



**Ada Public Schools  
Regular Meeting Agenda  
Board of Education Meeting Room  
324 W. 20th Street  
Ada, Oklahoma 74820  
Monday, November 8, 2021 at 6:30 PM**

1. Call to Order and Recording of Members Present and Absent
2. Vote to Approve or Not to Approve Minutes of October 11, 2021 Regular Meeting
3. Vote to approve or not to approve minutes of October 20, 2021 Special Meeting
4. Board to consider and take action upon a Resolution authorizing the leasing of certain real property to the Pontotoc County Educational Facilities Authority, and authorizing the President, Clerk and Superintendent to execute any and all documents related to the Ground Lease Agreement and the transaction.
5. Board to consider and take action upon a Resolution authorizing the acceptance of a Sublease Agreement whereby the Pontotoc County Educational Facilities Authority will sublease certain real property and improvements thereto to the district and authorizing and directing the President, Clerk and Superintendent to execute any and all documents related to the Sublease agreement and the transaction
6. Vote to Approve or Not to Approve Encumbrance Orders:
  - a. General Fund: P.O. #423-499; #50404-50414
  - b. Building Fund: P.O. #100-115
  - c. Gifts Fund: P.O. #9-41
  - d. Activity Fund: P.O. #203-229
  - e. Athletic Fund: P.O. #180-216
7. Treasurer's Management of Funds and Investment Report
8. New Business
9. Superintendent's Report
  - a. Bond Project Update
  - b. District News
10. Discussion and possible board action to pass 2022 School Election Resolution
11. Discussion of the following policies:
  - a. Ada Board of Education Policy FE - *Open Transfer Policy Transfers and Assignments*
  - b. OSSBA Policy FEF - *Student Transfers for Children of Teachers*
  - c. OSSBA Policy FEH - *Transfers for Special Education Students*
12. Discus and possible action on ACS Emergency Management Plan for Extracurricular Activities
13. Vote to Approve or Not to Approve Stipend for Cougar Academy Teachers
14. Discussion of the Ada City Schools Board of Education Meeting Dates for 2022
15. Discussion of the Ada City Schools GATE (Gifted and Talented Experience) Advisory Committee Meeting Dates for 2022
16. Vote to Approve or Not to Approve Basketball and Wrestling Officials Contracts for December, 2021

17. Presentation and Review of 2021 Comprehensive Exit Report/Dropout Report
18. Presentation and Review of State Regents for Higher Education Remediation Report
19. Discussion of Strategic Plan
  - a. Academics and Instruction
    - i. Return to Learn Plan 2.0
    - ii. ARP Use of Funds
      1. CDC/OSDH COVID-19 Prevention Project
  - b. Character and Culture
  - c. Finance and Budget
    - i. Bond Issue Discussion
20. Review of Board Member Training Points
21. Vote to Approve or Not to Approve Activity Fund Recording Account as listed on attachment
22. Vote to Approve or Not to Approve Activity Fund Fundraiser as listed on attachment
23. Vote to Approve or Not to Approve Workshop Expenditures as listed on attachment.
24. Vote to Accept or Not to Accept the Following Funds
  - a. Sprint Lease - Local Contract - \$600.00
25. Comments by Board Members
26. Vote to Convene or Not to Convene to Executive Session to discuss the employment of two (2) paraprofessionals and one (1) teacher assistant, to accept the retirement of Brenda Cope, and to accept the resignations of Josh Jordan and Kriston Prince 25 O.S. Section 307(B)(1)
27. Acknowledge Return to Open Session
28. Statement of Executive Session Proceedings
29. Action Items:
  - a. Vote to Hire or Not to Hire two (2) paraprofessionals and one (1) teacher assistant. 25 O.S. Section 307(B)(1)
  - b. Vote to Accept or Not to Accept Retirement of Brenda Cope and Resignations of Josh Jordan and Kriston Prince 25 O.S. 307(B)(1)
30. Vote to Adjourn

POSTED THIS 11TH DAY OF NOVEMBER, 2022, AT TWELVE O'CLOCK PM., AT THE MAIN ENTRANCE OF THE BOARD OF EDUCATION BUILDING, 324 WEST 20TH, ADA, OKLAHOMA 74820.

BY: \_\_\_\_\_, MINUTES CLERK, ADA BOARD OF EDUCATION

Ada City Schools would be happy to accommodate your ADA needs for this meeting; please contact: Federal Programs Director at (580) 310-7200.

**Minutes of Regular Meeting Agenda  
Ada Board of Education  
Monday, October 11, 2021**

**1. Call to Order and Recording of Members Present and Absent**

Attendance Taken at 6:30 PM.

**Attendance Detail:**

Kiah Anderson:	Present
Todd Boone:	Absent
Anne Nicole Flinn:	Present
Russ Gurley:	Present
Kyle Stuart:	Absent

Staff attending: Mr. Mike Anderson, Superintendent; Mr. Bryan Harwell, Executive Director; Mr. Eddie Jacobs, Director; Mrs. Lisa Fulton, Director; Mrs. Celena Galbreath, Director; and Ms. Kelly Howry, Minutes Clerk.

**2. Vote to approve or not to approve Minutes of September 13, 2021 Regular Session Meeting**

**Action(s):**

Motion was made to approve minutes of September 13, 2021, regular meeting. This motion, made by Russ Gurley and seconded by Anne Nicole Flinn, passed.

**Voting Detail:**

Kiah Anderson:	yes
Todd Boone:	Absent
Anne Nicole Flinn:	yes
Russ Gurley:	yes
Kyle Stuart:	Absent

**Voting Summary:** yes: 3, no: 0, Absent: 2

**3. Vote to approve or not to approve Minutes of September 20, 2021 Special Meeting**

**Action(s):**

Motion was made to approve minutes of September 20, 2021, Special Meeting. This motion, made by Russ Gurley and seconded by Anne Nicole Flinn, passed.

**Voting Detail:**

Kiah Anderson:	yes
Todd Boone:	Absent
Anne Nicole Flinn:	yes

Russ Gurley:           yes  
Kyle Stuart:           Absent

**Voting Summary:** yes: 3, no: 0, Absent: 2

**4. Vote to approve or not to approve Encumbrance Orders:**

**a. General Fund: P.O. #324-420; #50389-50402**

**b. Building Fund: P.O. #85-99**

**c. Gifts Fund: P.O. #5-8**

**d. Activity Fund: P.O. #163-202**

**e. Athletic Fund: P.O. #132-179**

**Action(s):**

Motion was made to approve encumbrances listed on items a-e. This motion, made by Russ Gurley and seconded by Anne Nicole Flinn, passed.

**Voting Detail:**

Kiah Anderson:       yes  
Todd Boone:           Absent  
Anne Nicole Flinn:   yes  
Russ Gurley:           yes  
Kyle Stuart:           Absent

**Voting Summary:** yes: 3, no: 0, Absent: 2

**5. Treasurer's Management of Funds and Investment Report**

Mr. Anderson, Superintendent, presented the Treasurer's Management of Funds and Investment Report.

**6. New Business**

Mr. Anderson advised there was no new business.

**7. Superintendent's Report**

**a. Budget and Finance Report**

**b. Enrollment Update**

**c. Out-of-State Travel Request**

**d. District News**

Mr. Anderson gave a report on the topics listed above.

**8. Discussion and possible board action to pass 2022 School Election Resolution**

**Action(s):**

Motion was made to table the 2022 School Election Resolution until the next board meeting for clarification of the offices to be listed. This motion, made by Russ Gurley and seconded by Anne Nicole Flinn, was tabled.

**Voting Detail:**

Kiah Anderson: yes  
Todd Boone: Absent  
Anne Nicole Flinn: yes  
Russ Gurley: yes  
Kyle Stuart: Absent

**Voting Summary:** yes: 3, no: 0, Absent: 2

**9. Discussion of Ada Board of Education Policy FE - *Student Transfers* and OSSBA Policies FEF - *Student Transfer for Children of Teachers* and FEH - *Transfers for Special Education Students***

Mr. Anderson provided information regarding the listed policies and forthcoming changes to the student transfer procedures.

**10. Discussion and possible action to adopt the following OSSBA policy:**

**a. FFACDAA - *Seizure-Safe Schools***

**Action(s):**

Motion was made to adopt the following OSSBA policy: FFACDAA - Seizure-Safe Schools. This motion, made by Russ Gurley and seconded by Anne Nicole Flinn, passed.

**Voting Detail:**

Kiah Anderson: yes  
Todd Boone: Absent  
Anne Nicole Flinn: yes  
Russ Gurley: yes  
Kyle Stuart: Absent

**Voting Summary:** yes: 3, no: 0, Absent: 2

**11. Discussion and possible action to approve revisions to the following Ada City Schools Policies:**

- a. EIED - *Graduation Requirements***
- b. FMAAA - *Extracurricular Activities Emergency Medical Services***
- c. EK-R1 - *Testing Program Student Surveys (Regulation)***
- d. BBB - *School Board Members Term of Office***
- e. CHC - *Bids and Quotations***
- f. DAA - *Nondiscrimination***

**Action(s):**

Motion was made to approve revisions to the Ada City Schools policies listed as a-f. This motion, made by Russ Gurley and seconded by Anne Nicole Flinn, passed.

**Voting Detail:**

Kiah Anderson: yes  
Todd Boone: Absent  
Anne Nicole Flinn: yes  
Russ Gurley: yes

Kyle Stuart: Absent

**Voting Summary:** yes: 3, no: 0, Absent: 2

**12. Discussion and possible action to approve or not to approve the contract with Lambert Mechanical**

**Action(s):**

Motion was made to approve the contract with Lambert Mechanical. This motion, made by Anne Nicole Flinn and seconded by Russ Gurley, passed.

**Voting Detail:**

Kiah Anderson: yes

Todd Boone: Absent

Anne Nicole Flinn: yes

Russ Gurley: yes

Kyle Stuart: Absent

**Voting Summary:** yes: 3, no: 0, Absent: 2

**13. Discussion and possible action to approve the "Deductive Change Order" to Lambert Mechanical**

**Action(s):**

Motion was made to approve the "Deductive Change Order" to Lambert Mechanical. This motion, made by Russ Gurley and seconded by Anne Nicole Flinn, passed.

**Voting Detail:**

Kiah Anderson: yes

Todd Boone: Absent

Anne Nicole Flinn: yes

Russ Gurley: yes

Kyle Stuart: Absent

**Voting Summary:** yes: 3, no: 0, Absent: 2

**14. Discussion and possible action on sanctioning the AHS Wrestling Booster Club**

**Action(s):**

Motion was made to approve the sanction with the AHS Wrestling Booster Club. This motion, made by Russ Gurley and seconded by Anne Nicole Flinn, passed.

**Voting Detail:**

Kiah Anderson: yes

Todd Boone: Absent

Anne Nicole Flinn: yes

Russ Gurley: yes

Kyle Stuart: Absent

**Voting Summary:** yes: 3, no: 0, Absent: 2

## **15. Discussion and possible action to approve the Out-of-State Travel Requests**

### **Action(s):**

Motion was made to approve the Out-of-State Travel Requests. This motion, made by Anne Nicole Flinn and seconded by Russ Gurley, passed.

### **Voting Detail:**

Kiah Anderson:     yes  
Todd Boone:         Absent  
Anne Nicole Flinn:  yes  
Russ Gurley:        yes  
Kyle Stuart:         Absent

**Voting Summary:** yes: 3, no: 0, Absent: 2

## **16. Discussion and possible action to approve the Activity Fund Fundraisers as shown on attachment**

### **Action(s):**

Motion was made to approve the Activity Fund Fundraisers as shown on attachment. This motion, made by Anne Nicole Flinn and seconded by Russ Gurley, passed.

### **Voting Detail:**

Kiah Anderson:     yes  
Todd Boone:         Absent  
Anne Nicole Flinn:  yes  
Russ Gurley:        yes  
Kyle Stuart:         Absent

**Voting Summary:** yes: 3, no: 0, Absent: 2

## **17. Discussion of Strategic Plan**

### **a. Academics and Instruction**

#### **i. Return to Learn Plan 2.0**

#### **ii. ARP Use of Funds**

##### **1. CARES III Approval and Construction Approvals**

### **b. Character and Culture**

#### **i. Kindness Week**

### **c. Budget and Finance**

#### **i. Bond Issue**

Mr. Anderson invited discussion on the Strategic Plan topics listed above.

## **18. Vote to Approve or Not to Approve Workshop Expenditures**

### **Action(s):**

Motion was made to approve workshop expenditures are listed on attachment. This motion, made by Russ Gurley and seconded by Anne Nicole Flinn, passed.

### **Voting Detail:**

Kiah Anderson:     yes

Todd Boone: Absent

Anne Nicole Flinn: yes

Russ Gurley: yes

Kyle Stuart: Absent

**Voting Summary:** yes: 3, no: 0, Absent: 2

**19. Vote to Accept or Not to Accept the Following Funds:**

**a. Local Revenue - Pontotoc County - \$66,230.32**

**b. District Contract - Sprint Lease - \$600.00**

**Action(s):**

Motion was made to accept funds as listed. This motion, made by Russ Gurley and seconded by Anne Nicole Flinn, passed.

**Voting Detail:**

Kiah Anderson: yes

Todd Boone: Absent

Anne Nicole Flinn: yes

Russ Gurley: yes

Kyle Stuart: Absent

**Voting Summary:** yes: 3, no: 0, Absent: 2

**20. Comments by Board Members**

**21. Vote to Convene or Not Convene to Executive Session for the discussion and possible action of the following items: the hiring of two (2) teachers, three (3) teacher assistants, two (2) special education paraprofessionals, one (1) bus driver; to accept the retirement of Kelley Donaghey; and to accept the resignations of Emily Nichols and Garrett Lemons. 25 O.S. § 307 (B)(1)**

**Action(s):**

Motion was made to convene to executive session at 7:30 pm to hire two (2) teachers, three (3) teacher assistants, two (2) special education paraprofessionals, one (1) bus driver; to accept the the retirement of Kelley Donaghey; and to accept the resignations of Emily Nichols and Garrett Lemons. 25 O.S. § 307 (B)(1). This motion, made by Russ Gurley and seconded by Anne Nicole Flinn, passed.

**Voting Detail:**

Kiah Anderson: yes

Todd Boone: Absent

Anne Nicole Flinn: yes

Russ Gurley: yes

Kyle Stuart: Absent

**Voting Summary:** yes: 3, no: 0, Absent: 2

## 22. Acknowledge Return to Open Session

Ms. Kiah Anderson, acting board president, acknowledged the board's return to open session at 7:50 pm.

## 23. Statement of Executive Session Proceedings

Executive Session Minutes Compliance Announcement/Statement: The matters considered in the executive session were the hiring two (2) teachers, three (3) teacher assistants, two (2) special education paraprofessionals, one (1) bus driver; the acceptance of the retirement of Kelley Donaghey; and the acceptance of the resignations of Emily Nichols and Garrett Lemons. 25 O.S. Section 307(B)(1).

## 24. Action Items:

24.a. Vote to Hire or Not to Hire Personnel listed on "Personnel" Attachment 25 O.S. Section 307(B)(2)

### Action(s):

Motion was made to approve the hire personnel as listed on attachment. This motion, made by Anne Nicole Flinn and seconded by Russ Gurley, passed.

### Voting Detail:

Kiah Anderson:       yes  
Todd Boone:           Absent  
Anne Nicole Flinn:   yes  
Russ Gurley:          yes  
Kyle Stuart:          Absent

**Voting Summary:** yes: 3, no: 0, Absent: 2

24.b. Vote to Accept or Not to Accept Retirement of Kelley Donaghey and the Resignations of Emily Nichols and Garrett Lemons 25 O.S. Section 307(B)(1)

### Action(s):

Motion was made to accept the retirement of Kelley Donaghey and resignations of Emily Nichols and Garrett Lemons. This motion, made by Anne Nicole Flinn and seconded by Russ Gurley, passed.

### Voting Detail:

Kiah Anderson:       yes  
Todd Boone:           Absent  
Anne Nicole Flinn:   yes  
Russ Gurley:          yes  
Kyle Stuart:          Absent

**Voting Summary:** yes: 3, no: 0, Absent: 2

## 25. Vote to Adjourn

**Action(s):**

Motion was made to adjourn at 7:51 pm. This motion, made by Russ Gurley and seconded by Anne Nicole Flinn, passed.

**Voting Detail:**

Kiah Anderson:       yes

Todd Boone:           Absent

Anne Nicole Flinn:   yes

Russ Gurley:         yes

Kyle Stuart:          Absent

**Voting Summary:** yes: 3, no: 0, Absent: 2

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Kelly Howry, Minutes Clerk

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Todd Boone, President

**Minutes of Special Meeting Agenda  
Ada Board of Education  
Wednesday, October 20, 2021**

**1. Call meeting to order**

Mr. Russ Gurley, acting as President in Todd Boone's absence, called the meeting to order at 1:00 pm.

**2. Roll call.**

Attendance Taken at 1:00 PM.

**Attendance Detail:**

Kiah Anderson:	Present
Todd Boone:	Absent
Anne Nicole Flinn:	Absent
Russ Gurley:	Present
Kyle Stuart:	Present

Staff attending: Mr. Mike Anderson, Superintendent; Ms. Kelly Howry, Minutes Clerk

Guests: JC Leonard, Stephen H. McDonald & Associates, Inc.

**3. Vote to approve or not to approve Encumbrance Orders:**

**a. General Fund: P.O. #420-421**

**Action(s):**

Motion was made to approve encumbrance orders #421-422 as shown on attachment. Agenda item was noted as incorrect, but on attachment correct purchase orders were listed. This motion, made by Kyle Stuart and seconded by Kiah Anderson, passed.

**Voting Detail:**

Kiah Anderson:	yes
Todd Boone:	Absent
Anne Nicole Flinn:	Absent
Russ Gurley:	yes
Kyle Stuart:	yes

**Voting Summary:** yes: 3, no: 0, Absent: 2

**4. Board to take action on the employment of Stephen H. McDonald & Associates, Inc., as Financial Consultant to the School District**

**Action(s):**

Motion was made to employ Stephen H. McDonald & Associates, Inc. as Financial Consultant to the School District. This motion, made by Kyle Stuart and seconded by Kiah Anderson, passed.

**Voting Detail:**

Kiah Anderson: yes  
Todd Boone: Absent  
Anne Nicole Flinn: Absent  
Russ Gurley: yes  
Kyle Stuart: yes

**Voting Summary:** yes: 3, no: 0, Absent: 2

**5. Board to discuss annual review of existing or consider and take action on the adoption of written policies and procedures for post-issuance compliance**

Mr. JC Leonard advised the board there was no action needed on this agenda item as there were no change in written policies and procedures for post-issuance compliance since its last approval.

**6. Board to discuss continuing disclosure obligations**

Mr. JC Leonard advised this was an education item; no action needed.

**7. Board to receive bids for the \$6,530,000 General Obligation Combined Purpose Bonds of this school district and award bonds to the lowest bidder**

**Action(s):**

Motion was made to receive the bids for the \$6,530,000 General Obligation Combined Purpose Bonds and award bonds to the lowest bidder. This motion, made by Kiah Anderson and seconded by Kyle Stuart, passed. Official minutes of this agenda item are attached hereto and made a part of these minutes.

**Voting Detail:**

Kiah Anderson: yes  
Todd Boone: Absent  
Anne Nicole Flinn: Absent  
Russ Gurley: yes  
Kyle Stuart: yes

**Voting Summary:** yes: 3, no: 0, Absent: 2

**8. Board to consider and take action on a resolution providing for the issuance of General Obligation Combined Purpose Bonds in the sum of \$6,530,000 by this school district, authorized at an election called and held for such purpose, prescribing form of bonds; providing for registration thereof, providing for levy of an annual tax for the payment of principal and interest on the same; and fixing other details of the issue.**

**Action(s):**

Motion was made to adopt a resolution providing for the issuance of General Obligation Combined Purpose Bonds in the sum of \$6,530,000 by this school district, authorized at an election called and held for such purpose; prescribing form of bonds; providing for registration thereof; providing for levy of an annual tax for the payment of principal and

interest on the same; and fixing other details of the issue. Copy of said resolution minutes is attached and made hereto a part of these minutes. This motion, made by Kyle Stuart and seconded by Kiah Anderson, passed. The official minutes of this resolution are attached hereto and made a part of these minutes.

**Voting Detail:**

Kiah Anderson:       yes

Todd Boone:           Absent

Anne Nicole Flinn:   Absent

Russ Gurley:         yes

Kyle Stuart:          yes

**Voting Summary:** yes: 3, no: 0, Absent: 2

**9. Adjournment.**

**Action(s):**

Motion was made to adjourn at 1:12 pm. This motion, made by Russ Gurley and seconded by Kiah Anderson, passed.

**Voting Detail:**

Kiah Anderson:       yes

Todd Boone:           Absent

Anne Nicole Flinn:   Absent

Russ Gurley:         yes

Kyle Stuart:          yes

**Voting Summary:** yes: 3, no: 0, Absent: 2

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Kelly Howry, Minutes Clerk

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Todd Boone, President

## MINUTES OF SALE OF BONDS

The Board of Education of Independent School District Number 19 of Pontotoc County, State of Oklahoma, met in Special Session at the Board of Education Meeting Room, Ada Board of Education Building, Ada Public Schools, 324 W. 20th Street, Ada, Oklahoma, in said School District on the 20th day of October, 2021, at 1:00 o'clock p.m.

PRESENT: KIAH ANDERSON, Vice President; RUSS GURLEY, Clerk and Member; KYLE STUART, Member

ABSENT: TODD BOONE, President; ANNE NICOLE FLINN, Member

Notice of this special meeting was given in writing to the County Clerk of Pontotoc County, Oklahoma prior to the close of business on the 27th day of September, 2021, forty-eight (48) hours or more prior to this meeting, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the main entrance of the Ada Board of Education Building, in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at 12:00 o'clock p.m. on the 11th day of October, 2021, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays, and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto).

### (OTHER PROCEEDINGS)

It appearing that due and legal notice had been given that said School District would offer for sale on this date and at this hour and at this place its \$6,530,000 of General Obligation Combined Purpose Bonds of 2021, maturing \$2,485,000 in two years from their date and \$4,045,000 annually each year thereafter until paid, the Board of Education proceeded to consider the bids received for the purchase of said Bonds. The following bids were received and considered by the Board of Education:

Bidders	Average Interest Rate Bid	Net Interest Cost	Premium
Country Club Bank, Prairie Village, Kansas, in association with First United Bank and Trust Company, Durant, Oklahoma	0.763764%	\$130,641.90	\$130.60
First Bankers' Banc, Securities, Inc., St. Louis, Missouri	0.914795%	\$156,475.75	\$14,574.25
The Baker Group, Oklahoma City, Oklahoma	0.999849%	\$171,024.13	\$25.87
Commerce Bank, Kansas City, Missouri, in association with Citizens Bank of Ada, Ada, Oklahoma	1.13093%	\$148,654.11	\$148,654.11
BOK Financial Securities, Inc., Oklahoma City, Oklahoma, in association with Vision Bank, N.A., Ada, Oklahoma	1.155254%	\$197,606.20	\$3,781.30
Oppenheimer & Co., Newport, Rhode Island	1.2291%	\$210,240.50	\$3,572.00

The Board required each bidder to submit with his/her bid a sum in cash or its equivalent, equal to two percent (2%) of his/her bid and after due consideration of all bids received by the Board, a motion was made by **ANDERSON** that the Bonds be awarded, sold and delivered to **Country Club Bank, Prairie Village, Kansas, in association with First United Bank and Trust Company, Durant, Oklahoma** upon fulfillment of the terms as set out in said contract and bid for the purchase of said Bonds.

Said motion was seconded by **STUART** and was adopted by the following vote:

AYE:           ANDERSON, GURLEY, STUART

NAY:           None

ADOPTED this 20th day of October, 2021.

Kiah Anderson  
Vice President, Board of Education

ATTEST:

[Signature]  
Clerk, Board of Education

(SEAL)



**MINUTES AND RESOLUTION AUTHORIZING ISSUANCE OF BONDS**

The Board of Education of Independent School District Number 19 of Pontotoc County, State of Oklahoma, met in Special Session at the Board of Education Meeting Room, Ada Board of Education Building, Ada Public Schools, 324 W. 20th Street, Ada, Oklahoma, in said School District on the 20th day of October, 2021, at 1:00 o'clock p.m.

PRESENT: KIAH ANDERSON, Vice President; RUSS GURLEY, Clerk and Member; KYLE STUART, Member

ABSENT: TODD BOONE, President; ANNE NICOLE FLINN, Member

Notice of this special meeting was given in writing to the County Clerk of Pontotoc County, Oklahoma prior to the close of business on the 27th day of September, 2021, forty-eight (48) hours or more prior to this meeting, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the main entrance of the Ada Board of Education Building, in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at 12:00 o'clock p.m. on the 11th day of October, 2021, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays, and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto).

(OTHER PROCEEDINGS)

Thereupon **GURLEY** introduced a Resolution, which was read in full by the Clerk, and upon motion by **STUART**, seconded by **ANDERSON**, said Resolution was adopted by the following vote:

AYE: ANDERSON, GURLEY, STUART

NAY: None

Said Resolution was thereupon signed by the President, attested by the Clerk, sealed with the seal of said School District and is as follows:

RESOLUTION

A resolution providing for the issuance of General Obligation Combined Purpose Bonds in the sum of \$6,530,000 by Independent School District Number 19 of Pontotoc County, Oklahoma, authorized at an election duly called and held for such purpose; prescribing form of bonds; providing for registration thereof; providing for levy of an annual tax for the payment of principal and interest on the same; and fixing other details of the issue.

