m. with thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law §84-1407 through §84-1414. Mayor Feeken also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Law §84-1410.

Mayor Feeken continued the meeting by announcing that individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. Also, any City patrons that are requesting "Public Records" or have "Questions or Concerns" in regard to the City, they need to be submitted in writing to the City of St. Paul, so that it can be addressed appropriately. These forms are available online, in a file folder on the back wall of the Council Chambers or at the City Office.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak; per Mayor Feeken, there will be a five (5) minute limit per person on speaking.

Council member Sack moved to approve the Howard County Medical Center (HCMC) hosting a 5K Run / 1 - Mile walk on Saturday, October 19, 2024, beginning at 9:00 a.m., along with the approval to paint arrows along the race route. Volunteers will monitor traffic during the event. A Certificate of Insurance has been provided to the City by the Howard County Medical Center. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

St. Paul Development Corp. (SPDC) Executive Director Parker Klinginsmith was in attendance to speak on the "unsafe building" at 1122 7<sup>th</sup> Street. Mr. Klinginsmith stated that the property is

in the process of being sold; a demolition permit has been provided to the St. Paul Planning Commission for consideration at its next meeting.

Council member Schmid moved to approve Elsbury Construction, LLC Pay Request #7 (Middle Loup River Subdivision Project #023-00398) for the amount of \$250,115.58. The pay application consisted of the remaining work on the gravity sanitary sewer and water main; additional storm sewer work, and the beginning work on US Hwy #281. Also approved, City Clerk Beck transferring \$250,115.58 from the City's Street, Water, and Sewer Insured Cash Sweep (ICS) accounts and depositing into the City's Street, Water and Sewer Checking account to pay for Pay Request #7. Council member Peters seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Andrew Wilshusen with JEO Consulting Group was in attendance to discuss Bierman Contracting, Inc. Change Order #2 regarding the St. Paul Fire Station Construction Project #24-023 on 4th Street between Jay and Kendall Streets. The change order consists of three (3) options regarding a panel in the street adjacent to the approach drive apron that is cracked and settled. Council member Schmid moved to approve Option #3, so the project can keep moving forward. Option #3 includes Option #1 in the amount of \$3,072 (concrete removal and replacement of one (1) panel; tie bar material and joint sealant), along with grinding the existing 6" curb (180 linear feet to allow for driveway), which is approximately \$3,600. Mr. Wilshusen is waiting for a deduction in price from Bierman Contracting for not removing and replacing the east 24' of curb and gutter as called out in the original plans. Council member Kowalski seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Mr. Wilshusen was also in attendance to explain the mishap of the storm sewer pipe that came out of the ground at the St. Paul Fire Station location. Mr. Wilshusen stated that the repair to the storm sewer pipe will be at the cost of the contractors.

Council member Peters moved to approve the Consent Agenda Items listed below with the stipulation that the Mayor and Council members receive an answer at the next Council meeting from Chief of Police Howard regarding meal cost, along with not receiving City receipts when utilizing the City credit card: (1) Council Minutes September 16, 2024 (regular) and September 19, 2024 (special); (2) Zoning Permit Minutes September 30, 2024; and (3) Disbursements October 7, 2024. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

**October 7, 2024 Disbursements**

Gross Payroll - September 2024	93627.45
Advanced Climate Control (repair)	409.27
Automatic Systems Co (repair)	577.50
Blackburn Manufacturing (supplies)	166.53
Blue Cross Blue Shield of NE (insurance)	19789.20
BOK Financial (bond)	159202.50
Bomgaars (supplies)	680.76
Brehm's Drug (supplies)	18.48

Charter Spectrum (service)	239.96
Christensen Concrete (supplies)	550.00
City Health Deductible Savings (insurance)	5082.00
City of St. Paul 125 Plan (insurance)	90.00
Construction Rental (supplies)	85.22
Core & Main (supplies)	898.78
Custer County Recycling (service)	22.80
Dana F Cole & Company (service)	9800.00
Danko Emergency Equip (supplies)	72.09
Dept of Correctional Svcs (surplus vehicle)	10000.00
Dutton Lainson (supplies)	804.23
Eakes Office Solutions (supplies, lease)	113.65
Elan Financial Services (postage, meal, fuel, supplies)	321.82
Elmwood Cemetery (service)	100.00
Elsbury Construction (contract)	250115.58
Goettsche, Roger (supplies)	72.39
Hawkins (chemicals)	3346.99
HD Arms (ammo, supplies)	2262.79
Heartland Disposal (service)	153.44
Heritage Bank: Utility Billing ACH Fee (fee)	25.00
Hometown Market (supplies)	35.44
Howard Co. Register of Deeds (fee)	22.00
Howard Co. Treasurer (dispatch fee)	3334.89
Jacobs Ford (service)	235.53
Jarecke Motors (service)	158.76
Johnny's Lock & Key (service)	70.00
Johnson Corrosion Eng (service)	1160.00
LARM (insurance)	209886.47
Loup Central Landfill Assoc (fee)	32.43
Madison Nat'l Life (insurance)	198.36
Menards (supplies)	1099.36
Mobile Power Equipment (supplies)	20696.00
Murphy Tractor & Equip (service)	1712.50
Mutual of Omaha (insurance)	127.08
NE Generator (service)	944.00
NE Public Health Environment (lab)	706.00
Olsson (service)	1564.80
Overland Ready Mixed (concrete)	3381.52
Parts Bin (supplies)	511.06
PSSI Pest Svcs (service)	145.81
Sargent Drilling (repair)	1747.31
ServiTech (lab)	203.00
St Paul Public School (supplies)	449.90

State of NE Central Svcs (telephone)	4.10
Thermo King (supplies)	200.92
Tina Treffer Signs (service)	470.00
Trausch Dynamics (supplies)	81.80
Vogel Auto Repair (service)	516.87
Wesco Distribution (supplies)	37337.90

**Non-General Disbursements**

TIF: S Squared Enterprise (September 2024 Proceeds) (tif)	9416.52
TIF: City of St. Paul (1/2 MAD Dev. Share) (tif)	7432.64
TIF: MAD Development (1/2 MAD Dev. Share) (tif)	7432.64
Keno: Willow Rising (donation)	1000.00
Sales Tax: Olsson: "N" Welcome Sign Eng Fees (engineer fees)	437.69
Sales Tax: Street: Mtr Veh Tax: July 2024 Proceeds (Mtr Veh Tax)	12177.13
Sales Tax: Fire Station: July 2024 Proceeds (Fire Station)	17751.03
Sales Tax: 25% Infrastructure: July 2024 Proceeds (25% Infrast)	8875.52
Sales Tax: LARM Insurance for Civic Center (insurance)	20620.21
Sales Tax: St. Paul Dev. Corp: Olsson Middle Loup (engineer fees)	15650.30
River Subdivision	
Fire Station Construction: JEO Consulting: Eng Fees: (engineer fees)	27387.25
Fire Station Construction: Wesco Dist: Transf/Pad (improvements)	28699.17
City Light ICS to Fire Station Construction to Pay (funds transfer)	28699.17
Transformer and Pad	

Council member Kowalski moved to approve Mayor Feeken re-appointing Cindi Mendyk to the Housing Authority Board of Commissioners for another four (4) year term effective October 1, 2024, through September 30, 2028. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Council member Sack moved to approve Mayor Feeken appointing Dan Nielsen to the St. Paul Library Board (City) to fill the vacancy of Pastor Steven Neal for his unexpired term. This is effective immediately. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0. A thank you card will be sent to Pastor Steven Neal for his dedicated service to the St. Paul Library.

After a lengthy discussion pertaining to the new "Electrical Service and Extension Policy and Procedures", Council member Kowalski introduced Ordinance #1053, to amend the St. Paul Municipal Code; to Amend Section 3-308 of Chapter 3 pertaining to new electric service and extensions; to adopt the "Electric Service and Extensions Policy and Procedures"; to repeal any ordinance, or parts of any ordinance in conflict with this ordinance; to provide for the effective date of such ordinance (November 1, 2024); and to provide for the publication of this ordinance. Council member Schmid moved to waive the three (3) readings of Ordinance #1053 on three (3) different occasions. Council member Kowalski seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0. Council

member Peters moved for final passage of Ordinance #1053. Council member Sack seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Council member Schmid moved to approve transferring \$300,000 from City Heritage Bank (Utility Billing) Checking account #411025 and depositing it into the City Homestead Bank Checking account #100027 to pay disbursements. Council member Peters seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Council member Sack moved to approve Mayor Feeken signing the Tax Increment Financing (TIF) Note (Exhibit "C") for the Middle Loup River Subdivision, with an issuance date of June 17, 2024. The Note is dated June 17, 2024, due to the Amendment to the Redevelopment Plan and Agreement being approved by Council on that date. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

The Elmwood Cemetery Board "Rules and Regulations" approval of revisions dated August 14, 2024 from the Elmwood Cemetery Board was tabled, due to clarification regarding (1) Item #3: the staking of outer boundaries of cemetery space to be sodded; staking fee is in question; and (2) Item 9: Organizations' metal markers placed as directed; placed as directed is in question. Note: Kristie Fousek (Elmwood Cemetery Records) will notify the Elmwood Cemetery Board that if there are any revisions in the future to the "Rules and Regulations", then the Cemetery Board needs to recommend those revisions to the Mayor and City Council for approval.

A brief discussion ensued regarding the utilization of the current St. Paul Fire Station once the new facility gets developed. Council member Schmid moved to approve the current St. Paul Fire Station be utilized for the Street Dept. equipment and for City Office use. Council member Sack seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Utilities Superintendent Helzer updates included: (1) Electrical Dept. purchasing a vehicle; funds are allocated in the 2024-2025 Budget; and (2) the City north welcome sign is being erected

Mayor Feeken reported on (1) the selling or disposal of City's yellow antique safe; (2) the enforcement of the mobile food vendors coming to St. Paul; and (3) a current Revenue and Expenditure Guideline can be reviewed at the City Office.

Mayor Feeken adjourned the City Council meeting at 8:00 p.m.

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Date

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Mike Feeken, Mayor

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Connie Jo Beck, City Clerk/Deputy Treasurer

City of St Paul  
Special Council Minutes

Middle Loup River Subdivision Progress Meeting

Thursday, October 17, 2024 at 1:30 p.m.

A special meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Thursday, October 17, 2024 at 1:30 p.m. Present were: Councilmembers: Katie Kowalski, Chuck Schmid (Council President) and Bill Peters. Absent: Mayor Mike Feeken and Council member Brian Sack.

Council President Schmid opened the special meeting at 1:30 p.m., with announcing that the City of St. Paul abides by the Open Meetings Act, which is posted at the west wall of the Council Chambers as required by Nebraska State Law §84-1407 through §84-1414. Notice of the meeting was posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Also in an attendance were: Brian Friedrichsen (Olsson); Austin Helzer (Olsson); City of St. Paul representatives: Mathew Helzer, Utilities Superintendent; James Summers, Electric Commissioner; Jeremy Gorecki, Water Commissioner; and Matt Elsbury, Elsbury Construction, LLC.

A sign-in sheet was provided by Olsson's regarding the attendance of the special meeting.

The purpose of the meeting was regarding a Middle Loup River Subdivision progress meeting. Topics of discussion were: **(1)** Project status: tree removal has been completed; site grading is in the final stage; gas line lowering has been completed; the old main has been decommissioned; Utilities: storm sewer, sanitary sewer, water, Davis Street paving to begin soon and the NE Dept. of Transportation (NDOT) construction; **(2)** Construction Schedule/Shop Drawings; **(3)** Pay Request #8 to be submitted; and **(4)** Miscellaneous items: Status on Schmidt property; paving schedule; and City of St. Paul questions.

The next Middle Loup River Subdivision progress meeting is scheduled tentatively for Thursday, November 21, 2024 at 1:30 p.m. in the City Council Chambers.

Council President Schmid adjourned the Special Council meeting at 2:04 p.m.

DATE: October 21, 2024

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Charles "Chuck" Schmid, Council President

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Connie Jo Beck, City Clerk/Deputy Treasurer

**Disbursements October 21, 2024**

Amazon Capital Services (books)	2747.65
AT&T Mobility (service)	453.21
Aurora Cooperative (fuel)	1014.65
Beck, Connie Jo (LARM meeting mileage)	159.46
Berthelsen, Laura (parking, mileage)	187.80
Black Hills Energy (natural gas)	372.59
BTS Communications (telephone)	982.10
Cengage Learning (books)	163.95
Central District Health Dept (lab)	156.00
Charter Spectrum (service)	184.96
City Lights (utilities)	8869.09
City of St. Paul: Transfer from City Heritage Bank (transfer funds) to City Homestead Bank: Pay for Disbursements	300000.00
Clearly (telephone)	195.46
Cline Williams Law (atty fees)	87.00
Consumer Deposit: Rental: Ivey and Buchanan (rental deposit)	500.00
Custer County Recycling (service)	47.40
Dept of Health & Human Svcs (reimb)	143.00
Filter Care (service)	83.00
First Concord (service)	312.00
Goettsche, Roger (supplies)	230.60
Grand Island Independent (subscription)	446.39
Hamilton Information Svcs (service)	1568.50
Heartland Clerk's Assoc (dues)	20.00
Heartland Disposal (service)	5905.00
Homestead Bank (fees)	28.40
Homestead Bank: Wire Fee: 2010 Dist Bond (wire fee)	8.00
Homestead Bank: Wire Fee: Gemini Crawler (wire fee)	8.00
Hometown Leasing (lease)	44.12
Hometown Market (supplies)	3.79
Howard County Register of Deeds (fee)	20.00
Howard Greeley RPPD (utilities)	144134.82
Howard, Robert Jon (mileage)	113.90
Hydraulic Equipment Svc (service)	1850.00
Jim's Champlin (fuel)	1779.46
John Deere Financial (supplies)	7.64
Liberty Sand & Gravel (sand)	90.04
Loup Central Landfill (fees)	83.84
Macqueen (supplies)	1395.99
McCarty Construction (service)	5170.00
Mid-Nebraska Disposal (service)	4784.69
Midwest Service & Sales (supplies)	3456.84
Mobile Power Equipment (ACH) 1/2 Gemini Crawler (sewer crawler)	10348.00
M R Cleaning Service (service)	652.70
NE Dept of Agriculture (fees)	114.68
NE Dept of Revenue: Sales & Use Tax: Form 10 (tax)	14546.38

One Call Concepts (service)	25.48
Open Caret (service)	200.00
Overdrive Inc (books)	939.96
Overland Ready Mixed (concrete)	5494.03
Petty Cash (fee, supplies, car wash)	37.48
Phonograph Herald (publish)	623.92
Protective Equip Testing Lab (testing)	44.95
Quick Med Claims (service)	139.72
RVW Inc (service)	214.00
S E Smith & Sons (supplies)	203.93
Shaffer Communications (supplies)	209.14
Sherwin Williams (supplies)	55.43
SiteOne Landscape Supply (supplies)	1750.06
Smith Welding (service)	765.11
St. Paul Public School (custodian)	2250.00
St. Paul Veterinary Clinic (fee)	100.00
Thiel Tire & Auto (service)	1381.21
Triple T Disposal (service)	283.00
US Post Office (postage)	525.00
Wesco (supplies)	14243.83

**Non-General Disbursements**

City Insured Cash Sweep (ICS) Accounts (transfer funds) (Street; Water; Sewer) to Checking to Pay Elsbury Construction Drawdown #7	250115.58
Sales Tax #496: Tri-City Signs: "N" Welcome Sign Full Pymt (sign)	5000.00
Sales Tax #1298: Cline Williams: Middle Loup River (legal) Subdivision legal	348.00
TIF: S. Squared Enterprise: TIF October 2024 Proceeds (tif)	725.48
TIF: City of St. Paul Share MAD: Tif October 2024 Proceeds (tif)	4410.94
TIF: MAD Dev: Tif October 2024 (tif)	4410.94
Fire Station Construction: JEO Consulting Group (engineer fees)	11251.50
Light ICS #32066: City of St. Paul Transfer: to Light Checking (transfer) (Wesco Electrical Invoice: Ground Sleeve Transformer for Sub Con)	4325.50
Light ICS #32067: City of St. Paul Transfer: to Fire Station Construction (transfer) (Wesco Electrical Invoices \$3,317.03 & \$28,699.17)	32016.20
Light ICS #32068: City of St. Paul Transfer: to Light Checking (transfer) (Wesco Electrical Invoice #446444 Switch Gear Jay / Jackson)	30067.50
Keno: NE Dept of Revenue - 51C Qtrly Rpt (tax)	4564.00
Sales Tax: St. Paul Development Corp: Olsson #513614: Middle Loup River Subdivision (engineer fee)	10211.47
Fire Station Construction: Bierman Contracting Inc Pay Request #4 (pay request)	133628.42
NPAIT Fire Station Construction Transfer to Fire Station Construction (transfer) Checking Account to Pay Requests	500000.00

**\*Check Detail Register©**

Batch: Disb Oct21

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
<b>11100 CHECKING</b>					
<b>71557</b>	<b>10/21/24</b>	<b>AMAZON CAPITAL SERVICES</b>			
E 44-20-242		BOOKS	\$352.99	16C7-TY64-Y	Lib - books
E 44-20-242		BOOKS	\$194.42	19MY-KF3W-	Lib - books
E 44-20-242		BOOKS	\$165.52	1C9K-H9CH-	Lib - books
E 44-20-242		BOOKS	\$19.96	1CNT-CQM1-	Lib - books
E 44-20-242		BOOKS	\$34.64	1DDJ-KD74-	Lib - books
E 44-20-242		BOOKS	\$22.49	1G1D-MH9N-	Lib - books
E 44-20-242		BOOKS	\$202.45	1J1Y-6YK1-	Lib - books
E 44-20-242		BOOKS	\$13.77	1KKH-T9PV-	Lib - books
E 44-20-242		BOOKS	\$17.23	1M73-KLT1-	Lib - books
E 44-20-242		BOOKS	\$317.81	1MKF-KXWP	Lib - books
E 44-20-309		COMPUTER	\$1,222.20	1PF9-VWWY	Lib - computer
E 44-20-242		BOOKS	\$108.51	1PMV-N9NV-	Lib - books
E 44-20-242		BOOKS	\$45.38	1TGR-LPNR-	Lib - books
E 44-20-242		BOOKS	\$9.99	1Y79-N91Q-1	Lib - books
E 44-20-242		BOOKS	\$20.29	1YL6-6T3R-9	Lib - books
		<b>Total</b>	<b>\$2,747.65</b>		
<hr/>					
<b>71558</b>	<b>10/21/24</b>	<b>AT&amp;T MOBILITY</b>			
E 32-20-220		COMMUNICATION	\$413.17	09282024	Pol - cell phones and tablets for police vehicles
E 03-20-220		COMMUNICATION	\$40.04	09282024	Swr - internet at WWTP
		<b>Total</b>	<b>\$453.21</b>		
<hr/>					
<b>71559</b>	<b>10/21/24</b>	<b>AURORA CO-OP ELEVATOR CO.</b>			
E 32-20-231		CITY GAS & OIL	\$21.02	6956	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$28.52	7075	Pol - #96 unleaded
E 32-20-231		CITY GAS & OIL	\$25.19	7124	Pol - #95 unleaded
E 32-20-231		CITY GAS & OIL	\$31.74	7237	Pol - #96 unleaded
E 32-20-231		CITY GAS & OIL	\$34.97	7308	Pol - #96 unleaded
E 01-20-231		CITY GAS & OIL	\$40.94	7331	Lgts - #2 unleaded
E 32-20-231		CITY GAS & OIL	\$44.74	7333	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$32.00	7350	Pol - #96 unleaded
E 36-20-231		CITY GAS & OIL	\$50.83	7373	EMS - #99-1 hwy diesel
E 32-20-231		CITY GAS & OIL	\$30.04	7401A	Pol - #95 unleaded
E 03-20-231		CITY GAS & OIL	\$23.40	7428	Swr - #93 unleaded
E 32-20-231		CITY GAS & OIL	\$28.82	7489A	Pol - #96 unleaded
E 32-20-231		CITY GAS & OIL	\$31.94	7495	Pol - #97 unleaded
E 32-20-231		CITY GAS & OIL	\$28.73	7542	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$19.77	7603	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$16.34	7630	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$24.56	7633	Pol - #95 unleaded
E 32-20-231		CITY GAS & OIL	\$21.66	7727	Pol - #97 unleaded
E 32-20-231		CITY GAS & OIL	\$32.33	7772	Pol - #96 unleaded
E 32-20-231		CITY GAS & OIL	\$21.36	7824	Pol - #94 unleaded
E 03-20-231		CITY GAS & OIL	\$37.93	7894	Swr - #2 unleaded
E 32-20-231		CITY GAS & OIL	\$25.59	7895	Pol - #95 unleaded
E 02-20-231		CITY GAS & OIL	\$73.78	7944	Wtr - #1 unleaded
E 32-20-231		CITY GAS & OIL	\$31.12	7989	Pol - #96 unleaded

