

## **Special Board of Education Meeting**

Tuesday, September 26, 2023 12:00 PM

Gering Public Schools - Central Office, 1519 10th St, Gering,  
NE 69341



# **Agenda**

## **1. GPS Board of Education Information**

*The meeting agenda will be kept current and available for public inspection in the office of the Secretary of the Board of Education at the Central Office during regular working hours.*

---

**District Vision:** *Gering Public Schools provides a collaborative community, inspiring excellence and innovation in teaching and learning to empower student growth and leadership in school and life.*

**District Mission:** *Gering Public Schools exists to equip today's learners with the skills necessary to be tomorrow's leaders.*

---

*The Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of matters to be considered at the meeting. The Board of Education releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the office of the Superintendent of Schools.*

*Agenda items are subject to reordering at the discretion of the board president. Board members may request specific agenda item(s) be moved to a different place on the agenda. Please attend the entire meeting to ensure you hear discussion on a particular agenda item.*

## **2. Opening Procedures**

### **2.1. Call to Order**

The Board of Education reserves the right to enter into Executive Session for the protection of the public interest; or the prevention of needless injury to the reputation of an individual, and if the individual has not requested a public meeting.

### **2.2. Roll Call**

### 2.3. Open Meetings Act

Notice of this meeting was published in the Gering Courier on Saturday, September 23, 2023.

Pursuant to Section 84-1412 of the Nebraska Statutes, the public is hereby informed that a current copy of the Nebraska Open Meetings Act is posted in the Board meeting room on the north wall.

### 3. **Annual Budget Hearing 2023-2024**

**Purpose of Special Hearing is to hear support, opposition, criticism, suggestions, or observations of taxpayers relating to the proposed budget and to consider amendments relative thereto.**

### 4. **Action Items**

4.1. Discuss, consider, and take action regarding the final approval of the 2023-24 school year's Budget.

4.2. Discuss, consider, and take action regarding the approval of the Tax Request Resolution for the 2023-2024 school year.

### 5. **Gering Public Schools Strategic Planning with consultant Jamie Weingart**

### 6. **Adjourn**

**RESOLUTION SETTING THE PROPERTY TAX REQUEST**

**RESOLUTION NO. 2023-01**

WHEREAS, Nebraska Revised Statute 77-1632 and 77-1633 provides that the Governing Body of Gering Public Schools passes by a majority vote a resolution or ordinance setting the tax request; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of Gering Public Schools resolves that:

1. The 2023-2024 property tax request be set at:

General Fund:	\$	9,559,840.62
Bond Fund:	\$	2,124,646.90
Special Building Fund:	\$	579,391.41
Qualified Capital Purpose	\$	141,980.05
Undertaking Fund:		

2. The total assessed value of property differs from last year's total assessed value by 12.4 percent.
3. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be 1.143009 per \$100 of assessed value.
4. Gering Public Schools proposes to adopt a property tax request that will cause its tax rate to be 1.284713 per \$100 of assessed value.
5. Based on the proposed property tax request and changes in other revenue, the total operating budget of Gering Public Schools will increase (or decrease) last year's budget by 1.35 percent.
6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2023.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ to adopt Resolution # 2023-01

Voting yes were:

Voting no were:

---

---

---

---

---

---

---

---



---

---

---

---

---

---

---

---

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2023