

## St. Paul's Liaison Representative Meeting

Monday, July 23, 2018 7:00 PM Central

HS CONFERENCE ROOM

705 N 9th Street  
Arlington, NE 68002

### 1. Nonpublic Consultation Meeting - Special Education

Lynn Johnson made note that this will serve as our nonpublic consultation meeting and that it was advertised as such. It was acknowledged that there were proportionate share monies that were unspent noting that there were no nonpublic students who needed additional services. These funds will be used for services to school age public school students as allowed by law. We discussed special education services, procedures, and processes. Both parties are pleased with the current services and management of services. We made note of two different students with potential needs that Lynn and Dr. Wooster will continue to research.

#### 1.1. Discuss program process, procedures and carryover funds

### 2. Roll Call

Members Present: Luanne Sundberg, Lynn Johnson

Also Present: Craig Hegemann, Dr. Larry Wooster

Not Present: Bruce Scheer

### 3. Review public school calendar

Both parties have shared their calendars with each other and we noted that there have been no changes to the public school calendar since it was originally presented.

### 4. Discuss shared federal Title programs

The representatives present discussed how St. Paul's intends to use their portion of the funds from the Title IIA program and that the application and final notice of award amounts will be announced around January.

### 5. Transportation - Shuttle and Routes

The committee members discussed the current shuttle bus arrangements and potential changes in route drivers. We also briefly discussed continuing to transport students to confirmation. All parties agreed that the current arrangement is working well for us.

### 6. Textbook Loan Program - Rule 4

Those present briefly discussed our current practices including the record keeping. It was noted that we may try to be more particular in completing our paperwork to meet NDE guidelines. We exchanged books to meet the requests for this year.

### 7. Inclement Weather - Eagle Alert

Lynn shared that the software that we are currently using, Blackboard Connect, was bought out by another company. They have announced only one minor change to software at this time. Dr. Wooster and Superintendent Johnson both felt that the current system of shared communication is working well.

### 8. Communications - Daily Announcement, Green Sheet

Dr. Wooster shared that they appreciate the communications (bulletins, green sheet, etc) that they are receiving noting no changes to these procedures for this year.

9. Technology Support

Those present briefly discussed that Mr. Sanders is available to assist with technology as needed.

10. MSU Screening

Dr. Wooster and Lynn have been working together to complete forms and provide information for the upcoming MSU (Mobile Screening Unit) health screening that is sponsored by the local Lion's Club as a service to our schools.

11. Other

The participants discussed trying to better coordinate the dates and times of the 'shadow' visitation that the public school provides for the St. Paul's Lutheran students who will be coming to APS the following year.

12. Recommendation to the board as a result of this meeting:

There are no recommendations to the board of education as a result of this consultative meeting.

# 2018 – Arlington Public Schools – 2019

| AUGUST 2018 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| S           | M  | T  | W  | Th | F  | S  |
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| 5           | 6  | 7  | 8  | 9  | 10 | 11 |
| 12          | 13 | 14 | 15 | 16 | 17 | 18 |
| 19          | 20 | 21 | 22 | 23 | 24 | 25 |
| 26          | 27 | 28 | 29 | 30 | 31 |    |

| SEPTEMBER 2018 |    |    |    |    |    |    |
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| 9              | 10 | 11 | 12 | 13 | 14 | 15 |
| 16             | 17 | 18 | 19 | 20 | 21 | 22 |
| 23             | 24 | 25 | 26 | 27 | 28 | 29 |
| 30             |    |    |    |    |    |    |

| OCTOBER 2018 |    |    |    |    |    |    |
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| 14           | 15 | 16 | 17 | 18 | 19 | 20 |
| 21           | 22 | 23 | 24 | 25 | 26 | 27 |
| 28           | 29 | 30 | 31 |    |    |    |

| NOVEMBER 2018 |    |    |    |    |    |    |
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| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 |    |

| DECEMBER 2018 |    |    |    |    |    |    |
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| 9             | 10 | 11 | 12 | 13 | 14 | 15 |
| 16            | 17 | 18 | 19 | 20 | 21 | 22 |
| 23            | 24 | 25 | 26 | 27 | 28 | 29 |
| 30            | 31 |    |    |    |    |    |