**\*Check Detail Register©**

Batch: Disb Oct21

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 32-20-231		CITY GAS & OIL	\$8.37	8013	Pol - #97 unleaded
E 32-20-231		CITY GAS & OIL	\$19.73	8054	Pol - #97 unleaded
E 32-20-231		CITY GAS & OIL	\$22.02	8129	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$13.40	8165	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$27.95	8183	Pol - #96 unleaded
E 32-20-231		CITY GAS & OIL	\$14.87	8213	Pol - #97 unleaded
E 32-20-231		CITY GAS & OIL	\$24.44	8240	Pol - #95 unleaded
E 31-20-231		CITY GAS & OIL	\$17.96	8280	Fire - #51 hwy diesel
E 32-20-231		CITY GAS & OIL	\$35.04	8355	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$22.02	8409	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$21.17	8448	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$30.36	8485	Pol - #96 unleaded
		Total	\$1,014.65		
<b>71560</b>	10/21/24	<b>BECK, CONNIE JO</b>			
E 10-20-210		PROF&SCHOOLS	\$159.46		Gen - mileage to LARM Board mtg & LONM conference in Lincoln
		Total	\$159.46		
<b>71561</b>	10/21/24	<b>BERTHELSEN, LAURA</b>			
E 10-20-210		PROF&SCHOOLS	\$187.80		Gen - mileage and parking reimbursement for LONM conference in Lincoln
		Total	\$187.80		
<b>71562</b>	10/21/24	<b>BLACK HILLS ENERGY</b>			
E 02-20-262		BLACKHILLS GAS	\$47.59		Wtr - Well house natural gas
E 02-20-262		BLACKHILLS GAS	\$45.11		Wtr - Well #9 natural gas
E 02-20-262		BLACKHILLS GAS	\$61.82		Wtr - WTP natural gas
E 41-20-262		BLACKHILLS GAS	\$40.10		Pool - natural gas
E 31-20-262		BLACKHILLS GAS	\$47.67		Fire - natural gas
E 21-20-262		BLACKHILLS GAS	\$90.20		Strs - North yards natural gas
E 44-20-262		BLACKHILLS GAS	\$40.10		Lib - natural gas
		Total	\$372.59		
<b>71563</b>	10/21/24	<b>BTS Communications</b>			
E 10-20-220		COMMUNICATION	\$491.05	35530	Gen - annual telephone contract
E 32-20-220		COMMUNICATION	\$491.05	35530	Pol - annual telephone contract
		Total	\$982.10		
<b>71564</b>	10/21/24	<b>CENGAGE LEARNING INC / GALE</b>			
E 44-20-242		BOOKS	\$98.37	85337204	Lib - books
E 44-20-242		BOOKS	\$65.58	85693623	Lib - books
		Total	\$163.95		
<b>71565</b>	10/21/24	<b>CENTRAL DISTRICT HEALTH DEPT</b>			
E 02-20-232		LAB SAMPLE	\$156.00	26219	Wtr - coliform water testing
		Total	\$156.00		
<b>71566</b>	10/21/24	<b>CHARTER/SPECTRUM</b>			
E 02-20-220		COMMUNICATION	\$184.96	11552110062	Wtr - phone & internet at WTP
		Total	\$184.96		

**\*Check Detail Register©**

Batch: Disb Oct21

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
<b>71567</b>	<b>10/21/24</b>	<b>CITY OF ST PAUL LIGHT</b>			
E 10-20-261		CITY LIGHTS	\$733.56		Gen - City, Sr Cntr & siren utilities
E 31-20-261		CITY LIGHTS	\$149.15		Fire house utilities
E 42-20-261		CITY LIGHTS	\$485.05		Park - park, batting cage, ball fields, concession stand and well utilities
E 41-20-261		CITY LIGHTS	\$34.29		Pool - utilities
E 03-20-261		CITY LIGHTS	\$2,219.12		Swr - lift stations and WWTP
E 21-20-261		CITY LIGHTS	\$2,445.87		Strs - street lights & yard lights
E 02-20-261		CITY LIGHTS	\$2,258.38		Wtr - WTP and city well utilities
E 34-20-261		CITY LIGHTS	\$30.62		Cem - cemetery utilities
E 44-20-261		CITY LIGHTS	\$513.05		Lib - library utilities
		<b>Total</b>	<b>\$8,869.09</b>		
<b>71568</b>	<b>10/21/24</b>	<b>CLINE WILLIAMS LAW FIRM</b>			
E 10-20-212		LEGAL FEES	\$87.00	395548	Gen - attorney fees re: Hometown Market TIF project
		<b>Total</b>	<b>\$87.00</b>		
<b>71569</b>	<b>10/21/24</b>	<b>CUSTER COUNTY RECYCLING</b>			
E 04-20-325		Recycle Delivery	\$19.70	661	Lndfl - recycling trailer
E 04-20-325		Recycle Delivery	\$27.70	663	Lndfl - recycling trailer
		<b>Total</b>	<b>\$47.40</b>		
<b>71570</b>	<b>10/21/24</b>	<b>DEPT OF HEALTH &amp; HUMAN SERV.</b>			
E 01-20-470		UTIL REFUND	\$143.00		Lgts - utility payment refund for Jessica Griesman
		<b>Total</b>	<b>\$143.00</b>		
<b>71571</b>	<b>10/21/24</b>	<b>FILTER CARE</b>			
E 21-20-271		VEHICLE R & M	\$83.00	132726	Strs - #21 filter cleaning
		<b>Total</b>	<b>\$83.00</b>		
<b>71572</b>	<b>10/21/24</b>	<b>FIRST CONCORD BENEFITS GROUP LLC</b>			
E 42-10-130		INSURANCE	\$8.00	2766	Park - health reimbursement
E 03-10-130		INSURANCE	\$24.00	2766	Swr - health reimbursement
E 01-10-130		INSURANCE	\$16.00	2766	Lgts - health reimbursement
E 21-10-130		INSURANCE	\$16.00	2766	Strs - health reimbursement
E 02-10-130		INSURANCE	\$24.00	2766	Wtr - health reimbursement
E 10-10-130		INSURANCE	\$16.00	2766	Gen - health reimbursement
E 32-10-130		INSURANCE	\$8.00	2766	Pol - health reimbursement
E 42-10-130		INSURANCE	\$13.34	40647	Park - HRA testing fee
E 03-10-130		INSURANCE	\$39.99	40647	Swr - HRA testing fee
E 01-10-130		INSURANCE	\$26.67	40647	Lgts - HRA testing fee
E 21-10-130		INSURANCE	\$26.67	40647	Strs - HRA testing fee
E 02-10-130		INSURANCE	\$39.99	40647	Wtr - HRA testing fee
E 10-10-130		INSURANCE	\$26.67	40647	Gen - HRA testing fee
E 32-10-130		INSURANCE	\$26.67	40647	Pol - HRA testing fee
		<b>Total</b>	<b>\$312.00</b>		
<b>71573</b>	<b>10/21/24</b>	<b>GOETTSCHKE, ROGER</b>			
E 44-20-270		UTILITY R & M	\$230.60		Lib - sprinkler parts and new controller

**\*Check Detail Register©**

Batch: Disb Oct21

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
Total			\$230.60		
<b>71574</b>	10/21/24	<b>GRAND ISLAND INDEPENDENT</b>			
E 44-20-234		MAGAZINE & PAPER	\$446.39		Lib - subscription to Grand Island Independent
Total			\$446.39		
<b>71575</b>	10/21/24	<b>HEARTLAND CLERK'S ASSOCIATION</b>			
E 10-20-211		ADM. & DUES	\$10.00		Gen - membership dues for Connie Jo Beck
E 10-20-211		ADM. & DUES	\$10.00		Gen - membership dues for Laura Berthelsen
Total			\$20.00		
<b>71576</b>	10/21/24	<b>HEARTLAND DISPOSAL INC</b>			
E 04-20-324		SANITATION HAULING	\$5,905.00		Lndfl - sanitation hauling
Total			\$5,905.00		
<b>71577</b>	10/21/24	<b>HOMESTEAD BANK</b>			
E 10-20-209		Pay ACH Fee	\$28.40		Gen - ACH fees
Total			\$28.40		
<b>71578</b>	10/21/24	<b>HOMETOWN LEASING</b>			
E 44-20-520		BLDG/ R & M	\$44.12		Lib - copier lease #2800417 (Oct 2024)
Total			\$44.12		
<b>71579</b>	10/21/24	<b>HOMETOWN MARKET</b>			
E 03-20-270		UTILITY R & M	\$3.79	8440	Swr - Brillo sponge
Total			\$3.79		
<b>71580</b>	10/21/24	<b>HOWARD CO REGISTER OF DEEDS</b>			
E 34-20-216		RECORDING FEE	\$10.00		Cem - record deed for Lubash
E 34-20-216		RECORDING FEE	\$10.00		Cem - record release - Foreman
Total			\$20.00		
<b>71581</b>	10/21/24	<b>HOWARD GREELEY RURAL PUBLIC</b>			
E 34-20-260		PUBLIC UTILITY	\$55.14		Public utilities - cemetery
E 02-20-260		PUBLIC UTILITY	\$402.33		Public utilities at North well
E 02-20-260		PUBLIC UTILITY	\$322.52		Public utilities at East well
E 02-20-260		PUBLIC UTILITY	\$42.00		Public utilities at Cargill
E 02-20-260		PUBLIC UTILITY	\$812.93		Public utilities at West well
E 01-20-260		PUBLIC UTILITY	\$142,499.90		Public utilities - lights
Total			\$144,134.82		
<b>71582</b>	10/21/24	<b>HOWARD, ROBERT JON</b>			
E 32-20-210		PROF&SCHOOLS	\$113.90		Pol - mileage for POAN conference in Kearney
Total			\$113.90		
<b>71583</b>	10/21/24	<b>HYDRAULIC EQUIPMENT SERVICE</b>			
E 01-20-271		VEHICLE R & M	\$1,037.50	64749FS	Lgts - #12W PM inspection including bearing bolt torque check and unit lube, and dielectric test unit
E 01-20-271		VEHICLE R & M	\$812.50	64750FS	Lgts - #14W PM inspection including bearing bolt torque check and unit lube
Total			\$1,850.00		

**\*Check Detail Register©**

Batch: Disb Oct21

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
<b>71584</b>	<b>10/21/24</b>	<b>JIMS CHAMPLIN INC</b>			
E 02-20-231		CITY GAS & OIL	(\$13.96)		Wtr - unleaded credit
E 01-20-231		CITY GAS & OIL	(\$25.23)		Lgts - unleaded credit
E 21-20-231		CITY GAS & OIL	(\$14.50)		Strs - unleaded credit
E 01-20-231		CITY GAS & OIL	(\$19.23)		Lgts - hwy diesel credit
E 03-20-231		CITY GAS & OIL	(\$10.03)		Swr - hwy diesel credit
E 21-20-231		CITY GAS & OIL	(\$12.54)		Strs - hwy diesel credit
E 01-20-231		CITY GAS & OIL	\$77.18	226451	Lgts - #12W hwy diesel
E 01-20-231		CITY GAS & OIL	\$73.12	226491	Lgts - #5 hwy diesel
E 34-20-231		CITY GAS & OIL	\$20.58	226872	Cem - off road diesel for mini excavator
E 02-20-231		CITY GAS & OIL	\$128.02	226889	Wtr - #1 unleaded
E 03-20-231		CITY GAS & OIL	\$16.16	226937	Swr - unleaded for mower
E 31-20-231		CITY GAS & OIL	\$21.61	226951	Fire - #51 hwy diesel
E 31-20-231		CITY GAS & OIL	\$11.67	226952	Fire - #57 unleaded
E 31-20-231		CITY GAS & OIL	\$55.50	226954	Fire - #50 unleaded
E 21-20-231		CITY GAS & OIL	\$90.67	235009	Strs - #6 unleaded
E 21-20-231		CITY GAS & OIL	\$90.17	235022	Strs - #18 off road diesel
E 02-20-231		CITY GAS & OIL	\$33.20	235066	Wtr - unleaded for gas cans
E 03-20-231		CITY GAS & OIL	\$73.74	235192	Swr - #8 unleaded
E 03-20-231		CITY GAS & OIL	\$66.18	235275	Swr - #4 hwy diesel
E 03-20-231		CITY GAS & OIL	\$65.73	235276	Swr - #8A hwy diesel
E 32-20-271		VEHICLE R & M	\$6.99	235364	Pol - #95 windshield washer fluid
E 01-20-231		CITY GAS & OIL	\$96.56	235406	Lgts - #49 hwy diesel
E 01-20-231		CITY GAS & OIL	\$78.72	235408	Lgts - #16 unleaded
E 01-20-231		CITY GAS & OIL	\$72.25	236022	Lgts - #40W unleaded
E 04-20-231		CITY GAS & OIL	\$31.49	236027	Lndfi - #2 unleaded
E 42-20-231		CITY GAS & OIL	\$122.55	236143	Park - unleaded for mowers
E 42-20-231		CITY GAS & OIL	\$41.42	236143	Park - off road diesel for mowers
E 01-20-231		CITY GAS & OIL	\$72.49	236169	Lgts - #40W unleaded
E 21-20-231		CITY GAS & OIL	\$50.36	236184	Strs - #44 off road diesel
E 21-20-231		CITY GAS & OIL	\$72.78	236260	Strs - #17 off road diesel
E 03-20-231		CITY GAS & OIL	\$11.90	236285	Swr - unleaded for mower
E 21-20-231		CITY GAS & OIL	\$80.95	236317	Strs - #6 unleaded
E 21-20-231		CITY GAS & OIL	\$159.57	236345	Strs - #4D hwy diesel
E 21-20-231		CITY GAS & OIL	\$81.87	236357	Strs - #18 off road diesel
E 01-20-231		CITY GAS & OIL	\$71.52	236362	Lgts - #40W unleaded
		Total		\$1,779.46	
<b>71585</b>	<b>10/21/24</b>	<b>JOHN DEERE FINANCIAL</b>			
E 21-20-271		VEHICLE R & M	\$7.64	3953107	Strs - #10 washer, lock nut, screws
		Total	\$7.64		
<b>71586</b>	<b>10/21/24</b>	<b>LIBERTY SAND &amp; GRAVEL</b>			
E 42-20-521		GROUNDS / R & M	\$90.04	10732	Park - sand for ballfields
		Total	\$90.04		
<b>71587</b>	<b>10/21/24</b>	<b>LOUP CENTRAL LANDFILL ASSOC.</b>			
E 03-20-270		UTILITY R & M	\$32.43	162984	Swr - trash disposal from quonset cleanup
E 02-20-270		UTILITY R & M	\$21.39	163001	Wtr - trash disposal from quonset cleanup

**\*Check Detail Register©**

Batch: Disb Oct21

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 01-20-270		UTILITY R & M	\$30.02	163012	Lgts - trash disposal from quonset cleanup
		Total	\$83.84		
<b>71588</b>	10/21/24	<b>MACQUEEN EQUIPMENT</b>			
E 21-20-271		VEHICLE R & M	\$1,395.99	P13825	Strs - #13 main broom
		Total	\$1,395.99		
<b>71589</b>	10/21/24	<b>MATT MCCARTY CONSTRUCTION</b>			
E 44-20-520		BLDG/ R & M	\$5,170.00	24-58	Lib - concrete work and downspout work
		Total	\$5,170.00		
<b>71590</b>	10/21/24	<b>MID-NEBRASKA DISPOSAL INC</b>			
E 04-20-324		SANITATION HAULING	\$4,784.69		Lndfl - sanitation hauling
		Total	\$4,784.69		
<b>71591</b>	10/21/24	<b>MIDWEST SERVICE AND SALES CO.</b>			
E 21-20-271		VEHICLE R & M	\$3,456.84	36067	Strs - #7 and #7A wear plates
		Total	\$3,456.84		
<b>71592</b>	10/21/24	<b>MR CLEANING SERVICE</b>			
E 02-20-520		BLDG/ R & M	\$326.35	1844	Wtr - City Hall janitorial service (5)
E 01-20-520		BLDG/ R & M	\$326.35	1844	Lgts - City Hall janitorial service (5)
		Total	\$652.70		
<b>71593</b>	10/21/24	<b>NE DEPT OF AGRICULTURE</b>			
E 10-20-211		ADM. & DUES	\$114.68		Gen - dog and cat licenses
		Total	\$114.68		
<b>71594</b>	10/21/24	<b>ONE CALL CONCEPTS, INC</b>			
E 01-20-220		COMMUNICATION	\$8.49	4090202	Lgts - Digger's hotline
E 02-20-220		COMMUNICATION	\$8.50	4090202	Wtr - Digger's hotline
E 03-20-220		COMMUNICATION	\$8.49	4090202	Swr - Digger's hotline
		Total	\$25.48		
<b>71595</b>	10/21/24	<b>OPEN CARET</b>			
E 10-20-211		ADM. & DUES	\$200.00	7224	Gen - website hosting and maintenance
		Total	\$200.00		
<b>71596</b>	10/21/24	<b>OVERDRIVE INC</b>			
E 44-20-242		BOOKS	\$939.96	1419CO2425	Lib - audiobooks and ebooks
		Total	\$939.96		
<b>71597</b>	10/21/24	<b>OVERLAND READY MIXED</b>			
E 21-20-280		Concrete - Streets	\$1,297.74	TX116754	Strs - concrete repair at 7th & Grand Streets
E 21-20-280		Concrete - Streets	\$1,312.12	TX116864	Strs - water line repair on Grant Street
E 02-20-270		UTILITY R & M	\$1,312.13	TX116864	Wtr - water line repair on Grant Street
E 21-20-280		Concrete - Streets	\$1,062.19	TX116975	Strs - concrete repair at 7th & Grand Streets
E 21-20-280		Concrete - Streets	\$509.85	TX117014	Strs - concrete repair at 7th & Grand Streets
		Total	\$5,494.03		
<b>71598</b>	10/21/24	<b>PETTY CASH, CITY OF ST PAUL</b>			
E 32-20-211		ADM. & DUES	\$10.00		Pol - cost to register 2017 Ford Taurus

**\*Check Detail Register©**

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 02-20-270		UTILITY R & M	\$4.48		Wtr - battery for stopwatch
E 32-20-271		VEHICLE R & M	\$12.00		Pol - car wash #449
E 32-20-271		VEHICLE R & M	\$11.00		Pol - car wash #4492
		Total	\$37.48		
<b>71599</b>	10/21/24	<b>PHONOGRAPH-HERALD</b>			
E 34-20-240		PUBLISH / CODIF	\$105.00		Cem - publish notice of policy changes
E 10-20-240		PUBLISH / CODIF	\$518.92		Gen - publish hearing & meeting notices and proceedings
		Total	\$623.92		
<b>71600</b>	10/21/24	<b>PROTECTIVE EQUIP TESTING LAB</b>			
E 01-20-252		Personal Protective Equip	\$44.95	86501	Lgts - testing of electrical gloves
		Total	\$44.95		
<b>71601</b>	10/21/24	<b>RVW INC</b>			
E 03-20-211		ADM. & DUES	\$214.00	15745	Swr - revisions to sanitary sewer mapping
		Total	\$214.00		
<b>71602</b>	10/21/24	<b>S E SMITH AND SONS</b>			
E 44-20-270		UTILITY R & M	\$2.66	671387	Lib - key for library
E 21-20-270		UTILITY R & M	\$41.85	671456	Strs - promix for storm sewer repair at 9th & Farnam
E 21-20-270		UTILITY R & M	\$20.25	671489	Strs - stakes
E 03-20-270		UTILITY R & M	\$62.78	671530	Swr - peg board for WWTP shop
E 42-20-270		UTILITY R & M	\$76.39	671716	Park - insulation for outdoor plumbing
		Total	\$203.93		
<b>71603</b>	10/21/24	<b>SHAFFER COMMUNICATIONS INC</b>			
E 32-20-272		TOOLS	\$209.14	216946	Pol - magnetic mic conversion kits
		Total	\$209.14		
<b>71604</b>	10/21/24	<b>SHERWIN WILLIAMS</b>			
E 21-20-270		UTILITY R & M	\$55.43	9861-7	Strs - hose for paint machine
		Total	\$55.43		
<b>71605</b>	10/21/24	<b>SITEONE LANDSCAPE SUPPLY</b>			
E 42-20-521		GROUNDS / R & M	\$1,785.57	146936432-0	Park - fertilizer, herbicide, surfactant
E 42-20-521		GROUNDS / R & M	(\$35.51)	146936432-0	Park - discount for early payment
		Total	\$1,750.06		
<b>71606</b>	10/21/24	<b>SMITH WELDING SHOP, INC</b>			
E 01-20-270		UTILITY R & M	\$68.20	31628	Lgts - argon gas for welder
E 02-20-270		UTILITY R & M	\$696.91	31675	Wtr - repairs to filters at WTP
		Total	\$765.11		
<b>71607</b>	10/21/24	<b>ST PAUL PUBLIC SCHOOL</b>			
E 44-20-117		JANITOR	\$2,250.00		Lib - custodial services for July-Sept 2024
		Total	\$2,250.00		
<b>71608</b>	10/21/24	<b>ST PAUL VETERINARY CLINIC, P.C</b>			
E 32-20-218		ANIMAL CONTROL	\$100.00	254650	Pol - annual animal control facility fee

**\*Check Detail Register©**

Batch: Disb Oct21

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
Total			\$100.00		
71609	10/21/24	THIELS TIRE & AUTO REPAIR			
E 32-20-271		VEHICLE R & M	\$1,381.21	34030	Pol - #97 oil change, replace 02 sensor, replace front & rear brake pads, tire alignment, repair wires chewed by rodent
Total			\$1,381.21		
71610	10/21/24	TRIPLE T DISPOSAL			
E 04-20-324		SANITATION HAULING	\$283.00		Lndfl - sanitation hauling
Total			\$283.00		
71611	10/21/24	U S POSTAL SERVICE			
E 01-20-313		POSTAGE	\$165.00		Lgts - postage
E 02-20-313		POSTAGE	\$165.00		Wtr - postage
E 03-20-313		POSTAGE	\$165.00		Swr - postage
E 04-20-313		POSTAGE	\$30.00		Lndfl - postage
Total			\$525.00		
71612	10/21/24	WESCO DISTRIBUTION, INC.			
E 01-20-270		UTILITY R & M	\$167.75	453990	Lgts - brace clamp for jib assembly
E 01-20-272		TOOLS	\$2,194.40	454653	Lgts - Ox blocks with rope
E 01-20-272		TOOLS	\$281.69	454654	Lgts - 3M dielectric tape; Klein all steel screwdrivers
E 01-20-270		UTILITY R & M	\$5,981.85	455295	Lgts - meter pedestal base
E 01-20-252		Personal Protective Equip	\$175.39	455296	Lgts - secondary gloves
E 01-20-272		TOOLS	\$712.13	456602	Lgts - measuring hot stick
E 01-50-550		IMPROVEMENTS	\$4,325.50	456603	Lgts - ground sleeve for transformer for sub con for Middle Loup River Sub
E 01-20-272		TOOLS	\$405.12	458285	Lgts - lineman pliers
Total			\$14,243.83		
11100			\$215,643.29		

**\*Check Detail Register©**

Batch: Disb Oct21

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
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**Fund Summary**

**11100 CHECKING**

01 LIGHTS			\$159,960.73		
02 WATER			\$7,153.43		
03 SEWER			\$3,094.65		
04 LANDFILL			\$11,081.58		
10 GENERAL			\$2,583.54		
21 STREETS			\$12,420.97		
31 FIREMEN			\$303.56		
32 POLICE			\$3,552.94		
34 CEMETERY			\$231.34		
36 AMBULANCE			\$50.83		
41 POOL			\$74.39		
42 PARK			\$2,586.85		
44 LIBRARY			\$12,548.48		
			<hr/>		
			\$215,643.29		

MIKE FEEKEN, MAYOR

St. Paul Planning Commission  
October 15, 2024  
Meeting Minutes

A meeting of the St. Paul Planning Commission was convened in open and public session on the 15<sup>th</sup> day of October, 2024 in the Council Chambers at the City office, 704 6<sup>th</sup> Street, St. Paul, Nebraska.