WHEREAS, on the 1st day of April, 2014, pursuant to notice duly given, an election was held in Independent School District Number 19 of Pontotoc County, Oklahoma, for the purpose of submitting to the registered qualified electors of such District the question of the issuance of the Bonds of said District in the sum of \$16,270,000 to provide funds for the purpose of constructing, equipping, repairing and remodeling school buildings, acquiring school furniture, fixtures and equipment, and acquiring and improving school sites; and

WHEREAS, as shown by the Official Certificate of Votes by the County Election Board of Pontotoc County, Oklahoma, at said election there were cast by the registered qualified electors of said School District, 1,043 votes, of which 723 were in favor of and 320 were against the issuance of said Bonds; and

WHEREAS, a lawful majority of the registered qualified electors voting on said Proposition cast their ballots in favor of the issuance of said Bonds, the issuance thereof has been duly authorized; and

WHEREAS, of the originally authorized \$16,270,000 of General Obligation Building Bonds, \$945,000 dated June 1, 2014 (as part of \$1,380,000 General Obligation Combined Purpose Bonds, Official Bond Opinion No. 26,920), \$745,000 dated March 1, 2015 (Official Bond Opinion No. 27,124), 770,000 dated March 1, 2016 (Official Bond Opinion No. 27,447), \$1,330,000 dated February 1, 2017 (Official Bond Opinion No. 27,740), \$3,120,000 dated July 1, 2018 (as part of \$3,330,000 General Obligation Combined Purpose Bonds, Official Bond Opinion No. 28,178), \$1,560,000 dated February 1, 2020 (as part of \$2,285,000 General Obligation Combined Purpose Bonds, Official Bond Opinion No. 28,679), and \$1,560,000 dated January 1, 2021 (Official Bond Opinion No. 28,966), have previously been sold, issued and delivered; and

WHEREAS, on the 14th day of September, 2021, pursuant to notice duly given, an election was held in Independent School District Number 19 of Pontotoc County, Oklahoma, for the purpose of submitting to the registered qualified electors of such District the question of the issuance of the Bonds of said District in the sum of \$74,160,000 to provide funds for the purpose of constructing, equipping, repairing and remodeling school buildings, acquiring school furniture, fixtures and equipment, and acquiring and improving school sites and in the sum of \$400,000 to provide funds for the purpose of purchasing transportation equipment; and

WHEREAS, as shown by the Official Certificate of Votes by the County Election Board of Pontotoc County, Oklahoma, at said election there were cast by the registered qualified electors of said School District on the question of the issuance of \$74,160,000 of bonds for the purpose of constructing, equipping, repairing and remodeling school buildings, acquiring school furniture, fixtures and equipment, and acquiring and improving school sites, 798 votes, of which 561 were in favor of and 237 were against the issuance of said Bonds, and on the question of the issuance of \$400,000 of bonds for the purpose of purchasing transportation equipment, 809 votes, of which 584 were in favor of and 225 were against the issuance of said Bonds; and

WHEREAS, a lawful majority of the registered qualified electors voting on said Propositions cast their ballots in favor of the issuance of said Bonds, the issuance thereof has been duly authorized; and

Now, therefore, be it resolved by the Board of Education of Independent School District Number 19 of Pontotoc County, Oklahoma:

SECTION 1. That there are hereby ordered and directed to be issued the bonds of said School District in accordance with the forms hereinafter set out, in the aggregate amount of Six Million Five Hundred Thirty Thousand Dollars (\$6,530,000.00), which said Bonds shall be designated "General Obligation Combined Purpose Bonds of 2021", shall be dated December 1, 2021, and become due and payable and bear interest from their date until paid as follows:

\$2,485,000 maturing on December 1, 2023 at 0.80%

\$4,045,000 maturing on December 1, 2024 at 0.75%

Payable semi-annually on June 1 and December 1 of each year, commencing on June 1, 2023. The Bonds are issuable as registered Bonds in the denomination of \$1,000.00 or any integral multiple thereof.

SECTION 2. That each of said Bonds and the endorsements and certificates thereon shall be in substantially the following form:

Unless this Bond is presented by an authorized representative of The Depository Trust Company to the Registrar for registration of transfer, exchange or payment and any bond issued is registered in the name of Cede & Co., or such other name as requested by an authorized representative of The Depository Trust Company and any payment is made to Cede & Co., ANY TRANSFER, PLEDGE OR OTHER USE HEREOF FOR VALUE OR OTHERWISE BY OR TO ANY PERSON IS WRONGFUL since the registered owner hereof, Cede & Co., has an interest herein.

No. \_\_\_\_\_

\$ \_\_\_\_\_

UNITED STATES OF AMERICA  
STATE OF OKLAHOMA

Independent School District Number 19 of Pontotoc County, Oklahoma

General Obligation Combined Purpose Bond of 2021

% Due December 1, 20\_\_\_\_\_

KNOW ALL PEOPLE BY THESE PRESENTS: That Independent School District Number 19 of Pontotoc County, Oklahoma, a body corporate, hereby acknowledges itself indebted to and for value received, promises to pay the principal amount set forth above to the person named below:

CEDE & CO., as nominee of THE DEPOSITORY TRUST COMPANY, NEW YORK, NEW YORK, or registered assigns (hereinafter called the "Registered Holder"), for the bond number set forth above, together with interest thereon at the rate specified hereon, from the date hereof until paid, payable semi-annually on June 1 and December 1, respectively, in each year, beginning June 1, 2023.

The principal of and interest on this Bond are payable in lawful money of the United States of America which, at the time of payment, shall be legal tender for the payment of public and private debts. Payments of interest hereon shall be paid by check of UMB Bank, n.a., Oklahoma City, Oklahoma, (herein called the "Registrar/Paying Agent") payable to the order of the Registered Holder and mailed to the address shown in the Registration Record on or before the date on which each such payment is due. Payment of principal of this Bond shall be payable only upon surrender of this bond to the Registrar/Paying Agent.

THE FULL FAITH, CREDIT AND RESOURCES of said District are hereby irrevocably pledged to the payment of this Bond.

THIS BOND is one of an issue of like date and tenor, except as to date of maturity, rate of interest and denomination, totaling the principal sum of Six Million Five Hundred Thirty Thousand Dollars (\$6,530,000.00) and is issued pursuant to an election held on the 1st day of April, 2014, at which election the qualified electors approved the question of incurring an indebtedness in the sum of Sixteen Million Two Hundred Seventy Thousand Dollars (\$16,270,000.00) to provide funds for the purpose of constructing, equipping, repairing and remodeling school buildings, acquiring school furniture, fixtures and equipment, and acquiring and improving school sites; and an election held on the 14th day of September, 2021, at which election the qualified electors approved two separate propositions, one on the question of incurring an indebtedness in the sum of Seventy Four Million One Hundred Sixty Thousand Dollars (\$74,160,000.00) to provide funds for the purpose of constructing, equipping, repairing and remodeling school buildings, acquiring school furniture, fixtures and equipment, and acquiring and improving school sites; and one on the question of incurring an indebtedness in the sum of Four Hundred Thousand Dollars (\$400,000.00) to provide funds for the purpose of purchasing transportation equipment; all under Section 26, Article X of the Oklahoma Constitution and Title 70, Chapter XV, Oklahoma Statutes, 2011, and other statutes of the State supplementary and amendatory thereto.

One Million Five Hundred Sixty Thousand Dollars (\$1,560,000.00) of bonds authorized to be issued at an election held on the 1st day of April, 2014, for the purpose of constructing, equipping, repairing and remodeling school buildings, acquiring school furniture, fixtures and equipment, and acquiring and improving school sites; Four Million Eight Hundred Ninety Thousand Dollars (\$4,890,000.00) of bonds authorized to be issued at an election held on the 14th day of September, 2021, for the purpose of constructing, equipping, repairing and remodeling school buildings, acquiring school furniture, fixtures and equipment, and acquiring and improving school sites; and Eighty Thousand Dollars (\$80,000.00) of bonds authorized to be issued at an election held on the 14th day of September, 2021, for the purpose of purchasing transportation equipment have been combined for purposes of sale and issuance pursuant to Title 62, Oklahoma Statutes 2011, Section 354. Each of the aforementioned sums has been placed in a

separate, special fund to be used only in the respective amounts and for the respective purposes as provided in the separate propositions and for no other purpose.

No person shall be entitled to any right or benefit provided in this Bond unless the name of such person is registered by the Registrar/Paying Agent of the School District on the Registration Record. This Bond shall be transferable only upon delivery of this Bond to the Registrar/Paying Agent, duly endorsed or accompanied by a written instrument of transfer in form satisfactory to the Registrar/Paying Agent, duly executed by the Registered Holder hereof or his attorney duly authorized in writing, and such transfer is registered on the Registration Record. The Registrar/Paying Agent shall not be required to make such transfer after the fifteenth (15th) day of the calendar month preceding any interest payment date until after said latter date. The name of the Registered Holder endorsed hereon shall be deemed the correct name of the owner of this Bond for all purposes whatsoever. The Registrar/Paying Agent will keep the Registration Record open for registration of ownership of registered Bonds during its business hours. In the event of a change of Registrar/Paying Agent for any reason, notice thereof shall be mailed, by registered or certified United States Mail, postage prepaid, to the Registered Holder at the address shown in the Registration Record, and such notice shall be effective on the date of mailing and sufficient as to all persons.

IT IS HEREBY CERTIFIED AND RECITED that all acts, conditions and things required to be done, precedent to and in the issuance of this Bond have been properly done, happened and been performed in regular and due form and time as required by law and that the total indebtedness of said School District, including this Bond and the series of which it forms a part does not exceed any constitutional or statutory limitation, and that due provision has been made for the collection of an annual tax sufficient to pay the interest on this Bond as it falls due, and also to constitute a sinking fund for the payment of the principal hereof at maturity.

IN WITNESS WHEREOF, said School District has caused this Bond to be signed by the manual or facsimile signature of the President of the Board of Education, attested by the manual or facsimile signature of the Clerk and sealed with a manual or facsimile seal of the School District this 1st day of December, 2021.

(facsimile signature) \_\_\_\_\_  
President, Board of Education

(SEAL)

ATTEST:

(facsimile signature) \_\_\_\_\_  
Clerk, Board of Education

#### AUTHENTICATION CERTIFICATE

This Bond is one of the issue described in the Transcript of Proceedings prepared for this Bond issue, and is one of the General Obligation Combined Purpose Bonds of 2021 of Independent School District Number 19 of Pontotoc County, Oklahoma.

Date of Registration  
and Authentication

UMB Bank, n.a.  
Oklahoma City, Oklahoma

\_\_\_\_\_ By: \_\_\_\_\_  
Authorized Officer

ENDORSEMENT NO. 1

State of Oklahoma )  
 ) SS.  
County of Pontotoc )

We, the undersigned, District Attorney and County Clerk, respectively, of said County, in said State, in which the within named District is situated, hereby certify that the within Bond is one of a series of Bonds issued by the within named District pursuant to law and that the entire issue of said Bonds is within the debt limit imposed upon said District by the Constitution and laws of the State of Oklahoma.

WITNESS our respective official hands and the seal of said County this 1st day of December, 2021.

(facsimile signature) \_\_\_\_\_  
County Clerk, Pontotoc County  
(SEAL)

(facsimile signature) \_\_\_\_\_  
District Attorney, District No. 22

FORM OF ASSIGNMENT

For value received, the undersigned hereby sells, assigns and transfers unto \_\_\_\_\_ the within Bond and does hereby irrevocably constitute and appoint \_\_\_\_\_ attorney to transfer such Bond on the books kept for registration and transfer of the within Bond, with full power of substitution in the premises.

Dated: \_\_\_\_\_

Signature guaranteed by: \_\_\_\_\_

In the presence of:

\_\_\_\_\_

LEGAL OPINION

ENDORSEMENT NO. 2

State of Oklahoma )  
 ) SS.  
County of Pontotoc )

I, the undersigned, the duly qualified and acting Treasurer of the within named School District, in said County and State, hereby certify that I have duly registered the within Bond in my office on this the 1st day of December, 2021.

WITNESS my hand the date above written.

(facsimile signature) \_\_\_\_\_

Treasurer

STATE OF OKLAHOMA  
OFFICE OF THE ATTORNEY GENERAL  
BOND DEPARTMENT

\_\_\_\_\_, 20\_\_\_\_

I HEREBY certify that I have examined a certified copy of the record of proceedings taken preliminary to and in the issuance of the within Bond; that such proceedings and such Bond show lawful authority for the issue and are in accordance with the forms and method of procedure prescribed and provided by me for the issuance of Bonds of like kind and that said Bond is a valid and binding obligation according to its tenor and terms, and, under the provisions of 62 Oklahoma Statutes, Sections 11, 13 and 14, as amended, requiring the certificate of the Bond Commissioner of the State of Oklahoma thereon, is incontestable in any court in the State of Oklahoma unless suit thereon shall be brought in a court having jurisdiction of the same within thirty days from the date of this approval of said Bond appearing in the caption hereto.

(facsimile signature)

\_\_\_\_\_  
Attorney General, *Ex Officio* Bond Commissioner of  
the State of Oklahoma

SECTION 3. That each of said Bonds shall be signed by the manual or facsimile signature of the President of the Board of Education, have the corporate seal of said School District affixed thereto in manual or facsimile form, and be attested by the manual or facsimile signature of the Clerk of the Board of Education; that said officers are hereby authorized and directed to cause said Bonds to be prepared and to execute the same for and on behalf of said Board; have the same registered by the Treasurer of said School District, endorsed by the District Attorney and County Clerk and presented to the Attorney General, *Ex Officio* Bond Commissioner, together with a certified transcript of all proceedings had in connection with their issuance, for his approval and endorsement; that thereafter said Bonds shall be delivered to the purchasers, upon payment of the purchase price thereof, which shall not be less than par and accrued interest. The proceeds derived from the sale of said Bonds shall be placed in a special fund and used solely for the purpose of providing funds for the purposes set out in the Bond in Section 2 hereof. The School District certifies and covenants that none of the proceeds of the Bonds described herein will be used to pay interest on any lease, lease-purchase contract, lease purchase installments or other obligations, nor will Bond proceeds be used in violation of applicable provisions of the Oklahoma Constitution and laws.

SECTION 4. Whenever any registered Bond or Bonds shall be exchanged for another registered Bond or Bonds of different denomination, the Registrar/Paying Agent shall cancel the Bond or Bonds surrendered in such exchange on the face thereof and on the Registration Record. If the supply of registered Bonds for making exchanges shall have been exhausted, the Registrar/Paying Agent shall cause additional registered Bonds to be prepared, at the expense of the School District. The School District covenants that upon request of the Registrar/Paying Agent, its appropriate officers promptly will execute such additional registered Bonds on behalf of the School District.

SECTION 5. The Registrar/Paying Agent for all registered Bonds issued pursuant to this Resolution shall maintain a Registration Record for the purpose of registering the name and address of the Registered Holder of each registered Bond. The Registrar/Paying Agent will keep the Registration Record open for registrations during its business hours. In the event of a change of Registrar/Paying Agent, notice thereof shall be mailed, registered or certified United States Mail, postage prepaid, to the Registered Holder of each registered Bond. The name and address of the Registered Holder as the same appears on the Registration Record shall be conclusive evidence to all persons and for all purposes whatsoever and no person other than the Registered Holder shown on the Registration Record shall be entitled to any right or benefit in relation to the Bond so registered; provided, that the foregoing shall not apply to any successor by operation of law of such Registered Holder. Registered Bonds shall be transferable only upon delivery of such Bonds to the Registrar/Paying Agent, duly endorsed or accompanied by a written instrument of

transfer in form satisfactory to the Registrar/Paying Agent, executed by the Registered Holder thereof or his attorney duly authorized in writing, and such transfer registered on the Registration Record. If the Form of Assignment on such Bonds is exhausted, such Registered Bonds delivered to the Registrar/Paying Agent for registration of transfer shall be cancelled by the Registrar/Paying Agent on the face thereof and the Registrar/Paying Agent shall authenticate and deliver to the transferee Bonds in the aggregate principal amount equal to the unpaid principal of the surrendered Bonds in new registered Bonds, in denominations of \$1,000.00 or any integral multiple thereof except one Bond may be in an amount so as to complete the issue. The Registrar/Paying Agent shall not be obligated to make such transfer after the fifteenth (15th) day of the calendar month preceding any interest payment date until after said latter date.

SECTION 6. The School District hereby covenants and agrees that it will, not later than ten months following the end of the fiscal year (as of the date of this Resolution, June 30 is the end of the fiscal year), or later as such information becomes publicly available, and each fiscal year thereafter, submit to the Municipal Securities Rulemaking Board's Electronic Municipal Market Access (EMMA) system financial and operating information for the School District. The School District hereby covenants and agrees that it will also provide notice of events specified in paragraph (b)(5)(i)(C) of Rule 15c2-12 promulgated by the Securities and Exchange Commission within 10 business days of the occurrence of the applicable event. The specific nature of the financial information and operating data to be provided and the events for which notice must be provided is described in the Continuing Disclosure Certificate.

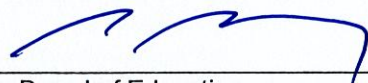
SECTION 7. There is hereby created and established a system of registration for uncertificated registered public obligations with respect to the Bonds as provided in the Registered Public Obligations Act of Oklahoma, Title 62 Oklahoma Statutes, Section 582(13)(b), whereby books shall be maintained on behalf of the School District by The Depository Trust Company, New York, New York, for the purpose of registration of transfer of the uncertificated registered public obligations with respect to the Bonds which specify the persons entitled to the Bonds and the rights evidenced thereby shall be registered upon such books, and the President and Clerk (or in their absence or incapacity, the Vice President and Deputy Clerk, respectively) are hereby authorized and directed to execute such documents and instruments as may be required to implement the foregoing system of registration.

SECTION 8. That beginning in the year 2022-23, a continuing annual tax sufficient to pay the interest on said Bonds when due and for the purpose of providing a sinking fund with which to pay the principal of said Bonds when due shall be and is hereby ordered levied upon all taxable property of said School District, in addition to all other taxes, said sinking fund to be designated "General Obligation Combined Purpose Bonds of 2021 Sinking Fund". Said tax shall be and is hereby ordered certified, levied and extended upon the tax rolls and collected by the same officers in the same manner and at the same time as the taxes for general purposes in each of said years are certified, levied, extended and collected; that all funds derived from said tax shall be placed in said sinking fund, which, together with all interest collected on same, shall be irrevocably pledged to the payment of the interest on and principal of said Bonds when and as the same fall due.

ADOPTED and APPROVED this 20th day of October, 2021.

  
\_\_\_\_\_  
**Vice** President, Board of Education

ATTEST:

  
\_\_\_\_\_  
Clerk, Board of Education

(SEAL)





registration with the SEC. You can go to <http://msrb.org/MARegistrants.aspx> to verify registration with the MSRB.

1. The second is the MSRB's website which is [www.msrb.org](http://www.msrb.org).
2. The third is the availability of an informational brochure for municipal advisory clients that is posted on the website of the MSRB that describes the protections that may be provided by the MSRB rules and how to file a complaint with the appropriate regulatory authority. The current "Information for Municipal Advisory Clients" brochure can be found at the following web address: <http://www.msrb.org/~media/Files/Resources/MSRB-MA-Clients-Brochure.ashx?la=en>.

If we discover any potential conflicts, we will provide full and complete disclosure to you. We believe this addresses the requirements of the new rules. You are encouraged to review our Form ADV Part 2(A) as it provides information about our firm. Feel free to ask any questions you may have.

WITNESS our respective hands and the official seal of Independent School District Number 19 of Pontotoc County, Oklahoma, this 20th day of October, 2021.

*Kiah Anderson*  
Vice President, Board of Education

*[Signature]*  
Clerk, Board of Education

(SEAL)



## RESOLUTION NO. 1

### A RESOLUTION PROVIDING FOR LEASING CERTAIN REAL PROPERTY TO PONTOTOC COUNTY EDUCATIONAL FACILITIES AUTHORITY

WHEREAS, the Board of Education of Independent School District No. 19 of Pontotoc County, Oklahoma (Ada Public Schools) (the “School District” or “District”), has determined to lease certain of the said School District’s real property (more particularly described in attached Exhibit “A”) to the Pontotoc County Educational Facilities Authority (the “Authority”); and

WHEREAS, the Authority has or will have determined to sub-lease the aforesaid real property to the District;

BE IT RESOLVED BY THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NO. 19 OF PONTOTOC COUNTY, OKLAHOMA (ADA PUBLIC SCHOOLS)

Section 1. The Board of Education of Independent School District No. 19 of Pontotoc County, Oklahoma (Ada Public Schools), hereby determines and agrees to demise and lease certain real property to the Authority, a public trust, for a primary term extending so long thereafter as any indebtedness secured by the lease of said real property remains outstanding, with such Ground Lease to become effective as of 12:00 o’clock a.m., on the dated date of the financing documents secured by the Ground Lease.

Section 2. The President or Vice President hereby is authorized and directed to execute the Ground Lease upon behalf of the District as lessor, in several multiple originals, and after the same shall have been attested by the Clerk, to deliver such Ground Lease to the aforesaid Authority, as lessee and authorizing and directing the President or Vice President and Clerk and the Superintendent of the District, upon behalf of the District, to execute any and all documents related to the Ground Lease and the transaction thereof.

PASSED AND APPROVED this 8th day of November, 2021.

\_\_\_\_\_  
President

ATTEST: (Seal)

\_\_\_\_\_  
Clerk

I, the undersigned Clerk of the Board of Education of Independent School District No. 19 of Pontotoc County, Oklahoma (Ada Public Schools), hereby certify that the foregoing is a true, correct and complete copy of a Resolution of said Board duly adopted by the governing body of said Board at a meeting held on the date therein stated, as the same appears on file in my office as a part of the official records thereof.

---

Clerk

## CERTIFICATE OF POSSESSION

I, the undersigned Superintendent of Schools of Independent School District No. 19 of Pontotoc County, Oklahoma (Ada Public Schools), do hereby certify that the aforesaid School District has claimed ownership of and been in continuous possession of the real property described in Exhibit A attached hereto since December \_\_\_\_, 2021, and that such possession has been open, notorious, visible and exclusive.

IN WITNESS WHEREOF, I have hereunto set my hand, this 8th day of November, 2021.

\_\_\_\_\_  
Superintendent, Independent School District No.  
19 of Pontotoc County, Oklahoma (Ada Public  
Schools)

EXHIBIT "A"

LEGAL DESCRIPTION

**RESOLUTION NO. 2**

WHEREAS, the Board of Education of Independent School District No. 19 of Pontotoc County, Oklahoma (Ada Public Schools) (the "School District" or "District"), has determined to lease certain of the said School District's real property (more particularly described in attached Exhibit "A") to the Pontotoc County Educational Facilities Authority (the "Authority"); and

WHEREAS, the Authority has or will have determined to sub-lease the aforesaid real property to the District;

BE IT RESOLVED BY THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NO. 19 OF PONTOTOC COUNTY, OKLAHOMA (ADA PUBLIC SCHOOLS);

SECTION 1. It is hereby determined that the Sublease Agreement of the aforesaid real property from the Authority to the District is necessary, is in the best interests of the District and the aforesaid Sublease Agreement is hereby expressly accepted by the Board of Education of the District.

SECTION 2. It is further hereby determined that the related Continuing Disclosure Agreement, Federal Tax and Arbitrage and Use of Proceeds Certificate and the Arbitrage Rebate Agreement are necessary and in the best interests of the District and are hereby approved.

SECTION 3. The President or Vice President hereby is authorized and directed, upon behalf of said School District, to execute the aforesaid Sublease Agreement between the Authority, as lessor, and the District, as lessee, and the Clerk is hereby authorized to attest and affix the seal of the District to the Sublease Agreement and to deliver the same to the Authority, as lessor. The President or Vice President and Clerk of the District and the Superintendent of Schools are authorized and directed upon behalf of said District, to execute the Continuing Disclosure Agreement, the Federal Tax and Arbitrage and Use of Proceeds Certificate, the Arbitrage Rebate Agreement and any and all documents related to the Sublease Agreement and the transaction thereof.

ADOPTED this 8th day of November, 2021.

\_\_\_\_\_  
President

ATTEST: (Seal)

\_\_\_\_\_  
Clerk

I, the undersigned Clerk of the Board of Education of Independent School District No. 19 of Pontotoc County, Oklahoma (Ada Public Schools), hereby certify that the foregoing is a true, correct and complete copy of a Resolution of said Board duly adopted by the governing body of said Board at a meeting held on the date therein stated, as the same appears on file in my office as a part of the official records thereof.

