

City of St. Paul Regular Meeting

Monday, April 1, 2019 7:00 PM

704 6th Street

St. Paul, NE 68873

Ralph Kezeor: Present
Brenda Klanecky: Present
Katie Kowalski: Present
Jerry Thompson: Present

1. Mayor Bergman calls meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement"
2. Submittal of Request for Future Agenda Items
3. Reserve time to Speak on an Agenda Item
4. Mayor Bergman opens two (2) public hearings regarding: (1) the Rezoning Application of the St. Paul Development Corporation to rezone property in a tract of land located in the remaining part of Tax Lot Thirteen (13), in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M. in Howard County, Nebraska; from Agricultural Residential District (AGR) to Light Industrial District (I-1) and (2) for the review of the Preliminary Plat of the Middle Loup Subdivision.
5. Michael Nevriy with St. Paul Keno LLC, Hastings, NE will present a keno recap of the 2017-2018 fiscal year (possible action)
6. Discuss - Approve / Deny the minutes of March 4 and March 18, 2019; disbursements of April 1, 2019 and the St. Paul Planning Commission minutes of March 25, 2019
7. Discuss - Approve / Deny the Special Designated Liquor License for Kersten Kucera - The County Cage #122840 at 614 Howard Avenue on Saturday, April 27, 2019 from 3:00 p.m. to 1:00 a.m. at the St. Paul Civic Center regarding a wedding reception. Identification will be checked, along with utilizing wristbands for underage drinking.
8. Discuss - Approve / Deny the request of the GCA Day Committee fireworks and the location in igniting the fireworks on Friday, July 5, 2019
b. Discuss - Approve / Deny the GCA Day Committee requesting the utilization of City Keno funds in the amount of \$1,500 to support the fireworks show.
9. Discuss - Approve / Deny the Property Improvement Program application for the River of Life Community Church regarding the proposed improvements

of adding an awning to the building on Howard Avenue and five (5) window and door perforated covers costing \$2,878.41. The River of Life Community Church is changing their name to "The Carpenter's House".

10. Discuss - Approve / Deny Mayor Bergman's appointment of Tony Walsh to the Planning & Zoning Board to take the vacancy position of Tim Wood; effective immediately.
11. Discuss - Approve / Deny the St. Paul Chamber of Commerce's request to close and barricade streets for an Easter Egg Hunt on Saturday, April 13, 2019 between 10:00 a.m. to 12:00 p.m. (noon). Rain date is scheduled for Saturday, April 20, 2019.
 - a. Indian Street between 4th & 6th Streets and b. 5th Street between Howard Avenue & Indian Street
12. Discuss - Approve / Deny charging the City of St. Paul's customers the share of ancillary services from the Southwest Power Pool which is passed down through Howard Greeley Rural Public Power District (RPPD) monthly billing.

In February, 2018, the Nebraska Public Power District (NPPD) changed the billing of its Wholesale Customers, due to a change of how the Southwest Power Pool (SPP) bills its members. With this change, they are breaking out the billing and charging each customer for its share of ancillary services. Howard Greeley RPPD has not passed these charges on to the City of St. Paul, which in turn, the Howard Greeley RPPD customers have been paying for those charges on behalf of the City. Starting in April, 2019, Howard Greeley RPPD will be charging the City of St. Paul for its share of the ancillary services. The service will be identified on the bill.
13. Mayor Bergman opens the public comment period regarding the rezoning application of the St. Paul Development Corporation to rezone property in a tract of land located in the remaining part of Tax Lot Thirteen (13), in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M. in Howard County, Nebraska; from Agricultural Residential District (AGR) to Light Industrial District (I-1).
 - a. Mayor Bergman closes the public comment period for the rezoning application of the St. Paul Development Corporation.
 - b. Discuss - Approve / Deny the rezoning application of the St. Paul Development Corporation for property in a tract of land located in the remaining part of Tax Lot Thirteen (13), in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M. in Howard County, Nebraska; to amend the zoning from Agricultural Residential District (AGR) to Light Industrial District (I-1).
14. Discuss - Approve / Deny the introduction of Ordinance 1000; rezoning of real property in the City of St. Paul, Howard County, Nebraska, to change the zoning map of the City of St. Paul in conformity with said change; and to provide for an effective date. The property is in a

tract of land located in the remaining part of Tax Lot Thirteen (13), in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M. in Howard County, Nebraska; to amend the zoning from Agricultural Residential District (AGR) to Light Industrial District (I-1).

- a. Waive three (3) readings of Ordinance 1000, second and roll call
- b. Final Passage of Ordinance, second and roll call

15. Mayor Bergman opens the public comment period for the review of the preliminary plat of the Middle Loup Subdivision. The proposed subdivision is divided into Phase One (1) and Phase Two (2). Phase One (1) is the west portion of the subdivision. Construction of Phase One (1) will begin promptly. Phase Two (2) will be developed as more lots are needed. Brian Friedrichsen with Olsson indicated that access from US Hwy 281 into the subdivision is expected to be approved by the State of Nebraska. The approval typically takes six (6) months.
 - a. Mayor Bergman closed the public comment period for the review of the preliminary plat of the Middle Loup Subdivision.
 - b. Discuss - Approve / Deny the preliminary plat for the Middle Loup Subdivision.
16. Discuss - Approve / Deny amending the revolving loan application for the Economic Development program. The original loan application has not been updated or changed since the beginning of the Economic Development program. The St. Paul Development Corporation recommends the approval of the amended revolving loan fund application. Attached is a current and proposed application.
17. Discuss - Approve / Deny the City of St. Paul employee 2019-2020 United Healthcare Insurance renewal beginning May 1, 2019; this is a 10% increase.
18. Discuss - Approve / Deny Resolution 2019-03; selling City of St. Paul personal property by a sealed bid to the highest bidder. The notice of sale will be posted in three (3) prominent places within the City for a period of not less than seven (7) days prior to the sale of the property. The sealed bids on the City property will be accepted until Wednesday, April 24, 2019 at 10:00 a.m. at which time the bids will be opened.
19. Discuss - Approve / Deny hiring a Union Attorney for the City of St. Paul and IBEW 1597 Union negotiations.
 - a. Discuss - Approve / Deny a City IBEW 1597 Union negotiation committee.
 - b. Discuss - Approve / Deny setting a date and time for the first City of St. Paul and IBEW 1597 Union negotiation meeting.
20. Utility Superintendent Helzer reported: a. recent flooding in St. Paul, and showed pictures and videos of the changes to the Middle Loup River south of town. Mr. Helzer is sending pictures and video to the U.S. Army Corp. of Engineers to request assistance to prevent further

erosion.

21. Discuss Flood Assistance (being good neighbors) possible action
22. Chief of Police Paczosa updates
23. City Council member updates
24. Mayor Bergman updates:
25. Public Comment Period - restricted to items on the agenda
26. Public Announcements
27. Closed Session: Pending Litigation; Strategy Session with respect to real estate purchase; and prevent needless injury to the reputation of an individual
28. Mayor Bergman adjourns City Council meeting
29. Informational Items:
 - a. A service appreciation letter sent to Sergeant Scott Greenwalt
 - b. Connie Jo Beck is summoned to appear for Jury Duty (District Court) on Monday, April 8 and Tuesday, April 9, 2019.

Application Fee: \$250.00
Paid: 2/28 Check Cash
Acct: 10-230

APPLICATION TO AMEND THE ZONING ORDINANCE

Article 12 – City of St. Paul Zoning Ordinance

To Be Completed by Applicant:

Date Submitted: 2/25/19
Name of Property Owner: St Paul Development Corporation
Address: 423 Howard Ave P.O. Box 64 St Paul, NE 68873
Telephone Number: 308 754-4661

Legal Description of Property Requesting to be Rezoned:
See Attached

Current Zoning Classification: Agricultural ABR
Requested Zoning Classification: 1-1 Light Industrial

Reason for Requested Rezoning: Develop property into a commercial / industrial area

Attach a map showing proposed changes to the current Zoning Map.

Note: The City of St. Paul and the adjacent one (1) mile area is zoned by dividing the area into Districts in accordance with the Comprehensive Plan. A single lot is not a Zoning District. A small area is not necessarily a Zoning District.

Office Use Only

List of Adjacent Property Owners Received: Yes No

Planning Commission Hearing Date: 3/25/19 City Council Hearing Date: 4/1/19
Notices Sent for P&Z Hearing: 3/5/19 Notices Sent for City Council Hearing: 3/15/19
Notices Posted for P&Z Hearing: 3/21/19 Notices Posted for City Council Hng: 3/21/19

Approved by P&Z: Yes No Approved by City Council? Yes No

S P D C
SAINT PAUL DEVELOPMENT CORPORATION

423 Howard Avenue · PO Box 64 · St Paul NE 68873 · 308-754-4661 · stpauldevcorp@gmail.com · stpaulnebraska.com

January 2, 2019

To: Planning and Zoning Commission of the City of St Paul &
City Council of the City of St Paul

Request for Annexation of Contiguous Property:

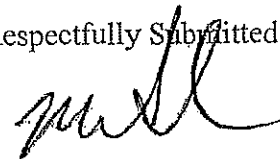
The St Paul Development Corporation requests the inclusion of the following property into the city limits of the City of St Paul:

Southwest Quarter of the Southeast Quarter (SW1/4SE1/4) and a strip of land along the South line of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4), formerly known as Tax Lot Thirteen (13), all in Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M., Howard County, Nebraska, EXCEPTING a tract therein conveyed to Galen Falk and Jane A. Falk as recorded in Deed Records Book 46, Page 536 of the Records of the County Clerk of Howard County, Nebraska and EXCEPTING a tract therein conveyed to the City of Saint Paul, Nebraska as recorded in Deed Records, Book 14 Page 1754 of the Records of the County Clerk of Howard County, Nebraska.

This property has been identified for tax purposes as parcel #470860185. Following the successful adoption of the preliminary and final plat of this subject land, the property would also be identified as the Middle Loup Subdivision.

I have attached the survey of the property for identification and review purposes. If I can provide any further information please let me know.

Respectfully Submitted,



Mike Feeken
Executive Director



LEGAL DESCRIPTION
 A TRACT OF LAND LOCATED IN THE REMAINING PART OF TAX LOT 13, IN PART OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION THREE (3), TOWNSHIP FOURTEEN (14) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF BLOCK 96, ORIGINAL TOWN OF ST. PAUL, SAID POINT BEING THE POINT OF BEGINNING; THENCE ON AN ASSUMED BEARING OF N88°23'27"E, ALONG THE SOUTH LINE OF A TRACT OF LAND RECORDED AND DESCRIBED IN RECORD BOOK 14, PAGE 1784 OF THE HOWARD COUNTY CLERK'S OFFICE, A DISTANCE OF 78.69 FEET; THENCE N00°11'37"W, ALONG THE EAST LINE OF SAID RECORD TRACT, A DISTANCE OF 53.59 FEET TO THE NORTH LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF LOT 2, SPOC SECOND SUBDIVISION; THENCE N88°21'32"E, ALONG SAID NORTH LINE OF TAX LOT 13, A DISTANCE OF 1245.87 FEET TO THE NORTHEAST CORNER OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHEAST CORNER OF LOT 1, SPOC SUBDIVISION; THENCE S00°42'38"E, ALONG THE EAST LINE OF SAID TAX LOT 13, A DISTANCE OF 1447.94 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4, SE1/4) OF SECTION 3 AND ALSO BEING THE SOUTHEAST CORNER OF SAID TAX LOT 13; THENCE S88°23'53"W, ALONG THE SOUTH LINE OF SAID LOT 13 AND ALSO BEING THE SOUTH LINE OF SAID SW1/4, SE1/4, A DISTANCE OF 1067.54 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 281 AS RECORDED AND DESCRIBED IN BOOK 28, PAGE 24, OF THE HOWARD COUNTY CLERK'S OFFICE; THENCE N46°19'00"W, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 337.77 FEET TO A POINT OF CURVATURE; THENCE AROUND A CURVE IN A CLOCKWISE DIRECTION AND CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY LINE, HAVING A DELTA ANGLE OF 01°58'26", HAVING A RADIUS OF 753.61 FEET, AND CHORD BEARING OF N44°09'59"W A CHORD DISTANCE OF 25.98 FEET TO A POINT ON THE EAST LINE OF LOT 2, BLOCK 113, ORIGINAL TOWN AND THE WEST LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 39, PAGE 510 OF THE HOWARD COUNTY CLERK'S OFFICE; THENCE N89°31'32"E, ALONG THE SOUTH LINE OF SAID RECORDED TRACT, A DISTANCE OF 160.11 FEET TO THE SOUTHWEST CORNER OF SAID RECORDED TRACT; THENCE N00°40'25"W, AND 160.0 FEET PARALLEL WITH THE WESTERLY LINE OF SAID LOT 13, A DISTANCE OF 448.80 FEET TO THE NORTHEAST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 46, PAGE 536; THENCE S88°55'04"W, ALONG THE NORTH LINE OF SAID RECORDED TRACT OF LAND, A DISTANCE OF 160.07 FEET TO THE SOUTHWEST CORNER OF LOT 4, BLOCK 97, ORIGINAL TOWN AND ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 46, PAGE 536; THENCE N88°51'58"E, ALONG THE SOUTH LINE OF SAID RECORDED TRACT OF LAND, A DISTANCE OF 159.63 FEET THE SOUTHEAST CORNER OF SAID RECORDED TRACT OF LAND; THENCE N00°34'45"W, ALONG THE EAST LINE OF SAID RECORDED TRACT AND 160.0 FEET PARALLEL WITH THE WESTERLY LINE OF SAID TAX LOT 13, A DISTANCE OF 284.11 FEET TO THE NORTHEAST CORNER OF SAID RECORDED TRACT OF LAND; THENCE S88°31'10"W, ALONG THE NORTH LINE OF SAID RECORDED TRACT OF LAND, A DISTANCE OF 160.01 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 97, ORIGINAL TOWN; THENCE N00°01'01"W, ALONG THE WEST LINE OF SAID TAX LOT 13, A DISTANCE OF 344.53 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF 1,768,465.69 SQUARE FEET OR 40.599 ACRES MORE OR LESS OF WHICH 8.512 ARE NEW DEDICATED RIGHT-OF-WAY.

NOTICE OF PUBLIC HEARINGS

Notice is hereby given that the St. Paul City Council will hold public hearings at **7:00 p.m. on April 1, 2019** in the City Council Chambers, 704 6th Street, St. Paul, NE 68873 for the following:

1. To review proposed amendment to the zoning ordinance and map of the City of Saint Paul, Nebraska to rezone a tract of land identified for tax purposes as Parcel #470860185, located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M. in Howard County, Nebraska, from Agricultural Residential District (AGR) to Light Industrial District (1-1).

2. To review the Preliminary Plat of Middle Loup Subdivision.

All parties in interest and citizens shall have the opportunity to be heard at the public hearing.

Connie Jo Beck,
City Clerk
704 6th Street
City of St. Paul
(308) 754-4483

Published March 20, 2019.

ZNEZ

Certificate of Publication

STATE OF NEBRASKA, } ss. \$ 13.37
HOWARD COUNTY }

MARY JO THOMPSON

being duly sworn, deposes and says she is the
BOOKKEEPER - LEGALS DEPT.

of *THE PHONOGRAPH-HERALD* a legal weekly newspaper under the Statutes of the State of Nebraska, published in Howard County, Nebraska, and of general circulation in said county, and that the annexed notice has been published in the regular and entire issue of every number of *The Phonograph-Herald* 1 consecutive weeks, the first publication thereof having been made on the 20th day of

March 20 19
Mary Jo Thompson

Subscribed and sworn to before me this
20th day of March A.D., 20 19

Joyce E. Turpitt
Notary Public

My Commission Expires 1-30-20

Printer's Bill:—To publication of above legal notice 43 lines 1 times \$ 13.37



NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul City Council will hold a public hearing at **7:00 p.m. on April 1, 2019** in the City Council Chambers, 704 6th Street, St. Paul, NE 68873.

The public hearing will be held to review a proposed amendment to the Zoning ordinance and map of the City of Saint Paul, Nebraska to rezone a tract of land identified for tax purposes as Parcel #470860185, located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M. in Howard County, Nebraska, from Agricultural Residential District (AGR) to Light Industrial District (I-1). All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Connie Jo Beck, City Clerk
704 6th Street
City of St. Paul
(308) 754-4483

For publication on March 20, 2019

NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul Planning & Zoning Commission will hold a public hearing at **7:00 p.m. on March 25, 2019** in the City Council Chambers, 704 6th Street, St. Paul, NE 68873.

The public hearing will be held to review a proposed amendment to the Zoning ordinance and map of the City of Saint Paul, Nebraska to rezone a tract of land identified for tax purposes as Parcel #470860185, located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M. Howard County, Nebraska, from Agricultural Residential District (AGR) to Light Industrial District (I-1). All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthelsen
Planning & Zoning Commission Secretary
704 6th Street
City of St. Paul
(308) 754-4483

For publication on March 13, 2019

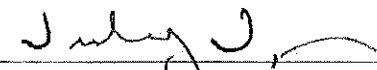
The City of St. Paul, Nebraska


704 6th Street
St. Paul, NE 68873
308-754-4483

Wesley Wahlgren, P.E.
Nebraska Department of Roads
211 N Tilden Street
Grand Island, NE 68801

I received the Public Hearing Notice for the St. Paul Planning Commission meeting on March 25, 2019 at 7:00 p.m., and the Public Hearing Notice for the St. Paul City Council meeting on April 1, 2019. The public hearings are to review (1) the proposed rezoning of property identified as Parcel #470860185 located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14), Range Ten (10) West of the 6th P.M., Howard County, Nebraska AND (2) the preliminary plat of Middle Loup Subdivision.

I, Wesley Wahlgren, accept this notice on behalf of the Nebraska Department of Roads.

Signature: 
Date: 3-5-19

Signature: 
Jeff Palik, Olsson
City Engineer

Date: 3/5/19

The City of St. Paul, Nebraska

704 6th Street
St. Paul, NE 68873
308-754-4483

Farwell Irrigation District
Farwell, NE 68838

I received the Public Hearing Notice for the St. Paul Planning Commission meeting on March 25, 2019 at 7:00 p.m., and the Public Hearing Notice for the St. Paul City Council meeting on April 1, 2019. The public hearings are to review (1) the proposed rezoning of property identified as Parcel #470860185 located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14), Range Ten (10) West of the 6th P.M., Howard County, Nebraska AND (2) the preliminary plat of Middle Loup Subdivision.

I, Matt Lukasiewicz, accept this notice on behalf of the Farwell Irrigation District.

Signature: Matthew Lukasiewicz
Date: 3-5-19

Signature: Matthew T. Helzer
Matthew T. Helzer
Utility Superintendent

Date: 3/5/19

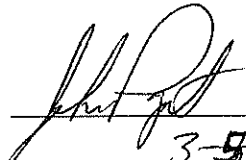
The City of St. Paul, Nebraska

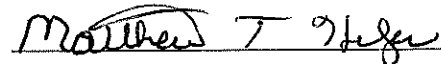
704 6th Street
St. Paul, NE 68873
308-754-4483

St. Paul Public Schools
1305 Howard Avenue
St. Paul, NE 68873

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I, John Poppert (Superintendent), accept this notice on behalf of the St. Paul Public School Board.

Signature: 
Date: 3-5-19

Signature: 
Matthew T. Helzer
Utility Superintendent

Date: 3/5/19

The City of St. Paul, Nebraska

704 6th Street
St. Paul, NE 68873
308-754-4483

Howard County Planning & Zoning
612 Indian Street
St. Paul, NE 68873

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I, *Justin Thomas*, accept this notice on behalf of the Howard County Planning & Zoning.

Signature: *Justin Thomas*

Date: 3/5/19

Signature: *Matthew T. Helzer*

Matthew T. Helzer
Utility Superintendent

Date: 3/5/19

The City of St. Paul, Nebraska

704 6th Street
St. Paul, NE 68873
308-754-4483

Mike Becker, Fire Chief
St. Paul Voluntary Fire Department
St. Paul, NE 68873

I received the Public Hearing Notice for the St. Paul Planning Commission meeting on March 25, 2019 at 7:00 p.m., and the Public Hearing Notice for the St. Paul City Council meeting on April 1, 2019. The public hearings are to review (1) the proposed rezoning of property identified as Parcel #470860185 located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14), Range Ten (10) West of the 6th P.M., Howard County, Nebraska AND (2) the preliminary plat of Middle Loup Subdivision.

I, Michael L Becker, accept this notice on behalf of the St. Paul Voluntary Fire Department.

Signature: Michael L Becker
Date: 3-5-19

Signature: Matthew T Helzer
Matthew T. Helzer
Utility Superintendent

Date: 3/5/19

The City of St. Paul, Nebraska

704 6th Street
St. Paul, NE 68873
308-754-4483

Howard Greeley Rural Public Power District
422 Howard Avenue
St. Paul, NE 68873

I received the Public Hearing Notice for the St. Paul Planning Commission meeting on March 25, 2019 at 7:00 p.m., and the Public Hearing Notice for the St. Paul City Council meeting on April 1, 2019. The public hearings are to review (1) the proposed rezoning of property identified as Parcel #470860185 located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14), Range Ten (10) West of the 6th P.M., Howard County, Nebraska AND (2) the preliminary plat of Middle Loup Subdivision.

I, Kevin Sestak, accept this notice on behalf of the Howard Greeley Rural Public Power District.

Signature: Kevin W. Sestak
Date: 3-5-19

Signature: Matthew T. Helzer
Matthew T. Helzer
Utility Superintendent

Date: 3/5/19

CERTIFICATE OF MAILING

Notice of Public Hearing City Council

I, Connie Jo Beck, City Clerk of the City of St. Paul, Nebraska, do hereby certify that on March 5th, 2019, I mailed the Notice of Public Hearing for: [1] the proposed rezoning of property identified as Parcel #470860185 located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M., in Howard County, Nebraska, AND [2] the proposed preliminary plat of Middle Loup Subdivision to the following:

Black Hills Energy*
PO Box 20
Rapid City, SD 57702-0020

Leslie L. and Barbara Bockmann*
180 9th Avenue
Palmer, NE 68864

Black Hills Gas Distribution, LLC*
PO Box 1400
Rapid City, SD 57709

Michael L. and Paula S. Bockmann*
892 Brady Road
Palmer, NE 68864

Black Hills Gas Distribution, LLC*
PO Box 1400
Rapid City, SD 57709

Bosselman, Inc.*
PO Box 4905
Grand Island, NE 68802-4905

City of St. Paul
704 6th Street
St. Paul, NE 68873

Gavilon Grain, LLC*
1331 Capitol Avenue
Omaha, NE 68102-1106

Dansid, LLC*
2400 O Street
PO Box 81067
Lincoln, NE 68501

GI Family Radio Enterprises, LLC*
PO Box 5853
Grand Island, NE 68802-5853

Larry S. and Jeanne L. Happ*
PO Box 122
Palmer, NE 68864

Bradford L. Jacobs
303 2nd Street
St. Paul, NE 68873

Bradford L. and Kimberly A. Jacobs
1404 Kendall Street
St. Paul, NE 68873

Jacobs Oil & Motor Co., Inc.
303 2nd Street
St. Paul, NE 68873

Thomas L. and Patricia A. Knutson
102 Custer Street
PO Box 7
St. Paul, NE 68873

Missouri Pacific Railroad Co.*
1400 Douglas, Stop 1640
Omaha, NE 68179-1640

Todd M. and Cynthia L. Peters
PO Box 181
St. Paul, NE 68873

Cory Schmidt
15 Howard Avenue
St. Paul, NE 68873

Brian V. and Cathryn A. Sack
PO Box 264
St. Paul, NE 68873

S.E. Smith & Sons
PO Box 67
St. Paul, NE 68873

State of Nebraska*
Department of Roads
PO Box 94759
Lincoln, NE 68509-4759

U Betcha Auto, LLC
414 2nd Street
St. Paul, NE 68873

Union Pacific Railroad*
1400 Douglas, Stop 1640
Omaha, NE 68179-1640

*Note: Names with an asterisk were mailed the notice by certified mail, return receipt requested.



Connie Jo Beck, City Clerk

Date: 2/25/19

Permit #: 2/28/19
Filing Fee: \$250.00 Ck Cash

Application for Subdivision

City of St. Paul, Nebraska

Items 1 through 14 must be filled out completely before acceptance of this application for processing.

1. Subdivision Name: Middle Loop Subdivision

2. Applicant's Name: St Paul Development Corporation

3. Applicant's Address and Phone: 423 Howard Ave P.O. Box 64 St Paul

4. Legal Description of Property from which the Subdivision is being made: See Attached

5. Owner's Name, Address and Phone numbers (home/work/cell): St Paul Development Corp 308-754-4661

6. Present use of subject property: Agricultural

7. Desired use of subject property: Light industrial commercial park

8. Area from which the Subdivision is being taken _____ Area in proposed Subdivision _____

9. Will the Subdivision result in any increases in service requirements such as utilities, schools, traffic control, streets, bridges, etc., or will it interfere with maintaining existing service levels? Yes No

10. Is there direct access to an improved road or street? Yes No

11. Has the proposed tract been previously split in accordance with these regulations or the zoning regulations? Yes No . [If Yes, complete the Vacating Subdivision application and fee.]

12. Is there a Plat or site plan to attach now? Yes No

13. Engineer's name, address & phone numbers: Olsson

14. Signature of Land Owner (all names on deed): [Signature] Mike Feeken - St Paul Development Corp.

FOR OFFICE USE:

Date of Pre-plat conference: _____ Date of Notifications: 3/5/19

Notifications: School Dist. County HGRPPD Fire FID NDOR

Does the proposed plat meet all the subdivision requirements? Yes No If not, list the discrepancies: _____

Date Plat before P&Z Comm: Preliminary 3/25/19 Final _____ Approved _____ Not Approved _____

Date Plat before City Council: Preliminary 4/1/19 Final _____ Approved _____ Not Approved _____

P&Z Chairman's signature: _____ Mayor's signature: _____

S P D C
SAINT PAUL DEVELOPMENT CORPORATION

423 Howard Avenue · PO Box 64 · St Paul NE 68873 · 308-754-4661 · stpauldevcorp@gmail.com · stpaulnebraska.com

January 2, 2019

To: Planning and Zoning Commission of the City of St Paul &
City Council of the City of St Paul

Request for Annexation of Contiguous Property:

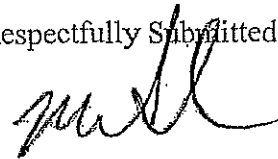
The St Paul Development Corporation requests the inclusion of the following property into the city limits of the City of St Paul:

Southwest Quarter of the Southeast Quarter (SW1/4SE1/4) and a strip of land along the South line of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4), formerly known as Tax Lot Thirteen (13), all in Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M., Howard County, Nebraska, EXCEPTING a tract therein conveyed to Galen Falk and Jane A. Falk as recorded in Deed Records Book 46, Page 536 of the Records of the County Clerk of Howard County, Nebraska and EXCEPTING a tract therein conveyed to the City of Saint Paul, Nebraska as recorded in Deed Records, Book 14 Page 1754 of the Records of the County Clerk of Howard County, Nebraska.

This property has been identified for tax purposes as parcel #470860185. Following the successful adoption of the preliminary and final plat of this subject land, the property would also be identified as the Middle Loup Subdivision.

I have attached the survey of the property for identification and review purposes. If I can provide any further information please let me know.

Respectfully Submitted,



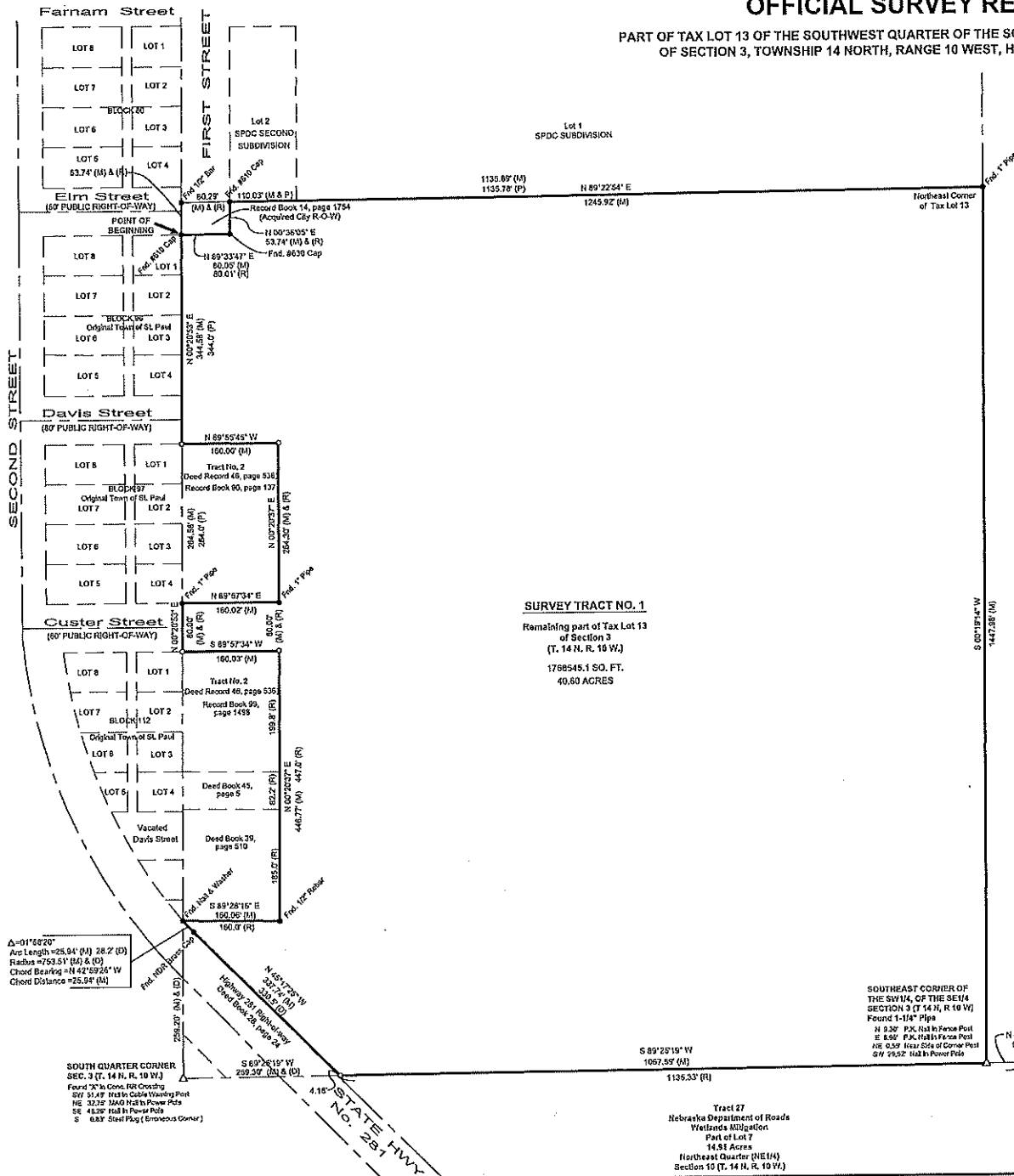
Mike Feeken
Executive Director

OFFICIAL SURVEY RECORD



LAND SURVEYING
P.O. BOX 173
Central City, NE 68828
Phone: 402-648-3501

PART OF TAX LOT 13 OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4, SE1/4) OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 10 WEST, HOWARD COUNTY, NEBRASKA



SURVEY TRACT NO. 1 DESCRIPTION:

A Survey Tract of land located in the remaining part of Tax Lot 13, Section 3, Township 14 North, Range 10 West of the 6th P.M., Howard County, Nebraska, more particularly described as follows:

Beginning at a the Northeast Corner of Block 96, Original Town of St. Paul, and 54.72 feet South of the Northwest Corner of said Lot 13; thence North 89°33'47" East on the South line of a tract of land recorded and described in record Book 14, page 1754 of the Howard County Clerk's Office, a distance of 80.05 feet; thence North 00°39'05" East on the East line of said Record Tract a distance of 53.74 feet to the North line of said Lot 13; thence North 89°22'54" East on northerly line of said Lot 13 a distance of 1245.92 feet to the Northeast Corner of said Lot 13; thence South 00°19'14" West on the easterly line of said Lot 13 a distance of 1447.98 feet to the Southeast Corner of the Southwest Quarter of the Southeast Quarter (SW1/4, SE1/4), of said Section 3 and the Southeast Corner of said Lot 13; thence South 89°25'19" West on the southerly line of said Lot 13 and the southerly section line of the Southwest Quarter of the Southeast Quarter (SW1/4, SE1/4), of said Section 3 a distance of 1067.59 feet to the East right-of-way line of State Highway 281 recorded and Described in Book 28, page 24 of the Howard County Clerk's Office; thence North 45°17'25" West on said easterly right-of-way line a distance of 337.74 feet; thence continuing on the said easterly right-of-way line 25.84 feet on a 753.51 foot radius curving to the right with a chord bearing of North 42°69'26" West and a chord distance of 25.94 feet to the West line of said Lot 13 and the Southwest Corner of a tract of land recorded and described in Deed Record Book 39, page 510 of the Howard County Clerk's Office; thence South 89°28'16" East on the southerly line of said record tract a distance of 160.06 feet to the Southeast Corner of said Record Tract; thence North 00°20'37" East and 160.0 feet parallel with the westerly line of said Lot 13 a distance of 446.77 feet to the Northeast Corner of a tract of land recorded and described in Deed Record Book 46, page 536; thence South 89°57'34" West on the northerly line of said record tract of land a distance of 160.03 feet to the West line of said Lot 13; thence North 00°20'53" East on the westerly line of said Lot 13 a distance of 80.00 feet to the Southwest Corner of a tract of land recorded and described in Deed Record Book 46, page 536; thence North 89°57'33" East on the southerly line of said record tract of land a distance of 160.02 feet to the Southeast corner of said record tract of land; thence North 00°20'37" East on the easterly line of said record tract and 160.0 feet parallel with the westerly line of said Lot 13 a distance of 284.30 feet to the Northeast corner of said record tract of land; thence North 89°55'46" West on the northerly line of said record tract of land a distance of 160.00 feet; thence North 00°20'53" East on the westerly line of said Lot 13 a distance of 344.58 feet to the point of beginning containing a calculated area of 1768545.1 Square Feet or 40.60 Acres, more or less. Subject to all easements, restrictions, and agreements of record.

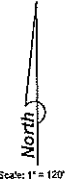
RECORD DESCRIPTION:

Southwest Quarter of the Southeast Quarter (SW1/4SE1/4) and a strip of land along the South line of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4), formerly known as Tax Lot Thirteen (13), all in Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M., Howard County, Nebraska, EXCEPTING a tract therein conveyed to Galen Falk and Jane A. Falk as recorded in Deed Records, Book 46, Page 536 of the Records of the County Clerk of Howard County, Nebraska and EXCEPTING a tract therein conveyed to the City of Saint Paul, Nebraska as recorded in Deed Records, Book 14, Page 1754 of the Records of the County Clerk of Howard County, Nebraska.

SURVEYOR NOTES:

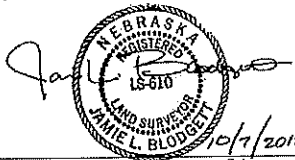
The Survey was prepared without the benefit of a title report. Property is subject to all restrictions, record easements, agreement, adjoiners, and other recorded documents which might affect the quality of the property.

- Legend
● = Corner Found (See Description)
○ = Corner Set 1/2" x 24" Rebar w/ Cap #510
X = Calculated Point
△ = Section Corner (See Description)
(M) = Measured Distance
(P) = Platred Distance
(R) = Record Distance
(D) = Deeded Distance



Scale: 1" = 120'

I hereby certify that this land surveying document was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.



