



**Ada Public Schools  
Regular Meeting Agenda  
Board of Education Meeting Room  
324 W. 20th Street  
Ada, Oklahoma 74820  
Monday, October 11, 2021 at 6:30 PM**

1. Call to Order and Recording of Members Present and Absent
2. Vote to approve or not to approve Minutes of September 13, 2021 Regular Session Meeting
3. Vote to approve or not to approve Minutes of September 20, 2021 Special Meeting
4. Vote to approve or not to approve Encumbrance Orders:
  - a. General Fund: P.O. #324-420; #50389-50402
  - b. Building Fund: P.O. #85-99
  - c. Gifts Fund: P.O. #5-8
  - d. Activity Fund: P.O. #163-202
  - e. Athletic Fund: P.O. #132-179
5. Treasurer's Management of Funds and Investment Report
6. New Business
7. Superintendent's Report
  - a. Budget and Finance Report
  - b. Enrollment Update
  - c. Out-of-State Travel Request
  - d. District News
8. Discussion and possible board action to pass 2022 School Election Resolution
9. Discussion of Ada Board of Education Policy FE - *Student Transfers* and OSSBA Policies FEF - *Student Transfer for Children of Teachers* and FEH - *Transfers for Special Education Students*
10. Discussion and possible action to adopt the following OSSBA policy:
  - a. FFACDAA - *Seizure-Safe Schools*
11. Discussion and possible action to approve revisions to the following Ada City Schools Policies:
  - a. EIED - *Graduation Requirements*
  - b. FMAAA - *Extracurricular Activities Emergency Medical Services*
  - c. EK-R1 - *Testing Program Student Surveys (Regulation)*
  - d. BBB - *School Board Members Term of Office*
  - e. CHC - *Bids and Quotations*
  - f. DAA - *Nondiscrimination*
12. Discussion and possible action to approve or not to approve the contract with Lambert Mechanical
13. Discussion and possible action to approve the "Deductive Change Order" to Lambert Mechanical
14. Discussion and possible action on sanctioning the AHS Wrestling Booster Club
15. Discussion and possible action to approve the Out-of-State Travel Requests

16. Discussion and possible action to approve the Activity Fund Fundraisers as shown on attachment
17. Discussion of Strategic Plan
  - a. Academics and Instruction
    - i. Return to Learn Plan 2.0
    - ii. ARP Use of Funds
      1. CARES III Approval and Construction Approvals
  - b. Character and Culture
    - i. Kindness Week
  - c. Budget and Finance
    - i. Bond Issue
18. Vote to Approve or Not to Approve Workshop Expenditures
19. Vote to Accept or Not to Accept the Following Funds:
  - a. Local Revenue - Pontotoc County - \$66,230.32
  - b. District Contract - Sprint Lease - \$600.00
20. Comments by Board Members
21. Vote to Convene or Not Convene to Executive Session for the discussion and possible action of the following items: the hiring of two (2) teachers, three (3) teacher assistants, two (2) special education paraprofessionals, one (1) bus driver; to accept the the retirement of Kelley Donaghey; and to accept the resignations of Emily Nichols and Garrett Lemons. 25 O.S. § 307 (B)
22. Acknowledge Return to Open Session
23. Statement of Executive Session Proceedings
24. Action Items:
  - a. Vote to Hire or Not to Hire Personnel listed on "Personnel" Attachment 25 O.S. Section 307(B)(2)
  - b. Vote to Accept or Not to Accept Retirement of Kelley Donaghey and the Resignations of Emily Nichols and Garrett Lemons 25 O.S. Section 307(B)
25. Vote to Adjourn

POSTED THIS 7TH DAY OF OCTOBER, 2022, AT TWELVE O'CLOCK PM., AT THE MAIN ENTRANCE OF THE BOARD OF EDUCATION BUILDING, 324 WEST 20TH, ADA, OKLAHOMA 74820.

BY: \_\_\_\_\_, MINUTES CLERK, ADA BOARD OF EDUCATION

Ada City Schools would be happy to accommodate your ADA needs for this meeting; please contact: Federal Programs Director at (580) 310-7200.

**Minutes of Regular Meeting Agenda  
Ada Board of Education  
Monday, September 13, 2021**

**1. Call to Order and Recording of Members Present and Absent**

Attendance Taken at 6:24 PM.

