

Board of Education Regular Meeting  
Monday, June 8, 2015 7:00 PM Central

HS CONFERENCE ROOM  
705 N 9th Street  
Arlington, NE 68002

Micheal Dwyer: Present

Matt O'Daniel: Absent

Teri O'Flaherty: Present

Greg Sampson: Absent

Bruce Scheer: Present

Luanne Sundberg: Present

Present: 4, Absent: 2.

## 1. OPENING PROCEDURES

### 1.1. Call Meeting to Order

Meeting called to order at 7:00.

### 1.2. Roll Call

President Dwyer excused absences of Sampson and O'Daniel.

### 1.3. Pledge of Allegiance

### 1.4. Approval of Regular Meeting Agenda

Motion to approve the regular meeting agenda as presented Passed with a motion by Teri O'Flaherty and a second by Micheal Dwyer.

Micheal Dwyer: Yea, Teri O'Flaherty: Yea, Bruce Scheer: Yea, Luanne Sundberg: Yea

## 2. WELCOME TO GUESTS AND PUBLIC FORUM

## 3. PRINCIPALS' REPORTS

## 4. SUPERINTENDENT'S REPORT

4.1. Enrollment Figures

4.2. Update on summer use of facilities

5. REVIEW OF ANNUAL DISTRICT PLAN

Postpone again because 2 members abset.

6. COMMITTEE AND REPRESENTATIVE REPORTS

6.1. Americanism/Education Evaluation

No

6.2. Buildings and Grounds Committee

6.3. Finance Committee

Next meeting planned for mid July.

6.4. Negotiations Committee

No

6.5. NASB Legislative Representative

President Dwyer provided a written report to summarize legislative action.

6.6. Professional Development Sharing

Mike Dwyer shared information from School Law Workshop.

7. UNFINISHED BUSINESS

7.1. Discuss and Consider final negotiation of contract with Advanced Engineering Services.

School lawyers are reviewing the contract.

8. NEW BUSINESS

8.1. Discuss, Consider and Take Necessary Action to adopt policy 5416 Student Fees and Student Fees Appendix.

Motion to approve Policy 5416 Student Fees as presented for the 2015-2016 school year, inclusive of Appendix '1' Passed with a motion by Bruce Scheer and a second by Teri O'Flaherty.

Micheal Dwyer: Yea, Teri O'Flaherty: Yea, Bruce Scheer: Yea, Luanne Sundberg: Yea  
There were no changes to student fees. President Dwyer opened a hearing at 7:25 p.m. and asked for public comment, hearing none he closed the hearing at 7:26 p.m.

8.2. Discuss, Consider and Take Necessary Action to reaffirm Parental Involvement Policy

Moved to reaffirm Policy 6400 Parent/Community Involvement in Schools for the 2015-2016 school year Passed with a motion by Teri O'Flaherty and a second by Bruce Scheer.

Micheal Dwyer: Yea, Teri O'Flaherty: Yea, Bruce Scheer: Yea, Luanne Sundberg: Yea  
President Dwyer opened the hearing at 7:27 p.m. to received public input and hearing none he closed the hearing at 7:27 p.m.

8.3. Discuss, Consider and Review Policy 5415 Anti-Bullying.

8.4. Discuss and Consider the 2014-2015 Annual Activities Report and 2015-2016 Athletic Budget.

Superintendent Johnson shared that the expenditures are rising at a faster rate than the

revenues. Brief discussion about how to offset this disparity that included increased contribution from general fund.

- 8.5. Discuss, Consider and Take Necessary Action to approve the 2015-2016 elementary and secondary student/parent/guardian handbook.

Motion to approve the 2015-2016 elementary and secondary student/parent/guardian handbook Passed with a motion by Teri O'Flaherty and a second by Bruce Scheer.

Micheal Dwyer: Yea, Teri O'Flaherty: Yea, Bruce Scheer: Yea, Luanne Sundberg: Yea

- 8.6. Discuss, Consider and Take Necessary action to approve the purchase of Tier II language arts curriculum materials and training.

Motion to approve the purchase of Early Interventions and Corrective Reading Decoding curriculum materials for \$10,905.09 and associated training as presented Passed with a motion by Micheal Dwyer and a second by Teri O'Flaherty.

Micheal Dwyer: Yea, Teri O'Flaherty: Yea, Bruce Scheer: Yea, Luanne Sundberg: Yea

Mr. Fritson shared information on the curriculum material and it's importance to student learning.

- 8.7. Discuss, Consider and Take Necessary action to approve a quote to repair and warranty roof 18.

Motion to approve the quote from McKinnis for replacing Roof 18 for \$14,800 as presented Passed with a motion by Bruce Scheer and a second by Teri O'Flaherty.

Micheal Dwyer: Yea, Teri O'Flaherty: Yea, Bruce Scheer: Yea, Luanne Sundberg: Yea

Superintendent Johnson answered questions about the location of these roofs, the projected completion schedule, and the scope of the work.

9. CONSENT AGENDA

Motion to approve the consent agenda as presented Passed with a motion by Micheal Dwyer and a second by Teri O'Flaherty.

Micheal Dwyer: Yea, Teri O'Flaherty: Yea, Bruce Scheer: Yea, Luanne Sundberg: Yea

- 9.1. Minutes of the Previous Board Meeting(s)

- 9.2. Monthly Financial Reports

- 9.3. Claims (Check Register)

- 9.4. Special Fund Transfers

- 9.5. Hot Lunch Report

- 9.6. Activity Report

10. EXECUTIVE SESSION

11. ACTION ON EXECUTIVE SESSION ITEMS

12. ADJOURNMENT

Adjourned at 7:56 PM.



Andrew Farber  
 June 2015  
 Board Report

**1.) Summary of graduating class**

The Arlington High School class of 2015 was admitted to 55 different colleges in 14 states and will attend 20 colleges in 7 states. 76% of this very talented group was offered scholarships. The Class of 2015 was offered more than \$717,000 in scholarships and grants for the 2015-2016 school year and they have accepted \$278,308 for the 2015-2016 school year, This is renewable to just over one million dollars over a four year period.

**2.) Current Student Data**

\* The following chart represents the total number of failing students in grades 7-12 by semester, from the spring of 2008 to present.

Grade Level	08 Spring	08 Fall	09 Spring	09 Fall	10 Spring	10 Fall	11 Spring	11 Fall	12 Spring	12 Fall	13 Spring	13 Fall	14 Spring	14 Fall	15 Spring
7	4	4	3	0	1	0	0	0	0	0	0	1	0	0	0
8	1	3	2	1	1	0	2	1	0	0	0	1	1	0	3
9	5	5	8	3	4	8	8	0	1	2	3	1	2	3	2
10	3	3	2	2	3	3	3	0	0	3	4	1	1	3	2
11	3	2	3	2	2	2	5	1	0	2	1	0	1	4	2
12	5	0	2	1	3	1	4	0	0	0	1	5	3	1	0
MS	5	7	5	1	2	0	2	1	0	0	0	2	1	0	3
HS	16	10	15	8	12	14	20	1	1	7	9	7	7	11	6
<b>Total</b>	<b>21</b>	<b>17</b>	<b>20</b>	<b>9</b>	<b>14</b>	<b>14</b>	<b>22</b>	<b>2</b>	<b>1</b>	<b>7</b>	<b>9</b>	<b>9</b>	<b>8</b>	<b>11</b>	<b>9</b>

\* The following chart represents the total number of classes failed for students in grades 7-12 by semester, from 2008 to present.

Grade Level	08 Spring	08 Fall	09 Spring	09 Fall	10 Spring	10 Fall	11 Spring	11 Fall	12 Spring	12 Fall	13 Spring	13 Fall	14 Spring	14 Fall	15 Spring
7	5	4	5	0	3	0	0	0	0	0	0	1	0	0	0
8	1	3	3	1	1	0	2	1	0	0	0	1	1	0	7
9	11	10	10	4	5	22	25	0	1	2	3	1	2	4	3
10	3	7	7	7	5	10	3	0	0	4	9	2	1	5	4
11	7	3	4	5	4	2	6	1	0	3	1	0	1	4	6
12	6	0	2	1	3	1	6	0	0	0	1	5	3	2	0
MS	6	7	8	1	4	0	2	1	0	0	0	2	1	0	7
HS	27	20	23	17	17	35	40	1	1	9	14	8	7	16	13
<b>Total</b>	<b>33</b>	<b>27</b>	<b>31</b>	<b>18</b>	<b>21</b>	<b>35</b>	<b>42</b>	<b>2</b>	<b>1</b>	<b>9</b>	<b>14</b>	<b>10</b>	<b>8</b>	<b>16</b>	<b>20</b>

Dave Fritson  
Board Report  
June 2015

### **Field Day a Success**

Friday, May 18th marked the date our the Elementary Field Day. Special thanks to Steve Johnson for the successful coordination of this event. Most events were able to be completed before the rain forced the student body inside. The remaining events that were not completed on May 18, were made up the following Tuesday.

### **Intervention Materials Proposal**

Working in conjunction with Special Education and Title I teachers, intervention materials were chosen for adoption. The materials that were chosen were Early Reading Intervention and Corrective Reading. Early Reading Intervention is designed to remediate for students in grades K-2 while Corrective Reading will serve to remediate students in grades 3-6. Both programs will provide teachers and specialists with another tool to assist students who struggle with reading and require intervention. Training dates and other supports are being coordinated to ensure effective rollout as early as the fall.

### **6th Grade Graduation**

On May 19th, 2015, Arlington Elementary graduated 43 students to 7th grade. Students were honored for accomplishments that were earned during the 2014-2015 school year. Honors included, but are not limited to, Presidential Awards for Academic Excellence, accolades for reading, math, and spelling. Congratulations to all 6th grade students!

### **Language Arts Training Scheduled**

Training for the upcoming Language Arts adoption has been scheduled for June 8th and 9th. The training will include an introduction to new materials and the best uses for each resource in the classroom. Additional sessions will be coordinated throughout the course of the 2015-2016 school year.

Teachers will also have the opportunity to receive training in the area of mClass, a new diagnostic delivery tool that will assist teachers in identifying students that require intervention for reading. The training will likely occur on July 28th, 2015 and will provide teachers with faster access to data which is extremely important as we work to support students who struggle with reading.

**ARLINGTON PUBLIC SCHOOL 2014-2015  
STUDENT ENROLLMENT SUMMARY GRADES K - 12  
May 20, 2015**

	<u><b>GIRLS</b></u>	<u><b>BOYS</b></u>	<u><b>TOTAL</b></u>
KINDERGARTEN	20	24	44
GRADE 1	19	24	43
GRADE 2	12	18	30
GRADE 3	21	17	38
GRADE 4	21	20	41
GRADE 5	22	28	50
GRADE 6	<u>17</u>	<u>26</u>	<u>43</u>
<b>K-6 TOTAL</b>	<b>132</b>	<b>157</b>	<b>289 (275 May 2014)</b>
GRADE 7	18	27	45
GRADE 8	19	22	41
GRADE 9	25	31	56
GRADE 10	21	30	51
GRADE 11	19	22	41
GRADE 12	<u>21</u>	<u>25</u>	<u>46</u>
<b>7-12 TOTAL</b>	<b>123</b>	<b>157</b>	<b>280 (276 May 2015)</b>
<b>K-12 TOTAL</b>	<b>255</b>	<b>314</b>	<b>569 (551 May 2015)</b>
PRESCHOOL	9	17	26
<b>PK-12 TOTAL</b>	<b>264</b>	<b>331</b>	<b>595 (574 May 2015)</b>
<b>OPTION ENROLLMENT:</b>	<u><b>IN</b></u>		<u><b>OUT</b></u>
KINDERGARTEN	5		4
GRADE 1	4		3
GRADE 2	6		5
GRADE 3	4		2
GRADE 4	6		5
GRADE 5	7		4
GRADE 6	4		3
GRADE 7	7		9
GRADE 8	9		4
GRADE 9	14		5
GRADE 10	7		7
GRADE 11	5		5
GRADE 12	<u>11</u>		<u>8</u>
<b>TOTALS</b>	<b>89 (68 May 2015)</b>		<b>64 (65 May 2015)</b>

## **NASB Legislative Update, June 2015:**

The 2015 – 104<sup>th</sup> Nebraska Legislature has adjourned for the year, Sine Die (with no date to resume) on June 4<sup>th</sup>. There were 663 bills introduced and ultimately 272 of those were passed and signed by Governor Ricketts. Particularly at the end of the session, dynamic social issues – prison reform, legalization of marijuana, drivers licenses for children of illegal aliens and the repeal of Nebraska’s death penalty dominated the session. Education issues seemed to simmer on the back burner. Here are a few bills of interest and importance to APS are below.

### **Bill that passed:**

LB **283** (Baker) Allows districts to make emergency expenditures.

LB **382** (Sullivan) Creates the High School Equivalency Grant Fund - \$400K.

LB **431** (Baker) Change provision and limits for construction bidding from 40K to 100K.

LB **513** (Craighead) Clarifies leasing of school property.

LB **511** (Cook) Return to learn protocol for Pediatric Cancer Patients.

**Senator Nordquist** championed several technical changes to our states retirement program.

### **Bill failures** of note:

LB **49** (Scheer) the Allied Schools Bill was killed which should limit the issues ability to come up again.

LB **350** (Brasch) the effort to reduce ag property tax valuations from 75 to 65 percent failed to get out of committee. I would expect this to be a topic and bill(s) next year.

LB **373** (Hilkemann) that would have required seat belt in school busses also failed to get out of committee.

LB **489** (Sullivan) to provide Early Childhood Grants to child care providers.

LB **572** (Davis) would have mandated a State School Security Director.

Major issues that didn’t get resolved; The Learning Community, Charter Schools, TEEOSA reorganization and as mentioned property tax relief.

### **TEOSSA:**

The final funding amount for TEOSSA was \$973 million, an increase of about 4%. What amount (if any) of that we will see remains to be seen.

### **NASB School Law Seminar:**

**Social media:** FB is dead to us, Twitter & Instagram our the new ‘watercoolers’. Monitoring is key. Districts *should* have a designee. Social media can be an enemy or a great ally in a crisis!

**New Suicide Prevention Law:** 2016 guidelines, inspections in 2017.

**Office of Civil Rights:** Typically Title IX issues. We are required to post policies and have a coordinator. A complaint or an ‘issue’ can be a big deal...

#### **From the Q&A session:**

**SRO’s** should have written policies, duties and roles.

**Sexual Abuse** reporting is mandatory.

Should **Superintendent’s Evaluation** ‘notes’ be kept? No, but there’s no case law.

**Texts** are subject to public information requests, per AG’s statements.

Per **HIPPA**, separate files for medical files is a must.

**School lockers** *are* school property.

As always, if you have any questions please let me know. Micheal

**Appendix "1" to 2015-2016 Student Fees Policy of  
Arlington Public Schools**

**Additional Specification of Required Materials and Fees<sup>1</sup>**

<b>Program</b>	<b>General Description of Fee or Material</b>	<b>\$ Amount of Fee (Anticipated or Maximum)<sup>2</sup> or Specific Material Required</b>
<b>Elementary Program</b>		
Physical Education classes	Appropriate clothing (non-specialized attire)	Tennis shoes and white socks, running shorts, T-shirt
Art classes and special projects or events	Appropriate clothing (non-specialized attire)	Old shirt for painting; other clothing which may get paint on it or otherwise be damaged.
Music-Optional band Courses	Musical instruments	Musical instruments and accessories (reeds, valve oil, drum sticks, lyres, flip folders, slide grease, reed guards, cleaning swabs, mouthpiece brushes, pad savers, ligatures, and a "gig bag", etc.) Limited instruments available for use by any student.
Music -Optional Blue Notes Honor Choir	Coordinating group attire	Blue notes shirts and dark pants
Classroom supplies	General supplies, such as writing instruments (pens, pencils, crayons, markers), notebooks, etc.	None--necessary classroom supplies will be made available by the school. Students will be responsible for the replacement cost of damaged or lost supplies. Students are encouraged but not required to bring items from class supply lists

<sup>1</sup> This listing is a part of the 2015-2016 Student Fees Policy and is intended to provide supplemental information. For additional specifications, refer to the Policy.

<sup>2</sup> Generally, dollar amounts are stated in terms of "maximums." The actual fee or charge may be less during the 2015-2016 school year.

Field Trips	Transportation and admission costs of field trips	None-costs of school sponsored, class-related field trips will be paid for by the school. Parents may be encouraged but not required to pay for field trip costs of up to \$5.00 per student for each field trip to defray costs. (With administrative approval, the requested donation may be up to \$100.00 for special field trips). Meals on field trips will be at the expense of the student. School lunches will be provided as needed for free-reduced lunch eligible students.
Summer school courses	Classes offered during the summer, or at night, if any	\$25 to \$200 per class.
Copies	Use of school copiers (except for one copy of the student file, which will be provided without charge).	Ten cents (.10) per page when charges apply.
<b>Secondary Program</b>	<b>General Description of Fee or Material</b>	<b>\$ Amount of Fee (Anticipated or Maximum) or Specific Material Required</b>
Physical Education classes	Appropriate clothing (non-specialized attire)	Tennis shoes and white socks, running shorts, T-shirt
Art and shop classes and special projects, science classes	Appropriate clothing (non-specialized attire) Goggles-1 pair provided per year. If lost or damaged students are required to purchase a new pair.	Old shirt for painting; other clothing which may get paint on it or otherwise be damaged; protective clothing for shop classes; approved protective goggles for science classes.
Art 7 and Art 8	Art Supplies	\$15.00

Adv. Art Classes	Art Supplies	\$20.00
Basic Tech	Materials for Projects	\$25.00
8 <sup>th</sup> Grade Exp. Tech	Materials for Projects	\$25.00
Beg. Metals	Toolbox Kit	\$30.00
Adv. Metals	Metal	Provide metal needed for two (2) instructor approved projects.
Small Engines	Parts (optional)	Parts supplied for personal interest projects.
Woods I	Wood and other materials	Cost based on individual student designed projects (4). Some materials obtained by students; some materials obtained by school with student responsible for cost. Project maximum \$150.00.
Woods II	Wood and other materials	Cost based on individual student designed projects (2). Some materials obtained by students; some materials obtained by school with student responsible for cost. Project maximum \$500.00.
Family & Consumer Science Classes	Food and sewing supplies	Cost based on individual student designed projects. Some materials obtained by students; some materials obtained by school with student responsible for cost. Project maximum \$10.00
7 <sup>th</sup> Grade	Sewing supplies	Cost based on individual student designed projects. Some materials obtained by students; some materials obtained by school with student responsible for cost. Project maximum \$12.50.
8 <sup>th</sup> Grade	Sewing supplies	
Foods I and Foods II	Consumed food supplies	\$20.00
Music-Optional band Courses	Musical instruments	Musical instruments and accessories (reeds, valve oil, etc.) Limited instruments available for use by any student. White tennis shoes, socks, and black shorts. \$120.00 maximum.
Classroom Supplies	General supplies, such as writing instruments (pens, pencils, crayons, markers), notebooks, etc.	None--necessary classroom supplies will be made available by the school. Students will be responsible for the replacement cost of damaged or lost supplies. Students are encouraged but not required to bring items from class supply lists which may be handed out by the office or individual teachers.