Jamie L. Blodgett
License Number 610
Pages covered by this seal 1

SURVEY TRACT NO. 1
Remaining part of Tax Lot 13 of Section 3 (T. 14 N. R. 10 W.)
1768545.1 SQ. FT.
40.60 ACRES

SOUTHEAST CORNER OF THE SW1/4, OF THE SE1/4 SECTION 3 (T. 14 N. R. 10 W.) Found 1-1/4" Pipe
N 89°27'35" E 53.56' (M)
E 89° P.K. Nail in Fence Post 66.63' Near Side of Corner Post SW 25.52' Nail in Power Pole

NORTH MEANDER CORNER OF THE LEFT MIDDLE LOUP RIVER BANK (L.O.F.S.) OF SECTION 10 (T. 14 N. R. 10 W.) Found 3/4" Bar
W 15.3' P.K. Nail in Fence Post
S 287° P.K. Nail in 4" Tree NE 827' 0/4" Cap

SURVEY TRACT NO. 2
See Sheet 2 of 2

Δ=01°56'20"
Arc Length = 25.94' (M) 28.2' (D)
Radius = 753.51' (M) & (D)
Chord Bearing = N 42°59'26" W
Chord Distance = 25.94' (M)

SOUTH QUARTER CORNER SEC. 3 (T. 14 N. R. 10 W.) Found 7/8" Conc. FR Coning
57' 51.4" Nail in Cable Warning Post
NE 22.25' 3/4" Nail in Power Pole
SE 41.35' Nail in Power Pole
S 687' Steel Plug (Eriosema Corner)

Tract 27
Nebraska Department of Roads
Wetlands Mitigation
Part of Lot 7
14.51 Acres
Northeast Quarter (NE1/4)
Section 10 (T. 14 N. R. 10 W.)

St. Paul EDC Paul Property (Phase I)(updated 2-28-2019)					
	Item	Unit	Quantity	Unit Cost	Cost
1	Mobilization	LS	1	\$70,591.25	\$70,591.25
2	Clear & Grub	LS	1	\$20,000.00	\$20,000.00
3	Excavation	CY	19400	\$5.00	\$97,000.00
4	7" Concrete Paving w/ Integral C & G	SY	13429	\$40.00	\$537,160.00
5	Paving Subgrade Prep	SY	14773	\$4.00	\$59,092.00
6	36" Storm Sewer F.E.S.	EA	1	\$1,200.00	\$1,200.00
7	Storm Sewer MH (5' Depth)	EA	3	\$5,000.00	\$15,000.00
8	Storm Sewer Curb Inlet	EA	7	\$3,000.00	\$21,000.00
9	24" Storm Sewer Pipe	LF	716	\$75.00	\$53,700.00
10	18" Storm Sewer Pipe	LF	165	\$60.00	\$9,900.00
11	36" Storm Sewer Pipe	LF	1528	\$90.00	\$137,520.00
12	Sanitary Sewer Lift Station	EA	1	\$45,000.00	\$45,000.00
13	Sanitary Sewer MH (5' Depth)	EA	6	\$5,000.00	\$30,000.00
14	8" Sanitary Sewer Pipe	LF	1476	\$30.00	\$44,280.00
15	4" Sanitary Sewer Force Main	LF	788	\$45.00	\$35,460.00
16	4" Sanitary Sewer Service	LF	440	\$24.00	\$10,560.00
17	Sanitary Sewer Connection	EA	11	\$250.00	\$2,750.00
18	Addt. MH Depth	VF	9.09	\$400.00	\$3,636.00
19	8" Water Line	LF	2423	\$25.00	\$60,575.00
20	1" Water Service	LF	469	\$18.00	\$8,442.00
21	Water Service Connection	EA	11	\$650.00	\$7,150.00
22	Seeding	AC	17	\$2,200.00	\$37,400.00
23	Dewatering	LS	1	\$175,000.00	\$175,000.00
	Total				\$1,482,416.25
	25% Cont. & Eng.				\$370,604.06
	Total Construction Cost				\$1,853,020.31

St. Paul EDC Paul Property (Phase II)(updated 2-28-2019)					
	Item	Unit	Quantity	Unit Cost	Cost
1	Mobilization	LS	1	\$23,662.10	\$23,662.10
2	Clear & Grub	LS	1	\$20,000.00	\$20,000.00
3	7" Concrete Paving w/ Integral C & G	SY	6688	\$40.00	\$267,520.00
4	Paving Subgrade Prep	SY	7357	\$4.00	\$29,428.00
5	18" Storm Sewer F.E.S.	EA	2	\$900.00	\$1,800.00
6	Storm Sewer Curb Inlet	EA	2	\$3,000.00	\$6,000.00
7	18" Storm Sewer Pipe	LF	256	\$60.00	\$15,360.00
8	Sanitary Sewer MH (5' Depth)	EA	3	\$5,000.00	\$15,000.00
9	8" Sanitary Sewer Pipe	LF	711	\$30.00	\$21,330.00
10	4" Sanitary Sewer Service	LF	360	\$24.00	\$8,640.00
11	Sanitary Sewer Connection	EA	9	\$250.00	\$2,250.00
12	Addt. MH Depth	VF	3.11	\$400.00	\$1,244.00
13	8" Water Line	LF	1616	\$25.00	\$40,400.00
14	1" Water Service	LF	330	\$18.00	\$5,940.00
15	Water Service Connection	EA	9	\$650.00	\$5,850.00
16	Seeding	AC	3.4	\$2,200.00	\$7,480.00
17	Dewatering	LS	1	\$25,000.00	\$25,000.00
	Total				\$496,904.10
	25% Cont. & Eng.				\$124,226.03
	Total Construction Cost				\$621,130.13

Total Construction Cost (Phase I and Phase II) \$2,474,150.44

4-1-19

Connie Beck

From: Michael Nevriy <nev33222@yahoo.com>
Sent: Monday, February 25, 2019 1:37 PM
To: Connie Beck
Subject: City Council Meeting

Hi Connie,

I hope you are keeping warm in our wonderful Nebraska weather!

I wanted to send you an email about attending a City Council meeting to update the Mayor and Council regarding St. Paul Keno as set for in the Lottery Operator's Agreement dated April 18, 2016.

The City Council meets on the first and third Mondays of each month at 7:00 pm, correct?

With this in mind I thought I should reach out to you to get put on one of the upcoming meeting's agenda.

I will be out of town next week so I could not make the 4th.

I could attend the meeting on March 18, April 1 or April 15, if the council meets on those dates.

The best date for me would be April 1, but if you feel one of the other two meetings would be better for the Mayor and Council considering what is already on the agenda, I can make those work as well.

Assuming the Mayor and Council would like a recap of keno operations for the last year, similar to the update I sent to them on October 31, 2018, I should take no longer than 10-15 minutes and then leave time for questions and comments.

Please let me know what works the best for you, the Mayor and Council.

Thanks Connie.

Best Regards,

Mike

*Michael Nevriy
Srt. Paul Keno, LLC
P.O. Box 1001
Hastings, NE 68902-1001
Email: nev33222@yahoo.com
Mike's Fax: 402-462-0276
Mike's Cell: 402-419-1619*

2017 - 2018 Keno Receipts

Received Proceeds

Proceeds Received	Proceeds Deposit	Gross Keno Proceeds	2% State Tax	City Share	TOTAL of 2% St Tax & City Share
September 1, 2017	October 1, 2017	\$ 50,572.71	\$ 1,011.45	\$ 2,601.02	\$ 3,612.47
October 1, 2017	November 1, 2017	\$ 56,543.96	\$ 1,130.88	\$ 2,968.70	\$ 4,099.58
November 1, 2017	December 1, 2017	\$ 58,718.52	\$ 1,174.37	\$ 3,077.43	\$ 4,251.80
December 1, 2017	January 1, 2018	\$ 56,810.35	\$ 1,136.21	\$ 2,891.40	\$ 4,027.61
January 1, 2018	February 1, 2018	\$ 45,954.90	\$ 919.10	\$ 2,374.88	\$ 3,293.98
February 1, 2018	March 1, 2018	\$ 42,774.89	\$ 855.50	\$ 2,187.75	\$ 3,043.25
March 1, 2018	April 1, 2018	\$ 59,096.81	\$ 1,181.94	\$ 6,011.68	\$ 7,193.62
April 1, 2018	May 1, 2018	\$ 53,096.80	\$ 1,061.94	\$ 5,356.31	\$ 6,418.25
May 1, 2018	June 1, 2018	\$ 49,415.41	\$ 988.31	\$ 4,971.79	\$ 5,960.10
June 1, 2018	July 1, 2018	\$ 47,529.31	\$ 950.59	\$ 4,791.74	\$ 5,742.33
July 1, 2018	August 1, 2018	\$ 67,703.35	\$ 1,354.07	\$ 6,987.34	\$ 8,341.41
August 1, 2018	September 30, 2018	\$ 49,922.09	\$ 998.44	\$ 5,010.84	\$ 6,009.28
TOTAL		\$ 587,566.39	\$ 12,762.80	\$ 49,230.88	\$ 61,993.68

City of St. Paul Keno Fund Expenditures

Date	Vendor	Purpose	Amount	Check #	Comments
				244	From Check Book 504-409
				243	From Check Book 504-409
February 4, 2019	Olsson - Trail Ph #1	Trail Phase #1	\$ 3,017.81	242	From Check Book 504-409
January 18, 2019	Dept of Revenue	2% of Oct, Nov, Dec	\$ 3,445.00	241	From Check Book 504-409
December 24, 2018	Dana F. Cole	Audit Keno Final	\$ 400.00	240	From Check Book 504-409
November 5, 2018	Dana F. Cole	Audit Keno	\$ 1,600.00	239	From Check Book 504-409
November 5, 2018	JEO Consulting Group	Hwy Commercial Usage questions	\$200.00	238	From Check Book 504-409
October 18, 2018	Dept. of Rev. Charitable Gaming	July - Sept. 2018	\$3,314.00	237	From Check Book 504-409
October 1, 2018	Olsson Associates	Rec. Trail - Phase 1	\$10,999.77	236	From Check Book 504-409
			\$ 22,976.58		
July 17, 2018	Dept of Revenue	2% of April - June 2018	\$3,001.00	235	From Check Book 504-409
July 16, 2018	Boy Scout Troop 121	Eagle Scout - Food Pantry Benches & shelving	\$ 1,150.00	234	From Check Book 504-409
July 16, 2018	CEI - Camera System	2nd 1/2 of pymt - Paid in full	\$ 10,000.00	233	From Check Book 504-409
July 6, 2018	JEO Consulting Group	Zoning Map Update	\$ 100.00	232	From Check Book 504-409
June 4, 2018	CEI - Camera System	50% down for Camera System	\$ 10,000.00	231	From Check Book 504-409
April 13, 2018	Dept Rev - Jan to Mar 2018	2% of Gross Proceeds	\$ 2,957.00	230	From Check Book 504-409
April 2, 2018	Dempster LLC	10 Bin Alley Cat	\$ 16,298.00	229	From Check Book 504-409
March 5, 2018	NE Revenue Charitable Gaming	Lottery Renewal	\$ 100.00	228	From Check Book 504-409
Void	Void	Void	Void	227	Void
January 16, 2018	Dept of Revenue	2% - Oct - Dec. 2017	\$ 3,441.00	226	From Check Book 504-409
January 3, 2018	Dirt Worx Excav.	Concrete Crushing	\$ 17,181.32	225	From Check Book 504-409
January 3, 2018	Dana F. Cole	Keno Audit Fee 16-17	\$ 400.00	224	From Check Book 504-409
December 4, 2017	Dana F. Cole	Keno Audit Fee 16-17	\$ 1,600.00	223	From Check Book 504-409
November 16, 2017	Void			222	
November 1, 2017	US Post Office	Postage for Audit - Dept Rev	\$ 13.90	221	From Check Book 504-409
October 13, 2017	Dept. of Rev. Charitable Gaming	2% July - Sept. 2017	\$ 3,234.00	220	From Check Book 504-409
		TOTAL	\$69,476.22		
September 13, 2017	JEO Consulting Group	Zoning Assistance	\$ 70.00	219	From Check Book 504-409
July 26, 2017	Olsson Associates	Ballfield/School Survey Eng Fee	\$ 2,500.00	218	From Check Book 504-409
July 12, 2017	Dept Rev. Charitable Gaming	2% - May, June, July 2017 Fee	\$ 4,031.00	217	From Check Book 504-409
June 5, 2017	Mongan Painting Co. Inc.	Pool basin & bathhouse paint	\$ 14,054.00	216	From Check Book 504-409

City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, March 4, 2019

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, March 4, 2019, at 7:00 p.m. Present were Mayor Joel Bergman and Council members: Brenda L. Klanecky, Ralph Kezeor, Katie Kowalski & Jerry Thompson. Absent: None. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of this meeting was also posted in four (4) places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the meeting at 7:00 p.m., thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law. Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law; this was followed by the "Pledge of Allegiance."

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak.

Council member Kowalski moved to approve the Council minutes of February 4, February 19 and February 27, 2019 (special meetings for the Kendall Street east improvements and structuring a golf cart ordinance); disbursements of March 4, 2019; and the February 25, 2019 zoning permits. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

911 Custom (Sup)	2823.00
Amazon (Bks)	75.49
Barco (Sup)	615.82
Bomgaars (Sup)	1240.25
Cardmember Service (Edu)	2390.53
Charter Comm (Ser)	169.97
City Health Ins (Ins)	3350.00
City of St. Paul 125PL (Ins)	180.00
Cline Williams Law (Ser)	63.00
Computer Hdw (Sup)	116.00
COR Srv (Srv)	800.00
Core & Main (Srv)	1439.85
Custer Co. Recycling (Srv)	71.76
Dana Cole (Srv)	2940.00
DHHS (Lic)	40.00
Diamond Eng (Rep)	2659.68
Dugan Bus Forms (Sup)	229.13
EBSCO (Bks)	552.89
Elmwood Cem (Cem)	100.00
EMS Billing Service (Srv)	124.04
Entech Pest Mgmt (Srv)	85.00
Fieldmaster (Sup)	42.75
Gale Group (Bks)	28.79
Hach Comp (Sup)	749.05
Hawkins (Sup)	852.62
Heiman Fire Equip (Imp)	7577.35
Hireright LLC (Srv)	71.40
Homestead Bank (Srv)	29.20
Hometown Mrkt (Sup)	12.97

Ho Co Register Deed (Ser)	122.00
Ho Co Clerk (Ser)	478.82
Ho Co Treas.(Dsp)	2782.05
Interstate Battery (Rep)	35.95
Itron Inc (Ser)	240.00
Jacobs Ford (Veh)	603.94
Jarecke Motors (Veh)	695.33
John Deere (Rep)	275.16
Kearney Powersports (rep)	240.95
Kelly Supply (Rep)	26.94
Killinger, Valerie (Ins)	769.41
Loup River Scenic Byway (Sub)	25.00
Madison Life (Ins)	193.32
Miller Seed (Sup)	58.21
Municipal Supply (Rep)	211.78
Ne Dept of Transp (Srv)	2060.00
Ne Cemetery Assoc (Sub)	20.00
Ne Public Health Env (Ser)	237.00
Ne Rural Water Assoc (Ser)	250.00
Ne Supreme Court (Sub)	130.00
JNVCA (Sub)	60.00
NPZA (Edu)	310.00
OfficeNet Inc (Sup)	334.00
Olsson (Eng)	11753.76
One Call Concepts (Srv)	6.00
Overland Ready Mix (Rep)	1996.04
Parts Bin (Rep)	528.01
Petty Cash (PtC)	63.53
RCI (Ins)	88.00
Road Builders Mach (Rep)	797.67
Royle, Lori (Imp)	121.50
S E Smith (Rep)	170.20
Schaper & White (Ser)	1477.09
Smith Welding (Rep)	18.75
St Paul Rural Fire (Ser)	19005.38
St Paul Vet (Ser)	131.00
St of NE Phone (Utl)	391.46
Sunset Law Enforce. (Sup)	1231.55
T & R Elec Sup (Sup)	1145.00
United Health (Ins)	13708.31
Verizon Wireless (Srv)	161.19
Vogel Auto Rep (Srv)	330.13
Wesco (Sup)	135.79
Woods & Aitken (Srv)	4865.78
Wroblewski, Liana (Imp)	180.00
Payroll	72943.07

Gary Hinrichs, Certified Public Accountant with Dana F. Cole & Company, Ord, NE provided an audit presentation for the year ending September 30, 2018, regarding the City of St. Paul's Financial Statement. Mr. Hinrichs stated that the financial statement was presented fairly in all material respects in accordance with the modified cash basis of accounting. All expenditures were within the approved budget limits. Council member Klanecky moved to approve the City of St. Paul's 2017-2018 Financial Statement prepared by Dana F. Cole & Company as presented. Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Klanecky moved to approve the 2017-2018 Financial Statement transfers to the sinking funds for the Police \$21,855, Ambulance \$11,132, Cemetery \$2,435, Library \$14,096 and Parks \$33, 891. Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Kezeor moved to introduce the final and third (3rd) reading of Annexation Ordinance #998. Mayor Bergman asked for public comment; after hearing no public

comments, Council member Klanecky moved for final passage of Annexation Ordinance #998. Council member Kowalski seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. The Annexation Ordinance #998 and map will be published in the Phonograph Herald, be recorded at the Howard County Clerk's Office, along with copies being sent to: (1) Howard County Assessor, Neal Dethlefs, (2) City Engineer, Jeff Palik, (3) U S Census Bureau, (4) NE Dept. of Revenue, and (5) St. Paul Development Corp. Executive Director, Mike Feeken.

Council member Kezeor moved to approve Advanced Climate Control Inc. (Bryan & Theresa Robinson) Certificate of Approval of Administrative Subdivision Replat on property described as follows: DALTON MEADOWS FIRST REPLAT to the City of St. Paul, Nebraska, an Administrative Replat of Lot Three (3) and Lot Four (4), Dalton Meadows Subdivision to the City of St. Paul, Howard County, Nebraska and more particularly described as follows: Beginning at the Southeast Corner of said Lot 4; thence on an assigned bearing of North 89°11'06" West on the southerly line of said Lot 4 a distance of 194.53 feet to the Southwest Corner of said Lot 4; thence North 02°48'53" East on the westerly line of said Lot 4 a distance of 194.13 feet to the Northwest Corner of said Lot 4; thence South 89°11'28" East on the northerly line of said Lot 4 and said Lot 3 a distance of 256.05 feet to the Northeast Corner of said Lot 3; thence South 00°51'10" West on the easterly line of said Lot 3 a distance of 135.67 feet to the northerly Right-of-Way line of Indian Street and the Southeast Corner of said Lot 3; thence on the said right-of-way line 93.99 feet on a 90.00 foot radius curving to the left with a chord bearing of South 50°15'15" West and a chord distance of 89.78 feet to the point of beginning; containing a calculated area of 47607.67 square feet or 1.09 acres, more or less. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

City Officials need to make a decision whether to place a four (4) foot (\$25,280) or an eight (8) foot (\$50,560) sidewalk on the north side of Howard Avenue, due to incorporating a Walk/Bike Trail in a paving bid letting. City Engineer Olsson has a deadline approaching to bid Howard Avenue from 9th Street west to Jackson Street. Council member Thompson moved to approve a four (4) foot sidewalk on Howard Avenue from 9th Street west to Jackson Street costing \$25,280. Council member Kowalski seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

After Charles Schmid, Commander of the American Legion Post #119 recited "To Strengthen a Nation - The American Legion at 100 Years", Council member Klanecky moved to approve the American Legion Centennial Day Proclamation to be on Sunday, March 17, 2019. Council member Kowalski seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. Mr. Schmid thanked the Mayor & City Council members for the opportunity to bring before them the proclamation.

Utility Superintendent Helzer updates included: (1) received 50 tons of salt for the streets; (2) Dr. Benson's improvement update will be on the agenda for March 18, 2019; (3) third phase of the GIS project has not been completed; (4) Water Operator Jeremy Gorecki is scanning the water and sewer cards into the GIS System; and (5) Dutton Lainson & Banyon Data is continuing to work on the issues of the City radio read software.

Chief of Police Paczosa submitted an "Incident & Nuisance" report, along with reporting on police business.

Council member Klanecky reported on the Midwinter Conference website and branding classes; need community involvement.

Mayor Bergman updates: (1) City received \$3,172 in proceeds from the Public Alliance Community Energy (ACE) in 2018; along with receiving \$2,498 for 2017 and \$1,989 for 2016; (2) Library security door installation has been completed; (3) Mike Nolan (LARM) telephone call to City Clerk Beck concerning the LARM Board issue; (4) memo to City employee's regarding City owned property and resources; and (5) City utilization of Code Red.

Mayor Bergman adjourned the City Council meeting at 8:13 p.m.

Date

City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, March 18, 2019

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at the City Hall in said City on Monday, March 18, 2019 at 7:00 p.m. Present were Mayor Bergman and Councilmembers: Klanecky, Kezeor, Kowalski & Thompson. Absent: None. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of this meeting was also posted in four (4) places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the meeting at 7:00 p.m., thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law. Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law; this was followed by the "Pledge of Allegiance."

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak.

Council member Klanecky moved to approve the February, 2019 Treasurer's Report. Council member Kowalski seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

St. Paul Fire Chief Mike Becker could not attend the City Council meeting, due to his employment schedule; therefore Utility Superintendent Helzer spoke on his behalf regarding the potential house burn at 1403 9th Street. The St. Paul Fire Department is concerned that the apartments to the north are too close to the residence in performing the house burn. For this reason the St. Paul Fire Department is declining the burn. City Clerk Beck will notify Ms. Lemburg to hire an individual to level the home. The Mayor & City Council members request that Ms. Lemburg appear before the City Council within 30 days regarding a plan for the home; a deadline will be set at that time.

After Brian Friedrichsen (Olsson) gave a brief narrative of the Kendall Street & US Hwy 281 project, which is designed for Archer Credit Union, Council member Klanecky moved to approve Olsson's releasing the plans and cost estimates to Archer Credit Union. Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. The total project cost is \$101,400; paving \$67,800 and storm sewer \$33,600. Figures will be sent to Archer Credit Union. Mr. Friedrichsen discussed elevation, storm sewer and paving with Troy & Delcie Lukasiewicz (adjacent property owners).

Council member Kezeor moved to approve the St. Paul 2019 Street Improvement project advertisement and bid letting; publication will be in the Phonograph Herald on March 20, March 27 and April 3, 2019. Bids are to be received in the City Office on Thursday, April 11, 2019 by 2:00 p.m. at which time the bids will be open. The project consists of Howard Avenue from 9th Street to Jackson Street, Kendall Street between Wallace and Jackson Streets, "M" Street between Sheridan & Sherman Streets and Paul Street on the north side of the Matelyn Retirement facility. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. The bid approval will be on the agenda for Monday, April 15, 2019. The cost estimate presented by Brian Friedrichsen for Howard Avenue \$842,100, Kendall Street \$56,700, "M" Street \$98,150 and Paul Street \$57,700. Olsson's will see how this plays out with the contractors, due to the flooding issue from March 12, 2019.

Delcie Lukasiewicz, a caterer and an owner of Bootlegger Inc. was present to discuss placing an ATM in the St. Paul Civic Center building for the utilization of events. Ms. Lukasiewicz has been sending her customers to other ATM locations in town to obtain money for their

purchases. St Paul Development Corp. Executive Director Mike Feeken stated that he has made telephone calls regarding the issue with the response that there is not enough volume to recoup the cost of the machine; an ATM machine cost approximately \$18,000. The discussion ended with (1) the City needs to review the public access and (2) is it feasible for the City to place in the Center. The City will contact the financial institutions in St. Paul for specific information in placing an ATM in the Center.

Council member Klanecky moved to approve the Wroblewski Law Firm requests in closing Baxter Street between 6th and 5th Streets for the Ted Potter (202 6th) house sale late spring to early summer; the intersection at 6th Street will be kept open. Upon notification of the sale by Barb Wroblewski, the Street Dept. will utilize barricades to block the street. Council member Kowalski seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Thompson moved to approve the "Potential Conflict of Interest Statement" for Beck Tree Service (Francis Beck) in performing work for the City of St. Paul, NE, due to Connie Jo Beck (wife) holding the City position of the City Clerk. Council member Kowalski seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Kezeor introduced Ordinance 999; amending the title of Article 7 in Chapter 5 of the St. Paul Municipal Code; amending Chapter Five (5), Article Seven (7) to allow the operation of a golf cart on an alley, street, or road within the municipality between sunrise and sunset; to identify who is allowed to operate such golf cart; to require liability insurance coverage for such golf cart on municipal streets; establishing a speed limit for the operation of a golf cart on municipal alleys, streets, or roads; providing for the registration of such golf cart with the St. Paul Police Department; identifying the required safety equipment necessary to lawfully operate such golf cart on municipal alleys, streets, or roads; to repeal any ordinance, or parts of any ordinance in conflict with this ordinance; and to provide for the effective date of such ordinance. Council member Thompson waived the three (3) readings of Ordinance 999. Council member Kowalski seconded the motion. Council members Kezeor, Kowalski & Thompson voted aye, Council member Klanecky voted nay. Motion carried 3/1. Council member Kowalski moved for final passage of Ordinance 999. Council member Thompson seconded the motion. Council members Kezeor, Kowalski & Thompson voted aye, Council member Klanecky voted nay. Motion carried 3/1. The effective date of the ordinance is Friday, April 12, 2019.

Item #11, amending the City of St. Paul Municipal Code 7-503, pertaining to the dates and hours to discharge/sell fireworks and to add 7-504 pertaining to firework exhibitions or displays for special events was tabled until the GCA Day committee can set a meeting with the Mayor and City Councilmembers.

Mayor Bergman and the City Council members were in agreement to forward the St. Paul "Branding and Welcome sign" project to St. Paul Development Corp Executive Director Mike Feeken. Mr. Feeken will notify the City of the upcoming workshop. The City wants to see the involvement of the St. Paul Public School, Howard County Medical Center and anyone else that would have an interest.

Item #12, in placing City "Public Parking" signs on City owned parking lots was tabled until the City can incorporate the signs with the St. Paul "Branding & Welcome sign" workshop. Mayor Bergman would like to integrate "Established in 1871" onto the signage; St. Paul will be celebrating their 150th Anniversary in 2021.

Utility Superintendent Helzer updates include: (1) St. Paul's northwest drainage and berm regarding the March 12, 2019 flooding; (2) NEMA/FEMA residential pictures and documentation; (3) Larry Happs land loss south of Adams Street; (4) south railroad trestle damage; (5) possess a drone to assess City storm damage; and (6) the City assisting Howard County in grading storm damaged roads.

Chief of Police Paczosa submitted an "Incident & Nuisance" report, along with reporting on the increased traffic count through St. Paul, due to the storm flooding. Chief of Police Paczosa received the new 2019 Police Dodge Charger.

Council member Jerry Thompson would like to add a citizen's input/concern supplement page with the water survey when the Utility Clerk sends them each year. They would be sent back with the water survey; therefore the Mayor & City Council can review the input/concerns of St. Paul.

Mayor Bergman updates included: (1) City received a Certificate of Completion letter from the Dept. of Economic Development regarding the "Downtown Revitalization Plan" #17-PP-010; (2) the Dept. of Revenue received Annexation Ordinance #998; sales tax will begin on October 1, 2019 in the area; (3) LARM auto insurance has been placed on the 2019 Dodge Charger; (4) City will apply for the LARM Disaster Relief Assistance fund of \$500; (5) Police Sergeant Greenwalt is working on a nuisance at 1221 Nelson Street; (6) IBEW Union 1597 Contract is up for renewal; negotiations should begin in April, 2019; (7) City Clerk Beck will be attending the IIMC Clerk's Academy this week in Kearney, NE; (8) damages from the semi-tractor that hit the City North yard fence is estimated at \$3,871; and (9) Mayor Bergman and Utility Superintendent Helzer attended a recycling meeting in Broken Bow on Tuesday, March 12, 2019.

Mike Feecken stated that there will be a Library Board meeting on Wednesday, March 20, 2019 at 7:00 p.m.

Council member Klanecky moved to go into Closed Session at 8:49 p.m. for pending litigation. Council member Thompson seconded the motion. A motion has been made and seconded to go into Closed Session for pending litigation. There was no discussion. The pending motion is to go into Closed Session for pending litigation. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. Mayor Bergman adjourned closed session at 9:10 p.m.

Council member Kowalski moved to deny the IBEW 1597 Union proposal regarding Ms. Valerie Killinger. Council member Kezeor seconded the motion. Council members Klanecky, Kezeor & Kowalski voted aye. Council member Thompson abstained. Motion carried 3/0.

Mayor Bergman adjourned the City Council meeting at 9:13 p.m.

Date

Joel M. Bergman, Mayor

Connie Jo Beck, City Clerk/Deputy Treasurer

Accounts Payable List to Be Approved				Date/ Notes
Vendor	Check No.	Amount	April 1, 2019	
Disbursement Approval: April 1, 2019		\$ 111,399.74	April 1, 2019	
March 2019 Payroll	ACH	\$ 77,018.53	Payroll	
Dept of Revenue Form 10 (March 2019)	868E	\$ 15,668.55	Checking 100027	
NDEQ - Fiscal Services	65148	\$ 243.00	Wastewater License	
Howard Greeley REA	65163	\$ 165,101.54	Public Utilities	
Aurora Coop	65151	\$ 962.70	Unleaded & Diesel	
Black Hill Energy (formerly SourceGas)	65152	\$ 2,324.36	Natural Gas	
City of St. Paul Light	65153	\$ 10,323.63	City Utilities	
Heartland Disposal	65154	\$ 5,512.52	Sanitation Hauling	
Jim's Champlin	65155	\$ 1,750.34	Unleaded & Diesel	
Tommy Rene Printers	65157	\$ 426.61	Publishing	
Mid-NE Disposal	65156	\$ 3,336.00	Resident Sanitation Hauling	
U S Postal Service	35158	\$ 260.00	Postage	
Nebraska Supreme Court	65162	\$ 14.55	Shipping fee	
Heritage Bank - UB ACH Fee		\$ 25.00	411025	
17-18 Financial Statement Trfr to Cemetery	65143	\$ 2,435.00	100027 to 753122	
17-18 Financial Statement Trfr to Police	65147	\$ 21,855.00	100027 to 504860	
17-18 Financial Statement Trfr to EMT	65144	\$ 11,132.00	100027 to 505003	
17-18 Financial Statement Trfr to Library	65145	\$ 14,096.00	100027 to 504970	
17-18 Financial Statement Trfr to Park	65146	\$ 33,891.00	100027 to 505025	
Consumer Deposit Acct from 100027 to 102415	65164	\$ 250.00	100027 to 102415	
TOTAL		\$ 478,026.07		
ADDITIONS:				
Civic - Myers Heating	1176	\$ 179.00	Civic 300749	
Civic - Entech Pest Control	1177	\$ 85.00	Civic 300749	
Civic - Ron Honz Floor Care	1178	\$ 340.00	Civic 300749	
Civic - Bockman Auto	1179	\$ 1,200.00	Civic 300749	
Civic - City of St. Paul UB	1180	\$ 1,363.16	Civic 300749	

	Civic - Myers Heating (Annual Review)	1181	\$	429.00	Civic 300749
	Civic - Heartland Disposal Sanitation	1182	\$	80.00	Civic 300749
	Civic - Cash-Wa Dist. Supplies	1183	\$	630.30	Civic 300749
	Civic - Entech Pest Control	1184	\$	85.00	Civic 300749
	Bed Head Coffee - Megan Yutesler Partial LB840	355	\$	30,000.00	Sales Tax 504420
	Shoemaker, Steve Tif - Johnson, Starkey, Sok	120	\$	191.15	TIF 505036
	MAD Dev. Tif: Taylor, Solko, Levander, Wells, Robinson	121	\$	197.40	TIF 505036
	City (MAD) Tif: Taylor, Solko, Levander, Wells, Robinson	122	\$	197.40	TIF 505036
	Total		\$	34,977.41	

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Check Amt Invoice Comment

11100 CHECKING

Paid Chk#	Invoice	Check Amt	Invoice	Comment
11100 CHECKING				
Paid Chk# 000872E	4/1/2019		BOK FINANCIAL	
E 02-60-620	INTEREST	\$9,870.78		Wtr. - WTP dated 10/5/2016
E 61-60-615	STREET INTEREST	\$3,835.97		Strt. - WTP dated 10/5/2016
E 03-60-630	EQUIP SINKING	\$479.50		Sew. - WTP dated 10/5/2016
E 02-20-211	ADM. & DUES	\$200.00		Wtr. - Semi Annual Agent fee
	Total BOK FINANCIAL	\$14,386.25		
Paid Chk# 065165	4/1/2019		911 CUSTOM	
E 32-50-531	EQUIPMENT PURCHASE	\$681.00	34228-1	Pol. - Poly Center Slider Window for 2019 Dodge Charger
E 32-20-272	TOOLS	\$146.00	35172	Pol. - Citation holders (4) for new citations
	Total 911 CUSTOM	\$827.00		
Paid Chk# 065166	4/1/2019		ACE HARDWARE & GARDEN CENTER	
E 01-20-270	UTILITY R & M	\$10.70	515272/1	Lgts. - chain sharpen
E 21-20-270	UTILITY R & M	\$4.19	515273/1	Strs. - nuts, bolts, & screws
	Total ACE HARDWARE & GARDEN CENTER	\$14.89		
Paid Chk# 065167	4/1/2019		BANYON DATA SYSTEMS, INC.	
E 01-20-309	COMPUTER	\$678.00	00158620	Lgts. - time card module
E 02-20-309	COMPUTER	\$678.00	00158620	Wtr. - time card module
E 03-20-309	COMPUTER	\$678.00	00158620	Sew. - time card module
E 10-20-309	COMPUTER	\$678.00	00158620	Gen. - time card module
E 21-20-309	COMPUTER	\$678.00	00158620	Strs- time card module
	Total BANYON DATA SYSTEMS, INC.	\$3,390.00		
Paid Chk# 065168	4/1/2019		BOMGAARS SUPPLY INC	
E 21-20-271	VEHICLE R & M	\$11.48	43438347	Strts. - #7 bulbs, brooder light w/clamp
E 21-20-271	VEHICLE R & M	\$7.98	43438630	Strs. - #10 Dextron3
E 01-20-272	TOOLS	\$53.24	43438744	Lgts. - air hammer chisel dewalt
E 01-20-272	TOOLS	\$8.83	43438792	Lgts. - tool box, epoxy
E 32-20-272	TOOLS	\$9.99	43438908	Pol. - gun cases
E 34-20-270	UTILITY R & M	\$189.90	43438991	Cem. - charcoal
E 34-20-270	UTILITY R & M	\$299.99	43439030	Cem. - earth auger
E 01-20-270	UTILITY R & M	\$25.51	43439057	Lgts. - batteries
E 02-20-272	TOOLS	\$10.64	43439125	Wtr. - snow pusher "D"
E 02-20-272	TOOLS	\$17.03	43439144	Wtr. - poly snow shovel
E 31-20-270	UTILITY R & M	\$93.46	43439346	Fire. - straps, charger, bucket
E 03-20-270	UTILITY R & M	\$18.99	43439385	Sew. - iceaway
E 31-20-270	UTILITY R & M	\$31.07	43439906	Fire. - shovel, epoxy, extended socket coupling
E 02-20-272	TOOLS	\$132.58	43439949	Wtr. - led lights
E 34-20-270	UTILITY R & M	\$15.99	43439954	Cem. - propane refill
E 42-20-270	UTILITY R & M	\$10.99	43439998	Prks. - shop towels
E 01-20-270	UTILITY R & M	\$21.29	43440176	Lgts. - gallon fuel 40:1
E 42-20-272	TOOLS	\$12.48	43440225	Prks. - u bolt, riveter
E 01-20-270	UTILITY R & M	\$6.38	43440532	Lgts. - oil bar chain
E 21-20-270	UTILITY R & M	\$76.96	43440785	Strs. - receptacle, cord
E 01-20-270	UTILITY R & M	\$8.49	43441541	Lgts. - sandpaper
E 42-20-270	UTILITY R & M	\$25.97	43441555	Prk. - strainer, flappers
E 01-20-272	TOOLS	\$17.02	43441564	Lgts. - high speed cutter, drum sand band dremel
E 21-20-270	UTILITY R & M	\$1.29	43441704	Strs. - fasteners
E 21-20-270	UTILITY R & M	\$0.59	43441721	Strs. - fasteners
E 42-20-231	CITY GAS & OIL	\$15.99	43441751	Prks. - oil
E 21-20-231	CITY GAS & OIL	\$2.39	43441821	Strs. - oil
E 21-20-231	CITY GAS & OIL	\$7.98	43441953	Strs. - ATF type F
E 21-20-271	VEHICLE R & M	\$69.99	43442131	Strs. - #4 battery
E 01-20-271	VEHICLE R & M	\$24.47	43443039	Lgts. - #93 wiper blades
E 01-20-270	UTILITY R & M	\$19.15	43443243	Lgts. - nylon profie