---

Clerk

EXHIBIT "A"

LEGAL DESCRIPTION

## Encumbrance Register

## GENERAL FUND

Options: Year: 2021-2022, Date Range: 10/20/2021 - 11/4/2021, PO Range: 423 - 1000, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	423	10/20/2021	42436	OKLA ASSC OF SCHL BUSNS OFFICIALS	DISTRICT MEMBRSHIP	1,475.00
11	424	10/21/2021	40108	OKLAHOMA TECHNOLOGY ASSOCIATION	081/DISTRICT MEMBERSHIP/FULTON/050	500.00
11	425	10/26/2021	44961	BOB HOWARD JEEP AND PARTS	REPLACEMENT DAMAGED DRIVERS REAR VIEW MIRROR	156.42
11	426	10/29/2021	44887	STAPLES BUSINESS CREDIT	PRINTER CARTRIDGES/FOLDERS/PAPER/B RD OFFICE	2,000.00
11	427	11/03/2021	10779	BEST WESTERN	100/BEST WESTERN CHOCTAW/LODGING STATE COMP	801.00
11	428	11/03/2021	40535	SUBWAY	100/ONE ACT STATE COMP/MEALS	200.00
11	429	11/03/2021	44935	MAZZIO'S	100/ONE ACT STATE COMP/MEALS	250.00
11	430	11/03/2021	42874	SPORTSCAST PRODUCTIONS INC	100/B BRIGHT VISIT HAYES/WASH/WILLARD/PER MR A	635.00
11	431	11/03/2021	1911	ROSENSTEIN FIST AND RINGOLD	PROFESSIONAL FEES	5,000.00
11	432	11/03/2021	583	WAL-MART COMMUNITY/GECRB	782/SPARCS SUPPLIES/AHS/A.LAWSON	500.00
11	433	11/03/2021	11761	FRANKLINCOVEY CLIENT SERVICES	482/LEADERSHIPGUIDES-SEL-PUPPETS/A.LAWSON/AECC	2,491.26
11	434	11/03/2021	957	PONTOTOC COUNTY ELECTION BOARD	REMAINDER FOR RECORD OF EXPENSE	1,394.78
11	435	11/03/2021	1485	OSBI	EMPLOYEE BACKGROUND CHECKS DISTRICT	1,000.00
11	436	11/03/2021	6120	EDDIE JACOBS	REIMBURSEMENT POSTAGE /OVERNIGHT	27.10
11	437	11/03/2021	3207	PONTOTOC COUNTY ADM. ASSOC.	2021/2022 MEMBERSHIP DUES	50.00
11	438	11/03/2021	40093	PONTOTOC TECHNOLOGY CENTER	CPR CARDS OCTOBER CLASS	93.00
11	439	11/03/2021	11169	ROSS TRANSPORTATION, INC.	BUS PARTS & REPAIRS	2,500.00
11	440	11/03/2021	42518	JAMIE MARIE WESTON	TUITION STIPEND	250.00
11	441	11/03/2021	43694	TERRI K BROWN	REIMB NOTARY EXPENSE	25.00
11	442	11/03/2021	44826	MADISON HILL	FINGERPRINTS	15.00
11	443	11/03/2021	44056	HOLLY EIDSON	FINGERPRINTS	15.00
11	444	11/03/2021	44931	KYLA J FROST	FINGERPRINTS	15.00
11	445	11/03/2021	43038	ANNA MARIE BRATCHER	FINGERPRINTS	15.00
11	446	11/03/2021	44844	ERIN T JONES	FINGERPRINTS	15.00
11	447	11/03/2021	44847	KYLAR MERRELL	FINGERPRINTS	15.00
11	448	11/03/2021	44843	TRAVIS HATHCOTE	FINGERPRINTS	15.00
11	449	11/03/2021	44889	TAYLOR ANN BOOTH	FINGERPRINTS	15.00
11	450	11/03/2021	44892	JASON K POSTOAK	FINGERPRINTS	15.00
11	451	11/03/2021	41238	WHITNEY PAIGE PERRY	FINGERPRIINTS	15.00
11	452	11/03/2021	44927	MAKAYLA MACKINZIE LEE EDWARDS	FINGERPRINTS	15.00
11	453	11/03/2021	44944	KRISTON RENEE PRINCE	FINGERPRINTS	15.00
11	454	11/03/2021	44958	BRITTANIE THYNE	FINGERPRINTS	15.00

## GENERAL FUND

## Encumbrance Register

Options: Year: 2021-2022, Date Range: 10/20/2021 - 11/4/2021, PO Range: 423 - 1000, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	455	11/03/2021	44941	STEPHEN DAVID HUSTON	FINGERPRINTS	15.00
11	456	11/03/2021	44852	COLBY SHAMLEY	FINGERPRINTS	15.00
11	457	11/03/2021	44957	ADOLFINA EDWARDS	FINGERPRINTS	15.00
11	458	11/03/2021	44942	VALERIA OSEGUERA	FINGERPRINTS	15.00
11	459	11/03/2021	44937	JADEN LANKFORD	FINGERPRINTS	15.00
11	460	11/03/2021	44964	SIERRA JADE BROWN	FINGERPRINTS	15.00
11	461	11/03/2021	44963	CASEY PIVONKA	FINGERPRINTS	15.00
11	462	11/03/2021	44959	LACEE MULLICANE	FINGERPRINTS	15.00
11	463	11/03/2021	44932	TYRONE FRAZIER	FINGERPRINTS	15.00
11	464	11/03/2021	341	OK EMPLOYMENT SECURITY COMMISSION	3RD QTR BENEFITS 11/30/2021	1,125.85
11	465	11/03/2021	44712	CHICKASHA WINGS	083/FAA KNOWLEDGE EXAM REGISTRATION/ECKLER/705	1,600.00
11	466	11/03/2021	43175	CONDOR GEAR LLC	083/AVIATION PROGRAM SHIRTS/ECKLER/705	1,350.00
11	467	11/03/2021	43522	ADA TRUCK PARTS	BUS PARTS	250.00
11	468	11/03/2021	41225	AMAZON	412/PROJECT SUPPLIES/WESTON/705	1,345.01
11	469	11/03/2021	44946	B&H PHOTO ELETRONICS	412/OCULUS QUESTS WITH CASES/WESTON/705	1,344.00
11	470	11/03/2021	41225	AMAZON	412/INK CARTRIDGES/WESTON/705	409.89
11	471	11/03/2021	41225	AMAZON	114-MICROPHONES-SALLEE-WASHINGTON	145.00
11	472	11/03/2021	44950	MYSTERY SCIENCE, INC.	114-SUBSCRIPTION-SALLEE-WASHINGTON	799.00
11	473	11/03/2021	583	WAL-MART COMMUNITY/GECRB	114-INCENTIVES-SALLEE-WASHINGTON	300.00
11	474	11/03/2021	41225	AMAZON	621/SCIENCE SUPPLIES/SPEC ED/WRIGHT	31.95
11	475	11/03/2021	1941	SCHOLASTIC TESTING SERVICE	621/S&H DIFFERENCE/SPEC ED/AECC	13.38
11	476	11/03/2021	335	OCDA	143/JH All State Auditions/Gordon/610	240.00
11	477	11/03/2021	41225	AMAZON	146/FALL MUSICAL PROPS AND COSTUMES/PALMER 705	1,000.00
11	478	11/03/2021	3160	NORCOSTCO	146/STAGE ESSENTIALS FALL MUSICAL/PALMER 705	300.00
11	479	11/03/2021	3232	HOBBY LOBBY	412/PROJECT MATERIAL/MWRIGHT/AHS	500.00
11	480	11/03/2021	42705	FOLLETT SCHOOL SOLUTIONS, INC	141/BOOKS/JLAWSON/AHS	1,120.74
11	481	11/03/2021	42705	FOLLETT SCHOOL SOLUTIONS, INC	141/LIBRARY BOOKS/AHS	395.12
11	482	11/03/2021	907	PONTOTOC COUNTY TREASURER	100/REVALUATION/FULTON/050	67,280.75
11	483	11/03/2021	41225	AMAZON	412/ CAREER TECH SUPPLIES/ 316/ ROSS/ 610	1,968.00
11	484	11/03/2021	41225	AMAZON	412/ PHOTOGRAPHY CLASS SUPPLIES/ 316 ROSS/ 610	39.00
11	485	11/03/2021	41225	AMAZON	412/MCCLURE/VR TECHNOLOGY/705	1,000.00

## GENERAL FUND

## Encumbrance Register

Options: Year: 2021-2022, Date Range: 10/20/2021 - 11/4/2021, PO Range: 423 - 1000, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	486	11/03/2021	44946	B&H PHOTO ELETRONICS	412/VR TECHNOLOGY/MCCLURE/705	1,500.00
11	487	11/03/2021	163	DICUS CORP. OFFICE	412/GENERAL FOOD & LAB NEEDS/COYLE/AJHS	500.00
11	488	11/03/2021	41225	AMAZON	412/STUDIO LIGHTS/WESTON/705	250.00
11	489	11/03/2021	3785	STAPLES 6035 5178 2011 1853	412/MCCLURE/PRINTER ACCESSORIES/705	1,000.00
11	490	11/03/2021	41225	AMAZON	424/CASES FOR IPADS IN AVIATION LAB/ECKLER/705	2,781.54
11	491	11/03/2021	41225	AMAZON	621/OT SUPPLIES/SPECIAL ED/HS	8.99
11	492	11/03/2021	42262	MULTI-HEALTH SYSTEMS, INC	621/PSYC TESTING MATERIALS/SPEC ED	29.92
11	493	11/03/2021	6023	LILLIE REBECKA RHYNES	096/CPI TRAINING/SPEC ED & REG ED	1,050.00
11	494	11/03/2021	44681	BC BEHAVIORAL	628/BEHAVIORAL SERVICES/SPEC ED	3,200.00
11	495	11/03/2021	40388	EDUCATIONAL TESTING SERVICES	096/PARAPROFESSIONAL TESTING/SPEC ED & REG ED	550.00
11	496	11/04/2021	41805	ENABLEMART	628/CHANGING TABLES/SPEC ED	9,518.80
11	497	11/04/2021	44216	THE HOME DEPOT PRO	723/MOBILE AIR FILTRATION SYSTEMS/FULTON/ALL SITES	30,414.78
11	498	11/04/2021	42887	OU SCHOOL OF MUSIC	143/OU Young Men's Event/Gordon/705	250.00
11	499	11/04/2021	41225	AMAZON	723/POSTER PRINTER/LAMINATOR/FULTON/0 50	7,000.00
<b>Non-Payroll Total:</b>						<b>\$160,290.28</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$160,290.28</b>

## GENERAL FUND

## Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 50403 - 59999, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	50404	10/27/2021	6617	SHANA ROBERSON	PAYROLL	62.70
11	50405	10/27/2021	44920	HOLLY R VALLANDINGHAM	PAYROLL	633.62
11	50406	10/27/2021	6526	WORKS AND LENTZ INC	PR DEDUCTION FIX	-716.05
11	50407	10/27/2021	39770	MERRIE PALMER	PR DED FIX	716.05
11	50408	10/29/2021	44959	LACEE MULLICANE	PAYROLL	258.36
11	50409	10/29/2021	44960	APRIL RAMIREZ	PAYROLL	161.48
11	50410	10/29/2021	44957	ADOLFINA EDWARDS	PAYROLL	13,469.13
11	50411	10/29/2021	44958	BRITTANIE THYNE	PAYROLL	13,469.13
11	50412	10/29/2021	44963	CASEY PIVONKA	PAYROLL	12,917.72
11	50413	11/09/2021	44942	VALERIA OSEGUERA	PAYROLL	322.95
11	50414	11/09/2021	5279	TERRY NEWCOMB	PAYROLL	322.95
<b>Non-Payroll Total:</b>						<b>\$0.00</b>
<b>Payroll Total:</b>						<b>\$41,618.04</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$41,618.04</b>

**BUILDING FUND**

**Encumbrance Register**

**Options:** Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 100 - 1000, Fund Codes: 21

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
21	100	10/19/2021	8754	RELIABLE FIRE SYSTEMS	008/ANNUAL FIRE SPRINKLER INSPECTION/010	1,150.00
21	101	10/19/2021	156	D-C IGNITION, INC.	008/REPAIR MOTOR PARTS/010	350.00
21	102	10/19/2021	44952	COUNTRY HEATING & AIR OF ADA LLC	008/REPLACE CONDENSOR FAN MOTOR/070	872.74
21	103	10/29/2021	57	ARBO ENTERPRISES	008/GYM FLOOR CLEANER/705	142.00
21	104	10/29/2021	42032	WINFIELD SOLUTIONS	008/LAWN CARE PRODUCTS/010	3,567.40
21	105	10/29/2021	44869	WILCOX PLUMBING	008/REPAIR WATER LEAK/VALVE/705	1,676.27
21	106	11/03/2021	2221	O'REILLY AUTO PARTS	008/PARTS FOR MAINTENANCE VEHICLE/010	932.70
21	107	11/03/2021	39758	CINTAS CORPORATION	008/UNIFORMS/010	904.44
21	108	11/03/2021	143	CROWELL LOCK & SAFE	008/KEYS/LOCKE REPAIR/REKEY/010	600.00
21	109	11/03/2021	10955	J. B. LUMBER & HARDWARE	008/ MAINTENANCE SUPPLIES/010	1,000.00
21	110	11/03/2021	13	BUMPER TO BUMPER	008/MAINTENANCE SUPPLIES/010	300.00
21	111	11/03/2021	849	K RHYNES SURPLUS	008/MAINTENANCE SUPPLIES/010	300.00
21	112	11/03/2021	473	TREAT'S SOLUTIONS, INC.	008/JANITORIAL SUPPLIES/010	15,000.00
21	113	11/03/2021	43766	PROCLEAN OF SOUTH CENTRAL OKLAHOMA	100/GRC ENVIRONMENTAL CLEANING	1,948.24
21	114	11/03/2021	43766	PROCLEAN OF SOUTH CENTRAL OKLAHOMA	100/ASBESTOS FLOORING REMEDIATION SERVICES	1,203.24
21	115	11/04/2021	284	LOCKE SUPPLY	008/MAINTENANCE SUPPLIES/010	5,000.00
<b>Non-Payroll Total:</b>						<b>\$34,947.03</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$34,947.03</b>

## GIFTS FUND

## Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 9 - 250, Fund Codes: 81

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
81	9	11/03/2021	583	WAL-MART COMMUNITY/GECRB	81/MCCLURE-HAYES/FOUNDATION GRANT ITEMS/705	55.74
81	10	11/03/2021	41705	TPRS PUBLISHING	"Novelas Españolas" Grant Project 203	2,007.00
81	11	11/03/2021	44956	CREATE ON	273/MEGA FORCE BE WITH YOU/TRUELOVE/105	1,792.70
81	12	11/03/2021	7744	ORIENTAL TRADING	228-ON THE RUNWAY GRANT-RUIZBLANCO-WASHINGTON	19.34
81	13	11/03/2021	41225	AMAZON	231-YOU CANT TASTE A BOOK-DAVIS-WASHINGTON	721.81
81	14	11/03/2021	12021	PRINTING SOLUTIONS	235/PICTURES THOUSAND WORDS/TRUELOVE/105	310.00
81	15	11/03/2021	43070	TEACHERS PAY TEACHERS	231-YOU CANT TASTE A BOOK-DAVIS-WASHINGTON	7.50
81	16	11/03/2021	41225	AMAZON	230-FROM VIRTUAL TO REALITY-HUBBLE-WASHINGTON	2,156.68
81	17	11/03/2021	44737	ADDISON MCCORTNEY	PAULA BEARDEN SCHOLARSHIP - FY2021	1,000.00
81	18	11/03/2021	44970	JUSTIN SAMPSON	CLASS OF '37 SCHOLARSHIP - FY2021	500.00
81	19	11/03/2021	1096	LAKESHORE LEARNING MATERIAL	230-FROM VIRTUAL TO REALITY-HUBBLE-WASHINGTON	289.00
81	20	11/03/2021	41225	AMAZON	227-SURFS UP FOR LEARNING-ALLEN-WASHINGTON	1,114.71
81	21	11/03/2021	41225	AMAZON	205/MCCLURE-HAYES/FOUNDATION GRANT ITEMS/705	2,413.22
81	22	11/03/2021	583	WAL-MART COMMUNITY/GECRB	218/CLOTHING ITEMS/HARWELL/WILLARD	1,160.00
81	23	11/03/2021	41225	AMAZON	81/AMAZON/MOVEMENT IN A FLASH/GRANT/WILKINS/DAVIS	798.00
81	24	11/03/2021	1696	BAYLOR BRIEFS	210/ACSF GRANT SUPPLIES/PALMER 705	902.66
81	25	11/03/2021	3857	SWEETWATER SOUND	81/Grant Jazz Equipment/Gordon/705	2,473.00
81	26	11/03/2021	41225	AMAZON	221/ACSF GRANT SPHERO BOT MINI CASESWILLARD/BRIGGS	223.84
81	27	11/03/2021	41225	AMAZON	220/ACSF GRANT MAKERSPACE ITEMSWILLARD/BRIGGS	433.69
81	28	11/03/2021	43070	TEACHERS PAY TEACHERS	220ACSF/MAKERSPACE STEAM RESOURCESWILLARD/BRIGGS	96.48
81	29	11/03/2021	461	COPELIN'S OFFICE STORE	220ACSF GRANT MAKERSPACE ITEMS/WILLARD/BRIGGS	354.97
81	30	11/03/2021	42703	B.E.PUBLISHING	207/SIMULATION WORKBOOKS/WESTON/705	1,647.03
81	31	11/03/2021	1196	BEST BUY GOV, LLC	Oculus VR Headsets	2,119.90
81	32	11/03/2021	583	WAL-MART COMMUNITY/GECRB	284/HARWELL'S CLOSET CARE/WILLARD	394.65

## GIFTS FUND

## Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 9 - 250, Fund Codes: 81

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
81	33	11/03/2021	44803	SPHERO INC	220/ACSF GRANT SPHEROBOTS CODING/WILLARD/BRIGGS	1,329.98
81	34	11/03/2021	41225	AMAZON	226-MULTIPLICITY-ALLEN-WASHINGTON	404.79
81	35	11/03/2021	1096	LAKESHORE LEARNING MATERIAL	229-FUTURE READY LIBRARY-MAXWELL-WASHINGTON	2,500.00
81	36	11/03/2021	41225	AMAZON	228-ON THE RUNWAY GRANT-RUIZBLANCO-WASHINGTON	404.23
81	37	11/03/2021	1718	HOME DEPOT	211/ACSF GRANT SUPPLIES/PALMER 705	858.96
81	38	11/03/2021	1016	PITSCO EDUCATION	228-ON THE RUNWAY GRANT-RUIZBLANCO-WASHINGTON	515.00
81	39	11/03/2021	322	NASCO	228-ON THE RUNWAY GRANT-RUIZBLANCO-WASHINGTON	120.75
81	40	11/04/2021	44248	BULK BOOKSTORE	212/IMMORTAL LIFE OF HEN LACKS BOOK/HAWLEY/AHS	788.80
81	41	11/04/2021	99999	ADA CITY SCHOOL	235/PICTURES THOUSAND WORDS/TRUELOVE/105	47.50

<b>Non-Payroll Total:</b>	<b>\$29,961.93</b>
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<b>Payroll Total:</b>	<b>\$0.00</b>
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<b>Balance Forward:</b>	<b>\$0.00</b>
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<b>Report Total:</b>	<b>\$29,961.93</b>
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## ACTIVITY FUND

## Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 203 - 1000, Fund Codes: 62

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
62	203	10/19/2021	41225	AMAZON	955/CERTIFICATES/610/GRIGGS	40.00
62	204	11/03/2021	99999	ADA CITY SCHOOL	966/WALMART CHECK ERROR/ACTIVITY TO GEN FUND	175.53
62	205	11/03/2021	11927	DISTRICT SHIRT SHOP	946/CHEER TSHIRTS- JUNIOR CHEER CLINIC/WILKINS/AHS	480.00
62	206	11/03/2021	41225	AMAZON	903-PRINTER INK-MAXWELL- WASHINGTON	55.99
62	207	11/03/2021	41225	AMAZON	995/FLAG AND CLASSROOM NEED/TRUELOVE/105	150.00
62	208	11/03/2021	4241	KISS INSTITUTE	Repair of 2 Wallabys	34.00
62	209	11/03/2021	11927	DISTRICT SHIRT SHOP	946/CHEER T-SHIRTS-JUNIOR CHEER CLINIC/WILKINS/AHS	640.00
62	210	11/03/2021	41225	AMAZON	972/STEAM SUPPLIES/WILLARD/BRIGGS	194.71
62	211	11/03/2021	41705	TPRS PUBLISHING	915/UNEXPECTED SHIPPING & TAXES/TBROWN/AHS	150.00
62	212	11/03/2021	11927	DISTRICT SHIRT SHOP	971/SHIRTS/FREEMAN/705	961.00
62	213	11/03/2021	1718	HOME DEPOT	941/MUSICAL SET CONSTRUCTION SUPPLIES/PALMER 705	500.00
62	214	11/03/2021	41225	AMAZON	995/LACING STRING/TRUELOVE/105	110.00
62	215	11/03/2021	39758	CINTAS CORPORATION	995/FLOOR MATS/TBROWN/AHS	300.00
62	216	11/03/2021	1096	LAKESHORE LEARNING MATERIAL	991-LIBRARY GRANT-SALLEE- WASHINGTON	12.75
62	217	11/03/2021	41976	SCRIPPS NATIONAL SPELLING BEE	991-SPELLING BEE-SALLEE- WASHINGTON	182.50
62	218	11/03/2021	43313	BIG KAHUNA FUNDRAISING	995/FUNDRAISER PAYMENT/TRUELOVE/105	9,114.54
62	219	11/03/2021	44887	STAPLES BUSINESS CREDIT	995/TABLES/TRUELOVE/105	750.00
62	220	11/03/2021	44971	NICOLE BLANCK	946/CHEER CLINIC REFUND/WILKINS/AHS	30.00
62	221	11/03/2021	583	WAL-MART COMMUNITY/GECRB	973/ FUNDRAISING ITEMS/ DUNCAN/ AHS	50.00
62	222	11/03/2021	4241	KISS INSTITUTE	Curriculum access renewal	375.00
62	223	11/03/2021	44967	ALETA GRANT	946/CHEER CLINIC REFUND/WILKINS/AHS	30.00
62	224	11/03/2021	43606	OFF MAIN T-SHIRT CO	971/STUDENTCOUNCILSHIRTS/F REEMAN/705	800.00
62	225	11/03/2021	583	WAL-MART COMMUNITY/GECRB	923/SNACKS/CBROWN/AHS	200.00
62	226	11/03/2021	44966	BRITTANY HARJO	991/PUMPKIN PATCH REFUND/CLAMPITT/HAYES	7.00
62	227	11/03/2021	99999	ADA CITY SCHOOL	SEPT/OCT 2021 LOCAL CAFE FUNDS REIMBURSEMENT	3,500.50
62	228	11/03/2021	43717	KISS INSTITUTE-PRACTICAL ROBOTICS	Replacement parts	32.00
62	229	11/04/2021	41903	CUSTOMINK.COM	Robotics t-shirts	275.00

ACTIVITY FUND

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 203 - 1000, Fund Codes: 62

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
					Non-Payroll Total:	\$19,150.52
					Payroll Total:	\$0.00
					Balance Forward:	\$0.00
					Report Total:	<u>\$19,150.52</u>

## Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 180 - 216, Fund Codes: 63

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
63	180	10/11/2021	11927	DISTRICT SHIRT SHOP	854/LONG SLEEVE T SHIRTS/705	1,095.00
63	181	10/18/2021	1742	ECU FOUNDATION	826/CONCESSION SUPPLIES/705	1,000.00
63	182	10/18/2021	3346	DOLLAMUR INC	854/WR MATS/705	12,312.00
63	183	10/18/2021	9992	MARK FUSTON	801/AHS JV FB OFFICIAL/705	290.00
63	184	10/25/2021	11908	ROBERT M. MCKENZIE	801/AHS JV FB OFFICIAL/705	85.00
63	185	10/26/2021	43934	ADA CITY SCHOOLS/DORCAS COMPTON	825/WILLARD BB GATE/CONCESSION CHANGE/130	4,200.00
63	186	10/26/2021	43934	ADA CITY SCHOOLS/DORCAS COMPTON	825/AJHS BASKETBALL GATE/CONCESSION CHANGE/610	5,950.00
63	187	10/26/2021	43934	ADA CITY SCHOOLS/DORCAS COMPTON	825/AHS BASKETBALL GATE/CONCESSION CHANGE/705	3,800.00
63	188	10/26/2021	2420	MIDWEST SPORTING GOODS	833/BASKETBALLS/130	97.30
63	189	10/26/2021	2333	MAZZIO'S CORPORATION	819/HOSPITALITY/705	350.00
63	190	10/26/2021	3785	STAPLES 6035 5178 2011 1853	819/OFFICE SUPPLIES/705	500.00
63	191	10/26/2021	40006	JEREMY B BURNS	802/WILLARD BB OFFICIAL/130	630.00
63	192	10/26/2021	43674	LONDON K WOOD III	802/WILLARD BB OFFICIAL/130	630.00
63	193	10/27/2021	40257	SOCCER.COM	810/SOCCER SUPPLIES/705	3,370.28
63	194	10/27/2021	44249	MATBOSS LLC	854/WR VIDEO STATS SUBSCRIPTION/705	599.00
63	195	11/01/2021	2420	MIDWEST SPORTING GOODS	833/T SHIRTS/130	500.00
63	196	11/03/2021	43670	JOY SMITH	807/WR WEIGHT MANAGEMENT PROGRAM/705	264.00
63	197	11/03/2021	2420	MIDWEST SPORTING GOODS	802/REF SHIRTS BB WORKERS/705	398.65
63	198	11/03/2021	9084	JAMES M FARRIS	802/AHS BASKETBALL OFFICIAL/705	170.00
63	199	11/03/2021	12019	AMY SHELBY	802/AHS BASKETBALL OFFICIAL/705	170.00
63	200	11/03/2021	9083	BROOK FARRIS	802/AHS BASKETBALL OFFICIAL/705	120.00
63	201	11/03/2021	44367	TANNER GRAY	802/AHS BASKETBALL OFFICIAL/705	120.00
63	202	11/03/2021	10061	SCOTT PETETE	802/AHS BASKETBALL OFFICIAL/705	170.00
63	203	11/03/2021	12016	RANDY MUSICK	802/AHS BASKETBALL OFFICIAL/705	120.00
63	204	11/03/2021	11831	JAYMESON KENNEDY	802/AJHS BASKETBALL OFFICIAL/610	860.00
63	205	11/03/2021	44968	JOE NEELEY	802/AJHS BASKETBALL OFFICIAL/610	820.00
63	206	11/03/2021	11831	JAYMESON KENNEDY	802/AHS JV BASKETBALL OFFICIAL/705	300.00
63	207	11/03/2021	11837	GARY WALKER	802/AHS JV BASKETBALL OFFICIAL/705	300.00
63	208	11/03/2021	11927	DISTRICT SHIRT SHOP	806/SP SB BALLS/BAT/705	675.90
63	209	11/03/2021	44969	JUSTUS LUCAS	802/WILLARD BASKETBALL OFFICIAL/130	390.00
63	210	11/03/2021	12025	BLANCHARD PUBLIC SCHOOLS	807/AHS WR TOURNEY ENTRY/705	80.00

**ADA PUBLIC SCHOOL**

**Encumbrance Register**

**Options:** Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 180 - 216, Fund Codes: 63

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
63	211	11/03/2021	1597	SHAWNEE PUBLIC SCHOOLS	807/AJHS WR ENTRY FEE/610	375.00
63	212	11/03/2021	40031	LEXINGTON PUBLIC SCHOOLS	807/AHS WR TOURNEY ENTRY/705	250.00
63	213	11/03/2021	43934	ADA CITY SCHOOLS/DORCAS COMPTON	825/COUGAR CUB GATE/CONCESSION CHANGE/125	10,000.00
63	214	11/03/2021	11927	DISTRICT SHIRT SHOP	854/WR T SHIRTS/705	1,070.00
63	215	11/03/2021	44077	PRUETT'S FOOD	854/860/WR/BB HAMS/705	19,000.00
63	216	11/03/2021	44259	ROBERT W THOMPSON	802/AHS BASKETBALL SECURITY/705	360.00
<b>Non-Payroll Total:</b>						<b>\$71,422.13</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$71,422.13</b>

# ADA PUBLIC SCHOOL

## Cash Balances

Options: Fiscal Years: 2022, Funds: 62, As Of Date: 10/31/2021, Account Types: AC