Classroom Projects, i.e., Family & Consumer Science, Industrial Technology	Project Cost	Student pays cost that is beyond the standard project provided by the school.
Advanced math or science classes	Specialized calculators	Some calculators will be available at school. If lost or damaged a replacement fee will be assessed at a rate paid by the school. Students are encouraged but not required to purchase such equipment for their personal use.
Copies	Use of school copiers (except for one copy of the student file, which will be provided without charge)	Ten cents (.10) per page when charges apply.
College Now	Tuition and fees for college courses taken for credit.	Any postsecondary education costs are to be paid directly by students to the college. Students are responsible for book fees.
Dual Credit-secondary education classes taught by Arlington staff.	Tuition and fees for college courses taken for credit.	\$40.00 Tuition \$25.00 Book Fee Payments will be made prior to the start of the course.
End of year lost or damaged books	Damage fee or replacement cost	Fees and fines up to \$5.00 for damaged books. Lost books or ruined books are charged replacement cost, generally at a maximum of \$60.00 – 80.00
Yearbooks - Optional	School Book	Yearbooks are published and made available for purchase every year. Cost is generally about \$40.
College entrance tests and preparation	Prep programs & tests	Costs of college entrance tests or prep courses, such as ACT preparation tutoring, PSAT test, and ACT test, are optional and to be paid directly to the private companies involved.
Summer school courses	Classes offered during the summer, or at night, if any	Drivers education class: \$295 to \$330.
Locker usage	Use of school locker	Student will be responsible for replacement or repair cost to damaged locker.

Extracurricular & Athletic Programs	General Description of Fee or Material	\$ Amount of Fee (Anticipated or Maximum) or Specific Material Required	
1. Admission	Spectator fees for admission to events	\$5.00 per event maximum. Students may purchase an Activity Ticket for up to \$50.00 per year. For District and Conference events hosted by the School, cost to be set by NSAA but not to exceed \$20.00 per event.	
2. Athletic Physicals	NSAA required athletic physicals	Cost varies; payable directly to student's physician or clinic.	
3. Equipment and attire	Students are responsible for required equipment and attire appropriate to the sport or activity which are not provided by the school, and are responsible for any optional clothing, equipment, or other items associated with the sport or activity. Uniform items are checked out to students. If lost or damaged students will be assessed fees in the amount of replacement cost.	Required items include athletic undergarments (supporter, bra, socks and undershirts), practice attire, including shorts, shirts, socks and shoes suitable for the activity, and dress attire suitable for team travel. Optional items for which students are responsible include: personal athletic bags, hair ties, sweat bands, non-required gloves, swim goggles, towels, forearm pads and personal medical devices (braces, orthopedic inserts, etc.). Additional required items for particular sports or activities include:	
		Basketball	No additional
		Football	Mouthpiece
		Golf	Golf bag & clubs
		Speech	Dress attire; copies of research
		Track	No additional
		Volleyball	Volleyball knee pads
		Wrestling	Wrestling head gear

		Baseball	Baseball Hat Baseball Glove
		Cheerleading and Flag Team Squads	Shoes, approved uniforms (top & skirt; jacket), poms and other accessories up to \$1000.00
4. Travel meals	Meals	Students are responsible for their own meals while traveling.	
5. Locker use	Padlock for locker	\$5.00 fee if damaged or not returned at the end of the year. Student will be responsible for replacement or repair cost to damaged locker.	
6. Camps and clinics	Registration and other costs of camps or clinics	Students are responsible for the cost of all clinics, camps and conditioning programs. Any personal items purchased at camps or clinics, such as t-shirts, shall be at the student's expense.	
7. Athletic Clubs	Letterman's club and other clubs supporting the athletic program	Currently no dues required. Annual dues not to exceed \$50.00 per club.	
8. Marching Band and Musical Groups	Equipment and attire.	Students will be responsible for the same costs as are set out for the athletic program. Students will be responsible for supplying their own musical instruments and accessories and for their own uniforms. Uniforms for the marching band will be supplied by the school; students may be required to pay a refundable band uniform rental fee of up to \$50.00. For High School Band Students an \$8.00 uniform cleaning fee is requested. For Junior High Band Students a \$7.00 uniform cleaning fee is requested. For High School Vocal students a \$6.00 choir robe cleaning fee is requested.	
Music Optional Show Choir	Coordinating group attire	Students will pay for outfits selected by the group. Cost will be based on selection at a maximum of \$300.00	

<b>Clubs/Organizations</b>		
All Organizations	State & national dues, meals and activities.	Annual dues not to exceed \$50.00 per club.
Dance Squad	Clothing/Camps	\$750.00-\$1000.00
<b>Social &amp; Recognition Activities</b>		
1. School plays, musicals and social activities	Admission to events	\$10.00 per play or activity
2. School dances	Admission to prom, homecoming, etc.	Up to \$25.00 per event
3. Class dues		Each of the six secondary classes may assess its members an amount not to exceed \$50.00 annually for rental and decoration of dance facilities, punch and snacks at social activities, memorials and recognition plaques, flowers, and cards, and similar class activities. The payment of such an assessment shall be strictly voluntary, but students who do not pay may be denied admission to extracurricular activities supported by the class dues.
4. Picture Packets	Optional - Pictures are still taken for use in school yearbook.	Students purchase packets as desired and pay directly to photo company.

<p>5. Senior recognition assessment</p>	<p>Optional graduation activities</p>	<p>Participation in class activities attendant to graduation (such as being part of the composite picture, special yearbook pages, etc.) is not required in order for students to receive their high school diploma. Students who choose to participate will be required to pay the cost of the items involved in the graduation ceremony and attendant class activities. These may include the rental of graduation robes, caps, tassels, class flowers, one mother's flower, class gift, yearbook picture page, and class composite picture. A single Senior Class Recognition Assessment, not to exceed \$50, will be assessed to those Seniors who elect to participate in such activities. Expenses for above mentioned items will be paid out of the "Class Activity" account until funds are depleted. After this fund is empty, students will be responsible for all optional graduation activity costs.</p>
<p>6. Trips</p>	<p>Transportation, lodging, meals, admission to events, etc.</p>	<p>For the extracurricular and options trip - Students are responsible for costs of school sponsored trips where the trip is an extracurricular activity. The maximum costs of such trips will be \$2,000 per student. If the trip is not school sponsored, the costs of the trip are not subject to this policy and no fee waivers will apply. A trip is not school sponsored if: it is not supervised or administered by the school, attendance on the trip does not count towards graduation credit or grade advancement, and participation on the trip is voluntary for students.</p>

StudentsStudent Fees Policy

The Board of Education of Arlington Public Schools adopts the following student fees policy in accordance with the Public Elementary and Secondary Student Fee Authorization Act.

The District's general policy is to provide for the free instruction in school in accordance with the Nebraska Constitution and state and federal law. This generally means that the District's policy is to provide free instruction for courses which are required by state law or regulation and to provide the staff, facility, equipment, and materials necessary for such instruction, without charge or fee to the students.

The District does provide activities, programs, and services to children which extend beyond the minimum level of constitutionally required free instruction. Students and their parents have historically contributed to the District's efforts to provide such activities, programs, and services. The District's general policy is to continue to encourage and, to the extent permitted by law, to require such student and parent contributions to enhance the educational program provided by the District.

Under the Public Elementary and Secondary Student Fee Authorization Act, the District is required to set forth in a policy its guidelines or policies for specific categories of student fees. The District does so by setting forth the following guidelines and policies. This policy is subject to further interpretation or guidance by administrative or Board regulations which may be adopted from time to time. The Policy includes Appendix "I," which provides further specifics of student fees and materials required of students for the 2008-2009 school year. Parents, guardians, and students are encouraged to contact their building administration or their teachers or activity coaches and sponsors for further specifics.

(1) Guidelines for non-specialized attire required for specified courses and activities. Students have the responsibility to furnish and wear non-specialized attire meeting general District grooming and attire guidelines, as well as grooming and attire guidelines established for the building or programs attended by the students or in which the students participate. Students also have the responsibility to furnish and wear non-specialized attire reasonably related to the programs, courses and activities in which the students participate where the required attire is specified in writing by the administrator or teacher responsible for the program, course or activity.

The District will provide or make available to students such safety equipment and attire as may be required by law, specifically including appropriate industrial-quality eye protective devices for courses of instruction in vocational, technical, industrial arts, chemical or chemical-physical classes which involve exposure to hot molten metals or other molten materials, milling, sawing, turning, shaping, cutting, grinding, or stamping of any solid materials, heat treatment, tempering, or kiln firing of any metal or other materials, gas or electric arc welding or other forms of welding processes, repair or servicing of any vehicle, or caustic or explosive materials, or for laboratory classes involving caustic or explosive materials, hot liquids or solids, injurious radiations, or other

similar hazards. Building administrators are directed to assure that such equipment is available in the appropriate classes and areas of the school buildings, teachers are directed to instruct students in the usage of such devices and to assure that students use the devices as required, and students have the responsibility to follow such instructions and use the devices as instructed.

(2) Personal or consumable items & miscellaneous

(a) Extracurricular Activities. Students have the responsibility to furnish any personal or consumable items for participation in extracurricular activities.

(b) Courses

(i) General Course Materials. Items necessary for students to benefit from courses will be made available by the District for the use of students during the school day. Students may be encouraged, but not required, to bring items needed to benefit from courses including, but not limited to, pencils, paper, pens, erasers, notebooks, trappers, protractors and math calculators. A specific class supply list will be published annually in a Board-approved student handbook or supplement or other notice. The list may include refundable damage or loss deposits required for usage of certain District property.

(ii) Damaged or Lost Items. Students are responsible for the careful and appropriate use of school property. Students and their parents or guardian will be held responsible for damages to school property where such damage is caused or aided by the student and will also be held responsible for the reasonable replacement cost of school property which is placed in the care of and lost by the student.

(iii) Materials Required for Course Materials. Students are permitted to and may be encouraged to supply materials for course projects. Some course projects (such as projects in art and shop classes) may be kept by the student upon completion. In the event the completed project has more than minimal value, the student may be required, as a condition of the student keeping the completed project, to reimburse the District for the reasonable value of the materials used in the project. Standard project materials will be made available by the District. If a student wants to create a project other than the standard course project, or to use materials other than standard project materials, the student will be responsible for furnishing or paying the reasonable cost of any such materials for the project.

(iv) Music Course Materials. Students will be required to furnish musical instruments for participation in optional music courses. Use of a musical instrument without charge is available under the District's fee waiver policy. The District is not required to provide for the use of a particular type of musical instrument for any student.

(v) Parking. Students may be required to pay for parking on school grounds or at school-sponsored activities, and may be subject to payment of fines or damages for damages caused with or to vehicles or for failure to comply with school parking rules.

(3) Extracurricular Activities-Specialized equipment or attire. Extracurricular activities means student activities or organizations which are supervised or administered by the District, which do not count toward graduation or advancement between grades, and in which participation is not otherwise required by the District. The District will generally furnish students with specialized equipment and attire for participation in extracurricular activities. The District is not required to provide for the use of any particular type of equipment or attire. Equipment or attire fitted for the student and which the student generally wears exclusively, such as dance squad, cheerleading, and music/dance activity (e.g. choir or show choir) uniforms and outfits, along with T-shirts for teams or band members, will be required to be provided by the participating student. The cost of maintaining any equipment or attire, including uniforms, which the student purchases or uses exclusively, shall be the responsibility of the participating student. Equipment which is ordinarily exclusively used by an individual student participant throughout the year, such as golf clubs, softball gloves, and the like, are required to be provided by the student participant. Items for the personal medical use or enhancement of the student (braces, mouth pieces, and the like) are the responsibility of the student participant. Students have the responsibility to furnish personal or consumable equipment or attire for participation in extra curricular activities or for paying a reasonable usage cost for such equipment or attire. For musical extracurricular activities, students may be required to provide specialized equipment, such as musical instruments, or specialized attire, or for paying a reasonable usage cost for such equipment or attire.

(4) Extracurricular Activities-Fees for participation. Any fees for participation in extracurricular activities for the 2008-2009 school year are further specified in Appendix "1." Admission fees are charged for extracurricular activities and events.

(5) Postsecondary education costs. Students are responsible for postsecondary education costs. The phrase "postsecondary education costs" means tuition and other fees only associated with obtaining credit from a postsecondary educational institution. For a course in which students receive high school credit and for which the student may also receive postsecondary education credit, the course shall be offered without charge for tuition, transportation, books, or other fees, except tuition and other fees associated with obtaining credits from a postsecondary educational institution.

(6) Transportation costs. Students are responsible for fees established for transportation services provided by the District as and to the extent permitted by federal and state laws and regulations.

(7) Copies of student files or records. The Superintendent or the Superintendent's designee shall establish a schedule of fees representing a reasonable cost of reproduction for copies of a student's files or records for the parents or guardians of such student. A parent, guardian or student who requests copies of files or records shall be responsible for the cost of copies reproduced in accordance with such fee schedule. The imposition of a fee shall not be used to prevent parents of students from exercising their right to inspect and review the students' files or records and no fee shall be charged to search for or retrieve any student's files or records. The fee schedule shall permit one copy of the requested records be provided for or on behalf of the student without charge and shall allow duplicate copies to be provided without charge to the extent required by federal or state laws or regulations.

(8) Participation in before-and-after-school or pre-kindergarten services. Students are responsible for fees required for participation in before-and-after-school or pre-kindergarten services offered by the District, except to the extent such services are required to be provided without cost.

(9) Participation in summer school or night school. Students are responsible for fees required for participation in summer school or night school. Students are also responsible for correspondence courses.

(10) Breakfast and lunch programs. Students shall be responsible for items which students purchase from the District's breakfast and lunch programs. The cost of items to be sold to students shall be consistent with applicable federal and state laws and regulations. Students are also responsible for the cost of food, beverages, and personal or consumable items which the students purchase from the District or at school, whether from a "school store," a vending machine, a booster club or parent group sale, a book order club, or the like. Students may be required to bring money or food for field trip lunches and similar activities.

(11) Waiver Policy. The District's policy is to provide fee waivers in accordance with the Public Elementary and Secondary Student Fee Authorization Act. Students who qualify for free or reduced-price lunches under United States Department of Agriculture child nutrition programs shall be provided a fee waiver or be provided the necessary materials or equipment without charge for: (1) participation in extracurricular activities and (2) use of a musical instrument in optional music courses that are not extracurricular activities. Participation in a free-lunch program or reduced-price lunch program is not required to qualify for free or reduced price lunches for purposes of this section. Students or their parents must request a fee waiver prior to participating in or attending the activity, and prior to purchase of the materials.

(12) Distribution of Policy. The Superintendent or the Superintendent's designee shall publish the District's student fee policy in the Student Handbook or the equivalent (for example, publication may be made in an addendum or a supplement to the student handbook). The Student Handbook or the equivalent shall be provided to every student of the District or to every household in which at least one student resides, at no cost.

(13) Student Fee Fund. The School Board hereby **may** establishes a Student Fee Fund. The Student Fee Fund shall be a separate school district fund not funded by tax revenue, into which all money collected from students and subject to the Student Fee Fund shall be deposited and from which money shall be expended for the purposes for which it was collected from students. Funds subject to the Student Fee Fund consist of money collected from students for: (1) participation in extracurricular activities, (2) postsecondary education costs, and (3) summer school or night school.

**CERTIFICATION**

On the 9<sup>th</sup> day of June, 2014, the school board held a public hearing at a meeting of the school board on a proposed student fee policy. Such public hearing followed a review of the amount of money collected from students pursuant to, and the use of waivers provided in, the student fee policy for the preceding school year. The foregoing student fee policy was adopted after such public hearing by a majority vote of the school board at an open public meeting in compliance with the public meetings in compliance with the public meetings laws.

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Superintendent or Other Authorized School Official

**Legal References:**

- Neb. Rev. Stat. §§79-2,125 to 79-2,135 and Laws 2003, LB 249 (The Public Elementary and Secondary Student Fee Authorization Act)
- Neb. Constitution, Article VII, section 1.
- Neb. Rev. Stat. §§79-241, 79-605, and 79-611(transportation)
- Neb. Rev. Stat. §79-2,104 (student files or records)
- Neb. Rev. Stat. §79-715 (eye-protective devices)
- Neb. Rev. Stat. §79-737 (liability of students for damages to school books)
- Neb. Rev. Stat. §79-1104 (before-and-after-school or pre-kindergarten services)
- Neb. Rev. Stat. §§79-1106 to 79-1108.03 (accelerated or differentiated curriculum program)

Date of Adoption: June 9, 2014

InstructionParental/Community Involvement in Schools

Washington County School District No. 89-0024, Arlington Public Schools, after having conducted a public hearing concerning parental involvement and participation in the school district herewith declares that it shall be the policy of the District to provide access to parents to all textbooks, tests, curriculum materials, and any other instructional materials used by the school.

It shall further be the policy of the District in the event any parent has a complaint or objection to any such materials to make such provision for personal conferences with the parent and appropriate school personnel to discuss such concerns as the superintendent or his/her designee may deem appropriate. The superintendent or his/her designee shall prepare a complaint form which may be used by a parent to express objections to any such instructional material. Such complaint forms shall seek information including, but not limited to, the specific instructional material complained of, the reason for the complaint, and a proposed resolution of the complaint by the parent.

It shall further be the policy of the District to upon reasonable advance request by a parent to attend and monitor courses, assemblies, counseling sessions, and other instructional activities, to permit such parent to be in attendance at such activities unless such attendance would substantially interfere with a legitimate school interest.

It shall further be the policy of the district to encourage communications from the parents concerning when a parent believes it to be appropriate for his/her student to be excused from testing, classroom instruction, and other school experiences that the parent may find objectionable. The superintendent or his/her designee shall make a provision on the complaint form hereinabove referred to for receiving information from a parent concerning what specific testing, classroom instruction, or other school experience the parent finds objectionable, the basis for the parent's objection and a proposed solution for dealing with the objection that would be satisfactory to the parent.

It shall further be the policy of the District to provide full access to the records of the students to a parent or guardian all as set forth in Section 79-2,104, the Federal Education Right To Privacy Act, and other applicable law during regular business hours of the school at the school headquarters or wherever the student's records may regularly be maintained by the District.

It is the further policy of the District to notify a parent or parents of any student who may be subjected to a standard norm referenced or criterion referenced test or standard tests such as but not limited to the Iowa Test of Basic Skills or the California Achievement Test, to notify the parent when reasonable to do so, where a sample of such test might be observed and the date upon which such test will be administered. As to all testing by the District, experimental evaluation methodologies, experimental testing instruments and any testing instrument which would tend to inquire into the values, beliefs, or privacy rights of any student, or parent or guardian of such student shall be prohibited unless a parent requests in writing that such tests be administered to his/her resident student.

Prior to any school sponsored survey being administered to the students of the District, it shall be the duty of the superintendent or his/her designee to notify the parent or parents of each student involved in the survey of the nature of the survey, the date and time when such survey shall be administered, and the purpose for which and the uses of which survey exist from the school's perspective.

It shall be the policy of the District as a general matter to leave substantive decision making processes to the professional staff, administration and Board of Education, subject to an effort to receive information from parents as to any concerns, objections, or other information such parents would wish to provide to the school district concerning a parent's access, involvement, and participation in all activities of the school as it relates to the student of the District.

Date of Review: June 9, 2014

StudentsAnti-Bullying Policy

One of the missions of the District is to provide a physically safe and emotionally secure environment for students and staff.

The administration and staff are to implement strategies and practices to reinforce and encourage positive behaviors by students. Positive behaviors include non-violence, cooperation, teamwork, understanding, and acceptance of others.

The administration and staff are to implement strategies and practices to identify and prevent inappropriate behaviors by all students, including anti-bullying education for all students. Inappropriate behaviors include bullying, intimidation, and harassment. Bullying means any ongoing pattern of physical, verbal, or electronic abuse on school grounds, in a vehicle owned, leased, or contracted by the school being used for a school purpose by a school employee or designee, or at school-sponsored activities or school-sponsored athletic events.

