



**Ada Public Schools
Regular Meeting Agenda
Board of Education Meeting Room
324 W. 20th Street
Ada, Oklahoma 74820
Monday, March 7, 2022 at 6:30 PM**

1. Call to Order and Recording of Members Present and Absent
2. Vote to approve or not to approve Minutes of February 14, 2022 Regular Meeting
3. Vote to approve or not to approve Encumbrance Orders:
 - a. General Fund: P.O. #796-843; #50443-50452
 - b. Building Fund: P.O. #155-164
 - c. 2021 Combined Purpose Bonds: P.O. #5
 - d. Gifts Fund: P.O. #70-75
 - e. Activity Fund: P.O. #320-339
 - f. Athletic Fund: P.O. #440-560
4. Treasurer's Management of Funds and Investment Report
5. New Business
6. Superintendent's Report
 - a. Legislative Update
 - b. Bond Projects
 - c. Out of State Travel
 - d. District News
7. Discuss and possible action to revise the District's Transfer Capacities relative to the Education Open Transfer Act
8. Discussion and possible board action to appoint the following Compliance Coordinators:

Title II/504	Linda Dickinson and Jeannie Neal
Title VI	Mike Anderson
Title IX	Bryan Harwell
9. Vote to Approve or Not to Approve Software Service Order Agreement for 2022-2023 Fiscal Year with Municipal Accounting Systems, Inc.
10. Vote to Approve or Not to Approve Activity Fund Recording Account as Listed on Attachment
11. Vote to Approve or Not to Approve Activity Fund Fundraiser as listed on attachment
12. Vote to approve or not to approve Out-of-State Travel Request as shown on attachment
13. Discussion of Strategic Plan
 - a. Academics and Instruction
 - i. Return to Learn Plan 2.0
 - ii. ARP Use of Funds
 - iii. Library Policy
 1. State Statute - Section 210:35-3-126
 - b. Character and Culture
 - c. Finance and Budget
 - i. Bond Issue Discussion

14. Vote to approve or not to approve Workshop Expenditures as listed on attachment
15. Vote to accept or not to accept the following funds:
 - a. Local Contract - Sprint Lease - \$600.00
 - b. State of OK - ARP-Preschool - \$491.45
 - c. State of OK - CARES I - \$1,134.91
16. Comments by Board Members
17. Vote to convene or not to convene to Executive Session to conduct ongoing evaluation of the superintendent; for discussion and possible action to hire Executive Director of Human Resources, Principal and Teacher Residency Program; Director of Operations; Director of Athletics; Director of Federal Programs & Assessments; Director of Technology; Director of Special Education; Coordinator of Special Education; Director of ELL Services & Homeless Liaison; Director of Indian Education; Supervisor of Transportation; Supervisor of Maintenance; One (1) RN School Nurse; One (1) LPN School Nurse; and to hire One (1) Teacher for 2022-2023 School Year and to accept the resignations of Royanna Willis, Matthew Hensley and Haleigh Jackson 25 O.S. Section 307(B)(1)
18. Acknowledge Return to Open Session
19. Statement of Executive Session Proceedings
20. Action Items:
 - a. Discussion and possible board action to employ personnel listed on attachment.
 - b. Vote to hire or not to hire teacher for 2022-2023 school year
 - c. Vote to accept or not to accept the resignations of Royanna Willis, Matthew Hensley and Haleigh Jackson 25 O.S. Section 307(B)(1)
21. Vote to Adjourn

POSTED THIS 3RD DAY OF MARCH, 2023, AT THREE O'CLOCK PM., AT THE MAIN ENTRANCE OF THE BOARD OF EDUCATION BUILDING, 324 WEST 20TH, ADA, OKLAHOMA 74820

BY: _____, MINUTES CLERK, ADA BOARD OF EDUCATION

Ada City Schools would be happy to accommodate your ADA needs for this meeting; please contact: Federal Programs Director at (580) 310-7200.

**Minutes of Regular Meeting Agenda
Ada Board of Education
Monday, February 14, 2022**

1. Call to Order and Recording of Members Present and Absent

Attendance Taken at 6:30 PM.

Attendance Detail:

Kiah Anderson: Present
Todd Boone: Present
Anne Nicole Flinn: Present
Russ Gurley: Present
Kyle Stuart: Present

2. Vote to Approve or Not to Approve Minutes of January 10, 2022 Regular Meeting

Action(s):

Motion was made to approve minutes of January 10, 2022, regular meeting. This motion, made by Russ Gurley and seconded by Kiah Anderson, passed.

Voting Detail:

Kiah Anderson: yes
Todd Boone: yes
Anne Nicole Flinn: yes
Russ Gurley: yes
Kyle Stuart: yes

Voting Summary: yes: 5, no: 0

3. Vote to Approve or Not to Approve Encumbrance Orders:

- a. General Fund: P.O. #702-795; 50431-50442**
- b. Building Fund: P.O. #136-154**
- c. Bond Fund 2018: P.O. #8-10**
- d. Gifts Fund: P.O. #57-69**
- e. Activity Fund: P.O. #281-319**
- f. Athletic Fund: P.O. #360-439**

Action(s):

Motion was made to approve the encumbrances listed on items a-f. This motion, made by Russ Gurley and seconded by Anne Nicole Flinn, passed.

Voting Detail:

Kiah Anderson: yes
Todd Boone: yes
Anne Nicole Flinn: yes
Russ Gurley: yes
Kyle Stuart: yes

Voting Summary: yes: 5, no: 0

4. Treasurer's Management of Funds and Investment Report

Mr. Mike Anderson, Superintendent, presented the management of funds and investment reports as of January 31, 2022.

5. New Business

Mr. Anderson advised there was no new business

6. Superintendent's Report

- a. Legislative Update**
- b. Bond Project Update**
- c. District News**

Mr. Anderson gave updated on the items listed above.

7. Vote to Adopt or Not to Adopt OSSBA Policy CDCC - *Equal Opportunity Education Scholarship Tax Credit*

Action(s):

Motion was made to approve OSSBA policy CDCC - Equal Opportunity Education Scholarship Tax Credit. This motion, made by Kyle Stuart and seconded by Anne Nicole Flinn, passed.

Voting Detail:

Kiah Anderson: yes
Todd Boone: yes
Anne Nicole Flinn: yes
Russ Gurley: yes
Kyle Stuart: yes

Voting Summary: yes: 5, no: 0

8. Vote to Revise or Not to Revise Ada City Schools Policy FE - *Student Transfers*

Action(s):

Motion was made to approve the revisions to Ada Board of Education policy FE - Student Transfers. This motion, made by Russ Gurley and seconded by Kiah Anderson, passed.

Voting Detail:

Kiah Anderson: yes
Todd Boone: yes
Anne Nicole Flinn: yes
Russ Gurley: yes
Kyle Stuart: yes

Voting Summary: yes: 5, no: 0

9. Vote to Approve or Not to Approve Revised Library Allocations 2021-2022 Resolution

Action(s):

Motion was made to approve the revisions to the Library Allocations 2021-2022 Resolution as shown on attachment which is made a part of these minutes. This motion, made by Kyle Stuart and seconded by Anne Nicole Flinn, passed.

Voting Detail:

Kiah Anderson: yes

Todd Boone: yes

Anne Nicole Flinn: yes

Russ Gurley: yes

Kyle Stuart: yes

Voting Summary: yes: 5, no: 0

10. Vote to Declare or Not to Declare Items listed on attachment as Surplus

Action(s):

Motion was made to declare the items surplus as listed on attachment. This motion, made by Russ Gurley and seconded by Kiah Anderson, passed.

Voting Detail:

Kiah Anderson: yes

Todd Boone: yes

Anne Nicole Flinn: yes

Russ Gurley: yes

Kyle Stuart: yes

Voting Summary: yes: 5, no: 0

11. Vote to Approve or Not to Approve Activity Fund Fundraiser Requests as Listed on Attachment

Action(s):

Motion was made to approve the Activity Fund Fundraiser Requests as listed on the attachment which included and made a part of these minutes. This motion, made by Russ Gurley and seconded by Anne Nicole Flinn, passed.

Voting Detail:

Kiah Anderson: yes

Todd Boone: yes

Anne Nicole Flinn: yes

Russ Gurley: yes

Kyle Stuart: yes

Voting Summary: yes: 5, no: 0

12. Discussion of Strategic Plan

a. Academics and Instruction

i. Return to Learn Plan 2.0

ii. ARP Use of Funds

- b. Character and Culture**
- c. Finance and Budget**
 - i. Bond Issue Discussion**

Mr. Mike Anderson, Superintendent, invited discussion on the strategic plan items listed above.

13. Board Member Training Points Update

The board members reviewed their training points as listed on the attachment to these minutes.

14. Vote to Approve or Not to Approve Workshop Expenditures as Listed on Attachment

Action(s):

Motion as made to approve the workshop requests as listed on attachment. This motion, made by Kiah Anderson and seconded by Anne Nicole Flinn, passed.

Voting Detail:

Kiah Anderson: yes
Todd Boone: yes
Anne Nicole Flinn: yes
Russ Gurley: yes
Kyle Stuart: yes

Voting Summary: yes: 5, no: 0

15. Comments by Board Members

There were no comments.

16. Vote to Accept or Not to Accept the Following Funds:

- a. District Contract - Sprint Lease - \$600.00**
- b. State of OK - Gross Production Tax - \$21,930.28**
- c. State of OK - Nat'l Board Certified Bonus - \$19,050.00**
- d. State of OK - Textbooks - \$1,250.02**
- e. State of OK - Title II - \$991.00**
- f. State of OK - Title IV, Part A - \$807.83**
- g. State of OK - ARP - Flowthrough - \$7,962.75**
- h. State of OK - CDC Grant - \$15,321.98**

Action(s):

Motion was made to accept the funds as listed. This motion, made by Russ Gurley and seconded by Kiah Anderson, passed.

Voting Detail:

Kiah Anderson: yes
Todd Boone: yes
Anne Nicole Flinn: yes
Russ Gurley: yes
Kyle Stuart: yes

Voting Summary: yes: 5, no: 0

17. Vote to Convene or Not to Convene to Executive Session for the discussion and possible action of hiring Superintendent, discussion and possible action on Superintendent's 2022-2023 contract; discussion and possible action on the employment of District Treasurer, and possible employment of three (3) paraprofessionals, one (1) teacher assistant, one (1) speech language pathologist, and two (2) custodians and to accept the resignations of Tonya Westfall, Daniel Cox, Kim LaValley and Taylor Henry as head softball coach 25 O.S. SECTION 307(B)(1)

Action(s):

Motion was made to convene to executive session at 7:23pm for the discussion and possible action of hiring Superintendent; discussion and possible action on Superintendent's 2022-2023 contract; discussion and possible action on the employment of District Treasurer, and possible employment of three (3) paraprofessionals, one (1) teacher assistant, one (1) speech language pathologist, and two (2) custodians and to accept the resignations of Tonya Westfall, Daniel Cox, Kim LaValley, and Taylor Henry as head softball coach 25 O.S. SECTION 307(B)(1). This motion, made by Russ Gurley and seconded by Kyle Stuart, passed.

Voting Detail:

Kiah Anderson: yes
Todd Boone: yes
Anne Nicole Flinn: yes
Russ Gurley: yes
Kyle Stuart: yes

Voting Summary: yes: 5, no: 0

18. Acknowledge Return to Open Session

Dr. Todd Boone, President, acknowledged the board's return to open session at 7:39pm.

19. Statement of Executive Session Proceedings

Executive Session Minutes Compliance Announcement/Statement: The matters considered in executive session were the discussion of hiring Superintendent; discussion and possible action on Superintendent's 2022-2023 contract; discussion and possible action on the employment of District Treasurer, and possible employment of three (3) paraprofessionals, one (1) teacher assistant, one (1) speech language pathologist, and two (2) custodians and to accept the resignations of Tonya Westfall, Daniel Cox, Kim LaValley, and Taylor Henry as head softball coach 25 O.S. SECTION 307(B)(1).

20. Action Items:

20.a. Vote to Hire or Not to Hire District Superintendent 25 O.S. SECTION 307(B)(1)

Action(s):

Motion was made to rehire Mike Anderson as the District Superintendent. This motion, made by Russ Gurley and seconded by Kiah Anderson, passed.

Voting Detail:

Kiah Anderson: yes

Todd Boone: yes
Anne Nicole Flinn: yes
Russ Gurley: yes
Kyle Stuart: yes

Voting Summary: yes: 5, no: 0

20.b. Vote to Approve or Not to Approve District Superintendent Contract and Contract Amount 25 O.S. SECTION 307(B)(1)

Action(s):

Motion was made to approve the District Superintendent's Contract and contract amount as shown on contract attached hereto and made a part of these minutes. This motion, made by Russ Gurley and seconded by Kyle Stuart, passed.

Voting Detail:

Kiah Anderson: yes
Todd Boone: yes
Anne Nicole Flinn: yes
Russ Gurley: yes
Kyle Stuart: yes

Voting Summary: yes: 5, no: 0

20.c. Vote to Hire or Not to Hire District Treasurer 25 O.S. SECTION 307(B)(1)

Action(s):

Motion was made to hire the District Treasurer. This motion, made by Russ Gurley and seconded by Kyle Stuart, passed.

Voting Detail:

Kiah Anderson: yes
Todd Boone: yes
Anne Nicole Flinn: yes
Russ Gurley: yes
Kyle Stuart: yes

Voting Summary: yes: 5, no: 0

20.d. Vote to Hire or Not to Hire Personnel listed on attachment 25 O.S. SECTION 307(B)(1)

Action(s):

Motion was made to hire the personnel as listed on attachment and made of part of these minutes. This motion, made by Russ Gurley and seconded by Kiah Anderson, passed.

Voting Detail:

Kiah Anderson: yes
Todd Boone: yes
Anne Nicole Flinn: yes
Russ Gurley: yes
Kyle Stuart: yes

Voting Summary: yes: 5, no: 0

20.e. Vote to Accept or Not to Accept the Resignations of Tonya Westfall, Daniel Cox, Kim LaValley and Taylor Henry as head softball coach. 25 O.S. SECTION 307(B)(1)

Action(s):

Motion was made to accept the resignations of Tonya Westfall, Daniel Cox, Kim LaValley and Taylor Henry as head softball coach. This motion, made by Russ Gurley and seconded by Kiah Anderson, passed.

Voting Detail:

Kiah Anderson: yes

Todd Boone: yes

Anne Nicole Flinn: yes

Russ Gurley: yes

Kyle Stuart: yes

Voting Summary: yes: 5, no: 0

21. Vote to Adjourn

Action(s):

Motion was made to adjourn at 7:43pm. This motion, made by Russ Gurley and seconded by Kyle Stuart, passed.

Voting Detail:

Kiah Anderson: yes

Todd Boone: yes

Anne Nicole Flinn: yes

Russ Gurley: yes

Kyle Stuart: yes

Voting Summary: yes: 5, no: 0

Kelly Howry, Minutes Clerk

Dr. Todd Boone, President

EQUAL OPPORTUNITY EDUCATION SCHOLARSHIP TAX CREDIT

For purposes of the Oklahoma Equal Opportunity Education Scholarship Act ("Act") Ada Public Schools establishes policy regarding donations made to the school district [or any school foundation authorized to accept tax credit donations as established below] which may be eligible for a tax credit.

Pursuant to the Act, contributions made [on or after January 1, 2022] by any taxpayer to Ada Public Schools [or eligible school foundation authorized to accept tax credit donations] may be eligible for a tax credit. For any eligible donation during a single year, taxpayers may receive up to a 50% credit of the total amount of contributions, not to exceed One Thousand Dollars (\$1,000.00) for single individuals, Two Thousand Dollars (\$2,000.00) for married individuals filing jointly, or One Hundred Thousand Dollars (\$100,000.00) for any taxpayer which is a legal business entity as provided under the Act.

Taxpayers who make an eligible contribution to Ada Public Schools [or eligible school foundation authorized to accept tax credit donations] and make a written commitment to contribute the same amount for an additional year may be eligible for a credit of up to 75%. Any taxpayer making a contribution under this provision is responsible for providing evidence of the written commitment to the Oklahoma Tax Commission at the time of filing the refund claim.

Limitation of Credit

The amount of credit has a state wide cap of Twenty-Five Million Dollars (\$25,000,000.00) and a district wide cap of Two Hundred Thousand Dollars (\$200,000.00) annually. If total credits claimed exceeds either cap, the credit to the taxpayer will be a proportionate share of the cap for the taxable year after allocation of any amount of credits not claimed by other eligible organizations and taxpayers under the Act.

Credits earned but not allowed due to the application of the statewide cap will be considered suspended and authorized to be used in the next immediate tax year and applied to the next year's statewide cap. Any credits authorized by the Act allowed but not used in any tax year may be carried over, in order, to each of the three (3) years following the year of qualification.

Public School Foundations

To be eligible to accept qualifying donations, any public school foundation for Ada Public Schools must be approved by the Ada Public Schools Board of Education prior to accepting qualifying donations for the taxable year. All such approvals by the board of education are made on an annual basis, and approval must be sought for each taxable year that the school foundation wishes to accept qualifying donations. Only school foundations which are a nonprofit entity formed pursuant to the laws of this state and exempt from federal income taxation pursuant to either Section 501(c)(3) or Section 509(a) of the Internal Revenue Code of 1986, as amended, may be eligible for approval by the board of education.

For any year in which a public school foundation seeks approval from the Ada Public Schools Board of Education, the foundation must submit to the board evidence of its nonprofit status along with a plan outlining the innovative educational programs for which the foundation will seek donations which are eligible for a tax credit. After approval, the foundation shall make regular reports to the board of education concerning the status of the innovative educational programs including the amounts raised toward the credit.

All approved school foundations must also maintain eligibility under the Act by first receiving approval from the Oklahoma Tax Commission then annually, by September 1 of each year, reporting required information to the Commission and publishing on its website the same eligibility information submitted to the Commission.

Reporting and Annual Notifications

For those contributions toward an innovative educational program that are eligible for credit, Ada Public Schools [or any approved school foundation] shall collect identifying information from the taxpayer including their full legal name, their address and sufficient other information which will allow the Oklahoma Tax Commission to accurately determine the identity of each contributor.

By January 10 of the year immediately following each calendar year, Ada Public Schools [and any approved school foundation accepting contributions under the Act] shall provide the Oklahoma Tax Commission information on each contribution accepted during the taxable year including the date and amount of each contribution and whether the taxpayer provided a written commitment to contribute the same amount for an additional year.

At least once each taxable year, Ada Public Schools [and any approved school foundation] will notify each contributor that Oklahoma law provides for a total, statewide and district cap on the amount of income tax credits allowed annually. Additionally, at least once each taxable year, Ada Public Schools [and any approved school foundation] will notify contributors of the percentage of their contribution that may be claimed as a credit as published by the Oklahoma Tax Commission. The notification regarding the percentage of the contribution that may be claimed should be provided to contributors only after the Commission has published the allowed percentage for the applicable tax year but in no case later than April 1.

On or before December 31, 2022, and once every four (4) years thereafter, Ada Public Schools [and any eligible school foundation authorized to accept tax credits contributions under the Act] will submit an audited financial statement along with information detailing the benefits, successes or failures of the innovative educational programs to the Oklahoma Tax Commission, Governor, President Pro Tempore of the Senate and the Speaker of the House of Representatives.

REFERENCE: 68 O.S. § 2357.206; Section 1, Chapter 288, O.S.L. 2017; OAC 710:50-15-115.1

STUDENT TRANSFERS

Previous Transfers (prior to January 1st, 2022)

Open Transfers previously granted by the school board will remain in effect unless the board of education takes action to deny a future year's attendance based upon capacity, discipline, or attendance as addressed within this policy.

Transfer Application Overview & Timeline

The school district will not accept or deny a transfer based on ethnicity, national origin, gender, income level, disabling condition, proficiency in the English language, measure of achievement, aptitude or athletic ability. The school district will begin accepting applications for the next school year starting on February 1st. Receipt of applications will be documented by the district so that the district may review those applications in the order submitted for purposes of capacity limitations. The administration will not approve or deny transfers received for the next school year until after the July 1 capacity data is determined for each grade level and site within the school district.

Transfers that have previously been approved by the school district will remain in effect for future school years unless the district provides notification to the parent or legal guardian that the transfer is not going to be continued for an upcoming school year due to disciplinary action or attendance issues. The district will not require parents resubmit a new application each school year and will advance the previous application of an enrolled student amending only the grade placement of the student.

A transfer may be requested at any time in the school year. State law does limit the ability of a student to transfer to no more than two (2) times per school year to one or more school districts in which the student does not reside. Exceptions to this limit will exist for students in foster care. Students are legally entitled to reenroll at any time in his or her school district of residence. Any brother or sister of a student who transfers may attend the school district to which their sibling transferred as long as the school district has capacity in the grade level and the sibling does not meet a basis for denial as listed below. A separate application must be filed for each student so that the district can timely consider requests in the order applications are received.

It is the policy of the board of education that any legally transferring student shall be accepted by the district under the following circumstances:

1. The district has the capacity to accept the student at the grade level at the school site;
2. The transferring student has not been disciplined for:
 - a. violation of a school regulation,
 - b. possession of an intoxicating beverage, low-point beer, as defined by Section 163.2 of Title 37 of the Oklahoma Statutes, or missing or stolen property if the property is reasonably suspected to have been taken from a student, a school employee, or the school during school activities, or
 - c. possession of a dangerous weapon or a controlled dangerous substance while on or within two thousand (2,000) feet of public school property, or at a school event, as defined in the Uniform Controlled Dangerous Substances Act.
3. The transferring student does not have a history of absences. "History of absences" means ten or more absences in one semester that are not excused for the reasons provided in 70 O.S. § 10-105 or due to illness.

TRANSFER POLICY (Cont.)

By the first day of January, April, July and October, the board of education shall establish the number of transfer students the district has the capacity to accept in each grade level for each school site within the district. The number of transfer students for each grade level at each site that the district has the capacity to accept will be posted in a prominent place on the school district's website. The district shall report to the State Department of Education the number of transfer students for each grade level for each school site which the district has the capacity to accept.

Capacity Determination

The district has a capacity of 160 in Grade Pre-Kindergarten at the Ada Early Childhood Center.
The district has a capacity of 205 in Grade Kindergarten at the Ada Early Childhood Center.

The district has a capacity of 185 in 1st Grade at Hayes Grade Center.
The district has a capacity of 200 in 2nd Grade at Hayes Grade Center.

The district has a capacity of 170 in 3rd Grade at Washington Grade Center.
The district has a capacity of 175 in 4th Grade at Washington Grade Center.

The district has a capacity of 175 in 5th Grade at Willard Grade Center.
The district has a capacity of 185 in 6th Grade at Willard Grade Center.

The district has a capacity of 225 in 7th Grade at Ada Junior High School.
The district has a capacity of 200 in 8th Grade at Ada Junior High School.
The district has a capacity of 185 in 9th Grade at Ada Junior High School.

The district has a capacity of 200 in 10th Grade at Ada High School.
The district has a capacity of 175 in 11th Grade at Ada High School.
The district has a capacity of 200 in 12th Grade at Ada High School.

Transfer Capacity Review

The school district shall enroll transfer students in the order in which they submit their applications. If the number of student transfer applications exceed the capacity of the district, the district shall select transfer students in the order in which the district received the application.

Transfer of Teachers' Children

A student shall be allowed to transfer to a district in which the parent or legal guardian of the student is employed as a teacher as per 70 O.S. § 8-113 and Ada Board of Education Policy FEF.

Transfer for Special Education Students

A Special Education student may request a transfer pursuant to the Education Open Transfer Act and Ada Board of Education Policy FEH.

Uniformed Military Services – Dependent Children

Students who are the dependent children of a member of the active uniformed military services of the United States on full-time active-duty status and students who are the dependent children of the military reserve on active duty orders shall be eligible for admission to the school district regardless of capacity of the district. Students shall be eligible for military transfer if:

TRANSFER POLICY (Cont.)

1. At least one parent of the student has a Department of Defense issued identification card; and
2. At least one parent can provide evidence that he or she will be on active-duty status or active-duty orders, meaning the parent will be temporarily transferred in compliance with official orders to another location in support of combat, contingency operation or a national disaster requiring the use of orders for more than thirty (30) consecutive days.

