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ArialMT;\f1\fsmodern\charset0 CourierNewPSMT;}} {\colortbl;\red255\green255\blue255;}
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\pard\pardefstab720\ri0\qc \f0\fs24 \cf0 Coop Committee Meeting\ Tuesday, October 2, 2018
12:00 PM\ LPS Admin. Bldg.

5905 O Street

Lincoln, NE 68501\ \pard\pardefstab720\ri0 \cf0 \

Robke ESU 04: Present

Shoemake ESU 06: Absent

Mowinkel ESU 08: Absent

Wheelock ESU 10: Present

Calvert ESU 15: Present

Paulman ESU 16: Present

Kraig Lofquist: Absent

Mowinkel ESU 08: Present

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1. Call to Order

2. Roll Call

3. Agenda Item

3.1. Coop Strategic Plan

3.1.1. Updated ESUCC Coop Brochure

3.1.2. Legal Counsel Update

3.2. Consent Items

3.3. Program Updates

3.3.1. Annual/Paper Buy

3.3.2. Specials Buys

3.3.3. AEPA

3.4. Future Efforts

3.4.1. Monthly Zoom Meeting

3.4.2. Training Dates

4. Next Meeting Agenda Items

5. Executive Session

6. Adjournment

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