

Board of Education Regular Monthly Meeting

Wednesday, October 15, 2025 7:00 AM

Board Meeting Room, Silver Lake Elementary
615 North Webster
Bladen, Nebraska 68928

1. Opening the Meeting

President Lutkemeier opened the meeting at 7:00 am. The meeting notice was advertised in the October 2nd publication of the Webster County Sun. "The Open Meetings Act" poster was displayed in the meeting room.

1.1. Call to Order

1.2. Pledge of Allegiance

1.3. District Mission Statement

1.4. Nebraska Open Meetings Law

1.5. Publication of the Meeting

1.6. Board Member Roll Call

1.7. Excuse Absent Board Members

2. Approval of the Agenda

Approve the agenda as presented passed with a motion by Ryan Sorensen and a second by Alan Bonifas.

Alan Bonifas: Yea, Brant Karr: Yea, Brian Karr: Yea, Adam Klein: Yea, Leon Lutkemeier: Yea, Daren Niemeyer: Yea, Eric Parr: Yea, Jocelyn Serna: Yea, Ryan Sorensen: Yea

3. Celebration of Excellence

4. Public Comment

Guests in attendance were: Caitlin Crowe, Ashley Kral, Adam Sidlo, Jennifer tenBensel and Krissy Simonton. Public comment was utilized by Ashley Kral.

5. Information Items

5.1. Superintendent

Mr. Bauer reported :

1. Superintendent evaluations will be handed out at the end of the meeting. Please complete and return to Board President Lutkemeier prior to the November meeting.
2. Negotiations team would like to meet 30 minutes prior to the November board meeting. Board members (Daren, Leon, Alan). Mr. Lutkemeier, please make sure we have our introductory meeting prior to November 1st.

3. Auditor was out on October 9th.
4. NASB State Conference November 19-21st. Gail has rooms booked. Those going down, please let me know if you would like to attend the SchoolMasters event on Wednesday night at the Old Mattress Factory. Nice meal, a little business and then they will have The Music Bingo People for entertainment.
5. Roseland Community Center has been reserved for the Board and Staff Holiday Meal on Saturday December 6th.

5.2. Elementary Principal

Mr. Drake reported:

Enrollment: As of October 10th

PreK-6: 134

PreK: 25

K: 20

1st: 7

2nd: 16

3rd: 14

4th: 13

5th: 23

6th: 16

Added a preschooler, kindergartner, and 3rd grader

Completed Events:

September 18: P/T Conferences

September 19: Teacher In-Service (Instructional Strategies, Math Curriculum Discussion, Safety Trainings)

September 24: Farm Safety Day

September 26: Homecoming Pep Rally

October 7th: Health and Fitness Day @ Hastings College (4th Grade)

October 9th: Fire Safety Week (Campbell Fire Dept)

Upcoming Events:

October 17th: End of 1st Quarter

October 20-23: Red Ribbon Week

October 23rd: Parent Breakfast

October 24th: No School In-Service (Data dive)

October 26th: Community Trunk or Treat

October 31st: Lions Club Hearing and Vision Screenings
November 11: Veterans Day Program

Updates:

Gym doors are being installed.
Turf is on track for November.
Math curriculum review is well underway.
Teacher evaluations are in progress.

Informational:

NSCAS testing packet and findings

5.3. Secondary Principal

Mr. Jones was not in attendance due to a school scheduling conflict. Mr. Bauer presented his reports.

Professional Development / Meetings

October 7th - ESU 9 Empowering Leaders
October 9th-10th - NeMTSS
October 15th-16th - Red Cloud External Team Visit
October 21st - NCSA Meeting
October 24th - No School - Teacher In-Service
November 8th-10th - NSIAAA AD Clinic

JH/HS Academic

Sept. 30th - 9th, 10th, 11th Grade @ Outsiders Performance
October 6th - College Planning Day - Seniors
October 8th - PK-12 Picture Retakes
October 15th - Career Fair - Juniors/Seniors
October 15th - Pre-ACT - Sophomores
October 17th - End of Quarter 1
October 18th - National ACT
October 21st - Sophomores @ Youth Science Field Day
October 24th - No School - Teacher In-Service
October 31st - Lions Club Health Screenings
November 11th - Veterans Day Program @10:30 AM
November 12th - 7th-9th Health Checks
November 19th - 10th-12th Health Checks
November 19th - Schoolmasters Fall Meeting
December 1-5 - JH MAPs Testing

JH/HS Safety Drills

Fire Drill - TBA

Lockdown Drill - TBA

JH/HS Sports / Activity

Sept. 29th - XC @ UNK Invite

Sept. 29th - JH VB @ Deshler

Sept. 30th - FBLA @ FLC

Sept. 30th - HS VB @ W-H

Oct. 1st - FFA @ Land Judging

Oct. 1st - Art @ HC Mural Contest

Oct. 2nd - XC @ TVC (Red Cloud)