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		Check Amt	Invoice	Comment
E 02-20-270	UTILITY R & M	\$40.02	43443304	Wtr. - reducer coupling, cam lever coupling
E 42-20-270	UTILITY R & M	\$34.68	43443386	Prks. - battery and terminals
E 02-20-270	UTILITY R & M	\$42.57	43443560	Wtr. - faucet, toilet supply tubes
E 02-20-270	UTILITY R & M	\$0.85	43443645	Wtr. - sink and toilet tubes
E 02-20-270	UTILITY R & M	(\$1.70)	43443653	Wtr. - credit on sink tubes
Total BOMGAARS SUPPLY INC		\$1,364.53		
<hr/>				
Paid Chk#	065169	4/1/2019	BREHMS DRUG INC .	
E 10-20-310	OFFICE SUPPLIES	\$1.29		Gen. - envelopes for cemetery foundation
E 01-20-270	UTILITY R & M	\$16.33		Lgts. - toilet paper
E 02-20-270	UTILITY R & M	\$16.33		Wtr. - toilet paper
E 03-20-270	UTILITY R & M	\$16.32		Sew. - toilet paper
E 21-20-270	UTILITY R & M	\$46.92		Strs. - flashdrives for drone pics middle loup river
E 21-20-270	UTILITY R & M	\$70.38		Strs. - flashdrives
E 43-20-192	After School Expense	\$5.19		ASP - batteries
Total BREHMS DRUG INC .		\$172.76		
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Paid Chk#	065170	4/1/2019	CARDMEMBER SERVICE	
E 10-20-210	PROF&SCHOOLS	\$22.50		Gen. - Parking fee mid winter conference
E 10-20-210	PROF&SCHOOLS	\$32.08		Gen. - Meals for mid winter conference
E 10-20-210	PROF&SCHOOLS	\$51.00		Gen. - Meals for mid winter conference
E 10-20-210	PROF&SCHOOLS	\$50.00		Gen. - NRC workshop Lori & Laura
E 10-20-210	PROF&SCHOOLS	\$1,100.00		Gen. - lodging for mid winter conference w/newly elected officials
E 10-20-210	PROF&SCHOOLS	\$199.90		Gen. - P & Z Conference for Laura
E 32-20-268	Uniforms	\$30.34		Pol. - raincoat for Matt Costello
E 10-20-313	POSTAGE	\$14.00		Gen. - postage for nuisance letters
E 10-20-313	POSTAGE	\$6.85		Gen. - postage for grievance 2 step 3
E 21-20-270	UTILITY R & M	\$10.99		Strs. - Oregon OEM 73-834
E 10-20-313	POSTAGE	\$82.20		Gen. - Middle Loup Subdivision rezoning letter
Total CARDMEMBER SERVICE		\$1,599.86		
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Paid Chk#	065171	4/1/2019	CENTRAL NEBRASKA BOBCAT	
E 21-20-270	UTILITY R & M	\$560.36	112767	Strs. - repairs to pavement breaker
E 21-20-270	UTILITY R & M	\$128.44	113240	Strs. - inline asph tool
E 34-20-521	GROUNDS / R & M	\$128.43	113240	Cem. - inline asph tool
Total CENTRAL NEBRASKA BOBCAT		\$817.23		
<hr/>				
Paid Chk#	065172	4/1/2019	CHARTER COMMUNICATIONS	
E 10-20-220	COMMUNICATION	\$84.98		Gen. - City office internet
E 10-20-220	COMMUNICATION	\$84.99		Gen. - Fire Barn internet
Total CHARTER COMMUNICATIONS		\$169.97		
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Paid Chk#	065173	4/1/2019	CITY HEALTH INSURANCE SAVINGS	
E 03-10-130	INSURANCE	\$300.00		Sew. - Health Savings
E 42-10-130	INSURANCE	\$200.00		Prks. - Health Savings
E 21-10-130	INSURANCE	\$350.00		Strs. - Health Savings
E 01-10-130	INSURANCE	\$750.00		Lgts. - Health Savings
E 02-10-130	INSURANCE	\$350.00		Wtr. - Health Savings
E 32-10-130	INSURANCE	\$900.00		Pol. - Health Savings
E 10-10-130	INSURANCE	\$500.00		Gen. - Health Savings
Total CITY HEALTH INSURANCE SAVINGS		\$3,350.00		
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Paid Chk#	065174	4/1/2019	CITY OF ST PAUL 125 PLAN	
E 01-10-130	INSURANCE	\$40.00		Lgts. - Modern Woodmen Life Insurance
E 02-10-130	INSURANCE	\$30.00		Wtr. - Modern Woodmen Life Insurance
E 03-10-130	INSURANCE	\$10.00		Sew. - Modern Woodmen Life Insurance
E 10-10-130	INSURANCE	\$30.00		Gen. - Modern Woodmen Life Insurance
E 21-10-130	INSURANCE	\$20.00		Strs. - Modern Woodmen Life Insurance

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			Check Amt	Invoice	Comment
E 32-10-130	INSURANCE		\$40.00		Pol. - Modern Woodmen Life Insurance
E 42-10-130	INSURANCE		\$10.00		Prks. - Modern Woodmen Life Insurance
Total CITY OF ST PAUL125 PLAN			\$180.00		
<hr/>					
Paid Chk#	065175	4/1/2019	COR MANAGED SERVICES		
E 01-20-309	COMPUTER		\$133.34	43491	Lgts. - March Cyber security
E 02-20-309	COMPUTER		\$133.34	43491	Wtr. - March Cyber security
E 03-20-309	COMPUTER		\$133.33	43491	Sew. - March Cyber security
E 10-20-309	COMPUTER		\$133.33	43491	Gen. - March Cyber security
E 21-20-309	COMPUTER		\$133.33	43491	Str. - March Cyber security
E 32-20-309	COMPUTER		\$133.33	43491	Pol. - March Cyber security
E 10-20-309	COMPUTER		\$69.98	43559	Gen. - 2 wireless keyboard for Connie & Lori
Total COR MANAGED SERVICES			\$869.98		
<hr/>					
Paid Chk#	065176	4/1/2019	CORE & MAIN		
E 02-20-270	UTILITY R & M		\$291.00	K214437	Wtr. - copperhorns
E 02-20-269	Water Meters		\$3,526.84	K214472	Wtr. - New 4" water meters for hospital
E 02-20-270	UTILITY R & M		\$199.91	K217174	Wtr. - tapping saddles
E 02-20-270	UTILITY R & M		\$89.61	K276023	Wtr. - 1" meter coupling
Total CORE & MAIN			\$4,107.36		
<hr/>					
Paid Chk#	065177	4/1/2019	CUSTER COUNTY RECYCLING		
E 04-20-325	Recycle Delivery		\$33.20	shipper 94	Lndfl. - recycling trailer
E 04-20-325	Recycle Delivery		\$42.60	shipper 99	Lndfl. - recycling trailer
E 04-20-325	Recycle Delivery		\$33.00	shipper97	Lndfl. - recycling trailer
Total CUSTER COUNTY RECYCLING			\$108.80		
<hr/>					
Paid Chk#	065178	4/1/2019	DICKS REPAIR INC		
E 02-20-271	VEHICLE R & M		\$65.81	27699	Wtr. - #2 oil change
Total DICKS REPAIR INC			\$65.81		
<hr/>					
Paid Chk#	065179	4/1/2019	DIGITAL ALLY INC		
E 32-50-531	EQUIPMENT PURCHASE		\$4,634.00	1106334	Pol. - Car camera / body camera for Dodge Charger
Total DIGITAL ALLY INC			\$4,634.00		
<hr/>					
Paid Chk#	065180	4/1/2019	EMS BILLING SERVICE INC.		
E 36-20-311	EMS/ FIRE BILLING		\$951.92	20191099	EMT - billing service
Total EMS BILLING SERVICE INC.			\$951.92		
<hr/>					
Paid Chk#	065181	4/1/2019	ENTECH PEST MANAGEMENT, INC		
E 02-20-520	BLDG/ R & M		\$40.00	31651	Wtr. - March pest control
E 10-20-520	BLDG/ R & M		\$45.00	31652	Gen. - City office March pest control
Total ENTECH PEST MANAGEMENT, INC			\$85.00		
<hr/>					
Paid Chk#	065182	4/1/2019	G I LOAN SHOP INC.		
E 32-50-531	EQUIPMENT PURCHASE		\$312.96	0102247	Pol. - Rock River stripped upper receivers
Total G I LOAN SHOP INC.			\$312.96		
<hr/>					
Paid Chk#	065183	4/1/2019	GALE GROUP		
E 44-20-242	BOOKS		\$28.18	66766835	Lib. - books
Total GALE GROUP			\$28.18		
<hr/>					
Paid Chk#	065184	4/1/2019	HAWKINS INC		
E 02-20-270	UTILITY R & M		\$156.25	4456183	Wtr. - Pump tube, adapter, freight & tax
Total HAWKINS INC			\$156.25		
<hr/>					
Paid Chk#	065185	4/1/2019	HIRERIGHT LLC		
E 32-20-210	PROF&SCHOOLS		\$35.70	P0848881	Pol. - drug testing for S. Greenwalt
Total HIRERIGHT LLC			\$35.70		

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Paid Chk#	Date	Payee	Check Amt	Invoice	Comment
Paid Chk# 065186	4/1/2019	HOMESTEAD BANK			
E 10-20-209		Pay ACH Fee	\$22.80		Gen. - ACH fees for February
		Total HOMESTEAD BANK	\$22.80		
Paid Chk# 065187	4/1/2019	HOMETOWN MARKET			
E 34-20-521		GROUNDS / R & M	\$11.36	4686	Cem. - soap to keep the deer away from trees
		Total HOMETOWN MARKET	\$11.36		
Paid Chk# 065188	4/1/2019	HOWARD CO REGISTER OF DEEDS			
E 34-20-216		RECORDING FEE	\$10.00		Cem. - lot certificate
E 10-20-216		RECORDING FEE	\$26.00		Gen. - special assessment release & memo redevelopment contract
		Total HOWARD CO REGISTER OF DEEDS	\$36.00		
Paid Chk# 065189	4/1/2019	HOWARD COUNTY MEDICAL CLINIC			
E 01-20-210		PROF&SCHOOLS	\$63.00	02283903-522	Lgts. - drug testing R. Jaeger
		Total HOWARD COUNTY MEDICAL CLINIC	\$63.00		
Paid Chk# 065190	4/1/2019	HOWARD COUNTY TREASURER (CCCC)			
E 32-20-214		DISPATCHER	\$2,782.05		Pol. - dispatcher pay
		Total HOWARD COUNTY TREASURER (CCCC)	\$2,782.05		
Paid Chk# 065191	4/1/2019	HOWARD GREELEY RURAL PUBLIC			
E 01-20-270		UTILITY R & M	\$142.21	1864	Lgts. - Sub station battery
		Total HOWARD GREELEY RURAL PUBLIC	\$142.21		
Paid Chk# 065192	4/1/2019	HYDRO OPTIMIZATION & AUTOMATIO			
E 02-20-270		UTILITY R & M	\$1,976.19	8236	Wtr. - new chemical feed system at WTP
		Total HYDRO OPTIMIZATION & AUTOMATIO	\$1,976.19		
Paid Chk# 065193	4/1/2019	JACOBS FORD			
E 21-20-271		VEHICLE R & M	\$544.43	62389	Strs. - #10 Reman alternator, freight
		Total JACOBS FORD	\$544.43		
Paid Chk# 065194	4/1/2019	JARECKE MOTORS			
E 31-20-271		VEHICLE R & M	\$21.12	10744	Fire - wipers
E 03-20-271		VEHICLE R & M	\$394.85	10796	Sew. - #8 replace engine oil cooler lines
		Total JARECKE MOTORS	\$415.97		
Paid Chk# 065195	4/1/2019	JOHN DEERE FINANCIAL			
E 42-20-270		UTILITY R & M	\$93.01	960358	Prks. - Z930 mower filter kit & hy-gard
E 42-20-270		UTILITY R & M	\$6.47	961415	Prks. - Valve
E 42-20-270		UTILITY R & M	\$1.16	961436	Prks. - 930 mower o ring
E 21-20-271		VEHICLE R & M	\$36.20	963187	Strs. - #7 hose and fitting
E 21-20-271		VEHICLE R & M	\$153.00	964477	Strs. - #13 o-ring, hose & fitting
		Total JOHN DEERE FINANCIAL	\$289.84		
Paid Chk# 065196	4/1/2019	JUSTICE DATA SOLUTIONS INC.			
E 32-20-309		COMPUTER	\$8,400.00	21956	Pol. - JDS system and annual support
		Total JUSTICE DATA SOLUTIONS INC.	\$8,400.00		
Paid Chk# 065197	4/1/2019	LARM			
E 32-20-250		CITY INSURANCE	\$199.68	12882	Pol. - Added 2019 Dodge Charger
E 10-20-240		PUBLISH / CODIF	\$35.00	16319	Gen. - TIF manual
		Total LARM	\$234.68		
Paid Chk# 065198	4/1/2019	LOUP VALLEY SUPPLY, INC.			
E 42-20-270		UTILITY R & M	\$3.50	64690	Prks. - sprayer parts
		Total LOUP VALLEY SUPPLY, INC.	\$3.50		

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Paid Chk#	Date	Vendor	Check Amt	Invoice	Comment
Paid Chk# 065199 4/1/2019 MADISON NATIONAL LIFE					
E 42-10-130	INSURANCE		\$10.74		Prks. - Life Insurance
E 03-10-130	INSURANCE		\$21.48		Sew. - Liife Insurance
E 01-10-130	INSURANCE		\$42.96		Lgts. - Life Insurance
E 21-10-130	INSURANCE		\$21.48		Strs - Life Insurance
E 02-10-130	INSURANCE		\$32.22		Wtr. - Life Insurance
E 10-10-130	INSURANCE		\$21.48		Gen. - Life Insurance
E 32-10-130	INSURANCE		\$42.96		Pol. - Life Insurance
Total MADISON NATIONAL LIFE			\$193.32		
Paid Chk# 065200 4/1/2019 METERING & TECHNOLOGY SOLUTION					
E 02-20-269	Water Meters		\$1,912.56	13771	Wtr. - Low Lead Bare Meter & Encoder 313
Total METERING & TECHNOLOGY SOLUTION			\$1,912.56		
Paid Chk# 065201 4/1/2019 MIDLAND TELECOM, INC.					
E 31-20-270	UTILITY R & M		\$287.00	34596	Fire - rechargeable batteries
Total MIDLAND TELECOM, INC.			\$287.00		
Paid Chk# 065202 4/1/2019 MIDWEST RADAR & EQUIPMENT					
E 32-20-271	VEHICLE R & M		\$120.00	165431	Pol. - Radar inspcetion
Total MIDWEST RADAR & EQUIPMENT			\$120.00		
Paid Chk# 065203 4/1/2019 MIDWEST SERVICE AND SALES CO.					
E 21-20-271	VEHICLE R & M		\$27.84	0025691	Strts. - snow plow bolts
Total MIDWEST SERVICE AND SALES CO.			\$27.84		
Paid Chk# 065204 4/1/2019 MUNICIPAL SUPPLY INC OF NE					
E 02-20-270	UTILITY R & M		\$642.00	0720822-IN	Wtr. - meter repair for 10" meter @WTP
Total MUNICIPAL SUPPLY INC OF NE			\$642.00		
Paid Chk# 065205 4/1/2019 NEBRASKA SALT AND GRAIN CO.					
E 21-20-340	SAND, GRAVEL, SALT		\$3,212.55	50960	Strts. - road salt
Total NEBRASKA SALT AND GRAIN CO.			\$3,212.55		
Paid Chk# 065206 4/1/2019 ODEYS INC					
E 42-20-521	GROUNDS / R & M		\$1,729.00	120555	Prk. - Infield conditioner, & mound clay
Total ODEYS INC			\$1,729.00		
Paid Chk# 065207 4/1/2019 OFFICENET INC					
E 10-20-310	OFFICE SUPPLIES		\$24.99	915134-0	Gen. - 4x6 box for Cemetery cards
E 01-20-310	OFFICE SUPPLIES		\$9.99	915134-0	Lgts. - 4x6 box for collection info and pencils
E 02-20-310	OFFICE SUPPLIES		\$9.99	915134-0	Wtr. - 4x6 box for collection info and pencils
E 03-20-310	OFFICE SUPPLIES		\$10.00	915134-0	Sew. - 4x6 box for collection info and pencils
E 10-20-310	OFFICE SUPPLIES		\$16.36	IN41421	Gen. - Police copier contract
E 02-20-520	BLDG/ R & M		\$15.00	IN41422	Wtr. - Water copier contract
E 01-20-520	BLDG/ R & M		\$71.13	IN41433	Lgts. - City office copier contract
E 02-20-520	BLDG/ R & M		\$71.13	IN41433	Wtr. - City office copier contract
E 03-20-520	BLDG/ R & M		\$71.12	IN41433	Sew. - City office copier contract
Total OFFICENET INC			\$299.71		
Paid Chk# 065208 4/1/2019 OLSSON ASSOCIATES					
E 02-20-213	ENGINEER FEES		\$450.05	323590	Wtr. - 2019 paving improvements
E 03-20-213	ENGINEER FEES		\$3,150.34	323590	Sew. - 2019 paving improvements
E 21-20-213	ENGINEER FEES		\$18,902.02	323590	Strs. - 2019 paving improvements
E 21-20-213	ENGINEER FEES		\$1,800.33	324568	Strs. - submittal of the 1 & 6 year plan
Total OLSSON ASSOCIATES			\$24,302.74		
Paid Chk# 065209 4/1/2019 ONE CALL CONCEPTS, INC					
E 01-20-220	COMMUNICATION		\$2.31	9020190	Lgts. - diggers hotline

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			Check Amt	Invoice	Comment
E 02-20-220	COMMUNICATION		\$2.31	9020190	Wtr. - diggers hotline
E 03-20-220	COMMUNICATION		\$2.30	9020190	Sew. - diggers hotline
Total ONE CALL CONCEPTS, INC			\$6.92		
Paid Chk# 065210 4/1/2019 PARTS BIN, INC.					
E 42-20-271	VEHICLE R & M		\$0.57	833725	Prk. - #9 oil drain plug
E 42-20-231	CITY GAS & OIL		\$11.38	833725	Prk. - oil
E 21-20-271	VEHICLE R & M		\$66.32	833913	Strts. - #4 voltage regulator
Total PARTS BIN, INC.			\$78.27		
Paid Chk# 065211 4/1/2019 PETTY CASH, CITY OF ST PAUL					
E 21-20-271	VEHICLE R & M		\$5.00		Str. - car wash for City car
E 01-20-310	OFFICE SUPPLIES		\$12.31		Lgts. - coffee and kleenix
E 02-20-310	OFFICE SUPPLIES		\$12.31		Wtr. - coffee and kleenix
E 03-20-310	OFFICE SUPPLIES		\$12.30		Sew. - coffee and kleenix
Total PETTY CASH, CITY OF ST PAUL			\$41.92		
Paid Chk# 065212 4/1/2019 REGIONAL CARE, INC					
E 01-10-130	INSURANCE		\$16.50		Lgts. - Health reimbursement March
E 02-10-130	INSURANCE		\$11.00		Wtr. - Health reimbursement March
E 03-10-130	INSURANCE		\$5.50		Sew. - Health reimbursement March
E 10-10-130	INSURANCE		\$16.50		Gen. - Health reimbursement March
E 21-10-130	INSURANCE		\$11.00		Strts. - Health reimbursement March
E 32-10-130	INSURANCE		\$22.00		Pol. - Health reimbursement March
E 42-10-130	INSURANCE		\$5.50		Prks. - Health reimbursement March
E 01-10-130	INSURANCE		\$16.50		Lgts. - Health reimbursement April
E 02-10-130	INSURANCE		\$11.00		Wtr. - Health reimbursement April
E 03-10-130	INSURANCE		\$5.50		Sew. - Health reimbursement April
E 10-10-130	INSURANCE		\$16.50		Gen. - Health reimbursement April
E 21-10-130	INSURANCE		\$11.00		Strts. - Health reimbursement April
E 32-10-130	INSURANCE		\$22.00		Pol. - Health reimbursement April
E 42-10-130	INSURANCE		\$5.50		Prks. - Health reimbursement April
Total REGIONAL CARE, INC			\$176.00		
Paid Chk# 065213 4/1/2019 ROBERTS PUMP & SUPPLY					
E 03-20-270	UTILITY R & M		\$19.20	805386-1	Sew. - adaptor for fire hydrant
Total ROBERTS PUMP & SUPPLY			\$19.20		
Paid Chk# 065214 4/1/2019 RR DONNELLEY					
E 32-20-272	TOOLS		\$59.95	253937633	Pol. - NE Citations
Total RR DONNELLEY			\$59.95		
Paid Chk# 065215 4/1/2019 S E SMITH AND SONS					
E 42-20-270	UTILITY R & M		\$3.58	629994	Prk. - ubolt
E 03-20-520	BLDG/ R & M		\$18.09	630206	Sew. - rain downspout
E 42-20-270	UTILITY R & M		\$19.71	630386	Prk. - silicone, screws, shims
Total S E SMITH AND SONS			\$41.38		
Paid Chk# 065216 4/1/2019 SERVI-TECH INC					
E 03-20-232	LAB SAMPLE		\$37.60	H-974244	Sew. - lab sample
E 03-20-232	LAB SAMPLE		\$115.10	H-974403	Sew. - lab sample
Total SERVI-TECH INC			\$152.70		
Paid Chk# 065217 4/1/2019 SMITH WELDING SHOP, INC					
E 01-20-270	UTILITY R & M		\$20.77	7539	Lgts. - 7/16" H.R Round & labor
E 42-20-270	UTILITY R & M		\$4.72	7909	Prk. - 1/8 x 3" flat
Total SMITH WELDING SHOP, INC			\$25.49		
Paid Chk# 065218 4/1/2019 STATE OF NEBRASKA CENTRAL SERV					

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		Check Amt	Invoice	Comment
E 10-20-220	COMMUNICATION	\$17.93		Prks. - telephone service
E 01-20-220	COMMUNICATION	\$88.86		Lgts. - City Office telephone service
E 10-20-220	COMMUNICATION	\$17.93		Gen. - Pool telephone service
E 44-20-220	COMMUNICATION	\$28.22		Lib. - Library telephone service
E 10-20-220	COMMUNICATION	\$24.35		Gen. - Fire Dept. telephone service
E 01-20-220	COMMUNICATION	\$19.86		Lgts. - City Office fax
E 02-20-220	COMMUNICATION	\$110.21		Wtr. - DSL Wtr. Telephone service
E 02-20-220	COMMUNICATION	\$18.13		Wtr. - Water Plant telephone service
E 10-20-220	COMMUNICATION	\$47.37		Gen. - Police telephone service
E 10-20-220	COMMUNICATION	\$17.93		Gen. - Police fax telephone service
total STATE OF NEBRASKA CENTRAL SERV		\$390.79		
<hr/>				
Paid Chk#	065219	4/1/2019	UNITED HEALTHCARE INS	
E 02-10-130	INSURANCE	\$2,210.54		Wtr. - Health Insurance
E 10-10-130	INSURANCE	\$430.22		Gen. - Health Insurance
E 01-10-130	INSURANCE	\$3,044.93		Lgts. - Health Insurance
E 42-10-130	INSURANCE	\$1,412.03		Prks. - Health Insurance
E 32-10-130	INSURANCE	\$2,386.97		Pol. - Health Insurance
E 21-10-130	INSURANCE	\$2,425.36		Strs. - Health Insurance
E 03-10-130	INSURANCE	\$988.90		Sew. - Health Insurance
Total UNITED HEALTHCARE INS		\$12,898.95		
<hr/>				
Paid Chk#	065220	4/1/2019	UTILITIES SECTION OF THE LEAGU	
E 01-20-210	PROF&SCHOOLS	\$480.00	7296	Lgts. - Elec. Meter School for Thompson & Paulsen
Total UTILITIES SECTION OF THE LEAGU		\$480.00		
<hr/>				
Paid Chk#	065221	4/1/2019	VERIZON WIRELESSLLC	
E 10-20-220	COMMUNICATION	\$27.32		Gen. - EMT Hot spot
E 10-20-220	COMMUNICATION	\$42.67		Gen. - EMT Cell Phone
E 10-20-220	COMMUNICATION	\$91.20		Gen. - Police Cell Phone
Total VERIZON WIRELESSLLC		\$161.19		
<hr/>				
Paid Chk#	065222	4/1/2019	VOGEL AUTO REPAIR, LLC	
E 21-20-271	VEHICLE R & M	\$291.56	4162	Strs. - 4D replaced right hand rear axle preadk
Total VOGEL AUTO REPAIR, LLC		\$291.56		
<hr/>				
Paid Chk#	065223	4/1/2019	WESCO DISTRIBUTION, INC.	
E 01-20-270	UTILITY R & M	\$55.91	223499	Lgts. - T&B wr159, 189 & 379
E 01-20-270	UTILITY R & M	\$210.87	226865	Lgts. - Gel LU100/H/Eco & 250
E 21-20-270	UTILITY R & M	\$88.82	227081	Strs. - Street lights
E 21-20-270	UTILITY R & M	(\$18.29)	228023	Strs. - credit on sales tax
E 01-20-270	UTILITY R & M	\$383.40	228280	Lgts. - splice cleaner and solvnt wipe
E 01-20-272	TOOLS	\$23.32	232636	Lgts. - penta socket 1/2 drive
E 01-20-270	UTILITY R & M	\$138.45	236053	Lgts. - silicone wipes
E 01-20-270	UTILITY R & M	\$5,942.70	236054	Lgts. - underground primary wire
Total WESCO DISTRIBUTION, INC.		\$6,825.18		
<hr/>				
Paid Chk#	065224	4/1/2019	WOODS & AITKEN	
E 10-20-212	LEGAL FEES	\$4,473.04	98039879	Gen. - Grievance Val Killinger
Total WOODS & AITKEN		\$4,473.04		
11100 CHECKING		\$111,399.74		

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Fund Summary**11100 CHECKING**

01 LIGHTS	\$12,598.73
02 WATER	\$23,374.50
03 SEWER	\$6,488.42
04 LANDFILL	\$108.80
10 GENERAL	\$8,555.69
21 STREETS	\$29,759.89
31 FIREMEN	\$432.65
32 POLICE	\$20,958.93
34 CEMETERY	\$655.67
36 AMBULANCE	\$951.92
42 PARK	\$3,616.98
43 RECREATION	\$5.19
44 LIBRARY	\$56.40
61 VP BOND	\$3,835.97
	<hr/>
	\$111,399.74

St. Paul Planning Commission
March 25, 2019
Meeting Minutes

A meeting of the St. Paul Planning Commission was convened in open and public session on the 25th day of March, 2019 at 7:00 p.m. in the City Council Chambers, 704 6th Street, St. Paul, Nebraska.

Chairman Chuck Schmid called the meeting to order at 7:00 p.m. with a statement regarding the Open Meeting Act, which is posted on the west wall of the City Council Chambers. The agenda was sent to the Commission members prior to the meeting and posted in four (4) public places. Commission members present: Chairman Chuck Schmid, Connie Becker, Arvilla Jacobs, and Wilber Medbery. Also present Zoning Administrator Matt Helzer and Laura Berthelsen (minutes).

Chairman Schmid opened the Public Hearing at 7:01 p.m. for the Rezoning application of the St. Paul Development Corporation to rezone property located in part of the Southeast Quarter (SE1/4) of Section 3, Township 14 North, Range 10 West of the 6th P.M. in Howard County, Nebraska; from AGR-Agricultural Residential District to I-1 Light Industrial District.

Chairman Schmid opened the Public Hearing at 7:03 p.m. for the review of the Preliminary Plat of Middle Loup Subdivision.

Commission member Becker made a motion to approve the February 25, 2019 meeting minutes. Commission member Jacobs seconded the motion. Commission members Becker, Jacobs, Medbery, and Schmid voted aye, nays none. Motion carried 4/0.

Chairman Schmid presented the following zoning permits:

- 2019-7 River of Life Community Church – Installation of awning/sign at 603 Howard Ave.
- 2019-8 Shayla Nielsen – Installation of fence at 1311 7th St.

Commission member Medbery made a motion to approve Zoning Permit applications 2019-7 and 2019-8. Commission member Becker seconded the motion. Commission members Becker, Jacobs, Medbery, and Schmid voted aye, nays none. Motion carried 4/0.

Chairman Schmid opened the public comment period at 7:08 p.m. for the rezoning application of the St. Paul Development Corporation. Having no public comments, Chairman Schmid closed the public comment period at 7:09 p.m. Commission member Medbery made a motion to approve the rezoning application of the St. Paul Development Corporation to rezone property located in part of the Southeast Quarter (SE1/4) of Section 3, Township 14 North, Range 10 West of the 6th P.M. in Howard County, Nebraska; from AGR-Agricultural Residential District to I-1 Light Industrial District. Commission member Becker seconded the motion. Commission members Becker, Jacobs, Medbery, and Schmid voted aye, nays none. Motion carried 4/0.

Chairman Schmid opened the public comment period at 7:10 p.m. for the preliminary plat of Middle Loup Subdivision. The proposed subdivision is divided into Phase 1 and Phase 2. Phase 1 is the west portion of the subdivision. Construction of Phase 1 will begin promptly. Phase 2 will be developed as more lots are needed. Brian Friedrichsen with Olsson indicated that access from Highway 281 into the subdivision is expected to be approved by the State of Nebraska. The approval typically takes six (6) months. Chairman Schmid closed the public comment period at 7:15 p.m.

Commission member Jacobs made a motion to recommend approval of the Preliminary Plat of Middle Loup Subdivision. Commission member Medbery seconded the motion. Commission members Becker, Jacobs, Medbery, and Schmid voted aye, nays none. Motion carried 4/0.

Utility Superintendent Matt Helzer discussed the recent flooding in St. Paul, and showed pictures and videos of the changes to the Middle Loup River south of town. Helzer is sending the pictures and video to the U.S. Army Corp. of Engineers to request assistance to prevent further erosion.

Chairman Schmid announced that the next St. Paul Planning & Zoning Commission meeting will be held on April 29, 2019 at 7:00 p.m.

Chairman Schmid adjourned the meeting at 7:31 p.m.

Sincerely,

Matthew T. Helzer
Zoning Administrator

Charles M. Schmid
Chairman

Laura Berthelsen
Planning Secretary

Zoning Classification B-1

Value \$ 6500⁰⁰

PERMIT NUMBER 2019-7

FEE \$50.00 CASH CHECK# 1949

APPLICATION FOR A SIGN PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Business Owner/Applicant TONY COFFMAN Property Owner RIVER OF LIFE COMMUNITY CHURCH

Address 603 HOWARD AVE Address _____

City, State, Zip ST PAUL NE 68873 Phone Number 308 754 4100

Phone Number 308 754-4100 Cell Phone 308 750 6226

Complete Legal Description of the Property CHURCH

Size of Proposed Sign AWNING ON HOWARD AVENUE SIDE OF BLDG AND WINDOW

Type of Sign AWNING & WINDOW-DOOR CLINGS

Sign Construction/Material VINYL-METAL FRAME - LIT / VINYL WINDOW CLINGS

Where will sign be located on the property ABOVE FRONT

Distance from Front property line ATTACHED Rear property line N/A

Distance from Side property line N/A Second Side property line N/A

Is there a utility easement on either the back or side property? _____

Approximately when will construction Start Apr 1-15 Finish Apr 1-15

To Whom Should the Improvements be assessed? RIVER OF LIFE COMMUNITY CHURCH

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt Helzer Date of visit 3-21-19
(Matt Helzer's signature)

Recommendations needed before approval: _____

For Office Use Only:

Is the proposed use permitted within this zoning district? YES NO

Does the proposed use meet all the required setback distances? YES NO

Is a conditional use required for the proposed use? YES NO

Has a Conditional Use Permit been issued for this proposed use? YES NO
If yes, when does it expire? _____

2019-7



DESIGN TYPE	
<input checked="" type="checkbox"/> INTERIOR	<input type="checkbox"/> EXTERIOR
<input type="checkbox"/> NEON DISPLAYS	<input type="checkbox"/> CHANNEL LETTERS
<input type="checkbox"/> NON-ILLUM SIGNAGE	<input type="checkbox"/> REV. CHANNEL LETTERS
<input type="checkbox"/> DUAL POLE SIGN	<input type="checkbox"/> SINGLE POLE SIGN
<input type="checkbox"/> MONUMENT SIGN	<input type="checkbox"/> DIRECTIONAL
<input type="checkbox"/> CHANGEABLE READER BOARD/ ELEC. DISPLAYS	

PROJECT TYPE	
<input type="checkbox"/> NEW CONSTRUCTION	
<input type="checkbox"/> REMODELING	
<input type="checkbox"/> TENANT CHANGES	
<input type="checkbox"/> LANDLORD IMPROVEMENTS	
<input type="checkbox"/> CORPORATE CHANGES	
<input type="checkbox"/> AMENDMENTS TO EXISTING SIGNAGE	

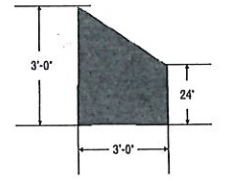
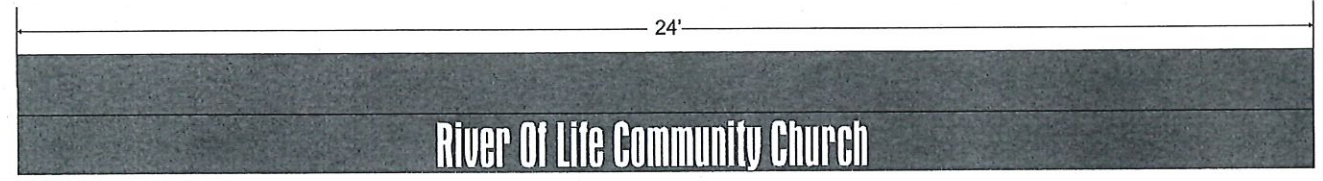
This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electric Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.

NOTICE:
 ALL GRAPHIC REPRODUCTIONS ARE SUBJECT TO APPROVAL BY THE UNDERSIGNED & DATED PRIOR TO ANY FABRICATION OF PRODUCT, TRI CITY SIGN COMPANY HOLDS ALL AGREEMENTS FINAL AND TO CLIENT APPROVAL.

Signed _____ Date _____
 Sales Rep. _____ Date _____

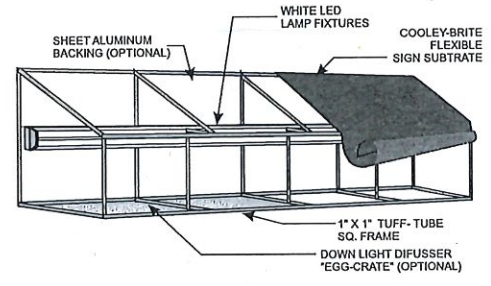


DRAWING NO.	82
SALESPERSON:	Bill Patsios
DRAWN BY:	Bill Patsios
Scale: As Noted.	INSPECTED BY:
Date:	
Revised:	



SCALE - 1/4" = 1'-0"

MANUFACTURE & INSTALL (1) ONE NEW INTERNALLY ILLUMINATED AWNING BUILT TO THE SPECS SHOWN.





2019-7

March 16, 2019

City of Saint Paul
Attn: Matt Helzer
RE: Sign Permit - River of Life Community Church

Dear Matt,

Here is our permit request form for the awning and the perforated window and door clings. I'm submitting a grant request this week to the Saint Paul Development Corporation for assistance. Once that process has gone through it's requirements, we will move forward with the project.

If you need any additional information or if I've missed something on the form, please let me know.

Thank you for your help,
Tony

A handwritten signature in blue ink that reads "Tony Coffman".