### Cash By Account and Fund

AC 0003	VISION BANK			
2022	62	ACTIVITY FUND		\$531,564.49
			Total AC 0003	\$531,564.49
				<u>\$531,564.49</u>

### Cash By Fund

2022	62	ACTIVITY FUND		\$531,564.49
				<u>\$531,564.49</u>

# ADA PUBLIC SCHOOL

## Revenue/Expenditure Summary

Options: Fund: 62, Date Range: 7/1/2021 - 10/31/2021

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
132 CAFETERIA LOCAL FUNDS	\$0.00	\$4,636.20	\$200.00	\$1,335.70	\$3,500.50	\$0.00	\$3,500.50
903 LIBRARY	\$0.00	\$5,306.36	\$20,256.57	\$0.00	\$25,562.93	\$7,490.84	\$18,072.09
904 COUGAR CHASE	\$0.00	\$50.00	\$11,736.23	\$939.00	\$10,847.23	\$5,633.41	\$5,213.82
906 CLUB C.S.I. (FORENSIC SCIENCE	\$0.00	\$540.00	\$226.20	\$0.00	\$766.20	\$333.00	\$433.20
907 PHILOSOPHY CLUB	\$0.00	\$375.00	\$0.00	\$0.00	\$375.00	\$0.00	\$375.00
909 ENVIRONMENTAL SCIENCE CLUB	\$0.00	\$0.00	\$60.00	\$0.00	\$60.00	\$0.00	\$60.00
910 ACTIVITY CENTER RENTAL	\$0.00	\$1,093.00	\$3,634.82	\$0.00	\$4,727.82	\$0.00	\$4,727.82
913 ADULT ED/GED	\$0.00	\$290.00	\$4,845.90	\$0.00	\$5,135.90	\$0.00	\$5,135.90
914 AHS PHILANTHROPY	\$0.00	\$0.00	\$13,380.35	\$12,000.00	\$1,380.35	\$0.00	\$1,380.35
915 AHS CHANNEL ONE FUND	\$0.00	\$28,590.00	\$17,959.78	\$1,451.50	\$45,098.28	\$3,625.77	\$41,472.51
916 OASC STUDENT COUNCIL STATE CONVENTION	\$0.00	\$0.00	\$32,789.27	\$0.00	\$32,789.27	\$5,425.00	\$27,364.27
918 FESTIVAL DISNEY	\$0.00	\$0.00	\$2,429.89	\$0.00	\$2,429.89	\$0.00	\$2,429.89
919 DECA	\$0.00	\$220.00	\$3,643.02	\$215.00	\$3,648.02	\$0.00	\$3,648.02
920 RUFF RYDERS	\$0.00	\$100.00	\$577.34	\$0.00	\$677.34	\$0.00	\$677.34
921 CURRENT EVENTS	\$0.00	\$0.00	\$1,845.81	\$0.00	\$1,845.81	\$0.00	\$1,845.81
922 ROBOTICS	\$0.00	\$0.00	\$116.07	\$0.00	\$116.07	\$0.00	\$116.07
923 FCCLA	\$0.00	\$559.75	\$4,047.11	\$173.00	\$4,433.86	\$2,032.00	\$2,401.86
924 METEOROLOGY CLUB	\$0.00	\$30.00	\$0.00	\$0.00	\$30.00	\$0.00	\$30.00
925 GARDEN GNOME COLLECTING CLUB	\$0.00	\$0.00	\$70.00	\$0.00	\$70.00	\$0.00	\$70.00
926 MCKEEL PROJECT	\$0.00	\$0.00	\$33.75	\$0.00	\$33.75	\$0.00	\$33.75
928 HOOPS FOR HEART	\$0.00	\$60.00	\$0.00	\$0.00	\$60.00	\$0.00	\$60.00
929 SPEECH/COMPETITIVE DRAMA	\$0.00	\$1,517.00	\$0.00	\$0.00	\$1,517.00	\$0.00	\$1,517.00
930 CAREER KICKSTART PROGRAM	\$0.00	\$462.00	\$381.00	\$0.00	\$843.00	\$381.00	\$462.00
931 CHESS CLUB	\$0.00	\$400.00	\$0.00	\$0.00	\$400.00	\$400.00	\$0.00
934 WILLARD TRACK	\$0.00	\$0.00	\$1,689.41	\$0.00	\$1,689.41	\$0.00	\$1,689.41
936 TEEN ANGEL	\$0.00	\$0.00	\$2,598.65	\$0.00	\$2,598.65	\$0.00	\$2,598.65
937 HAYES T-SHIRTS	\$0.00	\$1,095.00	\$2,348.92	\$0.00	\$3,443.92	\$1,390.56	\$2,053.36
938 VIDEO SALES/RECYCLE	\$0.00	\$0.00	\$2,307.43	\$0.00	\$2,307.43	\$0.00	\$2,307.43
939 BUSINESS PROFESSIONALS OF AMER	\$0.00	\$760.00	\$8,896.21	\$0.00	\$9,656.21	\$1,850.00	\$7,806.21
941 PERFORMING ARTS	\$0.00	\$275.21	\$17,747.71	\$3,512.15	\$14,510.77	\$6,325.00	\$8,185.77
945 STEM	\$0.00	\$0.00	\$736.01	\$0.00	\$736.01	\$0.00	\$736.01
946 VARSITY CHEERLEADERS	\$0.00	\$3,498.00	\$97.82	\$0.00	\$3,595.82	\$0.00	\$3,595.82
949 COUGANNS	\$0.00	\$0.00	\$1,080.05	\$0.00	\$1,080.05	\$0.00	\$1,080.05
952 CLASS OF 2021	\$0.00	\$0.00	\$6,720.04	\$0.00	\$6,720.04	\$0.00	\$6,720.04
954 CLASS OF 2022	\$0.00	\$0.00	\$204.07	\$186.84	\$17.23	\$0.00	\$17.23
955 TRIPLE C - COOL COUGAR CHARACT	\$0.00	\$2,310.66	\$198.75	\$0.00	\$2,509.41	\$1,655.00	\$854.41
956 YEARBOOK	\$0.00	\$9,347.10	\$18,904.14	\$2,657.60	\$25,593.64	\$2,288.41	\$23,305.23
957 COLOR GUARD/FLAGS	\$0.00	\$0.00	\$120.00	\$0.00	\$120.00	\$0.00	\$120.00
958 JOURNALISM/COUGAR TALES	\$0.00	\$0.00	\$1,650.71	\$0.00	\$1,650.71	\$800.00	\$850.71
960 LIFETIME ACTIVITIES COURSE	\$0.00	\$0.00	\$7.75	\$0.00	\$7.75	\$0.00	\$7.75
961 CNN-COUGAR NEWS NETWORK	\$0.00	\$0.00	\$5,022.91	\$0.00	\$5,022.91	\$0.00	\$5,022.91
962 CHOIR/VOCAL MUSIC	\$0.00	\$775.00	\$4,659.32	\$1,047.04	\$4,387.28	\$3,096.26	\$1,291.02
964 SPECIAL EDUCATION	\$0.00	\$0.00	\$124.00	\$0.00	\$124.00	\$0.00	\$124.00
966 VISION BANK INTEREST - DO NOT USE	\$0.00	\$236.60	\$3,348.30	\$244.57	\$3,340.33	\$1,334.43	\$2,005.90
967 SPANISH CLUB	\$0.00	\$675.00	\$301.27	\$0.00	\$976.27	\$396.00	\$580.27
968 BAND	\$0.00	\$5,429.00	\$8,126.33	\$1,400.00	\$12,155.33	\$3,886.00	\$8,269.33
969 NATIVE PRIDE	\$0.00	\$0.00	\$876.67	\$0.00	\$876.67	\$0.00	\$876.67
970 PROJECT IGNITION/LEADERSHIP	\$0.00	\$5,557.00	\$7,155.01	\$0.00	\$12,712.01	\$2,800.00	\$9,912.01
971 STUDENT COUNCIL	\$0.00	\$2,580.00	\$2,890.20	\$530.00	\$4,940.20	\$1,645.00	\$3,295.20
972 ILO	\$0.00	\$0.00	\$2,079.66	\$320.00	\$1,759.66	\$0.00	\$1,759.66
973 MATH CLUB	\$0.00	\$607.50	\$1,542.63	\$205.12	\$1,945.01	\$885.43	\$1,059.58
974 SCIENCE CLUB	\$0.00	\$1,895.72	\$5,313.76	\$0.00	\$7,209.48	\$511.93	\$6,697.55
975 MOCK TRIAL	\$0.00	\$0.00	\$1,039.11	\$60.00	\$979.11	\$40.00	\$939.11
976 ENGLISH	\$0.00	\$0.00	\$10.82	\$0.00	\$10.82	\$0.00	\$10.82
977 ECONOMICS	\$0.00	\$0.00	\$57.00	\$0.00	\$57.00	\$0.00	\$57.00
978 FOREIGN EXCHANGE	\$0.00	\$435.00	\$8,132.33	\$0.00	\$8,567.33	\$333.00	\$8,234.33
979 BOXTOPS	\$0.00	\$0.00	\$860.37	\$81.87	\$778.50	\$0.00	\$778.50

# ADA PUBLIC SCHOOL

## Revenue/Expenditure Summary

**Options:** Fund: 62, Date Range: 7/1/2021 - 10/31/2021

	<b>Begin</b>		<b>Adjusting</b>		<b>Cash End</b>		<b>End Balance</b>
	<b>Balance</b>	<b>Receipts</b>	<b>Entries</b>	<b>Payments</b>	<b>Balance</b>	<b>Unpaid POs</b>	
980 ACADEMIC INCENTIVE/SCHOLASTIC	\$0.00	\$2,207.00	\$4,916.56	\$966.00	\$6,157.56	\$1,885.00	\$4,272.56
981 PICTURE FUND	\$0.00	\$0.00	\$2,733.66	\$175.53	\$2,558.13	\$969.47	\$1,588.66
983 VENDING	\$0.00	\$299.97	\$22,266.35	\$4,487.87	\$18,078.45	\$8,279.42	\$9,799.03
986 SPECIAL OLYMPICS	\$0.00	\$0.00	\$12,171.01	\$0.00	\$12,171.01	\$0.00	\$12,171.01
987 HONOR SOCIETY	\$0.00	\$300.00	\$2,170.33	\$0.00	\$2,470.33	\$385.00	\$2,085.33
989 TECH ENGINEERING	\$0.00	\$226.00	\$3,189.12	\$0.00	\$3,415.12	\$1,340.00	\$2,075.12
990 ART CLUB	\$0.00	\$279.00	\$1,210.71	\$0.00	\$1,489.71	\$0.00	\$1,489.71
991 NESTLES/CANDY/COOKIES	\$0.00	\$53,758.31	\$58,589.41	\$2,516.72	\$109,831.00	\$41,214.39	\$68,616.61
992 CAMP GODDARD	\$0.00	\$4,437.50	\$11,981.72	\$225.00	\$16,194.22	\$0.00	\$16,194.22
994 ACADEMIC BOWL	\$0.00	\$0.00	\$426.54	\$0.00	\$426.54	\$0.00	\$426.54
995 GENERAL ACTIVITY	\$0.00	\$28,567.35	\$19,737.72	\$6,046.63	\$42,258.44	\$6,772.25	\$35,486.19
996 DEVICE SALES/SERVICE - HOTSPOTS	\$0.00	\$0.00	\$265.26	\$0.00	\$265.26	\$0.00	\$265.26
997 DEVICE INSURANCE/REPLACEMENT	\$0.00	\$11,948.74	\$19,225.83	\$3,353.03	\$27,821.54	\$2,766.66	\$25,054.88
<b>Total</b>	<b>\$0.00</b>	<b>\$181,729.97</b>	<b>\$393,964.69</b>	<b>\$44,130.17</b>	<b>\$531,564.49</b>	<b>\$118,170.23</b>	<b>\$413,394.26</b>

Cash Balances

Options: Fiscal Years: 2022, Funds: 63, As Of Date: 10/31/2021, Account Types: All

Cash By Account and Fund

AC 0001	FIRST UNITED BANK			
2022	63	ATHLETIC FUND		\$239,576.13
			Total AC 0001	\$239,576.13
				\$239,576.13

Cash By Fund

2022	63	ATHLETIC FUND		\$239,576.13
				\$239,576.13

# ADA PUBLIC SCHOOL

## Revenue/Expenditure Summary

**Options:** Fund: 63, Date Range: 7/1/2021 - 10/31/2021

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
801 FOOTBALL	\$0.00	\$45,689.42	\$44,483.40	\$40,982.15	\$49,190.67	\$23,349.32	\$25,841.35
802 BASKETBALL	\$0.00	\$291.00	\$10,619.06	\$7,595.66	\$3,314.40	\$3,314.40	\$0.00
804 SOUTHEAST SIX BASKETBALL CONFE	\$0.00	\$0.00	\$450.00	\$0.00	\$450.00	\$0.00	\$450.00
805 BASEBALL	\$0.00	\$605.00	\$4,000.00	\$325.00	\$4,280.00	\$0.00	\$4,280.00
806 SOFTBALL	\$0.00	\$10,260.14	\$5,100.00	\$5,223.60	\$10,136.54	\$360.00	\$9,776.54
807 WRESTLING	\$0.00	\$0.00	\$3,078.00	\$0.00	\$3,078.00	\$3,078.00	\$0.00
808 TENNIS	\$0.00	\$180.00	\$2,151.00	\$15.00	\$2,316.00	\$2,316.00	\$0.00
810 SOCCER	\$0.00	\$700.00	\$3,000.00	\$120.00	\$3,580.00	\$3,370.28	\$209.72
811 TRACK	\$0.00	\$0.00	\$3,640.00	\$1,330.00	\$2,310.00	\$0.00	\$2,310.00
813 GOLF	\$0.00	\$0.00	\$333.28	\$187.50	\$145.78	\$0.00	\$145.78
819 ALL SPORTS	\$0.00	\$30,795.97	\$8,799.45	\$19,873.75	\$19,721.67	\$12,129.62	\$7,592.05
825 CHANGE	\$0.00	\$40,350.00	\$30,000.00	\$37,350.00	\$33,000.00	\$16,950.00	\$16,050.00
826 CONCESSION	\$0.00	\$10,228.53	\$13,226.75	\$6,154.84	\$17,300.44	\$12,775.96	\$4,524.48
830 LETTERMEN'S CLUB	\$0.00	\$0.00	\$12,931.49	\$0.00	\$12,931.49	\$0.00	\$12,931.49
831 SCHOOL STORE	\$0.00	\$0.00	\$70.00	\$0.00	\$70.00	\$0.00	\$70.00
832 GAME DAY PROMOTIONS	\$0.00	\$26,500.00	\$1,964.42	\$14,349.00	\$14,115.42	\$0.00	\$14,115.42
833 WINTER BASKETBALL LEAGUE	\$0.00	\$1,900.00	\$26,011.22	\$1,400.00	\$26,511.22	\$3,807.30	\$22,703.92
850 FOOTBALL SUB-ACCOUNT	\$0.00	\$0.00	\$38.70	\$0.00	\$38.70	\$0.00	\$38.70
852 GIRLS BASKETBALL SUB-ACCOUNT	\$0.00	\$2,200.00	\$0.00	\$0.00	\$2,200.00	\$0.00	\$2,200.00
853 SOFTBALL SUB-ACCOUNT	\$0.00	\$0.00	\$55.10	\$0.00	\$55.10	\$0.00	\$55.10
854 WRESTLING SUB-ACCOUNT	\$0.00	\$6,156.00	\$8,582.76	\$0.00	\$14,738.76	\$10,928.00	\$3,810.76
860 BASEBALL SUB-ACCOUNT	\$0.00	\$0.00	\$5,610.79	\$0.00	\$5,610.79	\$0.00	\$5,610.79
863 BOYS SOCCER SUB-ACCOUNT	\$0.00	\$0.00	\$3,163.29	\$0.00	\$3,163.29	\$0.00	\$3,163.29
864 GIRLS SOCCER SUB-ACCOUNT	\$0.00	\$0.00	\$3,163.28	\$0.00	\$3,163.28	\$0.00	\$3,163.28
865 BOYS TRK/CROSS CTRY - SUBACCT	\$0.00	\$0.00	\$3,642.24	\$0.00	\$3,642.24	\$0.00	\$3,642.24
866 GIRLS TRK/CROSS CTRY - SUBACCT	\$0.00	\$0.00	\$3,642.24	\$0.00	\$3,642.24	\$0.00	\$3,642.24
868 GIRLS GOLF SUB-ACCOUNT	\$0.00	\$0.00	\$750.10	\$0.00	\$750.10	\$0.00	\$750.10
<b>Total</b>	<b>\$0.00</b>	<b>\$175,856.06</b>	<b>\$198,506.57</b>	<b>\$134,906.50</b>	<b>\$239,456.13</b>	<b>\$92,378.88</b>	<b>\$147,077.25</b>

*Voided check # 11255 9/28/22 \$120*

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239576.13

**MONEY MARKET AND INVESTMENT ACCOUNTS  
AS OF OCTOBER 31, 2021**

FUND	BK	ACCT NO.	INVESTMENT AMOUNT	MATURITY	RATE	DAY	TRANSACTION DATE	AMT LIQUIDATED	INT EARNED TO DATE	INVEST BAL	
<b>CERTIFICATES OF DEPOSIT</b>											
8119	VIS	500100FY16A	\$8,164.16	5/16/2018	0.6000%	365					
			\$7,213.31	5/16/2019	0.8500%	365	5/15/2019	1,000.00	\$64.05		
			\$6,213.31	5/15/2020	2.0000%	365	5/16/2020	1,000.00	\$126.21		
			\$5,403.60	5/15/2021	0.5000%	365	5/24/2020	1,000.00	\$27.34		
			\$4,430.94	5/24/2022	0.2500%	365				\$4,430.94	
8119	VIS	500100FY16B	\$1,546.27	5/16/2018	0.6000%	365					
			\$1,555.53	5/15/2019	0.8500%	365	5/15/2019	500.00	\$10.88		
			\$1,066.41	5/15/2020	2.00%	365	5/16/2020	\$500.00	\$22.27		
			\$588.68	05/15/2021	0.50%	365	05/24/2021	\$500.00	\$3.04		
			91.72	05/24/2022	0.25%	365				\$91.72	
			<b>TOTAL INVESTED IN GIFTS FUND</b>								<b>\$4,522.66</b>
<b>MONEY MARKET ACCOUNT</b>											
1122	FUB	1928233	\$1,502,024.59		0.50%	365			\$2,532.57	\$1,504,557.16	
			<b>TOTAL INVESTED IN GENERAL FUND</b>								<b>\$1,504,557.16</b>
2122	FUB	192833	\$729,287.99		0.50%	365			\$1,229.42	\$730,517.41	
			<b>TOTAL INVESTED IN BUILDING FUND</b>								<b>\$730,517.41</b>
<b>TOTAL INVESTED AS OF 10/31/2021</b>										<b>\$2,239,597.23</b>	

CBT SWEEP ACCOUNT

\$81.82

CBT REGULAR CHECKING ACCOUNT

\$990.78

**TOTAL INTEREST EARNED AS OF 10/31/2021 FY2021**

**\$4,864.97**

**REVENUE COLLECTION ANALYSIS**

**AS OF OCTOBER 31, 2021**

**GENERAL FUND - 11**

PROJECT	SOURCE	NAME	ALLOCATION OR ESTIMATE FOR FY2022	COLLECTED FY2022	TO BE COLLECTED FY2022	COLLECTED FY2021	COLLECTED FY2020
	1110	AD VALOREM	\$3,551,206.37		\$3,551,206.37	\$3,945,784.85	\$3,789,331.88
	2100	4-MILL	\$460,234.81	\$11,436.28	\$448,798.53	\$511,372.01	\$474,389.90
	2200	CO. APPORT.	\$99,387.35	\$41,907.75	\$57,479.60	\$110,430.39	\$83,789.29
	3110	GROSS PRODUCT	\$87,008.49	\$60,153.93	\$26,854.56	\$96,676.10	\$213,456.74
	3120	MOTOR VEHICLE	\$915,874.76	\$411,853.76	\$504,021.00	\$1,017,850.23	\$912,362.13
	3130	R E C	\$11,196.98	\$4,230.99	\$6,965.99	\$12,441.09	\$13,851.46
	3140	SCHOOL LAND	\$319,546.73	\$103,970.36	\$215,576.37	\$355,051.92	\$334,189.96
	3150	VEHICLE TAX STAMPS	\$2,671.82	\$871.50	\$1,800.32	\$2,757.08	\$3,354.77
	3210	FOUNDATION - Allocation 07-20	\$10,213,924.46	\$2,860,074.93	\$7,354,478.38	\$9,657,950.39	\$10,750,778.00
		Foundation - Revised Allocation 08-06	\$10,214,777.93				
		Foundation - Revised Allocation 09-10	\$10,214,553.31				
082		AOPA (Aircraft Owners & Pilots Assoc	\$12,220.00		\$12,220.00		\$2,540.00
319	3430	ADULT ED MATCHING	\$16,706.08	\$4,176.52	\$12,529.56	\$16,708.38	\$16,706.10
331	3250	FLEX BENEFIT	\$25,095.60	\$6,775.81	\$18,319.79	\$25,932.12	\$30,393.56
332	3250	FLEX BENEFIT	\$93,327.48	\$21,973.69	\$71,353.79	\$78,911.04	\$82,515.15
333	3420	TEXTBOOK	\$208,947.76	\$208,947.76	\$0.00	\$119,551.68	\$120,748.28
334	3250	FLEX BENEFIT	\$1,411,642.80	\$381,143.56	\$1,030,499.24	\$1,404,252.00	\$1,456,642.80
335	3250	FLEX BENEFIT	\$509,965.20	\$131,925.78	\$378,039.42	\$514,892.40	\$532,612.50
361	3690	ACE TECHNOLOGY			\$0.00	\$6,521.60	\$6,182.26
367	3415	READING SUFFICIENCY ACT			\$0.00	\$48,044.25	\$45,607.60
388	3310	ALTERNATIVE ED	\$55,682.15		\$55,682.15	\$61,869.05	\$68,056.00
411	3811	VOC INC SAL	\$19,800.00		\$19,800.00	\$19,800.00	\$19,800.00
412	3812	VOC INC ASSIST.	\$81,909.00	\$20,473.00	\$61,436.00	\$81,909.00	\$85,500.00
421	4821	CARL PERKINS	\$37,473.00		\$37,473.00	\$36,419.50	\$37,720.67
424		CARL PERKINS - HIGH GROWTH	\$46,315.40		\$46,315.40	\$47,297.49	\$703.42
456	4617	DHS REHABILITATION SERV	\$3,774.39		\$3,774.39	\$4,189.31	\$1,508.38
469	3892	LOTTERY GRANT MONEY	\$14,819.00		\$14,819.00	\$43,689.80	\$11,138.51
511	4210	TITLE I	\$664,791.85	\$91,795.63	\$572,996.22	\$594,146.84	\$558,038.89
515	4213	SCHOOL IMPROVEMENT GRANT			\$0.00		\$0.00
541	4271	TITLE II - A	\$96,178.35	\$69,099.25	\$27,079.10	\$100,234.44	\$96,827.36
552	4442	TITLE IV - A	\$42,899.53		\$42,899.53	\$39,835.70	\$37,302.91
561	4140	TITLE VI-IND.ED.	\$205,263.00	\$83,106.76	\$122,156.24	\$162,997.94	\$203,523.48
563	4550	JOM	\$41,266.00		\$41,266.00	\$29,695.61	\$21,082.77
587	4470	TITLE V	\$65,980.91		\$65,980.91	\$48,400.84	\$40,867.71
591	4130	TITLE VII-IMPACT AID				\$0.00	\$160,287.25
		**moved to Building Fund					
592	4130	TITLE VII-IMPT AID SPEC ED				\$0.00	\$9,027.48
		**moved to Building Fund					
613	4310	Special Ed Staff Development	\$600.00			\$150.00	\$2,340.15
615	4310	Engage/Develop Monitoring Grant	\$6,816.00		\$6,816.00	\$7,500.67	\$5,093.25
617	4300	CARES - SPECIAL ED				\$26,498.56	
621	4310	SE FLOW THROUGH	\$564,270.31	\$84,683.02	\$479,587.29	\$594,074.73	\$523,451.01
641	4340	SE PRESCHOOL	\$17,072.44	\$2,487.00	\$14,585.44	\$14,897.58	\$14,481.44
731	4611	ADULT ED - FEDERAL	\$92,751.00		\$92,751.00	\$94,430.93	\$88,798.64
732	4611	ADULT ED - LITERACY					\$0.00
775	4689	OK Gear Up	\$144,025.59	\$96,096.41	\$47,929.18	\$48,967.43	\$67,681.50
782	4570	AWARE GRANT	\$153,041.17		\$153,041.17	\$89,700.56	
788	4689	CARES I	\$1,134.91		\$1,134.91	\$479,328.60	
793	4689	CARES II	\$965,573.33		\$965,573.33	\$1,076,002.60	
795	4689	CARES III	\$2,108,194.14		\$2,108,194.14		
		SUBTOTAL	\$23,369,217.01	\$4,697,183.69	\$18,672,033.32	\$21,627,164.71	\$20,922,683.20
		PREVIOUS YEAR CARRYOVER	\$3,816,286.58	\$3,816,286.58		\$3,005,494.72	\$3,155,514.21
		ADD'L \$\$ TO BE REC'D	\$830,316.77	\$511,843.84	\$694,064.68	\$1,061,350.21	\$632,743.42
		TOTAL	\$28,015,820.36	\$9,025,314.11	\$19,366,098.00	\$25,694,009.64	\$24,710,940.83

**Total Collections including FY21 carryover as of 10/31/2021**

**\$9,025,314.11**

**GENERAL FUND -11 - CONTINUED**

GENERAL FUND -11 - CONTINUED							
ADDITIONAL \$\$\$ RECEIVED							
		1120-1189,1191-1589,1590-1690	\$307,457.99	\$152,952.09	\$154,505.90	\$381,405.39	\$369,423.59
		5160-5600		\$8,288.64		\$42,295.88	\$56,365.09
		1610				\$500.00	\$13,320.24
		GRC Lease	\$92,400.00		\$92,400.00	\$92,400.00	
	1190	Citizens Pottawatomie				\$884.92	\$0.00
	6130	Lapsed Appropriations					\$0.00
	6140	Estopped Warrants					
	6200	Inter Fund Transfer					
776	4689	Chickasaw Nation CBS Grant				\$484,600.00	
009		SEAS					
018	1610/1840	STUCO State					\$91,392.50
019	1650	Sprint Lease	\$7,200.00	\$2,400.00	\$4,800.00	\$7,200.00	\$7,200.00
083	1680	Oklahoma Aeronautics Grant		\$23,598.14			\$37,205.84
084	3690	OERB STEM GRANT					
086		INASMUCH Foundation					
087	1590	AP Testing					\$250.00
088	1610	NAT'L MATH & SCIENCE ALT					
308	3690	TLE					
311	3411	PROFESSIONAL DEVELOP					
312	3412	Nat'l Board Certified			\$19,100.00	\$19,100.00	\$19,100.00
389	3690	Public Schools Classroom Support Grt					\$4,889.32
628	4310	Special Ed - Flowthrough ARP	\$122,720.12		\$122,720.12		
643	4340	Special Ed - Preschool ARP	\$7,054.02		\$7,054.02		
723		CDC - Covid-19 Prevention Grant	\$293,484.64		\$293,484.64		
799		Prior Years' Reimbursement		\$324,604.97		\$32,964.02	\$33,596.84
		<b>TOTAL</b>	<b>\$830,316.77</b>	<b>\$511,843.84</b>	<b>\$694,064.68</b>	<b>\$1,061,350.21</b>	<b>\$632,743.42</b>
		<b>FY12 BAL FORWARD</b>	<b>\$3,101,747.03</b>			<b>FY17 BAL FORWARD</b>	<b>\$2,009,298.44</b>
		<b>FY13 BAL FORWARD</b>	<b>\$2,575,645.27</b>			<b>FY18 BAL FORWARD</b>	<b>\$3,216,807.52</b>
		<b>FY14 BAL FORWARD</b>	<b>\$1,923,202.79</b>			<b>FY19 BAL FORWARD</b>	<b>\$3,155,514.21</b>
		<b>FY15 BAL FORWARD</b>	<b>\$2,056,129.85</b>			<b>FY20 BAL FORWARD</b>	<b>\$3,005,494.72</b>
		<b>FY16 BAL FORWARD</b>	<b>\$998,173.57</b>			<b>FY21 BAL FORWARD</b>	<b>\$3,816,286.58</b>