**August 2018**  
 August 7-8..... New Staff Orientation  
 August 9, 10 and 13.....Teacher Inservice/Workday  
 August 14.....First Day of Class

**September 2018**  
 September 3.....Labor Day (No School)  
 September 4.....Teacher Inservice (No School)

**October 2018**  
 October 15.....Parent/Teacher Conferences  
 (Elementary 5:00-8:00 p.m.)  
 October 17.....Parent/Teacher Conferences  
 (Middle School/High School 5:30-8:00 p.m.)  
 October 16.....End of Quarter (44 Days)  
 October 18.....Parent/Teacher Conferences  
 (Elementary 5:00-8:00 p.m./MS/HS 5:30-8:00 p.m.)  
 October 19.....No School

**November 2018**  
 November 21-23.....No School  
 November 26.....School Resumes

**December 2018**  
 December 20 and 21.....1:30 p.m. Dismissal  
 December 21.....End of Quarter (44 Days)  
 December 22-26.....NSAA Moratorium  
 December 24-31.....Winter Break-No School

**January 2019**  
 January 1-2.....Winter Break-No School  
 January 3.....School Resumes  
 January 14.....Teacher Inservice (No School)

**February 2019**  
 February 4.....Parent/Teacher Conferences  
 (Elementary 5:00-8:00 p.m.)  
 February 6.....Parent/Teacher Conferences  
 (Middle School/High School 5:30-8:00 p.m.)  
 February 7.....Parent/Teacher Conferences  
 (Elementary 5:00-8:00 p.m./MS/HS 5:30-8:00 p.m.)  
 February 8.....No School  
 February 18.....Teacher Inservice (No School)

**March 2019**  
 March 8.....No School  
 March 12.....End of Quarter (45 Days)

**April 2019**  
 April 18, 19 and 22.....Spring Break (No School)  
 April 23.....School Resumes

**May 2019**  
 May 3.....1:30 p.m. Dismissal  
 May 22 and 23.....1:30 p.m. Dismissal  
 May 23.....End of Quarter (45 Days)  
 May 24.....Teacher Inservice (No School)

Four (4) snow days built in. Final student day will range from May 17 to May 23. Approved BOE 2/13/2017.

★ **First Day School**

|                         |                             |
|-------------------------|-----------------------------|
| ■ New Teacher Inservice | ■ 1:30 p.m. Dismissal       |
| ■ No School/Inservice   | ■ Parent/Teacher Conference |
| ■ No School             | ■ Quarter/Semester          |



| Students Days                          |            |
|--|------------|
| 1 <sup>st</sup> Quarter =              | 44         |
| 2 <sup>nd</sup> Quarter =              | 44         |
| <b>Total 1<sup>st</sup> Semester =</b> | <b>88</b>  |
| 3 <sup>rd</sup> Quarter =              | 45         |
| 4 <sup>th</sup> Quarter =              | 45         |
| <b>Total 2<sup>nd</sup> Semester =</b> | <b>90</b>  |
| <b>Total</b>                           | <b>178</b> |

| JANUARY 2019 |    |    |    |    |    |    |
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| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

| FEBRUARY 2019 |    |    |    |    |    |    |
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| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 |    |    |

| MARCH 2019 |    |    |    |    |    |    |
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| 17         | 18 | 19 | 20 | 21 | 22 | 23 |
| 24         | 25 | 26 | 27 | 28 | 29 | 30 |
| 31         |    |    |    |    |    |    |

| APRIL 2019 |    |    |    |    |    |    |
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| 7          | 8  | 9  | 10 | 11 | 12 | 13 |
| 14         | 15 | 16 | 17 | 18 | 19 | 20 |
| 21         | 22 | 23 | 24 | 25 | 26 | 27 |
| 28         | 29 | 30 |    |    |    |    |

| MAY 2019 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | Th | F  | S  |
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| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 | 29 | 30 | 31 |    |

Seniors last day is Wednesday, May 15. Graduation is 1 p.m., Sunday, May 19.

