

**Committee of the Whole**

Monday, September 21, 2015 6:00 PM  
Council Chambers - 1369 25 Avenue, Columbus, NE  
PO Box 1677  
Columbus, NE 68602

Augustine-Schulte:	Present
Bahr:	Present
Bulkley:	Present
Jablonski:	Present
Kresha:	Present
Lohr:	Present
Reardon:	Absent
Schilling:	Present

**1. Statement of compliance with Open Meetings Act and roll call.**

**2. Tour of Wastewater Treatment facility.**

**3. Adjourn.**

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Chairperson

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Superintendent