The school district shall review the anti-bullying policy annually.

**Legal Reference:** Laws 2008, LB 205  
Student Discipline Act, Neb. Rev. Stat. 79-254 to 79-296  
NDE February 2003 State Board Action; Reaffirmed  
December 2005

Date of Adoption: June 9, 2014

## General Athletic Budget 2015-2016

<b>Medical</b>	2009-2010	2010-2011	2011-2012	2012-2013	2013-2014	2014-2014	2015-2016
Community Rehab	200	200	200	0	200	200	200
Other (as needed)	2200	2200	2500	2750	1800	2000	2400
<b>Total</b>	<b>2400</b>	<b>2400</b>	<b>2700</b>	<b>2750</b>	<b>2000</b>	<b>2000</b>	<b>2600</b>
<b>Uniforms</b>	2009-2010	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016
Football		9500					12000
Boys Basketball					3413		
Girls Basketball				4500			
Cross Country				2000			
Wrestling			1000				
Baseball						3190	
Softball			2000		2119		
Volleyball	1200						
Cross Country							
Track						4771	
Other	500						
<b>Total</b>	<b>1700</b>	<b>9500</b>	<b>3000</b>	<b>6500</b>	<b>5533</b>	<b>7961</b>	<b>12000</b>
<b>Coach/Membership/Clinic</b>	2009-10	2010-11	2011-12	2012-13	2013-2014	2013-2014	2015=2016
NCA	1400	1000	1200	1600	1000	1000	1050
NADA/NSIAAA/other							
Clinics	1000	1000	1200	1200	1200	1200	1200
<b>Total</b>	<b>2400</b>	<b>2000</b>	<b>2400</b>	<b>2800</b>	<b>2200</b>	<b>2200</b>	<b>2250</b>
<b>Major</b>	2009-10	2010-2011	2011-2012	2012-13	2013-2014	2014-2015	2015-2016
Printing	0	0	0				
NSAA calander	50	50	50	50	50	50	50
NSAA School Membership	1000	1000	1000	1000	1000	1000	1070
NCC	460	460	500	650	650	650	650
Wrestling Hospitality	0	0	0				
Track Hospitality	0	0	0				
Film and Photo	0	0	0				
Chenille	425	425	425	425	425	425	425
Tripod		0					
Weight room	1000	1000	1000	1000	1000	1000	1000
parent night expense		0					
Non-varsity supper		0					
Hall of fame plaque	500	500	600	600	600	600	600
State tournament	1500	1750	1800	2000	2000	2000	2200
Other	2000	2000	2500	2500	2500	2500	2500
<b>Total</b>	<b>6935</b>	<b>7185</b>	<b>7875</b>	<b>8225</b>	<b>8225</b>	<b>8225</b>	<b>8495</b>
<b>Officials</b>	2009-10	2010-2011	2011-2012	2012-13	2013-2014	2014-2015	2015-2016
Volleyball	2100	2400	2500	2600	2500	2500	2500
Football	2100	2280	2300	2600	2850	2700	2700
Softball	2000	2090	2100	2200	1000	2420	2750
Wrestling	1260	1300	1300	1000	1000	1150	1110
Basketball	5800	6000	6000	6200	8640	6300	7590
Track	175	175	185	225	445	550	550
Baseball	1440	1700	1700	1800	1440	1800	1940
<b>Total</b>	<b>14875</b>	<b>15945</b>	<b>16085</b>	<b>16625</b>	<b>17875</b>	<b>17420</b>	<b>19140</b>

## General Athletic Budget 2015-2016

<b>Team Fees</b>	2009-10	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016
Volleyball	600	650	700	750	700	700	700
Cross Country	400	440	460	500	500	500	520
Softball	110	120	120	140	140	140	290
Wrestling	1000	1100	1200	1250	1150	1200	1045
Basketball	80	90	100	100	100	100	75
Track	890	950	1000	1100	1000	1200	1440
Golf	550	600	650	700	700	700	858
<b>Total</b>	<b><u>3630</u></b>	<b><u>3950</u></b>	<b><u>4230</u></b>	<b><u>4540</u></b>	<b><u>4290</u></b>	<b><u>4540</u></b>	<b><u>4928</u></b>

Current Balance	-1374
Projected Revenue	62000
General Budget	9000
General Athletic Expenses	-49413
Sport Specific Expenses	-20532
<b><u>Total Remaining</u></b>	<b><u>-319</u></b>

Pepsi Budget will be used for speech entries, quiz bowl entries, sportsmanship, concession stand purchases.

2015-2016 Athletic Budgets							
<b>Softball</b>	2009-2010	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016
Supplies	465	500	460	500	500	310	878
Clinic	0	0	0	0	0	0	0
Balls and books	260	275	275	275	275	100	275
Complex Fee	500	500	500	500	500	500	0
Replacement Uniforms	0	0	0	0	0	0	0
<b>Total</b>	<b>1225</b>	<b>1275</b>	<b>1235</b>	<b>1275</b>	<b>1275</b>	<b>910</b>	<b>1152</b>
<b>Volleyball</b>	2009-2010	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016
Balls and Books	400	410	410	410	410	296	300
Other (Uniforms, Supplies)	305	305	905	305	305	100	100
Clinic	0	0	0	0	0	0	0
<b>Total</b>	<b>705</b>	<b>715</b>	<b>1315</b>	<b>715</b>	<b>715</b>	<b>396</b>	<b>400</b>
<b>Cross Country</b>	2009-2010	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016
Medals	200	250	260	280	300	320	320
Course Fee	50	50	75	75	75	75	75
<b>Total</b>	<b>250</b>	<b>300</b>	<b>335</b>	<b>355</b>	<b>375</b>	<b>395</b>	<b>395</b>
<b>Football</b>	2009-2010	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016
Reconditioning & Materials	605	1000	980	1725	1330	1890	1000
Helmets and Accessories	4029	50	2280	710	1250	1089	1817
Other Player Equipment	113	445	50	250	70	250	262
Protective Padding	0	675	655	700	1211	1584	1453
Game Pants/Jerseys	0	0	175	170	592	397	166
Practice Pants/Jerseys	577	0	1100	450	592	398	0
Balls and Tees	558	405	410	750	740	607	760
Practice & Field Equipment	407	445	100	1500	580	552	545
Other	258	320	400	400	100	250	250
Junior High	451	1100	850	400	646	816	762
<b>Total</b>	<b>6998</b>	<b>4440</b>	<b>7000</b>	<b>7055</b>	<b>7111</b>	<b>7833</b>	<b>7015</b>
<b>Girls Golf</b>	2009-2010	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016
Balls and Supplies	70	70	80	80	80	0	0
Awards	160	160	180	200	200	200	200
Other (Uniform, Clinic)	280	280	300	300	300	300	300
Golf Course Fee	600	600	1200	1200	1200	1200	1200
Arlington Invite	80	90	100	100	100	100	100
<b>Total</b>	<b>1190</b>	<b>1200</b>	<b>1860</b>	<b>1880</b>	<b>1880</b>	<b>1800</b>	<b>1800</b>
<b>Boys Basketball</b>	2009-2010	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016
Balls and Other Equipment	380	390	495	495	495	500	583
Fill in Uniforms & Repair	60	60	100	100	100	100	142
Other (Clinic, etc.)	100	250	250	250	250	50	0
<b>Total</b>	<b>690</b>	<b>700</b>	<b>845</b>	<b>845</b>	<b>845</b>	<b>660</b>	<b>725</b>
<b>Girls Basketball</b>	2009-2010	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015	2014-2015
Balls and Other Equipment	380	390	495	500	500	630	400
Fill in Uniforms	60	60	100	100	100	50	50
Other (Clinic, etc.)	250	250	250	250	250	50	70
<b>Total</b>	<b>690</b>	<b>700</b>	<b>845</b>	<b>850</b>	<b>850</b>	<b>730</b>	<b>520</b>

<b>Track</b>	2009-2010	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016
Awards	450	450	450	475	475	500	500
Equipment	700	540	1200	700	700	700	2,200
Hospitality	400	400	450	475	475	200	200
Uniform Replacement	200	200	200	200	200	200	200
Other	150	150	150	150	150	150	100
Link System Finish/High/Jr. Meet						1000	2200
Jr. High	0	0	0	0	0	0	0
<b>Total</b>	<b>1900</b>	<b>1740</b>	<b>2450</b>	<b>2000</b>	<b>2000</b>	<b>2750</b>	<b>3200</b>
<b>Boys Golf</b>	2009-2010	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016
Balls and Supplies	70	70	80	80	80	0	0
Awards	160	160	180	200	200	200	200
Other (uniforms, clinic)	280	280	300	300	300	300	300
Golf Course	600	600	1200	1200	1200	1200	1200
Arlington Invite	80	90	100	100	100	100	100
<b>Total</b>	<b>1190</b>	<b>1200</b>	<b>1860</b>	<b>1880</b>	<b>1880</b>	<b>1800</b>	<b>1800</b>
<b>Baseball</b>	2009-2010	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016
Supplies and Equip	NA	500	1600	1600	1600	1600	1600
Balls and Books	NA	275	200	200	200	282	300
Field Maintenance	NA	350	0	0	200	283	300
Uniform Replacement	NA	0	200	200	200	200	0
<b>Total</b>		<b>1125</b>	<b>2000</b>	<b>2000</b>	<b>2200</b>	<b>2365</b>	<b>2200</b>
<b>Wrestling</b>					2013-2014	2014-2015	2015-2016
Equipment					180	195	195
Clinics					340	360	360
Track Wrestling					150	150	150
Uniforms					0	300	300
Supplies					300	320	320
<b>Total</b>					<b>970</b>	<b>1325</b>	<b>1325</b>
<b>Sport Specific Grand Total</b>	<b>\$20,532</b>						

**ATHLETIC PARTICIPATION**

	03-04	04-05	05-06	06-07	07-08	08-09	09-10	10-11	11-12	12-13	13-14	14-15
<b>Grades 7 &amp; 8</b>												
# of boys in athletics	35	34	44	47	52	41	37	38	41	53	44	44
# of boys in school	46	42	51	54	56	51	43	44	46	54	48	49
Percentage involved	76%	81%	86%	87%	93%	80%	86%	86%	89%	98%	92%	90%
# of girls in athletics	38	48	52	44	38	34	39	33	31	33	33	33
# of girls in school	51	52	53	52	41	37	41	36	34	33	38	37
Percentage involved	75%	92%	98%	85%	93%	92%	95%	92%	91%	100%	87%	90%
Total # of students in athletics	73	82	96	91	90	75	76	71	72	86	77	77
Total # of students in school	97	93	104	106	97	88	84	80	80	87	86	86
Percentage Involved	75%	88%	92%	86%	93%	85%	90%	89%	90%	98%	90%	90%
<b>Grades 9-12</b>												
# of boys in athletics	66	68	64	71	76	79	92	94	96	93	71	78
# of boys in school	108	107	100	108	104	113	118	120	118	110	110	108
Percentage involved	61%	64%	64%	66%	73%	70%	78%	78%	81%	84%	65%	73%
# of girls in athletics	50	52	58	66	73	72	66	60	57	56	53	69
# of girls in school	98	97	102	113	112	107	93	96	86	81	80	86
Percentage involved	51%	54%	57%	58%	65%	67%	71%	63%	66%	69%	67%	81%
Total # of students in athletics	116	120	122	137	149	151	158	154	153	149	124	147
Total # of students in school	206	204	202	221	216	220	211	216	204	191	190	194
Percentage Involved	56%	59%	60%	62%	69%	69%	75%	71%	75%	78%	66%	76%
<b>Total # of HS boys in athletics</b>												
# of boys in 3 sports	16	24	16	16	22	29	21	23	17	19	24	25
# of boys in 2 sports	32	24	29	29	31	26	34	45	45	40	25	25
# of boys in 1 sport	18	20	19	26	23	24	27	26	34	34	22	28
<b>Total # of HS girls in athletics</b>												
# of girls in 3 sports	9	22	22	12	17	13	17	13	11	8	10	16
# of girls in 2 sports	18	17	15	24	31	32	16	22	19	23	17	23
# of girls in 1 sport	23	13	21	30	25	27	33	25	27	25	26	30

## Activity Participation 2014-2015

### Grades 9-12

2010-2011 2011-2012 2012-2013 2013-2014 2014-2015

# of Boys in Activities	60	74	68	63	97
# of Boys in School	120	118	110	110	108
Percentage Involved	50%	63%	61%	58%	89%
# of Girls in Activities	81	82	78	60	80
# of Girls in School	96	86	81	80	86
Percentage Involved	84%	95%	96%	75%	93%
Total # of Students in Activities	141	156	146	123	177
Total # of Students in School	216	204	191	190	194
Percentage Involved	65%	76%	76%	65%	91%

### Total # of High School Boys in Activities

# of Boys in 7+ Activities	0	0	5	2	0
# of Boys in 5-6 Activities	1	10	5	3	6
# of Boys in 3-4 Activities	12	17	17	17	18
# of Boys in 1-2 Activities	56	47	41	41	56

### Total # of High School Girls in Activities

# of Girls in 7+ Activities	1	11	5	2	1
# of Girls in 5-6 Activities	9	14	12	8	15
# of Girls in 3-4 Activities	23	31	25	19	24
# of Girls in 1-2 Activities	47	26	36	31	36

### # of Activities does not include Athletics

# Cheerleading

## Participation:

	<u>01-02</u>	<u>02-03</u>	<u>03-04</u>	<u>04-05</u>	<u>05-06</u>	<u>06-07</u>	<u>07-08</u>
HS	16	15	15	14	12	17	16
	<u>08-09</u>	<u>09-10</u>	<u>10-11</u>	<u>11-12</u>	<u>12-13</u>	<u>13-14</u>	<u>14-15</u>
	15	13	13	16	17	14	13

## Highlights

Attended Universal Cheerleading Association Camp at Okoboji  
Sold frozen foods as a fund raiser  
Participated in Valentino's Fundraiser  
Sold bows in the Elementary to raise money for new Uniforms  
Sold ice cream sundaes during TA break during finals to raise money for new uniforms  
Participated in the State Cheer Championships  
Conducted pep rallies throughout the year  
Organized and financed the Little Girls Cheer Night  
Provided locker decorations for participants in all sports during the school year  
Cheerleading tryouts for the 2015-16 school year, chose 14 cheerleaders for next year

## Honors and Awards

Brought home a Spirit Stick  
Earned the "banana" on the first day at camp for most spirited squad  
Received 3 Superior ribbons at camp  
Received 1 Excellent ribbons at camp  
Received 2<sup>nd</sup> place trophy for sideline at camp  
Received 3<sup>rd</sup> place trophy for extreme routine at camp  
Received traditions award (team showing true spirit and traditions of being a cheerleader)  
Six girls competed for All American (Savanah Reed and Alexis Nordenson were named All-American qualifying them to go to London)  
April Maske received a 'Pin it Forward' Award  
Runner-Up in the Class C Cheer Division at the Nebraska State Cheer Championships  
11 of 13 lettered  
7 achieved scholar athlete

**Head Sponsors: Shelly Miller**

**Asst. Sponsor: Shawna Tierney**

# Dance

## Participation:

	<u>96-97</u>	<u>97-98</u>	<u>98-99</u>	<u>99-00</u>	<u>00-01</u>	<u>01-02</u>	<u>02-03</u>	<u>03-04</u>	<u>04-05</u>	<u>05-06</u>	<u>06-07</u>
HS	19	18	16	16	16	13	13	11	10	14	14
	<u>07-08</u>	<u>08-09</u>	<u>09-10</u>	<u>10-11</u>	<u>11-12</u>	<u>12-13</u>	<u>13-14</u>	<u>14-15</u>	<u>15-16</u>	<u>16-17</u>	<u>17-18</u>
	14	14	14	14	12	12	14	10			

## Highlights:

Attended Just For Kix Dance Camp at Buena Vista College in Storm Lake Iowa.  
Our team brought home 3<sup>rd</sup> place for the Fun Jam Dance.  
Kami Timm earned the "Firecracker" award for spirit  
Jenna Herrick earned the "Most Outstanding Dancer" award.  
Participation award for 10 years of camp attendance & All Event Award.

November – We hosted our annual home dance competition, "Peace Love & Dance". We had 10 teams participate in the group competition. The Arlington Dance Team performed a showcase dance. We had dozens of girls sign-up for individual kicks, leaps, turns, and jump competitions.

In February we competed in the Nebraska State Dance/Cheer Competition hosted by the NCA. We placed 3<sup>rd</sup> in Hip Hop in class C1 and were State Runner-up in Kick.

Performed at all home football games.  
Performed at all home basketball games and one district game in Elkhorn.

Participated in all homecoming activities  
Hosted 63 girls for Junior Dance Night  
Hosted 12 girls for Junior High Dance Night

10 letter winners with 7 being Scholar Athletes

# Arlington Cross Country

## 2014



This year was a good transition year. We had a small number of runners with experience and it took a lot of work to get all runners to a point where they could compete competitively with themselves.

Brandon Keffer had a great year as the top runner for almost every meet and Ryan Mellema, along with Dillon Whitmarsh, Sam Anzalone, Zach O'Flaherty, Phillip Spenner, and Dylan Tyler were consistently on the varsity team. The girls had a rough year, but they all competed varsity and did what they could with what they had.

Zoe Welch and Ryan Mellema were selected as Booster Club Athletes of the year.

When we win, we win together. When we lose, we lose together.

When we compete, it's for each other.