Chairman Solko called the meeting to order at 12:06 p.m. with a statement regarding the Open Meetings Act; which is posted on the west wall of the City Council chambers. The notice of the meeting was posted in four (4) public places. The agenda was sent to the Commission members prior to the meeting, and was posted in four (4) public places. Commission members present: Connie Becker, Tyler Solko, and Tony Walch. Commission member absent: None. Arvilla Jacobs and Dan Scheer. Also present Zoning Administrator Matt Helzer, Laura Berthelsen (minutes).

Commission member Becker moved to approve the September 30, 2024 meeting minutes. Commission member Solko seconded the motion. Commission members Becker, Solko, and Walch voted aye, nays none. Motion carried 3/0.

Commission member Walch moved to ratify the administrative approval of the following zoning permits:

- (a) 2024-31 Marcus A. Paczosa – fence at 924 Wallace Street
- (b) 2024-32 Marci Toler – fence at 1319 7<sup>th</sup> Street

Commission member Solko seconded the motion. Commission members Solko, Becker, and Walch voted aye, nays none. Motion carried 3/0.

Commission member Walch moved to approve the following zoning permits, and to waive the application fee for the Howard County permit application:

- (a) 2024-33 Barb & Loren Wroblewski – demolition of structures at 1122 7<sup>th</sup> Street
- (b) 2024-34 Howard County – commercial building for Roads Department at 971 14<sup>th</sup> Avenue
- (c) 2024-35 Ashley Jarman & Emmanuel Mendoza Torres – shed at 1021 6<sup>th</sup> Street

Commission member Solko seconded the motion. Commission members Solko, Becker, and Walch voted aye, nays none. Motion carried 3/0.

The meeting was adjourned at 12:12 p.m.

Sincerely,

Matthew T. Helzer  
Zoning Administrator

Tyler Solko  
Chairman

Laura Berthelsen  
Planning Secretary

Zoning Classification B-2 Value \$ 700.00

PERMIT NUMBER 2024-31  
FEE \$25.00 CASH  CHECK# paid 10/2/24 CC     

**APPLICATION FOR A FENCE PERMIT**

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Marcus A Paczosa Contractor self  
Address 924 Wallace St Address       
City, State, Zip St. Paul NE 68873 Phone Number       
Phone Number 308 571 0248 Cell Phone     

Complete Legal Description of the Property Lot 6 and W 1/2 of Lot 5 Block 1 Kendall's Addl St. Paul

Address of Fence Site 924 Wallace St Is Fence new or replacing a current fence? Replacing Chain link

Size and Type (material) of Fence: Wood, 6 ft pickets (8x6 panel) 7 removed this summer

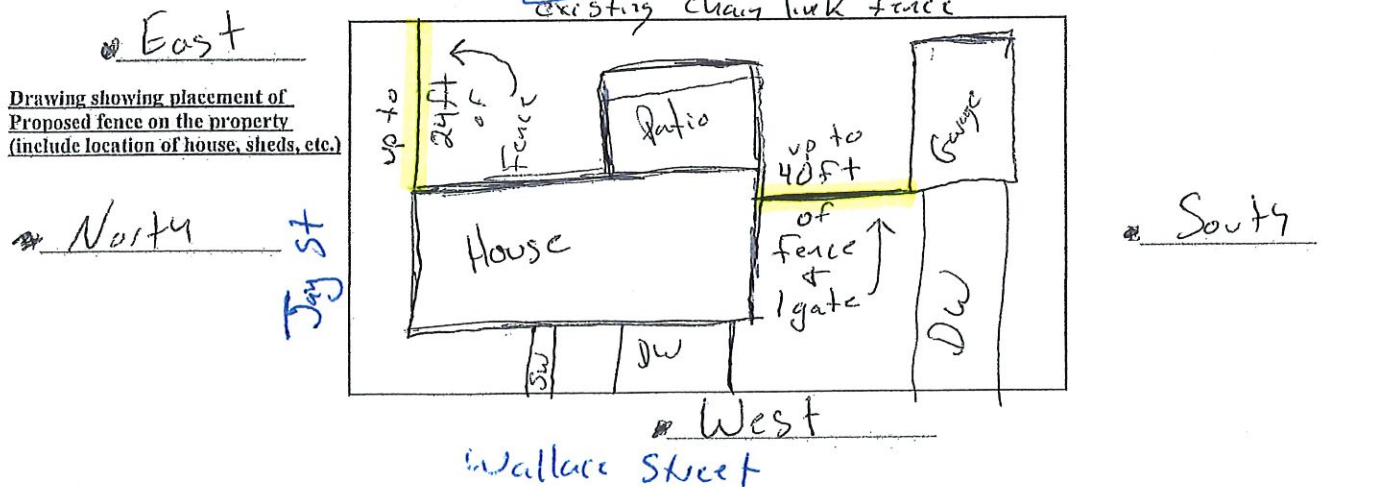
Approximately when will the construction: Start Oct 5<sup>th</sup> Finish Oct 31<sup>st</sup>  
Oct 12<sup>th</sup>

Contact Utility Superintendent at (308) 754-4483 regarding Inspection Matt Helzer Date of visit 10-2-24  
(Matt Helzer's signature)

Recommendations needed before approval:     

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

Signature of Applicant [Signature] Date 10/2/24

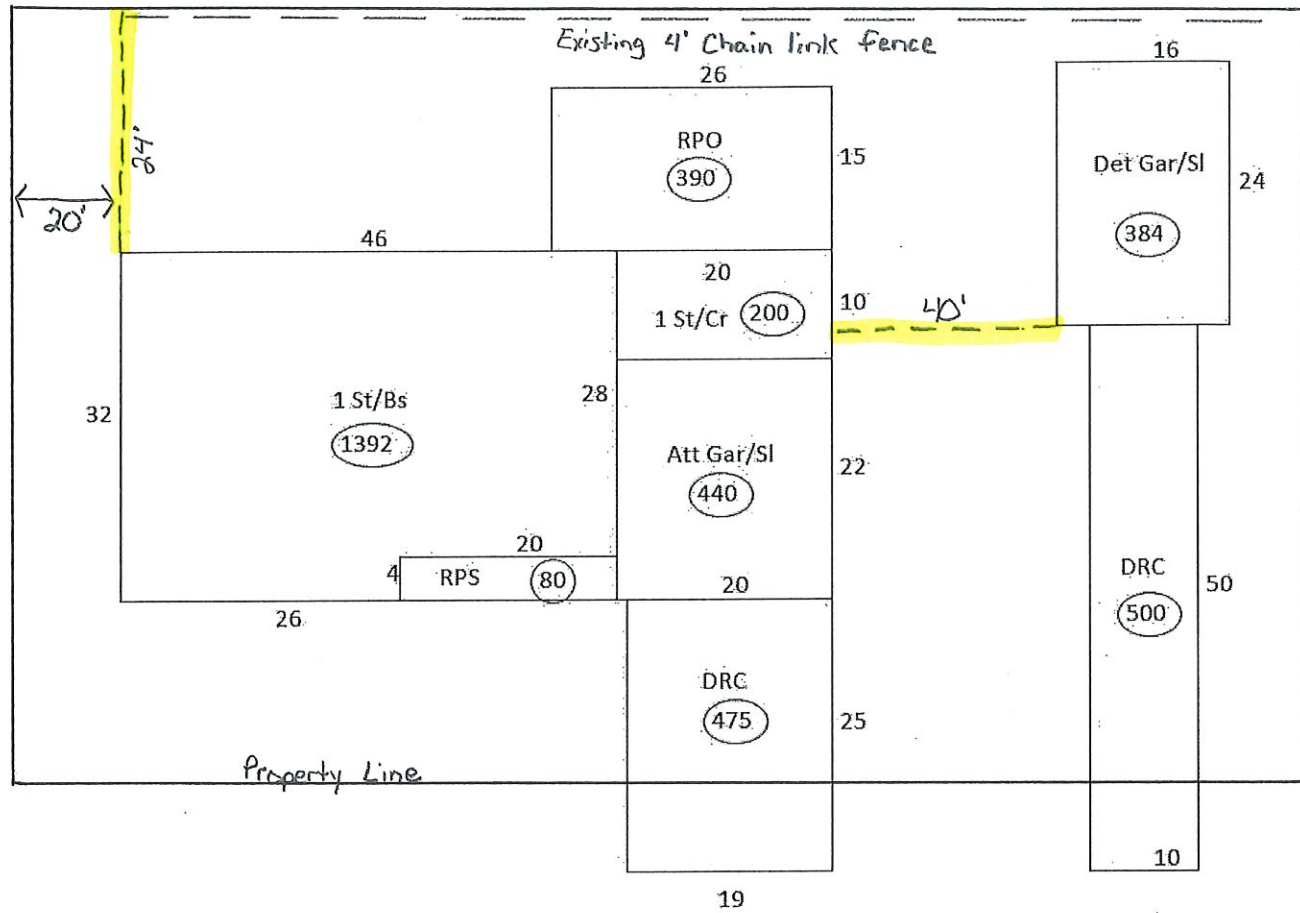


For Office Use Only: Permit is Approved      Denied      Date       
Zoning Administrator

Reasons for Denial:

2024-31

Jay Street



Wallace Street

Zoning Classification R-2 Value \$ 6,843<sup>03</sup>

PERMIT NUMBER 2024-32  
FEE \$25.00 CASH  CHECK#  CC  paid 9/26/24

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Marci Toler Contractor American Fence  
Address 1319 7th St Address 1605 N Shady Bend - Grand Island  
City, State, Zip St Paul NE 68873 Phone Number 308-395-0793  
Phone Number 970-213-6467 Cell Phone 308-249-7854  
Complete Legal Description of the Property Lot 1 + ~~2~~ N 51' of Lot 2 Block 55 of St Paul

Address of Fence Site Same Is Fence new or replacing a current fence? New

Size and Type (material) of Fence: 6' wood

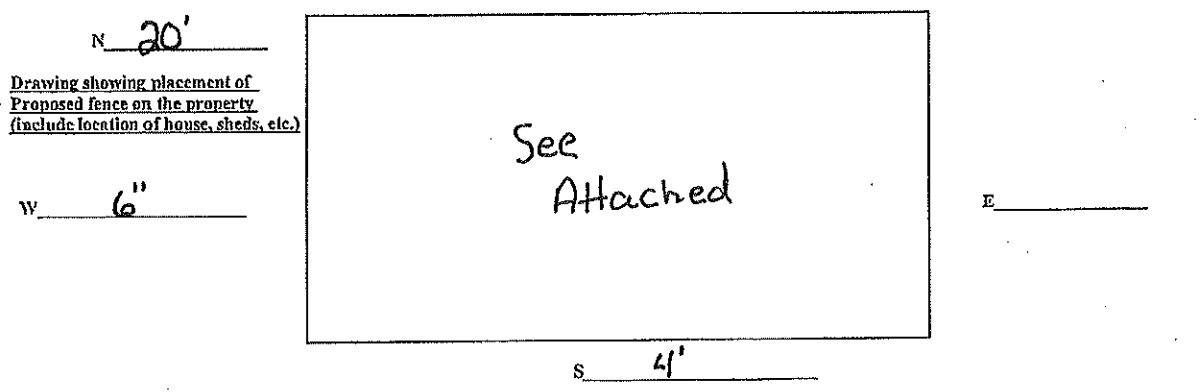
Approximately when will the construction: Start Oct 8 Finish Oct 10

Contact Utility Superintendent at (308) 754-4483 regarding Inspection Matt Helzer Date of visit 10-7-24  
(Matt Helzer's signature)

Recommendations needed before approval: \_\_\_\_\_

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

Signature of Applicant [Signature] Date 9-23-2024



For Office Use Only: Permit is Approved  Denied  Date \_\_\_\_\_  
Zoning Administrator

Reasons for Denial: \_\_\_\_\_

2024-32

# AMERICAN FENCE COMPANY

Omaha | Lincoln | Grand Island | Kearney | Sioux City | Des Moines | Cedar Rapids | Sioux Falls | Rapid City | Rochester  
 AmeriFence: Kansas City | Madison | American Security & Gate : Fargo

ADDRESS **1605 N. Shady Bend Rd, Grand Island, NE 68802**  
 PH: (308) 395-0793

SALESMAN **Patrick Donovan**

DATE 10/8/2024 PHONE: (970) 213-6467 CELL \_\_\_\_\_  
 CUSTOMER **Marci Toler** WORK \_\_\_\_\_  
 PROJECT LOCATION: 1319 7th St  
 CITY **St Paul** STATE **NE** ZIP **68873**  
 BILLING ADDRESS: \_\_\_\_\_ AFC JOB# \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 EMAIL **MARCI.TOLER@GMAIL.COM**

PHONE **308-249-7856**  
 PGRAR24-0328-B

STYLE DRAWING	HEIGHT	LENGTH
W6-BB22	6.0'	198.0'

PROJECT TOTAL

GATE INFORMATION

4' wide x 6' tall	<input checked="" type="checkbox"/> SS	<input type="checkbox"/> DD
8' wide x 6' tall	<input type="checkbox"/> SS	<input checked="" type="checkbox"/> DD
	<input type="checkbox"/> SS	<input type="checkbox"/> DD
	<input type="checkbox"/> SS	<input type="checkbox"/> DD

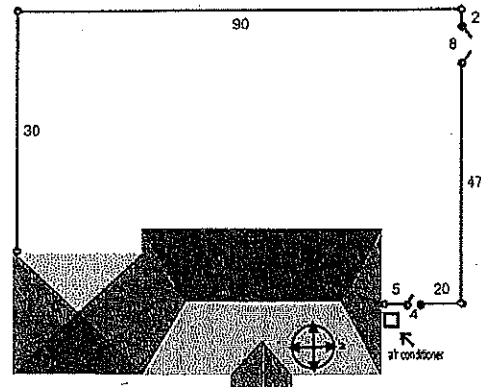
Fence Price **\$6,848.03**

OPTIONAL ITEMS BELOW ARE NOT INCLUDED IN FENCE PRICE

ESTIMATED SURVEY	\$0.00
SPRINKLER INS.	<del>\$200.00</del>
DIRT HAUL	<del>\$200.00</del>
OPTIONAL ITEMS SUB TOTAL	\$0.00

OFFICE USE ONLY

DATE \_\_\_\_\_  
 TYPE \_\_\_\_\_  
 AMOUNT \_\_\_\_\_



Fence style legend  
 This drawing is not to scale  
 ■ wood

DESCRIPTION OF MARCI TOLER PROJECT **QUOTE IS GOOD FOR 14 DAYS**

Fence 2: Install 239' of 6' Solid Wood Privacy fence using cedar pickets, Fir 2x4 Rails and Steel Forever Post with one 4' wide x 6' tall single swing gate and one 8' wide x 6' tall double drive gate. Posts will be hand driven.

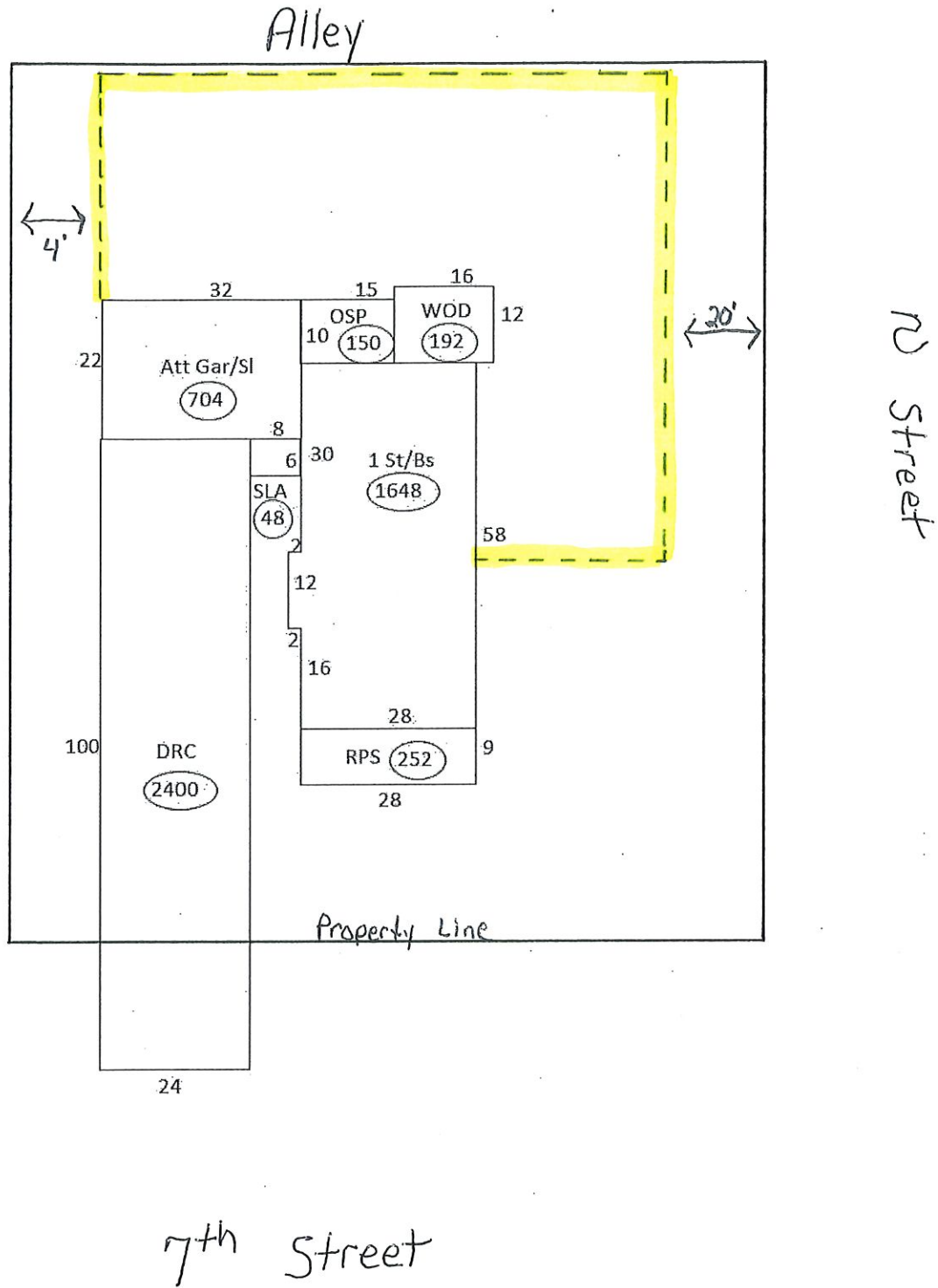
On the back and or second page of this proposal are very important terms and conditions that we are requesting that you review. If you do not have these terms and conditions; do not execute and contact your sales rep. Upon your review, if you have any questions please contact us. After review and agreement, please sign below indicating that you have fully read, understood and agree with the terms and conditions stated above. We impose a surcharge of 3% on all credit cards that is not greater than our cost of acceptance.