**Attendance Detail:**

Kiah Anderson: Present  
Todd Boone: Present  
Anne Nicole Flinn: Absent  
Russ Gurley: Present  
Kyle Stuart: Present

Staff attending: Mr. Mike Anderson, Superintendent; Mr. Bryan Harwell, Executive Director, Mr. Eddie Jacobs, Director, Mrs. Lisa Fulton, Director

Guests: Mr. and Mrs. Garmin Smith, patrons

**2. Vote to Appoint or Not to Appoint an Alternate Minutes Clerk**

**Action(s):**

Motion was made to appoint Lisa Fulton as Alternate Minutes Clerk. This motion, made by Russ Gurley and seconded by Kyle Stuart, passed.

**Voting Detail:**

Kiah Anderson: yes  
Todd Boone: yes  
Anne Nicole Flinn: Absent  
Russ Gurley: yes  
Kyle Stuart: yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

**3. Vote to Approve or Not to Approve Minutes of August 9, 2021 Meeting**

**Action(s):**

Motion was made to approve the minutes of the August 9, 2021, regular meeting. This motion, made by Russ Gurley and seconded by Kyle Stuart, passed.

**Voting Detail:**

Kiah Anderson: yes  
Todd Boone: yes  
Anne Nicole Flinn: Absent  
Russ Gurley: yes  
Kyle Stuart: yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

**4. Vote to Approve or Not to Approve Encumbrance Orders:**

- a. **General Fund: P.O. #212- 323; #50362-50388**
- b. **Building Fund: P.O. #63-84**
- c. **Gifts Fund: P.O. #1-4**
- d. **Activity Fund: P.O. #85-162**
- e. **Athletic Fund: P.O. #62-131**

**Action(s):**

Motion was made to approve encumbrance orders listed on items a-e. This motion, made by Kyle Stuart and seconded by Kiah Anderson, passed.

**Voting Detail:**

Kiah Anderson:       yes  
Todd Boone:           yes  
Anne Nicole Flinn:   Absent  
Russ Gurley:          yes  
Kyle Stuart:           yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

**5. Treasurer's Management of Funds and Investment Report**

Mr. Anderson, Superintendent, reviewed with the Board of Education the latest management and investment reports.

**6. New Business**

Mr. Anderson stated there was no new business.

**7. Superintendent's Report**

- a. **Budget and Finance Update**
- b. **Bond Issue Update**
- c. **2021-2022 Enrollment Update**
- d. **Out of State Travel Requests**
- e. **District News**

Mr. Anderson reviewed each of the above-listed items with the Board of Education.

**8. Vote to Approve or Not to Approve 2021-2022 Estimate of Needs and Financial Statement of the Fiscal Year 2020-2021**

**Action(s):**

Motion was made to approve the 2021-2022 Estimate of Needs and Financial Statement of the Fiscal Year 2020-2021. This motion, made by Kyle Stuart and seconded by Kiah Anderson, passed.

**Voting Detail:**

Kiah Anderson:       yes  
Todd Boone:           yes  
Anne Nicole Flinn:   Absent

Russ Gurley: yes

Kyle Stuart: yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

#### **9. Vote to Approve or Not to Approve 2021-2022 General Fund Comprehensive Budget**

**Action(s):**

Motion was made to approve the 2021-2022 General Fund Comprehensive Budget. This motion, made by Russ Gurley and seconded by Kiah Anderson, passed.

**Voting Detail:**

Kiah Anderson: yes

Todd Boone: yes

Anne Nicole Flinn: Absent

Russ Gurley: yes

Kyle Stuart: yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

#### **10. Vote to Approve or Not to Approve the 2021-2022 Schools Purchasing Allocation Resolution**

**Action(s):**

Motion was made to approve the 2021-2022 Schools Purchasing Allocation Resolution. This motion, made by Kyle Stuart and seconded by Russ Gurley, passed.

**Voting Detail:**

Kiah Anderson: yes

Todd Boone: yes

Anne Nicole Flinn: Absent

Russ Gurley: yes

Kyle Stuart: yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

#### **11. Vote to Approve or Not to Approve the 2021-2022 Alternative Education Plan**

**Action(s):**

Motion was made to approve the 2021-2022 Alternative Education Plan. This motion, made by Kiah Anderson and seconded by Russ Gurley, passed.