**BUILDING FUND - 21**

PROJECT	SOURCE	NAME	ESTIMATE OF NEEDS FY2022	COLLECTED FY2022	TO BE COLLECTED FY2022	COLLECTED FY2021	COLLECTED FY2020
	1110	AD VALOREM	\$504,901.81		\$504,901.81	\$564,002.01	\$541,638.96
3250	332	FLEX BENEFITS	\$2,276.28	\$758.76	\$1,517.52	\$2,276.28	\$2,276.28
3250	335	FLEX BENEFITS	\$22,172.40	\$7,390.80	\$14,781.60	\$22,172.40	\$21,794.40
4130	591	IMPACT AID	\$127,674.00		\$127,674.00	\$163,432.00	
4130	592	IMPACT AID - SPEC ED	\$9,790.20		\$9,790.20	\$11,311.00	
4689	795	CARES III	\$500,000.00		\$500,000.00		
		ALL OTHER REVENUE	\$94,318.86	\$19,103.66	\$75,215.20	\$51,835.06	\$82,499.06
		<b>SUBTOTAL</b>	<b>\$1,261,133.55</b>	<b>\$27,253.22</b>	<b>\$1,233,880.33</b>	<b>\$815,028.75</b>	<b>\$648,208.70</b>
		<b>PREVIOUS YEAR CARRYOVER</b>	<b>\$879,352.41</b>	<b>\$879,352.41</b>		<b>\$797,052.22</b>	<b>\$784,546.68</b>
		<b>ADD'L \$\$ REC'D</b>					
		<b>TOTAL</b>	<b>\$2,140,485.96</b>	<b>\$906,605.63</b>	<b>\$1,233,880.33</b>	<b>\$1,612,080.97</b>	<b>\$1,432,755.38</b>
		<b>FY13 BAL FORWARD</b>	<b>\$1,803,044.14</b>			<b>FY18 BAL FORWARD</b>	<b>\$704,661.50</b>
		<b>FY14 BAL FORWARD</b>	<b>\$1,159,095.33</b>			<b>FY19 BAL FORWARD</b>	<b>\$784,546.68</b>
		<b>FY15 BAL FORWARD</b>	<b>\$879,510.67</b>			<b>FY20 BAL FORWARD</b>	<b>\$797,052.19</b>
		<b>FY16 BAL FORWARD</b>	<b>\$843,556.82</b>			<b>FY21 BAL FORWARD</b>	<b>\$879,352.41</b>
		<b>FY17 BAL FORWARD</b>	<b>\$697,361.86</b>				

**CHILD NUTRITION FUND - 22**

PROJECT	SOURCE	NAME	ESTIMATE OF NEEDS FY2022	COLLECTED FY2022	TO BE COLLECTED FY2022	COLLECTED FY2021	COLLECTED FY2020
<b>CNP FUND - 22</b>							
332	3250	FLEX BENEFIT	\$11,381.40	\$2,465.97	\$8,915.43	\$11,381.40	\$11,571.09
335	3250	FLEX BENEFIT	\$59,126.40	\$20,324.70	\$38,801.70	\$59,126.40	\$53,975.10
132	5160	ACTIVITY FUND REIMBURSEMENTS		\$895.70		\$32,913.64	\$99,484.21
385	3720	STATE	\$8,020.58		\$8,020.58	\$8,911.76	\$9,071.84
760	4706	P-EBT LOCAL ADMIN FUNDS		\$3,063.00			
762	4705	CNP EMERGENCY FUNDING		\$22,368.45			
763	4710	FEDERAL	\$478,833.12	\$160,731.84	\$318,101.28	\$532,036.80	\$508,700.90
764	4720	FEDERAL	\$162,221.67	\$60,813.87	\$101,407.80	\$180,246.30	\$214,616.34
791	4780	EQUIPMENT GRANT	\$0.00			\$8,537.05	
		MISC. REVENUE				\$1,038.54	\$8,552.05
		<b>TOTAL</b>	<b>\$719,583.17</b>	<b>\$270,663.53</b>	<b>\$475,246.79</b>	<b>\$834,191.89</b>	<b>\$905,971.53</b>
		<b>PREVIOUS YEAR CARRYOVER</b>	<b>\$193,070.92</b>	<b>\$193,070.92</b>	<b>\$0.00</b>	<b>\$175,104.34</b>	<b>\$226,037.66</b>
		<b>ADD'L COLLECTIONS</b>			<b>\$0.00</b>		
		<b>TOTAL</b>	<b>\$912,654.09</b>	<b>\$463,734.45</b>	<b>\$448,919.64</b>	<b>\$1,009,296.23</b>	<b>\$1,132,009.19</b>
		FY13 BAL FORWARD	\$224,277.02			FY18 BAL FORWARD	\$147,190.14
		FY14 BAL FORWARD	\$119,327.14			FY19 BAL FORWARD	\$226,037.66
		FY15 BAL FORWARD	\$82,518.32			FY20 BAL FORWARD	\$175,104.34
		FY16 BAL FORWARD	\$102,832.61			FY21 BAL FORWARD	\$193,070.92
		FY17 BAL FORWARD	\$154,195.47				

**ADA PUBLIC SCHOOL**  
**Budget Yearly Comparison**

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022

Classification	2021-2022			2020-2021			Difference		
	Appr.	Enc.	Paid	Appr.	Enc.	Paid	Appr.	Enc.	Paid
Fund - 11 GENERAL FUND									
000 NONCATEGORICAL FUNDS	11,662,523.17	11,606,794.68	3,032,647.79	11,861,026.91	11,664,759.57	11,664,759.57	-198,503.74	-57,964.89	-8,632,111.78
007 GAME WORKERS	17,000.00	0.00	0.00	23,870.00	12,015.22	12,015.22	-6,870.00	-12,015.22	-12,015.22
008 MAINTENANCE	20,800.00	5,190.00	4,056.76	114,939.19	26,336.56	26,336.56	-94,139.19	-21,146.56	-22,279.80
012 SUBSTITUTES	95,000.00	14,778.36	14,199.78	95,000.00	80,683.48	80,683.48	0.00	-65,905.12	-66,483.70
014 EXTRA DRIVING PAY	9,000.00	2,151.53	2,151.53	9,210.55	3,627.05	3,627.05	-210.55	-1,475.52	-1,475.52
020 NURSE SUPPLIES	200.00	437.00	144.00	200.00	45.00	45.00	0.00	392.00	99.00
022 SUMMER SCHOOL SALARIES	0.00	0.00	0.00	4,556.00	1,128.43	1,128.43	-4,556.00	-1,128.43	-1,128.43
051 ILO	1,500.00	0.00	0.00	1,350.00	598.95	598.95	150.00	-598.95	-598.95
065 COUGANNS	1,000.00	0.00	0.00	900.00	0.00	0.00	100.00	0.00	0.00
066 CHEERLEADERS	1,000.00	0.00	0.00	900.00	900.00	900.00	100.00	-900.00	-900.00
071 ADDITIONAL DUTY	539,035.07	523,165.14	153,627.07	558,229.18	594,681.86	594,681.86	-19,194.11	-71,516.72	-441,054.79
081 TECHNOLOGY	33,510.02	34,010.02	19,035.30	16,773.49	7,004.01	7,004.01	16,736.53	27,006.01	12,031.29
082 AOPA (AIRCRAFT OWNERS & PILOTS ASSOC) & DONATIONS	0.00	0.00	0.00	3,472.88	3,472.88	3,472.88	-3,472.88	-3,472.88	-3,472.88
083 OKLAHOMA AERONAUTICS GRANT	12,220.00	5,832.70	823.60	25,000.00	23,598.14	23,598.14	-12,780.00	-17,765.44	-22,774.54
087 AP TESTING	16,300.00	0.00	0.00	13,900.00	16,652.67	16,652.67	2,400.00	-16,652.67	-16,652.67
095 SPECIAL EDUCATION SALARY	2,212,192.49	2,179,558.36	557,974.87	2,126,448.82	2,241,007.80	2,241,007.80	85,743.67	-61,449.44	-1,683,032.93
096 SP ED SUPPLIES ALLOCATION	115,950.00	112,172.98	30,525.68	121,145.01	90,562.84	90,562.84	-5,195.01	21,610.14	-60,037.16
100 NON-SALARY EXPENDITURES	565,724.72	833,972.13	411,333.11	382,854.18	286,390.68	285,890.68	182,870.54	547,581.45	125,442.43
111 HIGH SCHOOL ALLOCATION	9,105.00	4,300.00	1,042.07	5,873.00	3,622.60	3,622.60	3,232.00	677.40	-2,580.53
112 JUNIOR HIGH ALLOCATION	8,653.00	0.00	0.00	5,997.00	5,461.21	5,461.21	2,656.00	-5,461.21	-5,461.21
113 HAYES ALLOCATION	5,862.00	4,484.75	1,271.00	4,455.00	3,831.13	3,831.13	1,407.00	653.62	-2,560.13
114 WASHINGTON ALLOCATION	6,487.00	2,218.65	0.00	4,147.00	892.10	892.10	2,340.00	1,326.55	-892.10
115 WILLARD ALLOCATION	7,241.00	0.00	0.00	4,183.00	20.95	20.95	3,058.00	-20.95	-20.95
116 ECC ALLOCATION	5,662.00	4,500.00	330.00	3,318.00	2,403.72	2,403.72	2,344.00	2,096.28	-2,073.72
131 TRANSPORTATION DEPARTMENT	134,300.00	115,715.17	51,518.26	128,205.00	49,935.72	49,935.72	6,095.00	65,779.45	1,582.54
132 CAFETERIA LOCAL FUNDS	76,500.00	2,636.71	1,713.82	15,795.00	1,585.81	1,585.81	60,705.00	1,050.90	128.01
141 LIBRARY ALLOCATION	21,920.00	10,593.33	0.00	21,806.00	21,806.00	21,806.00	114.00	-11,212.67	-21,806.00
142 BAND ALLOCATION	6,570.00	3,296.00	0.00	6,570.00	6,547.03	6,547.03	0.00	-3,251.03	-6,547.03
143 VOCAL MUSIC ALLOCATION	2,150.00	640.00	59.09	2,070.00	2,020.73	2,020.73	80.00	-1,380.73	-1,961.64
144 SPEECH ALLOCATION	1,000.00	180.00	0.00	0.00	0.00	0.00	1,000.00	180.00	0.00
145 ACADEMIC BOWL	400.00	230.00	0.00	360.00	125.00	125.00	40.00	105.00	-125.00
146 PERFORMING ARTS	3,000.00	1,300.00	0.00	2,070.00	75.00	75.00	930.00	1,225.00	-75.00
147 MOCK TRIAL	1,000.00	60.00	0.00	900.00	205.02	205.02	100.00	-145.02	-205.02
148 ART ALLOCATION	1,250.00	0.00	0.00	1,170.00	0.00	0.00	80.00	0.00	0.00
312 NATIONAL BOARD CERTIFIED BONUS	19,100.00	0.00	0.00	19,100.00	19,100.00	19,100.00	0.00	-19,100.00	-19,100.00
319 ADULT EDUCATION MATCHING	16,706.08	0.00	0.00	16,708.38	16,708.38	16,708.38	-2.30	-16,708.38	-16,708.38
331 EDUCATION FLEXIBLE BENEFIT ALL	25,095.60	29,347.91	7,389.26	25,932.12	25,583.57	25,583.57	-836.52	3,764.34	-18,194.31
332 FLEX BENEFIT ALLOW - SUPPORT	93,327.48	102,432.60	25,418.46	78,911.04	78,341.97	78,341.97	14,416.44	24,090.63	-52,923.51
333 STATE TEXTBOOK	208,947.76	209,017.96	150,320.08	119,551.68	119,551.68	119,551.68	89,396.08	89,466.28	30,768.40
334 ED FLEXIBLE ALLOWANCE-CERTIFIE	1,411,642.80	1,406,715.60	355,374.30	1,404,252.00	1,404,798.19	1,404,798.19	7,390.80	1,917.41	-1,049,423.89

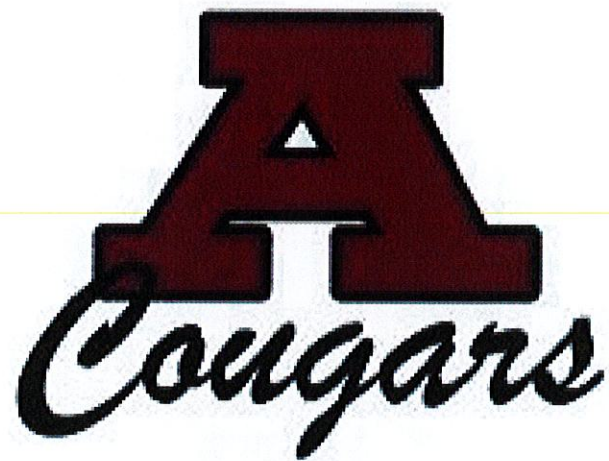
**ADA PUBLIC SCHOOL**  
**Budget Yearly Comparison**

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022

Classification	2021-2022			2020-2021			Difference		
	Appr.	Enc.	Paid	Appr.	Enc.	Paid	Appr.	Enc.	Paid
335 ED FLEXIBLE ALLOWANCE-SUPPORT	509,965.20	501,958.50	130,570.80	514,892.40	506,269.80	506,269.80	-4,927.20	-4,311.30	-375,699.00
361 ACE TECHNOLOGY	6,200.00	0.00	0.00	6,521.60	6,521.60	6,521.60	-321.60	-6,521.60	-6,521.60
367 READING SUFFICIENCY ACT	45,000.00	0.00	0.00	48,044.25	48,044.25	48,044.25	-3,044.25	-48,044.25	-48,044.25
388 ALTERNATIVE ED STATEWIDE PROGR	55,682.15	204,040.65	41,719.49	61,869.05	61,869.05	61,869.05	-6,186.90	142,171.60	-20,149.56
411 COMPREHENSIVE SECONDARY PRG	19,800.00	24,808.25	6,264.73	19,800.00	19,800.00	19,800.00	0.00	5,008.25	-13,535.27
412 VOCATIONAL PROGRAMS ASST GRANT	81,909.00	41,344.11	14,022.75	100,581.02	100,463.74	100,463.74	-18,672.02	-59,119.63	-86,440.99
421 CARL PERKINS	36,681.88	35,271.40	18,123.50	35,903.86	35,532.58	35,532.58	778.02	-261.18	-17,409.08
424 CARL PERKINS SUPPLEMENTAL GRANT	46,315.40	41,295.70	15,309.92	48,749.79	47,297.49	47,297.49	-2,434.39	-6,001.79	-31,987.57
456 JOB TRAINING DEPT OF REHAB	3,774.39	0.00	0.00	4,351.00	4,193.77	4,193.77	-576.61	-4,193.77	-4,193.77
469 LOTTERY GRANT MONEY	14,819.00	13,919.00	12,219.00	44,977.16	43,689.80	43,689.80	-30,158.16	-29,770.80	-31,470.80
511 PART A, BASIC PROGRAM	876,213.42	736,570.39	210,703.48	816,394.71	727,343.51	727,343.51	59,818.71	9,226.88	-516,640.03
561 PART A, INDIAN EDUCATION	200,824.77	128,144.25	33,772.01	211,782.19	211,782.19	211,782.19	-10,957.42	-83,637.94	-178,010.18
563 JOHNSON-O'MALLEY PROGRAM	41,266.00	3,737.64	1,988.17	49,204.00	49,204.00	49,204.00	-7,938.00	-45,466.36	-47,215.83
587 SUBPART 2,RURAL/LOW-INCOME SCH	64,547.95	2,053.65	1,003.65	66,387.97	58,082.33	58,082.33	-1,840.02	-56,028.68	-57,078.68
613 SPECIAL EDUCATION STAFF DEVELOPMENT	800.00	600.00	0.00	150.00	150.00	150.00	650.00	450.00	-150.00
615 ENGAGE/DEVELOP MONITORING MINI GRANT	6,667.97	6,120.67	5,372.50	8,036.74	7,318.01	7,318.01	-1,368.77	-1,197.34	-1,945.51
617 COVID ASSIST	0.00	0.00	0.00	27,394.70	27,387.13	27,387.13	-27,394.70	-27,387.13	-27,387.13
621 FLOW THRU,PL108-446,IDEA PARTB	552,015.56	529,697.96	137,008.30	601,413.81	591,028.11	591,028.11	-49,398.25	-61,330.15	-454,019.81
628 ARP - FLOWTHROUGH	122,720.12	18,675.85	1,823.16	0.00	0.00	0.00	122,720.12	18,675.85	1,823.16
641 PRESCHOOL,AGES3-5,PL108-446,ID	16,685.02	14,604.89	3,651.21	17,161.91	14,836.33	14,836.33	-476.89	-231.44	-11,185.12
643 ARP - PRESCHOOL	7,054.02	0.00	0.00	0.00	0.00	0.00	7,054.02	0.00	0.00
723 CDC - COVID-19 PREVENTION	293,484.64	96,454.78	17,305.40	0.00	0.00	0.00	293,484.64	96,454.78	17,305.40
731 ADULT EDUCATION AND LITERACY	90,745.52	76,994.87	18,428.53	102,274.08	95,343.64	95,343.64	-11,528.56	-18,348.77	-76,915.11
775 OK GEAR UP	144,025.59	52,913.88	47,662.70	87,047.00	63,082.41	63,082.41	56,978.59	-10,168.53	-15,419.71
776 CHICKASAW NATION COVID SUBAWARD	0.00	0.00	0.00	484,600.00	484,600.00	484,600.00	-484,600.00	-484,600.00	-484,600.00
782 AWARE GRANT	410,382.09	176,648.11	51,123.77	200,000.00	107,608.83	107,608.83	210,382.09	69,039.28	-56,485.06
788 CARES I	1,110.26	1,110.26	0.00	477,292.16	476,270.14	476,270.14	-476,181.90	-475,159.88	-476,270.14
793 CARES II	944,227.28	438,875.25	109,721.22	1,210,000.00	1,116,398.32	1,116,398.32	-265,772.72	-677,523.07	-1,006,677.10
795 CARES III	2,108,194.14	1,717,149.40	633,411.41	161,000.00	159,616.35	159,616.35	1,947,194.14	1,557,533.05	473,795.06
<b>Fund - 11 GENERAL FUND</b>	<b>\$24,069,986.56</b>	<b>\$22,078,721.04</b>	<b>\$6,332,161.53</b>	<b>\$22,636,979.83</b>	<b>\$21,879,814.33</b>	<b>\$21,879,314.33</b>	<b>\$1,433,006.73</b>	<b>\$198,906.71</b>	<b>(\$15,547,152.80)</b>
<b>Report Total:</b>	<b>\$24,069,986.56</b>	<b>\$22,078,721.04</b>	<b>\$6,332,161.53</b>	<b>\$22,636,979.83</b>	<b>\$21,879,814.33</b>	<b>\$21,879,314.33</b>	<b>\$1,433,006.73</b>	<b>\$198,906.71</b>	<b>(\$15,547,152.80)</b>

SUPERINTENDENT'S

REPORT



November 8, 2021

## Superintendent's Report - November 8, 2021

### Bond Issue Update

#### District News

- **Bond Issue Update**

- Earlier this morning I attended, along with Ryan McDonald of Stephen McDonald & Associates, a *SPECIAL MEETING OF THE TRUSTEES OF THE PONTOTOC COUNTY EDUCATIONAL FACILITIES AUTHORITY* to approve the resolution authorizing the incurring of indebtedness by the Pontotoc County Educational Facilities Authority.
- This was followed by a *REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF PONTOTOC COUNTY, OKLAHOMA* for the purpose of completing the authorization.
- Mr. Jacobs, Redland Childers Architects and myself toured three new elementary school sites in Mustang, Deer Creek, and Edmond.
  - We took note of everything from parent drop off and pick up procedures, to administrative areas, secure entrances, playgrounds, gyms, cafeterias, safe rooms, classrooms, specialty rooms, storage areas etc.
  - While the buildings were certainly nice, I don't think we saw anything out of the ordinary. The two most impressive things I saw were the common learning areas within their grade level pods and a couple of playground designs that were very kid friendly and usable spaces.
  - Mustang branded their site with District logos and colors while Deer Creek and Edmond seemed to give their schools a more site specific identity.
  - Redland Childers is examining the actual footprint of the new building and how we can best make it fit to the new site. This includes designing some or all of the classrooms with both ground floor and second floor spaces.
    - I'm continuing to push the architects to look at every possible opportunity to keep the classrooms on one floor.
  - Mr. Charlie Mayhue is examining the title for the property and through that process we have identified several easements that will need to be addressed. We have a new survey ordered that will be completed this week. At that time we will begin to address anything that might interfere with the intended purpose of the site.
  - We have not identified anything that is listed as an easement that would cause any major issues.
  - There is a water line that crosses the property diagonally and feeds the two facilities on the east side of the property. This will have to be addressed.

- I have also met with maintenance personnel, Mr. Harwell and Mr. Jacobs to develop a plan to improve our *curb appeal* across the district. We are in the process of prioritizing projects across the District at all school sites and facilities.
- We can begin these initiatives as early as December/January and they will continue through the use of the five \$500,000 General Obligation (GO) bonds (\$420,000 in Construction and \$80,000 for Student Transportation) for the next five years. Projects include, but are not limited to:
  - Buses, fleet vehicles, sidewalk and parking lot improvements, windows, outdoor pavilions, canopies, lighting, signage, artificial turf, HVAC etc.
    - As mentioned above, these “smaller” projects can begin as early as this December. This will be a great tool for us to show our patrons that improvements are being made across the District.
- And as these projects get underway, I would also like to start a new public relations campaign to publicize and brand Ada City Schools as one of the best. Much like our Strategic Plan -- Everything from billboards to flyers --
  - *Cougar Spirit Lives Here*
  - Put our mission statement in “lights”
    - *To prepare each student to be engaged and high performing citizens with social, academic and professional skills necessary to succeed in a global society*

- **District News**

- **Ada High’s Academic Bowl team was named OSSAA District Academic Bowl Tournament Champions.** They defeated Byng, Tishomingo and Atoka. They will compete at Regionals this month.
  - Ada High isn’t the only site with Academic Bowl success. Willard had so many students try out and qualify for their Academic Bowl Team that they are expanding to TWO teams per grade!
- Being college and career ready is something that is at the forefront of the District’s strategic plan and goals for our students. We’re always doing things to achieve this goal.
  - 8th grade students toured Pontotoc Technology Center to look at all their programming options.
  - 218 Ada High students took the ACT in the indoor facility. This was a HUGE undertaking but is always worth it! We want to give our students as many opportunities to take the ACT as possible.
  - Ada High Career Tech teachers teamed up with Arbuckle Credit Union to host a Reality Fair for all Ada High Seniors! Students chose a career and completed a monthly budget sheet based on the salary for their career. They had to simulate expenses and see if they could make it to payday. Needless to say, many eyes were opened to this reality check!

- Ada High's BPA chapter has the 3rd highest membership in the state of Oklahoma!
- Philanthropy and giving back to our community is something District students are always doing! Willard 5th grader, Bryce Rogers put together hygiene kits from donations and he handed them out at Abba's Tables.
- AECC recently had a visit from their *Leader in Me* coach. During the visit, they were asked to host the January Community Coaching Day. This is a HUGE compliment and acknowledgement. Other *Leader in Me* schools will be invited to participate in this, bringing schools from all over Oklahoma and North Texas. Additionally, AECC was recommended to apply to become a "Lighthouse School." A "Lighthouse School" owns the distinction of being a model school for *Leader in Me*.
  - The Ada community got to see AECC student leaders in action! Student leaders did a *Leader in Me* presentation at Rotary to showcase their leadership skills! We are certain that this was "Win-Win" for AECC students and Rotary members!
- The District PTO raised over \$5,000 at their Nacho Bowl and HallowSTEAM event for our STEAM programs and activities at all sites. Speaking of STEAM... lots has happened this past month across the District!
  - The District hosted Norman Public Schools administration and let them tour our Aviation program.
  - STEAM Director Chris Eckler accompanied 24 AJHS and AHS students to the *Oklahoma Women in Aviation luncheon* at Will Rogers International Airport.
  - Washington librarian, Story Maxwell, applied for a "First Books" grant and received 80 free copies of "Ada Twist, Scientist" in honor of the celebration of STEAM Week for the teachers and students at Washington.
  - Hayes hosted their annual "Spooktacular" Science event and had TONS of people show up for science experiments, food and fun!
  - The awards keep coming in for Ada High School's Performing Arts program! They recently were named the OSSAA Class 5A State Runner-Up at their One Act Play competition. Raheim Hill-Wedlow was selected for All-State for One-Act as well. Ada High Performing Arts was also selected to perform at Disney World's 50th Anniversary Celebration!
  - Performing Arts is one of the most popular programs in the District. This is Willard's first year to offer Performing Arts and they have 95 students enrolled! This is amazing as a first year elective.
  - Over 300 students took the field to perform "Thriller!" It was an AMAZING performance and brought many people to Koi Ishto Stadium!
  - Our Choir program was well represented at the ECU Choral Competition. Our Junior High Treble Choir received a Superior rating, the Junior High SAB Choir received a Superior rating, the High School Treble Choir received a Superior rating and our High School Mixed Choir received a Superior rating! All of the Solos and Ensembles received Superior ratings as well!

- Ada High School Lady Cougar Softball player, Amayan Frizell was named to the Middle East All State Team. She is the first Softball All Stater we've had since Leah Huling in 2012! The future is bright for Ada Lady Cougar Softball!
- The Winter Cougar Preview will be held Tuesday, November 9th at the Ada Cougar Activity Center. Doors open at 6:00 PM and activities to recognize our Winter athletic teams and organizations will begin at 6:30 PM.
- In the past month, our We Are Ada facebook page has reached over 21,285 people and has had over 11,901 post engagements.

## **BOARD OF EDUCATION ELECTION RESOLUTION**

TO: Pontotoc County Election Board

FROM: The Ada City School District, Independent School  
District No. 62I019 of Pontotoc, County, Oklahoma

The Board of Education of the Ada City School District has approved the following resolution calling for an election to be submitted to the voters of the district.

### Date of the Election:

A Board of Education Primary Election shall be held on February 8, 2022, only if three or more candidates file for the Board of Education position scheduled to be on the ballot or for a Board of Education position appearing on the ballot as an unexpired term. A Board of Education General Election shall be held on April 5, 2022, under the following circumstances: if only two candidates file for a position scheduled to be on the ballot or for a position on the ballot for an unexpired term or if no candidate in the Board of Education Primary Election receives more than 50% of the votes cast. The polling places shall be open from 7:00 a.m. to 7:00 p.m.

### Board Member Position On Ballot:

The voters shall elect a board member for the following:

Board of Education office number five (5), ward number five (5) which has an unexpired term with four (4) years remaining.

Board of Education office number two (2), ward number three (3) which has a five-year term of office.