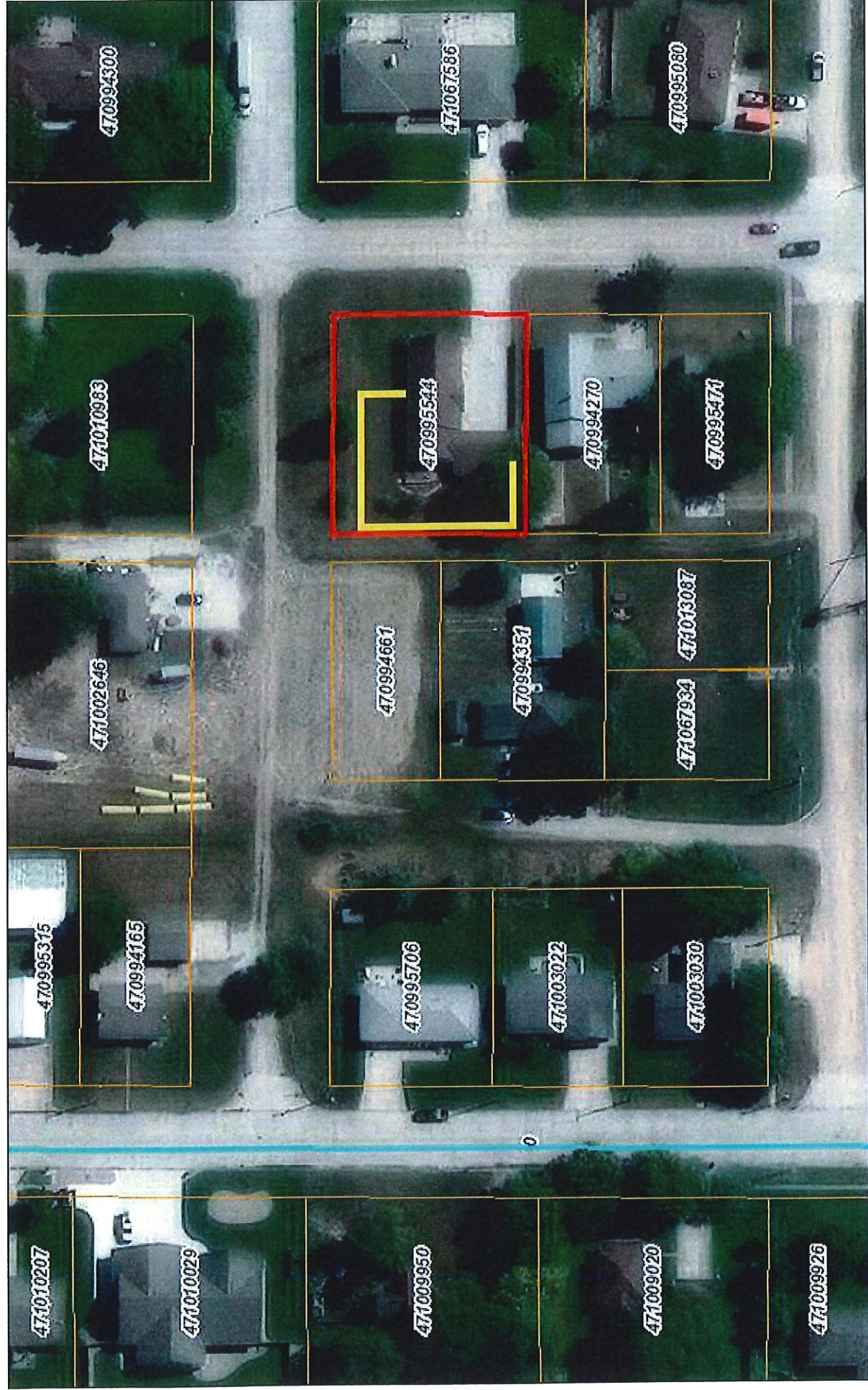
AFC REPRESENTATIVE: **Patrick Donovan** DATE 10/8/2024

CUSTOMER SIGNATURE: **Marci Toler** DATE 10/8/2024

Please provide Billing Email Address: **marci.toler@gmail.com**

2024-32

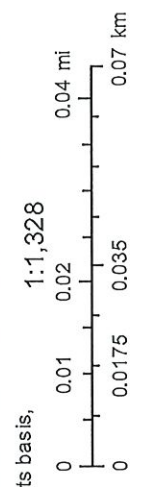




October 8, 2024  
13:31 PM

Parcels

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.



Zoning Classification R-2

PERMIT NUMBER 2024-33  
FEE \$10.00 CASH \_\_\_\_\_ CHECK# 13907  
NOV 10/7/24

**APPLICATION FOR A DEMOLITION PERMIT**

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Loren + Barb Wroblewski Contractor Scott Reynolds

Address PO Box 23 Address 2204 2<sup>nd</sup> Ave., Boelus, NE 68820

City, State, Zip St. Paul, NE 68873 E-mail: diger1974@gmail.com

Phone Number 308-750-2482 Barb Cell Phone 308-750-3174  
308-754-4442 office

Complete Legal Description of the Property 308-750-0035 Loren Lot 12, Block 4, O.T., St. Paul, Howard Co., Nebr

Address of Demolition Site 1122 7<sup>th</sup> St, St. Paul, NE

Structure to be demolished House, trees

Approximately when will demolition Start Nov. 1, 2024 Finish Dec. 30, 2024

Asbestos Inspection Conducted? Yes  No \_\_\_\_\_ Attach inspection report.

To Whom Should the Improvements be assessed? Loren + Barb Wroblewski

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Date of visit Matt Helzer 10-8-24  
(Matt Helzer's signature)

Recommendations needed before approval: \_\_\_\_\_

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date.

The signature also indicates permission granted to the Zoning Administrator to inspect the demolition site in which this permit is granted at any time until completed.

Signature of Applicant Loren Wroblewski Barbara P. Wroblewski Date 10-3-24  
Brad Jansen D. Jansen

**Taxes must be paid in full prior to demolishing/removing any structure. Treasurer's certificate of approval to move or demolish the building MUST be attached.**

For Office Use Only:

Permit is Approved \_\_\_\_\_ Denied \_\_\_\_\_ Zoning Administrator Date \_\_\_\_\_

Reasons for Denial: \_\_\_\_\_

City of St. Paul Zoning Administrator  
704 6<sup>th</sup> St, St. Paul, NE 68873  
Phone 308-754-4483, E-mail: mhelzer@cityofstpaulne.org

Attachments: Tax Paid  
Inspection Report  
Asbestos Report

2024 - 33

LASSEN, BRAD L  
118 5TH ST  
SAINT PAUL, NE 68873-2410

Tax Year 2023  
Statement 00002673

Howard County  
Sara Roy, County Treasurer

Receipt 202313488  
Payment Date 04/29/2024

0471010614	1	1.88567700	46,494	0	Real Estate
LOT 11 BLOCK 4 OT ST PAUL			12/31/2023		876.74
					51.76
1118\7TH ST			05/01/2024		0.00
			09/01/2024		824.98
				X	824.98
LASSEN, BRAD L					0.00
118 5TH ST					0.00
SAINT PAUL, NE 68873-2410					0.00
12,196.32 Check		BRAD LASSEN			824.98
			sroy		Paid In Full

Tax Year 2023  
Statement 00002673

Howard County  
Sara Roy, County Treasurer

Receipt 202313488  
Payment Date 04/29/2024

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					51.76
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			09/01/2024		824.98
				X	824.98
LASSEN, BRAD L					0.00
118 5TH ST					0.00
SAINT PAUL, NE 68873-2410					0.00
12,196.32 Check		BRAD LASSEN			824.98
			sroy		Paid In Full

2024-33

LASSEN, BRAD L  
118 5TH ST  
SAINT PAUL, NE 68873-2410

Tax Year 2023  
Statement 00002671

Howard County  
Sara Roy, County Treasurer

Receipt 202313486  
Payment Date 04/29/2024

0471010258	1	1.88567700	49,953	0	Real Estate
LOT 12 BLOCK 4 OT ST PAUL			12/31/2023		941.96
					55.60
1122\ 7TH ST			05/01/2024		0.00
			09/01/2024		886.36
				X	886.36
					0.00
					0.00
					0.00
12,196.32 Check	BRAD LASSEN				886.36
				sroy	Paid In Full

LASSEN, BRAD L  
118 5TH ST  
SAINT PAUL, NE 68873-2410

Tax Year 2023  
Statement 00002671

Howard County  
Sara Roy, County Treasurer

Receipt 202313486  
Payment Date 04/29/2024

0471010258	1	1.88567700	49,963	0	Real Estate
LOT 12 BLOCK 4 OT ST PAUL			12/31/2023		941.96
					55.60
1122\ 7TH ST			05/01/2024		0.00
			09/01/2024		886.36
				X	886.36
					0.00
					0.00
					0.00
12,196.32 Check	BRAD LASSEN				886.36
				sroy	Paid In Full

LASSEN, BRAD L  
118 5TH ST  
SAINT PAUL, NE 68873-2410

2024-33

Eldon's Inspections, LLC

Eldon Kieborz

79094 474 Ave

Loup City, NE 68853

388-745-0288

License # 718

Loren Wroblewski  
919 Grant St.  
St. Paul, NE 68873

Re: Asbestos inspection

9-12-24

The house located on 1122 7th Street  
is a one story that contains vinyl siding.

The wood floors are carpet covered.

Walls and ceiling are wall paper covered,  
with lath and plaster beneath.

A plaster sample has been sent for testing.

Sincerely,

*Eldon Kieborz*

Eldon O. Kieborz

79094 474 Avenue

Loup City, Nebraska 68853

License #710

*Thanks,*

*#710*

*Eldon Kieborz*

**EMSL Analytical, Inc.**

100 Green Park Industrial Court Saint Louis, MO 63123  
 Tel/Fax: (314) 577-0150 / (314) 778-3313  
 http://www.EMSL.com / saintlouislab@emsl.com

EMSL Order: 392405118  
 Customer ID: ELDO78  
 Customer PO:  
 Project ID: 2024-33

Attention: Eldon Kleborz  
 Eldon Kleborz Inc.  
 79094 474th Avenue  
 Loup City, NE 68853

Phone: (308) 750-2138  
 Fax: (308) 745-1820  
 Received Date: 09/16/2024 2:45 PM  
 Analysis Date: 09/16/2024 - 09/17/2024  
 Collected Date:

Project: None Given

**Test Report: Asbestos Analysis of Bulk Materials via AHERA Method 40CFR 763 Subpart E  
 Appendix E supplemented with EPA 600/R-93/116 using Polarized Light Microscopy**

Sample	Description	Appearance	Non-Asbestos		Asbestos
			% Fibrous	% Non-Fibrous	% Type
004		Various Non-Fibrous	4% Hair	17% Quartz 78% Non-fibrous (Other)	None Detected
392405118-0001		Homogeneous			
005		Various Non-Fibrous	5% Hair	19% Quartz 76% Non-fibrous (Other)	None Detected
392405118-0002		Homogeneous			

Analyst(s)  
 Sus Ferrario (1)  
 Zoe DeRousse (1)

*Jeff Shira*  
 Jeff Shira, Laboratory Manager  
 or Other Approved Signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted. The above analyses were performed in general compliance with Appendix E to Subpart E of 40 CFR (previously EPA 600/M4-82-020 "Interim Method") but augmented with procedures outlined in the 1993 ("final") version of the method. This report must not be used by the client to claim product certification, approval, or endorsement by NVLAP, NIST or any agency of the federal government. Non-friable organically bound materials present a problem matrix and therefore EMSL recommends gravimetric reduction prior to analysis. Unless requested by the client, building materials manufactured with multiple layers (i.e. linoleum, wallboard, etc.) are reported as a single sample. Estimation of uncertainty is available on request.

Samples analyzed by EMSL Analytical, Inc. Saint Louis, MO NVLAP Lab Code 200742-0, CA 2668, OR 4194-001

Initial report from: 09/17/2024 13:53:47

2024-33

Connie,

You might want to include the pictures below regarding the demolition request to be heard on Oct. 21st.

Barb Wroblewski



2024-33



Sent from my iPhone

Zoning Classification ABR Value \$ 2,000,000 PERMIT NUMBER 2024-34  
FEE \$100.00 CASH \_\_\_\_\_ CHECK# \_\_\_\_\_  
fee waived

**APPLICATION FOR A COMMERCIAL ZONING PERMIT**

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Howard County Contractor Mid Plains Construction Co.  
John Biesenhausen, Project Manager  
Address 612 Indian St. Address 1319 W. North Front St.  
Grand Island, NE 68801  
City, State, Zip St. Paul, NE 68873 Phone Number (308) 382-2760  
Phone Number (308) 754-4343 Cell Phone \_\_\_\_\_

Complete Legal Description of the Property Tract in N 1/4 NW 1/4 34-15-10 (4.49 acres)

Address of Construction Site 971 14th Ave. St. Paul, NE 68873  
(If none, one must be registered with City of St. Paul or the 911 center.) Is property in the Flood Plain? No

Proposed Structure & Use County Road Dept Dimension of Structure 80' x 205'

Plans Submitted to Fire Marshall Office Will be submitted

Distance from <sup>North</sup> Front property line 95' Distance from <sup>South</sup> Rear Property Line 223'  
Distance from <sup>East</sup> Side Property Line 70' Distance from <sup>West</sup> Second Side Property Line 186'

Is there a utility easement on either the back or side property? NO If so attach a copy of neighbor approval.

Approximately when will construction Start Oct 2024 Finish Oct 2025

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 10-9-24  
(Matt Helzer's signature)

Recommendations needed before approval: \_\_\_\_\_

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel \_\_\_\_\_ and the Name of the Lot Split or Subdivision \_\_\_\_\_

**For Office Use Only:**

Is the proposed use permitted within this zoning district?	YES <input checked="" type="checkbox"/>	NO _____
Does the proposed use meet all the required setback distances?	YES <input checked="" type="checkbox"/>	NO _____
Is a conditional use required for the proposed use?	YES _____	NO <input checked="" type="checkbox"/>
Has a Conditional Use Permit been issued for this proposed use?	YES _____	NO <input checked="" type="checkbox"/>
If yes, when does it expire?	_____	

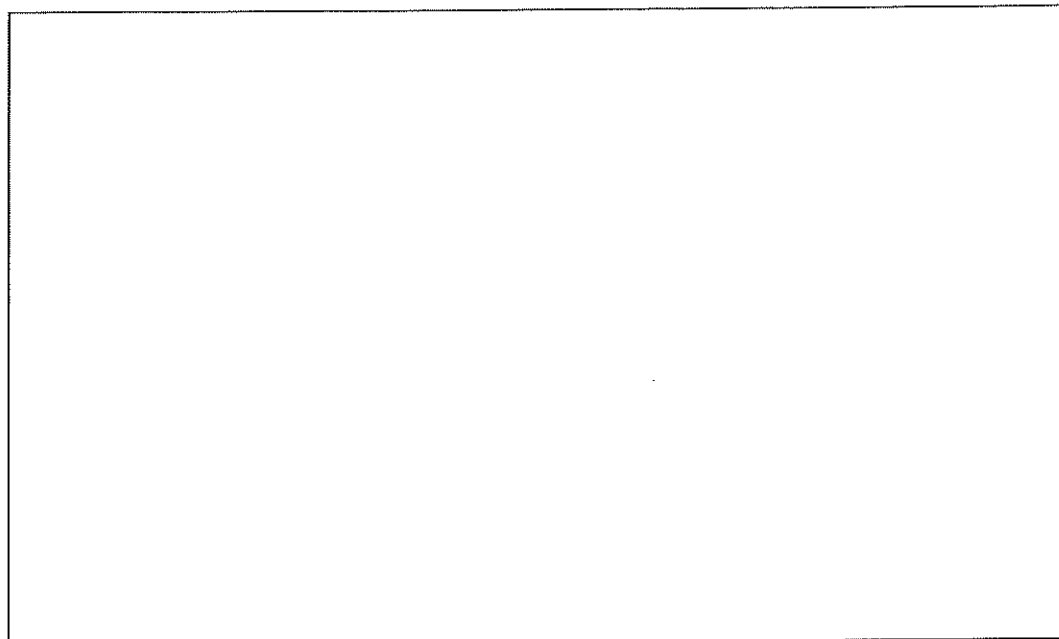
PERMIT NUMBER 2024-34

Site Plan Sketch:

North Street Name 14<sup>th</sup> Ave.

West Street Name \_\_\_\_\_

East Street Name \_\_\_\_\_



South Street Name \_\_\_\_\_

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW CONSTRUCTION MUST CALL Electrical Inspector, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

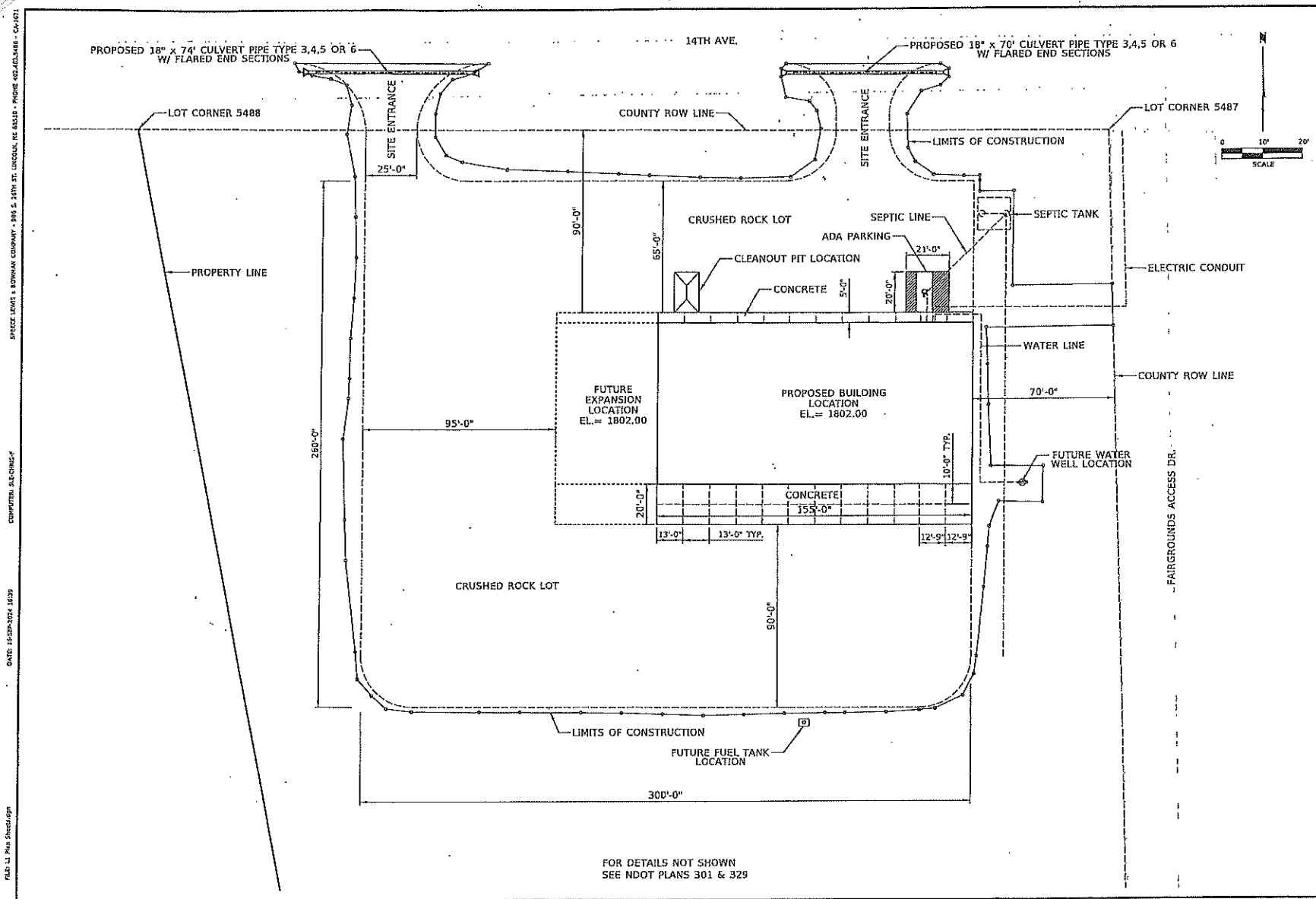
Signature of Applicant Janet Thomas, Howard Co - Hwy Supd. Date 10/9/24

For Office Use Only:

Permit is Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_  
Zoning Administrator Signature \_\_\_\_\_

Reasons for Denial: \_\_\_\_\_

2024-34



L1  
 Project Number  
 HOWARD  
 C.N.  
 LOCATION  
 LAT. 41°14'43.7"N  
 LONG. 98°27'26.1"W