**Voting Detail:**

Kiah Anderson: yes

Todd Boone: yes

Anne Nicole Flinn: Absent

Russ Gurley: yes

Kyle Stuart: yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

**12. Vote to Approve or Not to Approve the 2021-2022 Internal Activities Review Committees and the Criteria and Standards for Deviation from Activity Absence Ten Day Rule as Listed on attached schedule**

**Action(s):**

Motion was made to approve the 2021-2022 Internal Activities Review Committees and the Criteria and Standards for Deviation from Activity Absence Ten Day Rule as Listed on attached schedule. This motion, made by Kyle Stuart and seconded by Russ Gurley, passed.

**Voting Detail:**

Kiah Anderson:        yes  
Todd Boone:            yes  
Anne Nicole Flinn:    Absent  
Russ Gurley:            yes  
Kyle Stuart:            yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

**13. Vote to Approve or Not to Approve the 2021-2022 TLE Evaluators as listed on the attached schedule.**

**Action(s):**

Motion was made to approve the 2021-2022 TLE Evaluators as listed on the attached schedule. This motion, made by Kiah Anderson and seconded by Russ Gurley, passed.

**Voting Detail:**

Kiah Anderson:        yes  
Todd Boone:            yes  
Anne Nicole Flinn:    Absent  
Russ Gurley:            yes  
Kyle Stuart:            yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

**14. Vote to Approve or Not to Approve Entry Year Teachers Mentors as listed on the attached schedule**

**Action(s):**

Motion was made to approve the Entry Year Teachers Residency Committees as listed on the attached schedule. This motion, made by Russ Gurley and seconded by Kiah Anderson, passed.

**Voting Detail:**

Kiah Anderson:        yes  
Todd Boone:            yes  
Anne Nicole Flinn:    Absent  
Russ Gurley:            yes  
Kyle Stuart:            yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

**15. Vote to Approve or Not to Approve the G.A.T.E. Advisory Committee as listed on the attached schedule.**

**Action(s):**

Motion was made to approve the G.A.T.E. (ILO) Advisory Committee as listed on the attached schedule. This motion, made by Russ Gurley and seconded by Kyle Stuart, passed.

**Voting Detail:**

Kiah Anderson:       yes  
Todd Boone:           yes  
Anne Nicole Flinn:   Absent  
Russ Gurley:          yes  
Kyle Stuart:           yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

**16. Discussion to use the ACT as College and Career Readiness Assessment**

The board verified that stakeholder input had been received and that the ACT was the correct test to given for our students.

**17. Discussion and possible action on Sanctioning Performing Arts Booster Club**

**Action(s):**

Motion was made to sanction the Performing Arts Booster Club. This motion, made by Russ Gurley and seconded by Kiah Anderson, passed.

**Voting Detail:**

Kiah Anderson:       yes  
Todd Boone:           yes  
Anne Nicole Flinn:   Absent  
Russ Gurley:          yes  
Kyle Stuart:           yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

**18. Vote to Approve or Not to Approve Activity Fund Recording Accounts as listed on attachment**

**Action(s):**

Motion was made to approve the activity fund recording accounts as follows:. This motion, made by Kyle Stuart and seconded by Kiah Anderson, passed.

**Voting Detail:**

Kiah Anderson:       yes  
Todd Boone:           yes  
Anne Nicole Flinn:   Absent  
Russ Gurley:          yes  
Kyle Stuart:           yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

**19. Vote to Approve or Not to Approve Activity Account Fundraisers as listed on the attachment**

**Action(s):**

Motion was made to approve the activity fund fundraisers as listed on attachment. This motion, made by Russ Gurley and seconded by Kiah Anderson, passed.

**Voting Detail:**

Kiah Anderson:       yes  
Todd Boone:           yes  
Anne Nicole Flinn:   Absent  
Russ Gurley:          yes  
Kyle Stuart:          yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

**20. Vote to Declare or Not to Declare Washington Grade Center Library Books as Surplus as listed on attachment**

**Action(s):**

Motion was made to declare books as surplus as presented on Washington Grade Center Library Book Surplus List. This motion, made by Kiah Anderson and seconded by Kyle Stuart, passed.

**Voting Detail:**

Kiah Anderson:       yes  
Todd Boone:           yes  
Anne Nicole Flinn:   Absent  
Russ Gurley:          yes  
Kyle Stuart:          yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

**21. Vote to Approve or Not to Approve Out-of-State Travel Requests as shown on attachment**

**Action(s):**

Motion was made to approve the Out-of-State Travel Requests as shown on attachment. This motion, made by Kiah Anderson and seconded by Russ Gurley, passed.

