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\pard\pardefstab720\ri0\qc \f0\fs24 \cf0 Coop Committee Meeting\ Wednesday, February 6, 2019
4:00 PM\ ESU 2 plus Zoom
2320 North Colorado
Fremont , NE 68026\ \pard\pardefstab720\ri0 \cf0 \ \ \

1. Call to Order

2. Roll Call

3. Agenda Item

- 3.1. Coop Strategic Plan

- 3.1.1. Multi-State Collaboration

- 3.2. Consent Items

- 3.2.1. Approve Annual Buy Awards - 100 Electronics

3.2.2. Approve Food bid extension for the 2019-2020 year with Sysco.

3.2.3. Approve signature on Notice of Merger by Interline Brands and Home Depot.

3.3. Program Updates

3.3.1. Annual/Paper Buy

3.3.2. Specials Buys

3.3.3. AEPA

4. Next Meeting Agenda Items

5. Adjournment

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