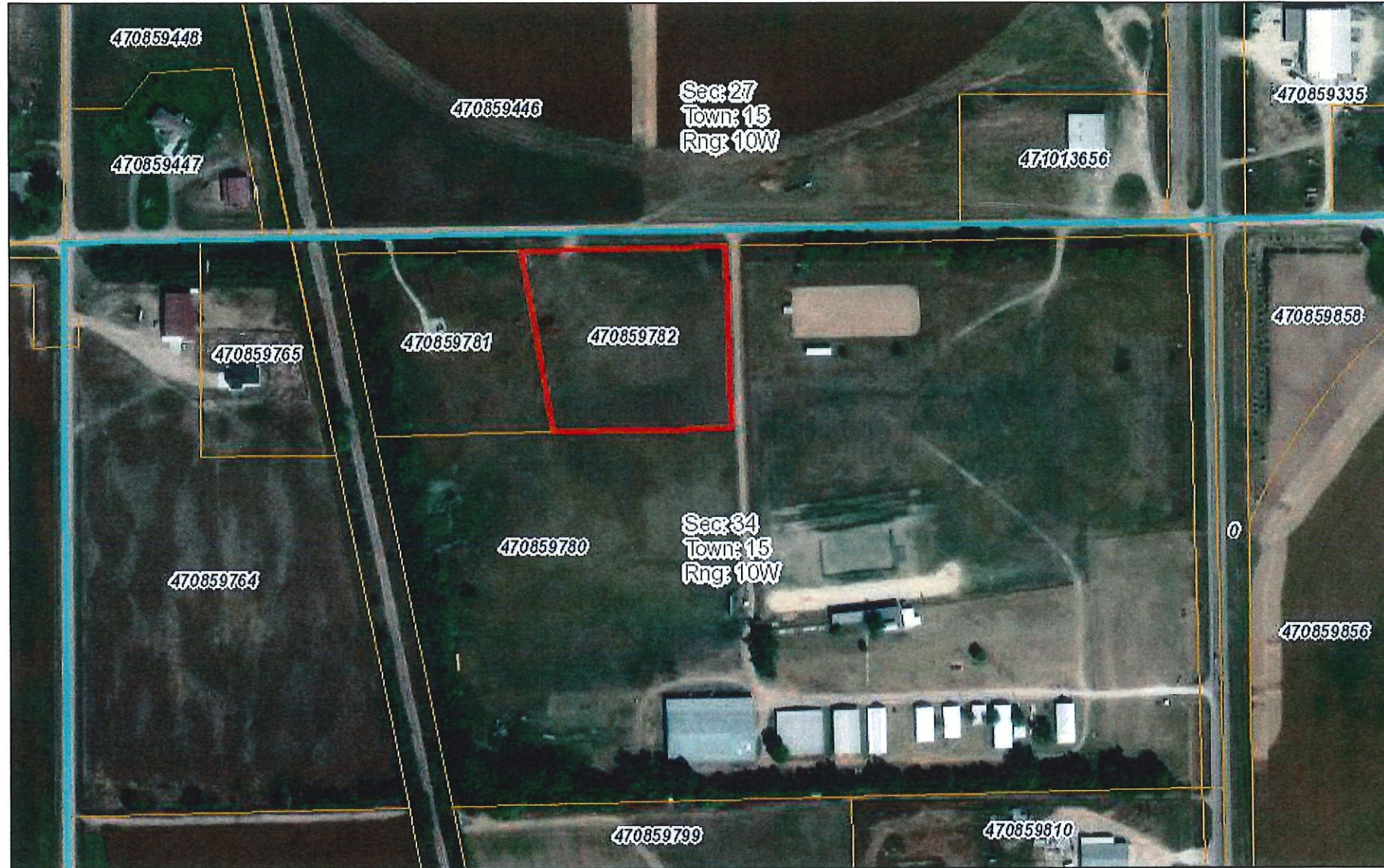
HOWARD COUNTY MAINTENANCE SHOP  
 HOWARD COUNTY  
 SITE PLAN

**SPEECE LEWIS**  
 A DESIGN COMPANY

THIS IS A  
 PRELIMINARY  
 PLAN  
 SUBJECT TO CHANGE

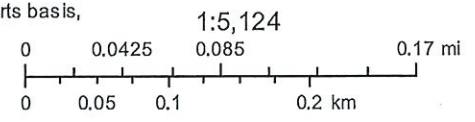
FOR DETAILS NOT SHOWN  
SEE NDOT PLANS 301 & 329

FILE L1 Plan Sheet  
 DATE: 10/28/2024 10:38  
 COMPUTER: BLS-CHINESE  
 SPEECE LEWIS & COMPANY  
 1001 S. 10TH ST. LINCOLN, NE 68518 - PHONE: 402.438.4400



October 9, 2024  
18:44 PM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.



- Parcels
- Sections

Howard County  
gWorks.

Zoning Classification R-2 Value \$ 2,000 PERMIT NUMBER 2024-35  
Please call 811 before completing form FEE \$50.00 CASH  CHECK#   
PD with Credit card 10-11-24

**APPLICATION FOR A RESIDENTIAL ZONING PERMIT**

**St. Paul, Nebraska:** DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Ashley Jarmin + Emmanuel Mendoza Torres Contractor SELF

Address 1021 6<sup>th</sup> Street Address \_\_\_\_\_

City, State, Zip St. Paul, NE 68873 Phone Number \_\_\_\_\_

Phone Number 402-394-1634 Cell Phone \_\_\_\_\_

Complete Legal Description of the Property Lots 1 + 2 Block 5 OT St. Paul

Address of Construction Site 1021 6<sup>th</sup> Street

(If none, one must be registered with City of St. Paul) In the Flood plain? NO

Proposed Structure Wood Shed Dimension of Structure 10' x 12'

Distance from East Front property line 99' Distance from West Rear Property Line 23'

Distance from North Side Property Line 60' Distance from South Second Side Line 16'

Is there a utility easement on any side of the property? NO

Approximately when will construction Start Oct 2024 Finish Dec 2024

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 10-11-24  
(Matt Helzer's signature)

Recommendations needed before approval: \_\_\_\_\_

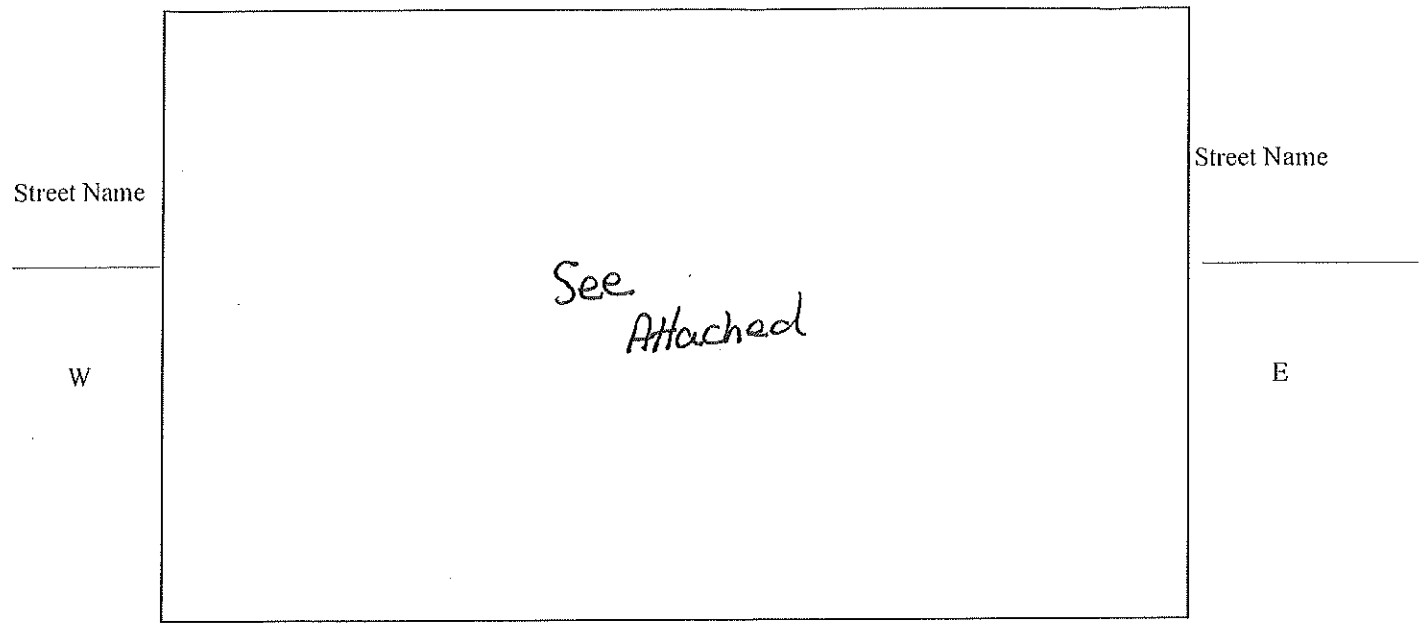
(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel \_\_\_\_\_ Name of the Lot Split or Subdivision \_\_\_\_\_

**For Office Use Only:**

Is the proposed use permitted within this zoning district?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>
Does the proposed use meet all the required setback distances?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>
Is a conditional use required for the proposed use?	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
Has a Conditional Use Permit been issued for this proposed use? If yes, when does it expire? _____	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>

Site Plan Sketch:

North Street Name \_\_\_\_\_



South Street Name \_\_\_\_\_

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed buildings and structures, and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.

Signature of Applicant Ashley Mendoza Date 10-11-2024

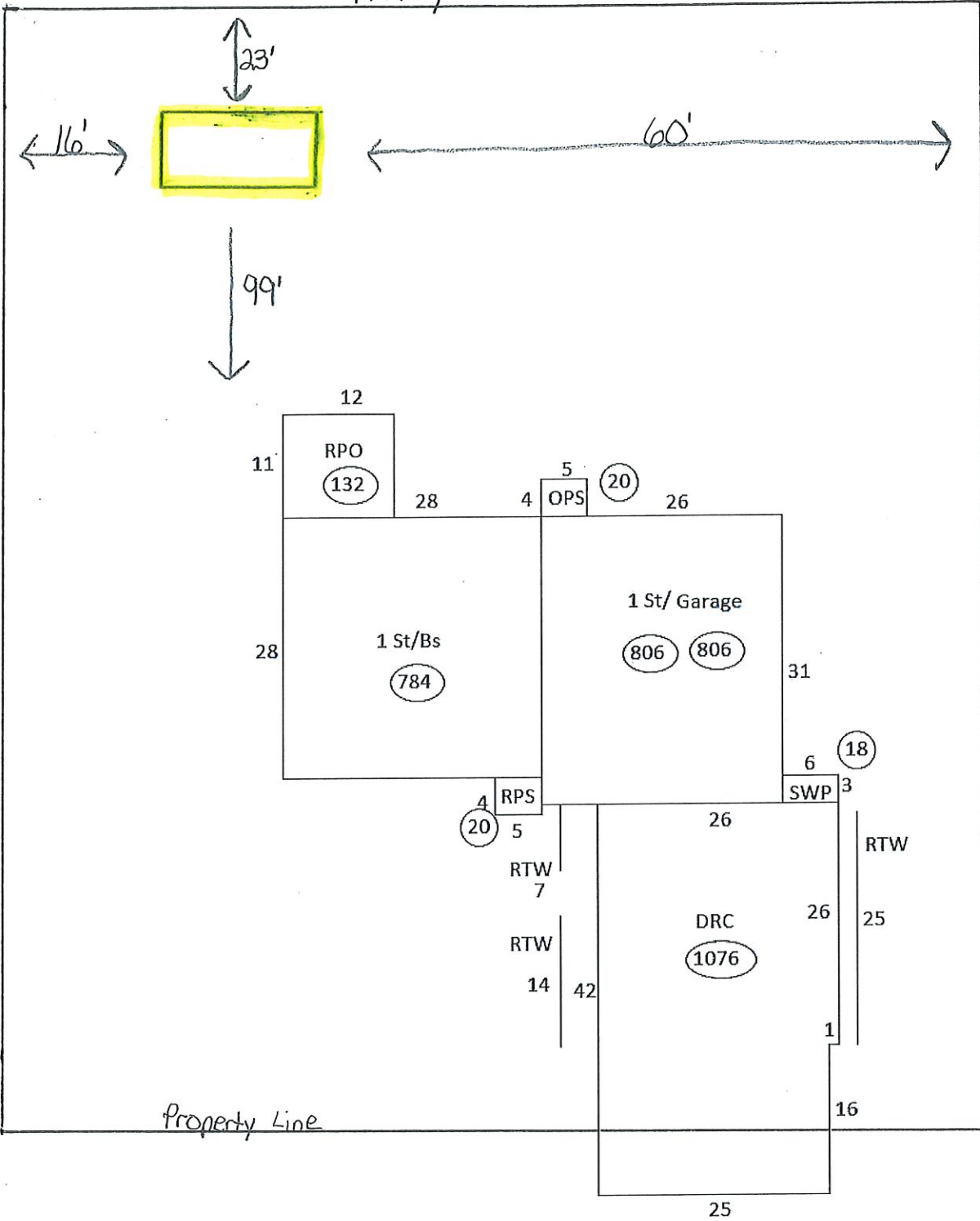
For Office Use Only:

Permit is Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_  
Zoning Administrator Signature

Reasons for Denial: \_\_\_\_\_

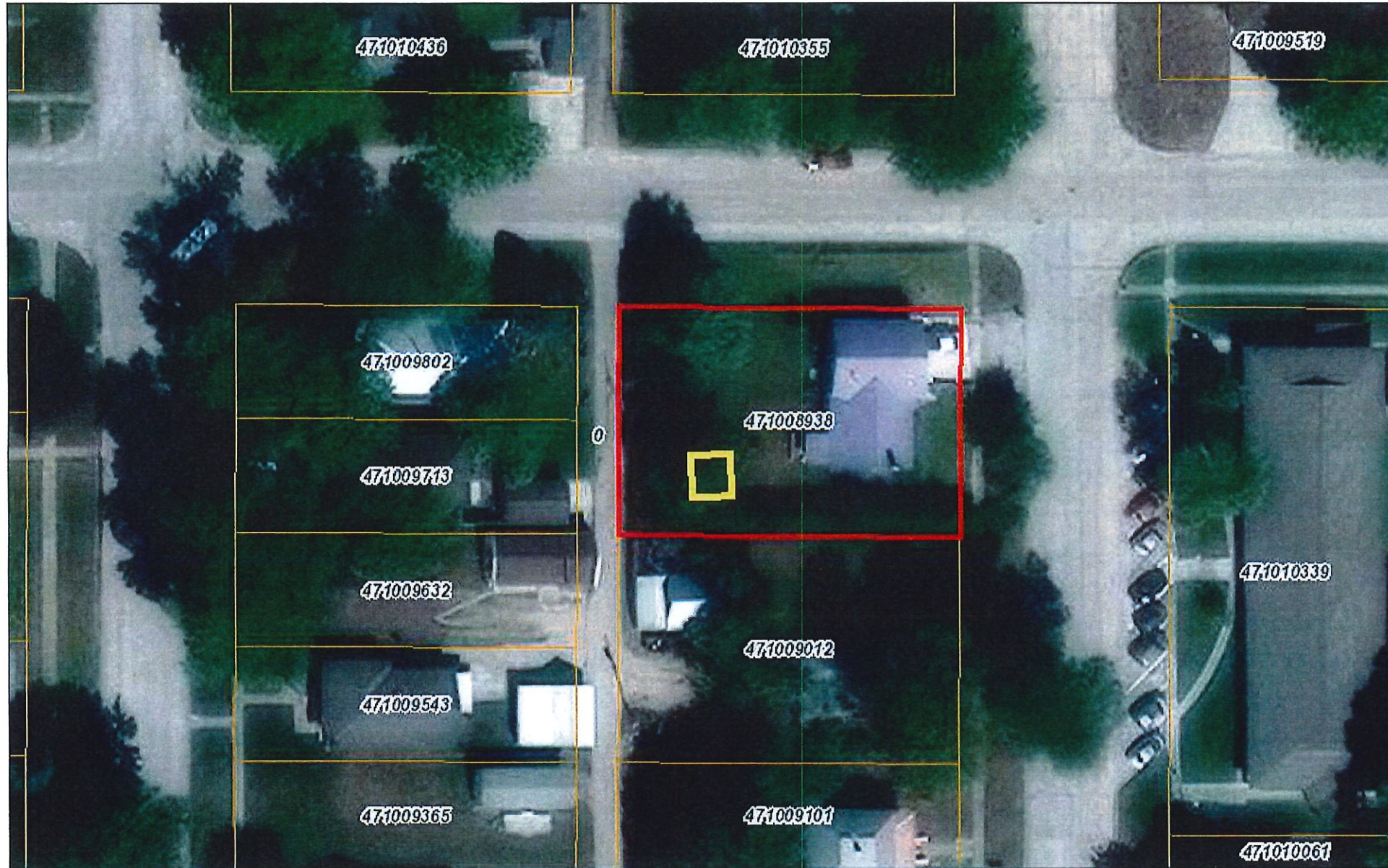
Alley

2024-35



Kendall Street

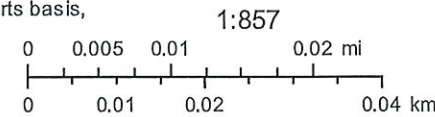
6<sup>th</sup> Street



October 11, 2024  
14:01 PM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

Parcels



# Annual Members Meeting Ratification of Governing Body Required

As required by LARM's Bylaws, those who vote at a LARM Members Meeting should schedule an agenda item at an upcoming meeting of the governing body of the participating member(s) represented to ratify actions taken at the Members Meeting, including the election of nominees to the LARM Board of Directors.

**LARM's Bylaws: Article III, Section 5. Ratification.** *"For the avoidance of any doubt about the validity of actions taken at a Members Meeting, each participating member shall, at a subsequent meeting of the participating member's own governing body, vote on whether to ratify actions taken by its representative at the Members Meeting, including the election of the LARM Board of Directors. Failure to ratify does not affect the validity of the action."*

**Example of an agenda item:**

***"Consider a motion to ratify all actions of (name of meeting attendee that voted), our LARM representative, identified in the minutes of the Annual Members Meeting of the League Association of Risk Management on October 2, 2024, including the election of nominees to the LARM Board of Directors."***

After the governing body of the participating member votes on the agenda item, please email a copy of the minutes to [customerservice@larmpool.org](mailto:customerservice@larmpool.org) confirming (or not confirming) ratification of actions taken at the Annual Members Meeting.

Thanks for your commitment to LARM.

**Dave Bos**

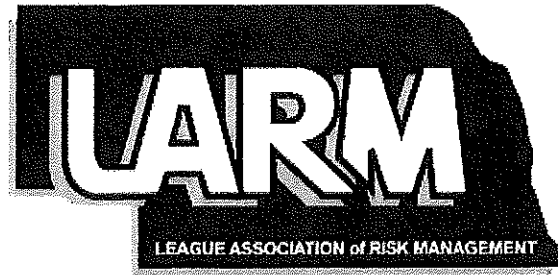
**LARM Executive Director**

1335 L Street, Suite 200

Lincoln, NE 68508

(402) 742-2600

dave.bos@larmpool.org



**ANNUAL MEETING OF THE MEMBERS  
OF THE LEAGUE ASSOCIATION OF RISK MANAGEMENT (LARM)  
Wednesday, October 2, 2024, 11:00 a.m. CT/10:00 a.m. MT  
Cornhusker Marriott Hotel - 333 South 13<sup>th</sup> Street, Lincoln, NE**

**2023-2024 LARM Board of Directors:**

**Joey Spellerberg, Chair, City of Fremont, Mayor  
Sandra Schendt, Vice-Chair, City of Nelson, Clerk/Treasurer  
Connie Jo Beck, City of St. Paul, Clerk/Deputy Treasurer  
Pamela Buethe, Sarpy County SID, #29 Board Member  
James Bulkley, City of Columbus, Mayor  
Raquel Felzien, City of Franklin, Clerk/Treasurer  
Don Groesser, City of Ralston, Mayor  
M. Layne Groseth, City of North Platte, Administrator/Utilities Director  
Pat Heath, City of Gering, Administrator  
Gwenda Horky, City of Sargent, Clerk/Treasurer  
Dana Klabenes, City of Neligh, Clerk/Treasurer  
Josh Moenning, City of Norfolk, Mayor  
Tom Ourada, City of Crete, Administrator  
Chris Rector, City of Holdrege, Administrator  
Deb VanMatre, City of Gibbon, Mayor  
L. Lynn Rex, League of Municipalities, Executive Director, LARM Administrator,**

*Begins in  
Jan 2025*



## NOTICE

### ANNUAL MEMBERS MEETING

### OF THE LEAGUE ASSOCIATION OF RISK MANAGEMENT (LARM)

**Wednesday, October 2, 2024, 11:00 a.m. CT/10:00 a.m. MT**

PLEASE TAKE NOTICE that on **Wednesday, October 2, 2024, at 11:00 a.m. CT/10:00 a.m. MT**, the League Association of Risk Management (LARM), will hold a LARM Annual Members meeting at the Cornhusker Marriott Hotel, Grand Ballroom, B and C, 333 South 13<sup>th</sup> Street, Lincoln, Nebraska. An agenda of subjects known at this time is included with this notice, and the agenda shall be kept continually current and readily available for public inspection at the principal office of LARM during normal business hours at 206 South 13<sup>th</sup> Street, Suite 800, in Lincoln, Nebraska. A notice of this meeting with the agenda and other materials are available at this location with a copy of the Open Meetings Act posted. The meeting will also be made available by Zoom via Computer, Smart Device or Telephone: <https://larmpool-org.zoom.us/j/81582263405?pwd=xYOEfuQGRUGzGMYdrAROCrvJv2LKMi.1> or 1-833-548-0282. The Meeting ID is 815 8226 3405 and the passcode is 356511.

On September 26, 2024, a notice of this meeting with the agenda and other materials was sent to all LARM members and the LARM Board. Notice of this meeting with the agenda and other materials also is available for public inspection at 206 South 13<sup>th</sup> Street, Suite 800, in Lincoln, Nebraska and posted with the following links kept continually current: an electronic copy of the agenda, all documents being considered at the meeting, with a link to the current version of the Open Meetings Act on LARM's website- [larmpool.org](http://larmpool.org).