Applicant: 03-089-0024-14 ARLINGTON PUBLIC SCHOOLS  
Application: 2017-2018 ESSA Consolidated - 00-  
Cycle: Original Application

Consolidated Application Title II-A - 4310

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### Title II-A - Nonpublic School Participation

[Click for Instructions](#)

*The amount an LEA must reserve to provide equitable services for nonpublic school teachers and other educational personnel for Title II, Part A services is based on the LEA's total Title II, Part A allocation, less administrative costs. The LEA determines the amount of funds available for Title II, Part A equitable services for nonpublic school teachers and other educational personnel by calculating, on a per-pupil basis, the amount available for all public and nonpublic school students enrolled in participating nonpublic elementary and secondary schools in areas served by the LEA (regardless of a student's residency), taking into consideration the number and needs of the children, their teachers and other educational personnel to be served.*

Mark YES if one or more nonpublic schools within the boundaries of your district will be participating in the Title II-A program. [Title II-A Nonpublic School Participation List](#)

Mark NO if there are no nonpublic schools located within the boundaries of your district OR if all of the nonpublic schools within the boundaries of your district have declined Title II-A services.

- Yes
- No

It is understood that the current Public / Nonpublic Consultation Form is on file with the NDE and that information from that document has been used to create data on this page.

#### FORMULA TO DETERMINE AMOUNT FOR TITLE II, PART A EQUITABLE EXPENDITURES

|    |                                      |  |
|----|--------------------------------------|--|
|    | <b>Section A</b>                     | <b>A. Number of Students</b>   |
| 1. | <input type="text" value="624"/>     | A1: LEA Enrollment   |
| 2. | <input type="text" value="49"/>      | A2: Participating Nonpublic Schools Enrollment   |
| 3. | <input type="text" value="673"/>     | A3: Total Enrollment = A1 + A2   |
|    | <b>Section B</b>                     | <b>Title II, Part A Allocation</b>   |
| 4. | <input type="text" value="12,091"/>  | B1: Total LEA Allocation   |
| 5. | <input type="text"/>                 | B2: Administrative Costs (For public and nonpublic school programs - may include indirect cost rate)                       |
| 6. | <input type="text" value="12,091"/>  | B3: LEA Allocation Minus Admin Costs = B1-B2   |
|    | <b>Section C</b>                     | <b>Per Pupil Rate</b>  |
| 7. | <input type="text" value="17.9658"/> | C1: B3 divided by A3   |
|    | <b>Section D</b>                     | <b>Equitable Services</b>  |
| 8. | <input type="text" value="880"/>     | D1: Amount LEA must reserve for equitable services for nonpublic school teachers and other educational personnel = A2 x C1 |
| 9. | <input type="text" value="11,211"/>  | D2: Amount available for services for public school teachers and other educational personnel = B3 - D1                     |

Return To:  
School district indicated below  
Make a copy and retain

NEBRASKA DEPARTMENT OF EDUCATION  
NONPUBLIC FEDERAL PROGRAM WITHIN BOUNDARIES COLLECTION  
Consultation is for School Year 2018-2019 Allocations

NDE 34-014  
Due Date May 1

**89-0024-000 ARLINGTON PUBLIC SCHOOLS**

ST PAUL'S LUTHERAN ELEM SCHOOL (89-0701-000)  
8951 COUNTY ROAD 9 ARLINGTON, NE 68002-5030  
Phone: (402)478-4278 Fax: (402)478-5378