Tony Coffman
Pastor
River of Life Community Church
603 Howard Ave.
Saint Paul, NE 68873
308.754.4100 office
308.750.6226 mobile

603 Howard Ave
PO Box 125
St. Paul, NE 68873

308-380-6838

www.takethedip.org



Zoning Classification R2

Value \$ 3,300

PERMIT NUMBER 2019-08
FEE \$ 25 CASH CHECK#

credit card

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Shayla Nielsen Contractor American Fencing Company

Address 1311 7th St. Address 1605 N Shady Bend Rd, G1

City, State, Zip St. Paul, NE, 68873 Phone Number 308-395-0793

Phone Number 308-754-3020 Cell Phone _____

Complete Legal Description of the Property Lot 3 and 515' of Lot 2, Block 55, original town

Address of Fence Site 1311 7th St. Size & kind: 6ft. wooden fence

Replacement or new site New site

Approximately when will construction Start April 1st Finish June 1st

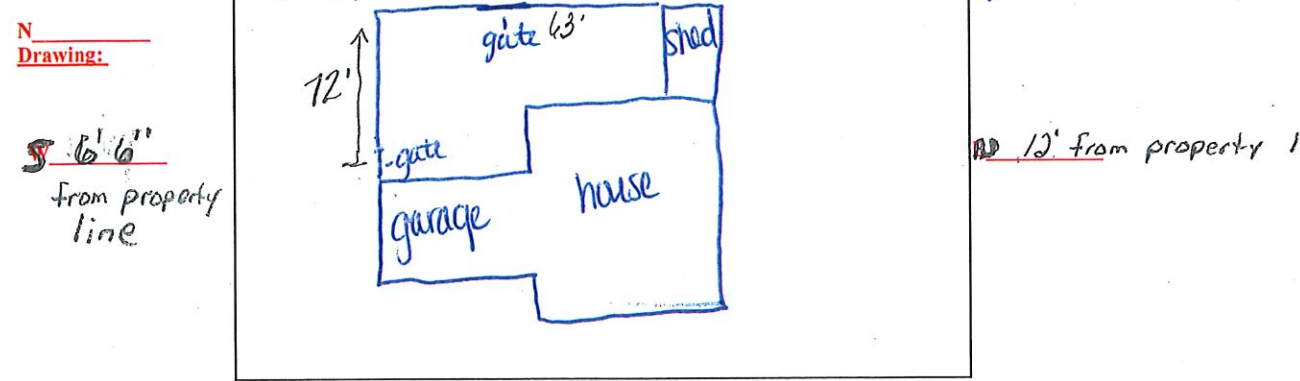
To Whom Should the Improvements be assessed? US property owners

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt Helzer Date of visit 3/21/19
(Matt Helzer's signature)

Recommendations needed before approval: _____

UST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the demolition site in which this permit is granted at any time until completed.

Signature of Applicant Shayla Nielsen Date 3/21/19



For Office Use Only:
Permit is Approved Denied _____ Date _____
Zoning Administrator

Reasons for Denial:

**Special Designated License
Local Recommendation (Form 200)**
*Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected*

Kersten Kucera - The County Cage

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)
614 Howard Ave. St Paul, NE 68873

Retail Liquor License Address or Non-Profit Business Address
122840

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only 04/27/19
Event Date(s): _____
Event Start Time(s): 3:00 PM _____
Event End Time(s): 1:00 AM _____
None _____
Alternate Date: _____

Alternate Location Building & Address: None

Event Building Name: Civic Center

Event Street Address/City: 423 Howard Ave. St Paul, NE 68873

Indoor area to be licensed in length & width: 61 X 99

Outdoor area to be licensed in length & width: _____ X _____ (Diagram Form #109 must be attached)

Type of Event: Wedding Reception Estimate # of attendees: 250

Type of alcohol to be served: Beer Wine Distilled Spirits
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Kersten Kucera Event Contact Phone Number: 308-750-0498

Event Contact Email: kerstenk94@gmail.com

*Signature Authorized Representative: Kersten Kucera Printed Name Kersten Kucera

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license
*Non-Profit Organization – Must be signed by a Corporate Officer

***Identification will be checked, along with wristbands being utilized for underage drinking.



Local Governing Body completes below:

The local governing body for the City/Village of St. Paul **OR** County of _____ approves the issuance of a Special Designated License as requested above. (Only one should be written above)

_____ April 1, 2019
Local Governing Body Authorized Signature Date

Caterers must have a valid Nebraska Liquor Control Commission license, including a Special Designated License (SDL). **MINORS ABSOLUTELY WILL NOT BE SERVED ALCOHOLIC BEVERAGES.** All caterers shall be solely and completely responsible for the liquor permit and any resulting violations.

The City of St. Paul and the St. Paul Development Corporation will assume no responsibility for problems, legal or otherwise, which could result from consuming alcoholic beverages in the St. Paul Civic Center, or surrounding property.

Insurance Requirements: Anyone serving liquor at the St. Paul Civic Center is required to have at least One Million Dollars (\$1,000,000.00) in general liability insurance. The City of St. Paul must be listed as an Additional Insured. They must also have liquor liability insurance in an amount of at least \$100,000 per occurrence/\$300,000 aggregate. Proof of insurance must be provided prior to the City Council meeting for approval of the Special Designated License (SDL).

Ashley AGREEMENT OF ALCOHOL CATERER

EVENT: Dugan Wedding DATE: 4-27-19

The undersigned acknowledges that it will be the CATERER of alcoholic beverages in the St. Paul Civic Center.

1. CATERER shall follow all laws and rules regarding the provision of alcoholic beverages in the St. Paul Civic Center.

2. CATERER has a general liability insurance policy in effect in an amount not less than \$1,000,000.00. CATERER shall list the CITY OF ST. PAUL as an Additional Insured on said policy. CATERER also has a liquor liability policy in effect in an amount not less than \$100,000 per occurrence/\$300,000 aggregate. CATERER shall provide CITY proof of said insurance for catering alcohol in the St. Paul Civic Center.

3. All responsibilities for damages or problems, legal or otherwise, which might result from providing alcoholic beverages in the St. Paul Civic Center, or surrounding property, shall be assumed by CATERER and CATERER agrees to hold the CITY AND ST. PAUL DEVELOPMENT CORPORATION harmless from any liability and indemnify the CITY AND ST. PAUL DEVELOPMENT CORPORATION for any costs incurred arising from CATERER's services at the St. Paul Civic Center.

4. It is agreed that the terms of this agreement are contractual and not mere recitals and are binding upon the parties hereto, their successors, heirs, personal representatives, and assigns.

5. If any provision or paragraph of this agreement is unenforceable, the remaining provisions or paragraphs shall nevertheless be carried into effect.

CITY OF ST. PAUL, NEBRASKA

DATE: 3-28-19

BY: [Signature]
City of St. Paul Designated Agent

CATERER NAME:

Kersten Kucera - The County Caper

DATE: 3-28-19

BY: [Signature]
Authorized Agent of Caterer



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
10/29/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Homeslead Insurance PO Box 365 St. Paul NE 68873	CONTACT NAME: Homestead Insurance
	PHONE (A/C, No., Ext): 308-764-4488 FAX (A/C, No.):
INSURED Kersten Kucera dba The Cage 614 Howard Avenue Saint Paul NE 68873	INSURER(S) AFFORDING COVERAGE
	INSURER A: Western World Insurance Company NAIC # 13186
	INSURER B:
	INSURER C:
	INSURER D:
	INSURER E:

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GENL AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		NPP8505146	10/29/2018	10/29/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Per occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> HIRED AUTOS					COMBINED SINGLE LIMIT (Per accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N N/A If Yes, describe under DESCRIPTION OF OPERATIONS below					PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Commercial Property		NPP8505146	10/29/2018	10/29/2019	Building \$350,000 BPP \$70,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is listed as Mortgagee for P1 / B1 address listed below.

614 Howard Avenue
Saint Paul, NE 68873

Need 119. 11ab. cb

CERTIFICATE HOLDER Citizens Bank and Trust 721 7th Street Saint Paul NE 68873	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>Koree A. Schroeder</i>

April

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
	1 March 18, 2019	2 March 19, 2019	3 March 20, 2019	4 March 21, 2019	5 March 22, 2019	6 March 25, 2019
7 March 25, 2019	8 March 25, 2019	9 March 26, 2019	10 March 27, 2019	11 March 28, 2019	12 March 29, 2019	13 April 1, 2019
14 April 1, 2019	15 April 1, 2019	16 April 2, 2019	17 April 3, 2019	18 April 4, 2019	19 April 5, 2019	20 April 8, 2019
21 April 8, 2019	22 April 8, 2019	23 April 9, 2019	24 April 10, 2019	25 April 11, 2019	26 April 12, 2019 Arbor Day	27 April 12, 2019
28 April 12, 2019	29 April 12, 2019	30 April 15, 2019				

2019

Dates: Received _____ AppComplete _____ Council Approved _____ Payment _____

Redevelopment Area? Y N

Residential Area? Y N

Property Improvement Program
St Paul Development Corporation & City of St Paul, Nebraska

Application

Applicants need to discuss their proposed improvements with the St Paul Development Corporation before the application is submitted. Please direct any questions or comments regarding the submission requirements for the application to Mike Feecken at stpauldevcorp@gmail.com or 308.754.4661.

Please ensure that all requested items have been included in your submission. It is important to provide the necessary documentation to avoid delays in the processing of your application.

Applicant Name(s): Tony Coffman	
Company Name: River of Life Community Church/The Carpenter's House Community Church	
Mailing Address: PO Box 125, St. Paul, NE 68873	
Business Phone: (308) 754-4100	Home Phone: ()
E-Mail: office@stpaulriveroflife.com	
Applicant is (mark appropriate box):	Property Owner: <input checked="" type="checkbox"/> Tenant: <input type="checkbox"/>
If the applicant(s) is not the property owner, provide the following information:	Address:
Property Owner:	Phone:
Address of Building or Property to be renovated or demolished: 603 Howard Ave, St Paul, NE 68873	

Project Overview Facade and Window Improvement		
Project Costs - Describe in detail the proposed "project" being undertaken (e.g. awning addition, architectural renovation, painting, etc.) <i>Demolition and clearance projects require at least 2 bids to be submitted.</i>		
Description of Proposed Work	Contractor/Sub	Estimated Cost
Addition of awning on Howard Avenue side of building	Tri-City Signs	\$4,820.00
Window and Door Perforated Covers - Five Howard Ave windows and front and back door	Tri-City Signs	\$936.82

Description of Proposed Work	Contractor/Sub	Estimated Cost
Total Estimated Cost:		\$5,756.82
Property Improvement Reimbursement Requested:		\$2,878.41

- \$5,000 maximum available per application.
- Improvement project minimum of \$1,500.
- Reimbursement to be paid after work is completed.
- Only actual costs of demolition activities will be reimbursed: (Landfill, Contractor, Asbestos, etc.)

When will project start? April 10 Target Start	Estimated Days/Months for Completion: 2 Days
<i>All projects shall have 90 days from approval notification to complete project in order to be eligible for program payment.</i>	
Has any portion of the project been started yet? <input type="checkbox"/> <input checked="" type="checkbox"/> <i>Any portion of the project started prior to an agreement resulting from this application will not be eligible for assistance.</i>	

Attachment Checklist	Included?
Written Bids/Quotes for all work to be completed <i>Demolition and Clearance Activities require 2 bids.</i>	Yes
Rendering or Sketch of Proposed Improvement	Yes
Color and Materials Samples for Proposed Improvement	
Photographs of the Current Building	Yes
Howard County Treasurer – Real Estate Taxes Current?	N/A 503(c)3
Additional information may be requested as needed	

Comments:
We are changing the name of the church to "The Carpenter's House," adding an awning on Howard Ave., remodeling/restructuring the inside downstairs, adding perforated window coverings with branding / advertising on the two front windows and front and back door for both for advertising and branding space as well as building security.

Property Improvement Program
St Paul Development Corporation & City of St Paul

By signing this application the applicant acknowledges that he/she has authority to act on behalf of owner if applicant is different from owner.

The applicant further guarantees:

The Property Improvement Program is a redevelopment funding reimbursement program and that any contract or agreement for renovation or demolition services is solely between the applicant and independent contractor that is providing the services.

That structure waste debris and any other materials will be properly disposed of at a State-approved disposal facility.

Applicant will hold elected officials, officers, directors, and employees of the St Paul Development Corporation, Inc and City of St. Paul harmless from and against any and all loss, liability, damage and/or injury, including reasonable attorney's fees and/or court costs, which may be caused during the demolition or clearance activity.

I (we) hereby certify that the statements made by me (us) are true and correct to the best of my (our) belief and knowledge.

 3/23/19
Signature and Date

Signature and Date

Signature and Date

Signature and Date



363 N. Elm GRAND ISLAND, NE. 68801-4650
 Phone: (308) 384-6335 Fax: (308) 384-0483

PROPOSAL: 9898

DATE: 2/6/2019

Customer Information
 Name; Address; City, State, Zip

Job Location
 Or Ship To Address

Billing Address
 Name; Address; City, State, Zip

River of Life Community Church 603 Howard Ave St Paul,Ne	River of Life Community Church 603 Howard Ave St Paul,Ne	River of Life Community Church 603 Howard Ave St Paul,Ne
Customer Phone: 308-384-2750	Customer Fax:	Email:

TRICITY SIGN COMPANY will furnish buyer with one or more hereinafter described signs according to drawing number _____, and according to the terms and conditions hereunder.

Manufacture and install 3'x3'x24' illuminated awning. Awning built from a 1'' x1'' aluminum square tube frame. Awning illuminated with white LEDs colors and graphics per customers specifications.

Price\$ 4,820.00 plus sales tax and permits

50% down payment before completion
 Final electrical hook up to be completed by others

All signs are custom built products and, at the option of seller, require payment in advance with order. Installation price is due upon installation. It is the responsibility of the purchaser to provide electrical power to the sign and to provide the final hookup.

NOTE: This proposal may be withdrawn by us if not accepted within _____ days. This Contract with all conditions as noted, is herewith accepted by both parties.

 Sales Representative

 Purchaser

TRICITY SIGN COMPANY

By _____

By Bill Patsios

Title _____

Title Sales

Guaranteed By _____

Acceptance Date _____



Your Hometown Printer!

365 N Broadwell Ave
 Grand Island NE 68803
 Phone 308-384-8520 - Fax 308-381-2657

CCI Estimate

No: 6275

Date: 3/11/19

River of Life Community Church
 603 Howard Ave
 St Paul NE 68873
 Phone: 308-207-5560
 Fax:

River of Life Community Church
 603 Howard Ave
 St Paul NE 68873
 Phone: (308) 750-6226
 Fax:

Quantity	Description	Amount
1	Window Wraps -- 4-dif / perforated Trip Charge Per Mile (each way) Window Perf -- Front Door (30.5" x 76.125"), 30.5 x 76.125 white View Thru - Building Window Perf 54" 6.0pt Gloss , digitally printed on 1 side Customer-Provided Digital File Large Format Proof	\$ 936.82
6	Window Perf -- Side Lite (22.75" x 93.25"), 22.75 x 93.25 white View Thru - Building Window Perf 54" 6.0pt Gloss , digitally printed on 1 side, 2 Up Customer-Provided Digital File Large Format Proof Window Perf -- Back Door (29.75" x 71.25"), 29.75 x 71.25 white View Thru - Building Window Perf 54" 6.0pt Gloss , digitally printed on 1 side Customer-Provided Digital File Large Format Proof Window Perf -- Front Door Top Piece, 30.5 x 24 white View Thru - Building Window Perf 54" 6.0pt Gloss , digitally printed on 1 side Customer-Provided Digital File	

continued on page 2



Your Hometown Printer!

365 N Broadwell Ave
 Grand Island NE 68803
 Phone 308-384-8520 - Fax 308-381-2657

River of Life Community Church
 603 Howard Ave
 St Paul NE 68873
 Phone: 308-207-5560
 Fax:

River of Life Community Church
 603 Howard Ave
 St Paul NE 68873
 Phone: (308) 750-6226
 Fax:

CCI Estimate

No: 6275 (2)

Date: 3/11/19

Quantity	Description	Amount
	Large Format Proof	
Sales Rep: House Account Taken by: Lexi Kleint Account Type: COD	Ship Via: Call Customer	\$ 936.82 \$ 936.82 Window Wraps -- 4-dif /

Zoning Classification B-1 Value \$ 6500⁰⁰ PERMIT NUMBER 2019-7
FEE \$50.00 CASH CHECK# 1949

APPLICATION FOR A SIGN PERMIT

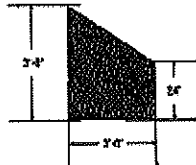
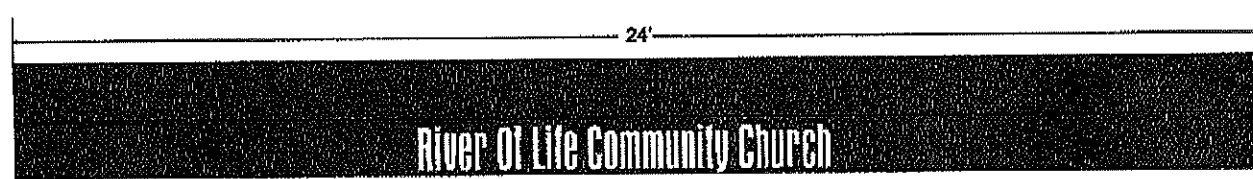
St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Business Owner/Applicant TONY COFFMAN Property Owner RIVER OF LIFE COMMUNITY CHURCH
Address 603 HOWARD AVE Address _____
City, State, Zip ST PAUL NE 68873 Phone Number 308 754 4100
Phone Number 308 754-4100 Cell Phone 308 750 6226
Complete Legal Description of the Property CHURCH
Size of Proposed Sign AWNING ON HOWARD AVENUE SIDE OF BLDG AND WINDOW CLINGS
Type of Sign AWNING & WINDOW - DOOR CLINGS
Sign Construction/Material VINYL - METAL FRAME - LIT / VINYL WINDOW CLINGS
Where will sign be located on the property ABOVE FRONT
Distance from Front property line ATTACHED Rear property line N/A
Distance from Side property line N/A Second Side property line N/A
Is there a utility easement on either the back or side property? _____
Approximately when will construction Start Apr 1-15 Finish Apr 1-15
To Whom Should the Improvements be assessed? RIVER OF LIFE COMMUNITY CHURCH
Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt Helzer Date of visit 3-21-19
(Matt Helzer's signature)

Recommendations needed before approval: _____

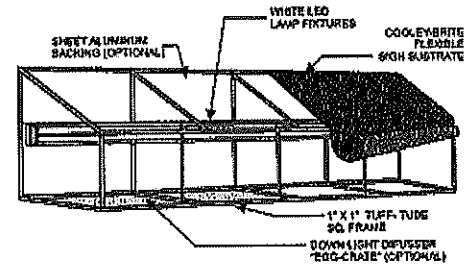
For Office Use Only:

Is the proposed use permitted within this zoning district? YES NO
Does the proposed use meet all the required setback distances? YES NO
Is a conditional use required for the proposed use? YES NO
Has a Conditional Use Permit been issued for this proposed use? YES NO
If yes, when does it expire? _____



SCALE - 1/8" = 1'-0"

MANUFACTURE & INSTALL (1) ONE NEW INTERNALLY ILLUMINATED AWNING BUILT TO THE SPECS SHOWN.



DESIGN TYPE	
<input checked="" type="checkbox"/> INTERIOR	<input type="checkbox"/> EXTERIOR
<input type="checkbox"/> SIGN DISPLAYS	<input type="checkbox"/> CHANNEL LETTERS
<input type="checkbox"/> SIGN ALUM. BACKING	<input type="checkbox"/> FLEX CHANNEL LETTERS
<input type="checkbox"/> FLEX POLE SIGN	<input type="checkbox"/> FLEX POLE SIGN
<input type="checkbox"/> MOUNTING SIGN	<input type="checkbox"/> FUNCTIONAL
<input type="checkbox"/> CHANGING MESSAGE BOARD DISPLAY	<input type="checkbox"/> PROXIMITY BOARD DISPLAY
PROJECT TYPE	
<input type="checkbox"/> NEW CONSTRUCTION	
<input type="checkbox"/> RENOVATIONS	
<input type="checkbox"/> TENANT CHANGES	
<input type="checkbox"/> LANDSCAPE IMPROVEMENTS	
<input type="checkbox"/> CORPORATE CHANGES	
<input type="checkbox"/> AMENDMENTS TO EXISTING SIGNAGE	
<p>This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electric Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.</p>	
<p>NOTICE: ALL SIGNING REPRODUCTIONS ARE SUBJECT TO APPROVAL BY APPLICABLE CODES AS OF APPROVAL BY THE UNDERSIGNED & DATED PRIOR TO ANY FABRICATION OF PRODUCT. THE CITY SIGN COMPANY MAKES NO REPRESENTATIONS AND TO CLIENT APPROVAL.</p>	
By: _____	Date: _____
Scale: 1/8" = 1'-0"	Date: _____
DRAWING NO.	82
SALESPERSON	Ben Pfeiffer
DRAWN BY: Ben Pfeiffer	
Scale: As noted.	INSPECTED BY:
Date:	
Approved:	



March 16, 2019

City of Saint Paul
Attn: Matt Helzer
RE: Sign Permit - River of Life Community Church

Dear Matt,

Here is our permit request form for the awning and the perforated window and door clings. I'm submitting a grant request this week to the Saint Paul Development Corporation for assistance. Once that process has gone through it's requirements, we will move forward with the project.

If you need any additional information or if I've missed something on the form, please let me know.

Thank you for your help,
Tony

A handwritten signature in blue ink that reads "Tony Coffman".

Tony Coffman
Pastor
River of Life Community Church
603 Howard Ave.
Saint Paul, NE 68873
308.754.4100 office
308.750.6226 mobile

603 Howard Ave
PO Box 125
St. Paul, NE 68873

308-380-6838

www.takethedip.org



HOWARD GREELEY

Rural Public Power District

422 Howard Avenue — P.O. Box 105 — St. Paul, Nebraska 68873-0105

Phone: (308) 754-4457

Toll Free: 800-280-4962

Fax: (308) 754-4230

To the City of Saint Paul,

3/21/2019

In February of 2018, NPPD changed the billing of its Wholesale Customers due to a change of how SPP bills its members. With this change, they are breaking out the billing and charging each customer for its share of ancillary services. Howard Greeley has not passed these charges on to the City of Saint Paul, which in turn, the Howard Greeley RPPD customers have been paying for those charges on behalf of the City. Starting in April of 2019, Howard Greeley RPPD will be changing its billing process and charging the City of Saint Paul for its share of the ancillary services. We will break this down in line items on your bill so you will be able to identify it. It will not be a substantial amount on your bill, but as a Customer, we are notifying you of the change that you will see. If you would like further details on this, please feel free to call me or stop in and see me, and I will be happy to explain in further detail.

Dirk Dietz

General Manager/CEO

Howard Greeley RPPD

Office: (308) 754-4457

Cell: (308) 380-0529

E-mail: hgrppd@howardgreeleyppd.com

Web: www.howardgreeleyrppd.com

NEBRASKA ELECTRIC GENERATION AND TRANSMISSION COOP., INC.
COLUMBUS, NEBRASKA

Invoice No. 18 - 234

(Page 1 of 2)

TO: Howard-Greeley Rural Public Power Dist.

Invoice Date: 01/18/19

AT: St. Paul, Nebraska

Received 1-18-19
Due 2-4-19

Service for the Month of: Dec-18

Paid 1-29-19

DEMAND CHARGES				
NPPD Production - Blend:	20,084	kW @	\$11.58	232,572.72
NPPD Production - Gen Station:	N/A	kW @	\$12.11	0.00
WAPA Irrigation Pumping Allocation:	0	kW @	\$7.69	0.00
TOTAL DEMAND CHARGES:				\$232,572.72

ENERGY CHARGES				
NPPD Production - Blend On-Peak:	5,351,811	kWh @	\$0.03114	166,655.38
NPPD Production - Blend Off-Peak:	5,734,688	kWh @	\$0.02433	139,524.96
NPPD Production - Gen Station On-Peak:	N/A	kWh @	\$0.03161	0.00
NPPD Production - Gen Station Off-Peak:	N/A	kWh @	\$0.02477	0.00
WAPA Irrigation Pumping Allocation:	0	kWh @	\$0.01380	0.00
TOTAL ENERGY CHARGES:				\$306,180.35

HIGH-VOLTAGE TRANSMISSION FACILITIES CHARGES				
NPPD Firm Transmission Line:	22,344	kW @	\$3.50	78,204.00
ANCILLARY SERVICES				
Regulation - Up:	11,086,499	kWh @	\$0.00008	886.92
Regulation - Down:	11,086,499	kWh @	\$0.00006	665.19
Spinning Reserve:	11,086,499	kWh @	\$0.00009	997.78
Supplemental Reserve:	11,086,499	kWh @	\$0.00002	221.73
Reactive & Voltage Control:	22,344	kW @	\$0.19	4,245.36
NPPD Firm Substation Transformation:	34,187	kW @	\$0.49	16,751.63
TOTAL HIGH-VOLTAGE TRANSMISSION FACILITIES CHARGES:				\$101,972.61

MISCELLANEOUS ADJUSTMENTS: 0.00

TOTAL CHARGES FOR POWER AND ENERGY PURCHASES: \$640,725.68

MISCELLANEOUS CHARGES				
Subtransmission Planning & Operation Charge:				437.52
Subtransmission Adder:	0	kW @ \$0.00		0.00
TOTAL MISCELLANEOUS CHARGES:				\$437.52

ADMINISTRATIVE ASSESSMENT				
Annual Fixed Charge - Meters:	5,516	Meters @	\$1.05	\$5,791.80
Annual Fixed Charge - System:				\$13,464.00
Monthly Fixed Charge:			\$19,255.80 / 12 =	\$1,604.65
Monthly Charge - Energy:	11,086,499	kWh @	\$0.000071	\$787.14
TOTAL ADMINISTRATIVE ASSESSMENT CHARGE:				\$2,391.79

TOTAL AMOUNT DUE NEBRASKA ELECTRIC GENERATION & TRANSMISSION COOP., INC. \$643,554.99

501,244.02

437.52

141,873.45

Rural
Sub
Village

2,182,131 x 12% (261,856) = 2,443,987 x
0.05805

WIKIPEDIA

Ancillary services (electric power)

The **ancillary services** is the services necessary to support the transmission of electric power from seller to purchaser given the obligations of control areas and transmitting utilities within those control areas to maintain reliable operations of the interconnected transmission system.

Ancillary services are the specialty services and functions provided by the electric grid that facilitate and support the continuous flow of electricity so that supply will continually meet demand. The term ancillary services is used to refer to a variety of operations beyond generation and transmission that are required to maintain grid stability and security. These services generally include, frequency control, spinning reserves and operating reserves. Traditionally ancillary services have been provided by generators, however, the integration of intermittent generation and the development of smart grid technologies have prompted a shift in the equipment that can be used to provide ancillary services.

Contents

Types of ancillary services

- Scheduling and dispatch
- Reactive power and voltage control
- Frequency control
- Operating reserves

Renewable generation

Electric vehicles

See also

References

Types of ancillary services

Six different kinds of ancillary services:

- scheduling and dispatch
- reactive power and voltage control^[1]
- loss compensation
- load following
- system protection
- energy imbalance

Scheduling and dispatch

Usually performed by the independent system operator or transmis dedicated to the commitment and coordination of the generation and the reliability of the power grid.

Scheduling refers to before-the-fact actions (like scheduling a generat the next week), while dispatch refers to the real-time control of the ava

Reactive power and voltage control

Reactive power can be used to compensate the voltage drops, but mu real power needs (this is because reactive power tend to travel badly th be controlled also using transformer taps and voltage regulators.^[2]

Frequency control

Frequency control refers to the need to ensure that the grid frequen nominal frequency. Mismatch between electricity generation and dem control services are required to bring the frequency back to its nominal range.^[3]

Operating reserves

An operating reserve is a generator that can quickly be dispatched to generation to meet load. Spinning reserves are generators that are al their power output to meet fast changes in demand. Spinning reserves on short timescales and rapid response is needed. Other operating dispatched by the operator to meet demand, but that cannot respond as

Renewable generation

The grid integration of renewable generation simultaneously requires a potential to provide ancillary services to the grid. The inverters that ar systems and roof top solar systems have the potential to provide m traditionally provided by spinning generators and voltage regulators. compensation, voltage regulation, flicker control, active power filterin turbines with variable-speed generators have the potential to add syn frequency control.^{[5][6]} Hydro-Québec began requiring synthetic inerti demanding a temporary 6% power boost when countering frequency dro with the rotational inertia of a wind turbine rotor.^[7] Similar requiremen^[8]

Electric vehicles

MAILING ADDRESS:
 O BOX 105
 T PAUL NE 68873-0105
 www.howardgreeleyrppd.com

**Howard Greeley
 Rural Public Power District**



PHYSICAL ADDRESS:
 422 HOWARD AVE
 308-754-4457
 1-800-280-4962
 e-mail:hgrppd@howardgreeleyrppd.com

PLEASE INFORM THE OFFICE OF ANY CHANGES TO
 IRRIGATION SERVICES BY THE END OF MARCH.

CITY OF ST PAUL
 704 6TH ST
 ST PAUL NE 68873-6856

Billing is delinquent after the last day of the month.
 A late charge of \$30.00 per sub will be added to
 the next bill if payment is not received by that time.

ACCOUNT NUMBER	PAGE	INVOICE DATE	SERVICE DATES		DAYS	ANY BALANCE FORWARD IS CONSIDERED DELINQUENT AND SUBJECT TO DISCONNECT			
20650	1	03-04-19	01-25-19	02-25-19	31				
SUB	SERVICE ADDRESS	METER NO.	METER READING		RATE	MULTIPLIER	CONSUMPTION	AMOUNT	
			PREVIOUS	PRESENT					
1	CEMETERY Energy Charge Customer Charge	71238190	7809	7818	525	1	9	.81 24.75	
2	DUMP SITE Energy Charge Customer Charge	58731595	6629	6631	525	1	2	.18 24.75	
3	NORTH WELL Energy Charge Demand Meter State Tax	16427330	20341	21748	606	1	1407 26.19	88.36 238.33 17.97	
4	EAST WELL Energy Charge Demand Meter State Tax	13359878	57602	60354	606	1	2752 26.79	172.83 243.79 22.91	
6	CARGILL Energy Charge Customer Charge Security Light(s) State Tax	64215268	4767	4767	525	1		24.75 2.30 1.49	
7	WEST WELL Energy Charge	78151751	10230	18834	606	1	8604	540.33	
*CONTINUED									
BALANCE FORWARD		CURRENT CHARGES		TOTAL TAXES		AMOUNT DUE			

MAILING ADDRESS:
 O BOX 105
 T PAUL NE 68873-0105
 www.howardgreeleyrppd.com

**Howard Greeley
 Rural Public Power District**



PHYSICAL ADDRESS:
 422 HOWARD AVE
 308-754-4457
 1-800-280-4962
 e-mail:hgrppd@howardgreeleyrppd.com

PLEASE INFORM THE OFFICE OF ANY CHANGES TO
 IRRIGATION SERVICES BY THE END OF MARCH.

CITY OF ST PAUL
 704 6TH ST
 ST PAUL NE 68873-6856

Billing is delinquent after the last day of the month.
 A late charge of \$30.00 per sub will be added to
 the next bill if payment is not received by that time.

ACCOUNT NUMBER	PAGE	INVOICE DATE	SERVICE DATES		DAYS	ANY BALANCE FORWARD IS CONSIDERED DELINQUENT AND SUBJECT TO DISCONNECT			
20650	2	03-04-19	01-25-19	02-25-19	31				
SUB	SERVICE ADDRESS	METER NO.	METER READING		RATE	MULTIPLIER	CONSUMPTION	AMOUNT	
			PREVIOUS	PRESENT					
	Demand Meter State Tax					1	33.91	308.58 46.69	

BALANCE FORWARD	CURRENT CHARGES	1669.76	TOTAL TAXES	89.06	AMOUNT DUE	1758.82
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HOWARD GREELEY RURAL PUBLIC POWER DISTRICT
 422 HOWARD AVE PAUL, NE 68873

TO: CITY OF ST PAUL

INVOICE DATE: 03-21-2019

SERVICE FOR THE MONTH OF : FEBRUARY 2019

WINTER RATE

DEMAND CHARGES - SUMMER AVERAGE

PRODUCTION - BLEND		4614	x 2%	92	=	4706	kW @	\$0.00	\$0.00
TOTAL DEMAND CHARGES		(7-2734)							
		(11-1880)							

DEMAND CHARGES - ACTUAL MONTH

PRODUCTION - BLEND	2/7/2019	5258	x 2%	105	=	5363	kW @	\$12.04	\$64,570.52
TOTAL DEMAND CHARGES	9:00:00	(7-2751)							
		(11-2507)							

SUB 7 READINGS	3/1/2019 0:00	53591823		2/1/2019 0:00	52248295				1343528
SUB 11 READINGS	3/1/2019 0:00	43284768		2/1/2019 0:00	41997358				1287410
									<u>2630938</u>

ENERGY CHARGES

PRODUCTION BLEND - ON PEAK SUB 7		667886	x 2%	13358	=	681244	kWh @	\$0.02930	\$19,960.45
PRODUCTION BLEND - OFF PEAK SUB 7		619524	x 2%	12390	=	631914	kWh @	\$0.02355	\$14,881.57
PRODUCTION BLEND - ON PEAK SUB 11		708916	x 2%	14178	=	723094	kWh @	\$0.02930	\$21,186.65
PRODUCTION BLEND - OFF PEAK SUB 11		634612	x 2%	12692	=	647304	kWh @	\$0.02355	\$15,244.01
TOTAL ENERGY CHARGES		<u>2630938</u>		<u>52618</u>		<u>2683556</u>			<u>\$71,272.68</u>

HIGH VOLTAGE TRANSMISSION FACILITIES CHARGES

NPPD FIRM TRANSMISSION LINE - BLEND	2018 12 CP	4544	x 2%	91	=	4635	kW @	\$3.69	\$17,103.15
NPPD FIRM SUBSTATION TRANSFORMATION	8/11/18 18:00	4717	x 2%	94	=	4811	kW @	\$0.50	\$2,405.50
TOTAL HIGH VOLTAGE TRANSMISSION FACILITIES CHARGES		(7-2876)							<u>\$19,508.65</u>
		(11-1841)							

WHEELING CHARGES

SUB TRANSMISSION FACILITIES

LINE PORTION	(7-2751 11-2507)	2/7/19 9:00	5258	x 2%	105	=	5363	kW @	\$0.80	\$4,290.40
TRANSFORMATION PORTION	(7-2751 11-2507)	2/7/19 9:00	5258	x 2%	105	=	5363	kW @	\$0.69	\$3,700.47
TOTAL WHEELING CHARGES										<u>\$7,990.87</u>

TOTAL AMOUNT DUE HOWARD GREELEY RURAL PUBLIC POWER DISTRICT

\$163,342.72

HOWARD GREELEY RURAL PUBLIC POWER DISTRICT
422 HOWARD AVE ST. PAUL, NE 68873

SUMMER AVERAGE

PRODUCTION CALCULATION FOR DEMAND CHARGES

	SUB 7	SUB 11	=	TOTAL	AVERAGE					
7/23/2018 19:00	2542	1783	=	4325						
7/24/2018 17:00	2544	1887	=	4431						
8/9/2018 16:00	3016	2045	=	5061						
8/13/2018 16:00	2833	1806	=	4639						
	<u>10935</u>	<u>7521</u>	=	<u>18456</u>	4614	X 2%	92	=		4706

Application Fee: \$250.00
Paid: 2/28 Check Cash
Acct: 10-230

APPLICATION TO AMEND THE ZONING ORDINANCE

Article 12 – City of St. Paul Zoning Ordinance

To Be Completed by Applicant:

Date Submitted: 2/25/19
Name of Property Owner: St Paul Development Corporation
Address: 423 Howard Ave P.O. Box 64 St Paul, NE 68873
Telephone Number: 308 754-4661

Legal Description of Property Requesting to be Rezoned:
See Attached

Current Zoning Classification: Agricultural ABR
Requested Zoning Classification: 1-1 Light Industrial

Reason for Requested Rezoning: Develop property into a commercial / industrial area

Attach a map showing proposed changes to the current Zoning Map.