Be it further resolved that pursuant to Title 26 O.S. Section 13A-109, the Board of Education of Ada City School District hereby authorizes the following precinct which is only partially contained within the Ada City School District and no persons reside within that part of the precinct to not be opened for this election:

1. Precinct 620058

### Qualifications of Candidates for Office:

To be eligible to be a candidate for member of the board of education of a school district, a person must have resided in the district for at least six months preceding the first day of the filing period, and have been a registered voter registered with the county election board at an address located within the geographical boundaries of the district for six months preceding the first day of the filing period. In school districts that have been divided into election districts, a candidate must have resided in the district for six months preceding the first day of the filing period and have been a registered voter registered within the county election board at an address located within the geographical boundaries of the election district for six months preceding the first day of the filing period.

No person shall be eligible to be a candidate for or elected to be a member of the board of education of a school district unless the person has been awarded a high school diploma or certificate of high school equivalency.

A person who has been convicted of a misdemeanor involving embezzlement or a felony under the laws of this state or of the United States or who has entered a plea of guilty or nolo contendere to such misdemeanor involving embezzlement or felony or who has been convicted of a crime in another state which would have been a misdemeanor involving embezzlement or a felony under the laws of this state or has entered a plea of guilty or nolo contendere to such crime shall not be eligible to be a candidate for or be elected to any school board office for a period of fifteen years following completion of his sentence or during the pendency of an appeal of such conviction or plea.

No person shall be eligible to be a candidate for or serve on a board of education if he or she is currently employed by the school district governed by the board of education or is related within the second degree by affinity or consanguinity to any other member of the board of education or to any employee of the school district. The following are relatives within the second degree: A candidate's spouse, child, parent, grandchild, grandparent, brother, sister, spouse's child, spouse's grandchild, spouse's brother, spouse's sister, spouse's grandparent, grandchild's spouse, parent's spouse, and child's spouse. The prohibitions in this paragraph shall not apply if the board member candidate is related within the second degree of affinity or consanguinity to an individual employed as a substitute teacher by the school district or as a temporary substitute support employee if the school district has an Average Daily Membership of less than five thousand (5,000).

Candidates must affirm that upon being elected as a new member of the Board of Education, within fifteen (15) months of election, they will complete at least twelve (12) hours of instruction on education issues, including school finance, Oklahoma education laws, and ethics, duties and responsibilities of district board of education members. Three (3) of these twelve (12) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance. Incumbents must affirm that they will complete six (6) hours of instruction within fifteen (15) months of election emphasizing changes in school law. Three (3) of these six (6) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance.

Voters Eligible to Vote:

To be eligible to vote, a voter must be registered with the county election board at an address within the geographical boundaries of the district.

Ballot Titles:

The ballot to be submitted to the voter's shall call for the voters to:

1. Select one candidate for Ada School Board Position Office Number Five (5), Ward Number Five (5)
2. Select one candidate for Ada School Board Position Office Number Two (2), Ward Number Three (3)

Approved by the Ada Board of Education this 8th day of November, 2021.

\_\_\_\_\_  
President of the Board of Education

\_\_\_\_\_  
Clerk of the Board of Education

# Legal Notice

## PUBLICATION OF ANNUAL ELECTION OF SCHOOL DISTRICT ELECTORS

The Board of Education of Ada City School District hereby provides legal notice that the annual school election filing period for candidates will open on Monday, December 6, 2021, at 8:00 a.m. and will close Wednesday, December 8, 2021, at 5 p.m.

### Board Member Position On Ballot:

The voters shall elect a board member for board office number five (5), ward number five (5) which has an unexpired term with four (4) years remaining and a board member for board office number two (2), ward number three (3), which has a five-year term.

Dated this 8<sup>th</sup> day of November, 2021.

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President, Ada Board of Education

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Clerk, Ada Board of Education

## Press Release

The Board of Education of Ada City School District hereby announces that statutorily qualified individuals interested in running as a candidates for Office Number Five (5), Ward Number Five (5) and Office Number Two (2), Ward Number Three (3) on the Ada Board of Education may file to run as a candidate for this seat at the Pontotoc County Election Board between the hours of 8 a.m. and 5 p.m., Monday, December 6 through Wednesday, December 8, 2021.

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Mike Anderson, Superintendent

## Request to Close Polling Place for Split Precinct (100 or Fewer Registered Voters)

If split precincts are located in more than one county, use a separate form for each county.

School District: <b>ADA CITY SCHOOLS</b>	Election Date: <b>FEBRUARY 8, 2022</b>
Superintendent: <b>Mike Anderson</b>	Mailing Address: <b>PO Box 1359, Ada, OK 74820</b>
Telephone: <b>580-310-7200</b>	Email: <b>andersonm@adapss.com</b>

This request is submitted on behalf of the Board of Education of \_\_\_\_\_ School District, for permission to close polling places for the following split precincts in which 100 or fewer voters are registered at addresses located within the district's boundaries for the election to be held on the date indicated above.

		<b>For CEB Office Use Only</b>		
<b>Precinct Number</b>	<b>County</b>	<b>Number Voters Assigned in MESA</b>	<b>Number Unassigned Voters Identified by Superintendent</b>	<b>Total Voters</b>
<b>620052</b>	<b>Pontotoc</b>			

It is understood that this request is subject to the County Election Board's confirmation that there are 100 or fewer voters registered in this district in the split precincts listed above. It is understood that this request will be denied if voters in this district are eligible to vote in an election being held by any other entity in the precinct on the same date. It is understood that absentee ballots will be printed to accommodate voters in these precincts who are registered at addresses within the district's boundaries.

\_\_\_\_\_  
 Superintendent's Signature November 8, 2021  
Date

**FOR CEB OFFICE USE ONLY**

Request Approved.    Date: \_\_\_\_\_

Request Denied.    Date: \_\_\_\_\_ Reason for Denial: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_, County Election Board Secretary  
 Signature

## STUDENT TRANSFERS

*Optional:* Open Transfers previously granted by the school board will remain in effect unless the board of education takes action to deny a future year's attendance based upon capacity, discipline, or attendance as addressed within this policy.

### **Previous Transfers (prior to January 1<sup>st</sup>, 2022)**

Open and Emergency Transfers previously granted by the school board will remain in effect unless the board of education takes action to deny a future year's attendance based upon capacity, discipline, or attendance as addressed within this policy.

### **Transfer Application Overview & Timeline**

The school district will not accept or deny a transfer based on ethnicity, national origin, gender, income level, disabling condition, proficiency in the English language, measure of achievement, aptitude or athletic ability. The school district will begin accepting applications for the next school year starting **the first Monday in April**. Receipt of applications will be documented by the district so that the district may review those applications in the order submitted for purposes of capacity limitations. The administration will not **approve or deny transfers received for the next school year until after the July 1 capacity data is determined** for each grade level and site within the school district.

Transfers that have previously been approved by the school district will remain in effect for future school years unless the district provides notification to the parent or legal guardian that the transfer is not going to be continued for an upcoming school year due to capacity, disciplinary action or attendance issues. The district will not require parents resubmit a new application each school year and will advance the previous application of an enrolled student amending only the grade placement of the student.

A transfer may be requested at any time in the school year. State law does limit the ability of a student to transfer to no more than two (2) times per school year to one or more school districts in which the student does not reside. Exceptions to this limit will exist for students in foster care. Students are legally entitled to reenroll at any time in his or her school district of residence. Any brother or sister of a student who transfers may attend the school district to which their sibling transferred as long as the school district has capacity in the grade level and the sibling does not meet a basis for denial as listed below. A separate application must be filed for each student so that the district can timely consider requests in the order applications are received.

It is the policy of the board of education that any legally transferring student shall be accepted by the district under the following circumstances:

1. The district has the capacity to accept the student at the grade level at the school site;
2. The transferring student has not been disciplined for:
  - a. violation of a school regulation,
  - b. possession of an intoxicating beverage, low-point beer, as defined by Section 163.2 of Title 37 of the Oklahoma Statutes, or missing or stolen property if the property is reasonably suspected to have been taken from a student, a school employee, or the school during school activities, or

**TRANSFER POLICY (Cont.)**

c. possession of a dangerous weapon or a controlled dangerous substance while on or within two thousand (2,000) feet of public school property, or at a school event, as defined in the Uniform Controlled Dangerous Substances Act.

3. The transferring student does not have a history of absences. "History of absences" means ten or more absences in one semester that are not excused for the reasons provided in 70 O.S. § 10-105 or due to illness.

By the first day of January, April, July and October, the board of education shall establish the number of transfer students the district has the capacity to accept in each grade level for each school site within the district. The number of transfer students for each grade level at each site that the district has the capacity to accept will be posted in a prominent place on the school district's website. The district shall report to the State Department of Education the number of transfer students for each grade level for each school site which the district has the capacity to accept.

**Capacity Determination**

Option 1:

In making the decision to determine capacity, the board of education shall review class size limits specified in 70 O.S. § 18-113.1 and multiply those limits times the number of classroom teachers employed by the school district at each grade level. If classroom space is not sufficient to accommodate that number of students due to a classroom being disproportionately sized, the district's capacity numbers will reflect a lesser amount based upon that classroom size.

or

Option 2:

The district has a capacity of \_\_\_ in Grade \_\_\_ at \_\_\_\_\_ Elementary School.

The district has a capacity of \_\_\_ in Grade \_\_\_ at \_\_\_\_\_ Elementary School.

\*Add an additional line for each grade level and at each site in the district

**Transfer Capacity Review**

The school district shall enroll transfer students in the order in which they submit their applications. If the number of student transfer applications exceed the capacity of the district, the district shall select transfer students in the order in which the district received the application.

**Transfer of Teachers' Children**

A student shall be allowed to transfer to a district in which the parent or legal guardian of the student is employed as a teacher as per 70 O.S. § 8-113.

**Transfer for Special Education Students**

A Special Education student may request a transfer pursuant to the Education Open Transfer Act and Ada Board of Education Policy FEH.

**---OR---**

If a student with a disability applies for a transfer, the student must supply all documentation of the resident district relating to the student's previous and current IEPs so that this District may:

**TRANSFER POLICY (Cont.)**

1. Determine whether the District currently has appropriate programs, staff, services and placement needed to fulfill the current or anticipated IEP of the student; and
2. If a preliminary determination is made that the District has the appropriate programs, staff, services and placement needed to fulfill the current IEP of the student if the transfer application is approved, conduct the statutorily-required joint IEP conference with the district of the residence before a final determination of approval or denial is made.

**Uniformed Military Services – Dependent Children**

Students who are the dependent children of a member of the active uniformed military services of the United States on full-time active-duty status and students who are the dependent children of the military reserve on active duty orders shall be eligible for admission to the school district regardless of capacity of the district. Students shall be eligible for military transfer if:

1. At least one parent of the student has a Department of Defense issued identification card; and
2. At least one parent can provide evidence that he or she will be on active-duty status or active-duty orders, meaning the parent will be temporarily transferred in compliance with official orders to another location in support of combat, contingency operation or a national disaster requiring the use of orders for more than thirty (30) consecutive days.

**Transfer Acceptance**

If accepted, a student transfer is granted for the existing school year and may continue to attend in future years. At the end of the school year, the district may deny continued transfer of the student due to capacity or for disciplinary reasons or a history of absences.

**Transfer Denial & Appeal**

If a transfer request is denied by the administration, the parent or legal guardian of the student may appeal the denial within ten (10) days of notification of denial to the board of education. The board of education shall consider the appeal at its next regularly scheduled board meeting if notice is provided prior to the statutory deadline for posting the agenda for the meeting. **OSSBA Language -- If notice is after the deadline for posting, the board shall consider the appeal at a special meeting of the board of education.**

If notice is after the deadline for posting, the board shall consider the appeal at the next **regular meeting of the board of education.**

**--- OR ---**

**Stay silent if they miss the 10 day filing deadline.**

**TRANSFER POLICY(Cont.)**

OSSBA Appeal process choice 1: During the appeal, the board will review the action of the administration to make sure that the district policy was followed with regard to the denial of the transfer. The board of education will meet in an executive session to review the educational records of the student. If the policy was not followed, the board of education shall vote to overturn the denial and the transfer will be granted. This will be an **online and/or paper appeal** and will include the written documentation utilized by the school district as well as a written response from the parent or legal guardian which explains why the policy was not followed.

OSSBA Appeal process choice 2: During the appeal, the board of education will meet with the administration and parent or legal guardian of the student in executive session. While in executive session the administration will explain why the transfer was denied, and the members of the board will be able to ask questions of the administration. The board will then hear from the parent or legal guardian as to why the transfer should have been approved. The members of the board will be able to ask questions of the parent or legal guardian. The administration and the parent or legal guardian will be excused from the executive session while the board deliberates on the appeal. The board will return to open session and will vote to approve the denial or overturn the denial of the transfer.

If the board of education votes to uphold the denial of the transfer, the parent or legal guardian may appeal the denial within ten (10) days of the notification of the appeal denial to the State Board of Education. The parent or legal guardian shall submit to the State Board of Education and to the superintendent of the district, a notice of appeal on the form prescribed by the State Board of Education.

**Athletics**

A student who enrolls in a school district in which the student is not a resident shall not be eligible to participate in school-related extramural athletic competition governed by the Oklahoma Secondary School Activities Association for a period of one (1) year from the first day of attendance at the receiving school unless the transfer is from a school district which does not offer the grade the student is entitled to pursue as per 70 O.S. § 8-103.2.

- REFERENCE:** 70 O.S. §1-114  
 70 O.S. §1-113  
 70 O.S. §5-117.1  
 70 O.S. §8-101, et seq.  
 70 O.S. §24-101, et seq.; §24-102  
 Family Education Rights and Privacy Act  
 Atty. Gen. Op. No. 87-134, April 1, 1988

**LEGAL NOTE:** Senate Bill 783 repealed 70 O.S. § 8-104 effective March 31, 2021. Oklahoma law no longer allows emergency transfer of students. Oklahoma law regarding transfers will change again on January 1, 2022. A new sample policy has been created which addresses those changes that are effective with regard to student transfers on January 1, 2022.

*THIS POLICY REQUIRED BY LAW.*

**STUDENT TRANSFERS FOR  
CHILDREN OF TEACHERS**

Children or wards of individuals employed as teachers by the school district shall be allowed to transfer into the school district without regard to other transfer policies. A student who enrolls pursuant to this policy shall not be eligible to participate in school-related extramural athletic competition governed by the Oklahoma Secondary School Activities Association for a period of one (1) year from the first day of attendance unless the transfer is from a school district which does not offer the grade the student is entitled to pursue. Eligibility requirements are governed by the Oklahoma Secondary School Activities Association.

**REFERENCE: 70 O.S. §8-113  
70 O.S. §8-103.2**

**TRANSFERS FOR SPECIAL EDUCATION STUDENTS**

If a transfer application is received for a child with disabilities to a school district other than the district of residence of the child pursuant to the Education Open Transfer Act the following provisions shall apply:

1. The school district shall establish availability of the appropriate program, staff, and services prior to approval of the transfer;
2. Prior to the approval of the transfer of a child on an individualized education program (IEP), a joint IEP conference shall be required between the district of residence and the receiving district; and
3. Upon approval of the transfer, the receiving district shall claim the child in the average daily membership for state and for federal funding purposes and shall assume all responsibility for education of the child. For state funding purposes, the State Department of Education shall include the appropriate grade level weight and all category weights to which the pupil is assigned pursuant to the provisions of Section 18-201.1 of this title when calculating State Aid pursuant to the provisions of Section 18-200.1 of this title, regardless of whether the receiving district provides education to the student using traditional in-class means or via online instruction. When applicable, the receiving district may apply to the Oklahoma Special Education Assistance Fund for assistance in meeting any extraordinary costs incurred.

**REFERENCE: 70 O.S. §13-103**

# Emergency Action Plan

## Ada High School

### Athletics Program

In case of an emergency, personnel responsibilities, locations of emergency equipment, and other emergency information such as 911 call instructions, addresses/directions to the venue, and a chain of command with important phone numbers have been listed here.

## Table of Contents

### Table of Contents

<b>Introduction</b>	<b>2</b>
<b>Staff Education</b>	<b>5</b>
<b>Chain of Command</b>	<b>5</b>
<b>Emergency Telephone Numbers</b>	<b>6</b>
<b>Emergency Situation Contact Tree</b>	<b>7</b>
<b>Emergency Equipment Locations</b>	<b>8</b>
<b>General Plan of Action</b>	<b>9</b>
<b>Emergency Action Procedures</b>	
<b>ECU Stadium.....</b>	<b>10-11</b>
<b>Ada High Football Field.....</b>	<b>12-13</b>
<b>Ada High Football Field House/Indoor Practice Facility.....</b>	<b>14-15</b>
<b>Ada Cougars Activity Center (ACAC).....</b>	<b>16-17</b>
<b>Ada High Soccer Field.....</b>	<b>18-19</b>
<b>Ada High Softball Field.....</b>	<b>20-21</b>
<b>Ada High Baseball Field.....</b>	<b>22-23</b>
<b>Ada Tennis Courts.....</b>	<b>24-25</b>

# Emergency Action Plan – Ada High School

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# Emergency Action Plan – Ada High School

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## EMERGENCY ACTION PLAN FOR ATHLETICS

### Introduction

Emergency situations may arise at any time during athletic events. Expedient action must be taken in order to provide the best possible care to the student athlete. The development and implementation of an emergency action plan will help ensure that the best care will be provided.

As emergencies may occur at any time and during any activity, all school activities personnel must be prepared. Athletic organizations have a duty to develop an emergency action plan that may be implemented immediately when necessary and provide appropriate standards of emergency care to all sports participants. This preparation involves formulation of an emergency action plan, proper coverage of events, maintenance of appropriate emergency equipment and supplies, utilization of appropriate emergency medical personnel, and continuing education in the area of emergency medicine and planning. Through careful pre-participation physical screenings, adequate medical coverage, safe practice and training techniques and other safety avenues, some potential emergencies may be averted. However, accidents and injuries are inherent with sports participation, and proper preparation on the part of the sports medicine team should enable each emergency situation to be managed appropriately and efficiently.

### Components of an Emergency Action Plan

1. Emergency Personnel
2. Emergency Communication
3. Emergency Equipment
4. Roles of First Responder
5. Venue Directions with a Map
6. Emergency Action Plan Checklist for Non-Medical Emergencies

### Emergency Personnel

The first responder in an emergency situation during an athletic practice or competition is typically a member of the sports medicine staff, such as a certified athletic trainer. However, the first responder may also be a coach or another member of the school personnel.

Certification in cardiopulmonary resuscitation (CPR), first aid, automated external defibrillator (AED), emergency action plan review, and prevention of disease transmission, and emergency plan review is required for all athletics personnel associated with practices, competitions, skills instructions, and strength and conditioning [including: athletic director, school nurse, certified athletic trainer, all coaches, etc.]. Copies of training certificates and/or cards should be maintained with the athletic director. **All coaches are required to have CPR, First Aid, and AED training certifications.**

# Emergency Action Plan – Ada High School

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The emergency team may consist of physicians, emergency medical technicians, certified athletic trainers, athletic training students, coaches, managers, and possibly even bystanders. Roles of these individuals will vary depending on different factors such as team size, athletic venue, personnel present, etc.

The four basic roles within the emergency team are:

- **Establish scene safety and immediate care of the athlete:**
  - This should be provided by the most qualified individual on the medical team (the first individual in the chain of command).
- **Activation of Emergency Medical Services:**
  - This may be necessary in situations where emergency transportation is not already present at the sporting event. Time is the most critical factor and this may be done by anyone on the team.
- **Equipment Retrieval:**
  - ~~May be done by anyone on the emergency team who~~ is familiar with the types and locations of the specific equipment needed.
- **Direction of EMS to the scene:**
  - One of the members of the team should be in charge of meeting the emergency personnel as they arrive at the site. This person should have keys to locked gates/doors.

## Activating Emergency Medical Services

- **Call 9-1-1**
- **Provide information**
  - Name, address, telephone number of caller
  - Nature of the emergency (medical or non-medical)\*
  - Number of athletes
  - Condition of athlete(s)
  - First aid treatment initiated by first responder
  - Specific directions as needed to locate the emergency scene (i.e. "use the south entrance to the school off Asylum St.")
  - Other information requested by the dispatcher
  - **DO NOT HANG UP**

*\*If non-medical, refer to the specified checklist of the school's non-athletics emergency action plan*

## Emergency Communication

Communication is key to a quick, efficient emergency response. There is a pre-established phone tree to ensure all relevant parties are notified. Access to a working telephone line or other device, either fixed or mobile,

# Emergency Action Plan – Ada High School

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should be assured. There should also be back-up communication in effect in case there is a failure of the primary communication. At every athletic venue, home and away, it is important to know the location of a workable telephone. Please see page 8 for emergency communication guidelines for Ada High School.

## **Medical Emergency Transportation**

Any emergency situation where there is loss of consciousness (LOC), or impairment of airway, breathing, or circulation (ABCs) or there is a neurovascular compromise should be considered a “load and go” situation and emphasis is placed on rapid evaluation, treatment, and proper transportation. Any emergency personnel who experiences doubt in their mind regarding the severity of the situation should consider a “load and go” situation and transport the individual.

## **Non-Medical Emergencies**

For the non-medical emergencies (fire, bomb threats, violent or criminal behavior, etc.) refer to the school emergency action plan and follow instructions.

## **Post EAP Activation Procedures:**

### *Documentation*

Documentation must be done by ATC (or other provider) and coach immediately following activation of the EAP. Both an injury report and accident report form must be filled out.

### *Debriefing*

A team composed of the ATC, AD, coaches, nurse and one or two other school district employees not involved with the situations must discuss the event within 48 hours. This team must evaluate the effectiveness of the EAP and conduct a staff debriefing. A specific timeline for changes to EAP should be made for promptness.

## **Conclusion**

The importance of being properly prepared when athletic emergencies arise cannot be stressed enough. An athlete’s survival may hinge on the training and preparation of healthcare providers. It is prudent to invest athletic department “ownership” in the emergency action plan by involving the athletic administration and sport coaches as well as sports medicine personnel. The emergency action plan should **be reviewed at least once a year** with all athletic personnel and local emergency response teams. Through development and implementation of the emergency plan Ada High helps ensure that the athlete will have the best care provided when an emergency situation does arise.

# Emergency Action Plan – Ada High School

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## Staff Education

1. Each season, every coach will receive a copy of the Emergency Action Plan (EAP)
  - a. Each coach will provide their signature to confirm they have read the documents and asked any potential questions
2. A copy of the relevant EAP will be in each medical kit which is to be kept with the coach at every practice/event
3. A copy of the EAP will be posted on the wall in the athletic training room.

## Chain of Command

The athletic training should always act as primary care-givers at the site of the injury or accident (when on-site) and would manage the situation according to the following rank:

In the event that a certified athletic trainer is not on-site at the time of injury the following chain of command would be used:

### CHAIN OF COMMAND

- Tesha Kraszkievicz, Athletic Trainer
- Brian Freeland, PA-C
- Christie Jennings, Athletic Director
- Brad O'Steen, Head FB  
Coach/Assistant AD
- Wade Boyles, Assistant AD

*\*this chain of command would be completed per team in the event that the chain is different per team*

# Emergency Action Plan – Ada High School

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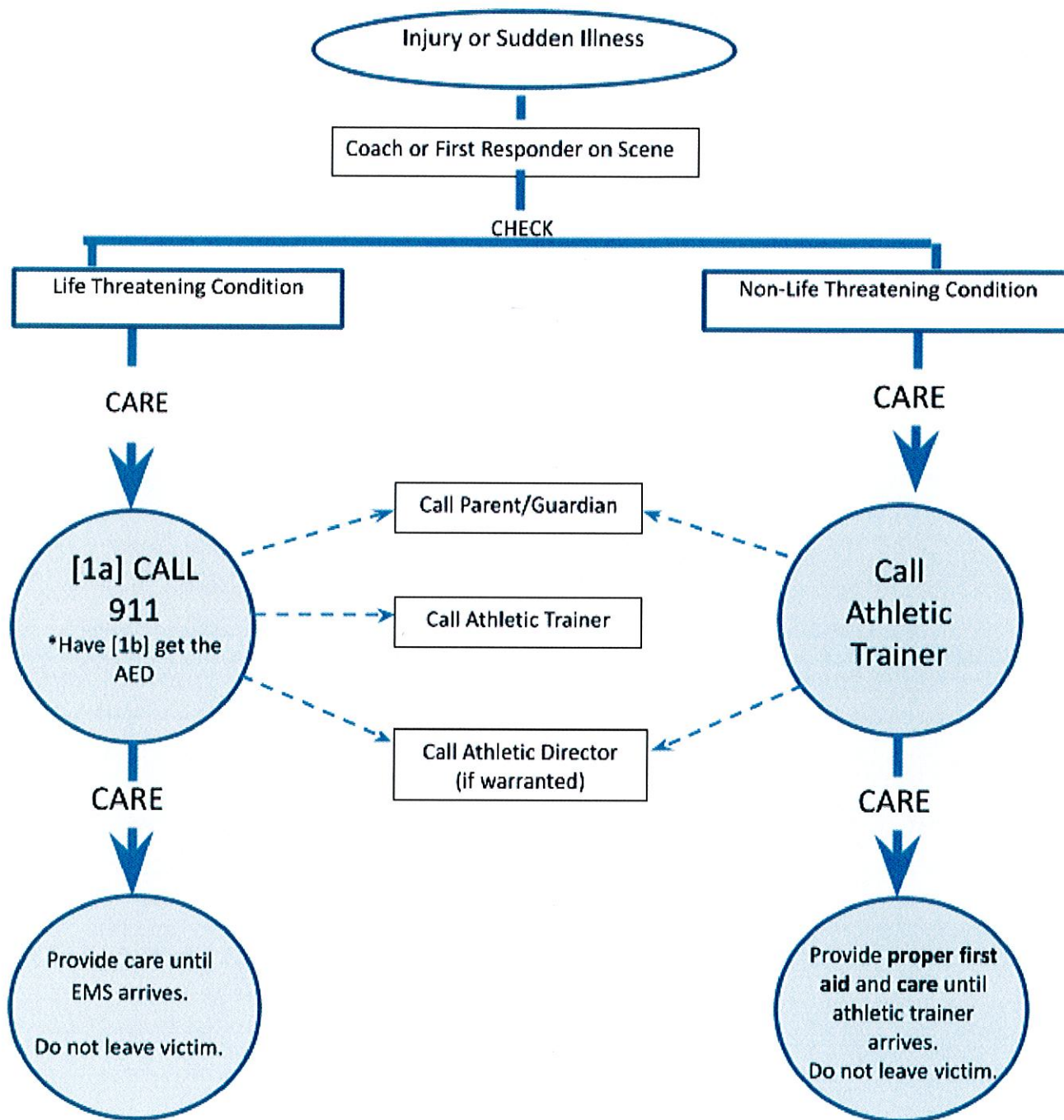
## Emergency Telephone Numbers

Off Campus Contacts	Phone Number
<b>Emergency</b>	911
<b>Police department</b>	580-332-4466
<b>Fire and Ambulance</b>	580-436-6300
<b>Hospital</b>	Mercy Hospital 580-332-2323 430 N. Monte Vista St. Ada, OK 74820
<b>Urgent Care</b>  M-F 8a-8p Sat 8a-5p Sun 12p-5p	Urgent Care of Ada 580-215-6975 1023 Arlington St, Ste A Ada, OK 74820
<b>Urgent Care</b>  M-Sat 8a-8p Sun 8a-4p	QuickCare Urgent Care 580-310-9899 709 Better Now Plz Ada, OK 74820
<b>Poison Control Center</b>	1-800-222-1222

This list is only to be used in case of an emergency.