Year	Boys	Girls
1995	12	10
1996	14	9
1997	13	12
1998	9	12
1999	12	9
2000	10	9
2001	10	5
2002	12	2
2003	4	3
2004	4	3
2005	6	4
2006	12	10
2007	14	10
2008	14	8
2009	21	8
2010	24	9
2011	18	6
2012	14	6
2013	14	5
2014	16	5

Head Coach: Scott Parson

Assistant Coach: John Morrison

Volunteer Coaches: Ben Dobson,  
Todd Donnelly, Nick Kaup

## 2014 Girls Golf

Participation: 9

### Team and Individual Highlights

#### West Point Tournament

Arlington 566 7<sup>th</sup>

#### Bennington Dual

Kenzie Dockerty 55 3<sup>rd</sup>

Katie Caskey 62 7<sup>th</sup>

Tori Cooley 65 8<sup>th</sup>

Sabrina Fuentes 66 9<sup>th</sup>

#### Elmwood Murdock Quad @ Grandpa's Woods

Arlington 220 2<sup>nd</sup>

Kenzie Dockery 47 2<sup>nd</sup>

#### Bennington Invite @ Stone Creek

Arlington 470 7<sup>h</sup>

Kenzie Dockerty 107 13<sup>th</sup>

Caitlyn Lewellyn 126 14<sup>th</sup>

#### Blair Dual

Arlington 237

Blair 217

#### JV

Arlington 242

Blair 244

#### Arlington Invite @ Fremont GC

Arlington 533 5<sup>th</sup>

#### Elmwood Murdock Invite @ Grandpa's Woods

Arlington 401 5<sup>th</sup>

#### Blair JV Tournament

Arlington 257 4<sup>th</sup>

Chloe Iossi 4<sup>th</sup>

Sabrina Fuentes 15<sup>th</sup>

#### C-1 Districts @ Oakland Craig

Makenzie Dockerty 110 13<sup>th</sup>

#### Letter Winners

##### Seniors

Katie Caskey

Tori Cooley

Kenzie Dockerty

##### Sophomores

Caitlin Farber

Sabrina Fuentes

##### Freshman

Chloe Iossi

## Softball

<b>Participation:</b>	<u>05-06</u>	<u>06-07</u>	<u>07-08</u>	<u>08-09</u>	<u>09-10</u>	<u>10-11</u>	<u>11-12</u>	<u>12-13</u>	<u>13-14</u>	<u>14-15</u>
HS	14	16	14	21	22	16	14	19	20	20
<b>Record:</b>	<u>05-06</u>	<u>06-07</u>	<u>07-08</u>	<u>08-09</u>	<u>09-10</u>	<u>10-11</u>	<u>11-12</u>	<u>12-13</u>	<u>13-14</u>	<u>14-15</u>
Varsity	5-15	14-12	6-14	12-10	14-14	17-10	24-7	26-7	14-12	23-9
JV		2-2	5-4	8-4	8-2-1	7-1	3-2	9-2-1	5-5	7-3

### Individual Highlights:

#### **Team Captains:**

Catie Theiler & Natalie Schmidt

**Most Improved Player:** Brook Hoelsing & Alexa Brenn

#### **Offensive Player of the Year:**

Sabrina Luttig

**Eagle Pride Award:** Riley Wilkins

#### **Defensive Player of the Year:**

Natalie Schmidt

**Dedication Award:** Sabrina Luttig & Catie Theiler

#### **Most Valuable Player:**

Catie Theiler

**Teammate of the Year:** Sabrina Luttig

#### **Honorary Captain:**

Erica Pierce & Kami Timm

### New School Record

#### New Team Recordsfor:

Batting Ave. (.341), Runs (222), Doubles (69), Triples (16), Homeruns (190), Walks (88), Pitching Strikeouts (195), Pitching Shut Outs (13)

#### New Individual Season Records:

Sabrina Luttig (Ave. - .510), (RBIs -36), Homeruns (10), (Extra base hits 23),  
Catie Theiler (Runs - 41), (Pitching Strikeouts-151), (Pitching Shut outs 7)  
Natalie Schmidt (Walks - 18),

#### New Career Records:

Catie Theiler (Ave. .415), (Hits 120), (RBI 80), (Doubles 30), (Homeruns 11) (Extrabase hits 49) (Strikeouts 286), (Shut outs 12)  
Natalie Schmidt (Run 104) (Stolen Bases 26), (Walks 52)

### Team Highlights

- District Runner-up
- Capitol Conference Tournament runner-up
- Arlington Invitational runner-up
- Guardian Angels Central Catholic Invitational runner-up

### Nebraska Capital Conference Honors:

#### **1<sup>st</sup> Team All-Conference:**

2014 - Catie Theiler (Co-Captain), Sabrina Luttig, Hannah Thompson

#### **2<sup>nd</sup> Team All-Conference:**

2014 - Natalie Schmidt

#### **Honorable Mention All-Conference:**

2014 - Alexa Brenn, Brook Hoelsing

### Booster Club

#### **Most Valuable Player:**

Catie Theiler

### Academic All- State Awards

Natalie Schmidt, Catie Theiler

### All- State Awards

#### Omaha World Herald Class C All-State

**1<sup>st</sup> Team:** Catie Theiler, Sabrina Luttig

**2<sup>nd</sup> Team:** Hannah Thompson

**Honorable Mention:** Alexa Brenn, Natalie Schmidt

#### Lincoln Journal Star Class C All-State

**1<sup>st</sup> Team:** Catie Theiler, Sabrina Luttig

**Honorable Mention:**

# Volleyball

## Participation:

	00-01	01-02	02-03	03-04	04-05	05-06	06-07	07-08	08-09	09-10	10-11	11-12	12-13	13-14	14-15
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HS	32	38	35	22	25	22	31	35	32	29	19	16	16	14	22
JH	28	28	27	28	43	44	32	32	29	28	23	24	27	31	27

## Record

V	22-8	25-5	18-14	6-19	15-13	14-13	12-14	13-15	19-12	15-14	11-15	18-9	11-16	4-23	22-7
JV	12-5	12-5	9-8	9-3	8-3	5-6	3-8	4-8	11-6	8-5	11-4	8-5	8-3	5-7	6-3
Frosh	7-7	9-9	9-7	12-4	8-8	9-5	10-12	8-10	14-3	11-9	5-9	7-0	(N/A)	2-1	4-10

## Junior High

8 <sup>th</sup> Grade (A)	4-11	5-5	5-7	3-9	9-5	8-6	8-5	7-5	9-3	12-2	10-3	9-4	9-3	5-8
7 <sup>th</sup> Grade (B)	5-6	2-6	1-3	4-6	8-4	6-4	8-6	9-1	8-2	9-2	9-1	5-5	5-4	8-2
(C)				2-4	2-4	4-1	2-5	5-1	5-2	6-1	2-5	5-1	1-5	4-4

## Season Highlights:

Plattsmouth Invitational Tournament Champions (9/6)

Stanton Tournament- 3<sup>rd</sup> place (9/20)

Raymond Central Tournament Champions (10/4)

Conference Runner-ups

Team: Plattsmouth Invitational Tournament Champions 9/6

Stanton Tournament- 3<sup>rd</sup> place (9/20)

Raymond Central Tournament Champions (10/4)

## Post Season Honors

JV: JV Tournament vs. Wahoo/Concordia (9/13) Champs  
JV Tournament at Raymond Central (10/4) Champs

## Individual:

Olivia Schneider: 1<sup>st</sup> Team All Conference, Honorary Caption

Savanah Reed: 1<sup>st</sup> Team All Conference

Mariah Kaup: 2<sup>nd</sup> Team All Conference

Shelby Kaup: Honorable Mention All Conference

Grace Volk: Honorable Mention All Conference

Academic All State

1. Samantha Hoppe

2. Mariah Kaup

## Freshman:

### Records Broken:

Kills in a season: 349 Olivia Schneider

Digs in a season: 304 Savanah Reed

Digs in a career: 597 Olivia Schneider

Head Coach: Jessica Scott

Asst. Coaches: Carla Kaup and Jennifer Gay

Jr. High Coaches: Morgan Smeal and Amber Sims

**2014 Football Season in Review**

HS Coaches  
Head Coach Steven Gubbels  
Steve Henry  
Bart Miller  
Adam Crowe  
Floyd Everitt  
Doug Ernesti  
JH Coaches Steve Johnson  
TJ O'Connor

**Participation**

High School Roster - 50  
JH Roster - 24

**Regular Season Record**

HS - 3-6 JV - 5-1 JH - 1-2-1 (LV game cancelled) 7th 1-0

**Varsity Post Season Record**

**Varsity Overall Record**

3--6

**Team Awards**

**Defensive MVP**  
**Offensive MVP**  
**Special Team Player of the Year**  
**Hog of the Year**  
**Scout Player of the Year**

Jacob Frink  
Johnny Smailys  
Nick Nelson  
Hayden Penny and Trevor Koger  
Kayden Orebaugh

**Booster Club Player of the Year**

Johnathan Smailys

ARLINGTON District Awards							
OFFENSE	DEFENSE	LAST	FIRST	HEIGHT	WEIGHT	GRADE	SELECTION
OL		Koger	Trevor			12	ALL DISTRICT
RB		Smailys	Jonathan			12	ALL DISTRICT
	DB	Smith	Christopher			12	ALL DISTRICT
	LB	Frink	Jacob			12	HONORABLE MENTION
FB	LB	Miller	Ross			12	HONORABLE MENTION
	DB	Nelson	Nick			12	HONORABLE MENTION

**Class C-1 Omaha World Herald All-State**

Honorable Mention

Jonathan Smailys and Trevor Koger

08/29/14 Norfolk Catholic C1 8-1 1 L 0-28

09/05/14 @ Pierce C1 6-3 2 L 8-35

**World Herald All-Omaha Area**

Honorable Mention

Jonathan Smailys and Trevor Koger

09/12/14 @ Wayne C1 3-6 3 W 34-6

09/19/14 West Point-Boomer C1 4-5 3 L 20-21

09/26/14 @ Ashland-Greenwood C1 9-0 1 L 7-48

**Fremont Tribune All-Area**

Jonathan Smailys, Trevor Koger

10/03/14 Omaha Concordia C1 4-5 3 W 21-6

10/10/14 Douglas County West C1 1-8 4 W 48-7

Honorable Mention

Jacob Frink, Nick Nelson, Chris Smith

10/17/14 @ Fort Calhoun C1 6-3 2 L 14-22

**Class C-1 Huskerland All-State**

10/23/14 @ Boys Town C1 7-2 1 L 28-42

Honorable Mention

**Class C-1 Lincoln Journal Star All-State**

Honorable Mention

**Academic All-State**

Trevor Koger and Jonathan Smailys

# Arlington Girls Basketball 2014-2015

## **Participation:**

High School 20  
*Jr. High 12*

## **Records:**

Varsity: 11-11  
Junior Varsity: 3-15  
Reserve: 0-6

**Head Coach:** Amber Sims  
**Assistants:** Morgan Smeal and Bart Miller

## **Highlights:**

### Team

Broke school record for least points allowed- 9 vs. Brownell Talbot  
Holiday Tournament runner-up

### Individual

**Letter Winners: Scholar Athlete:** Catie Theiler, Natalie Schmidt, Bradie Schmidt, Alexis Nordenson, Olivia Schneider, Samantha Hoppe, Brook Hoelsing, May Hoelsing, Chloe Iossi, Shelby Kaup, Alexa Brenn (manager), Kelsey Juhnke (manager)

**Scholar Athlete:** Catie Theiler, Natalie Schmidt, Bradie Schmidt, Alexis Nordenson, Olivia Schneider, Samantha Hoppe, Brook Hoelsing, May Hoelsing, Chloe Iossi

**Academic All State:** Catie Theiler and Samantha Hoppe

**All Conference First Team:** Natalie Schmidt and Olivia Schneider

**All Conference Honorable Mention:** Catie Theiler and Bradie Schimdt

**Fremont Tribune all-area second team:** Natalie Schmidt

**Fremont Tribune all-area honorable mention:** Catie Theiler, Bradie Schmidt, Olivia Schneider, Alexis Nordenson

**Omaha World Herald honorable mention:** Natalie Schmidt and Olivia Schneider

**Booster Club Athlete of the Year:** Catie Theiler

## **Middle School Records:**

**A Team:** 8-4  
**B Team:** 8-2

**Head Coach:** Luke Brenn

# Boys Basketball

	<u>14-15</u>
HS	27
JH	25
Records:	
HS	16-7
JV	15-3
Res.	3-10
JH A	7-4
JH B	2-5
JH C	3-2

## Highlights:

2014 Elmwood Murdoch Holiday tournament champions

16 wins on the Varsity level is the most since 1985, nearly 30 years

Set the single game record for least points allowed in a game of 19 against Takemah Herman

Trevor Koger set the single season and career rebounding records. He also eclipsed 1,000 career points

Trevor Koger made 1<sup>st</sup> team all conference

Trevor Koger was first team all area

Noah Borgmann was 2<sup>nd</sup> team all conference

Noah Borgmann and Trevor Koger were honorable mention all state Lincoln Journal Star and Omaha World Herald

Andy Theiler, Dillon O'Flaherty were honorable mention all conference

Head Coach: TJO'Connor

Assistant Coaches: Chad Sharp and Steve Henry

JH Coaches: Jason Wiese and Luke Brenn

# Wrestling 2014-2015

## Participation

	03-04	04-05	05-06	06-07	07-08	08-09	09-10	10-11	11-12	12-13	13-14	14-15
HS	12	10	11	11	14	23	20	23	17	15	14	20
JH	10	8	7	15	22	14	8	11	9	9	6	12

## Dual Record:

HS	1-7	2-9	3-10	8-8	7-10	11-4	8-8	15-4	10-3	6-8	5-9	4-10
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## Team Duals

Ft Calhoun	L 48-12
Weeping Water	W 42-27
St. Paul	L 48-24
Ravenna	W 36-30
Holdrege	L 49-21
Kearney Catholic	L 48-36
Kearney JV	L 78-6
Oakland Craig	W 39-30
Wisner - Pilger	W 42-30
Boys Town	L 39-27
Platteview	L 66-12
Ashland-Greenwood	L 63-18
Raymond Central	L 51-30
Falls City	W 34-33

## Tournaments

Blair	8 <sup>th</sup>	24 pts.
North Bend	5 <sup>th</sup>	97 pts.
Kearney Catholic	9 <sup>th</sup>	
Ashland	5 <sup>th</sup>	54 pts.
Yutan	2 <sup>nd</sup>	
Arlington	7 <sup>th</sup>	40 pts.
Conference	8 <sup>th</sup>	31 pts.
Plainview	8 <sup>th</sup>	77 pts.
Boys Town Duals	5 <sup>th</sup>	
Districts	12 <sup>th</sup>	33.5 pts.

## Individual Tournament Results

North Bend Invite		Districts	
Runner-up	170 Jacob Miller	4 <sup>th</sup> place	160 Jacob Frink
3 <sup>rd</sup> place	138 Kayden Orebaugh		
	152 Jacob Frink		
	195 Brantley Goos		
4 <sup>th</sup> place	113 Blake Grefe		
	120 Jason Frink		
	126 Derek Warner		
Arlington Invite		State Qualifier	160 Jacob Frink
Runner-up	152 Jacob Frink		
4 <sup>th</sup> place	120 Blake Grefe		
	182 Riley Smith		
	195 Brantley Goos		
Capitol Conference		Letterwinners	Justin Allen
Runner-up	160 Jacob Frink		Blake Grefe
4 <sup>th</sup> place	106 Justin Allen		Jason Frink
	182 Riley Smith		Brad Ernesti
	195 Brantley Goos		Jacob Frink
			Jonathan Smailys
Plainview			Riley Smith
3 <sup>rd</sup> place	106 Justin Allen		Brantley Goos
4 <sup>th</sup> place	160 Jacob Frink		
5 <sup>th</sup> place	182 Riley Smith		
6 <sup>th</sup> place	126 Jason Frink		
	145 Brad Ernesti		
	170 Jonathan Smailys		
	195 Brantley Goos		

**Awards:**

Academic All-State

NSWCA Academic All-State

Most Valuable Wrestler – Eagle Warrior MVP

Jacob Frink

**Head Coach:** Brandon Mues

**Asst Coach:** Tyler Stender, Doug Hart

**JH Coach:** Doug Hart

# 2015 Arlington Baseball Report

## Participation

	<u>09-10</u>	<u>10-11</u>	<u>11-12</u>	<u>12-13</u>	<u>13-14</u>	<u>14-15</u>
HS	27	34	34	28	26	27

## Record

	<u>09-10</u>	<u>10-11</u>	<u>11-12</u>	<u>12-13</u>	<u>13-14</u>	<u>14-15</u>
V	0-18	4-8	5-12	3-6	3-13	7-11
JV	3-9-1	7-0	2-8	2-6	8-7	15-2

## Awards

- **Academic All-State**  
Trevor Koger  
Matt Jensen
- **All-Conference Selections**  
First Team: Dillon O'Flaherty  
Second Team: Braden Johnson  
Honorable Mention: Trevor Koger, Matt Jensen, Hayden Penny, Garris Karr
- **Booster Club Athlete of the Year**  
Athlete of the Year: Dillon O'Flaherty

## Highlights

- JV program had a very successful season
- Two players received All-Conference recognition
- Most wins at the varsity since reinstatement of the program

**Head Coach:** Lucas McCain

**Assist Coaches:** Rusty Hilgenkamp; Ed Menking; Tyler Stender

**\*\*Continued below**

## 2014 Arlington Baseball Schedule

### Varsity

### JV

<p><b>Fri, Mar 20</b> 6:00PM CDT Start <u>@ Concordia</u> 📅 <u>L, 5-3</u> Final   0-1-0 Away: Omaha Home for Boys League Game</p> <p><b>Mon, Mar 23</b> 4:30PM CDT Start <u>vs Wayne</u> 📅 <u>W, 16-9</u> Final   1-1-0 League Game</p> <p><b>Mon, Mar 30</b> 4:30PM CDT Start <u>vs Guardian Angels Central Catholic/Scribner-S</u> 📅 <u>W, 8-7</u> Final   2-1-0 League Game</p> <p><b>Tue, Mar 31</b> 4:00PM CDT Start <u>@ Thurston-Cuming County</u> 📅 <u>L, 5-2</u> Final   2-2-0 League Game</p> <p style="background-color: #e0e0e0; text-align: center;">April 2015</p> <p><b>Thu, Apr 02</b> 4:30PM CDT Start <u>@ Fort Calhoun</u> 📅 <u>W, 11-8</u> Final   3-2-0 League Game</p> <p><b>Mon, Apr 06</b> 4:30PM CDT Start <u>vs Thurston-Cuming County</u> 📅 <u>L, 6-4</u> Final   3-3-0 League Game</p> <p><b>Tue, Apr 07</b> 4:30PM CDT Start <u>vs Douglas County West</u> 📅 <u>W, 14-8</u> Final   4-3-0 League Game</p> <p><b>Mon, Apr 13</b> 4:30PM CDT Start <u>vs Platteview</u> 📅 <u>L, 6-2</u> Final   4-4-0 League Game</p> <p><b>Thu, Apr 16</b> 4:30PM CDT Start <u>@ Douglas County West</u> 📅 <u>W, 5-3</u> Final   5-4-0 League Game</p> <p><b>Fri, Apr 17</b> 4:30PM CDT Start <u>@ Platteview</u> 📅 <u>L, 11-1</u> Final   5-5-0 League Game</p> <p><b>Tue, Apr 21</b> <u>vs Fort Calhoun</u></p>	<p><b>Fri, Mar 20</b> 4:00PM CDT Start <u>@ Concordia</u> 📅 <u>L, 6-1</u> Final   0-1-0 League Game</p> <p><b>Mon, Mar 23</b> 6:00PM CDT Start <u>vs Wayne</u> 📅 <u>W, 7-5</u> Final   1-1-0 League Game</p> <p><b>Thu, Mar 26</b> 4:30PM CDT Start <u>@ Columbus</u> Exhibition Game</p> <p><b>Thu, Mar 26</b> 6:00PM CDT Start <u>@ Columbus</u> League Game</p> <p><b>Mon, Mar 30</b> 6:00PM CDT Start <u>vs Guardian Angels Central Catholic</u> 📅 <u>W, 2-0</u> Final   2-1-0 League Game</p> <p><b>Tue, Mar 31</b> 6:00PM CDT Start <u>@ Pender</u> 📅 <u>W, 7-2</u> Final   3-1-0 League Game</p> <p style="background-color: #e0e0e0; text-align: center;">April 2015</p> <p><b>Thu, Apr 02</b> 6:00PM CDT Start <u>@ Fort Calhoun</u> 📅 <u>W, 6-3</u> Final   4-1-0 League Game</p> <p><b>Mon, Apr 06</b> 4:30PM CDT Start <u>vs Pender</u> 📅 <u>W, 8-1</u> Final   5-1-0 League Game</p> <p><b>Tue, Apr 07</b> 6:00PM CDT Start <u>vs Douglas County West</u> 📅 <u>W, 9-1</u> Final   6-1-0 League Game</p> <p><b>Sat, Apr 11</b> 11:00AM CDT Start <u>vs Yutan</u> 📅 <u>W, 11-5</u> Final   7-1-0 League Game</p> <p><b>Sat, Apr 11</b> 1:00PM CDT Start <u>@ Fort Calhoun</u> 📅 <u>W, 24-1</u> Final   8-1-0 League Game</p>
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<p>League Game</p> <p><b>Fri, Apr 24</b> 6:00PM CDT Start</p> <p><b>vs Fort Calhoun</b> 📺 <u>W, 11-5</u> Final   6-6-0 League Game</p> <p><b>Mon, Apr 27</b> 2:00PM CDT Start</p> <p><b>@ Platte Valley</b> 📺 <u>L, 10-8</u> Final   6-7-0 League Game</p> <p><b>Tue, Apr 28</b> 4:30PM CDT Start</p> <p><b>vs Platte Valley</b> 📺 <u>L, 7-3</u> Final   6-8-0 League Game</p>	<p><b>Mon, Apr 13</b> 6:00PM CDT Start</p> <p><b>vs Platteview</b> 📺 <u>W, 3-2</u> Final   9-1-0 League Game</p> <p><b>Thu, Apr 16</b> 6:00PM CDT Start</p> <p><b>@ Douglas County West</b> 📺 <u>W, 11-3</u> Final   10-1-0 League Game</p> <p><b>Fri, Apr 17</b> 6:00PM CDT Start</p> <p><b>@ Platteview</b> 📺 <u>W, 6-2</u> Final   11-1-0 League Game</p> <p><b>Tue, Apr 21</b> 6:00PM CDT Start</p> <p><b>vs Fort Calhoun</b> 📺 <u>W, 13-7</u> Final   12-1-0 League Game</p> <p><b>Thu, Apr 23</b> 4:30PM CDT Start</p> <p><b>vs Wahoo</b> 📺 <u>W, 11-6</u> Final   13-1-0 League Game</p>
<p><b>Fri, May 01</b> 4:30PM CDT Start</p> <p><b>@ Wahoo/Raymond Central/Lincoln Lutheran</b> 📺 <u>L, 6-2</u> Final   6-9-0 League Game</p> <p><b>Sat, May 02</b> 3:00PM CDT Start</p> <p><b>@ Guardian Angels Central Catholic/Scribner-S</b> 📺 <u>L, 13-5</u> Final   6-10-0 League Game</p> <p><b>Mon, May 04</b> 6:30PM CDT Start</p> <p><b>@ Wayne</b> 📺 <u>W, 9-3</u> Final   7-10-0 League Game</p>	<p><b>Thu, Apr 23</b> 6:00PM CDT Start</p> <p><b>vs Wahoo</b> 📺 <u>W, 10-0</u> Final   14-1-0 League Game</p> <p><b>Mon, Apr 27</b> 6:00PM CDT Start</p> <p><b>@ Platteview</b> League Game</p> <p><b>Tue, Apr 28</b> 6:00PM CDT Start</p> <p><b>vs Yutan</b> 📺 <u>L, 6-4</u> Final   14-2-0 League Game</p>
<p><b>Fri, May 08</b> 4:30PM CDT Start</p> <p><b>vs Plattsmouth</b> 📺 <u>L, 7-1</u> Final   7-11-0 Postseason Game</p>	<p><b>May 2015</b></p> <p><b>Sat, May 02</b> 1:00PM CDT Start</p> <p><b>@ Guardian Angels Central Catholic</b> 📺 <u>W, 2-0</u> Final   15-2-0 League Game</p>