Note: The City of St. Paul and the adjacent one (1) mile area is zoned by dividing the area into Districts in accordance with the Comprehensive Plan. A single lot is not a Zoning District. A small area is not necessarily a Zoning District.

Office Use Only

List of Adjacent Property Owners Received: Yes No

Planning Commission Hearing Date: 3/25/19 City Council Hearing Date: 4/1/19
Notices Sent for P&Z Hearing: 3/5/19 Notices Sent for City Council Hearing: 3/15/19
Notices Posted for P&Z Hearing: 3/21/19 Notices Posted for City Council Hng: 3/21/19

Approved by P&Z: Yes No Approved by City Council? Yes No

S P D C
SAINT PAUL DEVELOPMENT CORPORATION

423 Howard Avenue · PO Box 64 · St Paul NE 68873 · 308-754-4661 · stpauldevcorp@gmail.com · stpaulnebraska.com

January 2, 2019

To: Planning and Zoning Commission of the City of St Paul &
City Council of the City of St Paul

Request for Annexation of Contiguous Property:

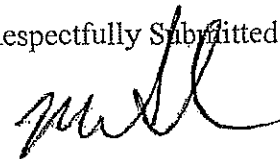
The St Paul Development Corporation requests the inclusion of the following property into the city limits of the City of St Paul:

Southwest Quarter of the Southeast Quarter (SW1/4SE1/4) and a strip of land along the South line of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4), formerly known as Tax Lot Thirteen (13), all in Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M., Howard County, Nebraska, EXCEPTING a tract therein conveyed to Galen Falk and Jane A. Falk as recorded in Deed Records Book 46, Page 536 of the Records of the County Clerk of Howard County, Nebraska and EXCEPTING a tract therein conveyed to the City of Saint Paul, Nebraska as recorded in Deed Records, Book 14 Page 1754 of the Records of the County Clerk of Howard County, Nebraska.

This property has been identified for tax purposes as parcel #470860185. Following the successful adoption of the preliminary and final plat of this subject land, the property would also be identified as the Middle Loup Subdivision.

I have attached the survey of the property for identification and review purposes. If I can provide any further information please let me know.

Respectfully Submitted,



Mike Feeken
Executive Director



LEGAL DESCRIPTION
 A TRACT OF LAND LOCATED IN THE REMAINING PART OF TAX LOT 13, IN PART OF THE SOUTHWEST QUARTER (SE1/4) OF SECTION THREE (3), TOWNSHIP FOURTEEN (14) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF BLOCK 96, ORIGINAL TOWN OF ST. PAUL, SAID POINT BEING THE POINT OF BEGINNING; THENCE ON AN ASSUMED BEARING OF N89°23'27"E, ALONG THE SOUTH LINE OF A TRACT OF LAND RECORDED AND DESCRIBED IN RECORD BOOK 14, PAGE 1784 OF THE HOWARD COUNTY CLERK'S OFFICE, A DISTANCE OF 78.69 FEET; THENCE N00°11'37"W, ALONG THE EAST LINE OF SAID RECORD TRACT, A DISTANCE OF 53.59 FEET TO THE NORTH LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF LOT 2, SPOC SECOND SUBDIVISION; THENCE N89°21'32"E, ALONG SAID NORTH LINE OF TAX LOT 13, A DISTANCE OF 1245.87 FEET TO THE NORTHEAST CORNER OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF LOT 1, SPOC SUBDIVISION; THENCE S00°42'38"E, ALONG THE EAST LINE OF SAID TAX LOT 13, A DISTANCE OF 1447.94 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW1/4, SE1/4) OF SECTION 3 AND ALSO BEING THE SOUTHWEST CORNER OF SAID TAX LOT 13; THENCE S89°23'53"W, ALONG THE SOUTH LINE OF SAID TAX LOT 13 AS RECORDED AND DESCRIBED IN BOOK 28, PAGE 24, OF THE HOWARD COUNTY CLERK'S OFFICE; THENCE N45°19'00"W, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 337.77 FEET TO A POINT OF CURVATURE; THENCE AROUND A CURVE IN A CLOCKWISE DIRECTION AND CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY LINE, HAVING A DELTA ANGLE OF 01°58'26", HAVING A RADIUS OF 753.61 FEET, AND CHORD BEARING OF N44°09'59"W A CHORD DISTANCE OF 25.96 FEET TO A POINT ON THE EAST LINE OF LOT 2, BLOCK 113, ORIGINAL TOWN AND THE WEST LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 39, PAGE 510 OF THE HOWARD COUNTY CLERK'S OFFICE; THENCE N89°31'32"E, ALONG THE SOUTH LINE OF SAID RECORDED TRACT, A DISTANCE OF 160.11 FEET TO THE SOUTHWEST CORNER OF SAID RECORDED TRACT; THENCE N00°40'25"W, AND 160.0 FEET PARALLEL WITH THE WESTERLY LINE OF SAID LOT 13, A DISTANCE OF 448.80 FEET TO THE NORTHEAST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 46, PAGE 536; THENCE S89°50'04"W, ALONG THE NORTH LINE OF SAID RECORDED TRACT OF LAND, A DISTANCE OF 160.07 FEET TO THE SOUTHWEST CORNER OF LOT 4, BLOCK 97, ORIGINAL TOWN AND ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 46, PAGE 536; THENCE N89°51'58"E, ALONG THE SOUTH LINE OF SAID RECORDED TRACT OF LAND, A DISTANCE OF 159.63 FEET THE SOUTHWEST CORNER OF SAID RECORDED TRACT OF LAND; THENCE N00°34'45"W, ALONG THE EAST LINE OF SAID RECORDED TRACT AND 160.0 FEET PARALLEL WITH THE WESTERLY LINE OF SAID TAX LOT 13, A DISTANCE OF 284.11 FEET TO THE NORTHEAST CORNER OF SAID RECORDED TRACT OF LAND; THENCE S89°31'10"W, ALONG THE NORTH LINE OF SAID RECORDED TRACT OF LAND, A DISTANCE OF 160.01 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 97, ORIGINAL TOWN; THENCE N00°01'01"W, ALONG THE WEST LINE OF SAID TAX LOT 13, A DISTANCE OF 344.53 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF 1,760,465.69 SQUARE FEET OR 40.599 ACRES MORE OR LESS OF WHICH 8.512 ARE NEW DEDICATED RIGHT-OF-WAY.



**NOTICE OF
PUBLIC HEARINGS**

Notice is hereby given that the St. Paul City Council will hold public hearings at **7:00 p.m. on April 1, 2019** in the City Council Chambers, 704 6th Street, St. Paul, NE 68873 for the following:

1. To review proposed amendment to the zoning ordinance and map of the City of Saint Paul, Nebraska to rezone a tract of land identified for tax purposes as Parcel #470860185, located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M. in Howard County, Nebraska, from Agricultural Residential District (AGR) to Light Industrial District (1-1).

2. To review the Preliminary Plat of Middle Loup Subdivision.

All parties in interest and citizens shall have the opportunity to be heard at the public hearing.

Connie Jo Beck,
City Clerk
704 6th Street
City of St. Paul
(308) 754-4483

Published March 20,
2019.

ZNEZ

Certificate of Publication

STATE OF NEBRASKA, } ss. \$ 13.37
HOWARD COUNTY }

MARY JO THOMPSON

being duly sworn, deposes and says she is the
BOOKKEEPER - LEGALS DEPT.

of *THE PHONOGRAPH-HERALD* a legal
weekly newspaper under the Statutes of the
State of Nebraska, published in Howard
County, Nebraska, and of general circula-
tion in said county, and that the annexed
notice has been published in the regular and
entire issue of every number of *The
Phonograph-Herald* 1 consecutive
weeks, the first publication thereof having
been made on the 20th day of

March 20 19
Mary Jo Thompson

Subscribed and sworn to before me this
20th day of March A.D., 20 19

Joyce E. Turpitt
Notary Public

My Commission Expires 1-30-20

Printer's Bill:—To publication of above legal
notice 43 lines 1 times \$ 13.37



NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul City Council will hold a public hearing at **7:00 p.m. on April 1, 2019** in the City Council Chambers, 704 6th Street, St. Paul, NE 68873.

The public hearing will be held to review a proposed amendment to the Zoning ordinance and map of the City of Saint Paul, Nebraska to rezone a tract of land identified for tax purposes as Parcel #470860185, located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M. in Howard County, Nebraska, from Agricultural Residential District (AGR) to Light Industrial District (I-1). All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Connie Jo Beck, City Clerk
704 6th Street
City of St. Paul
(308) 754-4483

For publication on March 20, 2019

NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul Planning & Zoning Commission will hold a public hearing at **7:00 p.m. on March 25, 2019** in the City Council Chambers, 704 6th Street, St. Paul, NE 68873.

The public hearing will be held to review a proposed amendment to the Zoning ordinance and map of the City of Saint Paul, Nebraska to rezone a tract of land identified for tax purposes as Parcel #470860185, located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M. Howard County, Nebraska, from Agricultural Residential District (AGR) to Light Industrial District (I-1). All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthelsen
Planning & Zoning Commission Secretary
704 6th Street
City of St. Paul
(308) 754-4483

For publication on March 13, 2019

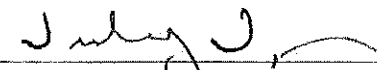
The City of St. Paul, Nebraska


704 6th Street
St. Paul, NE 68873
308-754-4483

Wesley Wahlgren, P.E.
Nebraska Department of Roads
211 N Tilden Street
Grand Island, NE 68801

I received the Public Hearing Notice for the St. Paul Planning Commission meeting on March 25, 2019 at 7:00 p.m., and the Public Hearing Notice for the St. Paul City Council meeting on April 1, 2019. The public hearings are to review (1) the proposed rezoning of property identified as Parcel #470860185 located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14), Range Ten (10) West of the 6th P.M., Howard County, Nebraska AND (2) the preliminary plat of Middle Loup Subdivision.

I, Wesley Wahlgren, accept this notice on behalf of the Nebraska Department of Roads.

Signature: 
Date: 3-5-19

Signature: 
Jeff Palik, Olsson
City Engineer

Date: 3/5/19

The City of St. Paul, Nebraska

704 6th Street
St. Paul, NE 68873
308-754-4483

Farwell Irrigation District
Farwell, NE 68838

I received the Public Hearing Notice for the St. Paul Planning Commission meeting on March 25, 2019 at 7:00 p.m., and the Public Hearing Notice for the St. Paul City Council meeting on April 1, 2019. The public hearings are to review (1) the proposed rezoning of property identified as Parcel #470860185 located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14), Range Ten (10) West of the 6th P.M., Howard County, Nebraska AND (2) the preliminary plat of Middle Loup Subdivision.

I, Matt Lukasiewicz, accept this notice on behalf of the Farwell Irrigation District.

Signature: Matt Lukasiewicz
Date: 3-5-19

Signature: Matthew T. Helzer
Matthew T. Helzer
Utility Superintendent

Date: 3/5/19

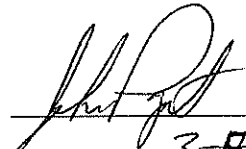
The City of St. Paul, Nebraska

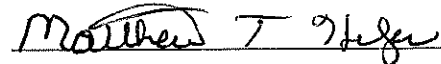
704 6th Street
St. Paul, NE 68873
308-754-4483

St. Paul Public Schools
1305 Howard Avenue
St. Paul, NE 68873

I received the Public Hearing Notice for the St. Paul Planning Commission meeting on March 25, 2019 at 7:00 p.m., and the Public Hearing Notice for the St. Paul City Council meeting on April 1, 2019. The public hearings are to review (1) the proposed rezoning of property identified as Parcel #470860185 located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14), Range Ten (10) West of the 6th P.M., Howard County, Nebraska AND (2) the preliminary plat of Middle Loup Subdivision.

I, John Poppert (Superintendent), accept this notice on behalf of the St. Paul Public School Board.

Signature: 
Date: 3-5-19

Signature: 
Matthew T. Helzer
Utility Superintendent

Date: 3/5/19

The City of St. Paul, Nebraska

704 6th Street
St. Paul, NE 68873
308-754-4483

Howard County Planning & Zoning
612 Indian Street
St. Paul, NE 68873

I received the Public Hearing Notice for the St. Paul Planning Commission meeting on March 25, 2019 at 7:00 p.m., and the Public Hearing Notice for the St. Paul City Council meeting on April 1, 2019. The public hearings are to review (1) the proposed rezoning of property identified as Parcel #470860185 located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14), Range Ten (10) West of the 6th P.M., Howard County, Nebraska AND (2) the preliminary plat of Middle Loup Subdivision.

I, *Justin Thomas*, accept this notice on behalf of the Howard County Planning & Zoning.

Signature: *Justin Thomas*

Date: *3/5/19*

Signature: *Matthew T. Helzer*

Matthew T. Helzer
Utility Superintendent

Date: *3/5/19*

The City of St. Paul, Nebraska

704 6th Street
St. Paul, NE 68873
308-754-4483

Mike Becker, Fire Chief
St. Paul Voluntary Fire Department
St. Paul, NE 68873

I received the Public Hearing Notice for the St. Paul Planning Commission meeting on March 25, 2019 at 7:00 p.m., and the Public Hearing Notice for the St. Paul City Council meeting on April 1, 2019. The public hearings are to review (1) the proposed rezoning of property identified as Parcel #470860185 located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14), Range Ten (10) West of the 6th P.M., Howard County, Nebraska AND (2) the preliminary plat of Middle Loup Subdivision.

I, Michael L Becker, accept this notice on behalf of the St. Paul Voluntary Fire Department.

Signature: Michael L Becker
Date: 3-5-19

Signature: Matthew T Helzer
Matthew T. Helzer
Utility Superintendent

Date: 3/5/19

The City of St. Paul, Nebraska

704 6th Street
St. Paul, NE 68873
308-754-4483

Howard Greeley Rural Public Power District
422 Howard Avenue
St. Paul, NE 68873

I received the Public Hearing Notice for the St. Paul Planning Commission meeting on March 25, 2019 at 7:00 p.m., and the Public Hearing Notice for the St. Paul City Council meeting on April 1, 2019. The public hearings are to review (1) the proposed rezoning of property identified as Parcel #470860185 located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14), Range Ten (10) West of the 6th P.M., Howard County, Nebraska AND (2) the preliminary plat of Middle Loup Subdivision.

I, Kevin Sestak, accept this notice on behalf of the Howard Greeley Rural Public Power District.

Signature: Kevin W. Sestak
Date: 3-5-19

Signature: Matthew T. Helzer
Matthew T. Helzer
Utility Superintendent

Date: 3/5/19

CERTIFICATE OF MAILING

Notice of Public Hearing City Council

I, Connie Jo Beck, City Clerk of the City of St. Paul, Nebraska, do hereby certify that on March 5th, 2019, I mailed the Notice of Public Hearing for: [1] the proposed rezoning of property identified as Parcel #470860185 located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M., in Howard County, Nebraska, AND [2] the proposed preliminary plat of Middle Loup Subdivision to the following:

Black Hills Energy*
PO Box 20
Rapid City, SD 57702-0020

Leslie L. and Barbara Bockmann*
180 9th Avenue
Palmer, NE 68864

Black Hills Gas Distribution, LLC*
PO Box 1400
Rapid City, SD 57709

Michael L. and Paula S. Bockmann*
892 Brady Road
Palmer, NE 68864

Black Hills Gas Distribution, LLC*
PO Box 1400
Rapid City, SD 57709

Bosselman, Inc.*
PO Box 4905
Grand Island, NE 68802-4905

City of St. Paul
704 6th Street
St. Paul, NE 68873

Gavilon Grain, LLC*
1331 Capitol Avenue
Omaha, NE 68102-1106

Dansid, LLC*
2400 O Street
PO Box 81067
Lincoln, NE 68501

GI Family Radio Enterprises, LLC*
PO Box 5853
Grand Island, NE 68802-5853

Larry S. and Jeanne L. Happ*
PO Box 122
Palmer, NE 68864

Bradford L. Jacobs
303 2nd Street
St. Paul, NE 68873

Bradford L. and Kimberly A. Jacobs
1404 Kendall Street
St. Paul, NE 68873

Jacobs Oil & Motor Co., Inc.
303 2nd Street
St. Paul, NE 68873

Thomas L. and Patricia A. Knutson
102 Custer Street
PO Box 7
St. Paul, NE 68873

Missouri Pacific Railroad Co.*
1400 Douglas, Stop 1640
Omaha, NE 68179-1640

Todd M. and Cynthia L. Peters
PO Box 181
St. Paul, NE 68873

Cory Schmidt
15 Howard Avenue
St. Paul, NE 68873

Brian V. and Cathryn A. Sack
PO Box 264
St. Paul, NE 68873

S.E. Smith & Sons
PO Box 67
St. Paul, NE 68873

State of Nebraska*
Department of Roads
PO Box 94759
Lincoln, NE 68509-4759

U Betcha Auto, LLC
414 2nd Street
St. Paul, NE 68873

Union Pacific Railroad*
1400 Douglas, Stop 1640
Omaha, NE 68179-1640

*Note: Names with an asterisk were mailed the notice by certified mail, return receipt requested.



Connie Jo Beck, City Clerk

ORDINANCE 1000

AN ORDINANCE REZONING OF REAL PROPERTY IN THE CITY OF SAINT PAUL, HOWARD COUNTY, NEBRASKA FROM AGRICULTURAL RESIDENTIAL DISTRICT (AGR) TO LIGHT INDUSTRIAL DISTRICT (I-1); TO CHANGE THE ZONING MAP AND COMPREHENSIVE PLAN OF THE CITY OF SAINT PAUL IN CONFORMITY WITH SAID ZONING CHANGE; AND TO PROVIDE FOR AN EFFECTIVE DATE OF THIS ORDINANCE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SAINT PAUL, HOWARD COUNTY, NEBRASKA:

SECTION 1: Pursuant to a Motion by the City Council, and after reviewing the report of the Saint Paul Planning Commission, and giving of all notices and after public hearing, the Zoning Classification of the following described property in the City of Saint Paul, Howard County, Nebraska, to-wit:

A TRACT OF LAND LOCATED IN THE REMAINING PART OF TAX LOT 13, IN PART OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION THREE (3), TOWNSHIP FOURTEEN (14) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF BLOCK 96, ORIGINAL TOWN OF ST. PAUL, SAID POINT BEING THE POINT OF BEGINNING; THENCE ON AN ASSUMED BEARING OF N88°23'29"E, ALONG THE SOUTH LINE OF A TRACT OF LAND RECORDED AND DESCRIBED IN RECORD BOOK 14, PAGE 1754 OF THE HOWARD COUNTY CLERK'S OFFICE, A DISTANCE OF 79.69 FEET; THENCE N00°11'37"W, ALONG THE EAST LINE OF SAID RECORD TRACT, A DISTANCE OF 53.59 FEET TO THE NORTH LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF LOT 2, SPDC SECOND SUBDIVISION; THENCE N88°21'35"E, ALONG SAID NORTH LINE OF TAX LOT 13, A DISTANCE OF 1245.87 FEET TO THE NORTHEAST CORNER OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHEAST CORNER OF LOT 1, SPDC SUBDIVISION; THENCE S00°42'38"E, ALONG THE EAST LINE OF SAID TAX LOT 13, A DISTANCE OF 1447.94 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4, SE1/4) OF SECTION 3 AND ALSO BEING THE SOUTHEAST CORNER OF SAID TAX LOT 13; THENCE S88°23'53"W, ALONG THE SOUTH LINE OF SAID LOT 13 AND ALSO BEING THE SOUTH LINE OF SAID SW1/4, SE1/4, A DISTANCE OF 1067.54 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 281 AS RECORDED AND DESCRIBED IN BOOK 28, PAGE 24, OF THE HOWARD COUNTY CLERK'S OFFICE; THENCE N46°19'06"W, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 337.77 FEET TO A POINT OF CURVATURE; THENCE AROUND A CURVE IN A CLOCKWISE DIRECTION AND CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY LINE, HAVING A DELTA ANGLE OF 01°58'26", HAVING A RADIUS OF 753.51 FEET, AND CHORD BEARING OF N44°09'59"W A CHORD DISTANCE OF 25.96 FEET TO A POINT ON THE EAST LINE OF LOT 2, BLOCK 113, ORIGINAL TOWN AND THE WEST LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 39, PAGE 510 OF THE HOWARD COUNTY CLERK'S OFFICE; THENCE N89°31'32"E, ALONG THE SOUTH LINE OF SAID RECORDED TRACT, A DISTANCE OF 160.11 FEET TO THE SOUTHEAST CORNER OF SAID RECORD TRACT; THENCE N00°40'26"W, AND 160.0 FEET PARALLEL WITH THE WESTERLY LINE OF SAID LOT 13, A DISTANCE OF 446.80 FEET TO THE NORTHEAST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 46, PAGE 536; THENCE S88°55'04"W, ALONG THE NORTH LINE OF SAID RECORD TRACT OF LAND, A DISTANCE OF 160.07 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 112, ORIGINAL TOWN AND ALSO BEING THE WEST LINE OF SAID TAX LOT 13; THENCE N00°44'46"W, ALONG THE WEST LINE OF SAID TAX LOT 13, A DISTANCE OF 80.10 FEET TO THE SOUTHEAST CORNER OF LOT 4, BLOCK 97, ORIGINAL TOWN AND ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 46, PAGE 536; THENCE N88°51'58"E, ALONG THE SOUTH LINE OF SAID RECORD TRACT OF LAND, A DISTANCE OF 159.63 FEET TO THE SOUTHEAST CORNER OF SAID RECORD TRACT OF LAND; THENCE N00°34'45"W, ALONG THE EAST LINE OF SAID RECORD TRACT AND 160.0 FEET PARALLEL WITH THE WESTERLY LINE OF SAID TAX LOT 13, A

DISTANCE OF 264.11 FEET TO THE NORTHEAST CORNER OF SAID RECORD TRACT OF LAND; THENCE S89°03'10"W, ALONG THE NORTH LINE OF SAID RECORD TRACT OF LAND, A DISTANCE OF 160.01 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 97, ORIGINAL TOWN; THENCE N00°40'01"W, ALONG THE WEST LINE OF SAID TAX LOT 13, A DISTANCE OF 344.53 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF 1,768,485.69 SQUARE FEET OR 40.599 ACRES MORE OR LESS OF WHICH 8.512 ARE NEW DEDICATED RIGHT-OF-WAY.

is hereby reclassified from Agricultural Residential District (AGR) to I-1 Light Industrial District (I-1).

SECTION 2: This Ordinance shall take effect and be in full force and effect from and after its passage, approval and publication or posting according to law.

SECTION 3: The City Clerk is directed to amend the zoning map of the City of Saint Paul, Howard County, Nebraska in accordance with the terms of this Ordinance.

SECTION 4. This Ordinance shall take effect and be in full force on April 25, 2019 from and after its passage, approval and publication or posting according to law.

PASSED AND APPROVED THIS 1st DAY OF APRIL, 2019.

CITY OF SAINT PAUL, NEBRASKA

By _____
Joel M. Bergman, Mayor

ATTEST:

Connie Jo Beck, City Clerk

(SEAL)

Date: 2/25/19

Permit #: 2/28/19
Filing Fee: \$250.00 Ck Cash

Application for Subdivision

City of St. Paul, Nebraska

Items 1 through 14 must be filled out completely before acceptance of this application for processing.

1. Subdivision Name: Middle Loop Subdivision

2. Applicant's Name: St Paul Development Corporation

3. Applicant's Address and Phone: 423 Howard Ave P.O. Box 64 St Paul

4. Legal Description of Property from which the Subdivision is being made: See Attached

5. Owner's Name, Address and Phone numbers (home/work/cell): St Paul Development Corp 308-754-4661

6. Present use of subject property: Agricultural

7. Desired use of subject property: Light industrial commercial park

8. Area from which the Subdivision is being taken _____ Area in proposed Subdivision _____

9. Will the Subdivision result in any increases in service requirements such as utilities, schools, traffic control, streets, bridges, etc., or will it interfere with maintaining existing service levels? Yes No

10. Is there direct access to an improved road or street? Yes No

11. Has the proposed tract been previously split in accordance with these regulations or the zoning regulations? Yes _____ No . [If Yes, complete the Vacating Subdivision application and fee.]

12. Is there a Plat or site plan to attach now? Yes No

13. Engineer's name, address & phone numbers: Olsson

14. Signature of Land Owner (all names on deed): [Signature] Mike Feeken - St Paul Development Corp.

FOR OFFICE USE:

Date of Pre-plat conference: _____ Date of Notifications: 3/5/19

Notifications: School Dist. County HGRPPD Fire FID NDOR

Does the proposed plat meet all the subdivision requirements? Yes No If not, list the discrepancies:

Date Plat before P&Z Comm: Preliminary 3/25/19 Final _____ Approved _____ Not Approved _____

Date Plat before City Council: Preliminary 4/1/19 Final _____ Approved _____ Not Approved _____

P&Z Chairman's signature: _____ Mayor's signature: _____

S P D C
SAINT PAUL DEVELOPMENT CORPORATION

423 Howard Avenue · PO Box 64 · St Paul NE 68873 · 308-754-4661 · stpauldevcorp@gmail.com · stpaulnebraska.com

January 2, 2019

To: Planning and Zoning Commission of the City of St Paul &
City Council of the City of St Paul

Request for Annexation of Contiguous Property:

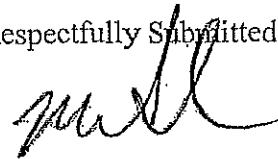
The St Paul Development Corporation requests the inclusion of the following property into the city limits of the City of St Paul:

Southwest Quarter of the Southeast Quarter (SW1/4SE1/4) and a strip of land along the South line of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4), formerly known as Tax Lot Thirteen (13), all in Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M., Howard County, Nebraska, EXCEPTING a tract therein conveyed to Galen Falk and Jane A. Falk as recorded in Deed Records Book 46, Page 536 of the Records of the County Clerk of Howard County, Nebraska and EXCEPTING a tract therein conveyed to the City of Saint Paul, Nebraska as recorded in Deed Records, Book 14 Page 1754 of the Records of the County Clerk of Howard County, Nebraska.

This property has been identified for tax purposes as parcel #470860185. Following the successful adoption of the preliminary and final plat of this subject land, the property would also be identified as the Middle Loup Subdivision.

I have attached the survey of the property for identification and review purposes. If I can provide any further information please let me know.

Respectfully Submitted,



Mike Feeken
Executive Director

OFFICIAL SURVEY RECORD



LAND SURVEYING
P.O. BOX 173
Central City, NE 68828
Phone: 402-648-3501

PART OF TAX LOT 13 OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4, SE1/4) OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 10 WEST, HOWARD COUNTY, NEBRASKA

SURVEY TRACT NO. 1 DESCRIPTION:

A Survey Tract of land located in the remaining part of Tax Lot 13, Section 3, Township 14 North, Range 10 West of the 6th P.M., Howard County, Nebraska, more particularly described as follows:

Beginning at a the Northeast Corner of Block 96, Original Town of St. Paul, and 54.72 feet South of the Northwest Corner of said Lot 13; thence North 89°33'47" East on the South line of a tract of land recorded and described in record Book 14, page 1754 of the Howard County Clerk's Office, a distance of 80.05 feet; thence North 00°39'05" East on the East line of said Record Tract a distance of 53.74 feet to the North line of said Lot 13; thence North 89°22'54" East on northerly line of said Lot 13 a distance of 1245.92 feet to the Northeast Corner of said Lot 13; thence South 00°19'14" West on the easterly line of said Lot 13 a distance of 1447.98 feet to the Southeast Corner of the Southwest Quarter of the Southeast Quarter (SW1/4, SE1/4), of said Section 3 and the Southeast Corner of said Lot 13; thence South 89°25'19" West on the southerly line of said Lot 13 and the southerly section line of the Southwest Quarter of the Southeast Quarter (SW1/4, SE1/4), of said Section 3 a distance of 1067.59 feet to the East right-of-way line of State Highway 281 recorded and Described in Book 28, page 24 of the Howard County Clerk's Office; thence North 45°17'25" West on said easterly right-of-way line a distance of 337.74 feet; thence continuing on the said easterly right-of-way line 25.84 feet on a 753.51 foot radius curving to the right with a chord bearing of North 42°69'26" West and a chord distance of 25.94 feet to the West line of said Lot 13 and the Southwest Corner of a tract of land recorded and described in Deed Record Book 39, page 510 of the Howard County Clerk's Office; thence South 89°28'16" East on the southerly line of said record tract a distance of 160.06 feet to the Southeast Corner of said Record Tract; thence North 00°20'37" East and 160.0 feet parallel with the westerly line of said Lot 13 a distance of 446.77 feet to the Northeast Corner of a tract of land recorded and described in Deed Record Book 46, page 536; thence South 89°57'34" West on the northerly line of said record tract of land a distance of 160.03 feet to the West line of said Lot 13; thence North 00°20'53" East on the westerly line of said Lot 13 a distance of 80.00 feet to the Southwest Corner of a tract of land recorded and described in Deed Record Book 46, page 536; thence North 89°57'33" East on the southerly line of said record tract of land a distance of 160.02 feet to the Southeast corner of said record tract of land; thence North 00°20'37" East on the easterly line of said record tract and 160.0 feet parallel with the westerly line of said Lot 13 a distance of 284.30 feet to the Northeast corner of said record tract of land; thence North 89°55'46" West on the northerly line of said record tract of land a distance of 160.00 feet; thence North 00°20'53" East on the westerly line of said Lot 13 a distance of 344.58 feet to the point of beginning containing a calculated area of 1768545.1 Square Feet or 40.60 Acres, more or less. Subject to all easements, restrictions, and agreements of record.

RECORD DESCRIPTION:

Southwest Quarter of the Southeast Quarter (SW1/4SE1/4) and a strip of land along the South line of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4), formerly known as Tax Lot Thirteen (13), all in Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M., Howard County, Nebraska, EXCEPTING a tract therein conveyed to Galen Falk and Jane A. Falk as recorded in Deed Records, Book 46, Page 536 of the Records of the County Clerk of Howard County, Nebraska and EXCEPTING a tract therein conveyed to the City of Saint Paul, Nebraska as recorded in Deed Records, Book 14, Page 1754 of the Records of the County Clerk of Howard County, Nebraska.

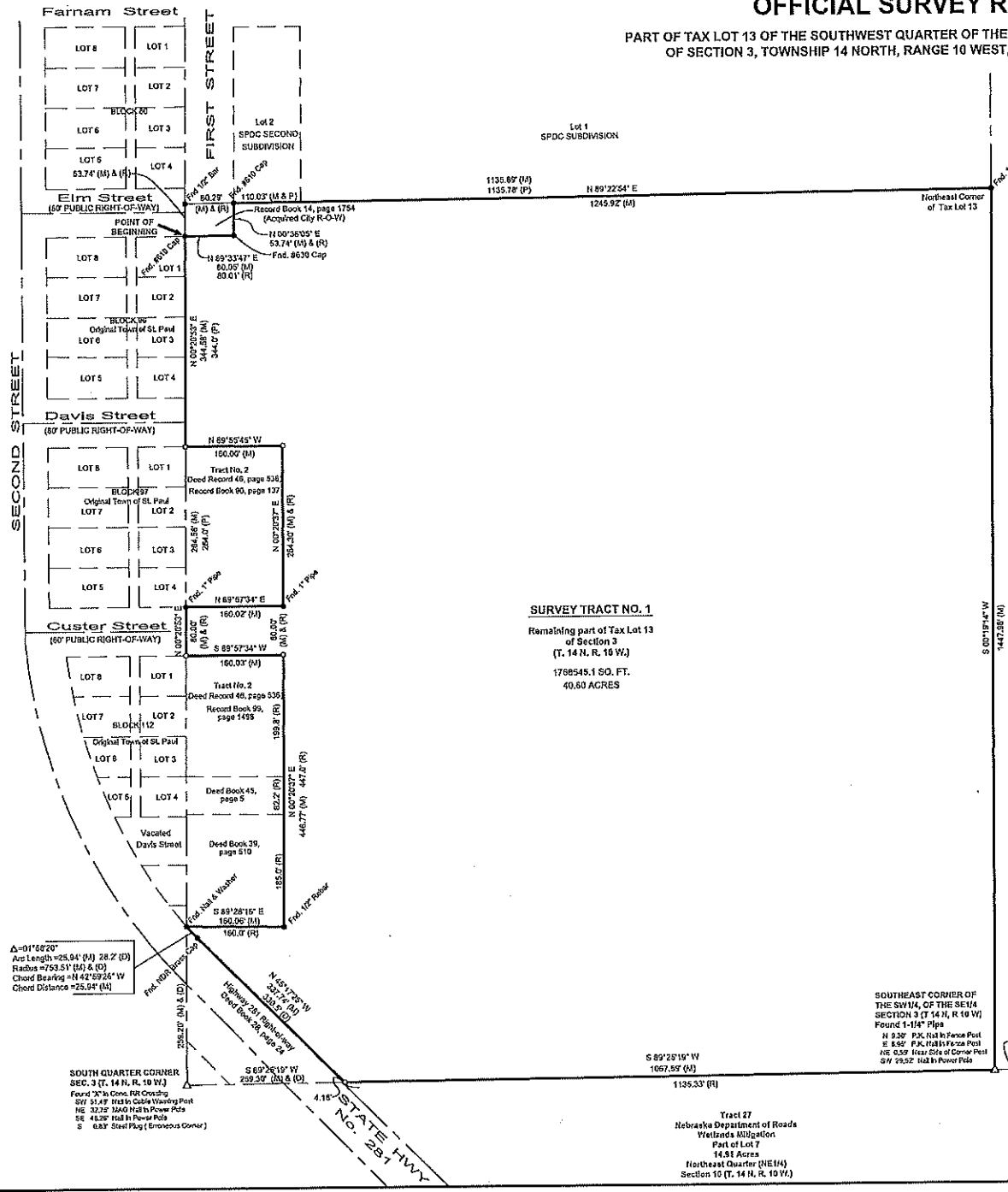
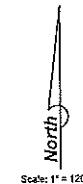
SURVEYOR NOTES:

The Survey was prepared without the benefit of a title report. Property is subject to all restrictions, record easements, agreement, adjoiners, and other recorded documents which might affect the quality of the property.

I hereby certify that this land surveying document was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

Signature and seal of Jamie L. Blodgett, License Number 610, dated 10/7/2015.