Title	Name	Office	Cell
<b>Athletic Trainer</b>	Tesha Kraszkievicz		918-814-3289
<b>Athletic Director</b>	Christie Jennings		580-235-2196
<b>Assistant AD</b>	Brad O'Steen		580-606-7413
<b>Assistant AD</b>	Wade Boyles		580-320-2037
<b>Principal</b>	Jeff Maloy	580-315-7220	580-320-7594
<b>Assistant Principal</b>	Kolby Howry	580-310-7220	580-421-6627
<b>Main Office</b>		580-310-7220	
<b>Nurse</b>	Alicia Cupps, RN	580-310-7340	580-399-6876

# Emergency Action Plan – Ada High School



# Emergency Action Plan – Ada High School

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## Emergency Situation Contact Tree

After the situation is controlled: Contact (phone or email)

Athletic Trainer may at their discretion contact sports medicine physician for guidance

## Emergency Equipment Locations

### *Emergency Equipment:*

- Athletic Training Kit, Emergency Bag, Biohazard/First Aid Kit on site for events covered by ATC
- First Aid Kit located with coach

### **AED**

- Located on sideline with athletic trainer for all covered events
- Located with coach of highest need, determined by athletic trainer, athletic director and coach prior to season
- Additional AED located outside SE corner of Ada High Gymnasium by Athletic Training Room.

### **Nearest phone**

- Athletic Trainer's personal cell phone when covering events
- Coaches' personal cell phones

Call Principal  
(if warranted)

### **Rescue Inhaler**

- Coaches are responsible for each student who has an inhaler and is responsible for bringing the inhaler with them to all practices/games
- Inhaler must be left with coach (labeled with name) during practices and games (not left in personal bag)
- Athletic trainer may be given a backup inhaler by the parent or child to keep as a backup in the med kit.

### **EpiPen**

- Coaches are responsible for each student who has an epi pen and is responsible for bringing their epi pen with them to all practices/games
- Epi pen must be left with coach (labeled with name) during practices and games (not left in personal bag)
- Athletic trainer will have a backup Epi pen by the parent or child to keep as a backup in the med kit.

### **Splints**

- Sideline with athletic trainer during events or in red bag in athletic training room

### **Spine boards/Cervical Collar**

- Spine board will be on the sideline with the athletic trainer. EMS will provide cervical collars

### **Biohazard Materials**

- a. Red bags – in each med kit and in ATR
- b. Disposal Bin – in ATR

## General Plan of Action

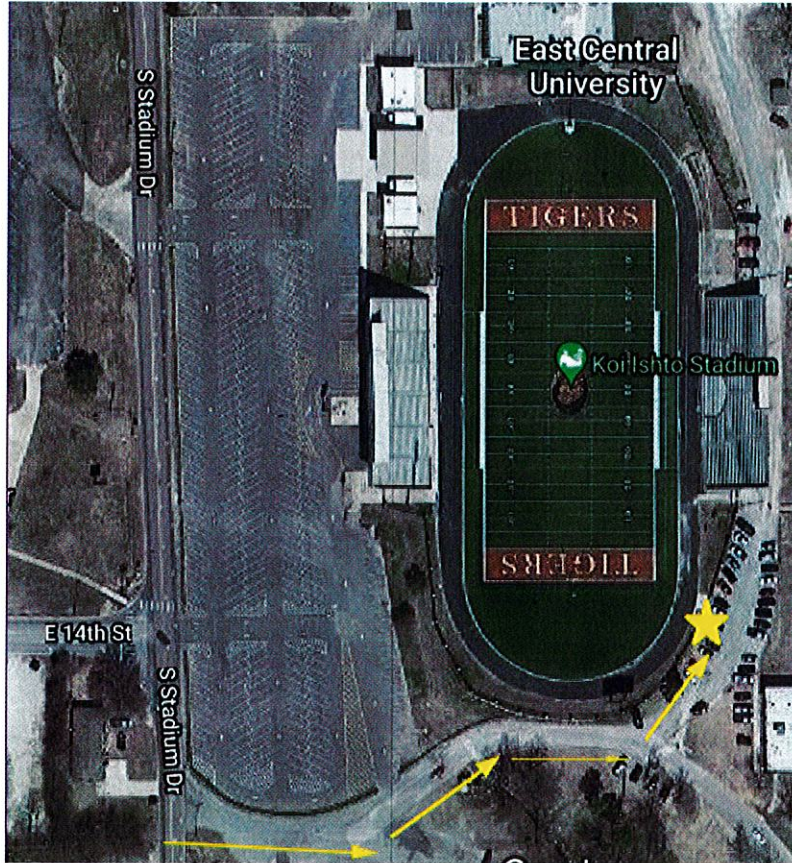
1. Most medically qualified person will lead
2. Check the scene – is it safe to help?
3. Is the athlete breathing? Conscious? Pulse?
  - a. If NO instruct person to call 911 – LOOK PERSON DIRECTLY IN EYES and make sure they call!
  - b. Check card for 911 call instructions for your location
4. Perform emergency CPR/First Aid
  - a. If severe bleeding – instruct individual to assist with bleeding control
5. Instruct coach or bystander to get AED
6. Instruct coach or bystander to control crowd
7. Contact the Athletic Trainer of Ada High School if they are present at the school but not on scene
8. Contact parents
9. Contact Athletic Director
10. Contact Principal/Vice Principal
11. Instruct individual to meet ambulance to direct to appropriate site
12. Assist with care as necessary
13. Assistant coach or parent must accompany athlete to hospital – either in ambulance or follow by car
14. Document the event

# Emergency Action Plan – Ada High School

## ECU Stadium

**Address:** 401 S. Stadium Drive, Ada, OK 74820

**Entrance:** Enter stadium parking lot from W entrance on S. Stadium Drive. Proceed to the SE gate on the back side of Norris Cole field. Gate will be open for EMS to come through, if EMS is not on site.



### EMERGENCY COMMUNICATION:

Athletic Trainer and coaches will carry cell phones during practice/games.

### EMERGENCY EQUIPMENT:

- Medical Kit - On sideline (supplied with AT Coverage)  
*Includes shears, helmet drill, and first aid supplies.*
- Splint Bag - On sideline (supplied with AT Coverage)  
*Includes Vacuum Splints, Sam Splints*
- Automated External Defibrillator (AED)  
*AT Coverage: On sideline*  
*No AT Coverage: Located in the ATR in Football Complex*
- Spine Board - Located in ATR or EMS will provide
- CPR Mask/Bag - Located in medical kit and splint bag
- Cell Phone - AT and coaches will be carrying cell phones at all times

# Emergency Action Plan – Ada High School

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## **EMERGENCY PERSONNEL**

Tesha Kraszkiewicz, Ada High School Athletic Trainer Cell: 918-814-3289

## **EMERGENCY PROCEDURES**

### **ROLES OF FIRST RESPONDERS FOR PRACTICE WITH ATC COVERAGE**

1. Athletic Trainer will provide immediate care of injured or ill student-athlete.
2. Athletic Trainer will activate the emergency medical system (EMS) by dialing 911 or designate a coach to do so.
  - a. Provide name, address, telephone number, number of individuals injured, condition of injured, any treatment that has been provided, specific directions, other information as requested by operator.
  - b. Give clear directions to the operator using the directions provided on page 1 of this document.
  - c. Place the phone on speaker mode and stay on the line unless otherwise directed by the operator.
3. The Athletic Trainer will direct another assistant coach or athlete to retrieve emergency equipment.
4. Athletic Trainer will designate an individual to open appropriate gates.
  - a. This individual will “flag down” EMS and direct them to the scene.
5. Scene control will be the responsibility of coaches not otherwise assigned a task.
  - a. Limit the scene to first responders and move bystanders away from the area.

### **ROLES OF FIRST RESPONDERS FOR PRACTICE WITHOUT ATC COVERAGE**

If athletic trainer is not present, the head coach will carry out the procedure listed above

### **ROLES OF FIRST RESPONDERS DURING COMPETITION**

1. Athletic Trainer will provide immediate care of injured or ill student-athlete.
2. If EMS is already present, athletic trainer will signal for EMS crew to come onto the field by making an A over their head
3. Athletic Trainer will activate the emergency medical system (EMS) by dialing 911 or designate a coach to do so.
  - a. Provide name, address, telephone number, number of individuals injured, condition of injured, any treatment that has been provided, specific directions, other information as requested by operator.
  - b. Give clear directions to the operator using the directions provided on page 1 of this document.
  - c. Place the phone on speaker mode and stay on the line unless otherwise directed by the operator.
4. The Athletic Trainer will direct another assistant coach or athlete to retrieve emergency equipment.
5. On-field scene control will be the responsibility of gameday administrators.
  - a. Limit the scene to first responders and move bystanders away from the area.
6. Stadium crowd control will be the responsibility of stadium security.
  - a. No spectators (including family) are allowed on the field unless directed by the medical staff.

### **In Case of Thunder/Lightning:**

1. Athletic Trainer will monitor weather via weather app
2. When lightning is detected within 10 miles or thunder is heard, EAP will be activated
3. All activity will cease; athletes will be escorted to locker rooms and spectators will be instructed to go to their vehicles
4. Clear to resume activity when lightning has not been seen or thunder heard for 30min

**UNSAFE SHELTERS** – storage shed, dugout, gazebos, tents, open press box, screened porches, structures with open areas

### **In Case of Tornado/Severe Weather:**

Athletes will go to locker rooms if a tornado is imminent. Spectators will be escorted to tornado shelters on campus.

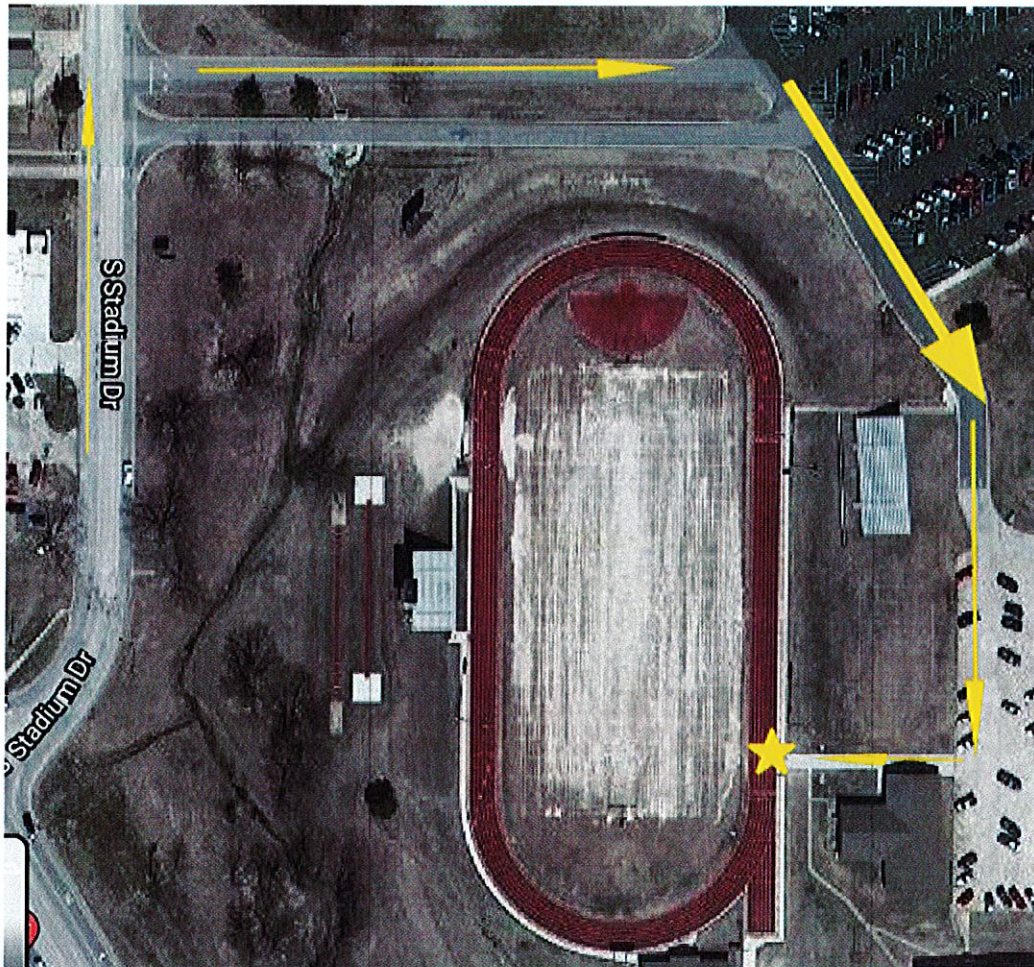
# Emergency Action Plan – Ada High School

## Ada High School Football Field

ADDRESS: 1400 Stadium Drive Ada, OK 74820

### VENUE DIRECTIONS:

**Emergency Vehicle Entrance:** The gate is located on the East side of the stadium. Enter the school drive from the west entrance on S. Stadium Drive and proceed to the south parking lot. A school representative will provide access to the field through the gate on the east side of the stadium.



### EMERGENCY COMMUNICATION:

Athletic Trainer and coaches will carry cell phones during practice/games.

### EMERGENCY EQUIPMENT:

- Medical Kit - On sideline (supplied with AT Coverage)  
*Includes shears, helmet drill, and first aid supplies.*
- Splint Bag - On sideline (supplied with AT Coverage)  
*Includes Vacuum Splints, Sam Splints*
- Automated External Defibrillator (AED)  
*AT Coverage: On sideline*  
*No AT Coverage: Located in the ATR in Football Complex*

# Emergency Action Plan – Ada High School

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- Spine Board - Located in ATR or EMS will provide
- CPR Mask/Bag - Located in medical kit and splint bag
- Cell Phone - AT and coaches will be carrying cell phones at all times

## **EMERGENCY PERSONNEL**

Tesha Kraszkiewicz, Ada High School Athletic Trainer Cell: 918-814-3289

## **EMERGENCY PROCEDURES**

### **ROLES OF FIRST RESPONDERS FOR PRACTICE WITH ATC COVERAGE**

1. Athletic Trainer will provide immediate care of injured or ill student-athlete.
2. Athletic Trainer will activate the emergency medical system (EMS) by dialing 911 or designate a coach to do so.
  - a. Provide name, address, telephone number, number of individuals injured, condition of injured, any treatment that has been provided, specific directions, other information as requested by operator.
  - b. Give clear directions to the operator using the directions provided on page 1 of this document.
  - c. Place the phone on speaker mode and stay on the line unless otherwise directed by the operator.
3. The Athletic Trainer will direct another assistant coach or athlete to retrieve emergency equipment.
4. Athletic Trainer will designate an individual to open appropriate gates.
  - a. This individual will “flag down” EMS and direct them to the scene.
5. Scene control will be the responsibility of coaches not otherwise assigned a task.
  - a. Limit the scene to first responders and move bystanders away from the area.

### **ROLES OF FIRST RESPONDERS FOR PRACTICE WITHOUT ATC COVERAGE**

If Athletic Trainer is not present, the head coach will carry out the procedure listed above

### **ROLES OF FIRST RESPONDERS DURING COMPETITION**

1. Athletic Trainer will provide immediate care of injured or ill student-athlete.
2. If EMS is already present, athletic trainer will signal for EMS crew to come onto the field by making an A over their head
3. Athletic Trainer will activate the emergency medical system (EMS) by dialing 911 or designate a coach to do so.
  - a. Provide name, address, telephone number, number of individuals injured, condition of injured, any treatment that has been provided, specific directions, other information as requested by operator.
  - b. Give clear directions to the operator using the directions provided on page 1 of this document.
  - c. Place the phone on speaker mode and stay on the line unless otherwise directed by the operator.
4. The Athletic Trainer will direct another assistant coach or athlete to retrieve emergency equipment.
5. On-field scene control will be the responsibility of gameday administrators.
  - a. Limit the scene to first responders and move bystanders away from the area.
  - b. No spectators (including family) are allowed on the field unless directed by the Athletic Trainer.

### **In Case of Lightning:**

1. Athletic Trainer will monitor weather via weather app
2. When lightning is detected within 10 miles or thunder is heard, EAP will be activated
3. All activity will cease; athletes will be escorted to locker rooms and spectators will be instructed to go to their vehicles
4. Clear to resume activity when lightning has not been seen or thunder heard for 30min

**UNSAFE SHELTERS** – storage shed, dugout, gazebos, tents, open press box, screened porches, structures with open areas

### **In Case of Tornado/Severe Weather:**

During inclement weather, athletes and spectators will be escorted inside the Football Complex.

# Emergency Action Plan – Ada High School

## Ada High Football Field House/ Indoor Practice Facility

Address: 1400 Stadium Drive Ada, OK 74820

### VENUE DIRECTIONS:

**Emergency Vehicle Entrance:** Enter the school drive from W entrance on S. Stadium Drive and proceed to the south parking lot. The building is the southwest most building in the parking lot. You will park on the east side of the building. A representative will be in the parking lot to direct you.



### EMERGENCY COMMUNICATION:

Athletic Trainer and coaches will carry cell phones during practice/games.

### EMERGENCY EQUIPMENT:

- Medical Kit - On sideline (supplied with AT Coverage)  
*Includes shears, helmet drill, and first aid supplies.*
- Splint Bag - On sideline (supplied with AT Coverage)  
*Includes Vacuum Splints, Sam Splints*
- Automated External Defibrillator (AED)—  
*AT Coverage: On sideline*  
*No AT Coverage: Located in the ATR in Football Complex*
- Spine Board - Located in ATR or EMS will provide
- CPR Mask - Located in medical kit and splint bag
- Cell Phone - AT and coaches will be carrying cell phones at all times

# Emergency Action Plan – Ada High School

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## **EMERGENCY PERSONNEL**

Tesha Kraszkiewicz, Ada High School Athletic Trainer Cell: 918-814-3289

## **EMERGENCY PROCEDURES**

### **ROLES OF FIRST RESPONDERS FOR PRACTICE *WITH* ATC COVERAGE**

1. Athletic Trainer will provide immediate care of injured or ill student-athlete.
2. Athletic Trainer will activate the emergency medical system (EMS) by dialing 911 or designate a coach to do so.
  - a. Provide name, address, telephone number, number of individuals injured, condition of injured, any treatment that has been provided, specific directions, other information as requested by operator.
  - b. Give clear directions to the operator using the directions provided on page 1 of this document.
  - c. Place the phone on speaker mode and stay on the line unless otherwise directed by the operator.
3. The Athletic Trainer will direct another assistant coach or athlete to retrieve emergency equipment.
4. Athletic Trainer will designate an individual to open appropriate gates.
  - a. This individual will “flag down” EMS and direct them to the scene.
5. Scene control will be the responsibility of coaches not otherwise assigned a task.
  - a. Limit the scene to first responders and move bystanders away from the area.

### **ROLES OF FIRST RESPONDERS FOR PRACTICE *WITHOUT* ATC COVERAGE**

If Athletic Trainer is not present, the head coach will carry out the procedure listed above

### **In Case of Tornado:**

During inclement weather, the spectators and athletes will take cover in the Football Complex.

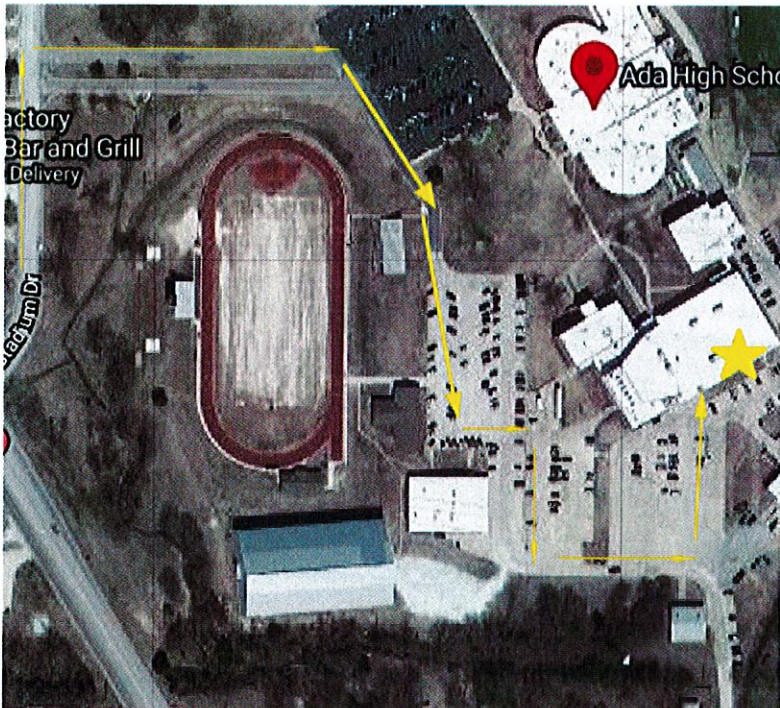
# Emergency Action Plan – Ada High School

## Ada Cougar Activities Center (ACAC)

Address: 1400 Stadium Drive Ada, OK 74820

### VENUE DIRECTIONS:

**Emergency Vehicle Entrance:** Enter the school drive from W entrance on S. Stadium Drive and proceed to the southernmost parking lot. Turn east and go through the parking lot to get you to the south entrance of the large building on the left (ACAC). A school representative will meet you on the south side entrance to the facility.



### EMERGENCY COMMUNICATION:

Athletic Trainer and coaches will carry cell phones during practice/games.

### EMERGENCY EQUIPMENT:

- Medical Kit - On sideline (supplied with AT Coverage)
- Splint Bag - On sideline (supplied with AT Coverage)  
*Includes Vacuum Splints, Sam Splints*
- Automated External Defibrillator (AED)  
*On sideline (supplied with AT Coverage)*  
*Located outside the gym door in the east corner if no AT coverage*
- Spine Board - Located in ATR or EMS will provide
- CPR Mask/Bag - Located in medical kit and splint bag
- Cell Phone - AT and coaches will be carrying cell phones at all times

# Emergency Action Plan – Ada High School

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## **EMERGENCY PERSONNEL**

Tesha Kraszkiewicz, Ada High School Athletic Trainer Cell: 918-814-3289

## **EMERGENCY PROCEDURES**

### **ROLES OF FIRST RESPONDERS FOR PRACTICE WITH ATC COVERAGE**

1. Athletic Trainer will provide immediate care of injured or ill student-athlete.
2. Athletic Trainer will activate the emergency medical system (EMS) by dialing 911 or designate a coach to do so.
  - a. Provide name, address, telephone number, number of individuals injured, condition of injured, any treatment that has been provided, specific directions, other information as requested by operator.
  - b. Give clear directions to the operator using the directions provided on the previous page of this document.
  - c. Place the phone on speaker mode and stay on the line unless otherwise directed by the operator.
3. The Athletic Trainer will direct another assistant coach or athlete to retrieve emergency equipment.
4. Athletic Trainer will designate an individual to meet EMS at South Entrance.
  - a. This individual will “flag down” EMS and direct them to the scene.
5. Scene control will be the responsibility of coaches not otherwise assigned a task.
  - a. Limit the scene to first responders and move bystanders away from the area.

### **ROLES OF FIRST RESPONDERS FOR PRACTICE/COMPETITION WITHOUT ATC COVERAGE**

If Athletic Trainer is not present, the head coach will carry out the procedure listed above

### **ROLES OF FIRST RESPONDERS DURING COMPETITION**

1. Athletic Trainer will provide immediate care of injured or ill student-athlete.
2. Athletic Trainer will activate the emergency medical system (EMS) by dialing 911 or designate a coach to do so.
  - a. Provide name, address, telephone number, number of individuals injured, condition of injured, any treatment that has been provided, specific directions, other information as requested by operator.
  - b. Give clear directions to the operator using the directions provided on page 1 of this document.
  - c. Place the phone on speaker mode and stay on the line unless otherwise directed by the operator.
3. The Athletic Trainer will direct another assistant coach or athlete to retrieve emergency equipment.
4. Athletic Trainer will designate an individual to “flag down” EMS and direct them to the scene.
5. Scene control will be the responsibility of gameday administrators.
  - a. Limit the scene to first responders and move bystanders away from the area.
  - b. No spectators (including family) are allowed on the court unless directed by the athletic trainer.

### **In Case of Tornado:**

During inclement weather, spectators will be directed to go to the safe rooms located in the high school. The overflow and anyone who can't get to the safe rooms will line the hallways and the hospitality room.

# Emergency Action Plan – Ada High School

## Soccer Field

**Address:** 1400 Stadium Drive Ada, OK 74820

### VENUE DIRECTIONS:

**Emergency Vehicle Entrance:** Enter the school drive from the west entrance on S. Stadium Drive and proceed northeast through the parking lot. Follow the road behind the school until you reach the south side of the field. The gate is on the southeast corner of the field.



### EMERGENCY COMMUNICATION:

Athletic Trainer and coaches will carry cell phones during practice/games.

### EMERGENCY EQUIPMENT:

- Medical Kit - On sideline (supplied with AT Coverage)
- Splint Bag - On sideline (supplied with AT Coverage)  
*Includes Vacuum Splints, Sam Splints*
- Automated External Defibrillator (AED) –  
*On sideline (supplied with AT Coverage)*  
*Located outside the gym door in the east corner if no AT coverage*
- Spine Board - Located in ATR or EMS will provide
- CPR Mask - Located in medical kit and splint bag
- Cell Phone - AT and coaches will be carrying cell phones at all times

# Emergency Action Plan – Ada High School

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## **EMERGENCY PERSONNEL**

Tesha Kraszkiwicz, Ada High School Athletic Trainer Cell: 918-814-3289

## **EMERGENCY PROCEDURES**

### **ROLES OF FIRST RESPONDERS FOR PRACTICE WITH ATC COVERAGE**

1. Athletic Trainer will provide immediate care of injured or ill student-athlete.
2. Athletic Trainer will activate the emergency medical system (EMS) by dialing 911 or designate a coach to do so.
  - a. Provide name, address, telephone number, number of individuals injured, condition of injured, any treatment that has been provided, specific directions, other information as requested by operator.
  - b. Give clear directions to the operator using the directions provided on the previous page of this document.
  - c. Place the phone on speaker mode and stay on the line unless otherwise directed by the operator.
3. The Athletic Trainer will direct another assistant coach or athlete to retrieve emergency equipment.
4. Athletic Trainer will designate an individual to open appropriate gates.
  - a. This individual will “flag down” EMS and direct them to the scene.
5. Scene control will be the responsibility of coaches not otherwise assigned a task.
  - a. Limit the scene to first responders and move bystanders away from the area.