## **AGENDA**

**ANNUAL MEMBERS MEETING  
OF THE LEAGUE ASSOCIATION OF RISK MANAGEMENT (LARM)  
Wednesday, October 2, 2024, 11:00 a.m. CT/ 10:00 a.m. MT  
Cornhusker Marriott Hotel - Grand Ballroom, B and C  
333 South 13<sup>th</sup> Street, Lincoln, NE**

In accordance with the Open Meetings Act, Chapter 84, Article 14 of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written materials to be discussed is available to the public at this meeting and at [larmpool.org](http://larmpool.org) for examination.

You may also join the meeting by Zoom via Computer, Smart Device or Telephone <https://larmpool-org.zoom.us/j/81582263405?pwd=xYOEfuQGRUGzGMYdrAROCrvJv2LKMi.1> or 1-833-548-0282. The Meeting ID is 815 8226 3405 and the passcode is 356511. *Officials of LARM members and members of the public may comment on agenda items or listen to the meeting.*

**1. Call meeting to order:**

- a. 11:00 a.m. CT/ 10:00 a.m. MT – Joey Spellerberg, Mayor of Fremont and Chair of the LARM Board, will call the meeting to order.
- b. Roll call of members present.
- c. Indicate that on September 26, 2024, notice of this meeting with the agenda and other materials was available for public inspection at 206 South 13<sup>th</sup> Street, Suite 800, in Lincoln, Nebraska, and also posted with the following links kept continually current: an electronic copy of the agenda and all documents being considered at the meeting, with a link to the current version of the Open Meetings Act on LARM’s website- [larmpool.org](http://larmpool.org).
- d. Inform the public about the location of the Open Meetings Act which is posted and accessible to members of the public and at [larmpool.org](http://larmpool.org) along with at least one copy of all reproducible written material to be discussed at this meeting.
- e. Pledge of Allegiance to the Flag of the United States of America
- f. Public comment on any agenda item(s): Pursuant to the Open Meetings Act, the LARM Board Chair reserves the right to limit comments on agenda items. In accordance with the Open Meetings Act, there is no time limit on comments made by members of the LARM Board of Directors.

DO

**2. Consider a motion to approve the Minutes of the Annual Members Meeting of the League of Association of Risk Management (LARM) held on September 27, 2023.**

*See pages 1-14*

**3. Consider a motion to accept the recommendations of the Nominating Committee and elect the slate of nominees to the LARM Board of Directors.**

*See pages 15-16*

*· Lynn Rex, LARM Administrator*

- a. Pursuant to Article I, Section 2 of LARM’s Bylaws and Section 8.1.4.1 of LARM’s Interlocal Agreement, the Nominating Committee of the LARM Board of Directors has recommended a slate of five candidates (listed below) to serve a three-year term.
- b. Pursuant to Article I, Section 2.1 of LARM’s Bylaws and Section 8.1.4.1 of LARM’s Interlocal Agreement, additional nominations shall be requested from participating members at the meeting.

- Connie Jo Beck, Clerk/Deputy Treasurer of the City of St. Paul (appointed at the 9-22-2021 LARM Board meeting to replace Doug Schulz, City Administrator of Curtis)
- Sharon Powell, Board Member of the Village of Utica
- Mindy Rump, Mayor of the City of Blair
- Kevin Spencer, Police Chief/City Manager of the City of Scottsbluff
- Mark Stracke, Clerk/Treasurer of the Village of Stuart

**4. Consider a motion to accept a report on LARM's Annual Audited Financial Statement and Actuarial Opinion.**

*Please see pages 17-45*

*· Jeremy Fox, CPA, Thomas, Kunc and Black*

**5. Consider a motion to adjourn.**

**MINUTES  
ANNUAL MEMBERS' MEETING  
OF THE LEAGUE ASSOCIATION OF RISK MANAGEMENT  
Cornhusker Marriott Hotel – Grand Ballroom B & C  
333 South 13<sup>th</sup> Street, Lincoln NE  
Wednesday, September 27, 2023, at 11:00 a.m. CT/10:00 a.m. MT**

The Annual Members' Meeting of LARM was held September 27, 2023, at 11:00 a.m. CT/10:00 a.m. MT at the Cornhusker Marriott Hotel in Lincoln. This meeting was held in conjunction with the League of Nebraska Municipalities Annual Conference.

On September 20, 2023, notice of this meeting with the agenda and other materials were sent to all LARM members and the LARM Board. Notice of this meeting with the agenda and other materials was available for public inspection at 1335 L Street, in Lincoln, Nebraska, and posted with the following links kept continually current: an electronic copy of the agenda, all documents being considered at the meeting, and a link to the current Open Meetings Act on LARM's website- [larmpool.org](http://larmpool.org).

**(AGENDA ITEM #1) Call meeting to order.** LARM Board Chair Lanette Doane, Village of Ansley, called the meeting to order.

Roll call:

**Present (14):**

**Village of Ansley, Lanette Doane**

**City of Crete, Tom Ourada**

**City of Fremont, Mayor Joey Spellerberg**

**City of Gibbon, Mayor Deb VanMatre**

**Guide Rock Fire District, Sandra Schendt**

**City of Nelson, Sandra Schendt**

**Nelson Rural Fire District, Sandra Schendt**

**City of North Platte, Layne Groseth**

**City of Ralston, Mayor Don Groesser**

**SID #29 – Sarpy County, Pamela Bueth**

**City of St. Paul, Connie Jo Beck**

**St. Paul Fire Department, Connie Jo Beck**

**City of Wahoo, Melissa Harrell**

**Not present (196):**

City of Ainsworth	Village of Cook	Village of Hendley
Village of Alda	Village of Cotesfield	Village of Henry
Village of Allen	City of Curtis	Village of Herman
Village of Anselmo	Village of Dalton	Village of Hershey
City of Arapahoe	Village of Danbury	City of Hickman
Village of Arcadia	Village of Dannebrog	Village of Holbrook
Village of Arlington	City of David City	City of Holdrege
Village of Ashton	Village of DeWeese	Village of Hoskins
City of Atkinson	Village of Dorchester,	Hoskins RFD
City of Auburn	Dorchester VFD	Village of Howells
Auburn Board of Public	Village of Dunbar	City of Humboldt
Works	City of Edgar	Humboldt Fire & RFD
Village of Bancroft	Village of Edison	City of Imperial
City of Bassett	Village of Elba	City of Indianola,
City of Bayard	Village of Elm Creek	Indianola RFD &
City of Beaver City	Village of Elsie	VFD
Village of Beaver	Village of Elyria	Village of Inglewood
Crossing	Village of Emerson	Village of Jansen
Village of Benedict	Village of Eustis	Village of Johnstown
City of Benkelman	Fairfield Rural Fire	Village of Julian
Village of Berwyn	Protection District	KBR Solid Waste
City of Blair	Village of Farwell	Committee
Village of Broadwater	Village of Farnam	Village of Lawrence
Village of Brock	Village of Firth	Village of Lebanon
Village of Brownville	City of Franklin	Village of Leigh
Village of Brule	Village of Funk	Village of Lewellen
Village of Burr	City of Genoa	Village of Litchfield
City of Burwell	City of Gering	Village of Lodgepole
Village of Butte	Village of Glenvil	Village of Long Pine
Village of Callaway	City of Gothenburg	City of Louisville
Village of Cedar Bluffs	Village of Greeley	Loup Central Landfill
Village of Cedar Creek	Village of Guide Rock	Lower Republican NRD
Central Rural Fire	Village of Gurley	Village of Lyman
Protection District	Village of Haigler	Madison County RTSD
City of Chadron	Village of Halsey	Village of Malcolm
Village of Chester	City of Harvard &	Village of Malmo
City of Clarkson	Harvard RFD	Village of Manley
City of Clay Center	Village of Hazard	Village of Marquette
City of Columbus	Village of Hemingford	Village of Martinsburg
Village of Comstock	City of Henderson	Village of Mason City

Village of Maxwell	Village of Platte Center	Village of Shickley
Village of McGrew	City of Randolph	Village of Silver Creek
Village of Meadow Grove	Village of Roca	Solid Waste Agency of Northwest Nebraska (SWANN)
Village of Merna	SID #1 - Butler County	Springbank Township
Village of Miller	SID #6 - Dodge County	Village of Stamford
City of Minatare	SID #7 - Platte County	Village of Stapleton
Village of Monroe	SID #23 - Sarpy County	Village of Steele City
Village of Moorefield	SID #65 - Sarpy County	Village of Stratton
Village of Morrill	SID #79 - Sarpy County	Village of Stuart
Village of Mullen	SID#158 - Sarpy County	Village of Sumner
Village of Murray	SID #237 - Sarpy County	Village of Sutherland
City of Neligh	SID #274 - Sarpy County	City of Syracuse
Village of Nenzel	SID #299 - Sarpy County	Village of Table Rock
Village of Newcastle	SID #331 - Sarpy County	Village of Taylor
City of Norfolk	SID #333 - Sarpy County	City of Terrytown
Village of North Loup	SID #341 - Sarpy County	City of Trenton
Northeast Nebraska Economic Development District	SID # 358 - Sarpy County	Village of Uehling
Northeast Nebraska Solid Waste Coalition	SID #367 - Sarpy County	Village of Union
City of Oakland	SID #368 - Sarpy County	Village of Utica
Village of Oconto	City of Sargent	City of Valentine
Village of Ohioa	Sargent RFD	City of Valley
Village of Orleans	Village of Scotia	Victoria Township
City of Oshkosh	City of Scottsbluff	Village of Walthill
Village of Otoe	Sheep Creek & Farmers RFD	Village of Wausa
Village of Oxford	Village of Shelton	Village of Wilcox
Oxford Rural Fire Protection District		Village of Winnebago
City of Pawnee City		City of Wisner
Village of Paxton		Village of Wolbach
Village of Pilger		Village of Wood Lake
		City of Wymore

The following also attended the meeting: **LARM Staff** – Dave Bos, Tracy Juranek, James Kelley, Diane Becker, Drew Cook, Kyla Brockevelt, Fred Wiebelhaus, Ethan Nguyen, and Clint Simmons; **Sedgwick** – Chris Cadwell, Mark Weaver **Cline Williams** – Trent Sidders; **LONM Staff** – Shirley Riley, and **LARM Administrator** – L. Lynn Rex.

After roll call was taken, Chair Lanette Doane indicate that on September 20, 2023, notice of this meeting with the agenda and other materials were sent to all LARM members and the LARM Board. Notice of this meeting with the agenda and other materials were available for public inspection at 1335 L Street, in Lincoln, Nebraska, and posted with the following links kept continually current: an electronic copy of the agenda and all documents being considered at the meeting, with a link to the current

version of the Open Meetings Act on LARM's website – [larmpool.org](http://larmpool.org). She informed the public about the location of the Open Meetings Act which is posted and accessible to members of the public and at [larmpool.org](http://larmpool.org) along with at least one copy of all reproducible written material to be discussed at this meeting.

The Pledge of Allegiance to the Flag of the United States of America was recited. Chair Lanette Doane stated that pursuant to the Open Meetings Act, the LARM Board Chair reserves the right to limit comments on agenda items. In accordance with the Open Meetings Act, there is no time limit on comments made by members of the LARM Board of Directors.

At 11:06 a.m. **City of Gering**, Pat Heath joined the meeting as a voting member.

**(AGENDA ITEM #2) Consider a motion to approve the Minutes of the Annual Members Meeting of the League Association of Risk Management (LARM) held on September 14, 2022.** Connie Jo Beck of the City of St. Paul moved, seconded by Pam Buethe of the SID #29 to approve the Minutes of the Annual Members Meeting of the League Association of Risk Management (LARM) held on September 14, 2022. Chair Lanette Doane asked if there was any discussion; there was none.

**Roll call vote.**

**Ayes (15):**

Village of Ansley, City of Crete, City of Fremont, City of Gering, City of Gibbon, Guide Rock Fire District, City of Nelson, Nelson Rural Fire District, City of North Platte, City of Ralston, SID #29, City of St. Paul, St. Paul Fire Department, City of Wahoo, and City of Waverly

**Nays (0)**

**Abstentions (0):**

**Not present (195):**

City of Ainsworth  
Village of Alda  
Village of Allen  
Village of Anselmo  
City of Arapahoe  
Village of Arcadia  
Village of Arlington  
Village of Ashton  
City of Atkinson  
City of Auburn  
Auburn Board of Public  
Works  
Village of Bancroft

City of Bassett  
City of Bayard  
City of Beaver City  
Village of Beaver  
Crossing  
Village of Benedict  
City of Benkelman  
Village of Berwyn  
City of Blair  
Village of Broadwater  
Village of Brock  
Village of Brownville  
Village of Brule

Village of Burr  
City of Burwell  
Village of Butte  
Village of Callaway  
Village of Cedar Bluffs  
Village of Cedar Creek  
Central Rural Fire  
Protection District  
City of Chadron  
Village of Chester  
City of Clarkson  
City of Clay Center  
City of Columbus

Village of Comstock  
Village of Cook  
Village of Cotesfield  
City of Curtis  
Village of Dalton  
Village of Danbury  
Village of Dannebrog  
City of David City  
Village of DeWeese  
Village of Dorchester,  
Dorchester VFD  
Village of Dunbar  
City of Edgar  
Village of Edison  
Village of Elba  
Village of Elm Creek  
Village of Elsie  
Village of Elyria  
Village of Emerson  
Village of Eustis  
Fairfield Rural Fire  
Protection District  
Village of Farwell  
Village of Farnam  
Village of Firth  
City of Franklin  
Village of Funk  
City of Genoa  
Village of Glenvil  
City of Gothenburg  
Village of Greeley  
Village of Guide Rock  
Village of Gurley  
Village of Haigler  
Village of Halsey  
City of Harvard &  
Harvard RFD  
Village of Hazard  
Village of Hemingford  
City of Henderson  
Village of Hendley  
Village of Henry  
Village of Herman  
Village of Hershey  
City of Hickman  
Village of Holbrook

City of Holdrege  
Village of Hoskins  
Hoskins RFD  
Village of Howells  
City of Humboldt  
Humboldt Fire & RFD  
City of Imperial  
City of Indianola,  
Indianola RFD &  
VFD  
Village of Inglewood  
Village of Jansen  
Village of Johnstown  
Village of Julian  
KBR Solid Waste  
Committee  
Village of Lawrence  
Village of Lebanon  
Village of Leigh  
Village of Lewellen  
Village of Litchfield  
Village of Lodgepole  
Village of Long Pine  
City of Louisville  
Loup Central Landfill  
Lower Republican NRD  
Village of Lyman  
Madison County RTSD  
Village of Malcolm  
Village of Malmo  
Village of Manley  
Village of Marquette  
Village of Martinsburg  
Village of Mason City  
Village of Maxwell  
Village of McGrew  
Village of Meadow  
Grove  
Village of Merna  
Village of Miller  
City of Minatare  
Village of Monroe  
Village of Moorefield  
Village of Morrill  
Village of Mullen  
Village of Murray

City of Neligh  
Village of Nenzel  
Village of Newcastle  
City of Norfolk  
Village of North Loup  
Northeast Nebraska  
Economic  
Development District  
Northeast Nebraska  
Solid Waste  
Coalition  
City of Oakland  
Village of Oconto  
Village of Ohioa  
Village of Orleans  
City of Oshkosh  
Village of Otoe  
Village of Oxford  
Oxford Rural Fire  
Protection District  
City of Pawnee City  
Village of Paxton  
Village of Pilger  
Village of Platte Center  
City of Randolph  
Village of Roca  
SID #1 - Butler County  
SID #6 - Dodge County  
SID #7 - Platte County  
SID #23 - Sarpy County  
SID #65 - Sarpy County  
SID #79 - Sarpy County  
SID#158 - Sarpy County  
SID #237 - Sarpy  
County  
SID #274 - Sarpy  
County  
SID #299 - Sarpy  
County  
SID #331 - Sarpy  
County  
SID #333 - Sarpy  
County  
SID #341 - Sarpy  
County

SID # 358 - Sarpy County	Solid Waste Agency of Northwest Nebraska (SWANN)	City of Trenton
SID #367 - Sarpy County	Springbank Township	Village of Uehling
SID #368 - Sarpy County	Village of Stamford	Village of Union
City of Sargent	Village of Stapleton	Village of Utica
Sargent RFD	Village of Steele City	City of Valentine
Village of Scotia	Village of Stratton	City of Valley
City of Scottsbluff	Village of Stuart	Victoria Township
Sheep Creek & Farmers RFD	Village of Sumner	Village of Walthill
Village of Shelton	Village of Sutherland	Village of Wausa
Village of Shickley	City of Syracuse	Village of Wilcox
Village of Silver Creek	Village of Table Rock	Village of Winnebago
	Village of Taylor	City of Wisner
	City of Terrytown	Village of Wolbach
		Village of Wood Lake
		City of Wymore

**Motion carried: 15 ayes, 0 nays, 1 abstention, and 195 not present**

**(AGENDA ITEM #3) Consider a motion to accept the recommendations of the Nominating Committee and elect the slate of nominees to the LARM Board of Directors.**

a. Pursuant to Article I, Section 2 of LARM's Bylaws and Section 8.1.4.1 of LARM's Interlocal Agreement, the Nominating Committee of the LARM Board of Directors has recommended a slate of five candidates (listed below) to serve a three-year term.

**Raquel Felzien**, Clerk/Treasurer of the City of Franklin (appointed at the 2-28-2023 LARM Board meeting to replace Doug Hanson, Mayor of Hickman)

**Don Groesser**, Mayor of the City of Ralston (appointed at the 10-22-2020 LARM Board meeting to replace Jim Hawks, City Administrator of the City of North Platte)

**James Bulkley**, Mayor of the City of Columbus

**M. Layne Groseth**, City Administrator of the City of North Platte

**Danielle (Dana) Klabenes**, Clerk/Treasurer of the City of Neligh

b. Pursuant to Article I, Section 2.1 of LARM's Bylaws and Section 8.1.4.1 of LARM's Interlocal Agreement, additional nominations shall be requested from participating members at the meeting.

Chair Lanette Doane asked if there were any additional nominations from participating members; there were none. Sandra Schendt of the City of Nelson moved, seconded by Mayor Deb VanMatre of the City of Gibbon to elect the slate of nominees recommended by LARM's Nominating Committee.

**Roll call vote.**

**Ayes (14):**

Village of Ansley, City of Crete, City of Fremont, City of Gering, City of Gibbon, Guide Rock Fire District, City of Nelson, Nelson Rural Fire District, City of Ralston, SID #29, City of St. Paul, St. Paul Fire Department, City of Wahoo, and City of Waverly.