Total Nonpublic Membership: 83

**1. FORMULA FEDERAL PROGRAMS**

| A. Federal Program  | B. Public District Receives Allocation  | C. Nonpublic School Consulted        | D. Nonpublic School Participating                             | E. Nonpublic EL Number | F. Nonpublic Immigrant Number | G. Comments           |
|---|---|--------------------------------------|---|------------------------|-------------------------------|-----------------------|
| Title II, Part A - Supporting Effective Instruction   | Yes   | <input checked="" type="radio"/> Yes | <input checked="" type="radio"/> Yes <input type="radio"/> No |                        |                               | <i>Same practice.</i> |
| Title I, Part C - Migrant Education   | Consultation REQUIRED for these grants as eligible recipients are not known yet | <input checked="" type="radio"/> Yes | <input type="radio"/> Yes <input checked="" type="radio"/> No |                        |                               |                       |
| Title III, Part A - English Language Acquisition  |   | <input checked="" type="radio"/> Yes | <input type="radio"/> Yes <input checked="" type="radio"/> No |                        |                               |                       |
| Title III, Part A - Immigrant Education   |   | <input checked="" type="radio"/> Yes | <input type="radio"/> Yes <input checked="" type="radio"/> No |                        |                               |                       |
| Title IV, Part A - Student Support and Academic Enrichment *See Instructions on #2 for more info. |   | <input checked="" type="radio"/> Yes | <input type="radio"/> Yes <input checked="" type="radio"/> No |                        |                               |                       |

**2. COMPETITIVE FEDERAL PROGRAMS - To be completed by the district as part of the application for each program, as part of a grant proposal, AND/OR if the district is the recipient of an ongoing multi-year grant**

| A. Federal Program   | B. Receives Grant   | C. Nonpublic School Consulted                                 | D. Nonpublic School Participating                             | E. | F. | G. Comments |
|--|---|---|---|----|----|-------------|
| Title IV, Part B - 21st Century Community Learning Centers | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input checked="" type="radio"/> Yes <input type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No |    |    |             |

**3. CERTIFICATION SIGNATURES**

This is to certify that a consultation occurred between a representative of ARLINGTON PUBLIC SCHOOLS and ST PAUL'S LUTHERAN ELEM SCHOOL.

Date of Consultation: 4/11/2018

To be marked by the Nonpublic School Representative: I agree with the equitable and effective programs that will be implemented based on this consultation.  Yes  No

|  |  |  |
|--|--|--|
| Typed/Printed Name of Public School Representative:<br><i>Lynn Johnson</i>     | Title:<br><i>Superintendent</i>                | Telephone Number:<br><i>(402) 478-4173</i> |
| Signature of Public School Representative:<br><i>Lynn Johnson</i>              | Email:<br><i>lynn.johnson@apeagles.org</i>     | Date Signed:<br><i>4/11/2018</i>           |
| Typed/Printed Name of Nonpublic School Representative:<br><i>Larry Wooster</i> | Title:<br><i>Head Teacher</i>                  | Telephone Number:<br><i>(402) 478-4278</i> |
| Signature of Nonpublic School Representative:<br><i>Larry D. Wooster</i>       | Email:<br><i>LWooster@StPaulsArlington.org</i> | Date Signed:<br><i>4/11/2018</i>           |

NOTE: NDE requires form with original signatures be retained at the public district for 6 years. These forms may be requested by NDE.

ST. PAUL'S LUTHERAN SCHOOL SHUTTLE BUS AGREEMENT  
2018-2019 SCHOOL YEAR

This agreement entered into on the 9th day of July 2018, by Arlington Public School District 024 and St. Paul's Lutheran Church and School of 8951 CO RD 9, Arlington, Nebraska 68002.

Arlington Public Schools will provide a shuttle bus services for students attending St. Paul's Lutheran School. It is mutually agreed:

1. **Compensation.** St. Paul's Lutheran School shall compensate Arlington Public Schools a daily rate which is derived from a per mileage rate equal to 80% of the 'bus fleet per mile operational cost not including salaries' for the previous year. For the 2018-2019 school year the daily rate will be calculated at 4 miles X 2 trips X **\$1.10** per mile.
2. Nonresident students attending St. Paul's Lutheran School may be bused if they do not live directly on the school district regular bus route if parent/guardians transport their child(ren) to some point on the regular bus route as determined by the district to be safe and if the desired pupil capacity on the bus is maintained. Such transportation shall extend only from some point on the regular school bus route nearest or most easily accessible to their homes to and from a point on the regular bus route nearest or most easily accessible to St. Paul's Lutheran School. St. Paul's Lutheran School will pay an annual fee of \$50 per family for this transportation service. This fee is 'in addition' to the shuttle bus fee detailed above. St. Paul's Lutheran School agrees to provide to Arlington Public Schools a completed Transportation Request Form for each family requesting this service by August 1. Resident students and option students will be given priority consideration when determining capacities.
3. School District shall assign a qualified school bus driver who has been approved by the Board of Education of the school district and a school bus that meets legal requirements. Compensation for the driver's services including transporting students and travel to/from an alternative fueling site will be provided by mutual agreement between the driver and St. Paul's. Payment of compensation to the driver (**and any substitute drivers**) shall be the responsibility of St. Paul's.
4. Should the employment of the assigned driver be terminated or should the assigned bus driver change his/her place of residence, the School District may elect to cancel or renegotiate this agreement. The School District will provide a sixty (60) day notice of shuttle cancellation. The School District will provide written notice to St. Paul's should they choose to renegotiate the terms of this agreement.
5. **Scope of Use.** St. Paul's shall use the designated shuttle service for purposes of transporting children attending St. Paul's School from the School District's school house site to St. Paul's and picking up students from St. Paul's school house and transporting them to the School District's school house site each day the School District is operating its school bus transportation facilities and is according to the School District's schedule. The shuttle service will only be

available on such days as the School District maintains school at its regular school hours. In any instance when the bus is not available, or available at other times, because of changed school hours, St. Paul's shall be given as much notice as possible as to such change or non-availability.

6. **Routing.** The route over which the school vehicle travels and stops shall be the most direct route by county or state roads or highways between the Arlington Public School building and the St. Paul's building. Both parties will be aware of the route and any changes will be discussed by both parties.
7. **Authorized Passengers.** No person other than a student, teacher or school official of St. Paul's shall be permitted to ride the school vehicle without consent of the Superintendent of the School District. Nothing except students and their belongings shall be transported while students are in the vehicle. The school vehicle shall be used only in transporting regularly enrolled students to and from St. Paul's. The School District shall not be required to transport any student of St. Paul's requiring special accommodations of the school bus.
8. **Passenger Obligations.** All passengers shall comply with all rules of conduct of the School District applied to regular passengers of its buses.
9. **Reports:** St. Paul's shall cooperate with the School District with regard to such reports as may be required by the State Department of Education, County Superintendent of Schools, Superintendent of Schools of the School District, or other school authorities.
10. **Billing/Payment.** St. Paul will be billed by the Arlington School District at the end of the school year with payment due within 30 days of that billing date.

WASHINGTON COUNTY SCHOOL DISTRICT 024

\_\_\_\_\_  
President, Board of Education

\_\_\_\_\_  
Date

\_\_\_\_\_  
Superintendent

\_\_\_\_\_  
Date

ST. PAUL'S LUTHERAN CHURCH & SCHOOL

\_\_\_\_\_  
President, Board of Education

\_\_\_\_\_  
Date

\_\_\_\_\_  
Principal

\_\_\_\_\_  
Date

Business OperationsTransportation

The Arlington Public Schools' transportation system shall comply with existing Nebraska statutes and state department rules and regulations.

Arlington Public Schools shall provide school bus transportation for resident students attending Arlington Public Schools who live at least one mile from the school and outside of city limits. Students who live within the city limits may be transported to a location along a route if there is room on the bus. The transportation system shall provide a service promoting safe and healthful pupil transportation and contribute to the operational economy and efficiency of Arlington Public Schools.

Arlington Public Schools shall also provide transportation without cost for resident children who attend St. Paul's Lutheran School. Such transportation shall extend only from some point on the regular public school bus route nearest or most easily accessible to their homes to and from a point on the regular bus route nearest or most easily accessible to St. Paul's Lutheran School. Transportation for St. Paul's students is only provided at times when transportation is being provided for Arlington Public School students.

Option students may be bused if they live directly on a school district regular bus route or parent/guardians transport their child(ren) to some point on the regular bus route as determined by the district to be safe and there is room on the bus.