- Legend:
● = Corner Found (See Description)
○ = Corner Set 1/2" x 24" Rebar w/ Cap #510
x = Calculated Point
Δ = Section Corner (See Description)
(M) = Measured Distance
(P) = Platred Distance
(R) = Record Distance
(D) = Deeded Distance



SURVEY TRACT NO. 1
Remaining part of Tax Lot 13 of Section 3 (T. 14 N. R. 10 W.)
1768545.1 SQ. FT.
40.60 ACRES

SOUTHEAST CORNER OF THE SW1/4, OF THE SE1/4 SECTION 3 (T. 14 N. R. 10 W.) Found 1-1/4" Pipe

NORTH MEANDER CORNER OF THE LEFT MIDDLE LOUP RIVER BANK (L.O.F.S.) OF SECTION 10 (T. 14 N. R. 10 W.) Found 3/4" Bar

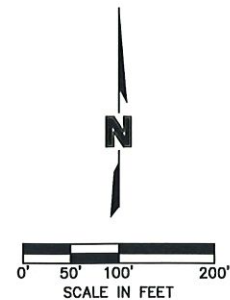
SURVEY TRACT NO. 2 See Sheet 2 of 2

St. Paul EDC Paul Property (Phase I)(updated 2-28-2019)					
	Item	Unit	Quantity	Unit Cost	Cost
1	Mobilization	LS	1	\$70,591.25	\$70,591.25
2	Clear & Grub	LS	1	\$20,000.00	\$20,000.00
3	Excavation	CY	19400	\$5.00	\$97,000.00
4	7" Concrete Paving w/ Integral C & G	SY	13429	\$40.00	\$537,160.00
5	Paving Subgrade Prep	SY	14773	\$4.00	\$59,092.00
6	36" Storm Sewer F.E.S.	EA	1	\$1,200.00	\$1,200.00
7	Storm Sewer MH (5' Depth)	EA	3	\$5,000.00	\$15,000.00
8	Storm Sewer Curb Inlet	EA	7	\$3,000.00	\$21,000.00
9	24" Storm Sewer Pipe	LF	716	\$75.00	\$53,700.00
10	18" Storm Sewer Pipe	LF	165	\$60.00	\$9,900.00
11	36" Storm Sewer Pipe	LF	1528	\$90.00	\$137,520.00
12	Sanitary Sewer Lift Station	EA	1	\$45,000.00	\$45,000.00
13	Sanitary Sewer MH (5' Depth)	EA	6	\$5,000.00	\$30,000.00
14	8" Sanitary Sewer Pipe	LF	1476	\$30.00	\$44,280.00
15	4" Sanitary Sewer Force Main	LF	788	\$45.00	\$35,460.00
16	4" Sanitary Sewer Service	LF	440	\$24.00	\$10,560.00
17	Sanitary Sewer Connection	EA	11	\$250.00	\$2,750.00
18	Addt. MH Depth	VF	9.09	\$400.00	\$3,636.00
19	8" Water Line	LF	2423	\$25.00	\$60,575.00
20	1" Water Service	LF	469	\$18.00	\$8,442.00
21	Water Service Connection	EA	11	\$650.00	\$7,150.00
22	Seeding	AC	17	\$2,200.00	\$37,400.00
23	Dewatering	LS	1	\$175,000.00	\$175,000.00
Total					\$1,482,416.25
25% Cont. & Eng.					\$370,604.06
Total Construction Cost					\$1,853,020.31

St. Paul EDC Paul Property (Phase II)(updated 2-28-2019)					
	Item	Unit	Quantity	Unit Cost	Cost
1	Mobilization	LS	1	\$23,662.10	\$23,662.10
2	Clear & Grub	LS	1	\$20,000.00	\$20,000.00
3	7" Concrete Paving w/ Integral C & G	SY	6688	\$40.00	\$267,520.00
4	Paving Subgrade Prep	SY	7357	\$4.00	\$29,428.00
5	18" Storm Sewer F.E.S.	EA	2	\$900.00	\$1,800.00
6	Storm Sewer Curb Inlet	EA	2	\$3,000.00	\$6,000.00
7	18" Storm Sewer Pipe	LF	256	\$60.00	\$15,360.00
8	Sanitary Sewer MH (5' Depth)	EA	3	\$5,000.00	\$15,000.00
9	8" Sanitary Sewer Pipe	LF	711	\$30.00	\$21,330.00
10	4" Sanitary Sewer Service	LF	360	\$24.00	\$8,640.00
11	Sanitary Sewer Connection	EA	9	\$250.00	\$2,250.00
12	Addt. MH Depth	VF	3.11	\$400.00	\$1,244.00
13	8" Water Line	LF	1616	\$25.00	\$40,400.00
14	1" Water Service	LF	330	\$18.00	\$5,940.00
15	Water Service Connection	EA	9	\$650.00	\$5,850.00
16	Seeding	AC	3.4	\$2,200.00	\$7,480.00
17	Dewatering	LS	1	\$25,000.00	\$25,000.00
Total					\$496,904.10
25% Cont. & Eng.					\$124,226.03
Total Construction Cost					\$621,130.13

Total Construction Cost (Phase I and Phase II) \$2,474,150.44

MIDDLE LOUP SUBDIVISION



ST. PAUL DEVELOPMENT CORPORATION, INC.
MIDDLE LOUP SUBDIVISION
 AGR AGRICULTURAL/RESIDENTIAL (EXISTING)
 I-1 LIGHT INDUSTRIAL DISTRICT (PROPOSED)
 (SP TWP) TRACT IN TAX LOT 13 3-14-10 (40.6 ACRES)
 OWNER:
 ST. PAUL DEVELOPMENT CORPORATION
 P.O. BOX 64
 ST. PAUL, NEBRASKA 68873-0064
 ENGINEER:
 OLSSON INC
 JEFF PALIK
 201 EAST 2ND STREET
 GRAND ISLAND, NEBRASKA 68802

PROJECT PHASING SEQUENCE

PHASE I (WEST SIDE):

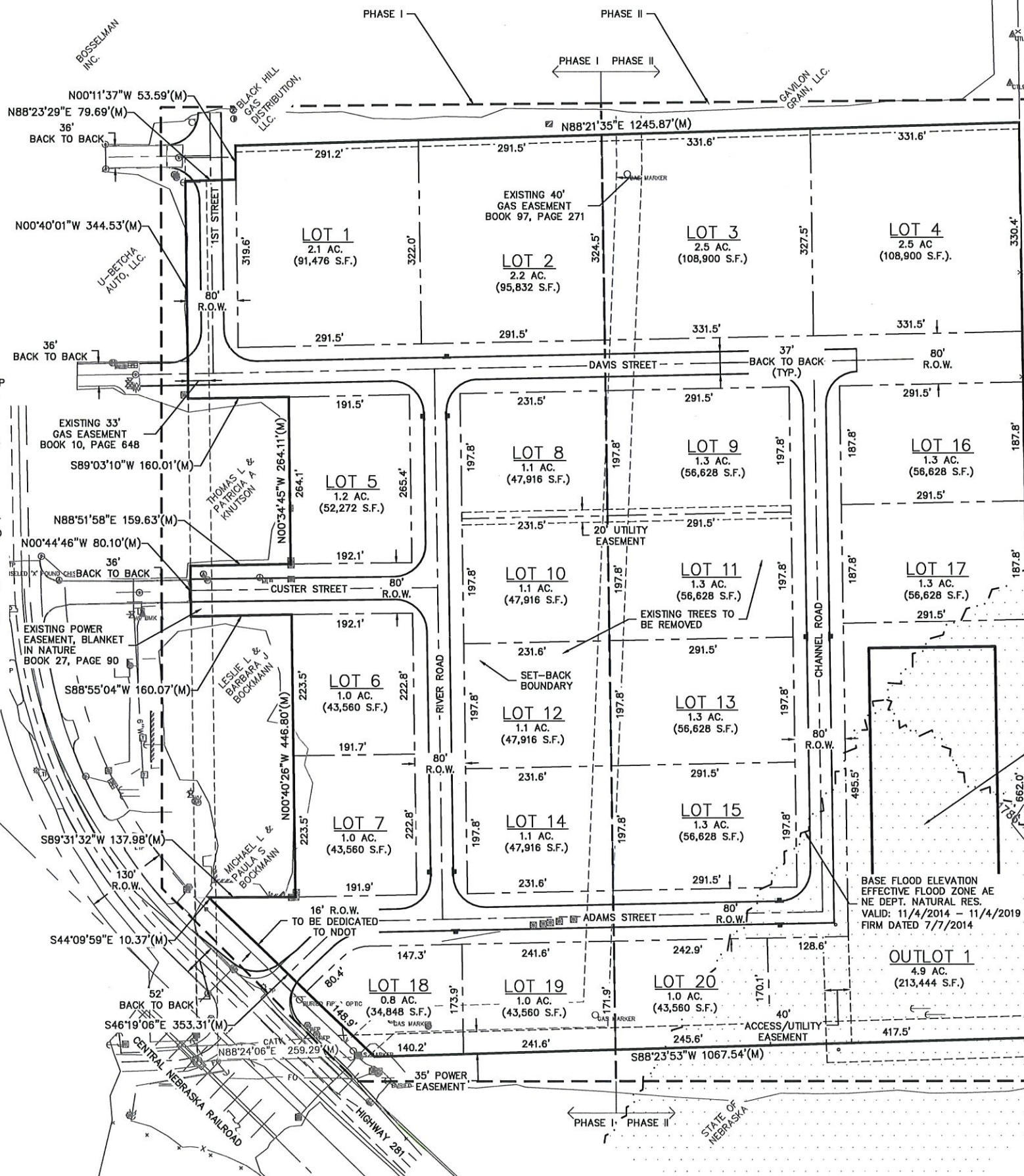
1. GRADING OF ENTIRE SITE
2. WATER MAIN AND SERVICES ON 1ST ST., DAVIS ST. UP TO LOT #3, CUSTER ST., ADAMS ST. UP TO LOT #20, AND RIVER RD.
3. SANITARY SEWER MAIN, FORCE MAIN, LIFT STATION, AND SERVICES ON 1ST ST., DAVIS ST. UP TO LOT #2, ADAMS ST. UP TO LOT #20, AND RIVER ROAD.
4. STORM SEWER AND INLETS ON DAVIS ST., RIVER RD., ADAMS ST., AND TO OUTFALL LOCATION SOUTHEAST OF PROPERTY.
5. ROADWAY PAVING ON 1ST ST., DAVIS ST. UP TO LOT #3, CUSTER ST., ADAMS ST. UP TO LOT #20 AND TO HIGHWAY 92, AND RIVER RD.

PHASE II (EAST SIDE):

1. WATER MAIN AND SERVICES ON REMAINDER OF DAVIS ST., ADAMS ST., AND CHANNEL RD.
2. SANITARY SEWER MAIN AND SERVICES ON REMAINDER OF DAVIS ST. AND CHANNEL RD.
3. STORM SEWER AND INLETS ON CHANNEL RD TO AND FROM DETENTION CELL.
4. ROADWAY PAVING ON REMAINDER OF DAVIS ST., ADAMS ST., AND CHANNEL RD.

LEGEND

- ⊙ SECTION CORNER
- FOUND CORNER
- △ BENCHMARK
- BOLLARD
- ▣ CABLE BOX
- ▢ CATCH BASIN SQUARE
- ⊕ FIRE HYDRANT
- ⊗ GAS METER
- ⊙ LIGHT POLE
- ⊙ MAILBOX
- ⊙ POWER POLE
- ⊙ SANITARY SEWER MANHOLE
- ⊙ TELEPHONE RISER
- ⊙ WATER VALVE
- ⊙ GAS LINE
- ⊙ CABLE TELEVISION
- ⊙ OVERHEAD ELECTRIC
- ⊙ UNDERGROUND TELEPHONE
- ⊙ WATER LINE
- ⊙ SANITARY SEWER
- ⊙ STORM SEWER
- ⊙ EASEMENT LINE
- ⊙ SECTION LINE
- ⊙ SUBDIVISION LINE
- ⊙ PROPERTY LINE
- ⊙ RIGHT-OF-WAY LINE
- ⊙ PHASING LINE



LEGAL DESCRIPTION
 A TRACT OF LAND LOCATED IN THE REMAINING PART OF TAX LOT 13, IN PART OF THE SOUTHWEST QUARTER (SE1/4) OF SECTION THREE (3), TOWNSHIP FOURTEEN (14) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF BLOCK 96, ORIGINAL TOWN OF ST. PAUL, SAID POINT BEING THE POINT OF BEGINNING; THENCE ON AN ASSUMED BEARING OF N88°23'29"E, ALONG THE SOUTH LINE OF A TRACT OF LAND RECORDED AND DESCRIBED IN RECORD BOOK 14, PAGE 1754 OF THE HOWARD COUNTY CLERK'S OFFICE, A DISTANCE OF 79.69 FEET; THENCE N00°11'37"W, ALONG THE EAST LINE OF SAID RECORD TRACT, A DISTANCE OF 53.59 FEET TO THE NORTH LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF LOT 2, SPDC SECOND SUBDIVISION; THENCE N88°21'35"E, ALONG SAID NORTH LINE OF TAX LOT 13, A DISTANCE OF 1245.87 FEET TO THE NORTHEAST CORNER OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF LOT 1, SPDC SUBDIVISION; THENCE S00°42'38"E, ALONG THE EAST LINE OF SAID TAX LOT 13, A DISTANCE OF 1447.94 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW1/4, SE1/4) OF SECTION 3 AND ALSO BEING THE SOUTHWEST CORNER OF SAID TAX LOT 13; THENCE S88°23'53"W, ALONG THE SOUTH LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTH LINE OF SAID SW1/4, SE1/4, A DISTANCE OF 1067.54 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 281 AS RECORDED AND DESCRIBED IN BOOK 28, PAGE 24, OF THE HOWARD COUNTY CLERK'S OFFICE; THENCE N48°19'08"W, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 337.77 FEET TO A POINT OF CURVATURE; THENCE AROUND A CURVE IN A CLOCKWISE DIRECTION AND CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY LINE, HAVING A DELTA ANGLE OF 01°58'26", HAVING A RADIUS OF 753.51 FEET, AND CHORD BEARING OF N44°09'59"W A CHORD DISTANCE OF 25.98 FEET TO A POINT ON THE EAST LINE OF LOT 2, BLOCK 113, ORIGINAL TOWN AND THE WEST LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 39, PAGE 510 OF THE HOWARD COUNTY CLERK'S OFFICE; THENCE N89°31'32"E, ALONG THE SOUTH LINE OF SAID RECORDED TRACT, A DISTANCE OF 160.11 FEET TO THE SOUTHWEST CORNER OF SAID RECORDED TRACT; THENCE N00°40'26"W, AND 160.0 FEET PARALLEL WITH THE WESTERLY LINE OF SAID LOT 13, A DISTANCE OF 446.80 FEET TO THE NORTHEAST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 46, PAGE 536; THENCE S88°55'04"W, ALONG THE NORTH LINE OF SAID RECORDED TRACT OF LAND, A DISTANCE OF 160.07 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 112, ORIGINAL TOWN AND ALSO BEING THE WEST LINE OF SAID TAX LOT 13; THENCE N00°44'46"W, ALONG THE WEST LINE OF SAID TAX LOT 13, A DISTANCE OF 80.10 FEET TO THE SOUTHWEST CORNER OF LOT 4, BLOCK 97, ORIGINAL TOWN AND ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 46, PAGE 536; THENCE N88°51'58"E, ALONG THE SOUTH LINE OF SAID RECORDED TRACT OF LAND, A DISTANCE OF 159.63 FEET TO THE SOUTHWEST CORNER OF SAID RECORDED TRACT OF LAND; THENCE N00°34'45"W, ALONG THE EAST LINE OF SAID RECORDED TRACT AND 160.0 FEET PARALLEL WITH THE WESTERLY LINE OF SAID TAX LOT 13, A DISTANCE OF 254.11 FEET TO THE NORTHEAST CORNER OF SAID RECORDED TRACT OF LAND; THENCE S89°03'10"W, ALONG THE NORTH LINE OF SAID RECORDED TRACT OF LAND, A DISTANCE OF 160.01 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 97, ORIGINAL TOWN; THENCE N00°40'01"W, ALONG THE WEST LINE OF SAID TAX LOT 13, A DISTANCE OF 344.53 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF 1,768,485.69 SQUARE FEET OR 40.599 ACRES MORE OR LESS OF WHICH 8.512 ARE NEW DEDICATED RIGHT-OF-WAY.

BASE FLOOD ELEVATION
 EFFECTIVE FLOOD ZONE AE
 NE DEPT. NATURAL RES.
 VALID: 11/4/2014 - 11/4/2019
 FIRM DATED 7/7/2014

NOTE:
 SUBDIVISION DOES NOT INCLUDE PROPOSED SIDEWALKS AS REQUIRED IN THE SUBDIVISION REGULATIONS. DUE TO THE SUBDIVISION BEING ZONED AS A LIGHT INDUSTRIAL DISTRICT, IT IS IN OUR OPINION THAT PEDESTRIAN TRAFFIC WILL BE MINIMAL AND NOT NECESSARILY NEEDED AS IT WOULD BE IN A RESIDENTIAL DISTRICT. THE ST. PAUL ECONOMIC DEVELOPMENT CORPORATION IS REQUESTING A WAIVER OF THE SIDEWALK REQUIREMENTS.

USER: bfrfriedrichsen

DWG: F:\Projects\015-3062\40-Design\AutoCAD\Pre\Initial\Plans\Sheet\BPM\N_C_PLT_53062\updated 10-13-2017.dwg
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OLSSON ASSOCIATES

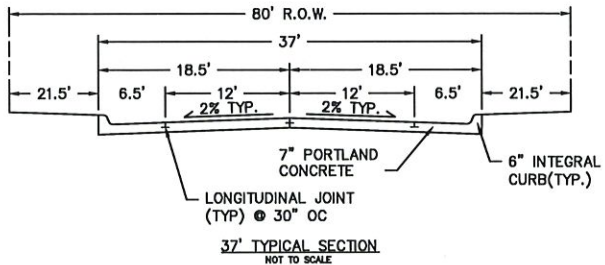
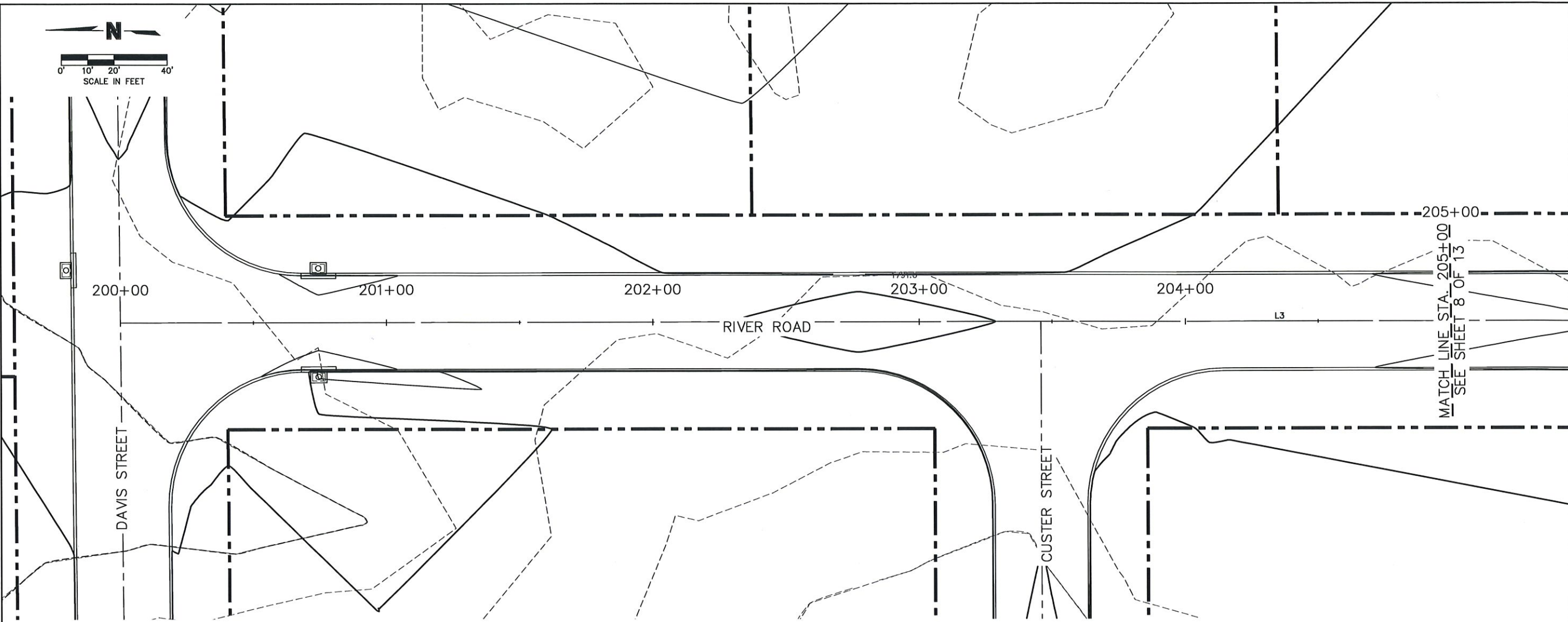
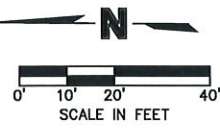
PRELIMINARY
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 DATE PRINTED
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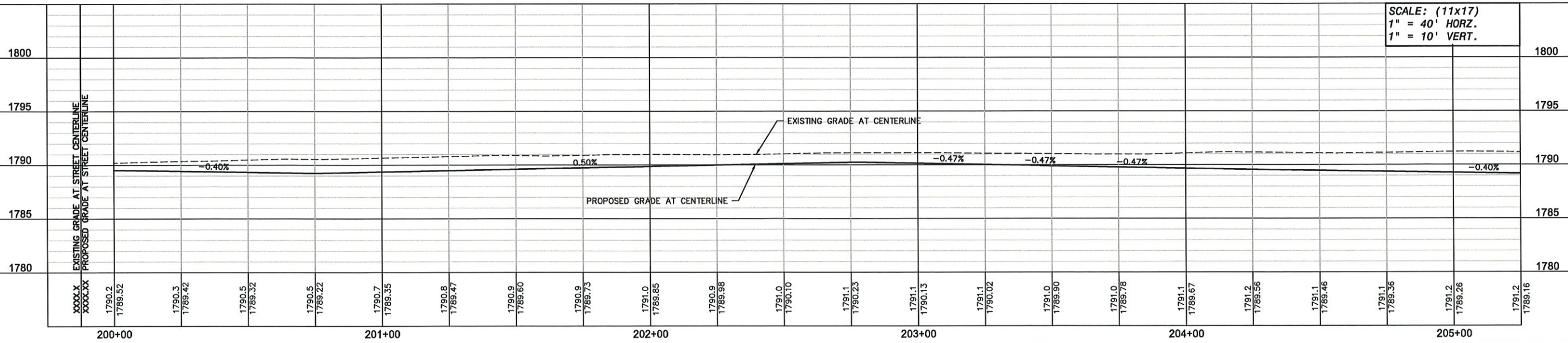
PRELIMINARY PLAT LAYOUT
 LOT DIMENSIONS
 ST. PAUL DEVELOPMENT CORPORATION
 MIDDLE LOUP SUBDIVISION
 ST. PAUL, NE
 2016

drawn by: BJE
 checked by: JP
 approved by: QA/QC by:
 project no.: 015-3062
 drawing no.:
 date: Dec-18

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 DATE: Jan 03, 2019 4:03pm XREFS: V_XTPO SPW_015-3062 015-3062_Aerial C_PBASE_53062



RIVER ROAD					
NO.	STATION	NORTHING	EASTING	LENGTH	LINE/CHORD BEARING
L3	200+00.00 208+71.05	505345.0508 504474.0666	2067858.4233 2067869.1592	871.05'	S0°42'22"E



SCALE: (11x17)
 1" = 40' HORZ.
 1" = 10' VERT.

OLSSON ASSOCIATES
 201 East 2nd Street
 P.O. Box 1072
 Grand Island, NE 68802-1072
 TEL 308.394.8750
 FAX 308.394.8752
 www.olsonassociates.com

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 January 03, 2019
 DATE PRINTED
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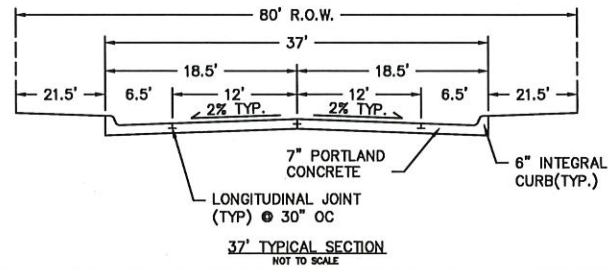
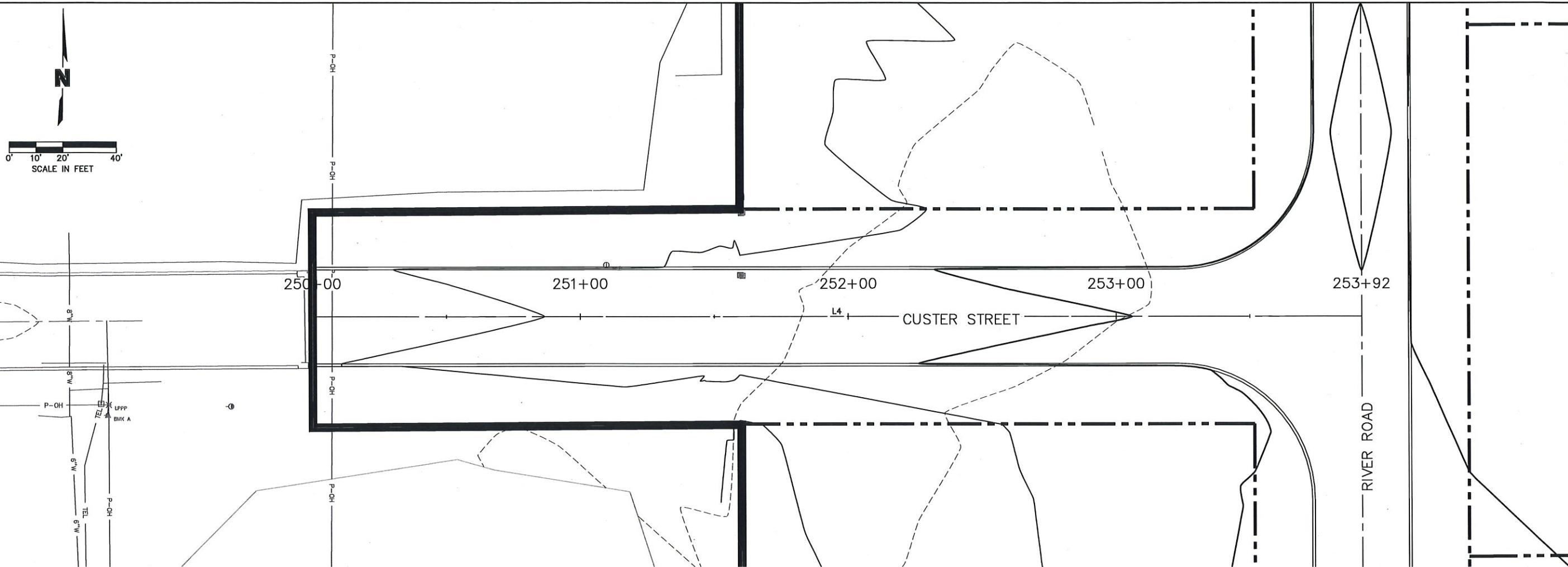
REV. NO.	DATE	REVISIONS DESCRIPTION

PRELIMINARY PLAT LAYOUT
 RIVER ROAD P & P STA. 200+00 TO STA. 205+00
 ST. PAUL DEVELOPMENT CORPORATION
 MIDDLE LOUP SUBDIVISION
 ST. PAUL, NE
 2016

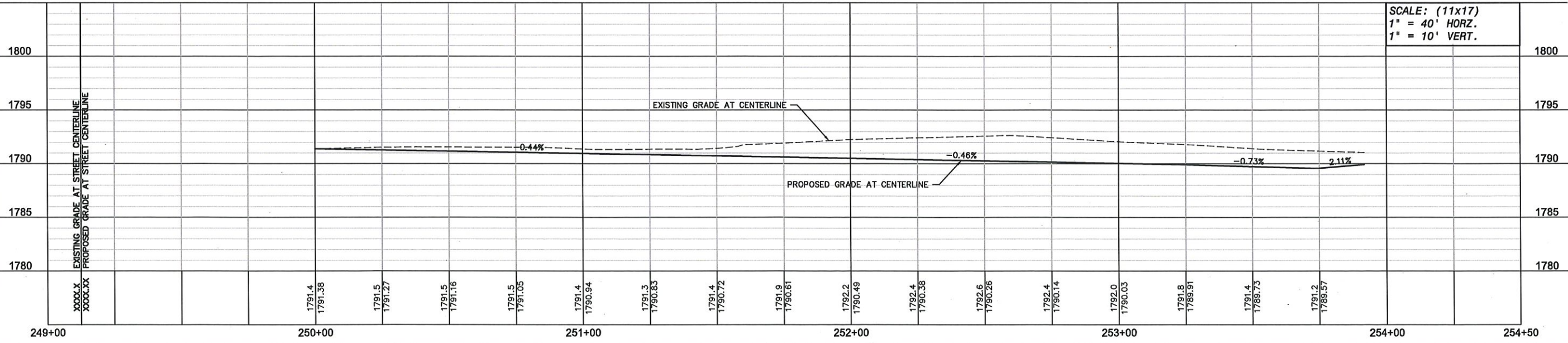
drawn by: BJE
 checked by: BJE
 approved by: BJE
 QA/QC by: BJE
 project no.: 015-3062
 drawing no.:
 date: Dec-18

SHEET
 7 of 13

DWG: F:\Projects\015-3062\40-Design\AutoCAD\Pre\AutoCAD\Pre\015-3062\40-Design\AutoCAD\Pre\015-3062\40-Design\AutoCAD\Pre\015-3062.dwg
 DATE: Jan 03, 2019 4:03pm XREFS: V_XTP0 SPM_015-3062 015-3062_Aerial C_PBASE_53062 USER: bfriedrichsen



CUSTER STREET						
NO.	STATION	NORTHING	EASTING	LENGTH	LINE/CHORD BEARING	RADIUS (FT)
L4	250+00.00 253+91.71	504994.5079 504999.3359	2067471.0003 2067862.6846	391.71'	N89°17'38"E	



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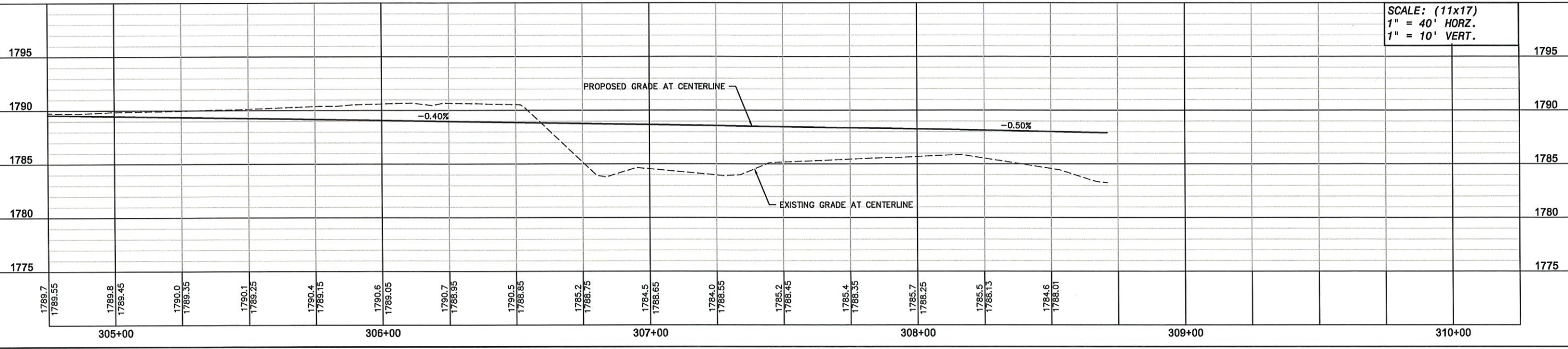
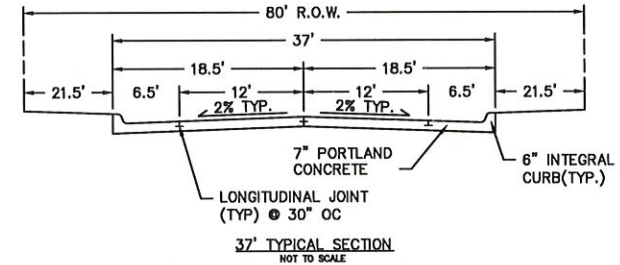
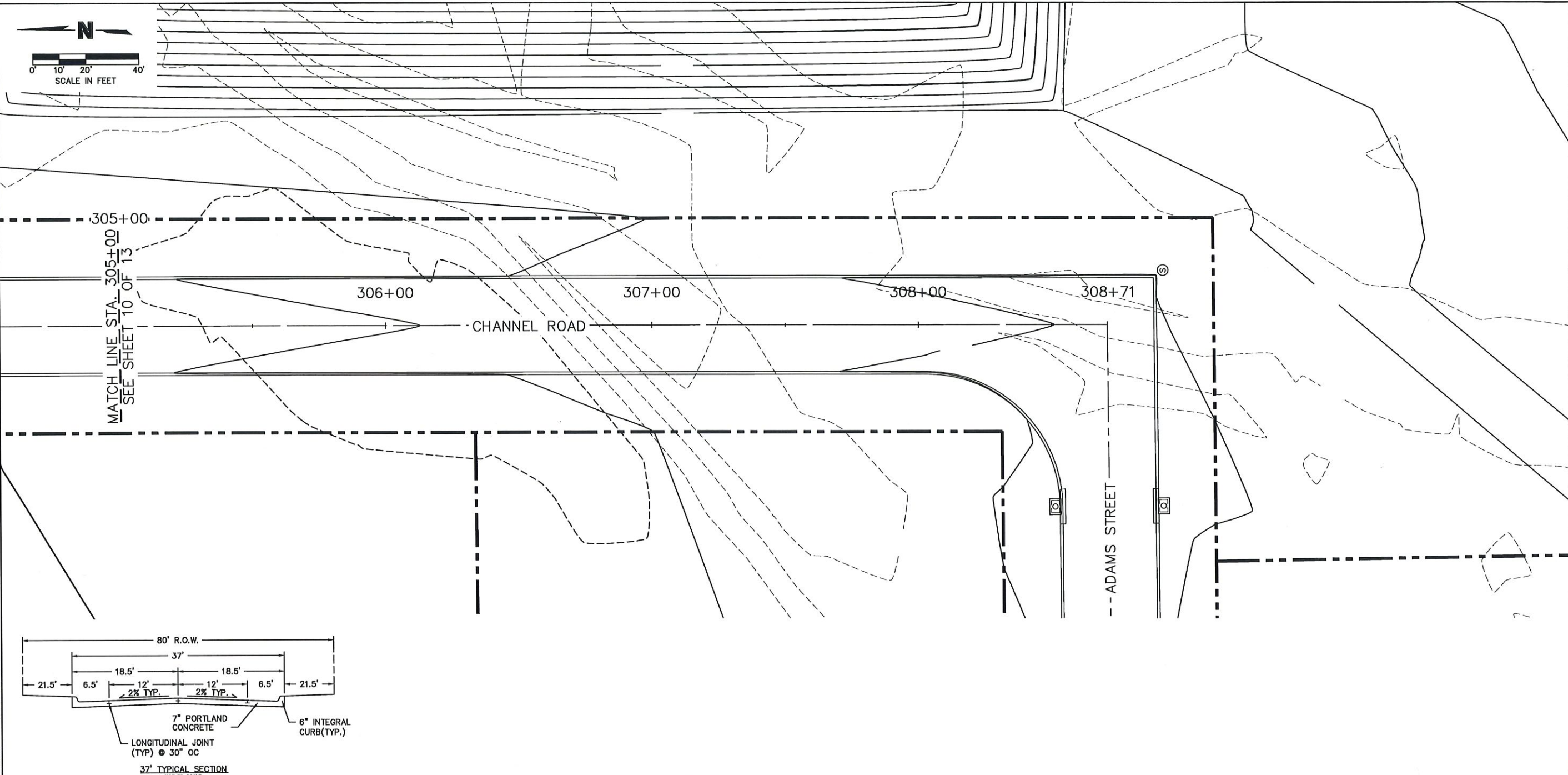
PRELIMINARY
 NOT TO BE USED FOR CONSTRUCTION
 January 03, 2019
 DATE PRINTED
 OLSSON ASSOCIATES

REV. NO.	DATE	REVISIONS DESCRIPTION

PRELIMINARY PLAT LAYOUT
 CUSTER STREET P & P STA. 250+00 TO STA. 253+92
 ST. PAUL DEVELOPMENT CORPORATION
 MIDDLE LOUP SUBDIVISION
 ST. PAUL, NE 2016

drawn by: BJE
 checked by: HP
 approved by: _____
 OAC/C by: _____
 project no.: 015-3062
 drawing no.: _____
 date: Dec-18

DWG: F:\Projects\015-3062\40-Design\AutoCAD\Preliminary Plans\Sheet\MAIN\C_PLT_53062(updated 10-13-2017).dwg
 DATE: Jan 03, 2019 4:03pm
 USER: bfriedrichsen
 XREFS: V_XTPO SPM_015-3062 015-3062_Aerial C_BASE_53062



SCALE: (11x17)
 1" = 40' HORZ.
 1" = 10' VERT.