**Nays (0)**

**Abstentions (1)**

City of North Platte

**Not Present (195):**

City of Ainsworth	Central Rural Fire	City of Franklin
Village of Alda	Protection District	Village of Funk
Village of Allen	City of Chadron	City of Genoa
Village of Anselmo	Village of Chester	Village of Glenvil
City of Arapahoe	City of Clarkson	City of Gothenburg
Village of Arcadia	City of Clay Center	Village of Greeley
Village of Arlington	City of Columbus	Village of Guide Rock
Village of Ashton	Village of Comstock	Village of Gurley
City of Atkinson	Village of Cook	Village of Haigler
City of Auburn	Village of Cotesfield	Village of Halsey
Auburn Board of Public Works	City of Curtis	City of Harvard & Harvard RFD
Village of Bancroft	Village of Dalton	Village of Hazard
City of Bassett	Village of Danbury	Village of Hemingford
City of Bayard	Village of Dannebrog	City of Henderson
City of Beaver City	City of David City	Village of Hendley
Village of Beaver Crossing	Village of DeWeese	Village of Henry
Village of Benedict	Village of Dorchester, Dorchester VFD	Village of Herman
City of Benkelman	Village of Dunbar	Village of Hershey
Village of Berwyn	City of Edgar	City of Hickman
City of Blair	Village of Edison	Village of Holbrook
Village of Broadwater	Village of Elba	City of Holdrege
Village of Brock	Village of Elm Creek	Village of Hoskins
Village of Brownville	Village of Elsie	Hoskins RFD
Village of Brule	Village of Elyria	Village of Howells
Village of Burr	Village of Emerson	City of Humboldt
City of Burwell	Village of Eustis	Humboldt Fire & RFD
Village of Butte	Fairfield Rural Fire	City of Imperial
Village of Callaway	Protection District	City of Indianola, Indianola RFD & VFD
Village of Cedar Bluffs	Village of Farwell	Village of Inglewood
Village of Cedar Creek	Village of Farnam	
	Village of Firth	

Village of Jansen  
 Village of Johnstown  
 Village of Julian  
 KBR Solid Waste  
     Committee  
 Village of Lawrence  
 Village of Lebanon  
 Village of Leigh  
 Village of Lewellen  
 Village of Litchfield  
 Village of Lodgepole  
 Village of Long Pine  
 City of Louisville  
 Loup Central Landfill  
 Lower Republican NRD  
 Village of Lyman  
 Madison County RTSD  
 Village of Malcolm  
 Village of Malmo  
 Village of Manley  
 Village of Marquette  
 Village of Martinsburg  
 Village of Mason City  
 Village of Maxwell  
 Village of McGrew  
 Village of Meadow  
     Grove  
 Village of Merna  
 Village of Miller  
 City of Minatare  
 Village of Monroe  
 Village of Moorefield  
 Village of Morrill  
 Village of Mullen  
 Village of Murray  
 City of Neligh  
 Village of Nenzel  
 Village of Newcastle  
 City of Norfolk  
 Village of North Loup  
 Northeast Nebraska  
     Economic  
     Development District

Northeast Nebraska  
     Solid Waste  
     Coalition  
 City of Oakland  
 Village of Oconto  
 Village of Ohioa  
 Village of Orleans  
 City of Oshkosh  
 Village of Otoe  
 Village of Oxford  
 Oxford Rural Fire  
     Protection District  
 City of Pawnee City  
 Village of Paxton  
 Village of Pilger  
 Village of Platte Center  
 City of Randolph  
 Village of Roca  
 SID #1 - Butler County  
 SID #6 - Dodge County  
 SID #7 - Platte County  
 SID #23 - Sarpy County  
 SID #65 - Sarpy County  
 SID #79 - Sarpy County  
 SID#158 - Sarpy County  
 SID #237 - Sarpy  
     County  
 SID #274 - Sarpy  
     County  
 SID #299 - Sarpy  
     County  
 SID #331 - Sarpy  
     County  
 SID #333 - Sarpy  
     County  
 SID #341 - Sarpy  
     County  
 SID # 358 - Sarpy  
     County  
 SID #367 - Sarpy  
     County  
 SID #368 - Sarpy  
     County

City of Sargent  
 Sargent RFD  
 Village of Scotia  
 City of Scottsbluff  
 Sheep Creek & Farmers  
     RFD  
 Village of Shelton  
 Village of Shickley  
 Village of Silver Creek  
 Solid Waste Agency of  
     Northwest Nebraska  
     (SWANN)  
 Springbank Township  
 Village of Stamford  
 Village of Stapleton  
 Village of Steele City  
 Village of Stratton  
 Village of Stuart  
 Village of Sumner  
 Village of Sutherland  
 City of Syracuse  
 Village of Table Rock  
 Village of Taylor  
 City of Terrytown  
 City of Trenton  
 Village of Uehling  
 Village of Union  
 Village of Utica  
 City of Valentine  
 City of Valley  
 Victoria Township  
 Village of Walthill  
 Village of Wausa  
 Village of Wilcox  
 Village of Winnebago  
 City of Wisner  
 Village of Wolbach  
 Village of Wood Lake  
 City of Wymore

**Motion carried: 14 ayes, 0 nays, 1 abstention and 195 not present.**

**(AGENDA ITEM #4) Consider a motion to accept a report on LARM's Annual Audited Financial Statement and Actuarial Opinion.** (The report was presented by Jeremy Fox, CPA, Thomas, Kunc and Black, LARM's Auditor and Mark Weaver, Vice-President, Finance, Sedgwick.) Mayor Don Groesser of the City of Ralston moved, seconded by Melissa Harrell of the City of Wahoo to accept the report on LARM's Annual Audited Financial Statement and Actuarial Opinion. Chair Lanette Doane asked if there was any discussion, there was none.

**Roll call vote.**

**Ayes (15):** Village of Ansley, City of Crete, City of Fremont, City of Gering, City of Gibbon, Guide Rock Fire District, City of Nelson, Nelson Rural Fire District, City of North Platte, City of Ralston, SID #29, City of St. Paul, St. Paul Fire Department, City of Wahoo, and City of Waverly

**Nays (0)**

**Abstentions (0)**

**Not Present (195):**

City of Ainsworth	Village of Brownville	Village of Dorchester,
Village of Alda	Village of Brule	Dorchester VFD
Village of Allen	Village of Burr	Village of Dunbar
Village of Anselmo	City of Burwell	City of Edgar
City of Arapahoe	Village of Butte	Village of Edison
Village of Arcadia	Village of Callaway	Village of Elba
Village of Arlington	Village of Cedar Bluffs	Village of Elm Creek
Village of Ashton	Village of Cedar Creek	Village of Elsie
City of Atkinson	Central Rural Fire	Village of Elyria
City of Auburn	Protection District	Village of Emerson
Auburn Board of Public	City of Chadron	Village of Eustis
Works	Village of Chester	Fairfield Rural Fire
Village of Bancroft	City of Clarkson	Protection District
City of Bassett	City of Clay Center	Village of Farwell
City of Bayard	City of Columbus	Village of Farnam
City of Beaver City	Village of Comstock	Village of Firth
Village of Beaver	Village of Cook	City of Franklin
Crossing	Village of Cotesfield	Village of Funk
Village of Benedict	City of Curtis	City of Genoa
City of Benkelman	Village of Dalton	Village of Glenvil
Village of Berwyn	Village of Danbury	City of Gothenburg
City of Blair	Village of Dannebrog	Village of Greeley
Village of Broadwater	City of David City	Village of Guide Rock
Village of Brock	Village of DeWeese	Village of Gurley

Village of Haigler	Village of Mason City	SID #237 - Sarpy County
Village of Halsey	Village of Maxwell	SID #274 - Sarpy County
City of Harvard & Harvard RFD	Village of McGrew	SID #299 - Sarpy County
Village of Hazard	Village of Meadow Grove	SID #331 - Sarpy County
Village of Hemingford	Village of Merna	SID #333 - Sarpy County
City of Henderson	Village of Miller	SID #341 - Sarpy County
Village of Hendley	City of Minatare	SID # 358 - Sarpy County
Village of Henry	Village of Monroe	SID #367 - Sarpy County
Village of Herman	Village of Moorefield	SID #368 - Sarpy County
Village of Hershey	Village of Morrill	City of Sargent
City of Hickman	Village of Mullen	Sargent RFD
Village of Holbrook	Village of Murray	Village of Scotia
City of Holdrege	City of Neligh	City of Scottsbluff
Village of Hoskins	Village of Nenzel	Sheep Creek & Farmers RFD
Hoskins RFD	Village of Newcastle	Village of Shelton
Village of Howells	City of Norfolk	Village of Shickley
City of Humboldt	Village of North Loup	Village of Silver Creek
Humboldt Fire & RFD	Northeast Nebraska Economic Development District	Solid Waste Agency of Northwest Nebraska (SWANN)
City of Imperial	Northeast Nebraska Solid Waste Coalition	Springbank Township
City of Indianola, Indianola RFD & VFD	City of Oakland	Village of Stamford
Village of Inglewood	Village of Oconto	Village of Stapleton
Village of Jansen	Village of Ohioa	Village of Steele City
Village of Johnstown	Village of Orleans	Village of Stratton
Village of Julian	City of Oshkosh	Village of Stuart
KBR Solid Waste Committee	Village of Otoe	Village of Sumner
Village of Lawrence	Village of Oxford	Village of Sutherland
Village of Lebanon	Oxford Rural Fire Protection District	City of Syracuse
Village of Leigh	City of Pawnee City	Village of Table Rock
Village of Lewellen	Village of Paxton	Village of Taylor
Village of Litchfield	Village of Pilger	City of Terrytown
Village of Lodgepole	Village of Platte Center	City of Trenton
Village of Long Pine	City of Randolph	Village of Uehling
City of Louisville	Village of Roca	Village of Union
Loup Central Landfill	SID #1 - Butler County	Village of Utica
Lower Republican NRD	SID #6 - Dodge County	
Village of Lyman	SID #7 - Platte County	
Madison County RTSD	SID #23 - Sarpy County	
Village of Malcolm	SID #65 - Sarpy County	
Village of Malmo	SID #79 - Sarpy County	
Village of Manley	SID#158 - Sarpy County	
Village of Marquette		
Village of Martinsburg		

City of Valentine  
City of Valley  
Victoria Township  
Village of Walthill  
Village of Wausa

Village of Wilcox  
Village of Winnebago  
City of Wisner  
Village of Wolbach  
Village of Wood Lake

City of Wymore

**Motion carried: 15 ayes, 0 nays, 1 abstention, and 195 not present.**

**(AGENDA ITEM #5) Motion to adjourn.** Pam Buethe of SID #29 moved, seconded by Tom Ourada of the City of Crete, to adjourn.

**Roll call vote.**

**Ayes (15):** Village of Ansley, City of Crete, City of Fremont, City of Gering, City of Gibbon, Guide Rock Fire District, City of Nelson, Nelson Rural Fire District, City of North Platte, City of Ralston, SID #29, City of St. Paul, St. Paul Fire Department, City of Wahoo, and City of Waverly

**Nays (0)**

**Abstentions (0)**

**Not present (195):**

City of Ainsworth  
Village of Alda  
Village of Allen  
Village of Anselmo  
City of Arapahoe  
Village of Arcadia  
Village of Arlington  
Village of Ashton  
City of Atkinson  
City of Auburn  
Auburn Board of Public  
Works  
Village of Bancroft  
City of Bassett  
City of Bayard  
City of Beaver City  
Village of Beaver  
Crossing  
Village of Benedict  
City of Benkelman  
Village of Berwyn  
City of Blair  
Village of Broadwater  
Village of Brock

Village of Brownville  
Village of Brule  
Village of Burr  
City of Burwell  
Village of Butte  
Village of Callaway  
Village of Cedar Bluffs  
Village of Cedar Creek  
Central Rural Fire  
Protection District  
City of Chadron  
Village of Chester  
City of Clarkson  
City of Clay Center  
City of Columbus  
Village of Comstock  
Village of Cook  
Village of Cotesfield  
City of Curtis  
Village of Dalton  
Village of Danbury  
Village of Dannebrog  
City of David City  
Village of DeWeese

Village of Dorchester,  
Dorchester VFD  
Village of Dunbar  
City of Edgar  
Village of Edison  
Village of Elba  
Village of Elm Creek  
Village of Elsie  
Village of Elyria  
Village of Emerson  
Village of Eustis  
Fairfield Rural Fire  
Protection District  
Village of Farwell  
Village of Farnam  
Village of Firth  
City of Franklin  
Village of Funk  
City of Genoa  
Village of Glenvil  
City of Gothenburg  
Village of Greeley  
Village of Guide Rock  
Village of Gurley

Village of Haigler	Village of Mason City	SID #237 - Sarpy County
Village of Halsey	Village of Maxwell	SID #274 - Sarpy County
City of Harvard & Harvard RFD	Village of McGrew	SID #299 - Sarpy County
Village of Hazard	Village of Meadow Grove	SID #331 - Sarpy County
Village of Hemingford	Village of Merna	SID #333 - Sarpy County
City of Henderson	Village of Miller	SID #341 - Sarpy County
Village of Hendley	City of Minatare	SID # 358 - Sarpy County
Village of Henry	Village of Monroe	SID #367 - Sarpy County
Village of Herman	Village of Moorefield	SID #368 - Sarpy County
Village of Hershey	Village of Morrill	City of Sargent
City of Hickman	Village of Mullen	Sargent RFD
Village of Holbrook	Village of Murray	Village of Scotia
City of Holdrege	City of Neligh	City of Scottsbluff
Village of Hoskins	Village of Nenzel	Sheep Creek & Farmers RFD
Hoskins RFD	Village of Newcastle	Village of Shelton
Village of Howells	City of Norfolk	Village of Shickley
City of Humboldt	Village of North Loup	Village of Silver Creek
Humboldt Fire & RFD	Northeast Nebraska Economic Development District	Solid Waste Agency of Northwest Nebraska (SWANN)
City of Imperial	Northeast Nebraska Solid Waste Coalition	Springbank Township
City of Indianola, Indianola RFD & VFD	City of Oakland	Village of Stamford
Village of Inglewood	Village of Oconto	Village of Stapleton
Village of Jansen	Village of Ohioa	Village of Steele City
Village of Johnstown	Village of Orleans	Village of Stratton
Village of Julian	City of Oshkosh	Village of Stuart
KBR Solid Waste Committee	Village of Otoe	Village of Sumner
Village of Lawrence	Village of Oxford	Village of Sutherland
Village of Lebanon	Oxford Rural Fire Protection District	City of Syracuse
Village of Leigh	City of Pawnee City	Village of Table Rock
Village of Lewellen	Village of Paxton	Village of Taylor
Village of Litchfield	Village of Pilger	City of Terrytown
Village of Lodgepole	Village of Platte Center	City of Trenton
Village of Long Pine	City of Randolph	Village of Uehling
City of Louisville	Village of Roca	Village of Union
Loup Central Landfill	SID #1 - Butler County	Village of Utica
Lower Republican NRD	SID #6 - Dodge County	
Village of Lyman	SID #7 - Platte County	
Madison County RTSD	SID #23 - Sarpy County	
Village of Malcolm	SID #65 - Sarpy County	
Village of Malmo	SID #79 - Sarpy County	
Village of Manley	SID#158 - Sarpy County	
Village of Marquette		
Village of Martinsburg		

City of Valentine  
City of Valley  
Victoria Township  
Village of Walthill

Village of Wausa  
Village of Wilcox  
Village of Winnebago  
City of Wisner

Village of Wolbach  
Village of Wood Lake  
City of Wymore

**Motion carried: 15 ayes, 0 nays, 0 abstentions and 195 not present.**

The meeting was adjourned at 11:23 am.

Chair Lanette Doane thanked all the members for taking the time to participate in the Annual Members' Meeting and vote on these important agenda items.

Approved on:

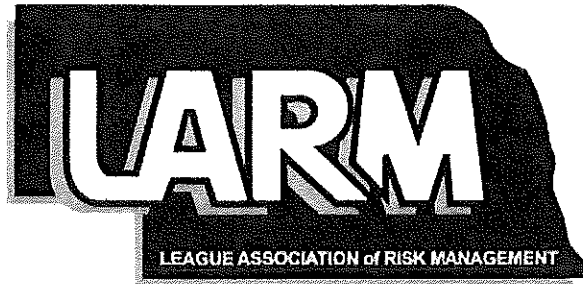
ATTEST:

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**Kyla Brockvelt**  
Executive Administrative Assistant  
League Association of Risk Management

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**L. Lynn Rex**  
Ex-Officio, Non-Voting Board Member and Administrator of LARM  
Executive Director of the League of Nebraska Municipalities



## NOTICE

**MEETING OF THE ANNUAL MEMBERS MEETING  
OF THE LEAGUE ASSOCIATION OF RISK MANAGEMENT (LARM)  
Wednesday, September 27, 2023, 11:00 a.m. CT/10:00 a.m. MT**

PLEASE TAKE NOTICE that on **Wednesday, September 27, 2023, at 11:00 a.m. CT/10:00 a.m. MT**, the League Association of Risk Management (LARM), will hold a LARM Annual Members meeting at the Cornhusker Marriot Hotel, Grand Ballroom, B and C, 333 South 13<sup>th</sup> Street, Lincoln, Nebraska. An agenda of subjects known at this time is included with this notice, and the agenda shall be kept continually current and readily available for public inspection at the principal office of LARM during normal business hours at 1335 L Street, Suite 200, Lincoln, Nebraska. A notice of this meeting with the agenda and other materials are available at this location with a copy of the Open Meetings Act posted. The meeting will also be made available by Zoom via Computer, Smart Device or Telephone  
<https://us06web.zoom.us/j/81124588603?pwd=SjhLTnRxWU9sNHZWwWVMMeUpQb1orQT09> or 1-833-548-0282. The Meeting ID is 811 2458 8603 and the passcode is 859274.

On September 20, 2023, a notice of this meeting with the agenda and other materials was sent to all LARM members and the LARM Board. Notice of this meeting with the agenda and other materials also is available for public inspection at 1335 L Street, Suite 200, in Lincoln, Nebraska, and posted with the following links kept continually current: an electronic copy of the agenda, all documents being considered at the meeting, with a link to the current version of the Open Meetings Act on LARM's website- [larmpool.org](http://larmpool.org).



## MINUTES

**Nominating Committee  
of the League Association of Risk Management (LARM) Board  
Telephone Conference Call  
September 25, 2024; 3:45 p.m. CT**

(Section 8.1.4.1 of the Interlocal Agreement provides: "A nominating committee shall recommend candidates for the Board to the members. The nominating committee shall consist of the chairperson of the Board, an individual from a participating member selected by the Board, and the Administrator. Additional nominations shall be requested from participating members at the meeting.")

Nominating Committee Members Present on Conference Call:

City of Fremont Mayor Joey Spellerberg, Chair of the LARM Board  
City of Nelson Clerk/Treasurer Sandra Schendt, Vice Chair of the LARM Board  
League of Nebraska Municipalities Executive Director L. Lynn Rex, ex-officio member and Administrator of LARM pursuant to the Interlocal Agreement

Others Present on Conference Call:

Dave Bos, LARM Executive Director  
Diane Becker, LARM Communications Director  
Shirley Riley, League of Nebraska Municipalities Membership Services Director

The meeting was called to order at 3:46 p.m. CT to discuss nominations for the FY 24-25 LARM Board.

(AGENDA ITEM #1) Consider a motion for the Nominating Committee to recommend at the LARM Members Meeting on October 2, 2024 a slate of five candidates (listed below) to serve a three-year term, effective Jan. 1, 2025.

- Connie Jo Beck, Clerk/Deputy Treasurer of the City of St. Paul (appointed at the 9-22-2021 LARM Board meeting to replace Doug Schulz, City Administrator of Curtis)
- Sharon Powell, Board Member of the Village of Utica
- Mindy Rump, Mayor of the City of Blair
- Kevin Spencer, Police Chief/City Manager of the City of Scottsbluff
- Mark Stracke, Clerk/Treasurer of the Village of Stuart

Moved by Schendt. Second by Spellerberg. Roll Call Vote. Ayes: Schendt, Spellerberg and Rex. Nays: None. Abstentions: None. Absent: None. Motion carried: 3 ayes, 0 nays and 0 abstentions.

(AGENDA ITEM #3) Motion to adjourn.

At 3:52 p.m. CT, Moved by Spellerberg. Second by Schendt. Roll Call Vote. Ayes: Schendt, Spellerberg and Rex. Nays: None. Abstentions: None. Absent: None. Motion carried: 3 ayes, 0 nays and 0 abstentions.

Approved on: \_\_\_\_\_

ATTEST:

\_\_\_\_\_

**Dave Bos**  
 Executive Director  
 League Association of Risk Management

\_\_\_\_\_

**L. Lynn Rex**  
 Ex-Officio, Non-Voting, Board Member and Administrator of LARM  
 Executive Director of the League of Nebraska Municipalities

**ORDINANCE NO. 1054**

AN ORDINANCE SETTING THE COMPENSATION OF THE OFFICERS AND EMPLOYEES OF THE CITY OF ST. PAUL, NEBRASKA, AND TO PROVIDE FOR AN EFFECTIVE DATE

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SAINT PAUL, HOWARD COUNTY, NEBRASKA that pursuant to Nebraska Revised Statutes § 17-108 (Supp. 2017), the following compensation is set for the officers and employees of the City of St. Paul, Nebraska:

<u>Officer</u>	<u>Amount</u>	<u>Term</u>
Mayor	\$900.00	Quarter
Council Member	\$600.00	Quarter
Treasurer	\$600.00	Quarter

<u>Employee</u>	<u>Amount</u>	<u>Term</u>
City Clerk/Deputy Treasurer	\$41.34	Hour
Chief of Police	\$34.33	Hour
Deputy Clerk	\$28.85	Hour
Equipment Operator	\$27.74	Hour
Library Director	\$19.58	Hour
Library Aide	\$13.50	Hour
Lifeguard	\$11.50 - \$12.50	Hour
Light Commissioner	\$42.41	Hour
Lineman	\$29.59	Hour
Parks Manager	\$28.71	Hour
Payroll Clerk	\$25.04	Hour
Police Officer	\$25.95 - \$28.57	Hour
Police Officer (part-time)	\$21.00	Hour
Police Secretary (part-time)	\$19.88	Hour
Police Sergeant	\$32.30	Hour
Pool Assistant Manager	\$13.50 - \$14.00	Hour
Pool Manager	\$18.50	Hour
Seasonal Worker	\$14.00 - \$16.00	Hour
Sewer Superintendent	\$29.37	Hour
Sewer Operator	\$26.20	Hour
Street Commissioner	\$33.88	Hour
Utilities Clerk	\$26.33	Hour
Utilities Superintendent	\$42.78	Hour
Water Commissioner	\$32.42	Hour
Water Operator	\$26.82	Hour

This Ordinance shall take effect and be in full force and effect from and after its passage, approval and publication or posting according to law.

PASSED AND APPROVED this 21<sup>st</sup> day of October 2024.

CITY OF ST. PAUL, NEBRASKA

By: \_\_\_\_\_  
Mike Feeken, Mayor

ATTEST:

\_\_\_\_\_  
Connie Jo Beck, City Clerk/Deputy Treasurer



## **17-108. Officers and employees; salaries.**

The officers and employees of a city of the second class shall receive such compensation as the mayor and city council shall fix by ordinance.

**Source:** Laws 1879, § 7, p. 195; Laws 1881, c. 23, § 2, p. 168; Laws 1911, c. 16, § 1, p. 133; R.S.1913, § 5000; Laws 1919, c. 46, § 1, p. 130; C.S.1922, § 4169; C.S.1929, § 17-108; Laws 1935, c. 36, § 3, p. 149; C.S.Supp.,1941, § 17-108; Laws 1943, c. 30, § 2, p. 140; R.S.1943, § 17-108; Laws 1945, c. 25, § 1, p. 134; Laws 1947, c. 31, § 1(1), p. 140; Laws 1949, c. 21, § 1, p. 92; Laws 1953, c. 33, § 1, p. 123; Laws 1969, c. 89, § 1, p. 452; Laws 2017, LB133, § 6.