Transfer Acceptance

The district will approve or deny the application and notify the parent of the student of the determination in writing within thirty (30) days of receiving an application. If the transfer application is accepted, the district shall notify the parents of the acceptance. The parent shall provide the district with written notification that the student will be enrolling within ten (10) days of notification of acceptance. Failure to notify the school district within ten (10) days of acceptance shall result in the cancellation of the transfer. The district will provide a written notice of the cancellation to the parent of the student immediately upon cancellation. If accepted, a student transfer is granted for the existing school year and may continue to attend in future years. At the end of the school year, the district may deny continued transfer of the student due to disciplinary reasons or a history of absences. Written notice of the intention to deny continued transfer of the student shall be given to a parent of a student no later than July 15. The parent may appeal the denial of a continued transfer.

If a transfer request is denied by the school district, the district shall provide notification of the denial in writing to the parent by either hand-delivery, by U.S. Mail or electronic mail. The notification shall include:

1. An explanation including but not limited to any citation to the statute, regulation, or school district policy under which the denial was made;
2. A copy of the policy adopted by the district for determining the number of transfer students the school district has the capacity to accept;
3. A copy of 210:10-1-18.1 from the Administrative Code; and
4. The date upon which the appeal will be due.

Transfer Denial & Appeal

If a transfer request is denied by the administration, the parent or legal guardian of the student may appeal the denial within ten (10) days of notification of denial to the board of education. If notification was hand-delivered, the appeal period shall begin the day after the notification is delivered. If notification is sent by U.S. Mail, the appeal period shall begin three (3) days after the notification is mailed. If notification is sent via electronic mail, the appeal period shall begin the day after the notification is sent. The board of education shall consider the appeal at its next regularly scheduled board meeting if notice is provided prior to the statutory deadline for posting the agenda for the meeting. The board of education shall accept an otherwise untimely appeal if a parent of a student can establish that they did not receive actual notice of the notification denying the transfer request, and the appeal was submitted within ten (10) days after the parent of the student actually received notice.

The appeal to the board of education shall be submitted to the office of the superintendent. The appeal shall include the following:

TRANSFER POLICY (Cont.)

1. The name, address and telephone number of the parent of the student and the student for whom the appeal is being taken;
2. The date the district gave notice denying the transfer request;
3. The basis for appealing the decision of the school district; and
4. The name, address and telephone number of the legal representative, if applicable

During the appeal, the board will review the action of the administration and the appeal paperwork submitted by the parent of the student to make sure that the district policy was followed with regard to the denial of the transfer. The board of education will meet in an executive session to review the educational records of the student. If the policy was not followed, the board of education shall return to open session to vote to overturn the denial and the transfer will be granted. This will be a paper appeal and will include the written documentation utilized by the school district as well as a written response from the parent or legal guardian which explains why the policy was not followed.

If the board of education votes to deny an appeal of a request to transfer, the board of education shall instruct the superintendent to provide notification of denial in writing to the parent of the student by either hand-delivery, by U.S. Mail, or by electronic mail. The notification shall include:

1. An explanation, including the legal citation to the statute, regulation, or school district policy under which the denial was made;
2. A copy of the policy adopted by the board of education for determining the number of transfer students the district has capacity to accept;
3. A copy of the State Board of Education's prescribed form for an appeal; and
4. A copy of 210:10-1-18.1 which identifies the Accreditation standard for appealing the denial of a student transfer.

If the board of education votes to uphold the denial of the transfer, the parent or legal guardian may appeal the denial within ten (10) days of the notification of the appeal denial to the State Board of Education. The parent or legal guardian shall submit to the State Board of Education and to the superintendent of the district, a notice of appeal on the form prescribed by the State Board of Education. The superintendent shall immediately provide a copy of the appeal to each member of the board of education. Upon receipt of notice of an appeal, but not later than five (5) days prior to the date at which the State Board of Education is scheduled to consider the appeal the board of education may submit a written response to the appeal. Responses should not exceed five (5) pages. If not submitted by the parent, the board of education shall provide a copy of the policy adopted to determine the number of transfer students the district has the capacity to accept in each grade level for each school site within the district. The parent and the school district will have an opportunity to appear in person or by authorized representative or by attorney to address the State Board at the meeting.

Athletics

A student who enrolls in a school district in which the student is not a resident shall not be eligible to participate in school-related extramural athletic competition governed by the Oklahoma Secondary School Activities Association for a period of one (1) year from the first day of attendance at the receiving school unless the transfer is from a school district which does not offer the grade the student is entitled to pursue as per 70 O.S. § 8-103.2.

TRANSFER POLICY (Cont.)

REFERENCE: 70 O.S. §1-114
70 O.S. §1-113
70 O.S. §5-117.1
70 O.S. §8-101, et seq.
70 O.S. §24-101, et seq.; §24-102
Family Education Rights and Privacy Act
Atty. Gen. Op. No. 87-134, April 1, 1988

LEGAL NOTE: Senate Bill 783 repealed 70 O.S. § 8-104 effective March 31, 2021. Oklahoma law no longer allows emergency transfer of students. Oklahoma law regarding transfers will change again on January 1, 2022. A new sample policy has been created which addresses those changes that are effective with regard to student transfers on January 1, 2022.

THIS POLICY REQUIRED BY LAW.

ALLOCATIONS
2021-2022 RESOLUTION: *Purchasing*

Authorizes the building Principal to approve REQUISITIONS for the purchase of materials, supplies, etc. during School Year 2021-2022. This authorization is effective only within the allocation approved and entered into the minutes by the Ada City Schools Board of Education. The amount of the current year allocation that each school will be allowed to carry-over will be determined at the end of the current fiscal year. This allocation is calculated as of September 8, 2021. Library allocations have been revised to reflect the October 1 Enrollment Count. Revisions Board Approved 2.14.2022

Project	Allocation	Carry-Over	Total
Ada High	\$ 7,980.00	\$ 1,125.00	\$ 9,105.00
Library	\$ 4,665.00		\$ 4,665.00
Band	\$ 6,570.00		\$ 6,570.00
Cheerleaders	\$ 1,000.00		\$ 1,000.00
Couganns	\$ 1,000.00		\$ 1,000.00
Performing Arts	\$ 1,500.00		\$ 1,500.00
Vocal Music	\$ 1,250.00		\$ 1,250.00
Art	\$ 1,250.00		\$ 1,250.00
Speech/Debate	\$ 1,000.00		\$ 1,000.00
Mock Trial	\$ 500.00		\$ 500.00
Academic Team	\$ 200.00		\$ 200.00
Ada Junior High	\$ 8,385.00	\$ 268.00	\$ 8,653.00
Library	\$ 4,825.00		\$ 4,825.00
Performing Arts	\$ 1,000.00		\$ 1,000.00
Vocal Music	\$ 900.00		\$ 900.00
Mock Trial	\$ 500.00		\$ 500.00
GATE (ILO)	\$ 500.00		\$ 500.00
Academic Team	\$ 200.00		\$ 200.00
Willard	\$ 5,160.00	\$ 2,081.00	\$ 7,241.00
Library	\$ 3,078.00		\$ 3,078.00
Performing Arts	\$ 500.00		\$ 500.00
GATE (ILO)	\$ 500.00		\$ 500.00
Washington	\$ 4,860.00	\$ 1,627.00	\$ 6,487.00
Library	\$ 2,925.00		\$ 2,925.00
GATE (ILO)	\$ 500.00		\$ 500.00
Hayes	\$ 5,550.00	\$ 312.00	\$ 5,862.00
Library	\$ 3,357.00		\$ 3,357.00
AECC	\$ 5,205.00	\$ 457.00	\$ 5,662.00
Library	\$ 3,222.00		\$ 3,222.00

**ADA CITY SCHOOLS
SURPLUS ITEMS
FEBRUARY 14, 2022**

WASHINGTON SURPLUS ITEMS:

- 1 - 9' 4-tier metal shelf
- 4 - 6' 3-tier metal shelves
- 1 - 27.5' 5-tier metal shelves

These shelves have been deemed unsafe, outdated and/or not suitable for Washington library use. They will be disposed of properly.

IT DEPARTMENT SURPLUS ITEMS:

- 16 - Dell Computers
- 75 - Samsung Silver Chromebooks
- 1 - Dell Chromebook
- 5 - Lenovo Chromebooks
- 21- HP Chromebooks
- 235 - Infinity Tablets, covers & accessories
- 1 - Tanita Scale

The computers are not longer usable and will be disposed of as E-Trash.

The Chromebooks are no longer usable and will be sold to an outside vendor.

The Infinity Tablets are outdated and no longer can be used. They will be disposed of as E-Trash.

The Tanita scale is broken and no longer usable.

ATHLETIC DEPARTMENT SURPLUS ITEMS:

- 58 - White Nike Away Game Jerseys (Freshman)
- 33 - Maroon Nike Home Game Jerseys (Freshman)
- 62 - Maroon Russell Home Jerseys (8th Grade)
- 62 - White Russell Away Jerseys (8th Grade)
- 30 - Schutt Helmets White

The jerseys have reached the end of their effective use as they are well worn. They will be sold to the general public as a fundraiser effort for athletics.

The helmets were last used during the 2021 season. They cannot be used for another season due to age.

SCHOOL	ACCOUNT	PROJ. #	FUND RAISER	REVENUE EXPENDED	SPONSOR
WILLARD	VENDING GENERAL	983 995	TED'S TACOS & CANTINA	CLASSROOM EQUIPMENT & SUPPLIES	T BURNS
AHS AJHS	ATHLETICS	850	SELLING JERSEYS & FOOTBALL GEAR	SUPPLEMENT ATHLETICS FUNDS	C JENNINGS

ADA BOARD OF EDUCATION

DATE APPROVED 2-14-2022

**BOARD MEMBER
CONTINUING ED POINTS UPDATE
PER OSSBA & STATE DEPT. OF EDUCATION
as of February 14, 2022**

Todd Boone - Office 3, Ward 4

Elected February 2018

Term expires April 2023

Needs 5 additional continuing ed points by April 2023

Russ Gurley - Office 4, Ward 1

Elected April 2019

Term expires April 2024

Needs 13 additional continuing ed points by February 2024

Kyle Stuart - Office 2, Ward 3

Elected February 2022

Term expires April 2027

6 required within 15 months after election

These must include 1 finance, 1 ethics and 1 open meeting credit + 3 others not labeled as continuing ed.

15 additional continuing ed points earned prior to the filing for reelection date required for 5 year term

Kiah Anderson - Office 1, Ward 2

Appointed April 2021

Term expires April 2026

15 additional continuing ed points prior to the filing for reelection date required for 5 year term

Anne Nicole Flinn - Office 5, Ward 5

Elected February 2022

Term expires April 2025

12 required within 15 months after election (must be completed by May 31, 2023)

These must include 1 finance, 1 ethics and 1 open meeting credit + 9 others in new board member category

15 additional continuing ed points prior to the filing for reelection date required for 5 year term

****INCUMBENT MEMBERS POINT REQUIREMENTS:**

6 required within 15 months after election

These must include 1 finance, 1 ethics and 1 open meeting credit + 3 others not labeled as continuing ed.

15 additional continuing ed points earned prior to the filing for reelection date required for 5 year term

*****NEWLY ELECTED MEMBERS POINT REQUIREMENTS**

12 required within 15 months of election

1 Finance

1 Open Meeting

1 Ethics

9 others not labeled as continuing ed.

15 additional continuing ed points prior to the filing for reelection date required for 5 year term

**ADA CITY SCHOOLS
WORKSHOP REQUESTS
February 14, 2022**

DATE	WORKSHOP/LOCATION	EMPLOYEES	EXPENSE	AMOUNT	PAID BY
02/25	Route 66 Conference on Communication Disorders Tulsa	L. Christopher	Reg	\$125.00	628
04/11-13	NatCon22 - Mental Health Conf Washington DC	B. Martin, A. Lawson	Reg Lodg Trav Per Diem	\$2,200.00 \$3,045.12 \$1,250.00 \$600.00	782
07/12-15	AVID Summer Institute Dallas, TX	E. Jacobs, T. Burns, J. Williams E. Williamson	Reg Lodg Trav Per Diem	\$3,500.00 \$2,700.00 \$190.00 \$960.00	511

APPROVED BY BOARD OF EDUCATION

Date: 2-14-2022

ADA CITY SCHOOLS SUPERINTENDENT'S CONTRACT

THIS CONTRACT is made and entered into this 14th day of February, 2022, by and between Ada City Schools, Independent School District No. 19, Pontotoc County, Oklahoma, ("District"), and Michael D. Anderson ("Superintendent").

WHEREAS, District hereby agrees to hire Superintendent to be employed as superintendent of Ada City Schools, and Superintendent hereby agrees to accept this offer of employment;

THEREFORE, the parties hereby enter into this contract, subject to the following terms and conditions:

1. **TERM.** In consideration of the premises contained herein, District hereby employs, and Superintendent hereby accepts employment as superintendent of Ada City Schools for a term commencing July 1, 2022, and ending on June 30, 2023, subject to such conditions and limitations as may be prescribed by law.
2. **CERTIFICATION.** Superintendent acknowledges that Superintendent has a valid certificate to serve as a superintendent of schools in the State of Oklahoma and agrees to keep such certificate on file in the District's administrative office and maintain such certificate in good standing during the term of this contract.
3. **DUTIES.** Superintendent agrees to perform in good faith the duties required of the District's superintendent of schools. Said duties shall be those prescribed by federal and state law, Oklahoma State Department of Education regulations, policies established by the District Board of Education, the job description of Superintendent, and all evaluation documents concerning Superintendent. Superintendent also has the responsibility to obtain all necessary training pertaining to the performance of Superintendent's duties. Said necessary training shall be at district expense, as authorized by the District Board of Education.

Superintendent shall be required to furnish a surety bond in the amount of \$100,000 as per 70 O.S. § 5-116a. Failure to qualify for or obtain a surety bond shall be sufficient reason to terminate Superintendent's employment in accordance with 70 O.S. § 6-101.13.

In addition to the duties listed above, Superintendent shall have the responsibility for filing a copy of this contract, and any subsequent addenda, with the Oklahoma State Department of Education within fifteen (15) days of execution.

4. **SALARY.** Superintendent shall be paid the sum of \$142,500 (One hundred forty-two thousand, five hundred and no/100s dollars) for the performance of this contract commencing on July 1, 2022 and ending on June 30, 2023. Superintendent will be evaluated quarterly by the District. Any adjustment to the listed salary will be determined at that time. Any adjustments to the listed salary shall be made only upon approval by the Ada City Schools Board of Education. Any adjustments made shall be filed with the State Department of Education as an addendum to this contract. The method of payment hereunder shall be the same as is utilized by District for the compensation of its twelve-month employees.
5. **FRINGE BENEFITS.** In addition to the salary provided herein, Superintendent shall receive the following fringe benefits:

- A. **Insurance:** Health and Hospitalization Insurance. The School District shall provide the Superintendent with health and hospitalization insurance coverage under the School District's group health and hospitalization insurance plans at the expense of the School District.

NOTE: In the event this Contract will cause or does cause penalties, fees, or fines to be assessed against the School District, the parties agree to reopen negotiations that result in a revised Contract between the parties that eliminates or reduces penalties, fees, or fines to be assessed against the School District. The amount of any reduction in the School District's contribution toward the Superintendent's healthcare benefits as a result of addressing the "highly compensated employee" component of the ACA will be placed into another School District provided benefit(s) (i.e., a retirement HRA, salary, etc.).

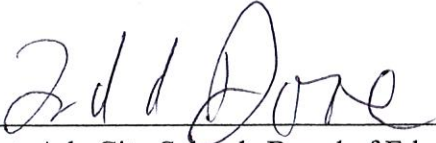
- B. **Travel Expenses:** Superintendent shall be reimbursed for itemized expenses incurred in conjunction with authorized district-related travel. Superintendent shall present to the District Board of Education a list of meetings or events regularly attended for prior Board approval at the regular scheduled Board meeting immediately subsequent to the meeting or event.
- C. **Expense Reimbursement:** Superintendent shall be entitled to the reimbursement of itemized actual expenses incurred by the Superintendent in the performance of the duties as set forth in this contract, unless otherwise limited by any established District policy. Said reimbursement shall not exceed the amount authorized by the District Board of Education. Superintendent shall provide receipts identifying the items purchased and their unit cost in advance of reimbursement;
- D. **Vehicle Entitlement:** District shall provide Superintendent with an automobile for business use as required under this contract. Title to the automobile shall remain in the name of District. District shall be responsible for all maintenance

work required on the automobile, as well as all other costs associated with use of the automobile. Additionally, District shall insure, or otherwise hold harmless, Superintendent against any and all liability that results from use of the automobile. Superintendent shall exercise ordinary care to prevent the loss, theft, destruction or other damage to the automobile. Additionally, Superintendent shall be required to maintain a written mileage log designating mileage attributable to business use and mileage attributable to personal use. Superintendent shall make accurate records of that personal use and properly reported on his appropriate Income Tax Returns


- E. **Leave:** Superintendent shall receive on an annual basis at a minimum such compensable and non-compensable leaves of absences, sick leave and vacation periods and shall be at least equivalent to those granted by the District to other certified personnel of the District and pursuant to District Policy. Upon termination of this contract, the Superintendent may redeem any accumulated vacation for cash value. The value of any accumulation of vacation must be computed on the same formula as is used for all other full-time employees of the school district. Alternatively, the Superintendent may transfer any accumulated sick leave to another school district in Oklahoma, upon the termination of this contract.
- F. **Transferred Sick Leave:** Superintendent may transfer any sick leave accumulated in another school district in Oklahoma up to sixty (60) days, Superintendent promises, covenants and represents that any sick leave so transferred into District shall be unused sick leave which shall not have been redeemed, "cash-in," or purchased from Superintendent for any form of consideration by any previous school district that employed Superintendent.
- G. **Organizational Memberships:** Superintendent shall participate in civic, community and professional activities and organizations which are authorized by law, do not interfere with the performance of his other duties and promote the interests of the district or otherwise benefit it. If any such organization requires the individual membership of Superintendent, Superintendent shall pay such membership at his own expense. Superintendent as part of his duties shall belong to the Oklahoma Association of School Administrators and American Association of School Administrators. Superintendent shall receive a supplement to his base compensation (salary) in an amount expended during the term of this contract by Superintendent for dues in any organization which he joins in furtherance of his duties under this contract. Superintendent shall provide itemized receipts and other documentation to verify such expenditures.

6. **RETIREMENT CONTRIBUTIONS.** For the contract term, the District agrees to pay both the employer's and employee's statutory contribution to the Oklahoma Teacher Retirement System (OTRS) for the benefit of the Superintendent.
7. **JURISDICTION AND SEVERABILITY.** This contract is entered into in the State of Oklahoma, and shall be performed in the State of Oklahoma. Accordingly, the laws of the State of Oklahoma shall govern this contract. Should any provision of this contract be found contrary to the law by a court of competent jurisdiction, all other provisions of this contract shall remain in full force and effect.
8. **LEGAL DEFENSE:** The District agrees that it shall provide a full and complete defense of the Superintendent in his official and individual capacities, in any action or legal proceeding resulting from the good faith performance of his duties as Superintendent so long as he was acting within the scope of his employment, provided such liability coverage is within the authority of the school board to provide under state law. Except that, in no case will individual board members be considered personally liable for indemnifying the Superintendent against such demands.
9. **LEGISLATIVE ACTION.** In the event the Oklahoma Legislature acts in a manner so as to affect this contract, all such action required by law to be a part of this contract is hereby adopted and incorporated herein.
10. **TERMINATION OR NONRENEWAL OF CONTRACT.** This contract may be terminated or nonrenewed in accordance with Oklahoma law.

**Ada City Schools
Independent School District No. 019**



President, Ada City Schools Board of Education



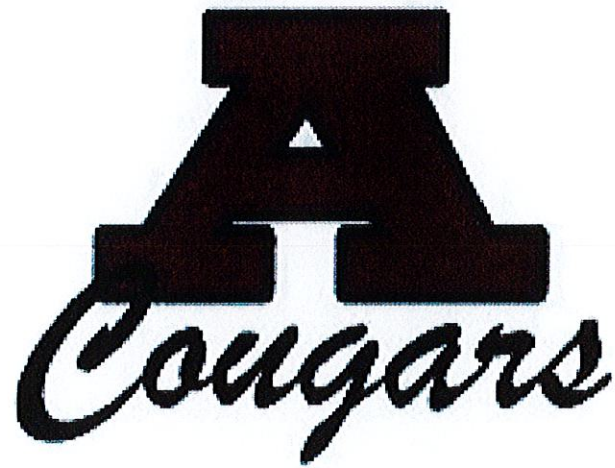
Superintendent

ATTEST:


Board Clerk

SUPERINTENDENT'S

REPORT



February 14, 2022

Superintendent's Report - February 14, 2022

Legislative Update

Bond Issue Update

District News

- **Legislative Update**

Passed

- SB 1112 by Sen. Dewayne Pemberton, R-Muskogee, would add children of a school district's support employees to the list of students who must be accepted as transfer students regardless of capacity.
- SB 1147 by Sen. Zack Taylor, R-Seminole, allows the State Board of Education (SBE) to develop rules to determine if courses on aviation are eligible for non-elective academic credit towards meeting graduation requirements.
- SB 1175 by Sen. Dave Rader, R-Tulsa, requires school districts that have a policy allowing designated school personnel to carry firearms to submit a copy of the policy to the State Department of Education (SDE). Both the SDE and local board must provide a copy to the public upon request.
- SB 1429 by Sen. John Haste, R-Broken Arrow, allows the SBE to grant an alternative teaching certificate to someone with a master's degree. It also allows a person with a master's degree who is seeking traditional teacher certification to be exempt from taking the general education portion of the teacher competency exam.
- SB 1630 by Sen. Adam Pugh, R-Edmond, requires school districts to conduct exit interviews of all teachers who leave the district and requires the information to be submitted to the SDE to be used to determine professional development.
- SB 1631 by Sen. Adam Pugh, R-Edmond, directs the Commission for Educational Quality and Accountability to establish a two-year pilot program for mentor teacher training. Selected mentor teachers with at least five years experience would receive coaching tools to help teachers with a year of public school experience with the goal of providing training to one mentor teacher from each school district over the two-year period. Mentor teachers would receive a one-time \$3,000 if funding is available. It directs the Commission to administer an introductory and exit survey to teachers placed under a mentor teacher who completed the training. The measure also directs the Commission to submit a report on the program by July 1, 2026, to legislative leaders and the chairs of the Senate and House education committees.
- SB 703 by Sen. Adam Pugh, R-Edmond as amended with title stricken, requires paid maternity leave for all full-time school district employees for 12 weeks if the employee has been employed by the district for one year and worked a minimum of 1,250 hours; this initiative is to be funded by legislature.

The House Rules Committee met Tuesday afternoon. See the bill action below:

PASSED:

- **HB 3351** by Speaker Charles McCall, R-Atoka, creates an income tax credit for direct donations made by a parent to their children's classroom teacher. The credit may be claimed beginning tax year 2023; limited to \$1,000 per child per year and subject to a \$5 million annual cap. It also requires the Oklahoma Tax Commission, and SDE to promulgate rules to administer the credit, which must include a process for a parent to make the donations anonymously.

The House State Powers Committee met Wednesday morning. See the bill actions below:

PASSED:

- **HB 2973** by Rep. Jim Olsen, R-Roland, creates the "Parental and Family Rights in Counseling Protection Act" which prohibits any prohibition on sexual change efforts. Neither the state nor any political subdivision (school district) can prohibit or restrict any mental health provider or religious advisor from providing or receiving counseling including sexual orientation change and gender dysphoria resolution efforts for their child.
- **HB 2984** by Rep. David Hardin, R-Stillwell, prohibits the enforcement of federal ban or regulation on firearms, firearm accessories, or ammunition by any peace officer, state employee, or employee of a political subdivision (school district). An employee of a political subdivision is prohibited from expending public funds or allocating public resources for the enforcement of a federal ban on firearms, firearms accessories or ammunition. The State and any political subdivision is prohibited from terminating or retaliating against any peace officer who refuses to obey or enforce any order which violates the Second Amendment of the United States Constitution or Section 26 of Article II of the Oklahoma Constitution or the peace officer oath of the peace officer.