### **ROLES OF FIRST RESPONDERS FOR PRACTICE WITHOUT ATC COVERAGE**

If Athletic Trainer is not present, the head coach will carry out the procedure listed above

### **ROLES OF FIRST RESPONDERS DURING COMPETITION**

1. Athletic Trainer will provide immediate care of injured or ill student-athlete.
2. Athletic Trainer will activate the emergency medical system (EMS) by dialing 911 or designate a coach to do so.
  - a. Provide name, address, telephone number, number of individuals injured, condition of injured, any treatment that has been provided, specific directions, other information as requested by operator.
  - b. Give clear directions to the operator using the directions provided on the previous page of this document.
  - c. Place the phone on speaker mode and stay on the line unless otherwise directed by the operator.
3. Athletic will direct another assistant coach or athlete to retrieve emergency equipment.
4. On-field scene control will be the responsibility of gameday administrators.
  - a. Limit the scene to first responders and move bystanders away from the area.
  - a. No spectators (including family) are allowed on the field unless directed by the medical staff.

### **In Case of Lightning/Tornado:**

1. Athletic Trainer will monitor weather via weather app
2. When lightning is detected within 10 miles or thunder is heard, EAP will be activated
3. All activity will cease; athletes and spectators will be escorted into the ACAC
4. Clear to resume activity when lightning has not been seen or thunder heard for 30min

**UNSAFE SHELTERS** – storage shed, dugout, gazebos, tents, open press box, screened porches, structures with open areas

### **In Case of Tornado/Severe Weather:**

During inclement weather, spectators will be directed to go to the safe rooms located in the high school. The overflow and anyone who can't get to the safe rooms will line the hallways and the hospitality room.

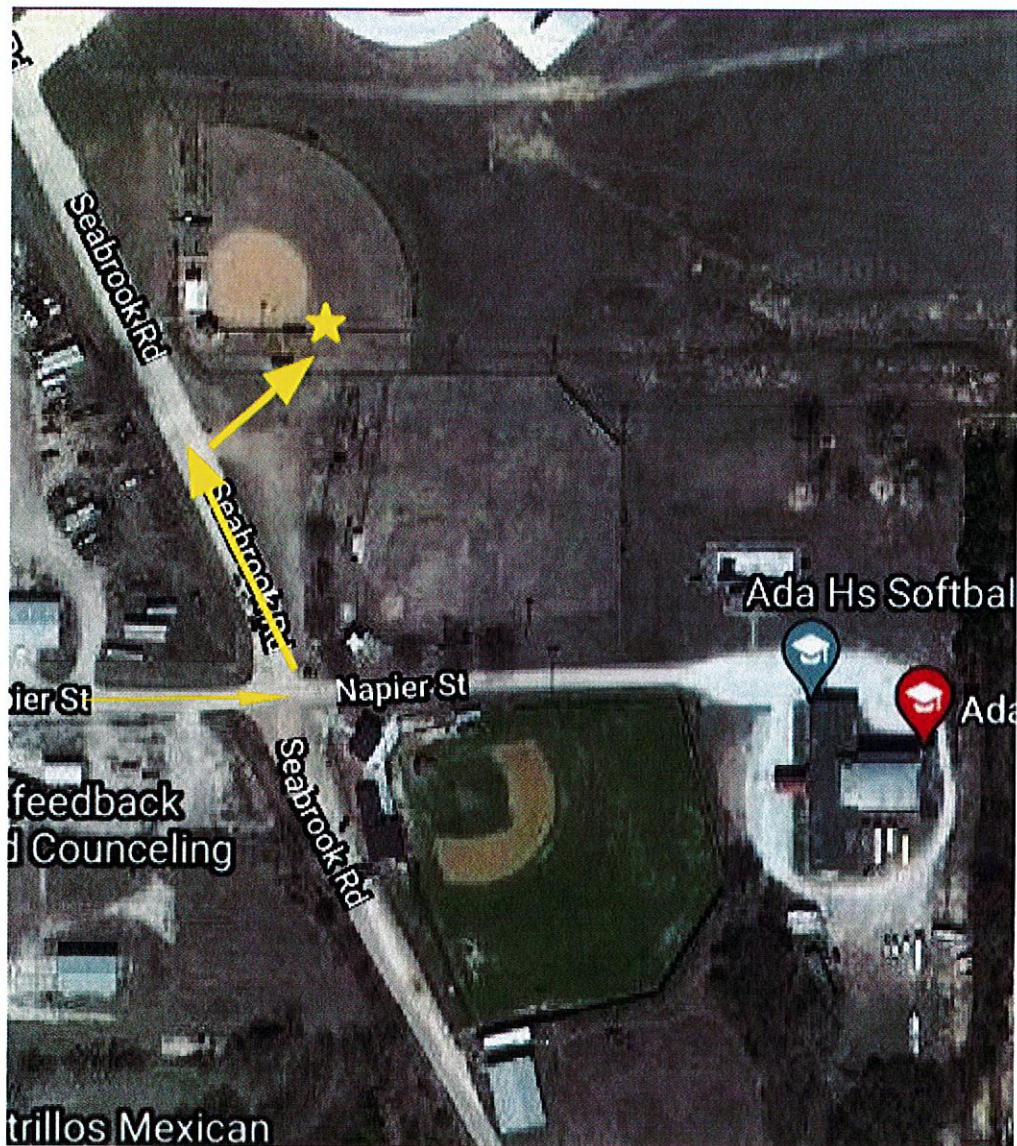
# Emergency Action Plan – Ada High School

## Softball Field

Address: 301 Napier St, Ada, OK 74820

### VENUE DIRECTIONS:

**Emergency Vehicle Entrance:** The gate is located on the south side of the field. Turn east onto Napier St then north on Seabrook Rd. Drive up to the south gate on the second field on your right.



### EMERGENCY COMMUNICATION:

Athletic Trainer and coaches will carry cell phones during practice/games.

### EMERGENCY EQUIPMENT:

- Medical Kit - On sideline (supplied with AT Coverage)
- Splint Bag - On sideline (supplied with AT Coverage)
  - Includes Vacuum Splints, Sam Splints,
- Automated External Defibrillator (AED)
- Spine Board - EMS will provide

# Emergency Action Plan – Ada High School

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- CPR Mask - Located in medical kit and splint bag
- Cell Phone - AT and coaches will be carrying cell phones at all times

## **EMERGENCY PERSONNEL**

Tesha Kraszkiewicz, Ada High School Athletic Trainer Cell: 918-814-3289

## **EMERGENCY PROCEDURES**

### **ROLES OF FIRST RESPONDERS FOR PRACTICE *WITHOUT* ATC COVERAGE**

1. The Head Coach will provide immediate care of injured or ill student-athlete.
2. The Head Coach will activate the emergency medical system (EMS) by dialing 911 or designate a coach to do so.
  - a. Provide name, address, telephone number, number of individuals injured, condition of injured, any treatment that has been provided, specific directions, other information as requested by operator.
  - b. Give clear directions to operator using the directions provided on previous page
  - c. Place the phone on speaker mode and stay on the line unless otherwise directed by the operator.
3. The Head Coach will designate a coach to notify appropriate athletic trainer at the number given above.
4. The Head Coach will direct another assistant coach or athlete to retrieve emergency equipment.
5. The Head Coach will designate an individual to open.
  - a. This individual will “flag down” EMS and direct them to the scene.
6. Scene control will be the responsibility of coaches not otherwise assigned a task.
  - a. Limit the scene to first responders and move bystanders away from the area.

### **ROLES OF FIRST RESPONDERS DURING COMPETITION**

1. Athletic Trainer will provide immediate care of injured or ill student-athlete.
2. Athletic Trainer will activate the emergency medical system (EMS) by dialing 911 or designate a coach to do so.
  - a. Provide name, address, telephone number, number of individuals injured, condition of injured, any treatment that has been provided, specific directions, other information as requested by operator.
  - b. Give clear directions to the operator using the directions provided on the previous page of this document.
  - c. Place the phone on speaker mode and stay on the line unless otherwise directed by the operator.
3. The Athletic Trainer will direct another assistant coach or athlete to retrieve emergency equipment.
4. On-field scene control will be the responsibility of gameday administrators.
  - a. Limit the scene to first responders and move bystanders away from the area.
  - a. No spectators (including family) are allowed on the field unless directed by the Athletic Trainer.

### **In Case of Lightning:**

1. Athletic Trainer, if present, will monitor weather via weather app
2. When lightning is detected within 10 miles or thunder is heard, EAP will be activated
3. All activity will cease; athletes will be escorted to locker rooms and spectators will be instructed to go to their vehicles
4. Clear to resume activity when lightning has not been seen or thunder heard for 30min

**UNSAFE SHELTERS** – storage shed, dugout, gazebos, tents, open press box, screened porches, structures with open areas

### **In Case of Tornado:**

During inclement weather, athletes and spectators will be escorted into locker rooms.

# Emergency Action Plan – Ada High School

## Baseball Field

Address: 301 Napier St, Ada, OK 74820

### VENUE DIRECTIONS:

**Emergency Vehicle Entrance:** The gate is located at the northwest corner of the field at the intersection of Napier St. and Seabrook Rd



### EMERGENCY COMMUNICATION:

Athletic Trainer and coaches will carry cell phones during practice/games.

### EMERGENCY EQUIPMENT:

- Medical Kit - On sideline (supplied with AT Coverage)
- Splint Bag - On sideline (supplied with AT Coverage)
  - Includes Vacuum Splints, Sam Splints,
- Automated External Defibrillator (AED)
- Spine Board - EMS will provide
- CPR Mask - Located in medical kit and splint bag
- Cell Phone - AT and coaches will be carrying cell phones at all times

# Emergency Action Plan – Ada High School

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## **EMERGENCY PERSONNEL**

Tesha Kraszkiewicz, Ada High School Athletic Trainer Cell: 918-814-3289

## **EMERGENCY PROCEDURES**

### **ROLES OF FIRST RESPONDERS FOR PRACTICE *WITHOUT* ATC COVERAGE**

1. The Head Coach will provide immediate care of injured or ill student-athlete.
2. The Head Coach will activate the emergency medical system (EMS) by dialing 911 or designate a coach to do so.
  - a. Provide name, address, telephone number, number of individuals injured, condition of injured, any treatment that has been provided, specific directions, other information as requested by operator.
  - b. Give clear directions to operator using the directions provided on previous page
  - c. Place the phone on speaker mode and stay on the line unless otherwise directed by the operator.
3. The Head Coach will designate a coach to notify appropriate athletic trainer at the number given above.
4. The Head Coach will direct another assistant coach or athlete to retrieve emergency equipment.
5. The Head Coach will designate an individual to open.
  - a. This individual will “flag down” EMS and direct them to the scene.
6. Scene control will be the responsibility of coaches not otherwise assigned a task.
  - a. Limit the scene to first responders and move bystanders away from the area.

### **ROLES OF FIRST RESPONDERS DURING COMPETITION**

1. Athletic Trainer will provide immediate care of injured or ill student-athlete.
2. Athletic Trainer will activate the emergency medical system (EMS) by dialing 911 or designate a coach to do so.
  - a. Provide name, address, telephone number, number of individuals injured, condition of injured, any treatment that has been provided, specific directions, other information as requested by operator.
  - b. Give clear directions to the operator using the directions provided on page 1 of this document.
  - c. Place the phone on speaker mode and stay on the line unless otherwise directed by the operator.
3. The Athletic Trainer will direct another assistant coach or athlete to retrieve emergency equipment.
4. On-field scene control will be the responsibility of gameday administrators.
  - a. Limit the scene to first responders and move bystanders away from the area.
  - a. No spectators (including family) are allowed on the field unless directed by the Athletic Trainer.

### **In Case of Lightning:**

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### **In Case of Tornado:**

During inclement weather, athletes and spectators will be escorted into locker rooms.

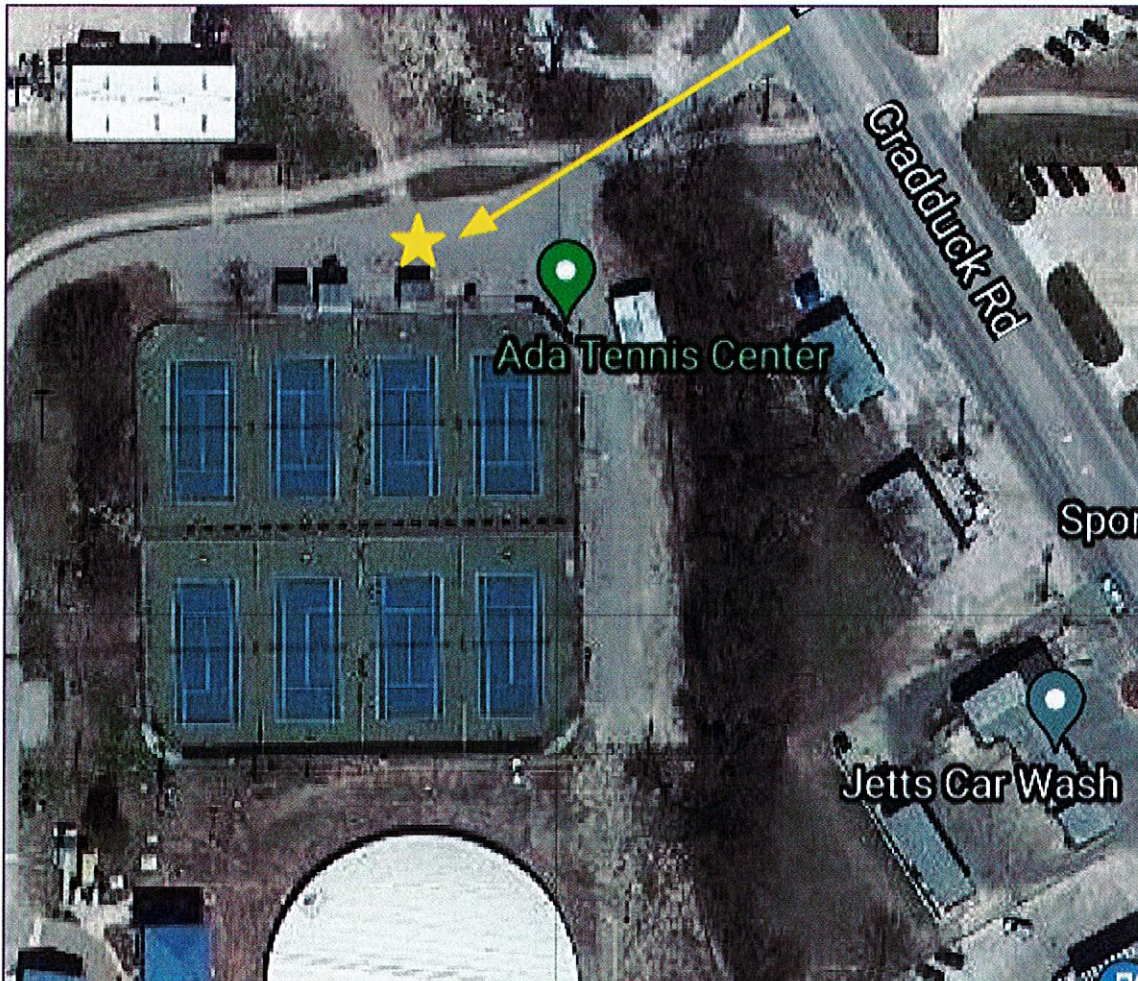
# Emergency Action Plan – Ada High School

## Tennis Courts

**Address:** 1400 Craddock Rd, Ada, OK 74820

### VENUE DIRECTIONS:

**Emergency Vehicle Entrance:** Turn into Tennis Center off Craddock Rd. Park to the North or East of the court. There are no double gates to allow the ambulance on the court.



### EMERGENCY COMMUNICATION:

Athletic Trainer and coaches will carry cell phones during practice/games.

### EMERGENCY EQUIPMENT:

- Medical Kit - On sideline
- Automated External Defibrillator (AED)
- Spine Board - EMS will provide
- CPR Mask - Located in medical kit and splint bag
- Cell Phone - AT and coaches will be carrying cell phones at all times

# Emergency Action Plan – Ada High School

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## **EMERGENCY PERSONNEL**

Tesha Kraszkievicz, Ada High School Athletic Trainer Cell: 918-814-3289

## **EMERGENCY PROCEDURES**

### **ROLES OF FIRST RESPONDERS FOR PRACTICE AND COMPETITION *WITHOUT* ATC COVERAGE**

1. The Head Coach will provide immediate care of injured or ill student-athlete.
2. The Head Coach will activate the emergency medical system (EMS) by dialing 911 or designate a coach to do so.
  - a. Provide name, address, telephone number, number of individuals injured, condition of injured, any treatment that has been provided, specific directions, other information as requested by operator.
  - b. Give clear directions to operator using the directions provided on previous page
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3. The Head Coach will designate a coach to notify the appropriate athletic trainer at the number given above.
4. The Head Coach will direct another assistant coach or athlete to retrieve emergency equipment.
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### **In Case of Tornado:**

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## 2021 Cougar Academy Stipends: First Semester

### Ada High School:

Duncan, Stephanie	28 x 25 = \$700
Hawley, Megan	15 x 25 = \$375
Lawson, Ali	17 x 25 = \$425
McCullough, Hannah	23 x 25 = \$575
Meyer, Carli	15 x 25 = \$375
Rhodes, Allysa	10 x 25 = \$250
Weston, Jamie	77 x 25 = \$1925

**Total:           \$4625**

**2021-2022 ADA HIGH SCHOOL EDGENUITY TEACHER MONITORING LIST**

AS OF 10/8/2021

CLASS	TEACHER	NUMBER OF STUDENTS	CLASS	TEACHER	NUMBER OF STUDENTS	TEACHER	HIGH SCHOOL STUDENTS	JUNIOR HIGH STUDENTS	TOTAL STUDENTS
<b>MATH</b>			<b>FOREIGN LANGUAGE</b>						
Algebra I	Duncan	3	Spanish I	Meyer	4	Duncan	22	6	28
Algebra II	Duncan	6	Spanish II	Meyer	8	Hawley	15	0	15
Honors Algebra II	Duncan	1				Lawson	17	0	17
Pre-Calculus	Duncan	4	<b>COMPUTER TECHNOLOGY</b>			McCullough	17	6	23
Geometry	Duncan	2	Fund of Admin Tech I	Weston	6	Meyer	12	3	15
Finance Math	Duncan	6	Fund of Tech	Weston	9	Rhodes	10	0	10
						Weston	53	24	77
<b>SCIENCE</b>			<b>ELECTIVES</b>			<b>JUNIOR HIGH CLASSES WITH HIGH SCHOOL TEACHER</b>			
Physical Science	Hawley	1	AP Psychology	Rhodes	2	<b>CLASS</b>	<b>TEACHER</b>	<b>NUMBER OF STUDENTS</b>	
Biology I	Hawley	5	Psychology	Rhodes	8	Algebra I	Duncan	6	
Environmental Science	Hawley	4	Found of Personal Wellness	Weston	9	OK History	McCullough	6	
Chemistry I	Hawley	4	Lifetime Fitness/Healthy Living	Weston	7	Digital Citizenship	Weston	6	
Forensic Science	Hawley	1	ICAP	Lawson	17	ELA9	Weston	6	
						Found of Personal Wellness	Weston	6	
<b>ENGLISH</b>						Fund of Tech	Weston	6	
AP Eng Lang and Comp	Weston	2				Spanish I	Meyer	3	
AP Eng Lit and Comp	Weston	1							
English I	Weston	2							
English II	Weston	4							
English III	Weston	3							
English IV	Weston	10							
<b>HISTORY</b>									
OK History	McCullough	3							
US Government	McCullough	4							
US History	McCullough	3							
World History	McCullough	5							
AP US History	McCullough	2							

# ADA CITY SCHOOLS

OFFICE OF THE SUPERINTENDENT

P.O. BOX 1359

ADA, OKLAHOMA 74821-1359

*www.adacougars.net*

November 8, 2021

Ms. Tammy Brown  
Pontotoc County Clerk  
Pontotoc County Courthouse  
Ada, OK 74820

Dear Ms. Brown:

In compliance with the "Open Meeting Law", below please find a list of the Ada Board of Education District I019 regular meeting dates and times for 2022. The meetings will be held in the office of the Ada Board of Education building located at 324 West 20<sup>th</sup> in Ada, Oklahoma.

Date	Meeting Time
January 11, 2022	6:30 p.m.
February 14, 2022	6:30 p.m.
March 7, 2022	6:30 p.m.
April 11, 2022	6:30 p.m.
May 9, 2022	6:30 p.m.
June 13, 2022	6:30 p.m.
July 11, 2022	6:30 p.m.
August 8, 2022	6:30 p.m.
September 12, 2022	6:30 p.m.
October 10, 2022	6:30 p.m.
November 14, 2022	6:30 p.m.
December 12, 2022	6:30 p.m.

If additional information is needed, please let me know.

Sincerely,

Mike Anderson  
Superintendent



# ADA CITY SCHOOLS

OFFICE OF THE SUPERINTENDENT

P.O. BOX 1359

ADA, OKLAHOMA 74821-1359

*www.adacougars.net*

November 8, 2021

Ms. Tammy Brown  
Pontotoc County Clerk  
Pontotoc County Courthouse  
Ada, OK 74820

Dear Ms. Brown:

In compliance with the "Open Meeting Law", below please find a list of the Ada City Schools GATE (Gifted and Talented Experience) Advisory Committee regular meeting dates and times for 2022. The meetings will be held at the Willard Grade Center of the Ada City Schools located at 817 E. 9th in Ada, Oklahoma.

Date	Meeting Time
March 22, 2022	5:30 p.m.
September 20, 2022	5:30 p.m.

If additional information is needed, please let me know.

Sincerely,

Mike Anderson  
Superintendent

MA:kh



## Drop Out Information for October 1, 2020 – September 30, 2021

Ada Junior High School		
Grade	Dropped Out	Total Student Count
7 <sup>th</sup>	3	219
8 <sup>th</sup>	1	188
9 <sup>th</sup>	5	182

Ada High School		
Grade	Dropped Out	Total Student Count
10 <sup>th</sup>	5	207
11 <sup>th</sup>	7	172
12 <sup>th</sup>	10	335

Total Student Count includes any student that enrolled anytime during the 4 years that belong to that co-hort group.

**Oklahoma State Regents for Higher Education**  
**Participation in Developmental Education in 2019-20**  
**2019 Oklahoma Public High School Graduates as Fall 2019 College Freshmen in Public Higher Education by District**

District Name	Fall First-Time Degree Seeking Freshman Count	Science Developmental Student Count	Percent Science	English Developmental Student Count	Percent English	Math Developmental Student Counts	Percent Math	Reading Developmental Student Count	Percent Reading	Total Developmental Students	Percent Total
ADA	68	0	0.0%	5	7.4%	20	29.4%	5	7.4%	21	30.9%
<b>Grand Total</b>	17149	39	0.2%	2123	12.4%	3453	20.1%	699	4.1%	4596	26.8%

**BOARD MEMBER  
CONTINUING ED POINTS UPDATE  
PER OSSBA & STATE DEPT. OF EDUCATION  
as of November 8, 2021**

**Todd Boone - Office 3, Ward 4**

**Elected February 2018**

**Term expires April 2023**

Needs 4 additional continuing ed points by April 2023

**Russ Gurley - Office 4, Ward 1**

**Elected April 2019**

**Term expires April 2024**

Needs 13 additional continuing ed points by February 2024

**Kyle Stuart - Office 2, Ward 3**

**Elected February 2017**

**Term expires April 2022**

Has all needed continuing ed points

**Kiah Anderson - Office 1, Ward 2**

**Appointed April 2021**

**Term expires April 2026**

14 additional continuing ed points prior to the filing for reelection date required for 5 year term

**Anne Nicole Flinn - Office 5, Ward 5**

**Appointed July 12, 2021**

**Term expires April 2022**

12 required within 15 months after election (must be completed by May 31, 2022)

These must include 1 finance, 1 ethics and 1 open meeting credit + 9 others in new board member category

15 additional continuing ed points prior to the filing for reelection date required for 5 year term

**\*\*INCUMBENT MEMBERS POINT REQUIREMENTS:**

6 required within 15 months after election

These must include 1 finance, 1 ethics and 1 open meeting credit + 3 others not labeled as continuing ed.

15 additional continuing ed points earned prior to the filing for reelection date required for 5 year term

**\*\*\*NEWLY ELECTED MEMBERS POINT REQUIREMENTS**

12 required within 15 months of election

1 Finance

1 Open Meeting

1 Ethics

9 others not labeled as continuing ed.

15 additional continuing ed points prior to the filing for reelection date required for 5 year term

**ADA CITY SCHOOLS  
ACTIVITY FUND RECORDING ACCOUNTS  
November 8, 2021**

003 VISION BANK

935 WILLARD'S CLOTHING CLOSET

ADA BOARD OF EDUCATION

DATE OF APPROVAL \_\_\_\_\_

SCHOOL	ACCOUNT	PROJ. #	FUND RAISER	REVENUE EXPENDED	SPONSOR
AHS	GIRLS & BOYS SOCCER	810	Donations	Equipment, Warm-ups	H MCCULLOUGH

ADA BOARD OF EDUCATION

DATE APPROVED \_\_\_\_\_

**ADA CITY SCHOOLS  
WORKSHOP REQUESTS  
November 8, 2021**

DATE	WORKSHOP/LOCATION	EMPLOYEES	EXPENSE	AMOUNT	PAID BY
09/23	SWIFT/Pontotoc Tech Ctr	T. Long	SUB	65.00	782
11/04-05	Oklahoma School Counselor Workshop/Tulsa	A. Lawson, B. Martin, T. Swopes K. Lowrance, A. Summers, D. McNutt, R. Wilkins, A. Gray T. Neely	TRANS MEALS LODG REG	295.68 900.00 1192.50 1638.00	782
11/09	Wengage FALL SI Area User Mtg Atoka	S. Todd, K. Howry, L. Fulton A. Cole, T McIntosh, J. Knighten A. Layton, T. Brown	TRANS	50.40	100
11/17	Mental Health First Aid Workshop ECU/Ada	S. Self	NO CHARGE		
Various Dates	TLE Advisory Committee Mtgs Atoka	L. Fulton	TRANS	\$30.00	100
03/02-06	National Art Education Assoc. National Convention/NYC, NY	J. Weston	REG LODG TRANS SUB PER DIEM	\$305.00 \$1,080.00 \$183.00 \$236.84 \$280.00	412

APPROVED BY BOARD OF EDUCATION

Date: \_\_\_\_\_

## Personnel

November 8, 2021

### Hire:

Adolfina Edwards  
Brittanie Thyne  
Casey Pivonka

Paraprofessional  
Paraprofessional  
Teacher Assistant

### Retirement:

Brenda Cope

Psychometrist

### Resignations:

Josh Jordan  
Kriston Prince

Student Coach  
Hayes Assistant

## Personnel

November 8, 2021

### Hire:

Adolfina Edwards  
Brittanie Thyne  
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Paraprofessional  
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