

**Committee of the Whole**

Monday, July 27, 2015 6:00 PM

Council Chambers - 1369 25 Avenue, Columbus, NE

PO Box 1677

Columbus, NE 68602

Augustine-Schulte: Absent

Bahr: Present

Bulkley: Present

Jablonski: Present

Kresha: Present

Lohr: Present

Reardon: Present

Schilling: Present

**1. Statement of compliance with Open Meetings Act and Roll Call.**

**2. 2015-2016 Capital Improvement Plan.**

**3. 2015-2016 Budget.**

**4. Adjourn.**

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Chairperson

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Superintendent