\*\*Continued below

**Class B:**

- Lincoln Pius X (16-6), 44.4545
- Elkhorn South (20-5), 44.4400
- Elkhorn (18-9), 44.1481
- Seward (13-5), 43.0556
- Omaha Skutt Catholic (16-9), 42.9600
- Omaha Gross Catholic (12-10), 42.5000
- Norris (15-12), 42.1111
- Platte Valley (14-4), 41.8889
- Nebraska City (11-10), 41.7143
- Blair (13-10), 41.4783
- Gretna (13-11), 41.4583
- Bennington (12-10), 41.3636
- Waverly (11-11), 41.1364
- Beatrice (11-10), 41.0476
- Ralston (13-13), 41.0385
- Concordia/Brownell-Talbot/Omaha Christian Academy (12-10), 40.6364
- Omaha Roncalli Catholic (8-11), 40.6316
- Mount Michael Benedictine (9-12), 40.5714
- Platteview (12-8), 40.2000
- Wahoo/Raymond Central/Lincoln Lutheran (15-12), 39.7407
- GACC-SS-WPB (9-7), 39.4375
- Thurston-Cuming County Thunder (T.C. Thunder) (8-7), 39.1333
- Crete (7-13), 39.1000
- Plattsmouth (7-14), 38.5238
- Arlington (7-11), 38.1111
- Fort Calhoun (4-15), 37.0526
- Falls City (5-13), 36.8889
- Wayne (3-14), 36.5294
- Douglas County West (2-15), 36.1176

## High School Track 2014-15 Year in Review

### Coaches:

Steven Gubbels	Head Coach / Hurdles and Sprints
Scott Parson	Distance/Mid-distance
Carla Kaup	Long and Triple Jump
Floyd Everrit	Pole Vault
Jake Eckhardt	Shot and Discus
Jeff Manka	High Jump
Jason Wiese	Head JH Coach
Bart Miller	JH assistant
Steve Johnson	JH assistant

**Athletes:** 25 Female  
23 Male

### State Qualifiers

Name	Grade	Events					
Shelby Kaup	9	High Jump	4'10 / 17th	100 H	17.05 / 14th	300 H	51.9 / 17th
Nick Gaffney	11	Shot	48-11.25 / 9th	Discus	136-8 / 16th		
Ethan Gubbels	11	110 H	16.05 / 11th	300 H	44.84		
Sabrina Luttig	11	Discus	123-4 / 6th				
Chris Smith	12	400	55.07				
Olivia Schneider	12	Long Jump	15-5.75 / 10th	100 H	16.12 / 5th	4x100	52.16 / 11th
Madison Baumert	9	100	13.68 / 22nd	4x100	52.16 / 11th		
Catie Theiler	12	4x100	52.16 / 11th				
Hannah Marquardt	11	4x100	52.16 / 11th				

**Girls State Team Finish:** 28<sup>th</sup> - 7 points

**Boys State Team Finish:** 0 points

### School Records:

Olivia Schneider: 100 Hurdles – 15.5

### Meet Championships:

Girls: Concordia  
Boys: North Bend

### Meet Runners-up

Girls: **Districts**  
Boys: Concordia, West Point, Logan View, Platteview,

## Book Club

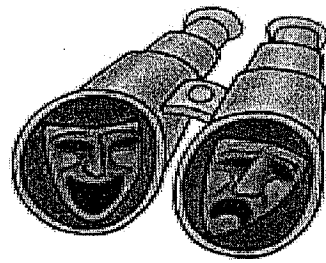
This year, book club offered four novels, *The Giver*, *The Fault in Our Stars*, *Graceling*, and *The Maze Runner*. In addition, several students read *A Child Called It* and the other two books in the series, *The Lost Boy* and *A Man Named Dave*, even though these were not officially offered via book club. The most popular novels were *The Giver*, *The Fault in Our Stars*, and *A Child Called It*. Among the three books we had 30 students participate in book club, some students saying these were some of the best books they'd ever read! At the end of each novel, students who wanted to met for "Donuts and Discussion" to discuss the theme and how the novel relates to our everyday lives. Students are excited to read additional offerings from Book Club for next year.

Sponsor: Nicole Sok

Participants:

Andera, Madison  
Beal, Michael  
Bernholtz, Currissa  
Brester, Makenna  
Brown, Rachel  
Cooley, Peyton  
Dockerty, Alyssa  
Donnelly, Christian  
Frink, Jason  
Hall, Jennifer  
Helms, Zach  
Hoelsing, Brooke  
Iossi, Chloe  
Jamison, Delaney  
Johnson, Cailyn  
Kaup, Paige  
Krause, Emma  
Kropp, Amanda  
Ladehoff, Caitlin  
Lewellyn, Caitlin  
Love, Marcus  
Moore-Hilgenkamp, Winter  
Orebaugh, Kayden  
Pleskac, Makayla  
Ruwe, Jared  
Sampson, Logan  
Schwedhelm, Lauren  
Sheil, Kailey  
Thompson, Hannah  
Wilkins, Riley

Drama 2014-2015



Highlights of the season:

Fundraiser: 1 concession stand

Workshop: None this year

Home performance of "So You Wanna Be a Cheerleader" by M.G. Davidson

Conference Performance at Wahoo 11/24/14 - 8<sup>th</sup> Place

District Performance at Bennington High School 12/3/14 - 8<sup>th</sup> Place

Sponsors: Jamie Smith and Sarah Detjens

Students Involved: Linnie Krause, Paige Homan, Makenzie Dockerty, Emma Krause, Sam Tierney, Christian Donnelly, Jared Ruwe, Brenner Mann, Devon Robeson, Kami Timm

<b>School Year</b>	<b>Student Participaion</b>
2000-01	32
2001-02	16
2002-03	15
2003-04	13
2004-05	26
2005-06	50
2005-06	31
2006-07	36
2007-08	16
2008-09	22
2009-10	19
2010-11	12
2011-12	8
2012-13	7
2013-14	10
2014-15	10

# Future Business Leaders of America (FBLA)

## Participation:

<u>97-98</u>	<u>98-99</u>	<u>99-00</u>	<u>00-01</u>	<u>01-02</u>	<u>02-03</u>	<u>03-04</u>	<u>04-05</u>	<u>05-06</u>	<u>06-07</u>	<u>07-08</u>	<u>08-09</u>	<u>09-10</u>	<u>10-11</u>	<u>11-12</u>	<u>12-13</u>	<u>13-14</u>
54	56	57	64	59	63	81	73	74	74	108	108	105	113	100	96	96

14-15

95

## Highlights:

- Eleven members attended the National Leadership Conference in Nashville, TN
  - Sports Management Team of Blake Bracht, Trevor Koger, and Dillon O'Flaherty finished sixth nationally.
  - Trevor Koger was the National Who's Who Recipient with stage recognition and a \$100 cash award.
  - Trevor Koger received the Community Service Award for completing over 300 hours of community service.
- Officers attended the Fall Leadership Conference in Omaha.
- Over \$600 was collected for the March of Dimes and the Nebraska FBLA Foundation through the Vollerama
- Members assisted students in collecting over 3,000 canned goods for the Washington Food Pantry
- Students participated in a variety of additional community service amounting to over 2,500 hours
  - Summer Story Hour
  - Salvation Army Bell Ringing
  - Washington County Rummage Sale
  - Arlington Youth Sports Concessions
  - ACC Mother-Daughter Tea
  - Lions Club Pancake Breakfast
- Thirty-one students attended the Path to Success Leadership Conference in Lincoln
- Twenty-one students participated in the ABC Conference
  - Six students received awards
- Eighteen students attended Midland Business Day
  - Team placed 2nd
  - Numerous individual awards were received, including four first place finishes
- Fifty-one members attended the State Leadership Conference in Omaha
  - Over 25 individual awards were received, including first place in four categories
  - Trevor Koger was the Who's Who in Nebraska FBLA winner
  - The two Sports Entertainment Management Teams finished first and second
  - Rachel Kraemer was the top 9<sup>th</sup> grade member in the state and Trevor Koger was the top 12<sup>th</sup> grade member in the state
  - Fourteen national qualifiers were selected

Sponsor:                      Shawna Koger

# National Honor Society – 2013/2014

## Participation:

	<u>98-99</u>	<u>99-00</u>	<u>00-01</u>	<u>01-02</u>	<u>02-03</u>	<u>03-04</u>	<u>04-05</u>	<u>05-06</u>	<u>06-07</u>	<u>07-08</u>	<u>08-09</u>	<u>09-10</u>	<u>10-11</u>	<u>11-12</u>	<u>12-13</u>
HS	NA	24	18	27	278	27	28	20	28	29	33	27	26	43	31
	<u>13-14</u>	<u>14-15</u>													
HS	24	25													

## Highlights:

- Coordinated and ran blood drive in the spring- collected 60 donations
- NHS "Trick-or-Treat So Others Can Eat" collected 630 cans and was accepted into the NHS National Student Project Database
- Handed out programs at graduation
- Awarded \$500 scholarship to Baylie Hilgenkamp and \$200 scholarship to Jake Arnett
- Red Cross Scholarships of \$250 given to Chris Smith, Kelli Albracht, and Makenzie Dockerty
- Gave the welcome speech at Honors Night

## Goals:

The purpose of this organization shall be to create enthusiasm for scholarship, to stimulate a desire to render service, to promote leadership, and to develop character in the students of secondary schools.

## Sponsor:

Desiree Hayden-Parra

2014-15 Quiz Bowl Season

**Omaha Bryan Invitational-November 8th**

**Advanced Division**

**Team Members**

Blake Bracht  
Trevor Koger  
Matt Jensen  
Brandon Keffer  
Logan Sampson

**Round Robin Record 3-1**

Defeated Seward (100-60), TJ (90-65), and  
Norris (65-40)  
Lost to Creighton Prep (75-85)

**Single Elimination-Seeded 7<sup>th</sup>**

Defeated Elkhorn South (140-70)  
Lost to Creighton Prep (175-115)

**Jan 26<sup>th</sup>– ESU 3**

**Team Members**

Blake Bracht  
Ethan Gubbels  
Matt Jensen  
Brandon Keffer  
Logan Sampson

**Finished 2-2; Top 8 of 24**

**March 6<sup>th</sup> – Bellevue University**

**Team Members:**

Blake Bracht  
Matt Jensen  
Brandon Keffer  
Logan Sampson

**Finished 2-2; 13<sup>th</sup> out of 32**

**Dec 12<sup>th</sup>- Grace University**

Trevor Koger	Logan Sampson
Matthew Jensen	Grant Bracht
Blake Bracht	Jack Douglas
Brandon Keffer	Sam Anzalone

**Round Robin**

Lost to Elmwood  
Beat Platteview  
Lost to OCA

**Round Robin**

Lost to Bellevue East  
Lost to Blair B  
Lost to Blair A  
Lost to Elkhorn

**Seeded 13<sup>th</sup>**

Lost to Blair

**Seeded 13<sup>th</sup>**

Beat Blair C  
Lost to Blair A

**March 18<sup>th</sup> - Capitol Conference Quiz Bowl  
– Arlington**

**Team Members:**

Blake Bracht  
Matt Jensen  
Trevor Koger  
Brandon Keffer  
Logan Sampson

**Finished 4-0; Conference Champion over  
Wahoo**

**Jan 20<sup>th</sup>-KTCH Radio**

**Team Members:**

Trevor Koger  
Blake Bracht  
Brandon Keffer

Lost to Atkinson West Holt

**March 27<sup>th</sup>– Nebraska Wesleyan Spring  
Tournament**

**Team Members:**

Sam Anzalone	Chloe Iossi
Grant Bracht	Grace Volk
Jack Douglas	Rachel Kraemer
Logan Sampson	Brooke Hoelsing

**Finished  
2-3**

**Finished  
1-4**

## SKILLS USA

### Participation:

<u>2009-2010</u>	<u>2010-2011</u>	<u>2011-2012</u>	<u>2012-2013</u>	<u>2013-2014</u>	<u>2014-2015</u>
15	30	23	31	46	37

### Highlights:

- 22 students went to state Skills Conference in Hastings on April 12-14.
- 1 student qualified for Nationals SKILLS Conference in Louisville, Ky on June 22-26. Sabrina Luttig will attend the Skills National Conference and compete on the Fire Fighting Competition.
- Sabrina placed first in Fire Fighting.
- Students ran the concession stand for football games and basketball Games.
- Eileen's Cookie Dough Fundraiser
- SKILLS OFFICERS: 2014-2015
- **Bradie Schmidt /President**
- **Catie Theiler/V. President**
- **Cameron Menedoght /Secretary**
- **Nick Gaffney/Treasurer**

**Speech  
2014-2015  
13 Members**

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**Westside (Varsity) January 16th**

Austin Schiemann	Impromptu Duet Acting	4th
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**Ashland-Greenwood (Varsity & J. Varsity) January 17th**

Austin Schiemann	Extemp (V)	7th
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**North Bend (Varsity & J. Varsity) January 24th**

Carson Kubat & Tamisha Krivohlavek	Duet (JV)	1st
Becca Robertson	Poetry (JV)	1st
Austin Schiemann	Extemp (V)	2nd
Tayzia Krivohlavek	Poetry (JV)	2nd
Hannah Hilgenkamp	Informative (JV)	2nd
Makenzie Dockerty	Informative (V)	4th
Kami Timm	Serious (V)	4th
Austin Schiemann	Persuasive (V)	4th
Makenzie Dockerty	Persuasive (V)	5th
Kate Robertson	Poetry (V)	5th
Aaron Hemme	Extemp (V)	5th
Tayzia Krivohlavek	Serious (JV)	5th
Madison Andera	Entertainment (JV)	6th

**Logan View (Varsity & J. Varsity) January 31st**

Hannah Hilgenkamp	Informative (JV)	1st
Madison Andera	Entertainment (JV)	2nd
Becca Robertson	Poetry (JV)	3rd
Kami Timm	Serious (V)	3rd
Makenzie Dockerty	Persuasive (V)	5th
Aaron Hemme	Extemp (V)	6th
Austin Schiemann	Persuasive (V)	6th
Kate Robertson	Poetry (V)	6th

**Guardian Angels (Varsity & J. Varsity) February 7th**

Becca Robertson	Poetry (JV)	2nd
Kate Robertson	Poetry (V)	6th

**Cedar Bluffs (Varsity) February 14th**

Kate Robertson	Poetry	1st
Kami Timm	Serious	2nd
Austin Schiemann	Persuasive	3rd
Becca Robertson	Poetry	3rd
Makenzie Dockerty	Persuasive	4th
Trevor Koger	Extemp	4th
Carson Kubat & Tamisha Krivohlavek	Duet	5th
Makenzie Dockerty	Informative	6th
Tayzia Krivohlavek	Poetry	6th

**Waverly (Varsity & J. Varsity) March 7th**

Becca Robertson	Poetry (JV)	3rd
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**Conference @ Raymond Central (Varsity) February 21st**

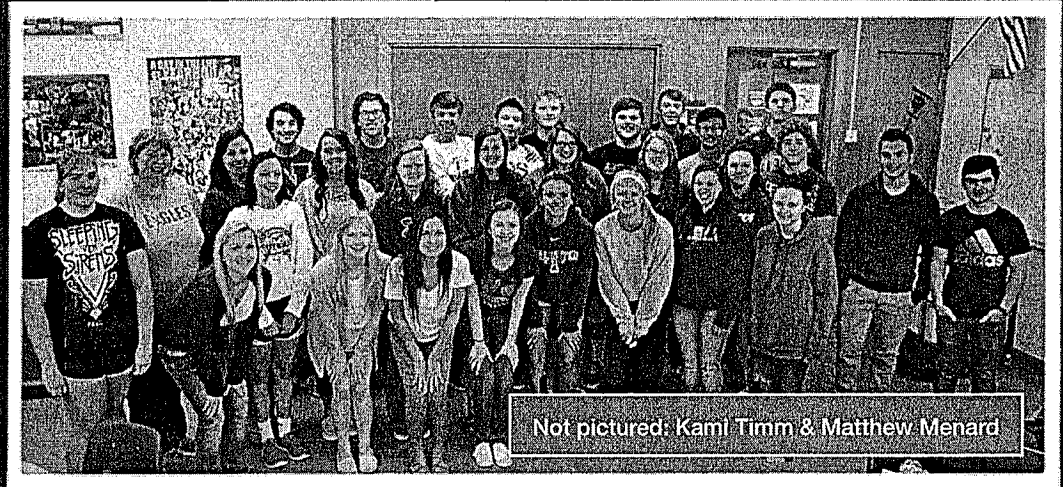
Makenzie Dockerty	Persuasive	3rd
Austin Schiemann	Persuasive	4th
Austin Schiemann	Extemp	5th
Kate Robertson	Poetry	5th
Aaron Hemme	Extemp	6th
Becca Robertson	Poetry	6th

**Districts @ HTRS (Varsity) March 17th**

Austin Schiemann	Persuasive	5th
Kami Timm	Humorous	6th
Trevor Koger	Extemp	6th
Hannah Hilgenkamp	Informative	6th

# The Eagle

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## “Tuned In”

### Yearbook Class

Staff Members: 32 (2 periods)

HS Books Sold: 112

MS Books Sold: 62

Ad Sales: \$5,140

Total Raised: \$11,739

This year the staff selected the theme “Tuned In”. They wanted to have a music based yearbook that would have references to songs listed throughout the book. The cover also shows a record and an added feature where the cover is laser cut to match portions of the circle of the record.

