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\pard\pardefstab720\ri0\qc \f0\fs24 \cf0 Legislative Committee Meeting\ Tuesday, November 13,  
2018 3:00 PM\ ESU No. 3

6949 South 110th Street

Omaha, NE 68128\ \pard\pardefstab720\ri0 \cf0 \

Greg Barnes: Present

Paul Calvert: Present

Standish ESU 18: Present

Kraig Lofquist: Present

Dr. Dan Schnoes: Present

Jeff West (NE): Present

Dr. Melissa Wheelock: Present

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1. Call to Order

2. Roll Call

3. Agenda Item

3.1. Bromm Updates

3.2. Senator Luncheon - February 13, 2019

3.3. K-3 Grade Level Reading Program

4. Next Meetings Agenda Items

5. Executive Session

6. Adjournment

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