



**Ada Public Schools
Regular Meeting Agenda
Board of Education Meeting Room
324 W. 20th St.
Ada, OK 74820
November 20, 2024 at 7:30 AM**

1. Call to Order and Recording of Members Present and Absent
2. Vote to Approve or Not to Approve Encumbrance Orders:
 - a. General Fund: P.O. #669-670
 - b. Building Fund: P.O. #139-140
 - c. 2021 Election Bldg. Bonds Fund: P.O. #13
 - d. Activity Funds: P.O. #243-244
3. Discussion and review of School Resource Officer guidelines
4. Vote to Convene or Not to Convene to Executive Session for the discussion and possible action of hiring the following personnel: three (3) special education paraprofessionals; one (1) teacher assistant; one (1) part-time custodian; one (1) librarian; one (1) special education teacher; one (1) school nurse R.N.; one (1) student advisor; and one (1) school resource officer 25 O.S. 307(B)(1)
5. Acknowledge Return to Open Session
6. Statement of Executive Session Proceedings
7. Action Items:
 - a. a. Vote to hire or not to hire personnel listed on attachment
8. Vote to Adjourn

Posted this 17th day of November, 2025, at 9:00 am at the main entrance of the Board Of Education Building, 324 West 20th, Ada, Oklahoma 74820

BY: s/Kelly Howry, MINUTES CLERK, ADA BOARD OF EDUCATION

Ada City Schools would be happy to accommodate your ADA needs for this meeting; please contact: Lisa Fulton, Federal Programs Director at (580) 310-7200.

ADA PUBLIC SCHOOL

Encumbrance Register

Options: Year: 2024-2025, Date Range: 7/1/2024 - 6/30/2025, PO Range: 669 - 1500, Fund(s): GENERAL FUND

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	669	11/12/2024	350	OK STATE SCH BOARDS ASSOC.	100/NAVAGATING MEDICAL SERVICES/M ANDERSON	100.00
11	670	11/12/2024	583	WAL-MART COMMUNITY/GECRB	081/MONITORS/MOUNTS/TECH NOLOGY/GALBREATH	315.00
Non-Payroll Total:						\$415.00
Payroll Total:						\$0.00
Balance Forward:						\$0.00
Report Total:						\$415.00

ADA PUBLIC SCHOOL

Encumbrance Register

Options: Year: 2024-2025, Date Range: 7/1/2024 - 6/30/2025, PO Range: 139 - 150, Fund(s): BUILDING FUND

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
21	139	11/15/2024	44869	WILCOX PLUMBING	100/REPAIR WATER-DRAIN LINES - AJHS	4,430.00
21	140	11/18/2024	1718	HOME DEPOT	318/FREEZER- REFRIDGERATOR/SOFTBALL	650.00
Non-Payroll Total:						\$5,080.00
Payroll Total:						\$0.00
Balance Forward:						\$0.00
Report Total:						\$5,080.00

ADA PUBLIC SCHOOL

Encumbrance Register

Options: Year: 2024-2025, Date Range: 7/1/2024 - 6/30/2025, PO Range: 13 - 20, Fund(s): 37 - 2021 ELECTION - BLDG BONDS

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
37	13	11/15/2024	41491	LAMBERT MECHANICAL	046/REPLACING HEAT EXCHANGERS/WILLARD	25,206.00
Non-Payroll Total:						\$25,206.00
Payroll Total:						\$0.00
Balance Forward:						\$0.00
Report Total:						\$25,206.00

ADA PUBLIC SCHOOL

Encumbrance Register

Options: Year: 2024-2025, Date Range: 7/1/2024 - 6/30/2025, PO Range: 243 - 500, Fund(s): 62 - ACTIVITY FUND

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
62	243	11/11/2024	117	CITY OF ADA-FINANCE OFFICE	955/IRVING COMM CENTER RENTAL/ALEXANDER/AJHS	600.00
62	244	11/14/2024	3232	HOBBY LOBBY	966/CUSTOM FRAMING COUGAR/BOARD OFFICE	385.98
Non-Payroll Total:						\$985.98
Payroll Total:						\$0.00
Balance Forward:						\$0.00
Report Total:						\$985.98

1. A board of education of a school district may adopt a policy pursuant to Section 5-149.2 of Title 70 of the Oklahoma Statutes to authorize the carrying of a handgun onto school property by school personnel specifically designated by the board of education.
 - a. The Ada City Schools Board of Education approved OSSBA Policy CLBCB - *Armed School Employees* on December 12, 2022

OSSBA Policy CLBCB also contains provisions for the required certifications for armed school employees and the proper use and storage of handguns and ammunition.

It is important to note that the Board has acted previously to hire School Resource Officers certified as licensed Reserve Peace Officers.

By taking action to hire School Resource Officers at a lawfully convened board meeting, the Board of Education is meeting the requirement of State Law and Board Policy to authorize specific personnel to carry a handgun onto school property.

The following letter provides additional evidence of the Board's actions to authorize specific personnel to be armed while on school property. This letter will be maintained in the Central Office Personnel files and with the Council on Law Enforcement Education & Training (CLEET).