The House Appropriations and Budget Subcommittee on Education met Wednesday.

PASSED:

- **HB 3072** as amended by Rep. Toni Hasenbeck, R-Elgin, requires the SBE to provide a \$5,000 stipend annually over a 5-year period to any teacher who attains National Board certification after July 1, 2022. Teachers who attain NBCT status before July 1, 2022, and was receiving a bonus in the amount of \$5,000, it would be for the remaining 10-year period; if they obtained NBCT status prior to July 1, 2022, and were receiving an additional salary increment, that would continue for the remaining 10-year period.
- **HB 3564** by Rep. Mark McBride, R-Moore, requires the State Regents for Higher Education to establish a scholarship program to incentivize students to go into the teaching field. The program shall last at least five years, as funding is available. Under the program, a scholarship recipient must agree to teach in an Oklahoma public school for a minimum of five years. A student would receive a \$1,000 scholarship for the first three years, and \$2,500 for their final year of college.

Upon graduation from an approved teacher preparation program, a teacher may receive a payment of up to \$4,000 a year for up to five years. A student shall be considered for the program if they have graduated from an Oklahoma high school, meet admission standards, and declare a major in an approved teacher preparation program that leads to a standard teaching certificate.

- HB 3565 by Rep. Mark McBride, R-Moore, provides all current, certified public school teachers a one-time bonus of \$1,000, to be paid on Oct. 1, 2022, for full-time teachers. Teachers working less than a full-time schedule would receive a prorated bonus based upon the proportionate equivalency to full-time employment.

The Senate Health and Human Services met. See the bill action below.

PASSED:

- SB 1511 by Sen. Paul Rosino, R-OKC, prohibits any medical marijuana commercial grower from being located within 1,000 feet of any public school or private school as measured from the nearest property line of the public or private school to the nearest property line of the licensed premises of such medical marijuana commercial grower. It further provides that growers shall not enjoin the property of any school or be located at the same physical address as a school. Finally, it grandfathers in locations of growers that met the requirements previously allowed for in law.

The Senate General Government Committee met Thursday. See the bill actions below:

PASSED:

- SB 352 by Sen. Warren Hamilton, R-McCurtain, prohibits any state agency or political subdivision (school district) from compelling or coercing any person to undergo any unwanted medical procedures (vaccination) or to use a medical device (face mask). To do so would mean the individual is guilty of a criminal misdemeanor.
- SB 1181 by Sen. Rob Standridge, R-Norman, provides that any board, director, or elected official who has authority to enforce Oklahoma statutes and is discovered to have failed to enforce the statutes shall be held liable for damages incurred and shall have their employment or appointment terminated. It authorizes the Attorney General to investigate allegations of failure to enforce state statutes, and states that such entities that fail to enforce state statutes shall be criminally liable and shall be sentenced as determined by the court. As it applies to schools, school board members who vote in a manner that is deemed to be contrary to Oklahoma law would be liable should this bill become law.

What Happened in Committees This Week?

Senate Education: the following bills passed out of Committee

- **SB 703** (Pugh) Edmond: Provides 12 weeks of paid maternity leave for teachers
- **SB 1112** (Pemberton) Muskogee: Expands to include support employee students as a transfer outside of capacity
- **SB 1191** (Stanley) Midwest City: Creates Principal Leadership Program
- **SB 1429** (Haste) Broken Arrow: Removes OGET for a Master's degree teacher candidate
- **SB 1618** (Pugh) Edmond: Requires SDE to develop a website for district employment vacancies
- **SB 1630** (Pugh) Edmond: Requires districts to conduct exit interviews

House A&B Education Subcommittee: the following bills passed out of Committee

- **HB 3072** (McBride) Moore: Committee Substitute allows for a \$5,000 stipend annually over a 5 year period for NBCTs
- **HB 3564** (McBride) Moore: directs OSRHE to establish and maintain an incentive scholarship program and teacher employment incentive program
- **HB 3565** (McBride) Moore: provides \$1,000 one-time bonus for classroom teachers

• Bond Issue Update

- District personnel and Redland Childers Architects visited Northwest Elementary School in Jenks. We had very good conversations with the Principal and Director of Operations. This facility was a 3 story site with Kindergarten through 4th Grade students – The Principal said that they had not encountered any issues with students using the stairs.
- I would like to visit one more new school site in Durant before we finalize floor plans for the new school.
- A second traffic study is complete and the engineer is finalizing his report. The report should be in our hands this week.

- **District News**

- AECC hosted the **Leader In Me Community Coaching Day** where they welcomed teams from Skiatook and Jones. The visitors were amazed at how District Pre-K and Kindergarten students accepted leadership roles! AECC students are experts when it comes to the 7 Habits. They “synergized”- with Ada High Art and StuCo students to complete murals to help reinforce their implementation of The Leader in Me program.
- January was a great month for Willard students and staff!
 - **Vanna Jones** was named the January Texoma Chevy Dealers Golden Apple Award Winner!
 - 6th grade student **Anna Dickinson** won a writing contest and had a poem published in the Appelley Publishing Student Poetry Contest.
 - 6th grade student **Drake Cody** placed 1st in the DAR essay contest and Nate Buckley placed 2nd.
 - **Willard’s Academic Bowl Team** was named the OAAC Firebird Academic Bowl Upper Elementary Runner-Up.
 - Principal Tara Burns said, “The best thing this month was brought about by a horrible tragedy. **The way our school site, district, and community came together and rallied around the McCartney's was incredible!** Our students witnessed and showed a great amount of compassion for Ms. McCartney. Dusti's students brought money from their piggy banks, money that they have earned doing chores and gift cards that they had received for birthdays or Christmas and told her that she needed it more than they did.”
- Roughly **130 Ada High Juniors** completed their mock interviews as part of their **ICAP** and a continuation of Senator Paddack’s Career Discovery program. Ada High counselor, Angela Summers reached out to community members to be the interviewers and our students rose to the occasion! Students worked in their English classes on professional resumes and dressed the part on the day of their interview. Our strong infrastructure, relationships and student awareness makes our ICAP implementation a success and District students career and college ready!
- Education never stops for District employees!
 - The District sent a group to the **PLC Summit Training** in Phoenix as part of the Gear Up grant to learn and grow as educators to benefit all District students.

- District technology teachers attended TCEA in Dallas where they were provided with practical tools, resources and strategies and left inspired, hopeful and uplifted!
 - We added 60 more Youth Mental Health First Aiders on Friday's PD day! Youth Mental Health First Aid is an AWARE grant requirement and we almost have every certified staff member trained!
-
- Over 30 District teachers took advantage of an Oklahoma State Department of Education opportunity and were awarded classroom grants through DonorsChoose. DonorsChoose is a privately funded organization that provides opportunities to teachers across the country. Ada City School District teachers continue to show initiative and a willingness to do "whatever it takes" to provide for their students!
 - "You can discover more about a person in an hour of play than in a year of conversation."- Plato. Washington Elementary celebrated Global School Play Day with over 1 million other students from over 75 nations because the world needs play...now more than ever! Students brought games from home and spent a day of unstructured play. Fun was had by all!
 - Ada High School was named a finalist for the POE Excellence in Education and School Character Award. What a great honor and a perfect example of what good people with good intentions and big hearts can accomplish!
 - Ada High Student United Way President, Eli Grasso served as the keynote speaker during the Ada Regional United Way's annual meeting.
 - The Bureau of Labor Statistics projects that by 2023 there will be 1.4 million computer-science-related jobs available and only 400,000 computer science graduates with the skills to apply for those jobs. AP Computer Science students learned about careers in Computer Science by participating in the Amazon Future Engineer program. This program is aimed at inspiring and educating students, providing exposure to the field and creating a pathway for students to have more resources to build their best futures.

- Just like every month, District students have excelled in many areas:
 - Five of the District's Choir members, Lizzie Jones, Rebekah Peters, Faith Stout, Ava Bolin, and Emily Ingram, participated in the OkMEA All-State Choir in Tulsa. They went through two rounds of auditions against singers across the state last semester to earn their spots in the Choir. Senior, Rebekah Peters was honored as a three year All-State Choir member!
 - Ada Junior High's Mock Trial Team won all four ballots at their Mock Trial Qualifier!
 - Ada Junior High's Academic Team placed 2nd at Regionals.
 - The Ada Cougar and Lady Cougar Basketball and Wrestling Teams are finishing up their regular seasons and moving on to the playoffs this week.
 - The Lady Cougar Wrestlers are at Jay High School and the Cougar Wrestlers are traveling to Claremore for Regionals later this week.
 - The Cougar and Lady Cougar Basketball Teams finish their regular season tonight vs. Seminole. Both teams will host District and Regional playoff games starting this Saturday night at the ACAC.

Personnel
February 14, 2022

Hire:

Kayla Behne	Paraprofessional
Jessica Alexander	Paraprofessional
Sandra Billingsley	Paraprofessional
Haleigh Jackson	Teacher Assistant
Jessi Brenner	Speech Language Pathologist
Stephen Boyles	Custodian
Barbara Cumings	Custodian

Resignations:

Tonya Westfall	AJHS Para
Daniel Cox	Washington Custodian
Taylor Henry	Head Softball Coach
Kim LaValley	Washington Teacher

GENERAL FUND

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 796 - 1000, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	796	02/11/2022	40752	COURTYARD MARRIOTT	775/EXTRA NIGHT LODGING FOR PLC/FULTON/610&705	520.00
11	797	02/15/2022	44180	TESTING WITH SUCCESS	775/ACT WORKSHOP/FULTON/705	2,000.00
11	798	02/15/2022	45047	HOLT TRUCK CENTERS OF OKLAHOMA LLC	131/BUS PARTS/ BOECK	1,500.00
11	799	02/17/2022	41225	AMAZON	100/BROTHER PRINTER/COMPTON/CENTRAL COPY	379.00
11	800	02/22/2022	1718	HOME DEPOT	132/HEAT/AIR CONDITIONER- DRY STORAGE/030	936.65
11	801	02/28/2022	45098	CONF FOR ADVANCE OF MATH TEACHING	511/REGISTRATION FOR CAMT/DUNCAN/TRENT/705	198.00
11	802	03/02/2022	3785	STAPLES 6035 5178 2011 1853	141/PRINTER CARTRIDGE-LABEL MAKER/JLAWSON.AHS	344.00
11	803	03/02/2022	1016	PITSCO EDUCATION	412/GLIDERS AND ROLLER COASTER/TWEEDY/610	3,945.00
11	804	03/02/2022	583	WAL-MART COMMUNITY/GECRB	412/CLASSROOMSUPPLIES/CBRO WN/AHS	500.00
11	805	03/02/2022	583	WAL-MART COMMUNITY/GECRB	412/GENERAL FOOD & SEWING LAB NEEDS/COYLE/AJHS	700.00
11	806	03/02/2022	3785	STAPLES 6035 5178 2011 1853	412/INK & OFFICE SUPPLIES/COYLE/AJHS	350.00
11	807	03/02/2022	41225	AMAZON	412/CAMERA & ACCESSORIES/COYLE/AJHS	2,000.00
11	808	03/02/2022	41225	AMAZON	412/SPHERO BOLTS/ECKLER/412	537.00
11	809	03/02/2022	43659	REDBIRD FLIGHT SIMULATIONS INC	424/SIMULATOR UPGRADES/ECKLER/705	1,024.00
11	810	03/02/2022	44800	GENERATION WHY CO	782/SEL ASSEMBLY/A. LAWSON/AHS	5,000.00
11	811	03/02/2022	41225	AMAZON	051/3DPRINTERANDSUPPLIES/B RIGGS/WILLARD	1,485.00
11	812	03/02/2022	43759	CONFERENCE DIRECT	412/ICDC REG & HOTEL/MWRIGHT/AHS	1,750.00
11	813	03/02/2022	6538	MELISSA WRIGHT	412/PERDIEM/MWRIGHT/AHS	250.00
11	814	03/02/2022	6538	MELISSA WRIGHT	PARKING	300.00
11	815	03/02/2022	45102	ESSENTIAL EDUCATION	731/SOFTWARE/GRC/YOUNG	350.00
11	816	03/02/2022	45088	JESSI BRENNER	FINGERPRINTS	15.00
11	817	03/02/2022	45076	BARBARA CUMINGS	FINGERPRINTS	15.00
11	818	03/02/2022	45093	GABRIELLE F FOWLER	FINGERPRINTS	15.00
11	819	03/02/2022	6515	DUSTI MCCARTNEY	131/BATTERY&BATTERY CABLES/BOECK	195.66
11	820	03/02/2022	39781	APPLE COMP	731/IPADS/YOUNG/GRC	1,796.00
11	821	03/02/2022	3244	NCS PEARSON INC	628/SPEECH TESTING SUPPLIES/SPEC ED	4,729.20
11	822	03/02/2022	3449	NATHAN JORDAN DIAL	131/DIAGNOSE PICKUP/BOECK	115.00
11	823	03/02/2022	41225	AMAZON	141/MATERIALS AND BOOKS/COMPTON/AECC	350.00
11	824	03/02/2022	11967	HOLIDAY INN EXPRESS	100/SPEECH REGIONALS/03/25/2022 PALMER	1,143.00

GENERAL FUND

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 796 - 1000, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	825	03/02/2022	41225	AMAZON	100/YOU'RE A PRINCIPAL/HARWELL/DISTRICT	30.00
11	826	03/02/2022	473	TREAT'S SOLUTIONS, INC.	132/JANITORIAL SUPPLIES/030	500.00
11	827	03/02/2022	44614	HOVERCAM/PATHWAY INNOVATIONS	412/EGLASS BOARD/ECKLER/705	1,500.00
11	828	03/02/2022	336	OK GAS & ELECTRIC	ADDITIONAL ELECTRICAL USAGE - WASHINGTON	8,000.00
11	829	03/02/2022	41015	ROSETTA STONE	511/EL SUPPLEMENTAL PROGRAM/SELF/ALL SITES	450.00
11	830	03/02/2022	2395	ADA TIRE	008/NEWIRES/TIRE REPAIR/010	447.56
11	831	03/02/2022	43221	SHERATON DALLAS	412/NATIONAL BPA LODGING/MCCLURE/705	1,500.00
11	832	03/02/2022	43759	CONFERENCE DIRECT	412/HOTEL AND REGISTRATION/CBLACK/705	1,600.00
11	833	03/02/2022	40723	BUSINESS PROFESSIONALS OF AMERICA	412/NLC REGISTRATION/MCCLURE/705	125.00
11	834	03/02/2022	44718	CASEY ELAINE BLACK	412/DECA ICDC PER DIEM/CBLACK/705	360.00
11	835	03/02/2022	44718	CASEY ELAINE BLACK	412/PARKING DECA ICDC/CBLACK/705	200.00
11	836	03/02/2022	41121	WORLD DISCOUNT TRAVEL	412/DECA ICDC AIRFARE/CBLACK/705	350.00
11	837	03/02/2022	43221	SHERATON DALLAS	412/NLC HOTEL, PARKING/WESTON/705	1,500.00
11	838	03/02/2022	40723	BUSINESS PROFESSIONALS OF AMERICA	412/NLC REGISTRATION/WESTON/705	125.00
11	839	03/02/2022	42518	JAMIE MARIE WESTON	412/NLC PER DIEM/WESTON/705	300.00
11	840	03/02/2022	41121	WORLD DISCOUNT TRAVEL	412/AIRFARE ICDC/MWRIGHT/705	350.00
11	841	03/02/2022	40709	OKLAHOMA COUNCIL FOR INDIAN ED.	OCIE/Virtual Challenge Bowl/AHS/Eakens	80.00
11	842	03/02/2022	6777	JINGER DAWN MCCLURE	412/PER DIEM/MCCLURE/705	300.00
11	843	03/02/2022	42469	AVID CENTER	511/AVID REG/FULTON/130	2,625.00

Non-Payroll Total:	\$52,785.07
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Payroll Total:	\$0.00
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Balance Forward:	\$0.00
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Report Total:	\$52,785.07
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GENERAL FUND

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 50443 - 59999, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	50443	02/21/2022	45076	BARBARA CUMINGS	PAYROLL	12,349.38
11	50444	02/21/2022	45094	HALEIGH JACKSON	PAYROLL	1,281.77
11	50445	02/21/2022	45088	JESSI BRENNER	PAYROLL	27,698.06
11	50446	02/25/2022	45097	ELIZABETH GANDY	PAYROLL	1,291.80
11	50447	03/08/2022	45093	GABRIELLE F FOWLER	PAYROLL	602.84
11	50448	03/08/2022	45062	DOUGLAS BRUCE DYLAN CARDY	PAYROLL	258.36
11	50449	03/08/2022	45069	JORDYN BRIANNE MOORE	PAYROLL	645.90
11	50450	03/08/2022	44756	CHRISTOPHER LUKE JOHNSTON	PAYROLL	775.08
11	50451	03/08/2022	42360	TARYN NICOLE JACK	PAYROLL	387.54
11	50452	03/08/2022	45092	MCKENNA NICOLE LEVELING	PAYROLL	129.18

Non-Payroll Total:	\$0.00
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Payroll Total:	\$45,419.91
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Balance Forward:	\$0.00
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Report Total:	\$45,419.91
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BUILDING FUND

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 155 - 500, **Fund Codes: 21**

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
21	155	02/10/2022	43317	SETH WADLEY CHEVROLET	008/PARTS FOR MAINTENANCE VEHICLE/010	200.00
21	156	02/17/2022	42032	WINFIELD SOLUTIONS	008/FERTILIZER VASEBALL/SOCCER FIELDS/705	711.68
21	157	02/17/2022	41491	LAMBERT MECHANICAL	008/HEAT/AIR PARTS/010	200.00
21	158	02/17/2022	10916	DEPENDABLE HEAT AIR	008/HEAT/AIR PARTS/010	953.00
21	159	03/02/2022	11686	GREAT PLAINS LLC	008/RENT SKIDSTER/010	2,000.00
21	160	03/02/2022	2099	FASTENAL	008/ICE MELT/010	1,000.00
21	161	03/02/2022	1718	HOME DEPOT	008/MAINTENANCE SUPPLIES/010	500.00
21	162	03/02/2022	416	SHERWIN-WILLIAMS	008/PAINT/PAINTING SUPPLIES	500.00
21	163	03/02/2022	10013	BROKEN ARROW ELECTRIC SUPPLY	008/LIGHT BULBS/010	1,500.00
21	164	03/02/2022	473	TREAT'S SOLUTIONS, INC.	723/JANITORIAL SUPPLIES/010	12,000.00
Non-Payroll Total:						\$19,564.68
Payroll Total:						\$0.00
Balance Forward:						\$0.00
Report Total:						\$19,564.68

2021 COMBINED
PURPOSE BONDS

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 5 - 15, Fund Codes: 37

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
37	5	03/02/2022	41750	VECTOR CONCEPTS, INC	046/DEMO/INSTALL FLOORING/WEST GYM	35,032.84
Non-Payroll Total:						\$35,032.84
Payroll Total:						\$0.00
Balance Forward:						\$0.00
Report Total:						\$35,032.84

GIFTS FUND

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 70 - 150, Fund Codes: 81

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
81	70	02/15/2022	41225	AMAZON	222/GAMING ACCESSORIES/MCCLURE- MANN/AHS	2,000.00
81	71	03/02/2022	43204	HONORS GRADUATION	281/GRADUATION CORDS/CBROWN/GUESS	100.00
81	72	03/02/2022	4341	SCHOLASTIC	217/NOVELSTUDYGRANT/BRYAN T/WILLARD	123.05
81	73	03/02/2022	99999	ADA CITY SCHOOL	208/FUEL REIMB JFK DALLAS/MANWELL	60.00
81	74	03/02/2022	41225	AMAZON	214/SEATING/610/GRIGGS	100.06
81	75	03/02/2022	41225	AMAZON	215/BUILDING MATERIAL/610/GRIGGS	112.61
Non-Payroll Total:						\$2,495.72
Payroll Total:						\$0.00
Balance Forward:						\$0.00
Report Total:						\$2,495.72

ACTIVITY FUND

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 320 - 500, Fund Codes: 62

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
62	320	03/01/2022	40289	LITTLE CAESARS PIZZA KIT	939/LITTLE CAESAR FUNDRAISER OVERAGE/WESTON/705	649.00
62	321	03/02/2022	43297	JW PEPPER AND SON INC	941/GRADUATION MUSIC MAY/PALMER 705	40.00
62	322	03/02/2022	43169	COAST TO COAST COMPUTER PRODUCTS	991/BLACK TONER CARTRIDGE/SALLEE/WASHINGTO N	569.97
62	323	03/02/2022	43759	CONFERENCE DIRECT	919/HOTEL 7 REGISTRATION/MWRIGHT/AHS	1,600.00
62	324	03/02/2022	11484	JASMINE MORAN MUSEUM	995/SCHOOL TRIP/TRUELOVE/105	2,800.00
62	325	03/02/2022	42954	LATTA GREENHOUSE	VARIOUS SYMPATHY FLOWERS	300.00
62	326	03/02/2022	349	OK SEC. SCHOOLS ACT. ASSOC	929/REGIONAL SPEECH TOURNAMENT/PALMER	340.00
62	327	03/02/2022	43606	OFF MAIN T-SHIRT CO	955/SHIRTS/610/GRIGGS	100.00
62	328	03/02/2022	349	OK SEC. SCHOOLS ACT. ASSOC	929/STATE SPEECH ENTRY FEES/PALMER	300.00
62	329	03/02/2022	45029	ADA PERFORMING ARTS BOOSTER CLUB	941/DONATION DISNEY/PALMER 705	1,000.00
62	330	03/02/2022	99999	ADA CITY SCHOOL	132/CAFE REIMBURSEMENT 02/2022	584.50
62	331	03/02/2022	43883	SIGN SOURCE	name plates for teachers	13.50
62	332	03/02/2022	42737	SHRED AWAY	shredding service	572.00
62	333	03/02/2022	3785	STAPLES 6035 5178 2011 1853	995/OFFICE SUPPLIES/GRIGGS/610	250.00
62	334	03/02/2022	41225	AMAZON	995/Caterpillars/TRUELOVE/105	125.00
62	335	03/02/2022	41225	AMAZON	971/UNITYWEEKSUPPLIES/WEE MS/AJHS	600.00
62	336	03/02/2022	942	LEGO EDUCATIONAL PRODUCTS DEPT	980/BRICQ MOTION KIT/RUIZ- BLANCO/WASHINGTON	1,099.50
62	337	03/02/2022	44935	MAZZIO'S	971/PIZZAFORUNITYWEEKDANC E/WEEMS/AJHS	300.00
62	338	03/02/2022	40358	OK ASSOC FCCLA	923/FCCLA CONVENTION & FUN NIGHT/COYLE/AJHS	600.00
62	339	03/02/2022	583	WAL-MART COMMUNITY/GECRB	973/ DEPARTMENT SUPPLIES/ DUNCAN/ AHS	250.00

Non-Payroll Total:	\$12,093.47
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Payroll Total:	\$0.00
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Balance Forward:	\$0.00
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Report Total:	\$12,093.47
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ATHLETIC FUND