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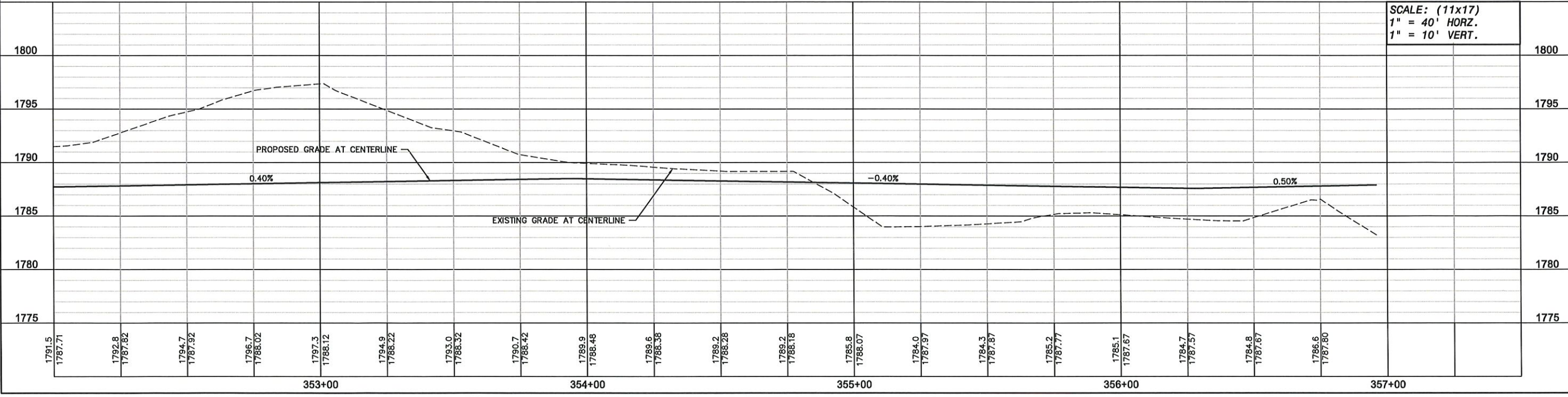
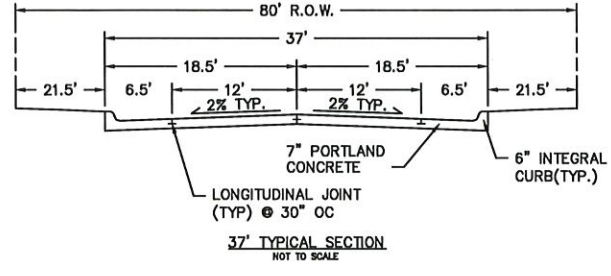
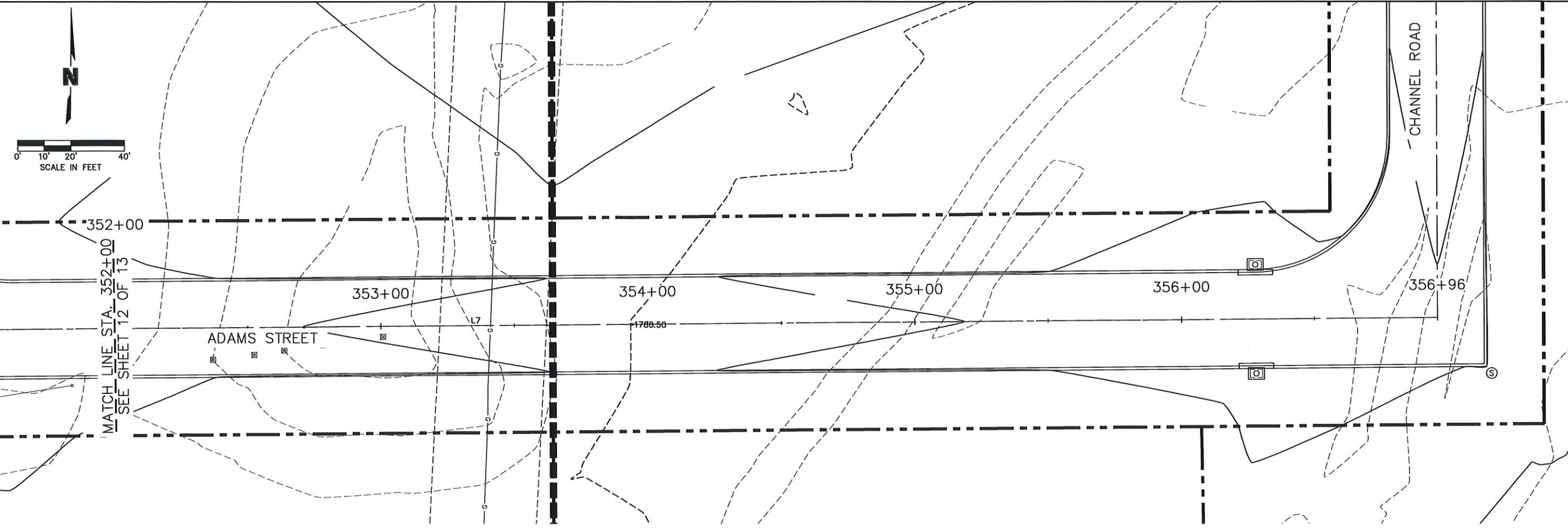
PRELIMINARY
 NOT TO BE USED FOR CONSTRUCTION
 DATE PRINTED
 January 03, 2019
 OLSSON ASSOCIATES


REV. NO.	DATE	REVISIONS DESCRIPTION

PRELIMINARY PLAT LAYOUT
 CHANNEL ROAD P & P STA. 305+00 TO STA. 308+71
 ST. PAUL DEVELOPMENT CORPORATION
 MIDDLE LOUP SUBDIVISION
 ST. PAUL, NE 2016

drawn by: BJE
 checked by: JF
 approved by: JF
 QA/QC by: JF
 project no.: 015-3062
 drawing no.:
 date: Dec-18

SHEET
 11 of 13





TEL 306.394.8750
FAX 306.394.8752
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PRELIMINARY

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January 03, 2019
DATE PRINTED

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REV. NO.	DATE	REVISIONS DESCRIPTION

PRELIMINARY PLAT LAYOUT
ADAMS STREET P & P STA. 352+00 TO STA. 356+96

ST. PAUL DEVELOPMENT CORPORATION
MIDDLE LOUP SUBDIVISION

2016

REVISIONS

drawn by: _____ B/F
checked by: _____ J/R
approved by: _____
QA/QC by: _____
project no.: 015-3062
drawing no.: _____
date: Dec-18

SHEET
13 of 13

CURRENT APPLICATION

City of St. Paul

LB 840 Loan Application

Please Answer Every Question (If question does not apply mark NA).

A. Business (Borrowers) Information:

Name of Business to Receive Assistance: _____

Federal ID#: _____

Address: _____

_____ City _____ State _____ Zip

_____ () _____
Contact Person Telephone #

_____ Fax # _____ Email Address

Business Classification: (Mark One)

- | | |
|---|---|
| <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Warehousing and Distribution |
| <input type="checkbox"/> Service | <input type="checkbox"/> Research and Development |
| <input type="checkbox"/> Administrative Mgmt HDQT | <input type="checkbox"/> Other |

Business Organization: (Mark One)

- | | |
|---|---|
| <input type="checkbox"/> Proprietorship | <input type="checkbox"/> Corporation - Status _____ |
| <input type="checkbox"/> Partnership (Type) _____ | <input type="checkbox"/> Other _____ |

Does the Company have a Parent or Subsidiaries? Yes No

If Yes, Identify Name: _____

Address: _____

_____ City _____ State _____ Zip

Business Type:

- | | | |
|---|---------------------------------|------------------------------------|
| <input type="checkbox"/> Start-up (0-5 years old) | <input type="checkbox"/> Buyout | <input type="checkbox"/> Existing* |
|---|---------------------------------|------------------------------------|

*If existing, years in business: _____

CURRENT APPLICATION

Ownership Identification: List all officers, directors, partners, owner, co-owners and all stockholders with 20 percent or more of the stock. Enter under Minority Code, a "1" if the person identified is a woman; a "2" if a member of a minority group; and "3" if a disabled person.

Name	Title	Ownership Percent	Minority Code

Personnel: (Full-Time-Equivalent, FTE is based upon 2,080 hours per year.)

Existing Number of Full-Time-Equivalent Positions: _____

Full-Time Equivalent Positions to be created within 18 months of Application Approval: _____

Total Number of Seasonal and/or Full-Time-Equivalent Jobs Created: _____
 (i.e. Jobs which will be available for at least 3 continuous months and recur annually)

B. Project Information

Uses of Funds	Total Project Cost	LB840 Funds Requested
Land Acquisition	_____	_____
Building Acquisition/Renovation	_____	_____
New Facility Construction	_____	_____
Acquisition of Machinery/Equipment	_____	_____
Working Capital (Includes Inventory)	_____	_____
Other (Specify)	_____	_____
Total:	_____	_____

C. Sources of Funds:

Note: Public sources of financing require the participation of a bank and/or an injection of equity (non-debt) funds.

Participating Lender Information:

Name of Lending Institution: _____

Address: _____

_____ () _____
 Contact Person Telephone #

CURRENT APPLICATION

Loan Amount: \$ _____ Loan Term (Years): _____
Interest Rate: _____ % Variable Fixed
Collateral Required: _____ Equity Required: _____

D. Equity Information:

Amount available by business or owners for investment: \$ _____

Project Location (*Choose one*):

Within the City Limits of:

_____ *Name of City* _____ *Population of City*

Outside of City Limits, but within the Zoning Jurisdiction of:

_____ *Name of City* _____ *Population of City*

Unincorporated Area in:

_____ *Name of County*

Signatures --I certify that everything I have stated in this application and on any attachments is correct. You may keep this application whether or not it is approved. By signing below, I authorize you to check my credit and employment history and to answer questions others may ask you about my credit record with you. I understand that I must update credit information at your request if my financial condition changes.

Applicant's Signature Date

Other Signature Date
(If Applicable)

CURRENT APPLICATION

Attach the Following:

- 1) A brief description of the business and personal history and summary of request.
- 2) Two (2) year historical balance sheets and operating statements. Current Statements less than sixty (60) days old. Start-up provide projected year-end statements for first two (2) years of operation.
- 3) Personal Financial Statement for each person owning twenty (20) percent or more of the business.
- 4) List of Current Obligations for Existing Business.
- 5) For new business and existing business expanding into a new product line, please include a business plan.
- 6) Last two (2) years tax returns (Business and Personal).
- 7) Other documentation maybe requested.

PROPOSED APPLICATION

Economic Development Program of the
CITY OF ST. PAUL, NEBRASKA

Project Application

1. General Information:

Business Name: _____

Address: _____

Telephone No: () _____ Email: _____

Contact Person: _____

Business Form: Corporation _____ Partnership _____ LLP/LLC _____ Other _____

Federal ID#: _____

State of Incorporation or Organization: _____

Years in Business: _____ Years a St Paul Business: _____

Personnel: (Full-Time Equivalent (FTE) is based upon 2,080 hours per year)

Existing Number of FTE Positions: _____

Expected Number of FTE Positions to be Created: _____

2. Brief Description of Proposed Business and/or Project:

More Formal Information Will Be Required in the Business Plan

3. Proposed Project Site:

a. Location: _____

- b. Howard County Assessor Parcel Identification Number: _____
- c. Present Ownership: _____
- d. Zoning: _____
- e. Rezoning Required: _____
- f. Will property be subdivided? _____ If so, please attach a layout of planned subdivision.
- g. Will variances of the Zoning Ordinance be requested? _____ If so, please list.

4. Real Estate Tax Valuation Information:

- a. Present Assessed Value: _____
- b. Projected Assessed Value at Completion: _____
- c. Current Annual Real Property Taxes Paid: _____
- d. Projected Annual Real Property Taxes Payable Upon Completion of Project: _____

5. Description of Proposed Project:

(Building Square Footage, Size of Property, Description of Buildings, Materials, Etc.)

Applicant is encouraged to submit and attach site plans, engineering or architectural drawings for review and consideration.

6. Project Construction Schedule:

- a. Construction Start Date: _____
- b. Construction Completion Date: _____

7. Estimated Project Costs and Sources of Funds:

Use of Funds	ED Program Request	Other Funding	Source of Other Funds
Land Acquisition			
Site Development/Infrastructure			
Building Purchase			
Building Renovation			
New Facility Construction			
Demolition Cost			
Purchase of Machinery/Equipment			
Architectural/Engineering Fees			
Legal Fees			
Working Capital/Inventory			
Parking Lot/Landscaping			
Other (Specify)			
Total Project Cost <i>(ED Program Funds Cannot Exceed 50% of Overall Project)</i>			

Collateral Offering(s) for Securing Loan: _____

Amount Available by Business or Owners for Self-Investment \$ _____

8. Participating Lender Information:

Name of Lending Institution: _____

Contact Person Information: _____

Loan Amount: \$ _____ Loan Term (Years): _____

Interest Rate: _____ % Variable? _____ Fixed? _____

9. Statement of Necessity for the Use of Economic Development Assistance for the Project:

a. Benefit or Service of the Project to the Community: _____

b. Description of Need for Economic Development Program Assistance:

10. Additional Information:

In addition to the foregoing, additional information may be requested by the St Paul Development Corporation or City of St Paul prior in considering any Economic Development Program application.

11. Certification by Applicant:

The Applicant hereby certifies that all information contained above and, in the exhibits, attached hereto is true and correct to the best of his or her knowledge and belief and is being submitted for the purpose of obtaining economic development program assistance from the St Paul Development Corporation or the City of St Paul, Nebraska. It is also understood that the costs incurred by the City for outside professional review or expertise of this application ultimately provided by the City to the Applicant may be the responsibility of the Applicant. By signing below, I authorize you to potentially check my credit and employment history.

Applicant: _____

By: _____

Date: _____

Required Application Attachments

- Business Plan with Projected Cash Flow Statement
- Two (2) year historical balance sheets and operating statements. Current statements less than sixty (60) days old. If a Start-Up, provide projected year-end statements for first two (2) years of operation.
- Last two (2) years completed individual and business federal tax returns (signed)
- Personal Financial Statement for each person owning twenty (20) percent or more of the business.
- List of Current Obligations for Existing Business
- Other documentation may be requested.

Return Application Information to:

Mike Feeken
Executive Director
St Paul Development Corporation
423 Howard Avenue
P.O. Box 64
St. Paul, NE 68873
308.754.4661
E-mail: stpauldevcorp@gmail.com

Business Plan Information Template

A business plan is your chance to tell others the “who, what, when, where, why, and how” of your business or idea.

Many times, the business plan is submitted to a bank or lending partner. This is your opportunity to tell them why they should lend money or support to your project. Why will your idea work? Why should they invest in you?

Try to write your plan in a narrative or story like form and written in the third person. Words such as "I", "we", "my", and "our" should not be used. Instead consider using words and phrases such as "management", "the owner", "the company", "Mr. Smith", etc.

By the end of your “story”, a person reading your business plan should be able to answer most of these questions.

A. Introduction and Request for Funds

The Introduction and Request for funds is a condensed version of the entire business plan and should include:

- The name and location of the business.
- What type of business do you have or plan to have?
- Are you the current owner or the potential buyer?
- What is unique about your products/services?
- Is the business a start-up, initial operations, in expansion, rapid growth, or stable operations?
- What is or will be the legal form of the organization?
- Who will be the key management personnel?
- Who is requesting the funds?
- For what purpose are the funds being requested?
- How much equity are you investing in the business?
- What collateral will be used to secure the loan?

B. Pertinent Business Descriptions

1. What is the business name?

2. When was the business established and by whom?

- If the business is established list previous owners and timeline of ownership.
- If the business is a start-up, explain what phase the plans are in.

3. Where is the business located?

- List the business location address (street, route, etc.) not a PO Box.

4. Describe the building.

- Describe the type of construction (post & pole, wood frame with metal covering, brick & mortar, metal frame with metal covering etc.).
- Describe the interior wall construction (sheetrock, paneling, painted block etc.)
- Are the walls and ceiling insulated?
- When was the building built (how old)?
- All information that will give the reader knowledge of the building.

5. Describe the ownership of the facilities. (Will they be purchased or leased?)

- Are the facilities financed or planned to be financed through conventional lenders?
- Are the facilities financed or planned to be financed with a land sales contract?
- Are the facilities leased? List the owner.

6. What is the layout of the facilities? Provide as an attachment.

- If available provide blueprints of the facilities.
- If blueprints are unavailable draw a floor plan.
- In the floor plan show walls, doors, windows and anything that provides detail of the facilities.
- The floor plan does not have to be to scale but should be neat and representative of the facilities.

7. What equipment do you have (Specify if purchased or leased)? Provide as an attachment.

- Detailed listing of all major equipment owned.
- Detailed listing of all equipment leased.
- Detailed listing of equipment to be purchased.
- OK to group tools such as carpenter hand tools, mechanic hand tools etc.

8. What is the legal structure of the business (Sole-proprietorship, partnership, corporation)?

9. Who is your lawyer?

- If a lawyer is not selected, determine one that you would use for your business-provide name, law firm and address.
- If you are unsure of a lawyer to use, state that one would be selected when needed.

10. Who does your bookkeeping?

- Will your bookkeeping be completed in house?
- If yes, by a full-time employee or part time employee?
- Will the business use a bookkeeping service?
- Provide the name of the bookkeeper and relationship to the business.

11. Who is your accountant?

- Will this person or firm provide tax preparation for the business?
- Provide the name and address of the accountant or firm.

12. What types of insurance do you carry?

- List all types of insurance policies now in effect or to be put in effect for the business.
- List amounts of coverage for each type of insurance (liability, comprehensive, theft, fire, etc.).
- If a startup or expanding business, it is advisable to meet with the insurance agent before finalizing the business plan.
- The cost of insurance coverage will be needed for the financial projections.

13. Who is involved in management and what are their qualifications?

- List all management members (owners and employees) of the business and their relationship to the business.

14. Do family members help you? How many full-time? How many part-time?

- List all family members, duties and relationship to you.

15. Do you have other employees? How many full-time? How many part-time?

- List the number of all full and part time employees, now employed and those projected to be employed in the future.
- Provide job descriptions for employees or groups of employees.

16. If you have employees, explain the labor situation in your area (i.e. is it difficult to find employees?)

- If you are unfamiliar with the labor situation in the area, the local Chamber of Commerce or economic development offices can provide helpful information.

17. What is the purpose of your business and highlights of progress to date?

- Is the purpose to provide all your income?
- Is the purpose to provide supplemental income?
- Is the purpose to provide other family members the opportunity to remain in the area?
- Is the purpose to provide you the opportunity to own and operate a viable business in your local community?
- The highlights can include anything that stands out as positive achievements in the startup phase or expansion of the business.

C. Products or Services Descriptions

18. Describe your products or services: Is there a need for these services or products?

- Group the products and services by category or brand if it is relevant to the business.
- Benefits of your products/services.
- Level of quality for each product or service.
- Seasonality of your products/service.
- Economic value of your products/services (necessity of discretionary).

19. What is the view of the current status and prospects for the industry?

- Is the product /service in a growth mode for your market region?
- Is the product/service something new for your market region?
- Are there local and regional activities/development affecting your products/services.

20. How is your business affected by major economic, social, technological or regulatory trends?

- Will adverse economic conditions affect your products/services and how?
- Will your business provide a socially acceptable product/service in your market region?
- Are your products/services of the type that technological advances will create adverse implications?
- Are there regulatory trends possible in the future that could adversely impact your products/services?

21. Are government regulations affecting your product or service (list them)?

- List all governmental regulations (licensing, permits, inspections, compliances, etc.) that will apply to your products/services.

22. How do you distribute your product or service?

- Are your products/services delivered or performed at the customer's location?
- Are your products/services picked up or performed at the business location?
- Is there a combination of the above offered by the business?

23. What is your pricing strategy?

- The pricing policy is one of the most important decisions you will have to make. The "price" must be right" to penetrate the market, maintain a market position, and produce profits.

Price can be calculated with the following equation: Price+ image+ service+ product+ overhead + profit + risk. Some factors influencing the equation are:

- Perceived value to the customer
- Price sensitivity
- Quality
- Competition
- Services accompanied with core product or service
- Location
- Cost of Goods or Services Sold

D. Competition and Customers

24. Who are your major competitors and what is your competitive advantage?

- List all major competitors by name and location in your market area/region.

25. Describe your customers.

- If individuals define by sex, age, income, occupation, household size etc. Check the Census data for your market area/region.
- Is the primary target market stable, growing, or decreasing?

26. Describe customers you would like to attract in the future.

- As your business grows, expands or new products and/or services are provided, who will be the new customers?

27. How large is the market geographically?

- From what towns, counties, states and countries (Internet Marketing) do your customers come from?
- What is the size of the different market segments in terms of number of people and amounts of products/services sold to them?

28. How large is the market? (Number of potential customers?)

- Identify by age, sex, income, occupation, household size, etc. (census data) the number of potential customers in your market area/region.

29. Why will customers choose your product or service? What benefits do you offer?

- Will customers choose your products/services because of price, quality, service, personal contacts or some combination of these factors?
- Explain the benefits that set your products/services apart from competitors- product/service knowledge, location, ease of shopping, etc.

30. How is customer loyalty established in your business?

- Friendly and knowledgeable sales/service personnel, correcting mistakes, making every customer feel they are important to your business, delivery of product/service as per agreement with the customer, etc.

31. What are your service and product warranty policies?

E. Marketing, Promotion, Advertising and Public Relations Plan

32. What is your market position?

A market position is the process in which a marketer communicates with consumers to establish a distinct place for its product or brand in their minds.

Positioning is a marketing strategy that creates a perception in the minds of consumers and competitors of the precise needs a certain product fulfills and where it "belongs" on the commercial market.

Examples:

- Marlboro cigarettes are for independent rugged, manly-men.
- Dove soap is for women who want soft skin.
- State Farm Insurance cares about people since it offers "The Good Neighbor" award to school teachers.
- Motel 6 is an inexpensive, homey place to stay.
- Cadillac is an expensive luxury car for wealthy people.

The marketing of minivans has successfully positioned the vehicles as family cars. They could have been positioned as roomy, more comfortable 4X4 vehicles, but they were not. Instead minivans are advertised in parent magazines and during family television viewing hours, and widely recognized as "mommy" cars.

Every new product must be positioned so the particular niche it fulfills is recognized by the individuals who want it. Advertising is the channel through which positioning is created. But

marketers must first be keenly aware of the unique qualities of their product that sets it apart from the competition. You need to know your USP (Unique Selling Proposition), in order to know "what" you are trying to position in the market place.

33. What is your promotion plan?

Promotions are the part of a company's overall marketing plan that informs the public of a product, persuades them to buy it, and influences their perception of it. A highly successful promotion also creates customers whose belief in the product ensures long-lasting loyalty and repeat business.

Promotion of your business involves using all means available to get the message to your customers that your product or service is good and desirable.

You will have identified what is unique about your business and how that uniqueness will benefit the customer. The uniqueness and benefits of your products or services will carry through all of your promotion and will develop your image.

There are endless possibilities for conducting promotions. One or several can be used as part of the "promotional" mix". Messages can be sent through:

- One-on-one presentations
- Direct mail, i.e. brochures
- Catalogs
- Coupons
- Sweepstakes
- Advertising
- Displays/Trade Shows
- Product demonstrations
- Public relations campaigns
- Publicity
- Direct mail
- Email
- Business and Community Involvement

34. What is your advertising plan?

Advertising is any impersonal form of communication about ideas, goods, or services that is paid for by an identified sponsor. It is usually transmitted by mass media. Some examples are:

- Newspapers
- Magazines
- Television
- Radio
- Direct mail
- Web sites
- Outdoor billboards
- Brochures
- Directory listings i.e. Yellow Pages
- Promotional items (matchbooks, calendars, pens etc.)
- Word-of-mouth

35. What is your public relations plan?

Public Relations (PR) is a promotional activity that aims to communicate a favorable image of the product or its marketer and to promote goodwill. Several examples of PR are:

- Promotions
- Image enhancement activities
- Publicity
- Public awareness and education
- Community involvement
- . Donations

It is important to have a solid and effective public relations plan for your business. People's attitudes drive them toward, or away from a business. If a business has a poor reputation and a poor relationship with the community, odds are that the business will suffer. Businesses that maintain a good image within the community are more likely to succeed.

F. Personal and Business Goals

36. State your long term and short-term business goals.

37. State your long term and short-term personal goals

G. Financial Statements

- Previous three years Balance Sheets and Profit and Loss Statements.
- Current Balance Sheets, Profit and Loss Statements, and Cash Flow.
- Projections for the next year (monthly) and the following two years (annual), including
- assumptions.
- Current Personal Balance Sheet.
- Break-even Statement.
- Startups are proforma as opposed to historical.

H. Attachments

- Any documents which help the reader understand why this is a good business opportunity.
- Note in the relevant narrative that an attachment is included. Example: (See Building Floor Plan, Attachment 3)
- Personal resume for each owner/manager
- Past 2 years tax returns for business (or owner if a start-up business)
- Floor plan sketch or blueprint
- Copies of leases, loan agreements, legal agreements, incorporation papers, etc.
- Letters of reference from other business owners & professionals
- Letters of intent from suppliers agreeing to sell to you & buyers agreeing to purchase/
- Listing of insurance policies by type, company & policy number
- Job descriptions of key personnel
- Copies of policies and warranties
- Marketing pieces-brochures, price lists, menus, business cards, posters, etc.

Appendix

Appendix A: Employee enrollment detail and rates

*Current and renewal medical rates reflect the participant's age on the renewal date and may not be the same as the rates billed in the current billing.

Covered Employee	Age	Sex	Dep Cov [†]	Empl Status	Spo Age	Child Count	Current		Renewal	
							Plan Name	Premium	Plan Name	Premium
CONNIE JO BECK	57	F	S	A	56		AU-PW / 396	\$1,306.07	BI-5H / 396	\$1,431.57
LAURA BERTHELSEN	55	F	S	A	57		AU-PW / 396	\$1,277.87	BI-5H / 396	\$1,400.66
MICHAEL COGHLAN	35	M	F	A	25	2	AU-PW / 396	\$1,028.43	BI-5H / 396	\$1,127.25
MATHEWS COSTELLO	26	M	E	A			AU-PW / 396	\$280.38	BI-5H / 396	\$307.32
RICK GOETTSCHE	67	M	S	A	61		AU-PW / 396	\$1,590.84	BI-5H / 396	\$1,743.70
JEREMY GORECKI	31	M	F	A	30	2	AU-PW / 396	\$1,047.04	BI-5H / 396	\$1,147.66
SCOTT GREENWALT	39	M	E	A			AU-PW / 396	\$345.55	BI-5H / 396	\$378.75
WILLIAM GREGOSKI	54	M	F	A	46	1	AU-PW / 396	\$1,204.76	BI-5H / 396	\$1,320.53
MATTHEW HELZER	47	M	F	A	48	3	AU-PW / 396	\$1,680.93	BI-5H / 396	\$1,842.44
ROBERT JAEGER	40	M	F	A	40	1	AU-PW / 396	\$909.32	BI-5H / 396	\$996.69
RANDALL JERABEK	56	M	F	A	53	2	AU-PW / 396	\$1,721.17	BI-5H / 396	\$1,886.55
JAMIE KLANECKY	35	M	F	A	34	3	AU-PW / 396	\$1,295.39	BI-5H / 396	\$1,419.87
MARCUS PACZOSA	52	M	F	A	45	2	AU-PW / 396	\$1,484.05	BI-5H / 396	\$1,626.64
JACK PAULSEN	62	M	S	A	64		AU-PW / 396	\$1,608.09	BI-5H / 396	\$1,762.60
LORI ROYLE	55	F	F	A	55	1	AU-PW / 396	\$1,501.58	BI-5H / 396	\$1,645.86
RONNIE SWITZER	67	M	S	A	61		AU-PW / 396	\$1,590.84	BI-5H / 396	\$1,743.70
ED THOMPSON	63	M	C	A		1	AU-PW / 396	\$1,132.21	BI-5H / 396	\$1,240.99
Total Premium								\$21,004.52		\$23,022.78

\$ 19,502 \$ 21,376

• Premium amount listed for each subscriber is the sum of the Appendix B rates for the subscriber and the applicable covered family members. Each applicable covered family member will be assigned the rate corresponding to his or her age. A maximum of 3 children under 21 will be included in the premium calculation completed for each subscriber. If there are more than 3 children under age 21, individual rates for only the 3 oldest are included in the subscriber's premium calculation. Employees and spouses under age 21, and children age 21 or over, are rated separately and not subject to the cap of 3.

† E = Employee only, S = Employee + Spouse, C = Employee + Child, F = Employee + Family

• The medical premiums above are based on the family members who are covered for medical, and the premiums for each ancillary product are based on the family members who are covered for each specific ancillary product.

Review

The chart below shows an overview of your current plan, your renewal plan and the associated premiums.



Your current benefit design options are no longer available together in a Multi-Choice package. Your replacement options are included in the new Multi-Choice package, offering you the same flexibility, choice and affordability that you are enjoying today.

Here is your renewal plan.

HSA Qualified Plan

old
Current medical plan

MLTCHOICE_NE11 / NE011

HSA, AU-PW / RX396¹

new
Renewal medical plan

MLTCHOICE_NE12 / NE012

HSA, BI-5H / RX396^{1,2}

Metallic Level	B		B	
	Network single/family	Non-network single/family	Network single/family	Non-network single/family
Plan deductibles	\$6,550/\$13,100	\$7,500/\$15,000	\$6,550/\$13,100	\$7,500/\$15,000
Out-of-pocket max	\$6,550/\$13,100	\$10,000/\$20,000	\$6,550/\$13,100	\$10,000/\$20,000
Office copays (PCP/Spec)	NA/NA	NA	NA/NA	NA
Coinsurance	100%	70%	100%	70%
Legal Entity/License	INS		INS	
Med/Rx Ded Combined	Y		Y	
Pharmacy	0% ALL TIERS		0% ALL TIERS	
Enrolled Employees	17		17	
HSA/HRA Contribution	\$0 - \$0		\$0 - \$0	
Monthly medical premium	\$21,004.52		\$23,022.78 Change from current: 9.6% 10.5%	

Metallic Levels: P = Platinum, G = Gold, S = Silver, B = Bronze

- Important: If multiple policies are sold to one customer, we require the policy year or calendar year basis selection be the same for each sold policy.
- If you choose to add or change an existing HRA plan, you must choose from the list of UnitedHealthcare HRA-eligible medical plans as shown to you by your broker or agent. If you have a Third Party Administrator for your HRA, please note that HRA plans administered by other insurers or TPAs must comply with UnitedHealthcare HRA design standards.
- This premium may include state and federal taxes and fees.
- Premium rates and/or product forms included herein are subject to approval by regulators. If the rates or product forms offered herein are subsequently modified by regulators we will immediately advise you of the change in plan design and retroactively adjust premium in subsequent billings, in accordance with applicable law.
- Starting with 2014 effective dates, all pharmacy plans include an ancillary charge (also known as a generic pharmacy program). This type of pharmacy program includes out of pocket expenses when a member fills a brand name or higher tier generic prescription but there is a chemically equivalent lower tier brand or generic available.
- ¹ This medical plan is available with either calendar year or policy year deductibles and out of pocket maximums.
- ² The Metallic Level associated to this plan, listed in the 'Metallic Level' column, is based on the assumed HSA/HRA contribution amount range listed in the 'HSA/HRA Contrib.' column. Any contribution amount outside this range may impact the plan's Metallic Level.

- Renewal Assumptions:**
- The monthly cost noted above is based upon the coverage inforce at the time the renewal was calculated. Please refer to Appendix A included in this package. Actual billed premium as of your renewal date may differ from the amounts reflected in this package if enrollment in your employer-sponsored plans has changed due to events such as employee terminations, new hires, or age or student status changes.
 - Renewal of your employer plan is contingent upon meeting UnitedHealthcare's minimum participation requirements.
 - Plan design and corresponding premium rates offered herein represent a coverage option that is consistent with your current group size (based on most recent census or survey information) and closely matches your current coverage. Additional coverage options may be available to you.
 - Upon the renewal of your employer plan, the Certificate of Coverage or Summary Plan Description, and other documents, notices and communications regarding the plan(s) selected may be transmitted electronically to you (employer group) and the group employees. The employer group may withdraw their consent at any time or request a document in a paper or non-electronic form.
 - Information on alternate benefit plans is summarized for ease of review. It is not intended to be a statement of benefits, nor does it guarantee coverage. The Certificate of Coverage provides the legal description of coverage and is available for your review upon request. UHC Choice plans will cover only the employees within the defined UnitedHealthcare service area. The rates are based upon the employer's primary location. Other locations will require alternate plan designs and rates.

Consider

Here are some great alternatives.

Plan ID	Metallic Level	Plan Deductibles Single/Family		Out of Pocket Max Single/Family		Office Copays (PCP/Spec)		
		Network	Non-Network	Network	Non-Network	Network	Non-Network	
MLTICHOICE_NE12 / NE012								
HSA	BI-5H / RX396 ^{1,2}	B	\$6,550/\$13,100	\$7,500/\$15,000	\$6,550/\$13,100	\$10,000/\$20,000	NA/NA	NA
HSA	AU-PY / RX396 ^{1,2}	B	\$6,550/\$13,100	NA/NA	\$6,550/\$13,100	NONE/NONE	NA/NA	NA
HSA	BI-5A / RX941 ^{1,2}	B	\$6,000/\$12,000	\$6,500/\$13,000	\$6,550/\$13,100	\$10,000/\$20,000	NA/NA	NA
Premier	BI-5V / RX942 ¹	S	\$5,500/\$11,000	\$7,500/\$15,000	\$7,900/\$15,800	\$15,000/\$30,000	\$15/\$100	NA
Premier	AU-P6 / RX642 ¹	S	\$5,000/\$10,000	NA/NA	\$7,350/\$14,700	NONE/NONE	\$10/\$100	NA
Flex	BI-5E / RX1W ¹	S	\$4,000/\$12,000	\$7,500/\$15,000	\$7,900/\$15,800	\$15,000/\$30,000	NA/NA	NA
Premier	BI-5Q / RX1W ¹	S	\$3,000/\$6,000	\$5,000/\$10,000	\$7,700/\$14,400	\$10,000/\$20,000	\$35/\$70	NA
Premier	BI-5K / RX642 ¹	S	\$4,000/\$8,000	NA/NA	\$7,900/\$15,800	NONE/NONE	\$10/\$100	NA
Balanced	BI-5G / RX646 ¹	S	\$5,000/\$10,000	\$7,500/\$15,000	\$7,350/\$14,700	\$10,000/\$20,000	NA/\$100	NA
HRA	BI-5C / RX1W ^{1,2}	S	\$2,000/\$4,000	\$5,000/\$10,000	\$7,500/\$15,000	\$10,000/\$20,000	NA/NA	NA
Premier	BI-5U / RX941 ¹	G	\$3,000/\$6,000	\$7,500/\$15,000	\$6,500/\$13,000	\$15,000/\$30,000	\$15/\$100	NA
HSA w/Motion	BI-5I / RX649 ^{1,2}	S	\$4,000/\$8,000	\$7,500/\$15,000	\$6,550/\$13,000	\$10,000/\$20,000	NA/NA	NA
Premier	BI-5T / RX941 ¹	G	\$2,000/\$4,000	\$7,500/\$15,000	\$6,000/\$12,000	\$15,000/\$30,000	\$15/\$100	NA
HSA	BI-5B / RX941 ^{1,2}	S	\$3,000/\$6,000	\$5,000/\$10,000	\$4,500/\$9,000	\$10,000/\$20,000	NA/NA	NA
HSA	BI-49 / RX941 ^{1,2}	S	\$3,500/\$7,000	\$5,000/\$10,000	\$6,700/\$13,400	\$10,000/\$20,000	NA/NA	NA
Balanced	BI-5F / RX646 ¹	G	\$1,500/\$3,000	\$5,000/\$10,000	\$6,000/\$12,000	\$10,000/\$20,000	NA/\$100	NA
Premier	BI-5N / RX940 ¹	G	\$2,000/\$4,000	\$5,000/\$10,000	\$6,250/\$12,500	\$10,000/\$20,000	\$25/\$50	NA
Navigate HSA	AU-P2 / RX1W ^{1,2}	S	\$3,250/\$6,500	NA/NA	\$6,000/\$12,000	NONE/NONE	NA/NA	NA
Premier	AU-P4 / RX642 ¹	G	\$1,000/\$2,000	NA/NA	\$5,250/\$10,500	NONE/NONE	\$10/\$60	NA
Premier	BI-5P / RX940 ¹	G	\$1,000/\$2,000	\$5,000/\$10,000	\$4,000/\$8,000	\$10,000/\$20,000	\$35/\$70	NA
Premier	BI-5S / RX941 ¹	G	\$1,000/\$2,000	\$7,500/\$15,000	\$6,000/\$12,000	\$15,000/\$30,000	\$15/\$100	NA
Flex	BI-5J / RX940 ¹	G	\$2,000/\$4,000	\$6,000/\$12,000	\$4,000/\$8,000	\$12,500/\$25,000	\$35/\$70	NA
Navigate	AU-P1 / RX1W ¹	G	NONE/NONE	NA/NA	\$7,000/\$14,000	NONE/NONE	\$25/\$75	NA
Flex	BI-5D / RX1W ¹	G	\$1,000/\$3,000	\$7,500/\$15,000	\$5,000/\$14,000	\$15,000/\$30,000	NA/NA	NA
Premier	BI-5M / RX940 ¹	G	\$2,500/\$5,000	\$5,000/\$10,000	\$6,250/\$12,500	\$10,000/\$20,000	\$30/\$60	NA
Premier	BI-5O / RX647 ¹	G	\$1,000/\$2,000	\$5,000/\$10,000	\$6,250/\$12,500	\$10,000/\$20,000	\$35/\$70	NA
Premier	BI-5L / RX940 ¹	G	\$2,000/\$4,000	\$5,000/\$10,000	\$5,250/\$10,500	\$10,000/\$20,000	\$30/\$60	NA
HSA	BI-48 / RX941 ^{1,2}	G	\$2,000/\$4,000	\$5,000/\$10,000	\$3,250/\$6,500	\$10,000/\$20,000	NA/NA	NA
Premier	BI-5R / RX940 ¹	P	\$1,000/\$2,000	\$5,000/\$10,000	\$2,000/\$4,000	\$10,000/\$20,000	\$25/\$50	NA

Metallic Levels: P = Platinum, G = Gold, S = Silver, B = Bronze

¹ This medical plan is available with either calendar year or policy year deductibles and out of pocket maximums.

