

AGENDA FOR THE BOARD OF EDUCATION, INDEPENDENT SCHOOL DISTRICT NO. I001 ALFALFA COUNTY, OKLAHOMA, BURLINGTON PUBLIC SCHOOLS

As required by section 311, title 25 of the Oklahoma statutes, notice is given that the Board of Education of Independent School District No. I001, Alfalfa County, Oklahoma will hold a regular meeting as follows.

DATE: Wednesday, July 16, 2025 **TIME:** 7:00 PM **TYPE:** Regular

PLACE: Superintendent's Office Burlington School, 401 Main Street, Burlington, OK 73722

NOTE: The Burlington Board Of Education may discuss, vote to approve, vote to disapprove, vote to table, or decide not to vote on any item on this agenda.

1. Call meeting to order - Roll call of members

2. Acknowledgment of guests - if any present

3. Principal Report

- 1) Test scores - Have not arrived yet**
- 2) Schedule for upcoming year**
- 3) Read with parents**
- 4) Meet the teacher night**
- 5) School Supplies**
- 6) Elementary Update**

4. Daycare update

5. Athletics update

6. Housing update

7. Discussion and possible vote to approve/not approve costs associated with updates/repairs to 408 Main rent house

8. Financial Report

9. POSSIBLE CONSIDERATION AND VOTE OF CONSENT AGENDA: All of the following items, which concern reports and items of routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of discussion, consideration and vote of items #9A - #9C

9.A. Approve the agenda as part of the minutes

9.B. Read or waive the reading, vote to approve or correct the minutes of the Regular Board of Education meeting of June 17th, 2025 and the minutes of the Special Board of Education meeting of June 26th, 2025

9.C. Approve Clinical Rotations with Northwest Technology Center

9.D. Items removed from Consent Agenda for separate action

10. Vote to approve / not approve encumbrances, change orders, and warrants as follows:

Description:

General Fund FY25	Encumbrances	\$1,711.70
	Change Orders	(\$367,215.46)
	Warrants	\$11,882.23
Building Fund FY25	Encumbrances	\$0.00
	Change Order	\$0.00
	Warrants	\$0.00
Child Nutrition Fund FY25	Encumbrances	\$0.00
	Change Orders	\$0.00
	Warrants	\$0.00
General Fund	Encumbrances	\$81,820.97
	Change Orders	\$0.00
	Warrants	\$141,801.66
Building Fund	Encumbrances	\$0.00
	Change Orders	\$0.00
	Warrants	\$36,157.16
Child Nutrition Fund	Encumbrances	\$65.00
	Change Order	\$0.00
	Warrants	\$190.00

11. Vote to approve / not approve the June Activity report

12. Proposed executive session to discuss

1) the ongoing evaluation of the performance of the superintendent

2) Updates from SDE

25 O.S. Section 307(B)(1)

- 13. Vote to convene/not convene in executive session**
- 14. Acknowledge return to open session**
- 15. Executive session minutes compliance announcement**
- 16. Discussion on Superintendent Walters School Lunch Mandate and possible vote on the school breakfast and lunch program.**
- 17. Discussion and vote to approve/not approve FY26 Temporary appropriations**
- 18. Discussion and vote to approve/not approve a waiver for the library media specialist deregulation.**
- 19. Discussion and vote to approve/not approve Policy FNG (Personal Electronics) for FY26.**
- 20. Discussion and vote to approve / not approve policy EKBA for strong readers act**
- 21. Discussion and vote to approve/not approve Misty McCullough to Adjunct middle level social studies and high school Psychology.**
- 22. Discussion and vote to approve/not approve book taco for 3rd-6th grade.**
- 23. Accept resignations to date**
- 24. Superintendent Report**
 - 1) Community - BEF, Coffee Chats upcoming year**
 - 2) Culture - POE Culture school**
 - 3) Curriculum - Benchmarks, Amira, Growth**
- Updates on school buildings**
- 25. New Business - For business that has developed since posting of the agenda**
- 26. Adjourn**

This agenda was posted at _____ a.m./p.m. on the ____ day of _____, 2025, on the windows adjacent to the south and west doors of the Burlington School and notice was given to the Alfalfa County Clerk at _____ a.m./p.m. on the ____ day of _____,

2025.

NAME OF PERSON REPORTING: Gerrett Spears TITLE: Superintendent

SIGNATURE: _____

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, large print or Braille, are requested to contact Gerrett Spears at (580) 431-2222 two business days prior to the meeting so that appropriate arrangements can be made.