**Voting Detail:**

Kiah Anderson:       yes  
Todd Boone:           yes  
Anne Nicole Flinn:   Absent  
Russ Gurley:          yes  
Kyle Stuart:          yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

- 22. Vote to Approve or Not to Approve Covid Relief Construction Applications as listed:**
- a. Ada High School COVID Relief Construction Application**
  - b. Willard Grade Center COVID Relief Construction Application**

**Action(s):**

Motion was made to approve the Covid Relieve Construction Applications for each Ada High School and Willard. This motion, made by Russ Gurley and seconded by Kiah Anderson, passed.

**Voting Detail:**

Kiah Anderson:       yes  
Todd Boone:           yes  
Anne Nicole Flinn:   Absent  
Russ Gurley:          yes  
Kyle Stuart:          yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

- 23. Discussion of Strategic Plan:**
- a. Academics and Instruction**
    - i. Return to Learn Plan 2.0**
    - ii. ARP Use of Funds**
  - b. Character and Culture**
  - c. Budget and Finance**

The topics listed above were discussed by Mr. Anderson and the board.

- 24. Vote to Approve or Not to Approve Workshop Requests as listed on attached schedule**

**Action(s):**

Motion was made to approve the workshop requests as attached. This motion, made by Kiah Anderson and seconded by Kyle Stuart, passed.

**Voting Detail:**

Kiah Anderson:       yes  
Todd Boone:           yes  
Anne Nicole Flinn:   Absent  
Russ Gurley:          yes  
Kyle Stuart:          yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

- 25. Vote to Accept or Not to Accept FY2022 Revenue:**
- a. District Contract - Sprint - \$600.00**
  - b. Local Sources of Revenue**
    - 1. Ad Valorem Previous Years - \$17,848.73**
    - 2. County 4 Mill Ad Valorem - \$2,786.76**
    - 3. County Apport. (Mortgage Tax) - \$9,784.41**
  - c. State Sources of Revenue**
    - 1. Gross Production Tax - \$12,536.63**

2. **Motor Vehicle Collections - \$106,842.59**
  3. **Rural Electric Coop Tax - \$1,027.31**
  4. **State School Land Earnings - \$16,128.50**
  5. **Vehicle Tax Stamps - \$88.69**
  6. **Foundation & Salary Incentive - \$1,110,249.69**
  7. **State Textbooks - \$208,947.76**
- d. **Federal Funds**
1. **Gear Up - \$96,096.41**
  2. **Prior Year Reimbursements - \$105,836.89**

**Action(s):**

Motion was made to accept the revenue as listed. This motion, made by Russ Gurley and seconded by Kyle Stuart, passed.

**Voting Detail:**

Kiah Anderson:       yes  
 Todd Boone:           yes  
 Anne Nicole Flinn:   Absent  
 Russ Gurley:          yes  
 Kyle Stuart:          yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

**26. Comments by Board Members**

Mr. Kyle Stuart commented that he appreciates all the efforts put into the Fall Preview and expressed the community excitement regarding same. Russ Gurley commented on the same. Kiah Anderson stated she recently attended the OSSBA conference and is thankful for the work here in our district. Dr. Todd Boone urged everyone to get out to vote!

**27. Vote to Convene or Not to Convene to Executive Session to conduct the ongoing evaluation of Superintendent, for the discussion of hiring five (5) teacher assistants, three (3) teachers, one (1) IT Tech Assistant, one (1) part-time Occupational Therapist, one (1) part-time accompanist, and one (1) Transportation Assistant Director as listed on attachment, and to accept resignations of Charlotte Swing, Kelsey Vandever, JoAnn Lansdowne, Madeline Ward, Hailey Gunter, Misty Cameron** 25 O.S.Section 307(B)(1)

**Action(s):**

Motion was made to convene to executive session as 7:35 pm to conduct the ongoing evaluation of Superintendent, for the discussion of hiring five (5) teacher assistants, three (3) teachers, one (1) IT Tech Assistant, one (1) part-time Occupational Therapist, one (1) part-time accompanist, and one (1) Transportation Assistant Director as listed on attachment, and to accept resignations of Charlotte Swing, Kelsey Vandever, JoAnn Lansdowne, Madeline Ward, Hailey Gunter, Misty Cameron 25 O.S.Section 307(B)(1). This motion, made by Russ Gurley and seconded by Kiah Anderson, passed.