The middle school yearbook was a huge success and, with the spring delivery, the students enjoyed autographing each others on the last day of school.

The yearbook also has a new feature called, Aurasma. The app allows you to have “augmented reality”. Throughout the book, there are specific pictures that can be scanned with the app. The app will recognize the photo and proceed to play a video/slideshow on your device’s screen to go with the picture. It’s a great feature the we are just beginning to utilize.

## Student Council

### Participation:

	<u>96-97</u>	<u>97-98</u>	<u>98-99</u>	<u>99-00</u>	<u>00-01</u>	<u>01-02</u>	<u>02-03</u>	<u>03-04</u>	<u>04-05</u>	<u>05-06</u>	<u>06-07</u>
HS	NA	NA	NA	NA	NA	NA	NA	NA	40	35	33
	<u>07-08</u>	<u>08-09</u>	<u>09-10</u>	<u>10-11</u>	<u>11-12</u>	<u>12-13</u>	<u>13-14</u>	<u>14-15</u>	<u>15-16</u>	<u>16-17</u>	<u>17-18</u>
	46	60	62	60	52	36	31	31			

### Highlights:

- Homecoming Spirit Events
- Homecoming Coronation and Dance
- Senior Citizen Holiday Dinner
- Daily Pledge of Allegiance for the high school
- Paper recycling for high school throughout the school year
- Make-a-Wish Bake Sale Fundraiser-donated \$500
- Teacher/Staff Appreciation Week – Thank you cards, inspirational poems, and breakfast to show appreciation for their hard work and contributions to the district.

### Officers:

President	Trevor Koger
Vice President	Kamryn Timm
Secretary	Baylie Hilgenkamp
Senior Class Representative	Samantha Hoppe
Junior Class Representative	Nick Gaffney
Sophomore Class Representative	Mya Siffring
Freshman Co-Class Representatives	Rachel Kraemer

**Sponsor:**            **Teresa Feick**

## Personnel Vocal Music

### Participation:

	96-97	97-98	98-99	99-00	00-01	01-02	02-03	03-04	04-05	05-06	06-07
HS	41	53	49	61	40	58	99	98	105	127	117
5 <sup>th</sup> Grd	8	19	11	18	13		36	42	45	47	46
6 <sup>th</sup> Grd	15	5	13	6	10		45	44	45	48	49

	07-08	08-09	09-10	10-11	11-12	12-13	13-14	14-15
HS	44	53	43	39	57	35	30	30
JH	66	52	42	49	52	52	50	51
5 <sup>th</sup> Grd	34	35	39	42	37	47	42	50
6 <sup>th</sup> Grd	42	40	35	41	40	37	45	43

### Highlights

#### High School Choir

Fall Festival solos/ensembles, October  
 Musical Production "Wizard of Oz" (Also featuring Elementary and Middle School)  
 National Anthem at Athletic Events  
 Conference Choral Clinic in Platteview, November  
 Christmas concert, December  
 District Music Contest, April, Superior Rating  
 Spring Concert and Vocal/Instrumental Showcase Recital, April  
 Community Performances (Senior Citizen Dinner, Retired Teachers Luncheon)  
 Arlington High School Graduation performance

#### Junior High Choir

Fall Festival solos/small groups  
 Winter concert, December  
 Spring Concert, May 5  
 Middle School Show Choir Project, December and May  
 Junior High Solo/Small Group Recital master class, May 12

#### Show Choir

District Music Contest, April  
 Community Performances, Senior Citizens Christmas Dinner, Fireman's Breakfast performance)  
 Winter Concert, December  
 Show Choir Competitions UNO and NCDA, Midland Festival of the Arts, February  
 Spring Concert, April  
 District Music Contest

#### Individual Honors

Midland Gospel Festival—Alexis Nordenson, Paxton Johnson, Jared Ruwe, Logan Sampson, Jared Ruwe, Christian Donnelly  
 UNO Honor Choir—Sam Anzalone, Sam Tierney, Jared Ruwe, Christian Donnelly  
 Nebraska Allstate Choir- Alternate Linnie Krause  
 Doane Honor Choir- Alexis Nordenson, Linnie Krause, Paxton Johnson  
 JH UNO Honor Choir-Kailey Jensen, Destiny Hendry, Hannah Johnson  
 Sing Around Nebraska Honor Choir— Lillian Stonehocker, Julia Landauer, Bailey Bracht, Kole Dowling

**Director: Barina Buresh Crosland**

# Instrumental Music

## Participation:

	97-98	98-99	99-00	00-01	01-02	02-03	03-04	04-05	05-06	06-07	07-08
HS	53	49	61	35	40	40	56	62	24	22	31
JH									25	30	31
5 <sup>th</sup> Grd	5	13	6	10	12	31	26	20	24	26	23
6 <sup>th</sup> Grd	19	11	18	13	48	26	21	32	22	17	20

	08-09	09-10	10-11	11-12	12-13	13-14	14-15
HS	22	24	22	35	29	24	16
MS	28	20	17	17	21	20	23
5 <sup>th</sup>	15	15	14	9	9	18	16
6 <sup>th</sup>	14	9	13	12	21	14	13

## Highlights:

**Band:** Summer Band Lessons, (T and W, 8-4 6-weeks, 22 students received one-on-one instruction, 2 received small group instruction)  
 Summer Band Camp, MS. and Sr. High  
 Washington County Fair Parade, MS. and Sr. High  
 Nebraska State Fair Parade, MS and Sr. High.  
 Football Pep Band, Sr. High (four games)  
 Volleyball Pep Band, Sr. High (one game)  
 High School Band Performance for Veterans Day  
 Village Pointe Holiday Parade Performance, MS. and Sr. High  
 Basketball Pep Band (2 games) Boys and Girls Games  
 Winter Music Concert 5<sup>th</sup> and 6<sup>th</sup>, MS. and Sr. High  
 Band Soup Supper 5<sup>th</sup> and 6<sup>th</sup>, MS. and Sr. High  
 Senior Citizen's Christmas dinner (small groups) 5<sup>th</sup> and 6<sup>th</sup>, MS. and Sr. High  
 All 4<sup>th</sup> and 5<sup>th</sup> and 6<sup>th</sup> grade band trip to the Holland Performing Arts Center  
 District Music Contest, Sr. High and select MS.  
 Recorders – 4<sup>th</sup> grade  
 Beginning Band Orientation and Open House – 4<sup>th</sup> Grade, interested 5<sup>th</sup> and 6<sup>th</sup> graders  
 Beginning Band Concert 5<sup>th</sup> and 6<sup>th</sup> Grade  
 Recorders Concert- 4<sup>th</sup> Grade  
 Graduation Performance, MS. and Sr. High  
 Elementary Graduation Performance, 6<sup>th</sup> Grade  
 Spring Music Concert, MS High  
 Spring Music Concert, Sr. High  
 Memorial Day Performance, MS and HS

**Individual:** Blair Honor Band – Faith Moeck, Elly Krause and Amanda Chappellear, MS  
 District Music Solos and Small Groups-  
 Flute Solo: 1 Superior Rating, Mallory Cook  
 Flute/Clarinet Duet: 1 Superior Rating, Sara Engdahl and Baylie Hilgenkamp  
 Flute Duet: 2 Excellent Rating, Sara Engdahl and Mallory Cook  
 Arlington High School Band: 2 Excellent Rating

Total Performances: 4<sup>th</sup> Grade – 1, 5<sup>th</sup>- 4, 6<sup>th</sup>- 5, Jr High – 9, Sr. High - 18

**Director:** Allison Mastny

<b>2015-2016 Activities Sponsors</b>		<b>2015-2016 Coaches</b>	
Activities Director	James Shada	Head Football	Steven Gubbels
		Asst. Football	Steve Henry
Head Cheerleading	Shelly Miller	Asst. Football	Bart Miller
Asst. Cheerleading	Shawna Tierney	Asst. Football	Steve Johnson
		Asst. Football	Kyle Moore
Book Club	Nicole Sok	Asst. Football	Doug Ernesti
Comm. Ed. Director	Kim Dobson	MS Football	Steve Johnson
		Asst. MS Football	TJ O'Connor
Dance Squad	Alison Brennfoerder	Head Girls Golf	Jason Wiese
Drama Club	Sara Detjens	Head Volleyball	Brandon Mues
	Jamie Smith	Asst. Volleyball	Carla Kaup
		Asst. Volleyball	Jen Gay
		MS Head Volleyball	Amber Sims
FBLA	Shawna Koger	Asst. MS Volleyball	Kristine Findlay
Freshman Sponsor	Nicole Sok	Head Cross Country	Scott Parson
		Asst. Cross Country	John Morrison
Inst. Music	Allison Mastny		
		Head Boys Basketball	TJ O'Connor
Junior Sponsor	Ann Jamison	Asst. Boys Basketball	Chad Sharp
	Shawna Tierney	Asst. Boys Basketball	Kyle Moore
MS Leadership	Shawna Tierney	MS Boys Basketball	Jason Wiese
		Asst. MS Boys Basketball	Luke Brenn
Music Director	Barina Buresh Crosland	Head Girls Basketball	Morgan Mruz
		Asst. Girls Basketball	Bart Miller
National Honor Society	Desiree Hayden-Parra	Asst. Girls Basketball	Kristine Findlay
		MS Girls Basketball	Luke Brenn
Newspaper	Amber Sims	Asst. Girls Basketball	Ben Dobson
Quiz Bowl	Jason Wiese	Head Wrestling	Brandon Mues
		Asst. Wrestling	Tyler Stender
Senior Sponsor	Kim Dobson	Jr. High Wrestling	Doug Hart
		Head Boys/Girls Track	Steve Gubbels
Speech	Desiree Hayden-Parra	Asst. Boys/Girls Track	Scott Parson
		Asst. Boys/Girls Track	Jake Eckhardt
Student Council	Teresa Feick	Asst. Boys/Girls Track	Floyd Everitt
		Asst. Boys/Girls Track	Carla Kaup
Yearbook	Scott Parson	Asst. Boys/Girls Track	Jeff Manka
		MS Track	Jason Wiese
		Asst. MS Track	Bart Miller
		Asst. MS Track	Steve Johnson
		Head Boys Golf	Chad Sharp
		Head Softball	Janelle Lorsch
		Asst. Softball	Luke Brenn
		Head Baseball	Rusty Hilgenkamp
		Asst. Baseball	Ed Menking
		Asst. Baseball	Tyler Stender
		Asst. Baseball	TBA

## Revisions to the 2015-2016 Elementary Student Handbook

### **Article 2 – Section 5 – School Guidelines – Field Trips:**

Added “Please Note: Capacity limits at the field trip location may prohibit the attendance of non-supervising adults.”

### **Article 2 – Section 5 – School Guidelines – Classroom Visits:**

Changed title of item to “Visiting During School Hours”

Changed “schedule the visit” to “schedule a classroom visit”

Added “If the teacher is unaware of the visit, the visitor may be asked to come back at a later time that is pre-arranged with the teacher.”

Added “If visiting for lunch, please wait for the student(s) in the lunch room or office, not by their classroom, as this may be disruptive to the learning environment.”

Added “All visitors MUST sign in at the office and be acknowledged by office staff as to where they are going to be visiting.

### **Article 2 – Section 6 – Lunch and Recess – Recess:**

Changed “twenty minutes” to “fifteen minutes” in order to reflect current practices.

### **Article 3 – Section 1 – Identification Badges:**

Added “Office personnel must provide authorization to area being visited.”

### **Article 6 – Section 2 – Special Service Programs – High Ability Learners:**

Changed “identified” to “considered”

Added last sentence about when testing is completed and who to contact for questions.

### **Article 6 – Section 2 – Special Service Programs – Preschool:**

Added sentence about the August & September payments.

Added sentence that invoices won't be provided.

**2014-2015 Staff/Student Handbook updates**

<b>Staff Handbook</b>	<b>Student Handbook</b>	<b>Change</b>
(Page 6)	(Page 1)	Remove Shanon Wilmont <b>Add</b> Bruce Scheer
(Page 7)	(Page 1)	Remove David Frishton <b>Add</b> Jacqueline Morgan
		Remove Andrew Farber <b>Add</b> Aaron Pfingsten
(Page 8)	(Page 2)	Remove Lucas McCain <b>Add</b> Kyle Moore
		Remove Jess Scott <b>No ADD</b> (elementary fill)
(Page 9)	(Page 2)	Remove Lori Opfer and Jodie Thompsen <b>Add</b> Lorena Adams
(page 9)	(Page 2)	Remove Diane Hammer <b>Add</b> Miranda Adams
(Page 11-12)	(Page 7)	Remove middle level schedule <b>Add</b> Consolidated secondary Schedule. 1:30pm out schedule

<b>Normal Schedule</b>		<b>Friday PLC</b>		<b>1:30 out</b>	
1	8:15-9:01				
2	9:04-9:19	1	8:40-9:22	1	8:15 – 8:48
3	9:22-10:08	3	9:25-10:08	3	8:51- 9:24
4	10:11-10:57	4	10:11-10:57	4	9:22-10:00
5	11:00-11:46	5	11:00-11:46	5	10:03-10:36
6	11:49-1:03	6	11:49-1:03	6	10:39-11:12
7	1:06-1:52	7	1:06-1:52	7	11:15-11:46
8	1:55-2:41	8	1:55-2:41	8	11:49-1:03
9	2:44-3:30	9	2:44-3:30	9	1:06 -1:30

## **Misc Handbook Changes**

### **(Page 37) Staff Handbook**

#### **Article 5 Personal and Professional Conduct**

##### **Section 10 Informational Property (New)**

All items that are created in the fulfillment of identified job responsibilities and purchased by district funds are property of Arlington Public Schools. When permanently exiting the district staff should leave all district items for future use.

- Paper items that have been created by staff should be copied or scanned. All original hard copies should be left with the building administrator.
- Once copied, Digital items should be consolidated into a file identified on the server under the teachers last name. The teacher should provide their building principal with information as to location of the items on the APS server.
- Items that have been purchased by the district should be left in the teachers room or work area. This includes but is not limited too; text books, office supplies, computers, furniture, manuals, articles of clothing, electronic devices, etc....

### **(Page 35) Student handbook**

#### **Section 6 ADDITIONAL ACADEMIC RESOURCES**

##### **Grade Recovery Intervention Program (GRIP) (New)**

Individual students that remain on the ineligible list and/or are failing **two or more** classes may be placed in the Lunch GRIP program. Students that continue to struggle academically may also be placed in after hours for additional assistance. After Hours will operate from 3:30 – 6:30 pm on Tuesday, or Thursday evenings.

**Price Quote For:**

Arlington Public School  
David Fritson (david.fritson@apseagles.org)  
705 N 9TH ST  
ARLINGTON, NE 68002

Subscription/MCH: David Fritson (david.fritson@apseagles.org)

Sales Representative: Whitney Kapler  
(whitney.kapler@mheducation.com)

Account Number: 321190

Site Number: 367428

**Send Order to:**

McGraw-Hill Education PO Box 182605 | Columbus, OH 43218-2605

Phone: 1-800-334-7344

Fax: 1-800-953-8691

Orders\_MHE@mheducation.com

\* Price firm for 30 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

\*\*Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes are not included in the quote total. If applicable, actual tax charges will be applied at time of order.

Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
<b>Early Interventions in Reading</b>					
<b>Level K</b>					
EARLY INTERVENTIONS IN READING STUDENT ACTIVITY BOOK LEVEL K	978-0-02-114665-9	15	\$9.48	\$0.00	\$142.20
EARLY INTERVENTIONS IN READING STUDENT ACTIVITY BOOK LEVEL K	978-0-02-114665-9	15	\$9.48	\$142.20	*Free Materials
EARLY INTERVENTIONS IN READING TEACHER MATERIALS PACKAGE LEVEL K	978-0-02-114672-7	4	\$671.67	\$0.00	\$2,686.68
EARLY INTERVENTIONS IN READING 1 - STUDENT ACTIVITY BOOK A	978-0-07-602661-6	5	\$11.40	\$0.00	\$57.00
EARLY INTERVENTIONS IN READING 1 - STUDENT ACTIVITY BOOK A	978-0-07-602661-6	5	\$11.40	\$57.00	*Free Materials
EARLY INTERVENTIONS IN READING 1 - STUDENT ACTIVITY BOOK B	978-0-07-602662-3	10	\$11.40	\$0.00	\$114.00
EARLY INTERVENTIONS IN READING 1 - STUDENT ACTIVITY BOOK C	978-0-07-602663-0	5	\$11.40	\$0.00	\$57.00
EARLY INTERVENTIONS IN READING 1 - STUDENT ACTIVITY BOOK C	978-0-07-602663-0	5	\$11.40	\$57.00	*Free Materials
EARLY INTERVENTIONS IN READING LEVEL 1 - CHALLENGE STORIES	978-0-07-602667-8	1	\$14.85	\$0.00	\$14.85
EARLY INTERVENTIONS IN READING 1 - INDIVIDUAL READER PACKAGE	978-0-07-603035-4	1	\$238.23	\$0.00	\$238.23
EARLY INTERVENTIONS IN READING TEACHER MATERIALS PACKAGE LEVEL 1	978-0-02-114674-1	4	\$703.98	\$0.00	\$2,815.92
<b>Level K Subtotal:</b>				<b>\$256.20</b>	<b>\$6,125.88</b>

<b>Level 2</b>					
EARLY INTERVENTIONS IN READING 2 - STUDENT EDITION	978-0-07-602682-1	5	\$42.69	\$0.00	\$213.45
EARLY INTERVENTIONS IN READING 2 - STUDENT EDITION	978-0-07-602682-1	5	\$42.69	\$213.45	*Free Materials
EARLY INTERVENTIONS IN READING 2 - STUDENT ACTIVITY BOOK A	978-0-07-602679-1	10	\$13.44	\$0.00	\$134.40
EARLY INTERVENTIONS IN READING 2 - STUDENT ACTIVITY BOOK B	978-0-07-602680-7	10	\$13.44	\$0.00	\$134.40
EARLY INTERVENTIONS IN READING 2 - STUDENT ACTIVITY BOOK C	978-0-07-602681-4	5	\$13.44	\$0.00	\$67.20
EARLY INTERVENTIONS IN READING 2 - STUDENT ACTIVITY BOOK C	978-0-07-602681-4	5	\$13.44	\$67.20	*Free Materials
EARLY INTERVENTIONS 2 - CHAPTER BOOK PACKAGE	978-0-07-604479-5	1	\$79.92	\$0.00	\$79.92
EARLY INTERVENTIONS IN READING TEACHER MATERIALS PACKAGE LEVEL 2	978-0-02-114675-8	2	\$703.98	\$0.00	\$1,407.96
<b>Level 2 Subtotal:</b>				<b>\$280.65</b>	<b>\$2,037.33</b>
<b>Early Interventions in Reading Subtotal:</b>				<b>\$536.85</b>	<b>\$8,163.21</b>

<b>Corrective Reading Decoding</b>					
<b>Level A</b>					
CORRECTIVE READING DECODING A WORKBOOK	978-0-07-611206-7	4	\$11.55	\$46.20	*Free Materials
<b>Level A Subtotal:</b>				<b>\$46.20</b>	<b>\$0.00</b>