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 440 - 560, Fund Codes: 63

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
63	440	02/15/2022	11927	DISTRICT SHIRT SHOP	863-864/SOCCER UNIFORMS/705	3,694.00
63	441	02/15/2022	45000	EMMA GUNDY	833/COUGAR CUB WORKER/125	185.00
63	442	02/15/2022	12028	JIMMY JOHNS	819/BB HOSPITALITY/705	250.00
63	443	02/15/2022	43205	APPLEBEES	8852/AHS GBB PLAYOFF MEALS/705	250.00
63	444	02/15/2022	11927	DISTRICT SHIRT SHOP	852/GBB T SHIRTS/705	650.00
63	445	02/15/2022	43750	TED'S CAFE	852/AHS GBB PLAYOFF MEAL/705	300.00
63	446	02/15/2022	9878	HIDEAWAY PIZZA	852/GBB PLAYOFF MEAL/705	250.00
63	447	02/15/2022	44640	RAISING CANES	852/GBB PLAYOFF MEAL/705	200.00
63	448	02/15/2022	45095	CAZADOREZ MEXICAN RESTAURANT	819/GBB PLAYOFF MEAL/705	300.00
63	449	02/15/2022	45034	MICHAEL LOWE	802/AHS JV OFFICIAL/705	260.00
63	450	02/15/2022	10971	OK BASEBALL COACHES ASSOC.	805/ASSOCIATION DUES/705	100.00
63	451	02/17/2022	43397	RIB CRIB	851/AHS B BB MEAL/705	600.00
63	452	02/17/2022	11634	KURT THURMAN	802/AHS BB OFFICIAL/705	120.00
63	453	02/17/2022	45051	DANE CLARK	833/5TH/6TH BB LEAGUE OFFICIAL/130	120.00
63	454	02/17/2022	43713	KYLE MOORE	833/5HT/6TH BB LEAGUE OFFICIAL/130	160.00
63	455	02/17/2022	45079	DERRICK BEST	833/5TH/6TH BB LEAGUE OFFICIAL/130	90.00
63	456	02/17/2022	45080	RONNIE BOYCE	833/5TH/6TH BB LEAGUE OFFICIAL/130	90.00
63	457	02/17/2022	11634	KURT THURMAN	802/AHS BB OFFICIAL/705	120.00
63	458	02/17/2022	43747	THE GARAGE	854/AHS WR MEAL/705	51.65
63	459	02/17/2022	45096	CATTLEMEN'S	854/AHS WR MEAL/705	73.00
63	460	02/17/2022	11974	JERSEY MIKE'S SUBS	854/AHS WR MEAL/705	52.38
63	461	02/17/2022	9103	ABUELO'S	854/AHS WR MEAL/705	136.31
63	462	02/18/2022	43725	EUGENE SCOTT	833/5TH/6TH BB LEAGUE OFFICIAL/130	300.00
63	463	02/18/2022	42466	CHICKEN EXPRESS	819/PLAYOFF HOSPITALITY/705	500.00
63	464	02/18/2022	668	KINDRICK PRINTING	819/ACTIVITY FUND CHECKS/705	325.00
63	465	02/18/2022	44043	HARLAND BURGESS	833/5TH/6TH BB LEAGUE OFFICIAL/130	210.00
63	466	02/22/2022	43175	CONDOR GEAR LLC	813/AHS G GOLF PULLOVERS/HATS/705	527.80
63	467	02/25/2022	830	HAMPTON INN	807/WR STATE ROOMS/705	1,485.00
63	468	03/02/2022	9149	ADRENALINE FUNDRAISING	865/866/TRACK FUNDRAISER/705/610	10,000.00
63	469	03/02/2022	11963	PHIL GEARY	810/SOCCER OFFICIAL/705	765.00
63	470	03/02/2022	44763	JON"WES" BILLINGSLEY	810/SOCCER OFFICIAL/705	540.00
63	471	03/02/2022	40804	INDIAN NATIONS WHOLESAL	826/CONCESSION SUPPLIES/705	7,000.00
63	472	03/02/2022	2420	MIDWEST SPORTING GOODS	810/TRACK SHORTS/705	322.50
63	473	03/02/2022	1609	VANOSS PUBLIC SCHOOLS	806/AHS SB TOURNEY ENTRY/705	300.00

ATHLETIC FUND

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 440 - 560, Fund Codes: 63

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
63	474	03/02/2022	45099	CANEY PUBLIC SCHOOLS	806/AHS SB TOURNEY ENTRY/705	300.00
63	475	03/02/2022	45100	CHANDLER PUBLIC SCHOOLS	805/AHS BB TOURNEY ENTRY/705	350.00
63	476	03/02/2022	2422	KINGSTON PUBLIC SCHOOLS	805/AHS BB TOURNEY ENTRY/705	350.00
63	477	03/02/2022	1147	PURCELL PUBLIC SCHOOLS	805/AHS BB TOURNEY ENTRY/705	350.00
63	478	03/02/2022	1148	TECUMSEH PUBLIC SCHOOLS	805/AJHS BB TOURNEY ENTRY/610	175.00
63	479	03/02/2022	697	BYNG PUBLIC SCHOOLS	805/AJHS BB TOURNEY ENTRY/610	350.00
63	480	03/02/2022	40240	NOBLE HIGH SCHOOL	810/SOCCER TOURNEY ENTRY/705	500.00
63	481	03/02/2022	43740	VYPE-TRINITY MEDIA GROUP	807/WR STATE PROGRAM ADD/705	375.00
63	482	03/02/2022	893	DUNCAN PUBLIC SCHOOLS	808/AHS TENNIS ENTRY/705	200.00
63	483	03/02/2022	40380	HERITAGE HALL HIGH SCHOOL	808/AHS TENNIS ENTRY/705	160.00
63	484	03/02/2022	44364	CROSSINGS CHRISTIAN	808/AHS TENNIS ENTRY/705	170.00
63	485	03/02/2022	1197	ARDMORE CITY SCHOOLS	808/AHS TENNIS ENTRY/705	170.00
63	486	03/02/2022	8949	GUTHRIE PUBLIC SCHOOLS	808/AHS TENNIS TOURNEY ENTRY/705	200.00
63	487	03/02/2022	855	DURANT PUBLIC SCHOOLS	808/AHS TENNIS TOURNEY ENTRY/705	160.00
63	488	03/02/2022	893	DUNCAN PUBLIC SCHOOLS	808/AHS TENNIS TOURNEY ENTRY/705	200.00
63	489	03/02/2022	40380	HERITAGE HALL HIGH SCHOOL	808/AHS TENNIS TOURNEY ENTRY/705	160.00
63	490	03/02/2022	9109	HENRYETTA PUBLIC SCHOOLS	808/AJHS TENNIS TOURNEY ENTRY/610	200.00
63	491	03/02/2022	40380	HERITAGE HALL HIGH SCHOOL	808/AJHS TENNIS TOURNEY ENTRY/610	160.00
63	492	03/02/2022	893	DUNCAN PUBLIC SCHOOLS	808/AJHS TENNIS ENTRY/610	200.00
63	493	03/02/2022	1597	SHAWNEE PUBLIC SCHOOLS	808/AJHS TENNIS TOURNEY ENTRY/610	150.00
63	494	03/02/2022	9010	OTCA	808/AJHS TENNIS TOURNEY ENTRY/610	200.00
63	495	03/02/2022	45101	LUTHER PUBLIC SCHOOLS	813/AHS B GOLF TOURNEY ENTRY/705	180.00
63	496	03/02/2022	40244	CARL ALBERT HIGH SCHOOL	813/AHS B GOLF TOURNEY ENTRY/705	175.00
63	497	03/02/2022	893	DUNCAN PUBLIC SCHOOLS	813/AHS B GOLF TOURNEY ENTRY/705	250.00
63	498	03/02/2022	9181	DEL CITY HIGH SCHOOL	813/AHS B GOLF TOURNEY ENTRY/705	190.00
63	499	03/02/2022	1197	ARDMORE CITY SCHOOLS	813/AHS B GOLF TOURNEY ENTRY/705	350.00
63	500	03/02/2022	8949	GUTHRIE PUBLIC SCHOOLS	813/AHS B GOLF TOURNEY ENTRY/705	333.00

ATHLETIC FUND

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 440 - 560, Fund Codes: 63

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
63	501	03/02/2022	893	DUNCAN PUBLIC SCHOOLS	813/AJHS B GOLF TOURNEY ENTRY/610	175.00
63	502	03/02/2022	9115	ELGIN PUBLIC SCHOOLS	813/AJHS B GOLF TOURNEY ENTRY/610	175.00
63	503	03/02/2022	9181	DEL CITY HIGH SCHOOL	813/AJHS B GOLF TOURNEY ENTRY/610	160.00
63	504	03/02/2022	1197	ARDMORE CITY SCHOOLS	813/AJHS B GOLF TOUREY ENTRY/610	155.00
63	505	03/02/2022	855	DURANT PUBLIC SCHOOLS	813/AHS G GOLF TOURNEY ENTRY/705	175.00
63	506	03/02/2022	411	SEMINOLE PUBLIC SCHOOLS	813/AHS G GOLF TOURNEY ENTRY/705	175.00
63	507	03/02/2022	40637	DICKSON PUBLIC SCHOOLS	813/AHS G GOLF TOURNEY ENTRY/705	150.00
63	508	03/02/2022	3219	STILLWATER HIGH SCHOOL	813/AHS G GOLF TOURNEY ENTRY/705	185.00
63	509	03/02/2022	1197	ARDMORE CITY SCHOOLS	813/AHS G GOLF TOURNEY ENTRY/705	155.00
63	510	03/02/2022	893	DUNCAN PUBLIC SCHOOLS	813/AHS G GOLF TOURNEY ENTRY/705	175.00
63	511	03/02/2022	9865	PERKINS-TYRON PUBLIC SCHOOLS	813/AHS G GOLF TOURNEY ENTRY/705	175.00
63	512	03/02/2022	1265	CUSHING PUBLIC SCHOOLS	813/AHS G GOLF TOURNEY ENTRY/705	200.00
63	513	03/02/2022	40244	CARL ALBERT HIGH SCHOOL	813/AHS/AJHS G GOLF TOURNEY ENTRY/705/610	360.00
63	514	03/02/2022	1148	TECUMSEH PUBLIC SCHOOLS	813/AHS G GOLF TOURNEY ENTRY/705	200.00
63	515	03/02/2022	411	SEMINOLE PUBLIC SCHOOLS	813/AJHS G GOLF TOURNEY ENTRY/610	150.00
63	516	03/02/2022	43491	TURNER PUBLIC SCHOOLS	813/AJHS G GOLF TOURNEY ENTRY/610	175.00
63	517	03/02/2022	1942	PLAINVIEW PUBLIC SCHOOLS	813/AJHS G GOLF TOURNEY ENTRY/610	75.00
63	518	03/02/2022	1197	ARDMORE CITY SCHOOLS	813/AJHS G GOLF TOURNEY ENTRY/610	105.00
63	519	03/02/2022	1146	PAULS VALLEY SCHOOLS	811/AHS G/B TRACK ENTRY/705	190.00
63	520	03/02/2022	4063	MARIETTA PUBLIC SCHOOLS	811/AHS G/B TRACK ENTRY/705	170.00
63	521	03/02/2022	40637	DICKSON PUBLIC SCHOOLS	811/AHS G/B TRACK ENTRY/705	190.00
63	522	03/02/2022	1942	PLAINVIEW PUBLIC SCHOOLS	811/AHS G/B TRACK ENTRY/705	150.00
63	523	03/02/2022	1223	DAVIS HIGH SCHOOL	811/AHS G/B TRACK ENTRY/705	160.00
63	524	03/02/2022	893	DUNCAN PUBLIC SCHOOLS	811/HS G/B TRACK ENTRY/705	170.00
63	525	03/02/2022	1146	PAULS VALLEY SCHOOLS	811/AJHS 7TH/8TH G/B TRACK ENTRY/610	340.00
63	526	03/02/2022	4063	MARIETTA PUBLIC SCHOOLS	811/AJHS 7TH/8TH G/B TRACK ENTRY/610	240.00
63	527	03/02/2022	1942	PLAINVIEW PUBLIC SCHOOLS	811/AJHS 7TH/8TH G/B TRACK ENTRY/610	200.00
63	528	03/02/2022	11081	SULPHUR PUBLIC SCHOOLS	811/AJHS 7TH/8TH G/B TRACK ENTRY/610	320.00

ATHLETIC FUND

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 440 - 560, Fund Codes: 63

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
63	529	03/02/2022	1852	MADILL PUBLIC SCHOOLS	811/AJHS 7TH/8TH TRACK ENTRY/610	240.00
63	530	03/02/2022	11371	MCALESTER PUBLIC SCHOOLS	811/AJHS 7TH/8TH G/B TRACK ENTRY/610	300.00
63	531	03/02/2022	40637	DICKSON PUBLIC SCHOOLS	811/AJHS 7TH/8TH G/B TRACK ENTRY/610	450.00
63	532	03/02/2022	1942	PLAINVIEW PUBLIC SCHOOLS	811/5TH/6TH B/G TRACK ENTRY/130	200.00
63	533	03/02/2022	753	STRATFORD SCHOOL	811/55TH/6TH G/B TRACK ENTRY/130	240.00
63	534	03/02/2022	40412	LINDSAY PUBLIC SCHOOLS	811/5TH/6TH TRACK ENTRY/130	300.00
63	535	03/02/2022	8769	VELMA ALMA PUBLIC SCHOOLS	811/5TH/6TH G/B TRACK ENTRY/130	260.00
63	536	03/02/2022	43934	ADA CITY SCHOOLS/DORCAS COMPTON	825/AHS SB GATE/CONCESSION CHANGE/705	4,250.00
63	537	03/02/2022	43934	ADA CITY SCHOOLS/DORCAS COMPTON	825/AHS BB GATE/CONCESSION/705	5,100.00
63	538	03/02/2022	43934	ADA CITY SCHOOLS/DORCAS COMPTON	825/AJHS BB GATE/CONCESSION CHANGE/705	3,400.00
63	539	03/02/2022	43934	ADA CITY SCHOOLS/DORCAS COMPTON	825/SOCCER GATE/CONCESSION CHANGE/705	10,400.00
63	540	03/02/2022	2145	SAM'S CLUB DIRECT	826/CONCESSION SUPPLIES/705	6,000.00
63	541	03/02/2022	11949	EARL MACK	805/AHS BB OFFICIAL/705	690.00
63	542	03/02/2022	8895	DEAN BOLIN	805/AHS BB OFFICIAL/705	300.00
63	543	03/02/2022	43674	LENDON K WOOD III	805/AHS BB OFFICIAL/705	600.00
63	544	03/02/2022	40732	CALVIN PRINCE	802/BASKETBALL OFFICIAL SCHEDULING/705	300.00
63	545	03/02/2022	40576	JIM GALBREATH	805/AJHS BB OFFICIAL/610	240.00
63	546	03/02/2022	44789	M & J ASSIGNORS	805/AHS/AJHS BB OFFICIAL SCHEDULING/705/610	150.00
63	547	03/02/2022	41750	VECTOR CONCEPTS, INC	833/NEW W GYM FLOOR/610	35,000.00
63	548	03/02/2022	11927	DISTRICT SHIRT SHOP	854/WR STATE SHIRTS/705	703.00
63	549	03/02/2022	877	MTM RECOGNITION CORPORATION	811/WILLARD TRACK MEET MEDALS/130	1,653.60
63	550	03/02/2022	877	MTM RECOGNITION CORPORATION	811/AHS TRACK MEET MEDALS/705	1,409.20
63	551	03/02/2022	877	MTM RECOGNITION CORPORATION	811/AJHS TRACK MEET MEDALS/610	1,646.40
63	552	03/02/2022	43175	CONDOR GEAR LLC	865-866/WILLARD TRACK T SHIRTS/130	1,342.00
63	553	03/02/2022	45079	DERRICK BEST	833/5TH/6TH BB LEAGUE OFFICIAL/130	90.00
63	554	03/02/2022	11837	GARY WALKER	833/5TH/6TH BB LEAGUE OFFICIAL/130	90.00
63	555	03/02/2022	45103	MATEO GUTIERREZ	833/5TH/6TH BB LEAGUE OFFICIAL/130	90.00
63	556	03/02/2022	8895	DEAN BOLIN	833/5TH/6TH BB LEAGUE OFFICIAL/130	120.00
63	557	03/02/2022	45104	RODNEY BOOKER	833/5TH/6TH BB LEAGUE OFFICIAL/130	120.00

ATHLETIC FUND

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 440 - 560, **Fund Codes: 63**

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
63	558	03/02/2022	45105	DISTRICT SPORTING	806/SOFTBALL EQUIPMENT/705	1,316.85
63	559	03/02/2022	45105	DISTRICT SPORTING	805/SB/BB SUPPLIES/705	1,511.80
63	560	03/02/2022	45073	SPORTDECALS.COM	833/T SHIRTS 5TH/6TH BB LEAGUE/130	850.00
Non-Payroll Total:						\$121,498.49
Payroll Total:						\$0.00
Balance Forward:						\$0.00
Report Total:						\$121,498.49

ADA PUBLIC SCHOOL

Cash Balances

Options: Fiscal Years: 2022, Funds: 62, As Of Date: 2/28/2022, Account Types: AC

Cash By Account and Fund

AC 0003	VISION BANK				
2022	62	ACTIVITY FUND			\$489,353.65
			Total AC	0003	\$489,353.65
					<u>\$489,353.65</u>

Cash By Fund

2022	62	ACTIVITY FUND			\$489,353.65
					<u>\$489,353.65</u>

ADA PUBLIC SCHOOL

Revenue/Expenditure Summary

Options: Fund: 62, Date Range: 7/1/2021 - 2/28/2022

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
132 CAFETERIA LOCAL FUNDS	\$0.00	\$10,203.25	\$200.00	\$9,818.75	\$584.50	\$0.00	\$584.50
903 LIBRARY	\$0.00	\$10,412.47	\$20,256.57	\$9,749.00	\$20,920.04	\$3,200.00	\$17,720.04
904 COUGAR CHASE	\$0.00	\$2,050.00	\$11,736.23	\$6,815.64	\$6,970.59	\$1,796.52	\$5,174.07
906 CLUB C.S.I. (FORENSIC SCIENCE	\$0.00	\$540.00	\$226.20	\$333.00	\$433.20	\$0.00	\$433.20
907 PHILOSOPHY CLUB	\$0.00	\$375.00	\$0.00	\$0.00	\$375.00	\$0.00	\$375.00
909 ENVIRONMENTAL SCIENCE CLUB	\$0.00	\$0.00	\$60.00	\$0.00	\$60.00	\$0.00	\$60.00
910 ACTIVITY CENTER RENTAL	\$0.00	\$1,093.00	\$3,634.82	\$0.00	\$4,727.82	\$0.00	\$4,727.82
913 ADULT ED/GED	\$0.00	\$932.50	\$4,845.90	\$0.00	\$5,778.40	\$0.00	\$5,778.40
914 AHS PHILANTHROPY	\$0.00	\$319.52	\$13,380.35	\$12,000.00	\$1,699.87	\$0.00	\$1,699.87
915 AHS CHANNEL ONE FUND	\$0.00	\$28,590.00	\$20,679.82	\$2,236.48	\$47,033.34	\$3,376.77	\$43,656.57
916 OASC STUDENT COUNCIL STATE CONVENTION	\$0.00	\$0.00	\$32,789.27	\$1,939.57	\$30,849.70	\$3,572.15	\$27,277.55
918 FESTIVAL DISNEY	\$0.00	\$0.00	\$2,429.89	\$0.00	\$2,429.89	\$2,429.00	\$0.89
919 DECA	\$0.00	\$1,206.00	\$3,643.02	\$735.00	\$4,114.02	\$600.00	\$3,514.02
920 RUFF RYDERS	\$0.00	\$100.00	\$577.34	\$0.00	\$677.34	\$0.00	\$677.34
921 CURRENT EVENTS	\$0.00	\$0.00	\$1,845.81	\$0.00	\$1,845.81	\$0.00	\$1,845.81
922 ROBOTICS	\$0.00	\$0.00	\$116.07	\$0.00	\$116.07	\$0.00	\$116.07
923 FCCLA	\$0.00	\$631.75	\$4,047.11	\$1,329.26	\$3,349.60	\$1,260.00	\$2,089.60
924 METEOROLOGY CLUB	\$0.00	\$30.00	\$0.00	\$0.00	\$30.00	\$0.00	\$30.00
925 GARDEN GNOME COLLECTING CLUB	\$0.00	\$0.00	\$70.00	\$0.00	\$70.00	\$0.00	\$70.00
926 MCKEEL PROJECT	\$0.00	\$0.00	\$33.75	\$0.00	\$33.75	\$0.00	\$33.75
929 SPEECH/COMPETITIVE DRAMA	\$0.00	\$1,517.00	\$0.00	\$0.00	\$1,517.00	\$0.00	\$1,517.00
930 CAREER KICKSTART PROGRAM	\$0.00	\$400.00	\$381.00	\$0.00	\$781.00	\$190.00	\$591.00
931 CHESS CLUB	\$0.00	\$400.00	\$0.00	\$321.10	\$78.90	\$0.00	\$78.90
934 WILLARD TRACK	\$0.00	\$0.00	\$1,689.41	\$0.00	\$1,689.41	\$0.00	\$1,689.41
936 TEEN ANGEL	\$0.00	\$100.00	\$2,598.65	\$0.00	\$2,698.65	\$0.00	\$2,698.65
937 HAYES T-SHIRTS	\$0.00	\$1,112.00	\$2,348.92	\$1,168.00	\$2,292.92	\$0.00	\$2,292.92
938 VIDEO SALES/RECYCLE	\$0.00	\$450.00	\$2,307.43	\$0.00	\$2,757.43	\$165.00	\$2,592.43
939 BUSINESS PROFESSIONALS OF AMER	\$0.00	\$5,472.70	\$8,896.21	\$2,064.72	\$12,304.19	\$6,870.00	\$5,434.19
941 PERFORMING ARTS	\$0.00	\$20,071.71	\$17,747.71	\$15,543.43	\$22,275.99	\$2,968.72	\$19,307.27
945 STEM	\$0.00	\$0.00	\$736.01	\$0.00	\$736.01	\$0.00	\$736.01
946 VARSITY CHEERLEADERS	\$0.00	\$3,498.00	\$97.82	\$1,122.00	\$2,473.82	\$0.00	\$2,473.82
949 COUGANNS	\$0.00	\$0.00	\$1,080.05	\$0.00	\$1,080.05	\$0.00	\$1,080.05
950 CLASS OF 2023	\$0.00	\$810.00	\$2,000.00	\$0.00	\$2,810.00	\$0.00	\$2,810.00
954 CLASS OF 2022	\$0.00	\$0.00	\$2,204.07	\$186.84	\$2,017.23	\$0.00	\$2,017.23
955 TRIPLE C - COOL COUGAR CHARACT	\$0.00	\$2,520.66	\$198.75	\$1,500.00	\$1,219.41	\$1,100.00	\$119.41
956 YEARBOOK	\$0.00	\$12,395.10	\$18,904.14	\$3,656.59	\$27,642.65	\$1,174.45	\$26,468.20
957 COLOR GUARD/FLAGS	\$0.00	\$0.00	\$120.00	\$0.00	\$120.00	\$0.00	\$120.00
958 JOURNALISM/COUGAR TALES	\$0.00	\$0.00	\$1,650.71	\$637.50	\$1,013.21	\$162.50	\$850.71
960 LIFETIME ACTIVITIES COURSE	\$0.00	\$0.00	\$7.75	\$0.00	\$7.75	\$0.00	\$7.75
961 CNN-COUGAR NEWS NETWORK	\$0.00	\$0.00	\$5,022.91	\$0.00	\$5,022.91	\$0.00	\$5,022.91
962 CHOIR/VOCAL MUSIC	\$0.00	\$3,066.00	\$4,659.32	\$4,399.27	\$3,326.05	\$631.77	\$2,694.28
964 SPECIAL EDUCATION	\$0.00	\$0.00	\$124.00	\$0.00	\$124.00	\$0.00	\$124.00
966 VISION BANK INTEREST - DO NOT USE	\$0.00	\$356.62	\$3,348.30	\$995.03	\$2,709.89	\$1,062.82	\$1,647.07
967 SPANISH CLUB	\$0.00	\$675.00	\$301.27	\$437.95	\$538.32	\$0.00	\$538.32
968 BAND	\$0.00	\$13,088.00	\$8,126.33	\$1,400.00	\$19,814.33	\$14,098.60	\$5,715.73
969 NATIVE PRIDE	\$0.00	\$0.00	\$876.67	\$0.00	\$876.67	\$0.00	\$876.67
970 PROJECT IGNITION/LEADERSHIP	\$0.00	\$7,977.00	\$7,155.01	\$2,469.17	\$12,662.84	\$947.82	\$11,715.02
971 STUDENT COUNCIL	\$0.00	\$5,010.00	\$2,890.20	\$3,915.10	\$3,985.10	\$134.00	\$3,851.10
972 ILO	\$0.00	\$0.00	\$2,079.66	\$512.23	\$1,567.43	\$0.00	\$1,567.43
973 MATH CLUB	\$0.00	\$1,431.75	\$1,542.63	\$565.62	\$2,408.76	\$573.49	\$1,835.27
974 SCIENCE CLUB	\$0.00	\$2,291.72	\$5,313.76	\$603.77	\$7,001.71	\$861.85	\$6,139.86
975 MOCK TRIAL	\$0.00	\$0.00	\$1,039.11	\$164.09	\$875.02	\$45.91	\$829.11
976 ENGLISH	\$0.00	\$0.00	\$10.82	\$0.00	\$10.82	\$0.00	\$10.82
977 ECONOMICS	\$0.00	\$0.00	\$57.00	\$0.00	\$57.00	\$0.00	\$57.00
978 FOREIGN EXCHANGE	\$0.00	\$495.00	\$8,132.33	\$333.00	\$8,294.33	\$0.00	\$8,294.33
979 BOXTOPS	\$0.00	\$0.00	\$860.37	\$81.87	\$778.50	\$0.00	\$778.50
980 ACADEMIC INCENTIVE/SCHOLASTIC	\$0.00	\$3,698.00	\$4,916.56	\$3,566.00	\$5,048.56	\$378.00	\$4,670.56