² The Metallic Level associated to this plan, listed in the 'Metallic Level' column, is based on the assumed HSA/HRA contribution amount range listed in the 'HSA/HRA Contrib.' column. Any contribution amount outside this range may impact the plan's Metallic Level.

Below are all the benefit design options available to you within the UnitedHealthcare Multi-Choice® package(s). The benefit options that we've renewed for you are those noted below with an **orange arrow**. Please note, the 'Relative Pricing' allows you to compare plan benefits and pricing relative to other options within a package.

Coinsurance		Legal Entity/ License	Med/Rx Ded Combined	Pharmacy (Spec; Non-Spec)	Enrolled Employees	HSA/HRA Contrib.	Monthly Medical Premium (Renewal)	Relative Pricing (at 100% Enrollment; for comparison only. Rates available in Appendix A)
Network	Non-Network							
100%	70%	INS	Y	0% ALL TIERS	17	\$0 - \$0	\$23,022.78	\$23,022.78
100%	NA	HMO	Y	0% ALL TIERS	0	\$0 - \$0	\$23,188.46	\$23,188.46
80%	50%	INS	Y	\$10/\$35/\$70/\$200	0	\$0 - \$0	\$23,597.34	\$23,597.34
80%	50%	INS	N	\$15/\$40/\$75/\$200	0		\$25,584.24	\$25,584.24
80%	NA	HMO	N	\$10/\$50/\$100/\$250	0		\$25,958.59	\$25,958.59
80%	50%	INS	N	\$15/\$50/\$100/\$200	0		\$26,030.71	\$26,030.71
50%	50%	INS	N	\$15/\$50/\$100/\$200	0		\$26,114.32	\$26,114.32
80%	NA	HMO	N	\$10/\$50/\$100/\$250	0		\$26,212.49	\$26,212.49
80%	50%	INS	N	\$250 DED \$5/\$50/\$100/\$250	0		\$26,454.17	\$26,454.17
70%	50%	INS	N	\$15/\$50/\$100/\$200	0	\$0 - \$0	\$26,471.06	\$26,471.06
80%	50%	INS	N	\$10/\$35/\$70/\$200	0		\$28,881.29	\$28,881.29
100%	70%	INS	Y	\$10/\$40/\$80/\$200	0	\$0 - \$0	\$30,058.82	\$30,058.82
80%	50%	INS	N	\$10/\$35/\$70/\$200	0		\$30,566.65	\$30,566.65
80%	50%	INS	Y	\$10/\$35/\$70/\$200	0	\$0 - \$0	\$30,918.02	\$30,918.02
100%	70%	INS	Y	\$10/\$35/\$70/\$200	0	\$0 - \$0	\$31,013.09	\$31,013.09
80%	50%	INS	N	\$250 DED \$5/\$50/\$100/\$250	0		\$31,258.59	\$31,258.59
70%	50%	INS	N	\$5/\$50/\$85/\$200	0		\$32,023.40	\$32,023.40
100%	NA	HMO	Y	\$15/\$50/\$100/\$200	0	\$0 - \$0	\$32,272.78	\$32,272.78
80%	NA	HMO	N	\$10/\$50/\$100/\$250	0		\$32,305.71	\$32,305.71
50%	50%	INS	N	\$5/\$50/\$85/\$200	0		\$32,357.82	\$32,357.82
80%	50%	INS	N	\$10/\$35/\$70/\$200	0		\$32,647.86	\$32,647.86
80%	50%	INS	N	\$5/\$50/\$85/\$200	0		\$32,938.68	\$32,938.68
80%	NA	HMO	N	\$15/\$50/\$100/\$200	0		\$33,007.59	\$33,007.59
80%	50%	INS	N	\$15/\$50/\$100/\$200	0		\$33,223.16	\$33,223.16
80%	50%	INS	N	\$5/\$50/\$85/\$200	0		\$33,312.19	\$33,312.19
80%	50%	INS	N	\$5/\$50/\$100/\$200	0		\$34,238.04	\$34,238.04
80%	50%	INS	N	\$5/\$50/\$85/\$200	0		\$34,261.03	\$34,261.03
100%	70%	INS	Y	\$10/\$35/\$70/\$200	0	\$0 - \$0	\$37,034.27	\$37,034.27
100%	70%	INS	N	\$5/\$50/\$85/\$200	0		\$40,136.54	\$40,136.54

City of St. Paul NE

(\$6,550 Ded. – 100% thereafter)

HRA Reimbursement Plan Design with United Healthcare AU-PW plan, effective 5/1/18
City HRA only reimburses for "IN-NETWORK" claims. (2-Per Family)

Calendar Year

<p>Employee PPO Calendar Year Deductible: (Each Person)</p> <p>\$375</p>	<p>The City then pays 100% of the next \$2,325</p> <p>In-Network Employee pays 0%</p>	<p>The Employee pays 20% of the next \$3,000 = \$600 OOP</p> <p>The City pays the other 80%, \$2,400</p> <p>City then pays 100% of Next \$850</p> <p>These equal \$6,550 total UHC then takes over At 100%.</p> <p><small>City total Liability = \$5,575 Single / \$11,150 Family</small></p>
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The Employee's out of pocket expense is \$975. HRA reimburses only those expenses incurred IN-NETWORK. (2X per Family)

Certificate of Coverage summary for UnitedHealthcare Essential Health Benefit groups.

For plans with up to 50 employees renewing January 1, 2019, and after.

Medical benefit coverage overview.

The following is a high level summary of the Certificate of Coverage (COC) changes for Essential Health Benefits (EHB) groups renewing January 1, 2019, and after. The benefit information provided represents UnitedHealthcare national standards. State-specific regulations will always override these benefit standards.

In addition, prior authorization requirements may vary by state. Small groups must cover EHB.

Note:

This summary applies only to employers who have already implemented Affordable Care Act (ACA)-compliant benefit plans.

Topic	Summary of Benefit Changes for 2019
New Benefit Category	Cellular and Gene Therapy received on an inpatient or outpatient basis at a hospital, alternate facility or in a physician's office. For Network Benefits, Cellular or Gene Therapy services must be received from a Designated Provider. Prior authorization is required.
Services requiring Prior Authorization	All Genetic Testing will require member to prior authorize out-of-network services.
Services no longer requiring Prior Authorization	Member will no longer be required to prior authorize: <ul style="list-style-type: none"> Follow up treatment for Dental Services—Accident only. Outpatient services for Physical Therapy, Occupational Therapy, Speech Therapy and Manipulative Treatment. Capsule endoscopy. Medication assistance treatment programs for substance-related and addictive disorders.
New exclusions	<ul style="list-style-type: none"> Non-powered exoskeleton devices. (Powered exoskeleton devices were already excluded.) Helicobacter pylori (H. pylori) serologic testing. Intracellular micronutrient testing. Certain pharmaceutical products that have not been prescribed by a specialist.
New Eligible Expense for Out-of-Network Providers	<p>Allowed amount:</p> <ul style="list-style-type: none"> When a rate is not published by Centers for Medicare & Medicaid Services (CMS) for a service and gap methodology does not apply, the allowed amount is based on 20% of the provider's billed charge. For emergency ambulance transportation provided by an out-of-network provider, the allowed amount is a rate agreed upon based on 365% of the published rates allowed by CMS for the same or similar service. For emergency services, the allowed amount is a rate agreed upon by the out-of-network provider or determined based upon: <ul style="list-style-type: none"> Median amount negotiated with network providers for the same service. 110% of the published rates allowed by CMS for the same or similar service within the geographic market. Amount that would be paid under Medicare (Part A or B) for the same service.



For a full comparison of your Certificate of Coverage, contact your UnitedHealthcare representative.

Insurance coverage provided by or through UnitedHealthcare Insurance Company or its affiliates.

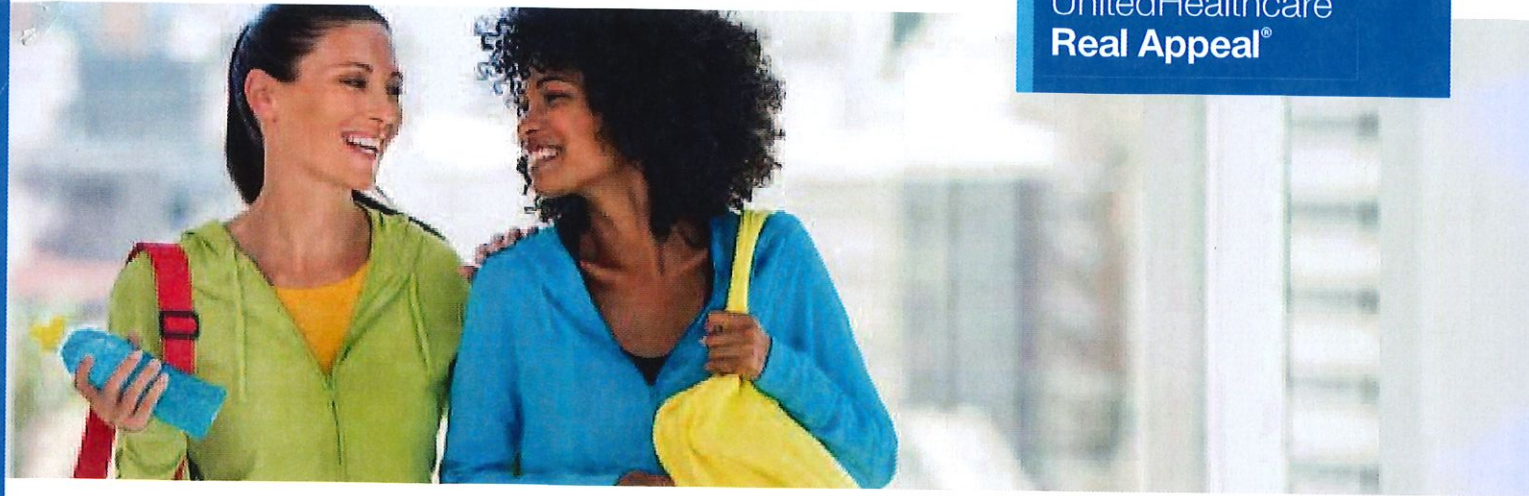
This document is for illustrative purposes only. Actual terms and plan design features may vary. In the event of a conflict between this document and the terms of an individual member's Certificate of Coverage, the Certificate of Coverage prevails.

NOTE: Benefit plan options are based on national standards. State-specific regulations will always override these standards. Contact your UnitedHealthcare representative for more information.

Facebook.com/UnitedHealthcare Twitter.com/UHC Instagram.com/UnitedHealthcare YouTube.com/UnitedHealthcare

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CITY OF SAINT PAUL 05U5274 05/01/2019





Provide employees with a program for lasting weight loss.

Free optional

Nearly seven out of 10 adults are considered overweight or obese.¹ Health care costs directly related to excess pounds are estimated at \$190 billion per year and will continue to rise.² UnitedHealthcare's Real Appeal is working to reverse this trend, with tools and support to help employees lose weight, feel good and prevent weight-related health conditions.

Real Appeal is not available in all plans. Contact your UnitedHealthcare sales representative for availability.

Simple steps that can help lead to successful transformation.

Real Appeal can help motivate your employees to improve their health and reduce their risk of developing costly, chronic conditions like cardiovascular disease and diabetes. The year-long program combines clinically proven science with engaging content and easy-to-understand principles that teach employees how to eat healthier and be active, without turning their lives upside down, so that they can achieve and maintain their weight-loss goals.



Real Appeal yields real success.³

- 100k+** registered participants.
- 82%** of participants lost weight.
- 38%** lost 5 percent or more in body weight.
- 10 pounds** of weight lost per person (on average).

¹ The Journal of the American Medical Association; "Trends in Obesity Among Adults in the United States"; June 2016.
² American Heart Association; "Understanding the American Obesity Epidemic"; 2017.
³ UnitedHealthcare Book of Business; September '15 - May '16; includes participants who started 16+ weeks ago and attended 4+ sessions.

Real Appeal includes:

1 A Success Kit.

Tools employees need to help kick-start their weight loss and keep them going strong will be delivered to their door after they attend their first group coaching session. The Success Kit includes these helpful tools:

- Program Success Guides.
- Digital weight scale.
- Nutrition Guide with recipes.
- Fitness Guide.
- Portion plate.
- 12 fitness DVDs.
- Electronic food scale.
- Resistance bands.

Employees will also receive a personal blender during week eight of the program, in advance of the class on healthy smoothie options.



2 A personalized transformation coach for an entire year.

Coaches guide employees through the program step-by-step, customizing it to help fit their needs, personal preferences, goals and medical history.

3 24/7 online support and mobile app.

Staying accountable to goals is easier than ever with:

- Customizable food, activity, weight and goal trackers.
- Unlimited access to digital content.
- Success group support which lets employees chat with others who are doing the Real Appeal program.
- A weekly online TV show that is fun, engaging and helps employees learn new ways to be healthy.

Why Real Appeal works.

Real Appeal is guided by a Clinical Advisory Board of obesity, nutrition and behavior-change experts that create customized content to help keep your employees engaged throughout their weight-loss journey. Your employees will learn simple steps for long-term transformation, which may translate to a happier, healthier workforce.



To learn more about Real Appeal or any of our clinical or wellness solutions, contact your UnitedHealthcare representative.

Launching Real Appeal for your company is simple.

We provide everything you need to promote Real Appeal to your employees to help get them excited about the program. Just follow these three easy steps to get started:



1. **Create an account.** Create an account at **engage.realappeal.com**. Here, you'll choose a username and password, provide contact information and fill out a company profile to match with your eligibility file from your policy holder number.



2. **Choose a launch date.** The launch date will be the date of your first email to employees.



3. **Configure your launch email.** Choose an email sender and upload email addresses.



All trademarks are the property of their respective owners. Real Appeal is a voluntary weight-loss program that is offered to eligible UnitedHealthcare members and dependents who are 18 years of age or older as part of their benefit plan. The information provided under this program is for general informational purposes only and is not intended to be nor should be construed as medical and/or nutritional advice. Participants should consult an appropriate health care professional to determine what may be right for them. Results will vary. Any items/tools that are provided may be taxable and participants should consult an appropriate tax professional to determine any tax obligations they may have from receiving items/tools under the program.

Insurance coverage provided by or through UnitedHealthcare Insurance Company or its affiliates. Administrative services provided by United HealthCare Services, Inc. or their affiliates.

Facebook.com/UnitedHealthcare Twitter.com/myUHC YouTube.com/UnitedHealthcare

MT-1148730.0 8/17 ©2017 United HealthCare Services, Inc. 17-5298
CITY OF SAINT PAUL 0505274 05/01/2019



The City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

RESOLUTION DIRECTING SALE OF PERSONAL PROPERTY

RESOLUTION NUMBER 2019-03

Whereas, as a result of a default of an LB840 sales tax loan, the City of St. Paul acquired property identified on the attached list and hereby declare it surplus property.

Whereas, the Mayor and City Council of the City of St. Paul, Nebraska hereby find and determine that such personal property should be sold to the highest bidder.

Whereas, the passage of this resolution that notice of the sale be posted in three (3) prominent places within the City for a period of not less than seven (7) days prior to the sale of the property. The sealed bids on the City property will be accepted until Wednesday, April 24, 2019 at 10:00 a.m. at which time the bids will be opened.

BE IT THEREFORE RESOLVED that the City personal property as show on the attached list will be sold by sealed bids on Wednesday, April 24, 2019 at 10:00 a.m. and that notice of the sale shall be posted in three (3) prominent places within the City for a period of not less than seven (7) days prior to the sale of the property.

Council member _____ moved for adoption of the above resolution and Council member _____ seconded the motion and on roll call the following Council members voted aye: Klanecky, Kezeor, Kowalski and Thompson. Nays: None.

PASSED AND ADOPTED THIS 1st Day of April, 2019.

Joel M. Bergman, Mayor

ATTEST:

Connie Jo Beck, City Clerk/Deputy Treasurer



"This institution is an equal opportunity provider, and employer".



ITEM	SERIAL/MODEL
• (2) Kawasaki Pedicure Chairs "The Noble" with massage	TSRH 8002441 TSRH 8002456
• Sunheat Radiant Heat Sauna 5 person	
• XS Power Advanced Tech 30X Tanning Bed	SV16N IF Series M
• Solar Storm 24C Maximum Bronze Tanning Bed	24C00144
• (2) Kaemark Salon Styling Station w/mirror	LC-205A
• Writing desk	
• (2) Kaemark Reception Chairs	EP-268
• Kaemark Reception Desk	LA-40
• (2) Metal Shelving stand – 5 shelves	Paul Mitchell
• Kayline Gadabout Caddy	
• Kayline Pedicure Trolley	
• (2) Rolling chairs (smaller)	
• Electric "Open" Sign	
• Electric fireplace heater	
• Electric Radiator heater	







In the depths of the soul, everyone craves to feel beautiful.

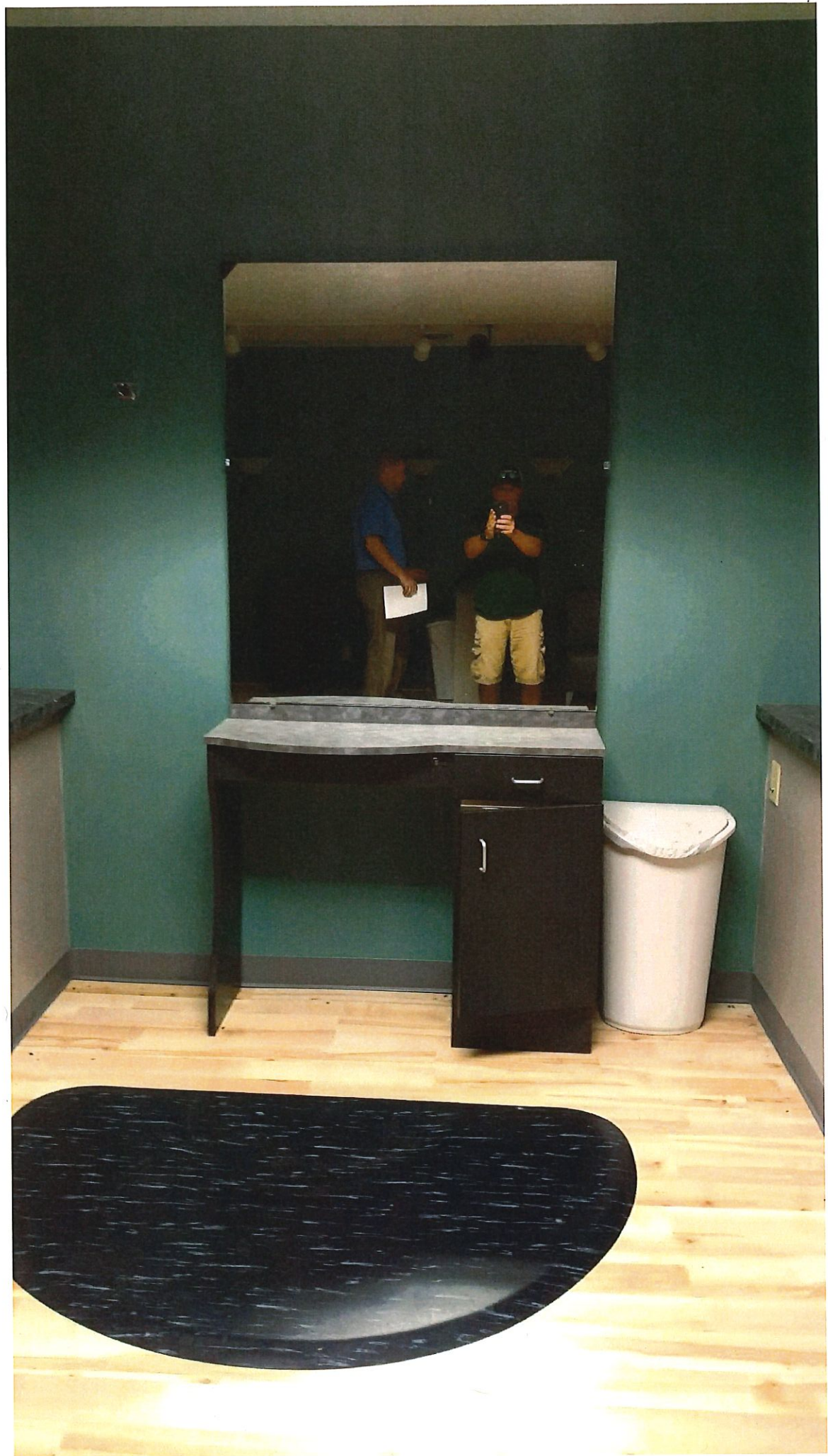
30 XS POWER

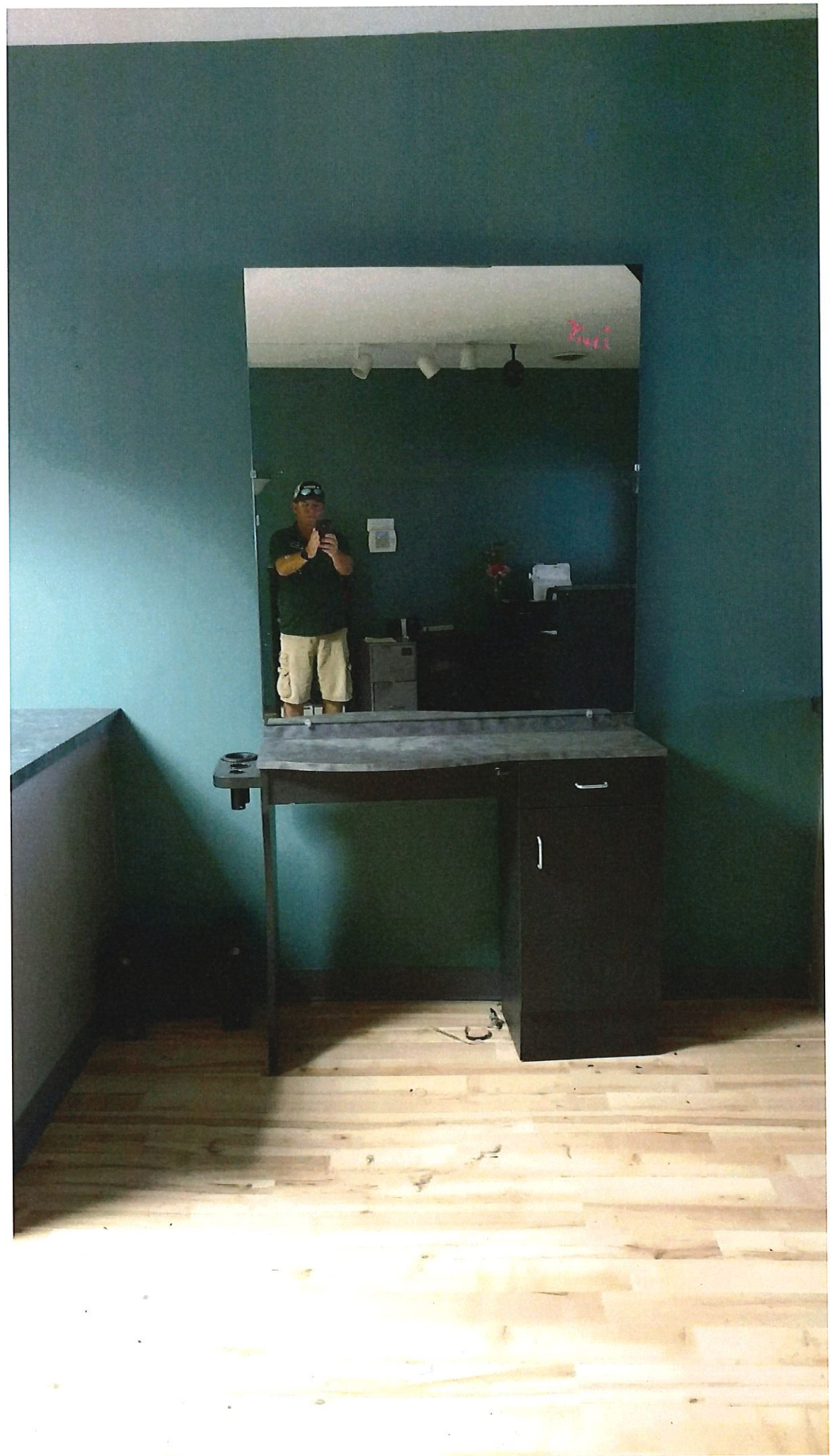
XS POWER
ADVANCED TECHNOLOGY TANNING

Nothing is
impossible
the word itself says

"I'm Possible"!

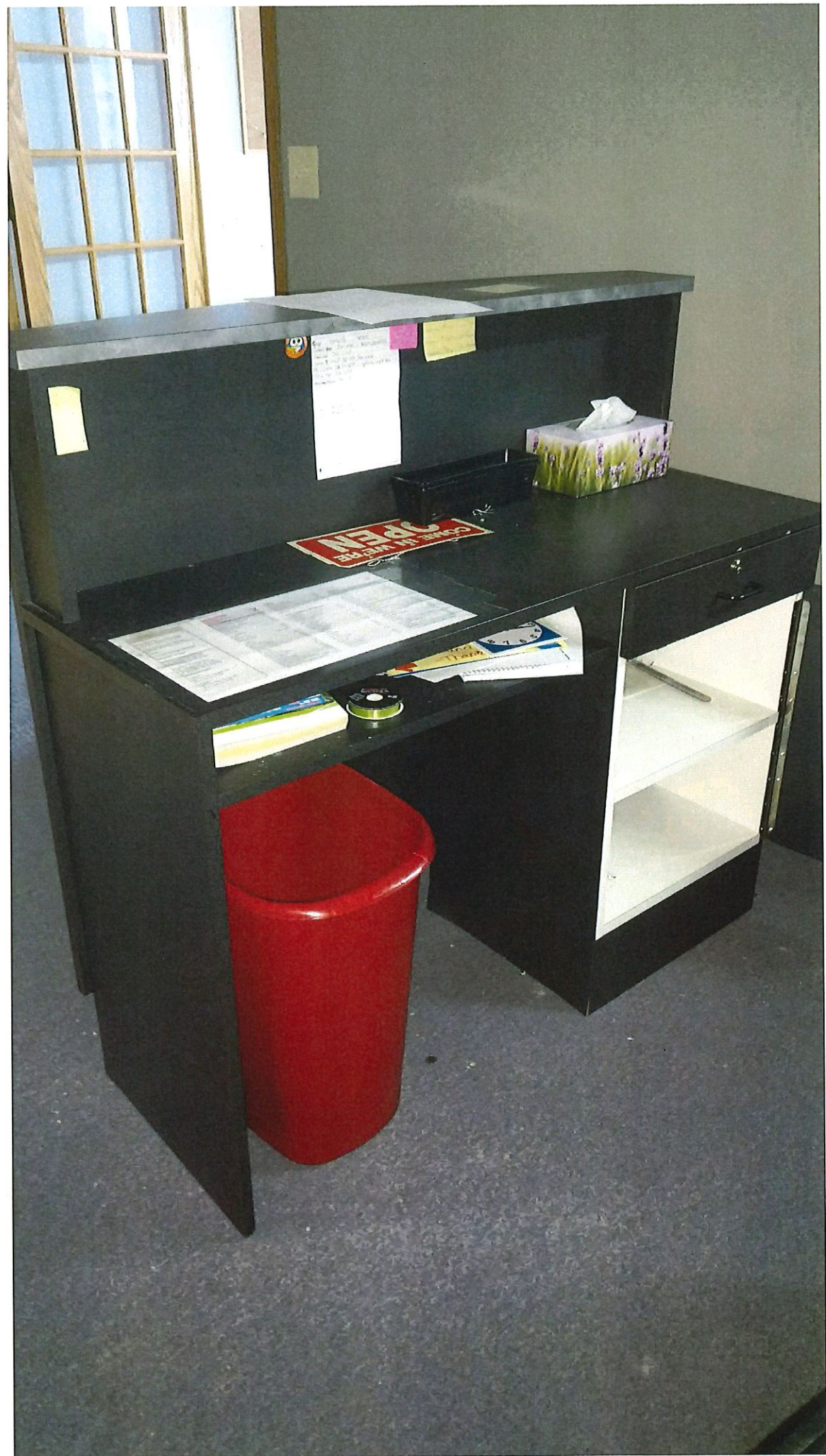












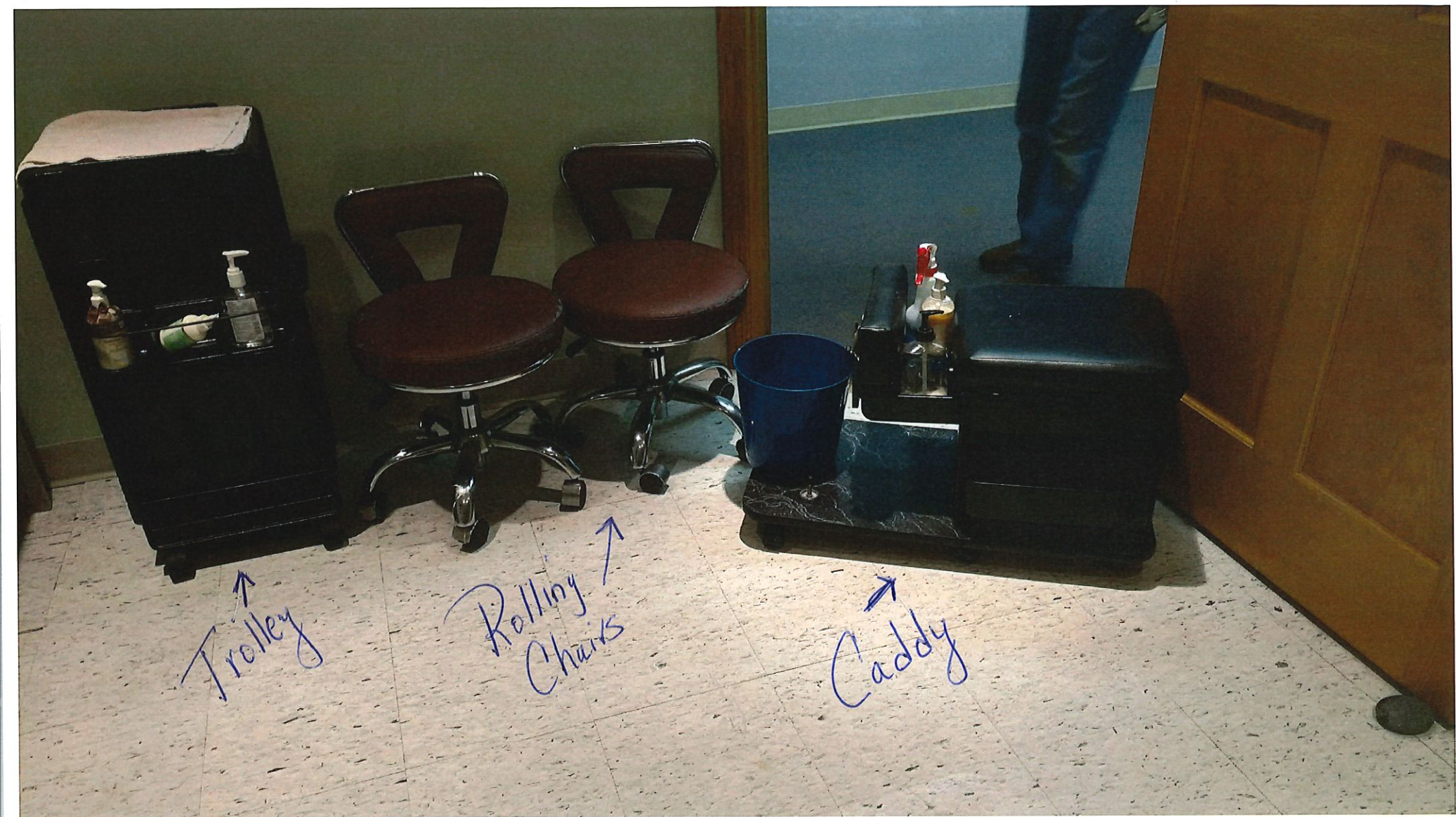


PAUL MITCHELL
THE TRUE PROFESSIONAL

*A smile is the best makeup
any girl can wear.*







Trolley ↗

Rolling
Chairs ↗

Caddy ↗



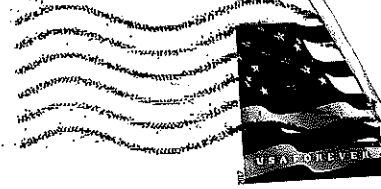




Candace Stewart
1407 Meadow Rd.
Grand Island, NE 68803

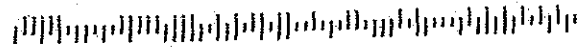
OMAHA NE 680


22 MAR 2019 PM 2:1



St. Paul Police Depart.
704 6th
St. Paul, NE 68873

68873-201504





I so appreciated
the help that Officer
Greenwalt provided this
week when I locked
my keys in the car.

Who knew you could
call the PD to provide
that service!? Small
towns in NE are the
best! Thank you
so much.



Mollie
G.

HOWARD COUNTY CLERK of DISTRICT COURT
612 INDIAN STREET
P.O. BOX 25
ST. PAUL, NEBRASKA 68873
TELEPHONE (308) 754-4343
FAX (308) 754-4266

March 20, 2019

NOTICE TO APPEAR FOR JURY DUTY

Dear Juror:

You have been summoned to appear for jury duty **on Monday, April 8, 2019 at 8:45 A.M.**

District Judge Karin L. Noakes has scheduled this trial for two (2) days. Please notify your employer immediately that you have been summoned for jury duty **on April 8-9, 2019.**

Upon arrival at the Courthouse, please report to the Clerk's office on the second floor to be checked in by the Clerk. If you live **outside the city limits of St. Paul**, you will be entitled to mileage. Please have the round trip mileage from your home to St. Paul ready to give to the Clerk when you check in. If you have any questions, please do not hesitate to contact me.

In the event that the trial is canceled, you will be notified immediately by mail or phone by the Clerk of the District Court.

Sincerely,



Bev Sack
Clerk of the District Court