**Voting Detail:**

Kiah Anderson:     yes  
Todd Boone:        yes  
Anne Nicole Flinn: Absent  
Russ Gurley:       yes  
Kyle Stuart:        yes

**28. Acknowledge Return to Open Session**

Dr. Boone acknowledged the board's return to open session at 8:20 pm

**29. Statement of Executive Session Proceedings**

Executive Session Minutes Compliance Announcement/Statement: The matters considered in the executive session were the ongoing evaluation of Superintendent, the discussion of hiring five (5) teacher assistants, three (3) teachers, one (1) IT Tech Assistant, one (1) part-time Occupational Therapist, one (1) part-time accompanist, and one (1) Transportation Assistant Director as listed on attachment, and the acceptance of the resignations of Charlotte Swing, Kelsey Vandever, JoAnn Lansdowne, Madeline Ward, Hailey Gunter, Misty Cameron 25 O.S. Section 307(B)(1).

**30. Action Items:**

30.a. Vote to Hire or Not to Hire five (5) teacher assistants, three (3) teachers, one (1) IT Tech Assistant, one (1) part-time Occupational Therapist, one (1) part-time accompanist, and one (1) Transportation Assistant Director as listed on attachment. 25 O.S. Section 307(B)(2)

**Action(s):**

Motion was made to hire the personnel as listed on "Personnel" attachment. This motion, made by Kyle Stuart and seconded by Kiah Anderson, passed.

**Voting Detail:**

Kiah Anderson:     yes  
Todd Boone:        yes  
Anne Nicole Flinn: Absent  
Russ Gurley:       yes  
Kyle Stuart:        yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

30.b. Vote to Accept or Not to Accept Resignations of Charlotte Swing, Kelsey Vandever, JoAnn Lansdowne, Madeline Ward, Hailey Gunter, Misty Cameron 25 O.S. Section 307(B)(1)

**Action(s):**

Motion was made to accept the resignations of Charlotte Swing, Kelsey Vandever, JoAnn Lansdowne, Madeline Ward, Hailey Gunter, Misty Cameron. This motion, made by Russ Gurley and seconded by Kiah Anderson, passed.

**Voting Detail:**

Kiah Anderson:     yes  
Todd Boone:         yes  
Anne Nicole Flinn:  Absent  
Russ Gurley:        yes  
Kyle Stuart:        yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

### **31. Vote to Adjourn**

**Action(s):**

Motion was made to adjourn at 8:21 pm. This motion, made by Russ Gurley and seconded by Kiah Anderson, passed.

**Voting Detail:**

Kiah Anderson:     yes  
Todd Boone:         yes  
Anne Nicole Flinn:  Absent  
Russ Gurley:        yes  
Kyle Stuart:        yes

**Voting Summary:** yes: 4, no: 0, Absent: 1

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Kelly Howry, Minutes Clerk

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Todd Boone, President

**Minutes of Special Meeting Agenda  
Ada Board of Education  
Monday, September 20, 2021**

**1. Call meeting to order.**

Attendance Taken at 6:30 PM.

**Attendance Detail:**

Kiah Anderson: Present  
Todd Boone: Present  
Anne Nicole Flinn: Present  
Russ Gurley: Present  
Kyle Stuart: Present

**Staff present:** Mr. Mike Anderson, Superintendent, Mr. Bryan Harwell, Executive Director, Mr. Eddie Jacobs, Director, Mrs. Lisa Fulton, Director, Ms. Kelly Howry, Minutes Clerk

**Guests:** Mr. Michael Barnes, MacHill Construction; Mr. Doyle Phillips, Redsky Construction; Mr. Casey Logue, Timberlake Construction

**2. Roll call.**

All members were present.

**3. Board to consider and take action on a resolution determining the maturities of and setting a date, time and place for the sale of the \$6,530,000 General Obligation Combined Bonds of the School District.**

**Action(s):**

Motion to approve a resolution determining the maturities of, and setting a date, time and place for the sale of the \$6,530,000 General Obligation Combined Purpose Bonds of the School District to be October 20, 2021 at 1:00 pm at the Ada Public Schools Board of Education Building at 324 W. 20th St., Ada, Oklahoma. This motion, made by Kyle Stuart and seconded by Kiah Anderson, passed.