ADA PUBLIC SCHOOL
Revenue/Expenditure Summary

Options: Fund: 62, Date Range: 7/1/2021 - 2/28/2022

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
981 PICTURE FUND	\$0.00	\$0.00	\$2,733.66	\$1,152.59	\$1,581.07	\$32.00	\$1,549.07
983 VENDING	\$0.00	\$2,469.04	\$22,266.35	\$7,037.47	\$17,697.92	\$2,531.32	\$15,166.60
986 SPECIAL OLYMPICS	\$0.00	\$0.00	\$12,171.01	\$0.00	\$12,171.01	\$0.00	\$12,171.01
987 HONOR SOCIETY	\$0.00	\$300.00	\$2,170.33	\$385.00	\$2,085.33	\$98.00	\$1,987.33
989 TECH ENGINEERING	\$0.00	\$712.44	\$3,189.12	\$1,150.00	\$2,751.56	\$0.00	\$2,751.56
990 ART CLUB	\$0.00	\$1,336.93	\$1,210.71	\$0.00	\$2,547.64	\$1,200.00	\$1,347.64
991 NESTLES/CANDY/COOKIES	\$0.00	\$54,095.31	\$58,589.41	\$46,945.30	\$65,739.42	\$14,841.56	\$50,897.86
992 CAMP GODDARD	\$0.00	\$20,637.00	\$11,981.72	\$225.00	\$32,393.72	\$3,000.00	\$29,393.72
994 ACADEMIC BOWL	\$0.00	\$0.00	\$426.54	\$0.00	\$426.54	\$0.00	\$426.54
995 GENERAL ACTIVITY	\$0.00	\$38,939.12	\$19,737.72	\$25,940.45	\$32,736.39	\$12,852.67	\$19,883.72
996 DEVICE SALES/SERVICE - HOTSPOTS	\$0.00	\$0.00	\$265.26	\$0.00	\$265.26	\$0.00	\$265.26
997 DEVICE INSURANCE/REPLACEMENT	\$0.00	\$12,710.23	\$19,225.83	\$5,695.07	\$26,240.99	\$9,357.28	\$16,883.71
Total	\$0.00	\$274,519.82	\$393,964.69	\$179,130.86	\$489,353.65	\$91,512.20	\$397,841.45

ADA PUBLIC SCHOOL Revenue/Expenditure Summary

Options: Fund: 63, Date Range: 7/1/2021 - 2/28/2022

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
801 FOOTBALL	\$0.00	\$53,348.17	\$33,696.60	\$59,422.29	\$27,622.48	\$12,642.65	\$14,979.83
802 BASKETBALL	\$0.00	\$34,780.55	\$11,595.94	\$31,975.68	\$14,400.81	\$7,227.95	\$7,172.86
804 SOUTHEAST SIX BASKETBALL CONF	\$0.00	\$0.00	\$450.00	\$0.00	\$450.00	\$0.00	\$450.00
805 BASEBALL	\$0.00	\$2,855.00	\$4,000.00	\$425.00	\$6,430.00	\$5,087.40	\$1,342.60
806 SOFTBALL	\$0.00	\$10,260.14	\$5,100.00	\$5,223.60	\$10,136.54	\$1,035.90	\$9,100.64
807 WRESTLING	\$0.00	\$2,780.00	\$4,127.00	\$2,399.00	\$4,508.00	\$5,696.00	(\$1,188.00)
808 TENNIS	\$0.00	\$330.00	\$3,133.76	\$2,420.90	\$1,042.86	\$520.00	\$522.86
810 SOCCER	\$0.00	\$1,100.00	\$3,000.00	\$2,284.00	\$1,816.00	\$772.45	\$1,043.55
811 TRACK	\$0.00	\$0.00	\$3,640.00	\$1,330.00	\$2,310.00	\$0.00	\$2,310.00
813 GOLF	\$0.00	\$0.00	\$333.28	\$187.50	\$145.78	\$527.80	(\$382.02)
819 ALL SPORTS	\$0.00	\$32,463.85	\$8,881.02	\$26,641.29	\$14,703.58	\$16,161.16	(\$1,457.58)
820 OSSAA	\$0.00	\$11,315.00	\$0.00	\$0.00	\$11,315.00	\$0.00	\$11,315.00
822 RADIO BROADCASTS	\$0.00	\$0.00	\$0.00	\$90.00	(\$90.00)	\$0.00	(\$90.00)
825 CHANGE	\$0.00	\$134,840.00	\$30,000.00	\$141,730.00	\$23,110.00	\$23,550.00	(\$440.00)
826 CONCESSION	\$0.00	\$66,444.50	\$5,262.81	\$21,774.87	\$49,932.44	\$11,234.56	\$38,697.88
828 FOOTBALL BUILDING	\$0.00	\$500.00	\$0.00	\$0.00	\$500.00	\$0.00	\$500.00
830 LETTERMEN'S CLUB	\$0.00	\$0.00	\$21,009.19	\$0.00	\$21,009.19	\$17,662.50	\$3,346.69
831 SCHOOL STORE	\$0.00	\$0.00	\$70.00	\$0.00	\$70.00	\$0.00	\$70.00
832 GAME DAY PROMOTIONS	\$0.00	\$34,500.00	\$9,547.25	\$14,349.00	\$29,698.25	\$17,837.50	\$11,860.75
833 WINTER BASKETBALL LEAGUE	\$0.00	\$58,588.25	\$26,011.22	\$24,332.89	\$60,266.58	\$4,324.00	\$55,942.58
850 FOOTBALL SUB-ACCOUNT	\$0.00	\$0.00	\$38.70	\$0.00	\$38.70	\$0.00	\$38.70
851 BOYS BASKETBALL SUB-ACCOUNT	\$0.00	\$8,224.50	\$0.00	\$0.00	\$8,224.50	\$600.00	\$7,624.50
852 GIRLS BASKETBALL SUB-ACCOUNT	\$0.00	\$12,359.50	\$0.00	\$2,609.03	\$9,750.47	\$2,525.00	\$7,225.47
853 SOFTBALL SUB-ACCOUNT	\$0.00	\$0.00	\$55.10	\$0.00	\$55.10	\$0.00	\$55.10
854 WRESTLING SUB-ACCOUNT	\$0.00	\$32,306.00	\$8,582.76	\$18,678.83	\$22,209.93	\$18,508.44	\$3,701.49
860 BASEBALL SUB-ACCOUNT	\$0.00	\$11,706.00	\$5,610.79	\$7,291.91	\$10,024.88	\$4,174.00	\$5,850.88
861 BOYS TENNIS SUB-ACCOUNT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$255.00	(\$255.00)
863 BOYS SOCCER SUB-ACCOUNT	\$0.00	\$3,927.21	\$3,163.29	\$0.00	\$7,090.50	\$1,864.50	\$5,226.00
864 GIRLS SOCCER SUB-ACCOUNT	\$0.00	\$3,927.21	\$3,163.28	\$0.00	\$7,090.49	\$1,574.50	\$5,515.99
865 BOYS TRK/CROSS CTRY - SUBACCT	\$0.00	\$0.00	\$3,642.24	\$0.00	\$3,642.24	\$0.00	\$3,642.24
866 GIRLS TRK/CROSS CTRY - SUBACCT	\$0.00	\$0.00	\$3,642.24	\$0.00	\$3,642.24	\$0.00	\$3,642.24
868 GIRLS GOLF SUB-ACCOUNT	\$0.00	\$0.00	\$750.10	\$0.00	\$750.10	\$0.00	\$750.10
Total	\$0.00	\$516,555.88	\$198,506.57	\$363,165.79	\$351,896.66	\$153,781.31	\$198,115.35

*voided
check
09/28/2022*

*126.00
\$ 352,016.66*

MONEY MARKET AND INVESTMENT ACCOUNTS

AS OF FEBRUARY 28, 2022

FUND	BK	ACCT NO.	INVESTMENT AMOUNT	MATURITY	RATE	DAY	TRANSACTION DATE	AMT LIQUIDATED	INT EARNED TO DATE	INVEST BAL	
CERTIFICATES OF DEPOSIT											
8119	VIS	500100FY16A	\$8,164.16	5/16/2018	0.6000%	365					
			\$7,213.31	5/16/2019	0.8500%	365	5/15/2019	1,000.00	\$64.05		
			\$6,213.31	5/15/2020	2.0000%	365	5/16/2020	1,000.00	\$126.21		
			\$5,403.60	5/15/2021	0.5000%	365	5/24/2020	1,000.00	\$27.34		
			\$4,430.94	5/24/2022	0.2500%	365				\$4,430.94	
8119	VIS	500100FY16B	\$1,546.27	5/16/2018	0.6000%	365					
			\$1,555.53	5/15/2019	0.8500%	365	5/15/2019	500.00	\$10.88		
			\$1,066.41	5/15/2020	2.00%	365	5/16/2020	\$500.00	\$22.27		
			\$588.68	05/15/2021	0.50%	365	05/24/2021	\$500.00	\$3.04		
			91.72	05/24/2022	0.25%	365				\$91.72	
			TOTAL INVESTED IN GIFTS FUND								\$4,522.66
MONEY MARKET ACCOUNT											
1122	FUB	1928233	\$1,502,024.59		0.50%	365			\$5,007.49	\$1,507,032.08	
			TOTAL INVESTED IN GENERAL FUND								\$1,507,032.08
2122	FUB	192833	\$729,287.99		0.50%	365			\$2,430.86	\$731,718.85	
			TOTAL INVESTED IN BUILDING FUND								\$731,718.85
TOTAL INVESTED AS OF 02/28/2022										\$2,243,273.59	

CBT SWEEP ACCOUNT

\$255.72

CBT REGULAR CHECKING ACCOUNT

\$1,596.22

TOTAL INTEREST EARNED AS OF 02/28/2022 FY2022

\$9,320.67

REVENUE COLLECTION ANALYSIS

AS OF FEBRUARY 28, 2022

GENERAL FUND - 11

PROJECT	SOURCE	NAME	ALLOCATION OR ESTIMATE FOR FY2022	COLLECTED FY2022	TO BE COLLECTED FY2022	COLLECTED FY2021	COLLECTED FY2020
	1110	AD VALOREM	\$3,551,206.37	\$3,312,511.35	\$238,695.02	\$3,945,784.85	\$3,789,331.88
	2100	4-MILL	\$460,234.81	\$410,543.67	\$49,691.14	\$511,372.01	\$474,389.90
	2200	CO. APPORT.	\$99,387.35	\$74,871.79	\$24,515.56	\$110,430.39	\$83,789.29
	3110	GROSS PRODUCT	\$87,008.49	\$134,005.84	\$0.00	\$96,676.10	\$213,456.74
	3120	MOTOR VEHICLE	\$915,874.76	\$781,661.60	\$134,213.16	\$1,017,850.23	\$912,362.13
	3130	R E C	\$11,196.98	\$8,944.63	\$2,252.35	\$12,441.09	\$13,851.46
	3140	SCHOOL LAND	\$319,546.73	\$237,797.63	\$81,749.10	\$355,051.92	\$334,189.96
	3150	VEHICLE TAX STAMPS	\$2,671.82	\$1,732.97	\$938.85	\$2,757.08	\$3,354.77
	3210	FOUNDATION - Allocation 07-20	\$10,213,924.46	\$6,751,365.02	\$3,797,642.82	\$9,657,950.39	\$10,750,778.00
		Foundation - Revised Allocation 08-06	\$10,214,777.93				
		Foundation - Revised Allocation 09-10	\$10,214,553.31				
		Foundation - Revised Allocation 01-06	\$10,538,675.09				
		Foundation - Revised Allocation 01-07	\$10,536,922.91				
		Foundation - Revised Allocation 01-27	\$10,549,007.84				
082		AOPA (Aircraft Owners & Pilots Assoc)	\$12,220.00		\$12,220.00		\$2,540.00
319	3430	ADULT ED MATCHING	\$16,706.08	\$12,529.56	\$4,176.52	\$16,708.38	\$16,706.10
331	3250	FLEX BENEFIT	\$25,095.60	\$18,445.27	\$10,832.93	\$25,932.12	\$30,393.56
		Revised allocation 11-23-2021	\$29,278.20				
332	3250	FLEX BENEFIT	\$93,327.48	\$64,684.29	\$37,748.31	\$78,911.04	\$82,515.15
		Revised allocation 12-08-2021	\$102,432.60				
333	3420	TEXTBOOK	\$208,947.76	\$210,197.78	\$0.00	\$119,551.68	\$120,748.28
		**Revised Allocation 12-28-2021	\$210,197.78				
334	3250	FLEX BENEFIT	\$1,411,642.80	\$884,678.76	\$519,573.24	\$1,404,252.00	\$1,456,642.80
		Revised allocation 11-23-2021	\$1,404,252.00				
335	3250	FLEX BENEFIT	\$509,965.20	\$313,025.02	\$221,576.18	\$514,892.40	\$532,612.50
		Revised allocation 12-08-2021	\$534,601.20				
361	3690	ACE TECHNOLOGY			\$0.00	\$6,521.60	\$6,182.26
367	3415	READING SUFFICIENCY ACT		\$44,016.73	\$0.00	\$48,044.25	\$45,607.60
388	3310	ALTERNATIVE ED	\$55,682.15	\$35,013.72	\$20,668.43	\$61,869.05	\$68,056.00
411	3811	VOC INC SAL	\$19,800.00	\$9,900.00	\$9,900.00	\$19,800.00	\$19,800.00
412	3812	VOC INC ASSIST.	\$81,909.00	\$40,946.00	\$40,963.00	\$81,909.00	\$85,500.00
421	4821	CARL PERKINS	\$37,473.00	\$35,899.48	\$1,573.52	\$36,419.50	\$37,720.67
424		CARL PERKINS - HIGH GROWTH	\$46,315.40	\$38,309.45	\$8,005.95	\$47,297.49	\$703.42
456	4617	DHS REHABILITATION SERV	\$3,774.39		\$3,774.39	\$4,189.31	\$1,508.38
469	3892	LOTTERY GRANT MONEY	\$14,819.00	\$13,900.22	\$0.00	\$43,689.80	\$11,138.51
511	4210	TITLE I	\$664,791.85	\$268,505.80	\$396,286.05	\$594,146.84	\$558,038.89
515	4213	SCHOOL IMPROVEMENT GRANT			\$0.00		\$0.00
541	4271	TITLE II - A	\$96,178.35	\$97,169.35	\$0.00	\$100,234.44	\$96,827.36
552	4442	TITLE IV - A	\$42,899.53	\$43,707.36	\$0.00	\$39,835.70	\$37,302.91
561	4140	TITLE VI-IND.ED.	\$205,263.00	\$134,034.68	\$71,228.32	\$162,997.94	\$203,523.48
563	4550	JOM	\$41,266.00	\$6,539.81	\$34,726.19	\$29,695.61	\$21,082.77
587	4470	TITLE V	\$65,980.91	\$4,812.07	\$61,168.84	\$48,400.84	\$40,867.71
591	4130	TITLE VII-IMPACT AID				\$0.00	\$160,287.25
		**moved to Building Fund					
592	4130	TITLE VII-IMPT AID SPEC ED				\$0.00	\$9,027.48
		**moved to Building Fund					
613	4310	Special Ed Staff Development	\$600.00	\$600.00		\$150.00	\$2,340.15
615	4310	Engage/Develop Monitoring Grant	\$6,816.00	\$5,489.18	\$1,326.82	\$7,500.67	\$5,093.25
617	4300	CARES - SPECIAL ED				\$26,498.56	
621	4310	SE FLOW THROUGH	\$564,270.31	\$272,822.33	\$291,447.98	\$594,074.73	\$523,451.01
641	4340	SE PRESCHOOL	\$17,072.44	\$7,461.02	\$9,611.42	\$14,897.58	\$14,481.44
731	4611	ADULT ED - FEDERAL	\$92,751.00	\$33,842.02	\$58,908.98	\$94,430.93	\$88,798.64

732	4611	ADULT ED - LITERACY						\$0.00
775	4689	OK Gear Up	\$144,025.59	\$96,096.41	\$47,929.18	\$48,967.43	\$67,681.50	
782	4570	AWARE GRANT	\$153,041.17	\$89,146.07	\$63,895.10	\$89,700.56		
788	4689	CARES I	\$1,134.91	\$1,134.91	\$0.00	\$479,328.60		
793	4689	CARES II	\$965,573.33	\$187,074.33	\$778,499.00	\$1,076,002.60		
795	4689	CARES III	\$2,108,194.14	\$708,118.70	\$1,400,075.44			
		SUBTOTAL	\$23,735,454.48	\$15,391,534.82	\$8,343,919.66	\$21,627,164.71	\$20,922,683.20	
		PREVIOUS YEAR CARRYOVER	\$3,816,286.58	\$3,816,286.58		\$3,005,494.72	\$3,155,514.21	
		ADD'L \$\$ TO BE REC'D	\$830,316.77	\$648,432.41	\$559,682.73	\$1,061,350.21	\$632,743.42	
		TOTAL	\$28,382,057.83	\$19,856,253.81	\$8,903,602.39	\$25,694,009.64	\$24,710,940.83	

Total Collections including FY21 carryover as of 02/22/2022

\$19,856,253.81

GENERAL FUND -11 - CONTINUED

PROJECT	SOURCE	NAME	ALLOCATION OR ESTIMATE FOR FY2022	COLLECTED FY2022	TO BE COLLECTED FY2022	COLLECTED FY2021	COLLECTED FY2020
		ADDITIONAL \$\$\$ RECEIVED					
		1120-1189,1191-1589,1590-1690	\$307,457.99	\$219,642.21	\$87,815.78	\$381,405.39	\$369,423.59
		5160-5600		\$10,545.26		\$42,295.88	\$56,365.09
		1610				\$500.00	\$13,320.24
		GRC Lease	\$92,400.00		\$92,400.00	\$92,400.00	
	1190	Citizens Pottawatomie				\$884.92	\$0.00
	6130	Lapsed Appropriations					\$0.00
	6140	Estopped Warrants					
	6200	Inter Fund Transfer					
776	4689	Chickasaw Nation CBS Grant				\$484,600.00	
009		SEAS					
018	1610/1840	STUCO State					\$91,392.50
019	1650	Sprint Lease	\$7,200.00	\$4,800.00	\$2,400.00	\$7,200.00	\$7,200.00
083	1680	Oklahoma Aeronautics Grant		\$23,598.14			\$37,205.84
084	3690	OERB STEM GRANT					
086		INASMUCH Foundation					
087	1590	AP Testing					\$250.00
088	1610	NAT'L MATH & SCIENCE ALT					
308	3690	TLE					
311	3411	PROFESSIONAL DEVELOP					
312	3412	Nat'l Board Certified		\$19,050.00	\$0.00	\$19,100.00	\$19,100.00
389	3690	Public Schools Classroom Support Grt					\$4,889.32
628	4310	Special Ed - Flowthrough ARP	\$122,720.12	\$15,290.73	\$107,429.39		
643	4340	Special Ed - Preschool ARP	\$7,054.02	\$491.45	\$6,562.57		
723		CDC - Covid-19 Prevention Grant	\$293,484.64	\$30,409.65	\$263,074.99		
799		Prior Years' Reimbursement		\$324,604.97		\$32,964.02	\$33,596.84
		TOTAL	\$830,316.77	\$648,432.41	\$559,682.73	\$1,061,350.21	\$632,743.42
		FY12 BAL FORWARD	\$3,101,747.03			FY17 BAL FORWARD	\$2,009,298.44
		FY13 BAL FORWARD	\$2,575,645.27			FY18 BAL FORWARD	\$3,216,807.52
		FY14 BAL FORWARD	\$1,923,202.79			FY19 BAL FORWARD	\$3,155,514.21
		FY15 BAL FORWARD	\$2,056,129.85			FY20 BAL FORWARD	\$3,005,494.72
		FY16 BAL FORWARD	\$998,173.57			FY21 BAL FORWARD	\$3,816,286.58

BUILDING FUND - 21

PROJECT	SOURCE	NAME	ESTIMATE OF NEEDS FY2022	COLLECTED FY2022	TO BE COLLECTED FY2022	COLLECTED FY2021	COLLECTED FY2020
	1110	AD VALOREM	\$504,901.81	\$473,483.27	\$31,418.54	\$564,002.01	\$541,638.96
1510	029	INSURANCE REFUND - ICE		\$16,952.86			
1510	030	INSURANCE REFUND - WIND		\$19,101.83			

3435	318	REDBUD SCHOOL GRANT			\$85,439.92				
3250	332	FLEX BENEFITS	\$2,276.28	\$1,517.52	\$758.76	\$2,276.28	\$2,276.28	\$2,276.28	
3250	335	FLEX BENEFITS	\$22,172.40	\$17,245.20	\$4,927.20	\$22,172.40	\$22,172.40	\$21,794.40	
		Revised allocation 12-08-2021	\$16,013.40						
4130	591	IMPACT AID	\$127,674.00		\$127,674.00	\$163,432.00			
4130	592	IMPACT AID - SPEC ED	\$9,790.20		\$9,790.20	\$11,311.00			
4689	795	CARES III	\$500,000.00	\$24,600.89	\$475,399.11				
		ALL OTHER REVENUE	\$94,318.86	\$29,925.48	\$64,393.38	\$51,835.06		\$82,499.06	
		SUBTOTAL	\$1,254,974.55	\$668,266.97	\$714,361.19	\$815,028.75		\$648,208.70	
		PREVIOUS YEAR CARRYOVER	\$879,352.41	\$879,352.41		\$797,052.22		\$784,546.68	
		ADD'L \$\$ REC'D							
		TOTAL	\$2,134,326.96	\$1,547,619.38	\$714,361.19	\$1,612,080.97		\$1,432,755.38	
		FY13 BAL FORWARD	\$1,803,044.14			FY18 BAL FORWARD		\$704,661.50	
		FY14 BAL FORWARD	\$1,159,095.33			FY19 BAL FORWARD		\$784,546.68	
		FY15 BAL FORWARD	\$879,510.67			FY20 BAL FORWARD		\$797,052.19	
		FY16 BAL FORWARD	\$843,556.82			FY21 BAL FORWARD		\$879,352.41	
		FY17 BAL FORWARD	\$697,361.86						