Nonresident students attending St. Paul's Lutheran School may be bused if they live directly on the school district regular bus route or parent/guardians transport their child(ren) to some point on the regular bus route as determined by the district to be safe and if the desired pupil capacity on the bus is maintained. Such transportation shall extend only from some point on the regular public school bus route nearest or most easily accessible to their homes to and from a point on the regular bus route nearest or most easily accessible to St. Paul's Lutheran School. There will be an annual fee assessed for these services. The fee is 'in addition' to the shuttle bus fees assessed by St. Paul's. Resident students and option students will be given priority consideration when determining capacities.

A student may be required, at the board's discretion, to transport to a location for pick-up and drop-off without reimbursement as per state law.

School buses and district vans shall be used to transport pupils to and from school for school activities.

School district buses will not operate when weather conditions or other natural elements make it unsafe to do so. The final judgment as to when conditions are unsafe to operate will be made by the

superintendent. The superintendent will be assisted by the actual "on location" decisions and reports of the transportation director.

Standing authorization shall be granted by the board to school administrators, school nurses and other personnel designated by the superintendent to transport students in private vehicles when, in the opinion of the school personnel, this is necessary.

#### Transportation – Safe Driving Record Standard

Standard for Pupil Transportation Vehicle Drivers: Each person who is required to have a permit to operate a pupil transportation vehicle for this School District shall meet all requirements to hold and continue to hold a pupil transportation operator's permit. One of the requirements for obtaining such a permit is that the person has a record of satisfactory driving as determined by Board policy. Each person who transports students on an irregular basis and who is not required to hold a pupil transportation operator's permit shall have a record of satisfactory driving as determined by Board policy. For such persons mentioned above, a satisfactory driving record means a record which reflects the absence of any of the following offenses or circumstances:

1. Motor vehicle homicide;
2. Driving while under the influence of alcoholic liquor or drugs or refusal to submit to a chemical test, within the immediate prior 10 years; or,
3. Reckless driving or willful reckless, within the immediate prior 10 years; or
4. Accumulation of five or more points under the motor vehicle operator's license point system within the immediate prior four years. In the event the person has accumulated three or four points within the immediate prior four years, the determination of whether the person has a satisfactory driving record shall be made by the Superintendent or Superintendent's designee based on the nature and proximity of the offense as it relates to safe transportation.

Standard for Drivers of Other School Vehicles: Each person who drives a school vehicle other than a pupil transportation vehicle and does not transport students in the vehicle shall be precluded from driving in the event it is discovered that the person does not have a record of satisfactory driving. In the event that the person's employment position requires driving vehicles as a function of the person's employment, the employment may be terminated in the absence of a record of satisfactory driving. For such persons, a satisfactory driving record means a record which reflects the absence of any of the following offenses or circumstances:

1. Motor vehicle homicide;
2. Driving while under the influence of alcoholic liquor or drugs or refusal to submit to a chemical test, within the immediate prior 5 years; or,
3. Reckless driving or willful reckless, within the immediate prior 5 years; or
4. Accumulation of six or more points under the motor vehicle operators' license point system within the immediate prior four years. In the event the person has accumulated 3, 4, or 5 points within the immediate prior four years, the determination of whether the person has a satisfactory driving

record shall be made by the Superintendent or Superintendent's designee based on the nature and proximity of the offense as it relates to safe transportation.

The record of satisfactory driving standards shall apply to all new employees from and after adoption of this policy. Existing employees shall be subject to the same standards, provided that the Superintendent or Superintendent's designee may determine to permit an exception based on the existing employee's record of satisfactory driving while employed with the District and the nature and proximity of prior driving offenses as such offenses relate to safe transportation.

Legal Reference: Neb. Rev. Stat. §79-318, §79-601, §79-602, §79-607, §79-608, §79-611  
Neb. Rev. Stat. Section §60-4, 182 (Point System)  
Title 92, Nebraska Administrative Code, Chapter 91

Date of Adoption: March 13, 2017