**Voting Detail:**

Kiah Anderson: yes  
Todd Boone: yes  
Anne Nicole Flinn: yes  
Russ Gurley: yes

Kyle Stuart:           yes  
**Voting Summary:** yes: 5, no: 0

#### **4. Discussions and presentations by prospective Construction Management Companies**

The following companies gave presentations as a prospective Construction Management Company for the construction projects passed at the September 14, 2021, Bond Election:

Mr. Michael Barnes, MacHill Construction  
Mr. Doyle Phillips, Redsky Construction  
Mr. Casey Logue, Timberlake Construction

#### **5. Adjournment**

**Action(s):**

Motion was made to adjourn at 7:40 pm. This motion, made by Russ Gurley and seconded by Kiah Anderson, passed.

**Voting Detail:**

Kiah Anderson:       yes  
Todd Boone:           yes  
Anne Nicole Flinn:   yes  
Russ Gurley:          yes  
Kyle Stuart:           yes

**Voting Summary:** yes: 5, no: 0

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Kelly Howry, Minutes Clerk

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Todd Boone, President

## MINUTES AND RESOLUTION AUTHORIZING SALE OF BONDS

The Board of Education of Independent School District Number 19 of Pontotoc County, Oklahoma, met in Special Session at the Board of Education Meeting Room, Ada Board of Education Building, Ada Public Schools, 324 W. 20th Street, Ada, Oklahoma, in said School District on the 20th day of September, 2021, at 6:30 o'clock p.m.

PRESENT: TODD BOONE, President; KIAH ANDERSON, Vice President; RUSS GURLEY, Clerk and Member; ANNE NICOLE FINN, Member; KYLE STUART, Member

ABSENT: None

Notice of this special meeting was given in writing to the County Clerk of Pontotoc County, Oklahoma prior to the close of business on the 15th day of September, 2021, forty-eight (48) hours or more prior to this meeting, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the main entrance of the Ada Board of Education Building, in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at 3:00 o'clock p.m. on the 17th day of September, 2021, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays, and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto).

### (OTHER PROCEEDINGS)

Thereupon **BOONE** introduced a Resolution which was read in full by the Clerk and upon motion by **STUART**, seconded by **ANDERSON**, was adopted by the following vote:

AYE: BOONE, ANDERSON, GURLEY, FINN, STUART

NAY: None

Said Resolution was thereupon signed by the President, attested by the Clerk, sealed with the seal of said School District, and is as follows:

### RESOLUTION

A resolution fixing the amount of bonds to mature each year, fixing the time and place the bonds are to be sold, and authorizing the clerk to give notice of said sale as required by law.

WHEREAS, the issuance of \$16,270,000 of General Obligation Building Bonds by Independent School District No. 19 of Pontotoc County, Oklahoma, has been duly authorized at an election held on the 1st day of April, 2014, for that purpose; and

WHEREAS, \$10,030,000 of the \$16,270,000 has previously been sold, issued and delivered, and the Board of Education of Independent School District No. 19 of Pontotoc County, Oklahoma, now desires to sell an eighth installment of \$1,560,000; and

WHEREAS, the issuance of \$74,160,000 of General Obligation Building Bonds by Independent School District Number 19 of Pontotoc County, Oklahoma, has been duly authorized at an election held on the 14th day of September, 2021, for that purpose; and

WHEREAS, the Board of Education of Independent School District Number 19 of Pontotoc County, Oklahoma, having determined at the time that the election was called to authorize the \$74,160,000 of General Obligation Building Bonds, that it would issue the bonds in separate series, with the first series of \$4,890,000 to be issued immediately; and

WHEREAS, the issuance of \$400,000 of General Obligation Transportation Equipment Bonds by Independent School District Number 19 of Pontotoc County, Oklahoma, has been duly authorized at an election held on the 14th day of September, 2021, for that purpose; and

WHEREAS, the Board of Education of Independent School District Number 19 of Pontotoc County, Oklahoma, having determined at the time that the election was called to authorize the \$400,000 of General Obligation Transportation Equipment Bonds, that it would issue the bonds in separate series, with the first series of \$80,000 to be issued immediately; and

WHEREAS, the Board of Education of Independent School District Number 19 of Pontotoc County, Oklahoma, pursuant to Title 62, Oklahoma Statutes 2011, Section 354, desires to sell at this time \$6,530,000 in bonds consisting of a combined issue of \$1,560,000 of Building Bonds authorized at an election held on the 1st day of April, 2014, \$4,890,000 of Building Bonds authorized at an election held on the 14th day of September, 2021, and \$80,000 of Transportation Equipment Bonds authorized at an election held on the 14th day of September, 2021;

Now, therefore, be it resolved by the Board of Education of Independent School District Number 19 of Pontotoc County, Oklahoma:

SECTION 1.