CHILD NUTRITION FUND - 22

PROJECT GENERAL	SOURCE	NAME	ESTIMATE OF NEEDS FY2022	COLLECTED FY2022	TO BE COLLECTED FY2022	COLLECTED FY2021	COLLECTED FY2020
CNP FUND - 22							
332	3250	FLEX BENEFIT	\$11,381.40	\$5,501.01	\$3,604.11	\$11,381.40	\$11,571.09
		Revised allocation 12-08-2021	\$9,105.12				
335	3250	FLEX BENEFIT	\$59,126.40	\$37,569.90	\$0.00	\$59,126.40	\$53,975.10
		Revised allocation 12-08-2021	\$33,258.60				
132	5160	ACTIVITY FUND REIMBURSEMENTS		\$9,378.75		\$32,913.64	\$99,484.21
385	3720	STATE	\$8,020.58		\$8,020.58	\$8,911.76	\$9,071.84
760	4706	P-EBT LOCAL ADMIN FUNDS		\$3,063.00			
762	4705	CNP EMERGENCY FUNDING		\$22,368.45			
763	4710	FEDERAL	\$478,833.12	\$510,941.34		\$532,036.80	\$508,700.90
764	4720	FEDERAL	\$162,221.67	\$194,342.56		\$180,246.30	\$214,616.34
791	4780	EQUIPMENT GRANT	\$0.00			\$8,537.05	
		MISC. REVENUE		\$582.86		\$1,038.54	\$8,552.05
		TOTAL	\$691,439.09	\$783,747.87	\$11,624.69	\$834,191.89	\$905,971.53
		PREVIOUS YEAR CARRYOVER	\$193,070.92	\$193,070.92	\$0.00	\$175,104.34	\$226,037.66
		ADD'L COLLECTIONS			\$0.00		
		TOTAL	\$884,510.01	\$976,818.79	\$11,624.69	\$1,009,296.23	\$1,132,009.19
		FY13 BAL FORWARD	\$224,277.02			FY18 BAL FORWARD	\$147,190.14
		FY14 BAL FORWARD	\$119,327.14			FY19 BAL FORWARD	\$226,037.66
		FY15 BAL FORWARD	\$82,518.32			FY20 BAL FORWARD	\$175,104.34
		FY16 BAL FORWARD	\$102,832.61			FY21 BAL FORWARD	\$193,070.92
		FY17 BAL FORWARD	\$154,195.47				

Budget Yearly Comparison

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022

Classification	-----2021-2022-----			-----2020-2021-----			-----Difference-----		
	Appr.	Enc.	Paid	Appr.	Enc.	Paid	Appr.	Enc.	Paid
Fund - 11 GENERAL FUND									
000 NONCATEGORICAL FUNDS	11,662,523.17	11,589,502.30	6,884,309.40	11,861,026.91	11,664,759.57	11,664,759.57	-198,503.74	-75,257.27	-4,780,450.17
007 GAME WORKERS	17,000.00	19,138.65	19,138.65	23,870.00	12,015.22	12,015.22	-6,870.00	7,123.43	7,123.43
008 MAINTENANCE	20,800.00	17,076.10	8,783.64	114,939.19	26,336.56	26,336.56	-94,139.19	-9,260.46	-17,552.92
012 SUBSTITUTES	95,000.00	53,206.04	52,739.30	95,000.00	80,683.48	80,683.48	0.00	-27,477.44	-27,944.18
014 EXTRA DRIVING PAY	9,000.00	6,905.91	6,905.91	9,210.55	3,627.05	3,627.05	-210.55	3,278.86	3,278.86
020 NURSE SUPPLIES	200.00	425.00	245.72	200.00	45.00	45.00	0.00	380.00	200.72
022 SUMMER SCHOOL SALARIES	0.00	0.00	0.00	4,556.00	1,128.43	1,128.43	-4,556.00	-1,128.43	-1,128.43
051 ILO	1,500.00	1,485.00	0.00	1,350.00	598.95	598.95	150.00	886.05	-598.95
065 COUGANNIS	1,000.00	0.00	0.00	900.00	0.00	0.00	100.00	0.00	0.00
066 CHEERLEADERS	1,000.00	0.00	0.00	900.00	900.00	900.00	100.00	-900.00	-900.00
071 ADDITIONAL DUTY	539,035.07	573,463.50	373,813.09	558,229.18	594,681.86	594,681.86	-19,194.11	-21,218.36	-220,868.77
081 TECHNOLOGY	33,510.02	40,697.01	28,503.81	16,773.49	7,004.01	7,004.01	16,736.53	33,693.00	21,499.80
082 AOPA (AIRCRAFT OWNERS & PILOTS ASSOC) & DONATIONS	0.00	0.00	0.00	3,472.88	3,472.88	3,472.88	-3,472.88	-3,472.88	-3,472.88
083 OKLAHOMA AERONAUTICS GRANT	12,220.00	5,676.42	3,486.86	25,000.00	23,598.14	23,598.14	-12,780.00	-17,921.72	-20,111.28
087 AP TESTING	16,300.00	9,554.58	9,554.58	13,900.00	16,652.67	16,652.67	2,400.00	-7,098.09	-7,098.09
095 SPECIAL EDUCATION SALARY	2,212,192.49	2,240,099.72	1,315,481.88	2,126,448.82	2,241,007.80	2,241,007.80	85,743.67	-908.08	-925,525.92
096 SP ED SUPPLIES ALLOCATION	115,950.00	110,187.98	53,445.56	121,145.01	90,562.84	90,562.84	-5,195.01	19,625.14	-37,117.28
100 NON-SALARY EXPENDITURES	600,125.76	881,208.85	679,330.20	382,854.18	286,390.68	285,890.68	217,271.58	594,818.17	393,439.52
111 HIGH SCHOOL ALLOCATION	9,105.00	4,300.00	3,166.68	5,873.00	3,622.60	3,622.60	3,232.00	677.40	-455.92
112 JUNIOR HIGH ALLOCATION	8,653.00	5,478.00	5,478.00	5,997.00	5,461.21	5,461.21	2,656.00	16.79	16.79
113 HAYES ALLOCATION	5,862.00	4,456.50	2,802.06	4,455.00	3,831.13	3,831.13	1,407.00	625.37	-1,029.07
114 WASHINGTON ALLOCATION	6,487.00	5,656.59	5,102.36	4,147.00	892.10	892.10	2,340.00	4,764.49	4,210.26
115 WILLARD ALLOCATION	7,241.00	85.00	85.00	4,183.00	20.95	20.95	3,058.00	64.05	64.05
116 ECC ALLOCATION	5,662.00	4,500.00	2,250.00	3,318.00	2,403.72	2,403.72	2,344.00	2,096.28	-153.72
131 TRANSPORTATION DEPARTMENT	134,300.00	133,682.86	107,270.93	128,205.00	49,935.72	49,935.72	6,095.00	83,747.14	57,335.21
132 CAFETERIA LOCAL FUNDS	76,500.00	6,287.36	3,243.21	15,795.00	1,585.81	1,585.81	60,705.00	4,701.55	1,657.40
141 LIBRARY ALLOCATION	22,072.00	21,289.77	11,133.26	21,806.00	21,806.00	21,806.00	266.00	-516.23	-10,672.74
142 BAND ALLOCATION	6,570.00	3,349.95	3,199.95	6,570.00	6,547.03	6,547.03	0.00	-3,197.08	-3,347.08
143 VOCAL MUSIC ALLOCATION	2,150.00	2,057.77	1,891.47	2,070.00	2,020.73	2,020.73	80.00	37.04	-129.26
144 SPEECH ALLOCATION	1,000.00	713.99	537.99	0.00	0.00	0.00	1,000.00	713.99	537.99
145 ACADEMIC BOWL	400.00	230.00	105.00	360.00	125.00	125.00	40.00	105.00	-20.00
146 PERFORMING ARTS	3,000.00	2,755.39	2,516.36	2,070.00	75.00	75.00	930.00	2,680.39	2,441.36
147 MOCK TRIAL	1,000.00	499.50	0.00	900.00	205.02	205.02	100.00	294.48	-205.02
148 ART ALLOCATION	1,250.00	0.00	0.00	1,170.00	0.00	0.00	80.00	0.00	0.00
312 NATIONAL BOARD CERTIFIED BONUS	19,100.00	20,507.33	20,507.33	19,100.00	19,100.00	19,100.00	0.00	1,407.33	1,407.33
319 ADULT EDUCATION MATCHING	16,706.08	1,760.18	1,760.18	16,708.38	16,708.38	16,708.38	-2.30	-14,948.20	-14,948.20
331 EDUCATION FLEXIBLE BENEFIT ALL	25,095.60	28,790.23	16,939.53	25,932.12	25,583.57	25,583.57	-836.52	3,206.66	-8,644.04
332 FLEX BENEFIT ALLOW - SUPPORT	86,688.33	104,620.76	59,387.48	78,911.04	78,341.97	78,341.97	7,777.29	26,278.79	-18,954.49
333 STATE TEXTBOOK	210,197.78	210,650.63	199,366.91	119,551.68	119,551.68	119,551.68	90,646.10	91,098.95	79,815.23
334 ED FLEXIBLE ALLOWANCE-CERTIFIE	1,411,642.80	1,412,874.60	825,306.00	1,404,252.00	1,404,798.19	1,404,798.19	7,390.80	8,076.41	-579,492.19

ADA PUBLIC SCHOOL

Budget Yearly Comparison

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022

Classification	-----2021-2022-----			-----2020-2021-----			-----Difference-----		
	Appr.	Enc.	Paid	Appr.	Enc.	Paid	Appr.	Enc.	Paid
335 ED FLEXIBLE ALLOWANCE-SUPPORT	471,163.50	513,044.70	298,095.60	514,892.40	506,269.80	506,269.80	-43,728.90	6,774.90	-208,174.20
361 ACE TECHNOLOGY	6,200.00	0.00	0.00	6,521.60	6,521.60	6,521.60	-321.60	-6,521.60	-6,521.60
367 READING SUFFICIENCY ACT	44,016.73	50,612.99	29,524.64	48,044.25	48,044.25	48,044.25	-4,027.52	2,568.74	-18,519.61
388 ALTERNATIVE ED STATEWIDE PROGR	55,682.15	215,892.99	119,525.98	61,869.05	61,869.05	61,869.05	-6,186.90	154,023.94	57,656.93
411 COMPREHENSIVE SECONDARY PRG	19,800.00	24,806.42	14,617.01	19,800.00	19,800.00	19,800.00	0.00	5,006.42	-5,182.99
412 VOCATIONAL PROGRAMS ASST GRANT	81,909.00	68,520.05	32,613.99	100,581.02	100,463.74	100,463.74	-18,672.02	-31,943.69	-67,849.75
421 CARL PERKINS	36,681.88	36,213.40	36,213.40	35,903.86	35,532.58	35,532.58	778.02	680.82	680.82
424 CARL PERKINS SUPPLEMENTAL GRANT	46,315.40	44,423.58	43,389.63	48,749.79	47,297.49	47,297.49	-2,434.39	-2,873.91	-3,907.86
456 JOB TRAINING DEPT OF REHAB	3,774.39	0.00	0.00	4,351.00	4,193.77	4,193.77	-576.61	-4,193.77	-4,193.77
469 LOTTERY GRANT MONEY	14,819.00	13,900.22	13,900.22	44,977.16	43,689.80	43,689.80	-30,158.16	-29,789.58	-29,789.58
511 PART A, BASIC PROGRAM	876,213.42	830,372.17	493,022.59	816,394.71	727,343.51	727,343.51	59,818.71	103,028.66	-234,320.92
561 PART A, INDIAN EDUCATION	200,824.77	136,839.07	84,163.99	211,782.19	211,782.19	211,782.19	-10,957.42	-74,943.12	-127,618.20
563 JOHNSON-O'MALLEY PROGRAM	41,266.00	13,248.15	8,424.43	49,204.00	49,204.00	49,204.00	-7,938.00	-35,955.85	-40,779.57
587 SUBPART 2,RURAL/LOW-INCOME SCH	64,547.95	10,403.30	10,375.76	66,387.97	58,082.33	58,082.33	-1,840.02	-47,679.03	-47,706.57
613 SPECIAL EDUCATION STAFF DEVELOPMENT	800.00	600.00	600.00	150.00	150.00	150.00	650.00	450.00	450.00
615 ENGAGE/DEVELOP MONITORING MINI GRANT	6,667.97	6,120.67	5,372.50	8,036.74	7,318.01	7,318.01	-1,368.77	-1,197.34	-1,945.51
617 COVID ASSIST	0.00	0.00	0.00	27,394.70	27,387.13	27,387.13	-27,394.70	-27,387.13	-27,387.13
621 FLOW THRU,PL108-446,IDEA PARTB	552,015.56	517,860.14	306,378.34	601,413.81	591,028.11	591,028.11	-49,398.25	-73,167.97	-284,649.77
628 ARP - FLOWTHROUGH	122,720.12	71,971.31	38,436.59	0.00	0.00	0.00	122,720.12	71,971.31	38,436.59
641 PRESCHOOL,AGES3-5,PL108-446,ID	16,685.02	14,604.91	8,519.51	17,161.91	14,836.33	14,836.33	-476.89	-231.42	-6,316.82
643 ARP - PRESCHOOL	7,054.02	6,700.26	3,304.28	0.00	0.00	0.00	7,054.02	6,700.26	3,304.28
723 CDC - COVID-19 PREVENTION	293,484.64	208,033.95	44,460.00	0.00	0.00	0.00	293,484.64	208,033.95	44,460.00
731 ADULT EDUCATION AND LITERACY	101,366.58	82,486.50	46,045.73	102,274.08	95,343.64	95,343.64	-907.50	-12,857.14	-49,297.91
775 OK GEAR UP	144,025.59	93,879.91	56,868.82	87,047.00	63,082.41	63,082.41	56,978.59	30,797.50	-6,213.59
776 CHICKASAW NATION COVID SUBAWARD	0.00	0.00	0.00	484,600.00	484,600.00	484,600.00	-484,600.00	-484,600.00	-484,600.00
782 AWARE GRANT	410,382.09	200,842.43	124,843.99	200,000.00	107,608.83	107,608.83	210,382.09	93,233.60	17,235.16
788 CARES I	1,110.26	1,110.26	1,110.26	477,292.16	476,270.14	476,270.14	-476,181.90	-475,159.88	-475,159.88
793 CARES II	944,227.28	440,559.71	256,646.40	1,210,000.00	1,116,398.32	1,116,398.32	-265,772.72	-675,838.61	-859,751.92
795 CARES III	2,108,194.14	2,052,952.33	916,510.72	161,000.00	159,616.35	159,616.35	1,947,194.14	1,893,335.98	756,894.37
Fund - 11 GENERAL FUND	\$24,069,986.56	\$23,179,172.89	\$13,700,752.68	\$22,636,979.83	\$21,879,814.33	\$21,879,314.33	\$1,433,006.73	\$1,299,358.56	(\$8,178,561.65)
Report Total:	\$24,069,986.56	\$23,179,172.89	\$13,700,752.68	\$22,636,979.83	\$21,879,814.33	\$21,879,314.33	\$1,433,006.73	\$1,299,358.56	(\$8,178,561.65)

SUPERINTENDENT'S

REPORT



March 7, 2022

Superintendent's Report - March 7, 2022

Legislative Update

Bond Issue Update

Out-of State Travel

District News

- **Legislative Update**

HB 3084 by Rep. Kyle Hilbert, R-Depew, allows school districts to provide transportation to students living outside of their district boundaries and removes penalties for doing so.

HB 4409 by Rep. Dick Lowe, R-Amber, requires the personal financial literacy course to be a stand-alone one semester course, taught in 11th or 12th grade. The bill also requires course standards to include instruction about IRAs, 401(k)s, other avenues for saving and investing for retirement, and credit scores.

HB 4107 by Rep. Mark Vancuren, R-Owasso, requires the SBE to issue a teaching certificate to a person who holds a teaching certificate from a federally recognized tribal nation. The certificate is only applicable for a school that is operated by the certificate-granting tribal nation. The person is exempt from all competency exams except those required by the tribal nation but must complete a criminal history background check.

HB 4389 by Rep. Rhonda Baker, R-Yukon, states that the subject matter standards for computer science shall include an emphasis on computing systems, networks and the internet, data and analysis, algorithms and programming, and impacts of computing. It changes “foreign” languages to “world” languages and says that beginning in the 2024-2025 school year, schools require the following to graduate:

- One unit or set of competencies of computer science or technology/engineering, whether taught at a high school or a technology center school, and would add word processing courses to the list of excluded courses; or
- One unit or set of competencies of world or non-English language.

HB 3432 by Rep. Dell Kerbs, R-Shawnee, designates the Oklahoma Department of Agriculture, Food, and Forestry as the state agency in charge of the National School Lunch Act, instead of the SDE.

HB 1919 by Rep. Meloyde Blancett, D-Tulsa, as amended, requires that all students attending public schools in the state receive counseling and guidance services from certified school counselors. Each school district is required to provide one certified school counselor for not more than 250 students.

HB 4387 by Rep. Kyle Hilbert, R-Depew, as amended, makes updates to the lead and master teacher certificate program and creates a new certificate level called Advanced. Each level must have a minimum salary increase paid for by the district and matched with lottery funds from the State. The SDE is required to biennially review each district's teacher evaluation system. It creates an advanced certificate, and advanced teachers shall receive a salary increase of \$3,000 and may spend at least 10% of their time out of the classroom. They may receive an additional \$1,500 if teaching in Title I school, or district with less than 1,000 students. The teacher receives an additional five days of personal leave to strengthen instructional leadership. Changes to Lead certificate: lead teachers shall receive a salary increase of \$5,000 and 25% of their time outside the classroom and an additional \$2,500 if teaching in Title I school, or district with less than 1000 students; Master teachers shall receive an increase between \$10,000 and \$40,000 and may include 50% of their time outside of the classroom. Additional \$5,000 if teaching in Title I school, or district with less than 1000 students. Districts are required to identify the highest quality teachers for the certificates and must submit their plan to the SDE for evaluation and approval. Districts are authorized to evaluate and designate teachers but must include a teacher observation and student performance component in their evaluation. The bill designates that the teacher evaluation be based upon TLE or a third-party rubric; a district may create its own evaluation rubric if it can show evidence of validity and reliability as approved by the SDE. Student performance measures may be determined by the district. The district again must show evidence of validity and reliability. Additional factors are listed as options for evaluation components. Teachers who receive a designation shall be placed in professional development cohorts and be provided additional training opportunities by the SDE. There are annual reporting requirements listed of the SDE. This program will begin for districts that chose to utilize it in the 2022-2023 school year.

HB 3718 by Rep. Sean Roberts, R-Hominy, as amended, states that a county sheriff has the authority to arrest any superintendent, principal, administrator teacher, school nurse, school board member, school staff or university staff who requires a Covid-19 vaccine as a condition of admittance to school; requires a vaccine passport for admittance; or implements a mask mandate for students not vaccinated against Covid-19. It would be a misdemeanor, carrying up to a \$500 fine and 10 days in jail.

HB 3564 by Rep. Mark McBride, R-Moore, as amended, requires the State Regents for Higher Education to establish a scholarship program to incentivize students to go into the teaching field. The program shall last at least five years, as funding is available. Under the program, a scholarship recipient must agree to teach in an Oklahoma public school for a minimum of five years. A student would receive a \$1,000 scholarship for the first three years of college, and \$2,500 for their final year. It further authorizes the Regents to make employment incentive payments to the students after they have graduated. Upon graduation from an approved teacher preparation program, a teacher may receive a payment of up to \$4,000 a year, upon satisfactory service as documented by the employing school district, for up to five years. A student shall be considered for the program if they have graduated from an Oklahoma high

school, meet admission standards, and declare a major in an approved teacher preparation program that leads to a standard teaching certificate.

HJR 1033 by Rep. Chad Caldwell, R-Enid, with title off, would ask Oklahoma voters to approve a state question requiring each school district to spend 60% of its annual budget on instructional costs and outline measures for districts not meeting that benchmark. Districts under that percentage would be required to increase instructional spending by 2 percent a year until it reaches 60 percent. Districts also would be required to permanently increase teacher pay without additional funding for failing to implement required instructional spending increases. The definition of instructional costs excludes important services for students, including a variety of counseling, special education, and other support services.

SB 1119 by Sen. Jessica Garvin, R-Duncan, with title off, removes the 270-clock-hour limitation on the amount of time adjunct teachers may teach per semester in a classroom.

SB 1142 by Sen. Rob Standridge, R-Norman, as amended, passed Senate Education 8-4. It prohibits public school districts, public charter schools, and public school libraries from maintaining in their inventory or promoting books that make as their primary subject the study of sex, sexual lifestyles, or sexual activity, or books that are of a controversial nature that a reasonable parent or legal guardian would want to know about or approve of before their child is exposed to it. The bill allows a parent or legal guardian of a student who believes a book is in violation of the bill's prohibitions to submit a written request to the school district superintendent or charter school administrator to remove the book. It requires the superintendent or administrator within 30 days of receiving a request to either remove the book or provide the parent with a written explanation for denying the request. If a written request to remove a book is denied, the bill states that a parent has a cause of action against a school district or charter school. It states that if a court determines the book is of a nature that a parent would want to know of or approve of it prior to a child being exposed to it, the court may grant injunctive relief by ordering the removal of the book from the school district, charter school, or school library.

SB 1647 by Senator Pro Tempore Greg Treat, R-OKC, as amended with title stricken, would create a new school voucher program.

SB 1412 by Senator Dahm as passed the Senate Education Committee – A student who enrolls in a school district in which the student is not a resident pursuant to the Education Open Transfer Act is allowed to participate in interscholastic activities or contests offered by the receiving school district upon enrollment.

- **Bond Issue Update**

- Redland Childers Architects are here tonight to provide a brief update on the construction of the new Elementary Grade Center

- **Out-of-State Travel – Itineraries are attached**

- Ada High School's Distributive Education Club of America (DECA), sponsored by Ada High School teachers Melissa Wright and Casey Black, are requesting approval to travel to Atlanta, GA, April 22-27, 2022, for the DECA International Career Development Conference.
- Ada High School's Business Professionals of America (BPA), sponsored by Ada High School teachers Jamie Weston and Jinger McClure, are requesting approval to travel to Dallas, TX, May 3-8, 2022 for the BPA National Leadership Conference.

DECA OUT OF STATE TENTATIVE TRAVEL AGENDA
DECA INTERNATIONAL CAREER DEVELOPMENT
ATLANTA, GA
APRIL 22-27, 2002

April 21, 2002

5:00 am Leave Ada, OK
Spend night in Memphis, TN
(Checking prices of flying – will compare cost of driving vs. flying)

April 22, 2002

7:00 am Leave Memphis, TN
12:00 pm Arrive Atlanta, GA
12:00 pm – 6:00 pm Registration
4:00 pm Check in at hotel
6:00 pm – 9:00 pm DECA Store
7:00 pm Dinner
12:30 am Curfew

April 23, 2002

8:00 am DECA Day at six Flags
5:00 pm Parade of Chartered Associations Rehearsal
6:30 pm Dinner
8:30 pm Opening Session
12:30 am Curfew

April 24, 2002

8:00 am – 5:00 pm Competitive Event Preliminary Competition
8:00 am – 3:00 pm Advisor Meeting
5:00 pm – 10:00 pm DECA night at the aquarium & World of Coca Cola – Dinner at Aquarium
12:30 pm Curfew

April 25, 2002

8:00 am – 7:00 pm Competitive Event Preliminary Competition
2:30 pm – 4:30 pm Meet the candidates session
4:30 pm Dinner
6:00 pm – 10:30 pm DECA Concert
12:30 am Curfew

April 26, 2002

8:30 am – 6:00 pm Competitive Event Final Competition
7:00 pm Dinner
8:30 pm Grand Awards Session
10:00 pm Depart
Spend night in Memphis

April 27, 2002

4:00 pm Arrive Ada, OK

Ada High School BPA

National Leadership Conference Itinerary

May 3-8, 2022

Dallas, Texas

May 3, 2022

- 3:00pm: Load vehicle(s)
- 3:15pm: Depart AHS parking lot
- 6:00pm: Arrive at Sheraton Dallas/Check in
- 6:30pm: Dinner - TBA
- 8:00pm: Return to hotel
- 10:00pm: Lights out

May 4, 2022

- 6:30-7:30 am: Breakfast on own at hotel
- 8:00am - TBA: Conference competitions and activities
- 6:00pm: Dinner/evening activity
- 10:00pm: Lights out

May 5, 2022

- 6:30-7:30 am: Breakfast on own at hotel
- 8:00am - TBA: Conference competitions and activities
- 6:00pm: Dinner/evening activity
- 10:00pm: Lights out

May 6, 2022

- 6:30-7:30 am: Breakfast on own at hotel
- 8:00am - TBA: Conference competitions and activities
- 6:00pm: Dinner/evening activity
- 10:00pm: Lights out

May 7, 2022

- 6:30-7:30 am: Breakfast on own at hotel
- 8:00am - TBA: Conference competitions and activities
- 6:00pm: Dinner/evening activity
- 10:00pm: Lights out

May 8, 2022

- 6:30-7:30 am: Breakfast on own at hotel
- 7:30am: Checkout and load luggage
- 8:00am - TBA: Awards Ceremony
- TBA: Depart for home
- TBA: Lunch on the road
- TBA: Arrive and unload at AHS

- **District News**

- The District is THRILLED to announce that Ada High Senior, Lakota Tolloak, has been named as an Oklahoma Academic All-Stater! The 2022 Academic All-State class is the 36th class of All-Staters named by the Oklahoma Foundation for Excellence and Lakota makes number 26 for Ada High School. This makes THREE All-Staters in a row and five All-Staters from Ada High in the past 6 years! Lakota will be attending Harvard this fall.
- The Youth Tour is an annual, weeklong, all-expenses-paid trip to Washington, D.C. for high school students sponsored by Oklahoma's Electric Cooperatives. Locally PEC sponsors this. Tests given to area juniors on US History and PEC information then the top ten scores are picked for interviews. The District has FIVE of the ten finalists! Ava Bolin, Kari Busse, Zakora Estala, Christopher Morgan and Mason Simpson will all be interviewing for a chance to win this amazing opportunity!
- Willard 6th grader, Addy Jones placed 2nd place in the Oklahoma Ag in the Classroom state poster contest.
- Love was in the air at Ada Junior High School last month! In honor of Valentine's Day, Mrs. Krebbs' Honors 7th English students created a "Blind Date with a Book" display in the AJHS library so Mrs. Griese's DEAR students could choose their perfect match.
- Washington celebrated Random Acts of Kindness Day on February 17th. They spoke about kindness, random acts, performed random acts of kindness around our school, watched a fun and informative video, and encouraged kindness everyday! Washington even honored 18 district school bus drivers on National School Bus Driver Day with Sonic gift cards for each one of them to show their appreciation for their hard work every day!
- Willard's 6th Grade Academic Bowl won Area Runner-Up at the UEL AcBo meet in El Reno! Their record was 5W-1L!!! Awesome way to finish a strong season.
- Washington celebrated Twos-day with fun photo booth pictures with balloon arch and balloon 2's, participated in fun 2's activities in the classroom from doing things in twos, math and reading that contained twos and had a school wide dance party at 2:22 for 2 minutes and 22 seconds with other schools across the nation!