<b>Level B1</b>					
CORRECTIVE READING DECODING B1 STUDENT BOOK	978-0-07-611215-9	10	\$34.41	\$0.00	\$344.10
CORRECTIVE READING DECODING B1 WORKBOOK	978-0-07-611216-6	10	\$10.26	\$102.60	*Free Materials
CORRECTIVE READING DECODING B1 TEACHER MATERIALS PACKAGE	978-0-07-611222-7	2	\$205.50	\$0.00	\$411.00
CORRECTIVE READING DECODING B1 ENRICHMENT BLM	978-0-07-611223-4	2	\$66.36	\$132.72	*Free Materials
CORRECTIVE READING DECODING B1 STANDARDIZED TEST PRACTICE BLM	978-0-07-611221-0	2	\$47.07	\$94.14	*Free Materials
<b>Level B1 Subtotal:</b>				<b>\$329.46</b>	<b>\$755.10</b>

<b>Level B2</b>					
CORRECTIVE READING DECODING B2 STUDENT BOOK	978-0-07-611226-5	15	\$34.41	\$0.00	\$516.15
CORRECTIVE READING DECODING B2 WORKBOOK	978-0-07-611227-2	15	\$10.26	\$153.90	*Free Materials
CORRECTIVE READING DECODING B2 TEACHER MATERIALS PACKAGE	978-0-07-611233-3	2	\$205.50	\$0.00	\$411.00
CORRECTIVE READING DECODING B2 ENRICHMENT BLM	978-0-07-611234-0	3	\$66.36	\$199.08	*Free Materials
CORRECTIVE READING DECODING B2 STANDARDIZED TEST PREP BLM	978-0-07-611232-6	3	\$47.07	\$141.21	*Free Materials
<b>Level B2 Subtotal:</b>					
				<b>\$494.19</b>	<b>\$927.15</b>

<b>Level C</b>					
CORRECTIVE READING DECODING C STUDENT BOOK	978-0-07-611238-8	5	\$48.09	\$0.00	\$240.45
CORRECTIVE READING DECODING C WORKBOOK	978-0-07-611239-5	5	\$17.70	\$88.50	*Free Materials
CORRECTIVE READING DECODING C TEACHER MATERIALS PACKAGE	978-0-07-611245-6	1	\$334.44	\$0.00	\$334.44
CORRECTIVE READING DECODING C ENRICHMENT BLM	978-0-07-611246-3	1	\$89.85	\$89.85	*Free Materials
CORRECTIVE READING DECODING C STANDARDIZED TEST PRACTICE BLM	978-0-07-611244-9	1	\$55.50	\$55.50	*Free Materials
<b>Level C Subtotal:</b>					
				<b>\$233.85</b>	<b>\$574.89</b>

**Corrective Reading Decoding Subtotal: \$1,103.70 \$2,257.14**



**Price Quote For:**

Arlington Public School  
 David Fritson (david.fritson@apseagles.org)  
 705 N 9TH ST  
 ARLINGTON, NE 68002

Subscription/MCH: David Fritson (david.fritson@apseagles.org)  
 Sales Representative: Whitney Kapler  
 (whitney.kapler@mheducation.com)

Account Number: 321190 Site Number: 367428

**Send Order to:**

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Phone: 1-800-334-7344 Fax: 1-800-953-8691

\* Price firm for 30 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

\*\*Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes are not included in the quote total. If applicable, actual tax charges will be applied at time of order.

Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
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VALUE OF ALL MATERIALS	\$12,060.90
FREE MATERIALS	(\$1,640.55)
<b>PRODUCT TOTAL*</b>	<b>\$10,420.35</b>
ESTIMATED SHIPPING & HANDLING**	\$484.74
ESTIMATED TAX**	TBD
<b>GRAND TOTAL</b>	<b>\$10,905.09</b>

Comments:

**School Purchase Order Number:**

By placing an order for digital products (the 'Subscribed Materials'), the entity that this price quote has been prepared for ('Subscriber') agrees to be bound by the Terms of Service. Subject to Subscriber's payment of the fees set out above, McGraw-Hill School Education, LLC hereby grants to Subscriber a non-exclusive, non-transferable license to allow only the number of Authorized Users that corresponds to the quantity of Subscribed Materials set forth above to access and use the Subscribed Materials under the terms described in the Terms of Service. The subscription term for the Subscribed Materials shall be as set forth in the Product Description above. If no subscription term is specified, the initial term shall be one (1) year from the date of this price quote (the 'Initial Subscription Term'), and thereafter shall renew for additional one (1) year terms (each a 'Subscription Renewal Term'), provided MHE has chosen to renew the subscription and has sent an invoice for such Subscription Renewal Term to Subscriber.

\_\_\_\_\_  
 Name of School Official (Please Print)

\_\_\_\_\_  
 Signature of School Official

- Bonded
- Insured

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 Fax (402) 426-2344  
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### ROOF AREA 18

**Proposal To:** Arlington Public Schools – Lynn Johnson

**Date:** 5/8/15

**Owner Address/Phone Number:** 705 N 9<sup>th</sup>, Arlington NE 68002

**Phone:** (402) 478-4173

**For the Project located at** 705 N 9<sup>th</sup>, Arlington NE 68002 – Roof 21

**Proposal From:** Ryan Wendt with McKinnis Roofing & Sheet Metal Inc.

**Cell #:** (402) 306-1931

**Contractor Address:** P.O. Box 37, 164 South 1st Street, Blair, NE 68008

**Phone:** (402) 426-2644

We (McKinnis Roofing & Sheet Metal Inc.) have looked over the existing EPDM ballast roof system at the above location:

**Summary:**

**Recommended roof replacement: Roof 18 60 mil adhered TPO system (approximately 2,700 sf)**

- A) Move rock ballast to roof 17 below
- B) Tear off existing roof system down to deck
- C) Fully adhere 60 mil Firestone TPO membrane
- D) Install 24 gage Kynar finished gravel stop metal to perimeter of roof section and term bar with metal counter flashing at wall details
- E) Flash all roof penetrations , walls and edge metal according to manufacturer suggested details
- F) Roof system will come with a 20 year Firestone manufacture labor and material warranty which is non-prorated and fully transferable

**Total Cost for above roof work: \$21,400.00**

**Alternate: Reuse ballast rock**

- A) Move rock ballast
- B) Tear off existing membrane only
- C) Loose lay 60 mil Firestone TPO membrane
- D) Install 24 gage Kynar finished gravel stop metal to perimeter of roof section and term bar with metal counter flashing at wall details
- E) Flash all roof penetrations , walls and edge metal according to manufacturer suggested details
- F) Roof system will come with a 20 year Firestone manufacture labor and material warranty which is non-prorated and fully transferable

**Total Cost for above roof work: \$14,800.00**

**Misc:**

Above bid option(s) do/does not include any HVAC, Electrical, or Plumbing work to complete this job. Said work will be done by others and all invoices from these contractors will be the responsibility of the building owner to pay.

Thank you!

**Arlington Public Schools  
Board of Education Regular Meeting  
May 11, 2015, 7:00 p.m.  
HS Conference Room**

**1. OPENING PROCEDURES**

**1.1 Call Meeting to Order**

The regular meeting was opened at 6:58 p.m.

**1.2 Roll Call**

Board Members Present: Micheal Dwyer, Matt O'Daniel, Teri O'Flaherty, Greg Sampson, Bruce Scheer, Luanne Sundberg

**1.3 Pledge of Allegiance**

**1.4 Approval of Regular Meeting Agenda**

**Motion Passed:** Motion to approve the regular meeting agenda as presented passed 6-0 with a motion by Matt O'Daniel and a second by Greg Sampson.

**2. WELCOME TO GUESTS AND PUBLIC FORUM**

Kathy Rhea addressed the board on concerns over funding the HVAC project, a tough agricultural economy, concerns about the career path programs chosen and associated college credit, concerns about additional staffing, and the need for a reduced levy.

**3. CURRICULUM/INSTRUCTION REPORTS**

**3.1 AdvancEd Annual Report**

**4. REVIEW OF ANNUAL DISTRICT PLAN**

**5. PRINCIPALS' REPORTS**

**6. SUPERINTENDENT'S REPORT**

**6.1 Update on Technology Cycle Acquisitions**

**6.2 Staffing Update**

Mrs. Johnson highlighted the certificated staff hiring being recommended, non-certified staff openings, and coaching appointments and vacancies.

**6.3 Update on Roofs**

**7. NEW BUSINESS**

**7.1 Discuss, Consider, and Take Necessary Action to enter into a contract with AES to design and move forward with HVAC project identified as Option I - DX/Gas RTU's - Standard Roof Top Units with gas heat.**

Bruce Scheer briefly reviewed the rationale for moving forward with Option I as presented. Mike Dwyer emphasized that the board has given and continues to give due diligence to this project.

**Motion Passed:** Motion to approve superintendent to enter into a contract with Advanced Engineering Services to move forward with design and planning for implementation of a system of heating, ventilation, and cooling that includes DX/Gas roof top units passed 6-0 with a motion by Bruce Scheer and a second by Micheal Dwyer.

**7.2 Discuss, Consider, and Take Necessary Action to approve a resolution authorizing the issuance of not to exceed \$2,700,000 in limited tax obligation bonds.**

Tobin Buchanan, First National Capital Markets, provided information to the board on the scope and parameters of the resolution which is authorizing Limited Tax Obligation Bonds.

**Motion Passed:** Motion to pass a resolution authorizing the issuance by Washington County School District 0024 (Arlington Public Schools) in the state of Nebraska of its limited tax obligation school bonds, series 2015, in the aggregate principal amount not to exceed \$2,700,000, in one or more series; prescribing the form and details of such bonds; authorizing the president of the board of education or the superintendent of schools to determine the final aggregate principal amount, number of series, maturities, rates, terms and other details of such bonds; imposing a tax to pay the principal of and interest on such bonds; designating the bonds as qualified tax exempt obligations; adopting certain post-issuance compliance procedures with respect to the bonds; and authorizing certain actions and documents and prescribing other matters relating thereto passed 6-0 with a motion by Greg Sampson and second by Teri O'Flaherty.

**7.3 Discuss, Consider, and Take Necessary Action to approve the purchase of a used bus.**

**Motion Passed:** Motion to approve the purchase of a used bus from American Bus for a price not to exceed \$70,900 passed 6-0 with a motion by Teri O'Flaherty and a second by Bruce Scheer.

**7.4. Discuss, Consider, and Take Necessary Action to approve the purchase of language arts curriculum materials.**

**Motion Passed:** Motion to approve the purchase of Reading Street language arts curriculum materials for grades K-8 as presented for \$79,026.22 passed 6-0 with a motion by Luanne Sundberg and a second by Matt O'Daniel.

**7.5 Discuss, Consider, and Take Necessary Action to approve bids for the purchase of lights and light poles for the athletic field and for installation of lights, poles, and necessary service as presented.**

**Motion Passed:** Motion to approve the purchase of poles and lights for the athletic field from Kriz-Davis for a price of \$65,244.40 and to approve installation for the same at a price not to exceed \$155,000 passed 6-0 with a motion by Matt O'Daniel and a second by Greg Sampson.

**7.6 Discuss, Consider, and Take Necessary Action to accept a bid for grading and ground work in south parking lot area.**

Bruce Scheer shared information about how the proposals were evaluated and the recommendation to allow for additional concrete to the current proposal.

**Motion Passed:** Motion to accept the bid from Grefe Excavating to complete the grading and ground work as presented for an amount not to exceed \$40,000 passed 6-0 with a motion by Teri O'Flaherty and a second by Bruce Scheer.

**7.7 Discuss, Consider and Take Necessary Action to approve the 2015-2016 basic instructional budget.**

**Motion Passed:** Motion to approve the 2015-2016 basic instructional budget as presented passed 6-0 with a motion by Greg Sampson and a second by Matt O'Daniel.

**7.8 Discuss, Consider, and Take Necessary action to approve adding a second SKILLS USA sponsor.**

Administration is recommending an additional sponsor position to accommodate the increasing membership in SKILLS USA.

**Motion Passed:** Motion to approve the addition of a second sponsor for SKILLS USA passed 6-0 with a motion by Matt O'Daniel and a second by Teri O'Flaherty.

**7.9 Discuss, Consider, and Take Necessary Action on Career and Technical Education course offerings and programming.**

Mrs. Johnson reviewed 2015-16 plans/changes in the Career and Technical Education area for next year. Mrs. Sundberg shared that she believes students would benefit from having an agriculture teacher and FFA sponsor internally. Board members discussed that the progress being made is positive and that this continued review is happening without directed board action.

**Motion Failed:** Motion that we move forward with examining the options to implement an independent FFA program at Arlington and have a feasibility study presented to the board by September 1 failed 2-4 with a motion by Luanne Sundberg and a second by Bruce Scheer. Scheer and Sundberg voted in favor of the motion and Dwyer, O'Daniel, O'Flaherty and Sampson voted against the motion.

**7.10 Discuss, Consider, and Take Necessary Action to approve adding a .4 FTE teaching position that will serve as a Student Services Coordinator.**

Mrs. Johnson discussed the importance of having dedicated staff to manage the curriculum selection and delivery, to manage assessment delivery, and to effectively use data to inform instruction and learning. Optimally, a full-time position is desired but this is a starting point for moving forward. Mr. Sampson indicated that during negotiations it is apparent that other districts our size have these positions and they are often administrative positions.

**Motion Passed:** Motion to approve adding a .4 FTE teacher to serve the role of Student Services Coordinator as presented passed 6-0 with a motion by Micheal Dwyer and a second by Greg Sampson.

**8. COMMITTEE AND REPRESENTATIVE REPORTS**

**8.1 Americanism/Education Evaluation**

**8.2 Buildings and Grounds Committee**

Bruce Scheer updated the board on progress made in the joint meeting involving representatives from the village board, the Washington County fair board, and the school board pertaining to the baseball field area.

**8.3 Finance Committee**

Matt O'Daniel updated the board on how Depreciation Funds are being targeted for facility improvement projects and how the resources needed for HVAC is needed upfront and limited tax obligation bonds as the best vehicle to obtain those funds.

**8.4 Negotiations Committee**

**8.5 NASB Legislative Representative**

Micheal Dwyer provided a legislative update.

**8.6 Professional Development Sharing**

**9. UNFINISHED BUSINESS**

**9.1 Discuss, Consider, and Take Necessary Action to approve Policy 2210 Duties of the Principal and Policy 2430 Attending Professional Growth Meetings on second reading.**

**Motion Passed:** Motion to approve Policy 2210 Duties of the Principal and Policy 2430 Attending Professional Growth Meetings on second reading passed 6-0 with a motion by Matt O'Daniel and a second by Greg Sampson.

**9.2 Discuss and Consider amending Policy 6910 Dispensing Medications on second reading.**

**Motion Passed:** Motion to amend Policy 6910 Dispensing Medications on second reading passed 6-0 with a motion by Greg Sampson and a second by Teri O'Flaherty.

**9.3 Discuss and Consider amending Policy 6121 Curriculum Review Cycle on second reading.**  
**Motion Passed:** Motion to amend Policy 6121 Curriculum Review Cycle on second reading passed 6-0 with a motion by Greg Sampson and a second by Matt O'Daniel.

**10. CONSENT AGENDA**

**Motion Passed:** Motion to approve the consent agenda as presented passed 6-0 with a motion by Matt O'Daniel and a second by Greg Sampson.

**10.1 Minutes of the Previous Board Meeting(s):** April 13, 2015 Regular Meeting

**10.2 Monthly Financial Reports**

**10.3 Claims (Check Register)**

**10.4 Special Fund Transfers**

**10.5 Hot Lunch Report**

**10.6 Activity Report**

**10.7 Contract for Kyle Moore as a special education teacher for the 2015-2016 school year.**

**11. EXECUTIVE SESSION:** None

**12. ACTION ON EXECUTIVE SESSION ITEMS**

**13. ADJOURNMENT**

President Dwyer adjourned the meeting at 8:52 p.m.

\_\_\_\_\_  
Micheal Dwyer, President

\_\_\_\_\_  
Lynn Johnson, Superintendent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**BUDGET MONITORING 2014-2015**

Comparison of receipts and disbursements between 2013-2014 and 2014-2015 reveals the following.

<b>Receipts</b>	<b>2013-2014</b>	<b>2014-2015</b>
September	1,519,371.53 (Levy 1.141453 (Gen. Fd. 1.049869/	1,735,428.73
October	233,153.38 Bond 0.091584	275,566.74
November	189,892.72	157,482.29
December	156,976.57	146,604.18
January	868,959.91	961,138.44
February	445,555.31	428,921.92
March	395,019.35	363,382.14
April	432,058.72	531,096.77
May	1,909,062.31	2,054,767.83
June		
July		
August		
<b>RECEIPTS TO DATE</b>	<b>6,150,049.80</b>	<b>6,654,389.04</b>

<b>Disbursements</b>	<b>2013-2014</b>	<b>2014-2015</b>
September	489,765.71	498,796.84
October	559,760.74	545,442.52
November	547,343.27	549,144.12
December	503,749.93	497,188.34
January	490,379.82	521,348.24
February	490,996.16	514,930.28
March	505,214.14	551,577.17
April	539,067.56	558,844.31
May	534,087.44	563,488.97
June		
July		
August		
<b>DISBURSEMENT TO DATE</b>	<b>4,660,364.77</b>	<b>4,800,760.79</b>

<b>BUDGET</b>			
Gen. Minus SpEd/Grants	6,905,603	7,233,050	52.90% Expended
General SpEd	912,649	865,381	60.39% Expended
Gen. SpEd Transportation	47,741	54,511	80.80% Expended
General Grants	382,598	238,334	86.10% Expended
Sub Total	8,248,591	8,391,276	
Total Lunch Fund Expend.	291,653	324,850	73.10% Expended
<b>Total</b>	<b>8,540,244</b>	<b>8,716,126</b>	

