

**City of Columbus Regular Meeting**

Monday, May 2, 2016 7:00 PM

Council Chambers

PO Box 1677

Columbus, NE 68602

Augustine-Schulte: Present

Bahr: Present

Bulkley: Present

Jablonski: Present

Kresha: Present

Lohr: Present

Roth: Present

Schilling: Present

**1. OATH OF OFFICE**

1.A. Fourth Ward Council Member J.P. (Prent) Roth, Jr.

1.A.1. Appointment of Council Member J.P. (Prent) Roth, Jr. to the Public Property, Safety, and Works Committee.

**2. STATEMENT OF COMPLIANCE WITH OPEN MEETINGS ACT AND ROLL CALL**

**3. PRAYER**

**4. NATIONAL ANTHEM AND PLEDGE OF ALLEGIANCE**

**5. CONSENT AGENDA**

5.A. Minutes of April 18, 2016, City Council meeting.

5.B. Payroll and bills on file.

**6. APPROVAL OF MINUTES - Included in Consent Agenda**

## **7. SPECIAL PRESENTATIONS**

7.A. Proclamation acknowledging service of Terry Reardon as Council Member for the City of Columbus.

7.B. Proclamation declaring the week of May 15 through May 21, 2016, as "Platte County Area Crimestoppers Week".

## **8. PUBLIC HEARINGS - None**

## **9. PETITIONS AND COMMUNICATIONS - None**

## **10. REPORTS OF CITY OFFICES - None**

## **11. REPORTS OF COUNCIL COMMITTEES - None**

## **12. REPORTS OF SPECIAL COMMITTEES - None**

## **13. REPORTS ON LEGISLATION - None**

## **14. NEW BUSINESS**

14.A. Quote from Columbus Plumbing Company in the amount of \$14,871.50 for plumbing fixture replacement at the Aquatic Center.

14.B. Quote from Columbus Motor Company in the amount of \$20,457 for 1/2 ton pickup for Parks Department.

14.C. Bid from Van Wall Equipment in the amount of \$50,126 for two greens mowers for Quail Run Golf Course.

14.D. Comments from Mayor and City Council Members.

**15. RESOLUTIONS**

15.A. Resolution No. R16-51 awarding contract to Rutjens Construction, Inc. in the amount of \$561,909.80 for Water Improvements 2016.

15.B. Resolution No. R16-52 awarding contract to Obrist & Company, Inc. in the amount of \$352,339 for Union Pacific Railroad Water Main Undercrossings.

**16. ORDINANCES ON FIRST READING - None**

**17. ORDINANCES ON SECOND READING - None**

**18. ORDINANCES ON THIRD READING - None**

**19. CONSIDERATION OF PAYROLL AND BILLS ON FILE - Included in Consent Agenda**

**20. UNFINISHED BUSINESS - None**

**21. ADJOURNMENT**

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Chairperson

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Superintendent