- The Sky is NOT the limit for District Students!!!
 - Ada Aviation students were able to tour Southeastern University and the Aviation Science Institute to learn about post secondary education and career opportunities! Southeastern also donated an Advanced Training Simulator to Ada High Aviation along with a complete Cessna 150 that they had retired from their program.
 - Former student Tarique Lyons has been accepted to Southeastern's Aviation Program
 - Tanner Gillium is preparing to take his Commercial Pilot written exam at Southeastern University.
 - With the help of Gear UP, the District was able to take 24 AP Physics, Aviation, and AP Calculus students to iFLY to learn about calculating their terminal velocity and put it to the test!
 - The District continues to be Oklahoma's Flagship Aviation school. Weatherford and Madill are the latest to come to tour our program. The AOPA will be coming to do an article on our aviation program that will be aired on the AOPA network along with articles in their monthly magazine and social media.
 - The Ada City School District has been a leader in providing opportunities for students in the field of Aviation. Another example of this was a recent meeting with State Superintendent Hofmesiter and other OSDE staff members when an agreement was reached to count Aviation as a class credit that can substitute for the current requirement of two years of Computer Science. This will provide more scheduling flexibility for those students who want to enroll in Aviation without having to sacrifice other electives such as Advanced Placement, The Arts, Career Tech & Athletics.
- As usual, the District's Fine Arts Department is excelling!
 - The Ada High School and Junior High School Choirs got multiple SUPERIOR ratings on stage and in sight singing at the OSSAA District Choir competition and will be competing at State.
 - The Ada Junior High Symphonic Band received STRAIGHT ONES on their stage performance and another ONE in sight reading! Because of that, they will receive the OSSAA OUTSTANDING ACHIEVEMENT award at Junior High Band SWEEPSTAKES!
 - The Ada High School Band also received straight ONES in concert and sight-reading at the OSSAA District Contest! State contest here we come!
 - The District's Performing Arts Department has done it again! In its first year of existence, Willard Performing Arts made its debut with an incredible performance of *Annie*! If you were fortunate enough to see this amazing performance then you know how much time and effort was put into this show. The future is bright for District PA students!

- In collaboration with Pontotoc Technology Center, Ada High Performing Arts had a *Pippin* Red Carpet Premiere. Students walked the red carpet in style and posed for pictures before showtime!
- Tre Ivy finished Runner-Up at the OSSAA State Wrestling Tournament!
- The District had its first-ever female state wrestling qualifier, Freshman, EllaBabe Fisher!
- For the first time in cheerleading history, Ada Junior High Cheerleaders competed and were named 5A Junior High Cheerleading State Runner-Up!
- Tennis has started off with a bang! The Ada Boys Tennis team won the Ardmore Tournament and the Ada Girls Tennis team were Runner-Up!
- Cougar Soccer started with both teams winning on the road against Ardmore!
- Cougar Baseball opened their 2022 season with a win against Lone Grove
- Softball, Track, and Golf are all slated to get underway this week as well.

Site	Grade	Current Enrollment	Capacity	Available Openings For Transfers
AECC				
	Pre-K	153	160	7
	Kindergarten	206	205	0
Hayes				
	First Grade	185	185	0
	Second Grade	203	200	0
Washington				
	Third Grade	158	170	12
	Fourth Grade	172	175	3
Willard				
	Fifth Grade	171	175	4
	Sixth Grade	174	185	11
Ada Jr. High				
	Seventh Grade	214	225	11
	Eighth Grade	190	200	10
	Ninth Grade	178	185	7
Ada High				
	Tenth Grade	184	200	16
	Eleventh Grade	154	175	21
	Twelfth Grade	172	200	28

Customer: ADA PUBLIC SCHOOLS

Addr: P.O. BOX 1359
ADA OK 74821

October Membership: 2402

MAS: MUNICIPAL ACCOUNTING SYSTEMS, INC.

Addr: 908 EAST 35TH STREET
SHAWNEE, OK 74804

Phone: (800)749-5691 **Fax:** (405)275-7091

Re-Occurring Fiscal Year Charges	
Re-Occurring Fiscal Year Charges are based on the membership (200 minimum) from the latest October 1 count.	
Description	Total
Appropriated Funds	\$9,000.00
Payroll	NA
- Usage Fee Included In Appropriated Funds	
Treasurer	\$1,441.20
Activity Funds	\$720.60
Personnel	\$1,441.20
Purchase Requisition	\$1,441.20
Employee Document Management	NA
Total 2022-2023 Fiscal Year Charges:	\$14,044.20

Terms and Conditions

1. The software charge includes phone support for one (1) designated contact per application. Additional contacts can be added at an additional cost. MAS shall provide the phone support during normal business hours of 8:00 a.m. to 5:00 p.m. CST, Monday through Friday, exclusive of holidays. MAS shall have full and free access to the Customer equipment and software to provide support.
2. The software charge includes interactive online training via training videos and webinars.
3. On-site training (by appointment only) will be charged \$750.00 per day from 9:30 a.m. through 3:30 p.m. CST and \$.55/mile roundtrip. Additional time is \$100.00 per hour.
4. Customer agrees that MAS shall not be liable to Customer for any incidental or consequential damages, loss, or other liabilities arising out of the use or inability to use the software.
5. The terms and conditions of this agreement supersede those of all previous agreements between the parties with respect to the use of the software and such use hereafter is subject to the terms and conditions of this agreement.
6. This agreement shall be governed by the Laws of the State of Oklahoma.

Software as a Service

1. Definitions.
 - (a) Application means the software and other material used by MAS to access, configure, and provide the Services. The Application(s) identified in the Service Order Agreement are licensed on a subscription basis and delivered as hosted online software using the Software as a Service (SaaS) model.
 - (b) Charges mean the fees payable by Customer pursuant to the Software Service Order Agreement.
 - (c) Customer Data means any data that Customer sends to the Service and any data that Customer receives from the Service in fulfillment of a request, excluding any content deemed to be Intellectual Property.
 - (d) Documentation means instructions and examples pertaining to appropriate integration with and proper use of the Services.

- (e) Intellectual Property Rights means all intellectual property rights, including patents, trademarks, trade name, service mark, copyright, trade secrets, know-how, process, technology, development tool, ideas, concepts, design right, domain names, moral right, database right, methodology, algorithm and invention, and any other proprietary information (whether registered, unregistered, pending, or applied for).
- (f) Privacy Policy and Terms of Service means the MAS Privacy Policy and Terms of Service in effect at the time of this Agreement, which is incorporated herein by reference and which is subject to change without notice.
- (g) Service shall have the meaning set forth in the MAS Privacy Policy and Terms of Service.
- (h) Service Order Agreement means the Software Service Order Agreement delivered by MAS to Customer which sets forth the service and fees for the current fiscal year.
- (i) Usage Data means any data that MAS collects or generates during the performance of the Service, including non-confidential elements of Customer Data.
2. Service.
- (a) MAS Obligations. MAS hereby agrees, subject to and during the term of this Agreement and the Privacy Policy and Terms of Service: (i) to provide the Service to Customer; (ii) to grant or procure a right for Customer to access and use the Application as a part of the Service only; and (iii) to use all commercially reasonable efforts to prevent unauthorized access to, or use of, the Service.
- (b) Customer Obligations. Customer hereby agrees, as allowed by Oklahoma constitution or law, subject to and during the term of this Agreement: (i) to comply with the Privacy Policy and Terms of Service; (ii) not to reverse-engineer the Application; (iii) to use an appropriate integration method for the volume and/or nature of queries to the Service; (iv) that it is solely responsible for all of its activities and for the accuracy, integrity, legality, reliability, and appropriateness of all Customer Data; (v) to use all commercially reasonable efforts to prevent unauthorized access to, or use of, the Service, and notify MAS promptly of any such unauthorized use; (vi) to comply with all applicable laws in using the Service, wherever such use occurs, and not use, or require MAS to use, any Customer Data obtained via the Service for any unlawful purpose; and (vii), to accurately represent Customer's use of the Service and data obtained from the Service.
3. Service Order Agreement. The Service Order Agreement will be effective only when signed by Customer and MAS. Any modifications or changes to the Services under any executed Service Order Agreement will be effective only if and when memorialized in a mutually agreed written change order signed by both Parties.
4. Access to the Service, Attribution, and Charges.
- (a) Customer Accounts. Customer must provide MAS with valid contact information prior to receiving access to the Service in compliance with the Privacy Policy and Terms of Service.
- (b) Data Preparation & Configuration. Customer will ensure that: (i) Customer Data is in proper format as specified by the Documentation; and (ii) no other software, data, or equipment having an adverse impact on the Service has been introduced.
5. Availability, Maintenance, and Technical Support.
- (a) Availability & Maintenance. MAS will use commercially reasonable efforts to make the Service available. Downtime for maintenance, upgrades, enhancement, or any other reason, may be scheduled at any time.
- (b) Technical Support. Unless otherwise provided in the Service Order Agreement, MAS will offer technical and customer support on a first-come, first-served basis during regular business hours, Central Standard Time.
6. Third-Party Software Integration Acknowledgements, Representations, and Agreements. MAS will provide software as part of the Service that will allow the Customer to share data with third-party applications.
- (a) It is understood and agreed that MAS is not responsible for the security of the data once it has been provided by the Customer to a third party using the Service.
- (b) It is understood and agreed that MAS is not releasing this data to a third party. It is acknowledged and agreed that under no circumstance shall MAS be deemed to be a direct or indirect transferor of information/data to any third party. MAS is only providing software that will allow the Customer to share data with third-party applications.
- (c) Customer hereby represents that it is aware of all duties, requirements and restrictions set forth under The Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99), Children's Online Privacy Protection Act (COPPA) (15 U.S.C. §§ 6501-6508), the Health Insurance Portability and Accountability Act (HIPAA), the Health Information Technology for Economic and Clinical Health Act (HITECH Act), and any other law, statute, or ordinance.
- (d) Customer hereby represents that it shall perform all duties and requirements set forth under The Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99), Children's Online Privacy Protection Act (COPPA) (15 U.S.C. §§ 6501-6508), the Health Insurance Portability and Accountability Act (HIPAA), the Health Information Technology for Economic and Clinical Health Act (HITECH Act), and any other law, statute, or ordinance.
- (e) Customer hereby represents that it shall refrain from performing any act restricted under The Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99), Children's Online Privacy Protection Act (COPPA) (15 U.S.C. §§ 6501-6508), the Health Insurance Portability and Accountability Act (HIPAA), the Health Information Technology for Economic and Clinical Health Act (HITECH Act), and any other law, statute, or ordinance.
- (f) Customer hereby agrees that it shall, as allowed by Oklahoma constitution or law, defend, indemnify, reimburse, and make whole in any manner, MAS for any form of damages sustained as a direct or indirect result of the Customer's failure to follow any duty, requirement, restriction or other that is mandated under The Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99), Children's Online Privacy Protection Act (COPPA) (15 U.S.C. §§ 6501-6508), the Health Insurance Portability and Accountability Act (HIPAA), the Health Information Technology for Economic and Clinical Health Act (HITECH Act), and any other law, statute, or ordinance. This shall include any and all attorney fees, costs, expenses, expert fees, and other that MAS could incur.
- (g) Customer represents that it shall obtain all necessary authorizations (including authorizations from any parent/guardian, student or other

- interested third person) as required by law before any information/data is transferred by it to a third party.
7. Intellectual Property Rights.
 - (a) MAS Intellectual Property. MAS and its third-party licensors (as appropriate) shall retain all Intellectual Property Rights in the Service and Usage Data. Except as expressly set forth herein, no MAS Intellectual Property Rights are granted to Customer.
 - (b) Customer Intellectual Property. Customer retains all Intellectual Property Rights in Customer Data. Customer grants MAS a license: (i) to use the Customer Data to the extent necessary for the performance of the Services; (ii) to keep an archival copy subject to the provisions of the relevant data protection regulations; and (iii) to create Usage Data by collecting non-confidential elements of Customer Data, such as dates, location codes, equipment types, carriers, and other data as determined by MAS and in conjunction with automatically generated data such as IP address, time, and frequency of access.
 - (c) Feedback Relating to Services. MAS shall have a perpetual, royalty-free, irrevocable, worldwide license to use and incorporate into the Services any suggestions, ideas, modification requests, feedback, or other recommendations related to the Services provided by or on behalf of Customer.
 - (d) Derivatives and Compilations of Usage Data. MAS shall have a perpetual, royalty-free, irrevocable, world-wide license to use, sublicense, and publish derivative works and compilations resulting from collection and analysis of Usage Data.
 8. Privacy and Personal Information.
 - (a) MAS's Privacy Policy. MAS's Privacy Policy and Terms of Service, made a part hereof, is available at www.wengage.com.
 9. Term; Termination.
 - (a) Term. This Agreement is effective for the fiscal year set forth in the Software Service Order Agreement unless earlier terminated by either Customer or MAS.
 - (b) Termination Without Cause. Customer may terminate this Agreement by discontinuing use of the Service and paying any remaining charges. MAS may terminate this Agreement by discontinuing its provision of the Service to Customer, in which case Customer is not obligated to pay any remaining charges.
 - (c) Breach. MAS may terminate this Agreement if Customer breaches any material obligation provided hereunder, including Customer's obligations specified in Section 2(b), which breach is not cured within five (5) days of MAS's notice to Customer.
 10. Confidential & Proprietary Information. For purposes of this Section, a Party receiving Confidential & Proprietary Information (as defined below) shall be the "Recipient" and the Party disclosing such information shall be the "Discloser."
 - (a) Acknowledgment. Customer hereby acknowledges that the Service (including any Documentation, source code, translations, compilations, partial copies, and derivative works used in connection with the Services) is provided using confidential and proprietary information belonging exclusively to MAS or its third-party licensor (as appropriate), and MAS hereby acknowledges that Customer Data contains confidential and proprietary information belonging exclusively to Customer or relating to its affairs (in each case, "Confidential & Proprietary Information"). Confidential & Proprietary Information does not include: (i) information already known or independently developed by Recipient outside the scope of this relationship by personnel not having access to any Confidential & Proprietary Information; (ii) information in the public domain through no wrongful act of Recipient, or (iii) information received by Recipient from a third-party who was free to disclose it.
 - (b) Covenant. Recipient hereby agrees that during the Term and at all times thereafter it shall not use, commercialize, or disclose such Confidential & Proprietary Information of the Discloser to any person or entity, except to its own employees and agents having a "need to know" (and who themselves are bound by similar nondisclosure restrictions), and to such other recipients as the Discloser may approve in writing; provided that all such recipients shall have first executed a confidentiality agreement in a form acceptable to Discloser. Recipient shall not: (i) alter or remove from any Confidential & Proprietary Information of the Discloser any proprietary legend, or (ii) decompile, disassemble, or reverse engineer the Confidential & Proprietary Information (and any information derived in violation of such covenant shall automatically be deemed Confidential & Proprietary Information owned exclusively by the Discloser). Recipient shall use at least the same degree of care in safeguarding the Confidential & Proprietary Information of the Discloser as it uses in safeguarding its own confidential information, but in any event at least reasonable care. Upon termination or expiration of this Agreement, and regardless of whether a dispute may exist, Recipient shall, upon request by Discloser, return or destroy (as instructed by Discloser) all Confidential & Proprietary Information of Discloser in its possession or control and cease all further use thereof.
 - (c) Injunctive Relief. Recipient acknowledges that violation of the provisions of this Section would cause irreparable harm to Discloser not adequately compensable by monetary damages. In addition to other relief, it is agreed that injunctive relief shall be available without necessity of posting bond to prevent any actual or threatened violation of such provisions.
 11. Notices. Notices sent to either Party shall be effective when delivered in person or transmitted electronically, one (1) day after being sent by overnight courier, two (2) days after being sent by first class mail postage prepaid to a physical address provided by the Customer, or five (5) days after being sent by email from MAS to the address in the Customer account. A copy of this Agreement and notices generated in good form shall be treated as "original" documents admissible into evidence unless a document's authenticity is genuinely placed in question.
 12. Survival. Termination shall have no effect on the Parties' rights or obligations under Section 8 ("Privacy and Personal Information"); Section 10 ("Confidential & Proprietary Information"), Section 13 ("Independent Contractor Status"), any payment obligations or any provision which by its nature should survive.
 13. Independent Contractor Status. Each Party and its employees and agents are independent contractors in relation to the other Party with respect to all matters arising under this Agreement. Nothing herein shall be deemed to establish a partnership, joint venture, association, or employment relationship between the Parties. Each Party shall remain responsible and shall, as allowed by Oklahoma constitution or law, indemnify and hold harmless the other Party, for the withholding and payment of all federal, state and local personal income, wage, earnings, occupation, social security, worker's compensation, unemployment, sickness and disability insurance taxes, payroll levies, or employee benefit requirements now existing or hereafter enacted and attributable to themselves and their respective people.
 14. Miscellaneous. This document and the documents incorporated herein constitute the entire agreement between the Parties with respect to the subject matter hereof and supersede all other communications, whether written or oral. MAS reserves all rights not specifically granted herein.

Neither Party shall be liable for delays caused by events beyond its reasonable control, except non-payment of amounts due hereunder shall not be excused by this provision. Any provision hereof found by a tribunal of competent jurisdiction to be illegal or unenforceable shall be automatically conformed to the minimum requirements of law and all other provisions shall remain in full force and effect. Waiver of any provision hereof in one instance shall not preclude enforcement thereof on future occasions.

Prepared By: *Amanda Bunkerfield*

Date Prepared: 2/15/2022

Accepted By (please circle one): Superintendent / Board President

Signature: _____

Date Accepted: _____



Software Service Order Agreement

Term of Agreement: 2022-2023 Fiscal Year

Customer: ADA PUBLIC SCHOOLS

Addr: P.O. BOX 1359
ADA OK 74821

October Membership: 2402

MAS: MUNICIPAL ACCOUNTING SYSTEMS, INC.

Addr: 908 EAST 35TH STREET
SHAWNEE, OK 74804

Phone: (800)749-5691 **Fax:** (405)275-7091

Re-Occurring Fiscal Year Charges

Re-Occurring Fiscal Year Charges are based on the membership (200 minimum) from the latest October 1 count.

Description	Total
Student Information	\$14,412.00
Gradebook	\$4,804.00
Lunch Room	\$4,804.00
Student Records Portal	\$3,603.00
Student Information Horizontal SIF® Agent - SIF® is a registered trademark of Schools Interoperability Framework Association.	\$1,201.00
Google Classroom™ Integration - Google Classroom™ is a registered trademark of Google Inc.	\$250.00
Rostering Integration	\$250.00

Total 2022-2023 Fiscal Year Charges: \$29,324.00

Terms and Conditions

- The software charge includes phone support for two (2) designated Student Information contacts per accredited site, one (1) designated Gradebook contact per accredited site, and one (1) designated Lunch Room contact per lunchroom site. Additional contacts can be added at an additional cost. MAS shall provide the phone support during normal business hours of 8:00 a.m. to 5:00 p.m. CST, Monday through Friday, exclusive of holidays. MAS shall have full and free access to the Customer equipment and software to provide support.
- The software charge includes interactive online training via training videos and webinars.
- On-site training (by appointment only) will be charged \$750.00 per day from 9:30 a.m. through 3:30 p.m. CST and \$.55/mile roundtrip. Additional time is \$100.00 per hour.
- The Student Information software charge includes the SIF Agent for SIF 2.0r1 Wave Profile. Additional 2.0r1 Horizontal Agent Profiles can be added at an additional cost of \$ 0.50 per student X October membership.

5. Customer agrees that MAS shall not be liable to Customer for any incidental or consequential damages, loss, or other liabilities arising out of the use or inability to use the software.
6. The terms and conditions of this agreement supersede those of all previous agreements between the parties with respect to the use of the software and such use hereafter is subject to the terms and conditions of this agreement.
7. This agreement shall be governed by the Laws of the State of Oklahoma.

Software as a Service

1. Definitions.
 - (a) Application means the software and other material used by MAS to access, configure, and provide the Services. The Application(s) identified in the Service Order Agreement are licensed on a subscription basis and delivered as hosted online software using the Software as a Service (SaaS) model.
 - (b) Charges mean the fees payable by Customer pursuant to the Software Service Order Agreement.
 - (c) Customer Data means any data that Customer sends to the Service and any data that Customer receives from the Service in fulfillment of a request, excluding any content deemed to be Intellectual Property.
 - (d) Documentation means instructions and examples pertaining to appropriate integration with and proper use of the Services.
 - (e) Intellectual Property Rights means all intellectual property rights, including patents, trademarks, trade name, service mark, copyright, trade secrets, know-how, process, technology, development tool, ideas, concepts, design right, domain names, moral right, database right, methodology, algorithm and invention, and any other proprietary information (whether registered, unregistered, pending, or applied for).
 - (f) Privacy Policy and Terms of Service means the MAS Privacy Policy and Terms of Service in effect at the time of this Agreement, which is incorporated herein by reference and which is subject to change without notice.
 - (g) Service shall have the meaning set forth in the MAS Privacy Policy and Terms of Service.
 - (h) Service Order Agreement means the Software Service Order Agreement delivered by MAS to Customer which sets forth the service and fees for the current fiscal year.
 - (i) Usage Data means any data that MAS collects or generates during the performance of the Service, including non-confidential elements of Customer Data.
2. Service.
 - (a) MAS Obligations. MAS hereby agrees, subject to and during the term of this Agreement and the Privacy Policy and Terms of Service: (i) to provide the Service to Customer; (ii) to grant or procure a right for Customer to access and use the Application as a part of the Service only; and (iii) to use all commercially reasonable efforts to prevent unauthorized access to, or use of, the Service.
 - (b) Customer Obligations. Customer hereby agrees, as allowed by Oklahoma constitution or law, subject to and during the term of this Agreement: (i) to comply with the Privacy Policy and Terms of Service; (ii) not to reverse-engineer the Application; (iii) to use an appropriate integration method for the volume and/or nature of queries to the Service; (iv) that it is solely responsible for all of its activities and for the accuracy, integrity, legality, reliability, and appropriateness of all Customer Data; (v) to use all commercially reasonable efforts to prevent unauthorized access to, or use of, the Service, and notify MAS promptly of any such unauthorized use; (vi) to comply with all applicable laws in using the Service, wherever such use occurs, and not use, or require MAS to use, any Customer Data obtained via the Service for any unlawful purpose; and (vii), to accurately represent Customer's use of the Service and data obtained from the Service.
3. Service Order Agreement. The Service Order Agreement will be effective only when signed by Customer and MAS. Any modifications or changes to the Services under any executed Service Order Agreement will be effective only if and when memorialized in a mutually agreed written change order signed by both Parties.
4. Access to the Service, Attribution, and Charges.
 - (a) Customer Accounts. Customer must provide MAS with valid contact information prior to receiving access to the Service in compliance with the Privacy Policy and Terms of Service.
 - (b) Data Preparation & Configuration. Customer will ensure that: (i) Customer Data is in proper format as specified by the Documentation; and (ii) no other software, data, or equipment having an adverse impact on the Service has been introduced.
5. Availability, Maintenance, and Technical Support.
 - (a) Availability & Maintenance. MAS will use commercially reasonable efforts to make the Service available. Downtime for maintenance, upgrades, enhancement, or any other reason, may be scheduled at any time.
 - (b) Technical Support. Unless otherwise provided in the Service Order Agreement, MAS will offer technical and customer support on a first-come, first-served basis during regular business hours, Central Standard Time.
6. Third-Party Software Integration Acknowledgements, Representations, and Agreements. MAS will provide software as part of the Service that will allow the Customer to share data with third-party applications.
 - (a) It is understood and agreed that MAS is not responsible for the security of the data once it has been provided by the Customer to a third party using the Service.
 - (b) It is understood and agreed that MAS is not releasing this data to a third party. It is acknowledged and agreed that under no circumstance shall MAS be deemed to be a direct or indirect transferor of information/data to any third party. MAS is only providing software that will allow the Customer to share data with third-party applications.
 - (c) Customer hereby represents that it is aware of all duties, requirements and restrictions set forth under The Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99), Children's Online Privacy Protection Act (COPPA) (15 U.S.C. §§ 6501-6508), the Health Insurance Portability and Accountability Act (HIPAA), the Health Information Technology for Economic and Clinical Health Act (HITECH Act), and any other law, statute, or ordinance.