### **Annotations**

To employ an attorney as a private practitioner, who is also city attorney, to foreclose tax sale certificates on a percent basis violates this and other sections, though, in proper cases, he may collect for his services on basis of quantum meruit. *Darnell v. City of Broken Bow*, 139 Neb. 844, 299 N.W. 274 (1941).

Provision for compensation of employees is not required to be in writing, and may be fixed at time of employment. *Morearty v. City of McCook*, 117 Neb. 113, 219 N.W. 839 (1928).

While the statute does not fix the salary of the mayor, it directs that the mayor and other officers named shall receive salaries to be fixed by ordinance. *Dean v. State ex rel. Miller*, 56 Neb. 301, 76 N.W. 555 (1898).

**17-108.02. Officers and employees; merger of offices or employment; salaries.**

(1) All officers and employees of a city of the second class shall receive such compensation as the mayor and city council may fix at the time of their appointment or employment subject to the limitations set forth in this section.

(2) The city council may at its discretion by ordinance combine and merge any elective or appointive office or employment or any combination of duties of any such offices or employments, except mayor and city council member, with any other elective or appointive office or employment so that one or more of such offices or employments or any combination of duties of any such offices or employments may be held by the same officer or employee at the same time.

(3) The city manager in a city of the second class under the city manager plan of government as provided in the City Manager Plan of Government Act may in his or her discretion combine and merge any elective or appointive office or employment or any combination of duties of any such offices or employments, except mayor and city council member, with any other elective or appointive office or employment so that one or more of such offices or employments or any combination of duties of any such offices or employments may be held by the same officer or employee at the same time.

(4) The offices or employments merged and combined under subsection (2) or (3) of this section shall always be construed to be separate, and the effect of the combination or merger shall be limited to a consolidation of official duties only. The salary or compensation of the officer or employee holding the merged and combined offices or employments or offices and employments shall not be in excess of the maximum amount provided by law for the salary or compensation of the office, offices, employment, or employments so merged and combined.

(5) For purposes of this section, volunteer firefighters and ambulance drivers shall not be considered officers.

**Source:** Laws 1879, § 7, p. 195; Laws 1881, c. 23, § 2, p. 168; Laws 1911, c. 16, § 1, p. 133; R.S.1913, § 5000; Laws 1919, c. 46, § 1, p. 130; C.S.1922, § 4169; C.S.1929, § 17-108; Laws 1935, c. 36, § 3, p. 149; C.S.Supp.,1941, § 17-108; Laws 1943, c. 30, § 2, p. 140; R.S.1943, § 17-108; Laws 1945, c. 25, § 1, p. 135; Laws 1947, c. 31, § 1(3), p. 140; Laws 1972, LB 1145, § 2; Laws 1984, LB 368, § 2; Laws 1984, LB 682, § 7; Laws 1990, LB 756, § 2; Laws 1990, LB 931, § 3; Laws 1991, LB 12, § 2; Laws 1994, LB 76, § 492; Laws 2017, LB133, § 7; Laws 2019, LB193, § 6.

**Cross References**

**City Manager Plan of Government Act**, see section 19-601.

DATE September 2024

City of St. Paul  
Receipts

Date	From	Account	Description & Breakdown	Amount	
9/3/2024	Pay Plus		St Paul Rescue	1,607.63	ACH
9/3/2024	City of St. Paul-Dora Johnson	paving	Prin \$184.04 Int \$15.96	200.00	
9/9/2024	State of NE		Sept 2024 hwy allocation	32,495.89	ACH
9/10/2024	Howard County Treasurer		Collections	203,831.62	
			General	\$37,945.65	
			Fire	7,972.65	
			Police	85,705.96	
			Cemetery	5,979.49	
			Pool	19,931.62	
			Park	15,945.30	
			Rec	1,993.16	
			Library	21,924.78	
			Senior Center	1,993.16	
			Streets	4,439.85	
9/10/2024	Howard County Treasurer	VP Bond	Collections	36,605.92	
9/11/2024	City of St Paul-State Farm	Reimbursed	damage elec ped 1st & Ho	299.70	
9/12/2024	Pay Plus		St Paul Rescue	105.26	ACH
9/12/2024	City of St Paul-Craig Hamilton	paving	Prin \$32.40 Int \$7.60	40.00	
9/13/2024	Wisconsin Phy Serv		HCCLAIMPMT	412.60	ACH
9/13/2024	State of NE		956 13th Ave	74.80	ACH
9/16/2024	City of St Paul-Fusion Gourmet LLC		Food Truck	100.00	
9/20/2024	City of St Paul-Royal Coachman	Reimbursed	GCA Days portal-a-potty	130.00	
			Rental		
9/24/2024	City of St Paul-"Only Breakfast"		Food Truck	100.00	
9/24/2024	City of St Paul-American Tower		Tower Lease	650.00	
9/25/2024	Quick Med Claims LLC		St Paul Rescue	413.61	ACH
9/26/2024	36 Treas 310		St Paul Rescue	889.00	ACH
9/26/2024	5/3 Bankcard Sys		USO* St Paul Rescue	105.26	ACH
9/27/2024	State of NE		1st Dist Muni Equalization	27,697.38	ACH
9/30/2024	City of St Paul-Robert Kanter		Well field pasture rent	5,630.00	
9/30/2024	City of St Paul-Big Iron		Sale of surplus Items	9,367.02	

City of St. Paul  
Receipts

9/30/2024	Homestead Bank Interest on 300100027				
Other Accounts:					
9.4 & 9.30.24	City Office - State of Nebraska - to Light 300-504-981 - North Yards Rent			500.00	
9/13/2024	City Office - St. Paul Keno to Keno 300-504-409			5,037.60	
	City Office - U-Betcha Auto payment to Sales Tax 300-504-420				
	City Office - Herv's Transmission payment to Sales Tax 300-504-420				
	City Office - L & M Enterprises payment to Sales Tax 300-504-420				
9/20/2024	City Office- Teresa's Floral to REDLG 300-301-465		Prin \$263.08 Int \$8.40	271.48	
9/4/2024	City Office - Vogel payment to REDLG 300-301-465		Prin \$1230.21 Int \$20.79	1,251.00	ACH
	City Office - Howard County Medical Center payment to REDLG 300-301-465				
	City Office - C. Hamilton payment to P.I. 300-504-681				
	City Office - Starkey payment to P.I. 300-504-684				
9/23/2024	City Office - Bed Head Coffee payment to Sales Tax 300-504-420		Prin \$496.55 Int \$153.45	650.00	
	City Office - Alice Osterman payment to P.I. 300-504-684				
	City Office - Northrup's payment to Sales Tax 300-504-420				
	City Office - Creative Hands payment to Sales Tax 300-504-420				
	City Office - Escape Tanning payment to Sales Tax 300-504-420				
	City Office - Secure Storage payment to P.I. 300-504-684				
	City Office - County Cage payment to Sales Tax 300-504-420				
9/9/2024	City Office - Bootlegger payment to REDLG 300-301-465	REDLG	Prin \$1338.41 Int \$90.21	1,428.62	
9/9/2024	City Office - Bootlegger payment to Sales Tax 300-504-420	LB840	Prin \$841.12 Int \$51.77	892.89	
9/30/2024	City Office-The Den payment to REDLG 300-301-465		Prin \$450.00	450.00	
9/6/2024	City of St Paul-Elmwood Cemetery 753-122		For Perpetual Care	800.00	
9/12/2024	City of St Paul-Park Improvements 772-682		Lisa Porter	15.00	
9/13/2024	City of St Paul-Elmwood Cemetery 772-682		Kramers	343.20	
9/25/2024	City of St Paul-Kramers 300-504-849		Scrap Iron	182.70	
9/10/2024	Howard Co. Treasurer-TIF Excess Dalton Meadows #8654 300-505-036			2,411.25	
9/10/2024	Howard Co. Treasurer-TIF Excess Dalton Meadows #8656 300-505-036			2,179.84	
9/10/2024	Howard Co. Treasurer-TIF Excess Dalton Meadows #8660 300-505-036			1,950.14	
9/10/2024	Howard Co. Treasurer-TIF Excess Prairie Falls #8662 300-505-036			3,198.14	
9/10/2024	Howard Co. Treasurer-TIF Excess Dalton Meadows #8664 300-505-036			2,314.13	
9/10/2024	Howard Co. Treasurer-TIF Excess Dalton Meadows #8665 300-505-036			2,801.76	
9/10/2024	Howard Co. Treasurer-TIF Excess Prairie Falls #8668 300-505-036			3,035.31	

City of St. Paul  
Receipts

9/10/2024	Howard Co. Treasurer-TIF Excess Prairie Falls #8669 300-505-036			3,183.07
9/10/2024	Howard Co. Treasurer-TIF Excess Dalton Meadows #8671 300-505-036			3,208.16
9/20/2024	City of St Paul-State of NE 300-504-420		July 2024 City Sales Tax	65,430.22
9/30/2024	Homestead Bank - Interest on City Sales Tax Checking 300-300-277			45.04
9/30/2024	Homestead Bank - Interest on St. Paul Civic Center Checking 300-300-749			0.20
9/30/2024	Homestead Bank - Interest on City REDLG 300-301-465			117.98
9/30/2024	Homestead Bank - Interest on American Rescue Plan (ARP) Funds 300-303-057			0.00
9/30/2024	Homestead Bank - Interest on Water MMDA 300-504-189			10.73
9/30/2024	Homestead Bank - Interest on Keno MMDA 300-504-409			56.48
9/30/2024	Homestead Bank - Interest on Sales Tax P.I. 300-504-420			213.95
9/30/2024	Homestead Bank - Interest on Pool Construction MMDA 300-504-442			18.09
9/30/2024	Homestead Bank - Interest on General Equipment Sinking MMDA 300-504-805			
9/30/2024	Homestead Bank - Interest on Sewer & Building Equipment Fund MMDA 300-504-849			25.08
9/30/2024	Homestead Bank - Interest on Police Equipment Fund MMDA 300-504-860			9.04
9/30/2024	Homestead Bank - Interest on Senior Center Fund MMDA 300-504-882			10.85
9/30/2024	Homestead Bank - Interest on Brick Account MMDA 300-504-915			2.63
9/30/2024	Homestead Bank - Interest on Library Maintenance Reserve MMDA 300-504-970			3.69
9/30/2024	Homestead Bank - Interest on Light Sinking Fund MMDA 300-504-981			7.06
9/30/2024	Homestead Bank - Interest on Fire Sinking Fund MMDA 300-504-992			9.74
9/30/2024	Homestead Bank - Interest on EMT Sinking Fund MMDA 300-505-003			10.28
9/30/2024	Homestead Bank - Interest on Street Sinking Fund MMDA 300-505-014			15.52
9/30/2024	Homestead Bank - Interest on Park Equipment Sinking Fund MMDA 300-505-025			15.07
9/30/2024	Homestead Bank - Interest on TIF Projects MMDA 300-505-036			14.98
9/30/2024	Homestead Bank - Interest on St. Paul Elmwood Cemetery Foundation 300-505-168			6.38
9/30/2024	Homestead Bank - Interest on Civic Center Sinking Fund MMDA 300-505-179			2.38
9/30/2024	Homestead Bank - Walk/Bike Trail Savings 300054827 - quarterly interest			2.18
9/30/2024	Citizens Bank & Trust - Interest on Cafeteria 125 102407			38.33
9/30/2024	Citizens Bank & Trust - Interest on Health Deductible 102482			109.44
9/30/2024	Citizens Bank & Trust - Interest on Cemetery Savings 753122			5.82
9/30/2024	Citizens Bank & Trust - Interest on Sales Tax Infrastructure 102342			246.13
9/30/2024	Citizens Bank & Trust - Interest on Sales Tax Fire Station Proceeds 103667			299.46
9/30/2024	Citizens Bank & Trust - Interest on Sales Tax Fire Station Construction 103683			482.98
9/30/2024	Citizens Bank & Trust - Interest on City Park Aluminum Improvement Savings 772682			2.40
9/30/2024	Citizens Bank & Trust - Interest on Light ICS MMA 103217			1,942.01

City of St. Paul  
Receipts

9/30/2024	Citizens Bank & Trust - Interest on Water ICS MMA 103225			1,786.96	
9/30/2024	Citizens Bank & Trust - Interest on Sewer ICS MMA 103241			1,716.21	
9/30/2024	Citizens Bank & Trust - Interest on General ICS MMA 103209			3,028.83	
9/30/2024	Citizens Bank & Trust - Interest on Building Sinking ICS MMA 103233			35.56	
9/30/2024	Citizens Bank & Trust - Interest on Firemen ICS MMA 103268			49.90	
9/30/2024	Citizens Bank & Trust - Interest on Ambulance ICS MMA 103276			280.69	
9/30/2024	Citizens Bank & Trust - Interest on Park ICS MMA 103284			165.89	
9/30/2024	Citizens Bank & Trust - Interest on Police ICS MMA 103292			9.70	
9/30/2024	Citizens Bank & Trust - Interest on Keno ICS MMA 103314			145.62	
9/30/2024	Citizens Bank & Trust - Interest on Streets ICS MMA 103349			3,731.91	
9/30/2024	Citizens Bank & Trust - Interest on Library ICS MMA 103365			62.11	
9/30/2024	Citizens Bank & Trust - Interest on Senior Center ICS MMA 103373			89.57	
9/30/2024	Citizens Bank & Trust - Interest on Red Leg ICS MMA 103381			366.85	
9/30/2024	Citizens Bank & Trust - Interest on Pool ICS MMA 103438			139.08	
9/30/2024	Citizens Bank & Trust - Interest on Elmwood Cemetery ICS MMA 103446			233.24	
9/30/2024	Citizens Bank & Trust-Int. on 25% Sales Tax Infrastructure ICS 102342			746.00	
9/30/2024	Citizens Bank & Trust-Interest on City Sales Tax ICS 103462			51.04	
9/30/2024	Citizens Bank & Trust-Interest on Health Deductible Account 102482			379.14	
9/30/2024	Heritage Bank - Interest on MMDA 411025			792.82	
9/30/2024	NPAIT-Interest on Light Funds 23251-101			2,085.25	
9/30/2024	NPAIT-Interest on Water Funds 23251-102			690.52	
9/30/2024	NPAIT-Interest on General Funds 23251-104			2,085.25	
9/30/2024	NPAIT-Interest on Sewer Funds 23251-106			921.23	
9/30/2024	NPAIT-Interest on Fire Funds 23251-107			393.78	
9/30/2024	NPAIT-Interest on Ambulance 23251-108			691.37	
9/30/2024	NPAIT-Interest on Park Funds 23251-109			421.20	
9/30/2024	NPAIT- Interest on Library Funds 2351-110			228.93	
9/30/2024	NPAIT-Interest on Keno Funds 23251-111			462.45	
9/30/2024	NPAIT-Interest on REDLG Funds 23251-112			228.93	
9/30/2024	NPAIT-Interest on (NEW) Fire Station 23251-201			6,631.22	
9/30/2024	NE Class-Interest on Lights 01-0005-0001			3,255.58	
9/30/2024	NE Class-Interest on Water 01-0005-0002			1,005.89	
9/30/2024	NE Class-Interest on Sewer 01-0005-0003			1,322.52	
9/30/2024	NE Class-Interest on General 01-0005-0004			3,004.52	

City of St. Paul  
Receipts

9/30/2024	NE Class-Interest on Street 01-0005-0005			186.93	
9/30/2024	NE Class-Interest on Fire 01-0005-0006			136.78	
9/30/2024	NE Class-Interest on Police 01-0005-0007			68.39	
9/30/2024	NE Class-Interest on Fire Station Construction 01-0005-0008			0.00	
9/30/2024	NE Class-Interest on Cemetery 01-0005-0009			118.54	
9/30/2024	NE Class-Interest on Ambulance 01-0005-0010			537.99	
9/30/2024	NE Class-Interest on Park 01-0005-0011			200.61	
9/30/2024	NE Class-Interest on Library 01-0005-0012			177.81	
9/30/2024	NE Class-Interest on Keno 01-0005-0013			168.69	
9/30/2024	NE Class-Interest on Sales Tax 01-0005-0014			879.75	
9/30/2024	NE Class-Interest on 25% Infrastructure 01-0005-0015			328.09	
9/30/2024	NE Class-Interest on Sales Tax (Fire Station) 01-0005-0016			0.00	
9/30/2024	NE Class-Interest on REDLG 01-0005-0017			77.51	
9/30/2024	NE Class-Interest on ARPA 01-0005-0018			0.00	
9/30/2024	NE Class-Interest on Building Sinking fund 01-0005-0019			109.42	
9/30/2024	NE Class-Interest on Swimming Pool 01-0005-0020			68.39	
9/30/2024	NE Class-Interest on Senior Center 01-0005-0021			91.18	
9/30/2024	NE Class-Interest on Health Deductible 01-0005-0022			539.88	

RESOLUTION 2024-19

WHEREAS, budgets for the 2024-2025 fiscal year for subdivisions in Howard County have been approved and adopted by the subdivision and,

WHEREAS, the levies have been certified to the County Clerk upon the subdivisions filing their budgets and resolutions in the office of the County Clerk and,

WHEREAS, the valuations for subdivisions have been set, and the county valuation has been certified at \$1,616,656,018 by the County Assessor.

BE IT, THEREFORE RESOLVED, by the Howard County Board of Equalization to approve the 2024-2025 tax levies for the following subdivisions and certify them as follows:

Levy

County General 0.153609

Howard County Agricultural Society

General 0.002596

Sinking 0.000456

Howard County Historical Society

General 0.000806

School Districts

No. 1 St. Paul Public School

General 0.93907

Special Building 0.019865

No. 100 Centura

General 0.870529

Special Building 0.053937

No. 103 Elba Public School

General 0.951412

Special Building 0.081489

STATE OF NEBRASKA  
HOWARD COUNTY SS.  
FILED FOR RECORD  
MO October DAY 8 20 24  
AT 1:00 O'CLOCK P M. RECORDED  
IN BOOK Resolutions PAGE 80  
Brenda Klauerty COUNTY CLERK  
BY \_\_\_\_\_

Cities and Villages

St. Paul

General

0.393066

Bond

0.080806

Total

0.473872

Cushing

General

0.122174

Elba

General

0.358596

Boelus

General

0.025592

Cotesfield

General

0.35

Dannebrog

General

0.5

Farwell

General

0.418584

Rural Fire Protection Districts

St. Paul Fire District

General

0.012973

Sinking

0.002793

Ambulance

0.000575

Boelus Fire District

General

0.014242

Sinking

0.003192

Bond

0.015542

Dannebrog Fire District

General

0.026947

Bond

0.012663

Elba Fire District

General 0.025692

Bond 0.026376

Farwell Fire District

General 0.012572

Sinking 0.007427

MISCELLANEOUS SUBDIVISION

Loup Basin Reclamation District #1

General 0.026423

Dated this 8<sup>th</sup> day of October, 2024.

HOWARD COUNTY BOARD OF COMMISSIONERS

Kathy Hirschman  
Kathy Hirschman, Chairman

Gary Rasmussen  
Gary Rasmussen

Jessie Urbanski  
Jessie Urbanski



ATTEST:

Brenda Klanecky  
Brenda Klanecky, Howard County Clerk

RESOLUTION SETTING THE PROPERTY TAX REQUEST

RESOLUTION NO. 2024-14

WHEREAS, Nebraska Revised Statute 77-1632 and 77-1633 provides that the Governing Body of the City of St. Paul passes by a majority vote a resolution or ordinance setting the tax request; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of the City of St. Paul resolves that:

1. The 2024-2025 property tax request be set at:

General Fund: \$ 736,946.50  
Bond Fund: \$ 151,500.00

2. The total assessed value of property differs from last year's total assessed value by 10.83 percent.

3. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be 0.465252 per \$100 of assessed value.

4. The City of St. Paul proposes to adopt a property tax request that will cause its tax rate to be 0.473872 per \$100 of assessed value.

5. Based on the proposed property tax request and changes in other revenue, the total operating budget of the City of St. Paul will increase (or decrease) last year's budget by -11.41 percent.

6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2024.

Motion by Brian Sack, seconded by Bill Peters to adopt Resolution # 2024-14.

0 \* \*

Voting yes were:

Voting no were:

Councilmember Chuck Schmid  
Councilmember Bill Peters  
Councilmember Brian Sack  
Councilmember Katie Kowalski

None  
Absent

0 0 2

0 - 393066 +  
0 - 080806 +  
0 - 473872 \*

Dated this 3rd day of Sept., 2024

*Charles M. Schmid*

Mike Feeken, MAYOR

Charles "Chuck" Schmid, Council President

*Connie Jo Beck*

ATTEST - Connie Jo Beck, CITY CLERK/DEPUTY  
TREASURER



## Connie Beck

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**From:** Brenda Klanecky <hcclerk@howardcountyne.gov>  
**Sent:** Tuesday, October 8, 2024 4:10 PM  
**To:** Connie Beck  
**Subject:** Resolution 2024-19  
**Attachments:** Resolution 2024-19 Setting of Tax Levies Signed.pdf

Connie,  
Attached is a copy of the resolution setting tax levies for fiscal year 2024-2025.  
Thanks!  
Brenda

Brenda Klanecky  
Howard County Clerk  
PO Box 25  
St. Paul, NE 68873  
Ph: 308-754-4343  
hcclerk@howardcountyne.gov