Oct. 2nd - JH VB @ Shelton Tri

Oct. 3rd - VB @ Dorchester

Oct. 3rd - FB @ Dorchester

Oct. 4th - JH VB @ SL Tournament

Oct. 6th - JH FB @ Shelton

Oct. 6th - JH VB @ Shelton

Oct. 6th - JV FB @ Shelton

Oct. 7th - Senior Class Picture

Oct. 7th - FBLA/STUCO Trash Pick Up

Oct. 9th - HOSA @ FLC

Oct. 9th - JH VB vs WH

Oct. 9th - XC @ McCool Junction

Oct. 9th - JH FB @ GI Lutheran

Oct. 9th - HS VB @ Giltner Tri

Oct. 10th - HS FB vs Red Cloud

Oct. 13th - JH VB @ Red Cloud

Oct. 14th - HS VB @ SL Tri

Oct. 14th - FFA @ Connection Chapters

Oct. 15th - Career Fair - Juniors/Seniors

Oct. 15th - FFA @ CPI Harvest Meals

Oct. 16th - FFA @ CPI Harvest Meals

Oct. 16th - XC @ Districts (Mcool)

Oct. 17th - HS FB vs Meridian

Oct. 17th - XC / FB Senior Nights

Oct. 17th - FFA @ CPI Harvest Meals

Oct. 18th - HS VB @ TVC (Franklin)

Oct. 20th - HS VB @ TVC (Franklin)

Oct. 21st - HS VB @ SL Tri - Senior Night

Oct. 23rd - JAG @ LDC

Oct. 23rd - STRIV @ Sports Media Workshop

Oct. 24th - XC @ State

Oct. 24th - FBLA Blood Drive

Oct. 24th - HS FB @ Harvard

Oct. 25th - 7th-12th @ Kneeknocker Woods

Oct. 27th - HS VB @ Districts

Oct. 28th - HS VB @ Districts
Oct. 29th-31st - FFA @ Nationals
Oct. 30th - FBLA Pumpkin Judgin
Oct. 31st - HS FB @ State Playoffs
Nov. 1st - HS VB @ Districts

Other:

October 20th, we will have school.
October 24th, we will not have school and will have a Teacher In-Service.
24-25 NSCAS Data

6. Consent Agenda

Approve the consent agenda items as presented passed with a motion by Alan Bonifas and a second by Brant Karr.

Alan Bonifas: Yea, Brant Karr: Yea, Brian Karr: Yea, Adam Klein: Yea, Leon Lutkemeier: Yea, Daren Niemeyer: Yea, Eric Parr: Yea, Jocelyn Serna: Yea, Ryan Sorensen: Yea

6.1. Minutes

6.2. Bills/Transfers/Treasurer's Report

6.3. Acceptance/Emergency Modifications of the Agenda

7. Action Items

7.1. SLEA Request to be Recognized

The Silver Lake Education Association is requesting that the Board take action to recognize them as the exclusive bargaining agent for the district's non-supervisory certificated staff for the 2027-2028 contract year. (see attachment)

Recognize SLEA as the exclusive bargaining agent for the district's non-supervisory certificated staff for the 2027-2028 contract year passed with a motion by Daren Niemeyer and a second by Eric Parr.

Alan Bonifas: Yea, Brant Karr: Yea, Brian Karr: Yea, Adam Klein: Yea, Leon Lutkemeier: Yea, Daren Niemeyer: Yea, Eric Parr: Yea, Jocelyn Serna: Yea, Ryan Sorensen: Yea

7.2. Presto-X Bat Exclusion (Roseland) \$14,537

Board members received information regarding the bat exclusion cost at the high school in the amount of \$14,537. Attached is the quote and booklet of terms and conditions as well as services defined and explained.

Pay Presto-X \$14,537 for bat exclusion at the High School in Roseland. passed with a motion by Jocelyn Serna and a second by Brian Karr.

Alan Bonifas: Yea, Brant Karr: Yea, Brian Karr: Yea, Adam Klein: Yea, Leon Lutkemeier: Yea, Daren Niemeyer: Yea, Eric Parr: Yea, Jocelyn Serna: Yea, Ryan Sorensen: Yea

8. Discussion/Information Items

8.1. Baseball/Softball Co-op Conversation

Mr. Jones and myself were approached formally by a parent asking if the school would consider

approaching Adams Central in regard to a possible baseball co-op. We have also been informally asked about the potential of adding a softball co-op with someone.

Softball is in the fall. (Volleyball, Cross Country)

Baseball is in the spring. (Track, Golf)

This is a board decision and Mr. Jones and myself would love the board's guidance. Discussion was held regarding the pros and cons of this decision. Mr. Bauer will be moving forward regarding board members' questions concerning enrollment numbers, cost and transportation.

8.2. Alicap Report (Covers Rule 10 Safety Visit as well) Roseland site

We rotate buildings that are inspected each year. Free service as an Alicap subscriber. The fee before becoming an Alicap member was \$650 for the year to get the safety review done for Rule 10.

9. Future Agenda Items

The next regular board of education meeting will be Thursday, November 13th at 7 pm in Roseland at the High School. The Negotiations Committee meeting will precede this at 6:30 pm.

10. Adjournment

To adjourn the meeting at 8:45 am, passed with a motion by Eric Parr and a second by Brant Karr.

Alan Bonifas: Yea, Brant Karr: Yea, Brian Karr: Yea, Adam Klein: Yea, Leon Lutkemeier: Yea, Daren Niemeyer: Yea, Eric Parr: Yea, Jocelyn Serna: Yea, Ryan Sorensen: Yea