That the \$6,530,000 of General Obligation Combined Purpose Bonds of Independent School District Number 19 of Pontotoc County, Oklahoma, portions of which were voted on the 1st day of April, 2014, and the 14th day of September, 2021, shall be offered for sale at the Board of Education Meeting Room, Ada Board of Education Building, Ada Public Schools, 324 W. 20th Street, Ada, Oklahoma, on the 20th day of October, 2021, at 12:45 o'clock p.m.; said Bonds to become due:

\$2,485,000 in two years from their date, and \$4,045,000 annually each year thereafter until paid.

SECTION 2.

That the Clerk of the Board of Education is hereby ordered and directed to cause notice of the sale of said Bonds to be given as required by law.

ADOPTED this 20th day of September, 2021.

*Frank Boone*

\_\_\_\_\_  
President, Board of Education

ATTEST:

*[Signature]*  
\_\_\_\_\_  
Clerk Board of Education



## GENERAL FUND

## Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 324 - 1000, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	324	09/17/2021	41225	AMAZON	412/PRINT HEAD FOR PRINTER/ ROSS/610	384.00
11	325	09/22/2021	40388	EDUCATIONAL TESTING SERVICES	096/PARA TESTING/SPEC ED & REG ED	550.00
11	326	10/01/2021	10779	BEST WESTERN	144/TEACHER HOTEL REGIONAL COMPETITION /PALMER 705	180.00
11	327	10/05/2021	43718	THE SHERATON HOTEL	100/HOTEL OVERAGES	102.75
11	328	10/07/2021	2395	ADA TIRE	008/TIRE REPAIR/TIRES/010	275.00
11	329	10/07/2021	43990	WESTERN MARKETING INC	VEHICLE FLUIDS	1,500.00
11	330	10/07/2021	11169	ROSS TRANSPORTATION, INC.	BUS PARTS & REPAIRS	5,000.00
11	331	10/07/2021	44932	TYRONE FRAZIER	CDL- SCHOOL BUS LICENSE	71.50
11	332	10/07/2021	40965	NAPA AUTO PARTS	BUS PARTS & SHOP SUPPLIES	100.00
11	333	10/07/2021	11169	ROSS TRANSPORTATION, INC.	BUS PARTS & REPAIRS	1,500.00
11	334	10/07/2021	10218	RADIO SHOP	BUS RADIOS & PARTS	250.00
11	335	10/07/2021	423	SMITH SALVAGE	BUS TOW	912.00
11	336	10/07/2021	2395	ADA TIRE	TIRES & REPAIRS	700.00
11	337	10/07/2021	156	D-C IGNITION, INC.	BUS PARTS & PART REPAIRS	450.00
11	338	10/07/2021	127	MEAD LUMBER	BOLTS, SCREWS, STAPLES, ETC.	100.00
11	339	10/07/2021	41708	ALI LAWSON	782/PER DIEM-OSCA CONFERENCE/A.LAWSON/AHS	100.00
11	340	10/07/2021	43300	BAMBI MARTIN	782/PER DIEM-OSCA CONF/A.LAWSON/AHS	100.00
11	341	10/07/2021	40517	KELLY L LOWRANCE	782/PER DIEM-OSCA CONF/A.LAWSON/AHS	100.00
11	342	10/07/2021	6828	TERRY SWOPES	782/PER DIEM-OSCA CONF/A.LAWSON/AHS	100.00
11	343	10/07/2021	41087	ANGELA RENNA SUMMERS	782/PER DIEM-OSCA CONF/A.LAWSON/AHS	100.00
11	344	10/07/2021	6127	DANA MCNUTT	782/PER DIEM-OSCA CONF/A.LAWSON/WILLARD	100.00
11	345	10/07/2021	6730	ANNE GRAY	782/PER DIEM-OSCA CONF/A.LAWSON/WILLARD	100.00
11	346	10/07/2021	44848	TERESA NEELEY	782/PER DIEM-OSCA CONF/A.LAWSON/WASHINGTON	100.00
11	347	10/07/2021	40536	RANDI WILKINS	782/PER DIEM-OSCA CONF/A.LAWSON/HAYES	100.00
11	348	10/07/2021	42195	HARD ROCK	782/HOTEL/A.LAWSON/AHS	1,192.50
11	349	10/07/2021	40086	OBA MOCK TRIAL PROGRAM	147/MOCK TRIAL REGISTRATION/HAWKINS/AJHS	60.00
11	350	10/07/2021	41553	OKLAHOMA COPIER SOLUTIONS	116/OVERAGES/TRUELOVE/105	1,000.00
11	351	10/07/2021	1984	EAST CENTRAL UNIVERSITY	775/CONCURRENT FEES FOR SRS/FULTON/705	5,023.00
11	352	10/07/2021	42705	FOLLETT SCHOOL SOLUTIONS, INC	141/LIBRARY BOOKS/JLAWSON/AHS	1,904.26
11	353	10/07/2021	42947	LIBRARY WORLD INC	WILLARD GRADE CENTER DATABASE SUBSCRIPTION	495.00
11	354	10/07/2021	3785	STAPLES 6035 5178 2011 1853	563/JOM Office Supplies/Eakens/050	250.00