<b>PERCENTAGE OF TOTAL BUDGET</b>		
<b>EXPENDED TO DATE</b>	<b>54.57%</b>	<b>55.08%</b>

APRIL 2015 MONTHLY SUMMARY REPORT

SITE	BUDGET	MTD	YTD	BUDGET BALANCE	% SPENT
<b>100 ELEMENTARY</b>					
1110 REGULAR INSTRUCTION	\$1,324,981.00	105,357.94	935,763.68	\$389,217.32	70.62%
1210 SPECIAL EDUCATION	\$497,314.00	26,714.49	256,082.99	\$241,231.01	51.49%
1290 PRE-SCHOOL	\$17,984.00	426.98	6,299.36	\$11,684.64	35.03%
2120 GUIDANCE	\$68,135.00	10,145.36	57,562.44	\$10,572.56	84.48%
2210 STAFF DEVELOPMENT	\$15,100.00	2,284.50	3,364.94	\$11,735.06	22.28%
2220 LIBRARY SERVICES	\$63,262.00	5,515.22	51,123.95	\$12,138.05	80.81%
2410 PRINCIPAL	\$137,810.00	9,578.54	87,805.83	\$50,004.17	63.72%
2760 SPECIAL ED TRANSPORTATION	\$41,010.00	4,567.89	30,720.51	\$10,289.49	74.91%
<b>TOTAL ELEMENTARY</b>	<b>\$2,165,596.00</b>	<b>164,590.92</b>	<b>1,428,723.70</b>	<b>\$736,872.30</b>	<b>65.97%</b>
<b>SECONDARY</b>					
1110 REGULAR INSTRUCTION	\$2,044,821.00	158,349.69	1,404,193.97	\$640,627.03	68.67%
1210 SPECIAL EDUCATION	\$368,067.00	29,526.84	266,512.00	\$101,555.00	72.41%
2120 GUIDANCE	\$99,071.00	9,880.85	82,148.52	\$16,922.48	82.92%
2210 STAFF DEVELOPMENT	\$15,250.00	2,250.00	3,010.07	\$12,239.93	19.74%
2220 LIBRARY SERVICES	\$42,423.00	3,792.02	35,736.89	\$6,686.11	84.24%
2410 PRINCIPAL	\$276,758.00	20,224.76	178,942.28	\$97,815.72	64.66%
2760 SPECIAL ED TRANSPORTATION	\$7,000.00	632.39	13,323.89	-\$6,323.89	190.34%
<b>TOTAL SECONDARY</b>	<b>\$2,853,390.00</b>	<b>224,656.55</b>	<b>1,983,867.62</b>	<b>\$869,522.38</b>	<b>69.53%</b>
<b>300 DISTRICT WIDE</b>					
1111 TECHNOLOGY	\$172,279.00	7,959.57	85,512.56	\$86,766.44	49.64%
1160 POVERTY PLAN	\$36,590.00	3,065.29	27,645.24	\$8,944.76	75.55%
2130 HEALTH SERVICES	\$39,801.00	3,240.98	30,896.83	\$8,904.17	77.63%
2150 SAFETY & SECURITY	\$6,000.00	0.00	3,421.23	\$2,578.77	57.02%
2310 BOARD OF EDUCATION	\$55,663.00	1,325.27	29,152.58	\$26,510.42	52.37%
2320 SUPERINTENDENT	\$281,906.00	21,586.79	194,095.56	\$87,810.44	68.85%
2510 GENERAL BUSINESS SUPPORT	\$32,297.00	886.84	17,529.68	\$14,767.32	54.28%
2520 OTHER VEHICLES	\$13,108.00	1,165.30	9,304.58	\$3,803.42	70.98%
2610 OPERATION OF PLANT	\$566,673.00	38,386.13	357,273.02	\$209,399.98	63.05%
2620 MAINTENANCE	\$1,600,816.00	2,973.08	29,330.54	\$1,571,485.46	1.83%
2750 REGULAR TRANSPORTATION	\$313,322.00	25,177.67	186,925.69	\$126,396.31	59.66%
<b>TOTAL DISTRICT WIDE</b>	<b>\$3,118,455.00</b>	<b>105,766.92</b>	<b>971,087.51</b>	<b>\$2,147,367.49</b>	<b>31.14%</b>
<b>300 GRANTS DISTRICT WIDE</b>					
3121/3504/3500 STATE PROGRAMS	\$27,682.00	4,064.55	12,854.96	\$14,827.04	46.44%
4200 TITLE I	\$55,153.00	5,956.76	53,885.67	\$1,267.33	97.70%
4992 REAP	\$34,000.00	25,052.31	27,524.87	\$6,475.13	80.96%
2765 Preschool Transportation	\$6,501.00	0.00	768.34	\$5,732.66	11.82%
4404-4406-4412-4410 IDEA GRANT	\$118,199.00	12,100.40	101,996.39	\$16,202.61	86.29%
4900 KICKS/PERKINS/ED/WALK GRANT	\$3,300.00	938.00	8,183.12	-\$4,883.12	247.97%
5000 Transfer	\$9,000.00	0.00	9,000.00	\$0.00	100.00%
<b>TOTAL GRANTS DISTRICT WIDE</b>	<b>\$253,835.00</b>	<b>48,112.02</b>	<b>214,213.35</b>	<b>\$39,621.65</b>	<b>84.39%</b>
<b>GENERAL FUND TOTAL</b>	<b>\$8,391,276.00</b>	<b>\$543,126.41</b>	<b>\$4,597,892.18</b>	<b>\$3,793,383.82</b>	<b>54.79%</b>
<b>400 HOT LUNCH</b>					
TOTAL BUDGET	\$324,850.00	\$24,715.30	\$237,830.19	\$87,019.81	73.21%

MONTHLY GENERAL FUND BANK RECONCILIATION  
5/31/2015

BALANCE AS OF 4/30/2015		\$1,608,087.42
UNIT MADE AND ELECTRONIC DEPOSITS	State Aid	\$28,172.79
Receipts:		
Wash Co. Taxes	\$1,773,811.55	
Dodge Co. Taxes	\$120,939.63	
Douglas Co. Taxes	\$28,824.64	
Douglas Co Fines	\$58.05	
Sped School Age 13-14	\$49,596.00	
Village	\$225.00	
Pre-School Tuition	\$900.00	
REAP	\$27,524.87	
	Receipts	\$2,030,052.53
Non-Program Receipts		
Hot Lunch Transfer	\$24,715.30	Total transf \$24,715.30
 MONTHLY INTEREST		
Estimates		
Sweep interest	\$0.00	
Bank checking	\$0.00	
	Total Interest	\$0.00
 TOTAL MONTHLY RECEIPTS		 \$2,054,767.83
 MONTHLY DISBURSEMENTS		
Accounts Payable	\$137,172.23	
Fica Taxes EFT	\$92,343.33	
Payroll	\$255,220.45	
State Taxes EFT	\$12,554.71	
Retirement	\$66,198.25	
	Total Disbursements	\$563,488.97
		\$0.00
ENDING BANK BALANCE 05-31-2015 (Sweep account bal & GF account bal)		\$3,099,366.28
CD Balance		\$0.00
Total to account for		\$3,099,366.28

**MONTHLY SPECIAL BUILDING FUND RECONCILLIATION**

5/31/2015

Balance as of 4/30/2015		\$240,712.90
DEPOSITS		
Property Taxes Washington Co.	\$34,428.73	
Property Taxes Douglas Co	\$2,376.38	
Property taxes Dodge Co	\$2,356.46	
		Total receipts \$39,161.57
RECEIPTS		
Account interest	\$0.00	
		Total Interest \$0.00
		\$0.00
TOTAL MONTHLY RECEIPTS		\$39,161.57
DISBURSEMENTS		
	\$0.00	
		Total Disburse \$0.00
ENDING BUILDING BALANCE		\$279,874.47

**MONTHLY DEPRECIATION FUND RECONCILLIATION**

5/31/2015

Balance as of 4/30/2015		\$668,343.92
MONTHLY INTEREST		
ACCOUNT INTEREST	\$0.00	
		Total Interest \$0.00
TOTAL MONTHLY RECEIPTS		\$0.00
	\$0.00	
		Total receipts \$0.00
MONTHLY DISBURSEMENTS		
Advanced Engineering HVAC	\$600.00	
	\$0.00	
		Total Disburse \$600.00
ENDING DEPRECIATION BALANCE		\$667,743.92

**BOND FUND RECONCILLIATION**

5/31/2015

Balance as of 4/30/2015		\$212,731.60
MONTHLY INTEREST		
ACCOUNT INTEREST	\$0.00	
		Total Interest \$0.00
TOTAL MONTHLY RECEIPTS		\$0.00
Bond Money Wash Co.	\$151,574.90	
Bond Money Douglas Co.	\$10,523.53	
Bond Money Dodge Co.	\$10,374.60	
		Total receipts \$172,473.03
MONTHLY DISBURSEMENTS		
		Total Disburse \$0.00
ENDING BOND BALANCE		\$385,204.63

**EMPLOYEE BENEFIT FUND**

5/31/2015

Balance as of 4/30/2015			\$27,483.47
MONTHLY INTEREST			
ACCOUNT INTEREST	\$0.00	Total Interest	\$0.00
TOTAL MONTHLY RECEIPTS			\$0.00
	0.00	Total receipts	\$0.00
MONTHLY DISBURSEMENTS			
BCBS	Admin Health	\$7,404.05	
		Total Disburse	\$7,404.05
ENDING BENEFIT BALANCE			\$20,079.42

**SUMMARIES OF BALANCES**

SPECIAL FUNDS CHECKING ACCOUNT BALANCE	\$1,352,902.44
CD SPECIAL BUILDING FUND	\$0.00
BUILDING FUND BALANCE	\$279,874.47
DEPRECIATION FUND BALANCE	\$667,743.92
BOND FUND BALANCE	\$385,204.63
EMPLOYEE BENEFIT FUND	\$20,079.42

## CHECK REGISTER FOR JUNE 2015 BOARD MEETING

PAYEE NAME	DESCRIPTION	AMOUNT
5th Season	Field Repairs	\$729.70
Americom	Key Fobs	\$263.38
Apex Land Surveying	Ffield Survey	\$200.00
Brennfoerder, Allison	Mileage	\$34.50
Cash	Postage Mailings	\$85.69
Cash-Wa	Food	\$1,231.73
Chem Tech	Pest Control	\$91.72
Chrysler Capital	Payment 2015 Mini	\$500.00
Countryside Repair	Tires/Door Switch	\$234.00
D & D	Radio	\$245.33
Dell Financial	Lease/Purchase	\$7,919.45
Earthgrains	Bread	\$636.15
Electronic Sound	Portable System	\$134.24
Enterprise	Minutes/Notices	\$96.71
ESU #2	Sped Services	\$2,703.29
ESU #3	Sped Services	\$5,295.63
Fastenal	Anchors	\$126.80
Fat Brain Toys	Numbers	\$76.84
Fremont Sanitation	Trash Service	\$302.50
General Electric Capital	Lease I-pads	\$2,522.49
Hanel, Monty	Electricity	\$8.87
Hiland Dairy	Dairy	\$1,252.66
Hireright Solutions	Drug Tests	\$157.00
Holbert, Sarah	Mileage	\$388.70
HomeTown Leasing	Copier Lease	\$642.69
Jackson Service	Linen Cleaning	\$150.50
Jostens	Diplomas	\$273.94
Kriz-Davis	Ballast/Supplies	\$171.01
LakeShore	Work Station	\$68.99
Menards	Misc Supplies	\$666.06
Metal Doors	Door Kit	\$375.00
Meyer Lab	Chemicals/Supplies	\$1,509.20
NASB	Law Book	\$45.00
NCSA	Membership	\$782.00
NE Central Equipment	Bus Parts	\$176.38
NE Food Distribution	Food	\$996.02
Omaha Truck Center	Bus Parts	\$144.36
Omaha World Herald	Ads	\$602.00
OPPD	Electricity	\$8,402.55
O'Reilly	Oil	\$479.94
Payflex	Admin Fees	\$108.10
Pearson Education	Forms	\$149.45
Pegler	Food	\$543.68
Resources For Educators	Subscription	\$219.00
Sherwin Williams	Paint	\$431.69
Siffring	Flowers/Containters	\$829.98
SNA	Memberships	\$91.00
Staples	Linen Paper	\$103.97
Teaching Strategies	Portfolios	\$292.60
Thompson Co.	Food	\$354.47
Trophy Case	Plaque Plates	\$20.00
Unite Networks	Internet	\$935.81
VISA	Misc Supplies/Registrations	\$11,664.16
Wal-Mart	Misc Supplies	\$247.39
Total Check Registers		\$56,714.32
May Hand payables		
NCE Conference	Registration	\$938.00
CNSCA	Membership	\$25.00
Larsen, Cheryl	Mileage Reimbursement	\$34.50
NCD	Conference	\$332.00
Ramada Plaza	SLC Rooms	\$436.00
Shell	Gas	\$4,101.36

Totals

\$5,866.86

**SUMMARY OF VISA**

Crown Awards	Ribbons/Medals	\$35.39
Amazon	Backup Drive	\$107.00
Amazon	Battery/Cable	\$35.33
Amazon	Cables	\$36.54
Amazon	Computers	\$787.44
Amazon	Headset	\$36.60
Amazon	Power Strip/Cord	\$39.93
McDonalds	McDonald's Cards	\$40.00
B & H Photo	Projector Screens	\$856.46
Equipatron	Blade Grinder	\$319.95
Methodist Hospital	Flowers	\$31.65
Imprint	Teacher Appreciation	\$632.50
Pioneer	Long Distance	\$117.37
Amazon	Shrug Bar	\$730.00
Solution Tree	Registrations	\$7,788.00
Starfall	Membership	\$70.00
	Total	\$11,664.16

CHECK REGISTER MAY 15 PAYROLL DEDUCTIONS/RETIREMENT

	DATE	PAYEE NAME	AMOUNT	DESCRIPTION
	05/13/15	TSA/DUES/DEDUCTIONS	\$12,760.75	EMPLOYEE DEDUCTIONS
	05/13/15	PRINCIPAL	\$1,296.88	LTD/STD LIFE INSURANCE
	05/13/15	BLUE CROSS	14,457.32	INSURANCE
<b>TOTAL</b>			<b>\$28,514.95</b>	

Electronic Pays	\$92,343.33	Internal Revenue Service	FICA
	\$66,198.25	Nebr. Retirement System	Retirement
	\$12,554.71	Nebr. State Taxes	State

**Total**                    **\$171,096.29**

MAY PAYROLL

Certified Staff	\$251,259.19
Non-Certified	\$95,940.97
Administration	\$31,124.77

**Total**                    **\$378,324.93**

SCHOOL LUNCH ACCOUNT - MAY 2015  
June 8, 2015 Board Meeting

Cash balance as of April 30, 2015:		Expenditures to date thru 5/31/15:	\$237,830.19
	\$88,131.15		

May Receipts:

Lunches	12,070.67
Federal/State Reimb.	8,776.98
Interest	0.70
Other	162.98
	\$21,011.33

TOTAL CASH: \$109,142.48

May Expenditures:

Food	12,399.11
Salaries/May	11,628.89
Other	687.30
	\$24,715.30

BALANCE ON HAND: \$84,427.18

Bank Balance	
Checking	\$84,427.18
CD's	-
TRANSFERS TO GF	237,779.84
MINUS EXPEND. FROM GF	(237,779.84) (May \$24,715.30)
TOTAL:	\$84,427.18

May 2015 Bills/June 2015 Expenditures for Approval

Cash-Wa Distribution/food	1,231.73
Earthgrains/food	636.15
Hiland Dairy/food	1,252.66
Jackson Services/other	150.50
NE Food Distribution/food	996.02
SNA/Memberships	91.00
Sysco/food	543.68
Thompson Company/food	354.47
Walmart/food	13.28
	\$ 5,269.49

Bank balance does not reflect unpaid May bills presented for approval.

Working Balance 5/31/15: \$84,427.18

## MAY 2015 ACTIVITY BALANCE

Account	Beginning Bal	Expenditures YTD	Revenues YTD	Balance
One School One Team	11.35	\$0.00	\$500.00	\$511.35
Always For Kids	\$11,231.85	\$3,518.23	\$6,064.82	\$13,778.44
Art Class	\$5,080.85	\$1,266.86	\$973.00	\$4,786.99
Art Club	\$1,433.66	\$27.99	\$0.00	\$1,405.67
Athletics	\$8,741.66	\$75,059.95	\$65,433.48	-\$884.81
Band	\$3,490.84	\$1,719.33	\$1,400.48	\$3,171.99
Band Fund Raising	\$1,517.38	\$949.90	\$1,232.44	\$1,799.92
Baylor/ACT	\$2,985.05	\$2,092.96	\$2,456.00	\$3,348.09
Book Club	\$271.46	\$0.00	\$0.00	\$271.46
Cheerleading	\$368.46	\$8,380.15	\$12,790.18	\$4,778.49
Class of 2015	\$869.95	\$499.11	\$1,179.89	\$1,550.73
Class of 2016	\$3,652.96	\$4,894.37	\$1,576.45	\$335.04
Class of 2017	\$2,359.42	\$0.00	\$1,459.90	\$3,819.32
Class of 2018	\$1,015.50	\$754.47	\$2,801.18	\$3,062.21
Class of 2019	\$500.00	\$0.00	\$0.00	\$500.00
SKILLS	\$1,905.63	\$6,177.80	\$6,172.55	\$1,900.38
Library Fund Elem/HS	\$4,946.31	\$4,455.93	\$4,283.64	\$4,774.02
Concessions	\$1,059.03	\$20,550.03	\$25,017.58	\$5,526.58
Dance Squad	\$505.54	\$13,599.55	\$11,425.36	-\$1,668.65
Drama	\$697.58	\$281.73	\$229.00	\$644.85
Elem Lounge	\$1,448.30	\$269.04	\$302.22	\$1,481.48
FBLA	\$7,998.24	\$21,997.74	\$26,797.82	\$12,798.32
Floor Fund	\$15,140.45	\$15,712.50	\$2,500.00	\$1,927.95
General	\$4,495.77	\$854.55	\$1,283.26	\$4,924.48
Home Economics	\$2,343.21	\$0.00	\$160.00	\$2,503.21
Honors History	\$577.49	\$791.81	\$2,630.99	\$2,416.67
Honor Society	\$275.86	\$148.26	\$461.90	\$589.50
Interest	\$530.49	\$0.00	\$8.23	\$538.72
JH Student Council	\$2,443.43	\$94.17	\$1,637.26	\$3,986.52
Middle School STEM	\$883.74	\$147.00	\$100.00	\$836.74
Metal Shop	\$342.40	\$0.00	\$0.00	\$342.40
Metro	\$50,210.57	-\$52.65	\$2,400.00	\$52,663.22
Quiz Bowl	\$1,454.64	\$0.00	\$0.00	\$1,454.64
Secondary Lounge	\$2,666.20	\$549.53	\$842.80	\$2,959.47
Soaring to Excellence	\$1,704.70	\$2,152.14	\$1,377.98	\$930.54
Spanish Club	\$492.94	\$0.00	\$0.00	\$492.94
Speech	\$447.83	\$210.00	\$0.00	\$237.83
Spring Musical	\$6,019.65	\$5,287.84	\$6,237.45	\$6,969.26
Student Council	\$3,149.35	\$3,034.62	\$3,241.76	\$3,356.49
Student Vending	\$3,278.76	\$710.31	\$1,100.24	\$3,668.69
Swing Choir	\$1,552.31	\$2,070.74	\$2,104.22	\$1,585.79
Transition	\$0.00	\$1,293.07	\$2,964.41	\$1,671.34
Wood Shop	\$608.56	\$2,412.30	\$2,122.58	\$318.84
Yearbook	\$6,910.48	\$12,837.40	\$10,998.00	\$5,071.08
Pepsi	\$3,243.28	\$2,697.58	\$0.00	\$545.70
<b>CAMPS</b>				
BB Camp Fundraiser	\$3,064.10	\$3,896.94	\$6,162.30	\$5,329.46
GBB Camp Fundraiser	\$2,500.49	\$3,348.22	\$2,696.60	\$1,848.87
VB Camp Fundraiser	\$6,757.32	\$4,999.61	\$1,411.82	\$3,169.53
MSVB Fundraiser	\$2.34	\$282.00	\$0.00	-\$279.66
FB Fund (Camps)	\$8,857.03	\$8,438.98	\$2,913.00	\$3,331.05
CC Fundraiser	\$636.42	\$731.02	\$740.00	\$645.40
SB Fundraiser	\$3,641.81	\$2,345.41	\$40.00	\$1,336.40
Wrestling Fund	\$990.99	\$2,179.26	\$3,984.75	\$2,796.48
Boys Golf	\$0.00	\$0.00	\$25.00	\$25.00
Girls Golf	-\$19.00	\$211.30	\$355.00	\$124.70
JH Track	\$147.12	\$0.00	\$0.00	\$147.12
Baseball Fund	\$2,374.26	\$3,123.51	\$2,967.00	\$2,217.75
Totals	\$199,816.01	\$247,002.56	\$235,562.54	\$188,375.99
Cd Balance	\$84,167.58			
Checking Balance	\$104,208.41			
Savings Balance	\$200.00			