

## **Board of Education Regular Meeting**

Monday, June 12, 2023 7:30 PM

Media Center of the Newman Grove Public Schools  
101 South 8th Street  
Newman Grove, NE 68758-0370

|                             |         |
|-----------------------------|---------|
| Kristi Anderson:            | Present |
| Mrs. Ginger Buhl-Jorgensen: | Absent  |
| David Fowlkes:              | Present |
| Mrs. Jeanie McCloud:        | Present |
| Eric Stone:                 | Present |
| Becky Wallin:               | Present |

1. Call to Order: This meeting is open to the public. An agenda for the meeting, kept continuously current, is available for public inspection in the office of the Superintendent of Schools.

1.1. Pledge of Allegiance:

1.2. Roll Call:

1.3. Announce Open Meetings Act Posting and Location: The Open Meetings Act is posted in the room in accordance with the law.

1.4. Approve the Agenda: President approves the agenda as published or amended.

1.5. Approve Last Meeting's Minutes: Minutes of the May 8, 2023 meeting are attached.

1.6. Future Meeting Date/Time: The next regular meeting is scheduled for July 10, 2023 at 7:30 p.m. A Bluejay Foundation meeting is the same night at 7:00 p.m.

1.7. Public Comments:

2. Reports:

2.1. Curriculum Reports: None this month.

2.2. Counselor's Report: None this month.

2.3. Activities Director Report:

2.4. Principal's Report:

2.5. Superintendent's Report:

3. Action Items:

3.1. Discuss & take necessary action: quotes on football field audio system:

3.2. Discuss & take all necessary action on Attendance & Excessive Absenteeism Policy(5001):

3.3. Review and take all necessary action on Bullying Policy 5054:

3.4. Discuss & take necessary action on Wellness policy (5052):

3.5. Discuss & take necessary action on NGSE JH Activity Policy for 2023-2024 school year:

3.6. Discuss & take all necessary action regarding Firemen's Park agreement with City:

3.7. Discuss & take necessary action on joining Goldenrod Conference:

3.8. Accept Treasurer's Report:

3.9. Payment of Claims:

4. Adjournment:

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Chairperson

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Superintendent