(d) Customer hereby represents that it shall perform all duties and requirements set forth under The Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99), Children's Online Privacy Protection Act (COPPA) (15 U.S.C. §§ 6501-6508), the Health Insurance Portability and Accountability Act (HIPAA), the Health Information Technology for Economic and Clinical Health Act (HITECH Act), and any other law, statute, or ordinance.

(e) Customer hereby represents that it shall refrain from performing any act restricted under The Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99), Children's Online Privacy Protection Act (COPPA) (15 U.S.C. §§ 6501-6508), the Health Insurance Portability and Accountability Act (HIPAA), the Health Information Technology for Economic and Clinical Health Act (HITECH Act), and any other law, statute, or ordinance.

(f) Customer hereby agrees that it shall, as allowed by Oklahoma constitution or law, defend, indemnify, reimburse, and make whole in any manner, MAS for any form of damages sustained as a direct or indirect result of the Customer's failure to follow any duty, requirement, restriction or other that is mandated under The Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99), Children's Online Privacy Protection Act (COPPA) (15 U.S.C. §§ 6501-6508), the Health Insurance Portability and Accountability Act (HIPAA), the Health Information Technology for Economic and Clinical Health Act (HITECH Act), and any other law, statute, or ordinance. This shall include any and all attorney fees, costs, expenses, expert fees, and other that MAS could incur.

(g) Customer represents that it shall obtain all necessary authorizations (including authorizations from any parent/guardian, student or other interested third person) as required by law before any information/data is transferred by it to a third party.

7. Intellectual Property Rights.

(a) MAS Intellectual Property. MAS and its third-party licensors (as appropriate) shall retain all Intellectual Property Rights in the Service and Usage Data. Except as expressly set forth herein, no MAS Intellectual Property Rights are granted to Customer.

(b) Customer Intellectual Property. Customer retains all Intellectual Property Rights in Customer Data. Customer grants MAS a license: (i) to use the Customer Data to the extent necessary for the performance of the Services; (ii) to keep an archival copy subject to the provisions of the relevant data protection regulations; and (iii) to create Usage Data by collecting non-confidential elements of Customer Data, such as dates, location codes, equipment types, carriers, and other data as determined by MAS and in conjunction with automatically generated data such as IP address, time, and frequency of access.

(c) Feedback Relating to Services. MAS shall have a perpetual, royalty-free, irrevocable, worldwide license to use and incorporate into the Services any suggestions, ideas, modification requests, feedback, or other recommendations related to the Services provided by or on behalf of Customer.

(d) Derivatives and Compilations of Usage Data. MAS shall have a perpetual, royalty-free, irrevocable, world-wide license to use, sublicense, and publish derivative works and compilations resulting from collection and analysis of Usage Data.

8. Privacy and Personal Information.

(a) MAS's Privacy Policy. MAS's Privacy Policy and Terms of Service, made a part hereof, is available at www.wengage.com.

9. Term; Termination.

(a) Term. This Agreement is effective for the fiscal year set forth in the Software Service Order Agreement unless earlier terminated by either Customer or MAS.

(b) Termination Without Cause. Customer may terminate this Agreement by discontinuing use of the Service and paying any remaining charges. MAS may terminate this Agreement by discontinuing its provision of the Service to Customer, in which case Customer is not obligated to pay any remaining charges.

(c) Breach. MAS may terminate this Agreement if Customer breaches any material obligation provided hereunder, including Customer's obligations specified in Section 2(b), which breach is not cured within five (5) days of MAS's notice to Customer.

10. Confidential & Proprietary Information. For purposes of this Section, a Party receiving Confidential & Proprietary Information (as defined below) shall be the "Recipient" and the Party disclosing such information shall be the "Discloser."

(a) Acknowledgment. Customer hereby acknowledges that the Service (including any Documentation, source code, translations, compilations, partial copies, and derivative works used in connection with the Services) is provided using confidential and proprietary information belonging exclusively to MAS or its third-party licensor (as appropriate), and MAS hereby acknowledges that Customer Data contains confidential and proprietary information belonging exclusively to Customer or relating to its affairs (in each case, "Confidential & Proprietary Information"). Confidential & Proprietary Information does not include: (i) information already known or independently developed by Recipient outside the scope of this relationship by personnel not having access to any Confidential & Proprietary Information; (ii) information in the public domain through no wrongful act of Recipient, or (iii) information received by Recipient from a third-party who was free to disclose it.

(b) Covenant. Recipient hereby agrees that during the Term and at all times thereafter it shall not use, commercialize, or disclose such Confidential & Proprietary Information of the Discloser to any person or entity, except to its own employees and agents having a "need to know" (and who themselves are bound by similar nondisclosure restrictions), and to such other recipients as the Discloser may approve in writing; provided that all such recipients shall have first executed a confidentiality agreement in a form acceptable to Discloser. Recipient shall not: (i) alter or remove from any Confidential & Proprietary Information of the Discloser any proprietary legend, or (ii) decompile, disassemble, or reverse engineer the Confidential & Proprietary Information (and any information derived in violation of such covenant shall automatically be deemed Confidential & Proprietary Information owned exclusively by the Discloser). Recipient shall use at least the same degree of care in safeguarding the Confidential & Proprietary Information of the Discloser as it uses in safeguarding its own confidential information, but in any event at least reasonable care. Upon termination or expiration of this Agreement, and regardless of whether a dispute may exist, Recipient shall, upon request by Discloser, return or destroy (as instructed by Discloser) all Confidential & Proprietary Information of Discloser in its possession or control and cease all further use thereof.

(c) Injunctive Relief. Recipient acknowledges that violation of the provisions of this Section would cause irreparable harm to Discloser not adequately compensable by monetary damages. In addition to other relief, it is agreed that injunctive relief shall be available without necessity of posting bond to prevent any actual or threatened violation of such provisions.

11. Notices. Notices sent to either Party shall be effective when delivered in person or transmitted electronically, one (1) day after being sent by overnight courier, two (2) days after being sent by first class mail postage prepaid to a physical address provided by the Customer, or five (5) days after being sent by email from MAS to the address in the Customer account. A copy of this Agreement and notices generated in good form shall be treated as "original" documents admissible into evidence unless a document's authenticity is genuinely placed in question.
12. Survival. Termination shall have no effect on the Parties' rights or obligations under Section 8 ("Privacy and Personal Information"); Section 10 ("Confidential & Proprietary Information"), Section 13 ("Independent Contractor Status"), any payment obligations or any provision which by its nature should survive.
13. Independent Contractor Status. Each Party and its employees and agents are independent contractors in relation to the other Party with respect to all matters arising under this Agreement. Nothing herein shall be deemed to establish a partnership, joint venture, association, or employment relationship between the Parties. Each Party shall remain responsible and shall, as allowed by Oklahoma constitution or law, indemnify and hold harmless the other Party, for the withholding and payment of all federal, state and local personal income, wage, earnings, occupation, social security, worker's compensation, unemployment, sickness and disability insurance taxes, payroll levies, or employee benefit requirements now existing or hereafter enacted and attributable to themselves and their respective people.
14. Miscellaneous. This document and the documents incorporated herein constitute the entire agreement between the Parties with respect to the subject matter hereof and supersede all other communications, whether written or oral. MAS reserves all rights not specifically granted herein. Neither Party shall be liable for delays caused by events beyond its reasonable control, except non-payment of amounts due hereunder shall not be excused by this provision. Any provision hereof found by a tribunal of competent jurisdiction to be illegal or unenforceable shall be automatically conformed to the minimum requirements of law and all other provisions shall remain in full force and effect. Waiver of any provision hereof in one instance shall not preclude enforcement thereof on future occasions.

Prepared By: *Shirley Bunkerfield*

Date Prepared: 2/15/2022

Accepted By (please circle one): Superintendent / Board President

Signature: _____

Date Accepted: _____

**ADA CITY SCHOOLS
ACTIVITY FUND RECORDING ACCOUNTS
March 7, 2022**

003 VISION BANK

928 COUGAR VICTORY GARDEN

ADA BOARD OF EDUCATION

DATE OF APPROVAL _____

SCHOOL	ACCOUNT	PROJ. #	FUND RAISER	REVENUE EXPENDED	SPONSOR
HIGH SCHOOL	COUGAR VICTORY GARDENS	928	DONATIONS	GARDEN PLANTS SUPPLIES & EQUIPMENT	S FREEMAN M HAWLEY

ADA BOARD OF EDUCATION

DATE APPROVED _____

March 7, 2022

**OUT OF STATE
TRAVEL REQUESTS**

SCHOOL	GROUP	DATES	DESTINATION
HIGH SCHOOL	DECA	APRIL 21-27, 2022	ATLANTA, GA
HIGH SCHOOL	BPA	MAY 3-8, 2022	DALLAS, TX

ADA BOARD OF EDUCATION

DATE APPROVED _____

Policies of the School Libraries

Ada City Schools

Ada, Oklahoma

STATEMENT OF PHILOSOPHY

The libraries of the Ada City School District subscribe in principle to the statement of policy expressed by the American Library Association's Library Bill of Rights (see attached) and the School Library Bill of Rights for School Library Media Center Programs (see attached).

MISSION STATEMENT

The role of the Library Media Center is to enrich, enhance, and support our educational program. The primary goals are to guide our students to become life-long learners and productive citizens who are information literate and effective users of technology, to promote reading for information and pleasure, and to provide resources to support our curriculum.

RESPONSIBILITY FOR SELECTION OF MATERIALS

Books and other materials are selected by library media specialists and staff in consultation with faculty and administrators, and, when deemed appropriate, with students and parents. This is a cooperative, continuing process with major responsibility vested in the library media specialists.

MATERIAL SELECTION POLICY

Books and materials selected for the schools' library media centers should meet high standards of quality involving the following criteria:

1. *Authority* — determined by the author's qualifications and sources of information used in preparation of the materials.
2. *Scope* — determined by adequacy of coverage in relation to the subject presented
3. *Reliability* — determined by accuracy and recency.
4. *Treatment* — determined by noting the author's purpose (reference, recreation, etc.)

5. *Readability* — determined by noting suitability for grade and interest levels, appropriate print and vocabulary, and illustrations.
6. *Subject Interest* — determined by skill of presentation in relation to grade and interest level.
7. *Format* — determined by examination of cover, print, size, binding, illustrations, and other visual presentations.
8. *Special features* — determined by examination for appropriate indexes, bibliographies, outlines, etc.

PROCEDURES IN SPECIFIC AREAS

1. Gift materials are judged by the Material Selection Policy and are accepted or rejected by this policy.
2. Gift books and other materials, once accepted by a library in the Ada City School District, then become the property of the library.
3. Multiple items of outstanding and much-in-demand media are purchased as Needed.
4. Worn or missing standard items are replaced periodically.
5. Out-of-date or no-longer-useful materials are withdrawn from the collection.

PROCEDURE FOR HANDLING CHALLENGED OR QUESTIONED BOOKS AND MATERIALS

No member of the school staff may remove a book from the shelves of the Ada City School District's libraries except through this process. The following procedure must be followed:

1. The complaining party must be an individual parent or guardian of a student of Ada City Schools. No group or organization may challenge an item.
2. It is recommended that, upon receiving a complaint, the library media specialist or library staff member holds a conference with the citizen making the complaint. The principal of the building will be notified and may be present at the conference.
3. If the problem cannot be resolved in the conference, the citizen will be given a reconsideration form (included with this policy).
4. Within ten (10) days, the citizen must return the completed form to the building media specialist or library staff member who will give a copy to the building principal. (The form must be timely and completed in its entirety to be acceptable for a review of the item.)
5. The building principal will appoint a committee to review the complaint. This committee shall be composed of the school library media specialist, the building principal, a school counselor, two teachers (at least one from the discipline or grade representing the subject matter of the challenged item, and one from a different discipline or grade), and another member of the school community. (This person could be from a parent interest group.)
6. The committee will review the complaint and make a written report and recommendation to the superintendent. If the complainant is not satisfied with the committee's recommendation, the superintendent will take the issue to the Board of Education.
7. Final disposition authority to keep or remove a book or other material rests with the Board of Education.
8. A letter stating the decision will be sent to the complainant.
9. Pending the outcome of the challenge, the item will remain in circulation. Once challenged, the item may not be challenged again for two years.

COPYRIGHT POLICY

It is the intent of the libraries of Ada Public Schools to adhere to the provisions of the copyright law (Title 17 of the U.S. Code) as they affect the District and its employees. While the law identifies some “fair use” provisions, it also defines specific restrictions on the reproduction of copyrighted materials. A copyright is a property right; willful infringement of a copyright can result in criminal prosecution. It is the position of the libraries of Ada Public Schools that copyrighted materials, whether they are print or non-print, will not be duplicated unless such reproduction meets “fair use” standards or unless written permission from the copyright holder has been received. Illegal copies of copyrighted materials may not be made or used on District equipment.

Congress has identified four (4) criteria to be balanced in considering questions of “fair use:” 1) the purpose and character of the use, including whether such use is of a commercial nature or is for nonprofit educational purposes; 2.) the nature of the copyrighted work; 3.) the amount and substantiality of the portion used in relation to the copyrighted work as a whole; and 4.) the effect of the use upon the potential market for or value of the copyrighted work.

In an effort to discourage violation of the copyright law and to prevent such illegal activities, the libraries on each campus will have printed copies of District policy for employee access. Employees who willfully disregard the District’s copyright position are in violation of Board policy; they do so at their own risk and assume all liability responsibility.

Copyright law also addresses the use of videos in educational settings. For a video to meet copyright law, the use must meet all four (4) of the following criteria: 1.) The video must be legally made or acquired. 2.) The use of the video must take place in a classroom or other place of instruction, and 3.) be directed by students or teachers of the institution 4.) in the course of face-to-face teaching activities.

Employees are urged to follow these guidelines and to instruct students in the importance of observing copyright provisions. Employees are encouraged to seek written permission for use of copyrighted materials which have instructional value but which cannot be purchased because of lack of funds or availability.

Copyright Policy adapted with permission from Jenks Public School System.

WEEDING

In order to develop and maintain quality collections of books and materials, librarians employ a periodic evaluation of these collections. This weeding process enables them to rid the collections of out-of-date, inappropriate, useless, and worn-out books and materials.

Technology

School Library Media Specialists and staff adhere to the policy regarding the use of technology as set forth by the Ada Public School System. A copy of that policy is included.

AMERICAN LIBRARY ASSOCIATION LIBRARY BILL OF RIGHTS

The American Library Association affirms that all libraries are forums for information and ideas, and that the following basic policies should guide their services.

1. Books and other library resources should be provided for the interest, information, and enlightenment of all people of the community the library serves. Materials should not be excluded because of the origin, background, or views of those contributing to their creation.
2. Libraries should provide materials and information presenting all points of view on current and historical issues. Materials should not be proscribed or removed because of partisan or doctrinal disapproval.
3. Libraries should challenge censorship in the fulfillment of their responsibility to provide information and enlightenment.
4. Libraries should cooperate with all persons and groups concerned with resisting abridgment of free expression and free access to ideas.
5. A person's right to use a library should not be denied or abridged because of origin, age, background, or views.
6. Libraries which make exhibit spaces and meeting rooms available to the public they serve should make such facilities available on an equitable basis, regardless of the beliefs or affiliations of individuals or groups requesting their use.

• Adopted June 18, 1948. Amended February 2, 1961, June 27, 1967, and January 23, 1980, by the American Library Association Council.

SCHOOL LIBRARY BILL OF RIGHTS FOR SCHOOL LIBRARY MEDIA CENTER PROGRAMS

Approved by American Association of School Librarians Board of Directors, Atlantic City, 1969.

1. The American Association of School Librarians reaffirms its belief in the Library Bill of Rights of the American Library Association. Media personnel are concerned with generating understanding of American freedoms through the development of informed and responsible citizens. To this end, the American Association of School Librarians asserts that the responsibility of the school library media center is the following:
2. To provide a comprehensive collection of instructional materials selected in compliance with basic written selection principles and to provide maximum accessibility to these materials.
3. To provide materials which will support the curriculum, taking into consideration the individual's needs, and the varied interests, abilities, socioeconomic backgrounds, and maturity levels of the students served.
4. To provide materials for teachers and students that will encourage growth in knowledge and that will develop literary, cultural and aesthetic appreciation, and ethical standards.
5. To provide materials that reflect the ideas and beliefs of religious, social, political, historical, and ethnic groups, and their contribution to the American and world heritage and culture, thereby enabling students to develop an intellectual integrity in forming judgments.
6. To provide a written statement, approved by the local Boards of Education, of the procedures for meeting the challenge of censorship of materials in school library media centers.
7. To provide qualified professional personnel to serve teachers and students.

REQUEST FOR RECONSIDERATION OF MATERIAL

Type of material: Book _____ Periodical _____ Audiovisual _____
Other _____ (Please explain.) _____

Title: _____

Author: _____

Publisher and copyright: _____

Request initiated by: _____

Address: _____ Telephone: _____

City: _____ State: _____ Zip: _____

1. How was this material brought to your attention? _____

2. Did you read or view the entire work? Yes _____ No _____

If No, what pages or sections did you read or view? _____

3. To what do you object in this material? Please be specific citing pages, sections, quotations, etc. _____

4. Are you considering the material as a whole? Yes _____ No _____

5. Did you find any value in this material? Explain. _____

6. What do you believe are the themes or purposes of this material? _____

7. Are you aware of the judgment of this material by professional critics? _____

8. How do you feel this material will affect others? _____

9. For what age group would you select this material? _____

10. What material(s) would you recommend to replace those to which you object?

11. Does the library/media center contain this alternate material? _____

12. What action would you prefer the library/media center take in this matter?

_____ Do not lend or assign to my child.

_____ Send this material to the Reconsideration Committee.

_____ Other. Explain: _____

Thank you for your cooperation in completing this form. You will be notified of all action taken concerning your objection.

Signature of the Complainant

Date

Signature of School Library Media Specialist/Library Staff

Date

**REPORT OF THE COMMITTEE FOR THE
RECONSIDERATION OF MATERIALS**

Title: _____

Author: _____

This decision was made on the _____ day of _____

The Reconsideration Committee found: _____

The Reconsideration Committee's recommendation is: _____

The following Reconsideration Committee members are in agreement: _____

The following Reconsideration Committee members are not in agreement: _____

Policies of the School Libraries
Ada Public School System
Ada, Oklahoma

Approved by the Superintendent and Board of Education of Ada Public Schools
on (date) _____

Superintendent

Board Member

Board Member

Board Member

Board Member

Board Member

Ada City Schools Policies of the School Libraries

Revisions and/or Additions (highlighted in yellow) to be considered as suggested by school librarians.

- **AMERICAN LIBRARY ASSOCIATION - LIBRARY BILL OF RIGHTS**

- *7. All people, regardless of origin, age, background, or views, possess a right to privacy and confidentiality in their library use. Libraries should advocate for, educate about, and protect people's privacy, safeguarding all library use data, including personally identifiable information.*

- **Adoption and/or Ammended Dates**

- *Adopted June 19, 1939, by the ALA Council;*
- *Amended October 14, 1944; June 18, 1948; February 2, 1961; June 27, 1967; January 23, 1980; January 29, 201*

- **MATERIAL SELECTION POLICY**

Books and materials selected for the schools' library media centers should meet high standards of quality involving the following criteria:

1 *Authority*- determined by the author's qualifications, *reputation and significance*, and sources of information used in preparation of the materials.

2. *Scope*-determined by adequacy of coverage in relation to the subject presented *and the quality and appropriateness of the material. Cost or need of material should be considered in relation to the value.*

3. *Reliability*-determined by accuracy, recency *and validity of the material, along with integrity of the information and source.*

4. *Treatment*-determined by noting the author's purpose, *the representation of viewpoints on controversial issues, the educational significance and the support to the educational curriculum.*

5. *Readability*-determined by noting suitability for grade and interest levels, appropriate print and vocabulary, and illustrations.

6. *Subject Interest*-determined by skill of presentation in relation to grade and interest level, *timeliness and appeal to students.*

7. *Format*-determined by examination of cover, print, size, binding, illustrations, artistic quality and other visual presentations.

8. *Special features*-determined by examination for appropriate indexes, bibliographies, outlines, etc.

9. *Review*-determined by favorable reviews and recommendations found in selection sources such as professional journals, and based on preview and examination by district staff.

**ADA CITY SCHOOLS
WORKSHOP REQUESTS
March 7, 2022**

DATE	WORKSHOP/LOCATION	EMPLOYEES	EXPENSE	AMOUNT	PAID BY
07/06-08	AVID Summer Institute San Antonio, TX	B. Harris, D. McCartney New Counselor	REG	\$2,625.00	511/FY2022
			LODG	\$900.00	511/FY2023
			PER DIEMS	\$1,617.00	511/FY2023
07/13-15	2022 Conference for the Advancement of Mathematics Teaching San Antonio, TX	N. Trent, S. Duncan	REG	\$198.00	511/FY2022
			LODG	\$358.00	
			PER DIEM	\$180.00	

APPROVED BY BOARD OF EDUCATION

Date: _____

**ADA CITY SCHOOLS
PERSONNEL LISTING
March 7, 2022**

HIRE

a. BRYAN HARWELL	Executive Director of Human Resources, Principal & Teacher Residency Program
b. EDDIE JACOBS	Director of Operations
c. CHRISTIE JENNINGS	Director of Athletics
d. LISA FULTON	Director of Federal Programs & Assessments
e. CELENA GALBREAITH	Director of Technology
f. LINDA DICKINSON	Director of Special Education Services
g. JEANIE NEAL	Coordinator of Special Education Services
h. SHONNA SELF	Director of ELL Services & Homeless Liaison
i. CHARITY EAKENS	Director of Indian Education
j. JONATHAN BOECK	Supervisor of Transportation
k. MICHAEL CALHOUN	Supervisor of Maintenance
l. ALICIA CUPPS	Registered School Nurse
m. RACHEL SCOTT	Licensed Practical School Nurse

HIRE FOR 2022-2023

n. DESIRAE RILEY	Teacher
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RESIGNATIONS

ROYANNA WILLIS	Teacher
MATTHEW HENSLEY	Paraprofessional
HALEIGH JACKSON	Teacher Assistant

**ADA CITY SCHOOLS
PERSONNEL LISTING
March 7, 2022**

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