## GENERAL FUND

## Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 324 - 1000, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	355	10/07/2021	42947	LIBRARY WORLD INC	141/SUBSCRIPTION FOR LIBRARY SYSTEM/JLAWSON/AHS	495.00
11	356	10/07/2021	41225	AMAZON	141/TV & MOUNT/HAWKINS/610	525.00
11	357	10/07/2021	44887	STAPLES BUSINESS CREDIT	141/HDMI CORD/HAWKINS/610	10.00
11	358	10/07/2021	39781	APPLE COMP	141/APPLE TV/HAWKINS/610	149.00
11	359	10/07/2021	42569	CHRISTY LEE BROWN	412/REIMBURSEMENT FOR LAB/C BROWN/AHS	128.23
11	360	10/07/2021	41554	US BANK EQUIPMENT FINANCE	116/COPIER LEASE/TRUELOVE/105	3,500.00
11	361	10/07/2021	1984	EAST CENTRAL UNIVERSITY	775/CONCURRENT FEES FOR SRS/FULTON/705	4,975.80
11	362	10/07/2021	41297	NEWS-2-U	621/VIRTUAL TEACHING PROGRAM/SPEC ED	4,691.52
11	363	10/07/2021	44681	BC BEHAVIORAL	096/BEHAVIORAL SERVICES/SPEC ED	3,000.00
11	364	10/07/2021	3244	NCS PEARSON INC	621/PSYC TESTING SUPPLIES/SPEC ED	928.00
11	365	10/07/2021	42262	MULTI-HEALTH SYSTEMS, INC	621/PSYC TESTING MATERIALS/SPEC ED	655.00
11	366	10/07/2021	44324	RIVERSIDE INSIGHTS	621/PSYC TESTING MATERIALS/SPEC ED	4,038.59
11	367	10/07/2021	624	PRO-ED	621/PSYC TESTING MATERIAL/SPEC ED	216.00
11	368	10/07/2021	1941	SCHOLASTIC TESTING SERVICE	621/PSYC TESTING MATERIALS/SPEC ED	47.85
11	369	10/07/2021	4040	PAR	621/PSYC TESTING MATERIALS/SPEC ED	193.00
11	370	10/07/2021	909	HAWTHORNE EDUCATIONAL SERVICES	621/PSYC TESTING MATERIALS/SPEC ED	925.00
11	371	10/07/2021	44664	BRANDY JOHNSON	096/MILEAGE FOR OSD TRANSPORTATION/SPEC ED	5,161.00
11	372	10/07/2021	43297	JW PEPPER AND SON INC	143/Sheet Music/Gordon/610	150.00
11	373	10/07/2021	11927	DISTRICT SHIRT SHOP	Uniform shirt for OSSAA tournaments Academic Team	105.00
11	374	10/07/2021	11967	HOLIDAY INN EXPRESS	100/ECOEDA Hotel/Gordon/705	600.00
11	375	10/07/2021	44939	EVALUATION WORKS, LLC	096/SPANISH PSYC TESTING/SPEC ED	3,000.00
11	376	10/07/2021	3343	OU HEALTH SCIENCE CENTER	613/AUTISM TRAINING/SPEC ED/S.SHORES & A.CUSACK	300.00
11	377	10/07/2021	3343	OU HEALTH SCIENCE CENTER	613/SPED PAPERWORK TRAINING/AECC	300.00
11	378	10/07/2021	349	OK SEC. SCHOOLS ACT. ASSOC	145/Practice Questions for Academic Team	125.00
11	379	10/07/2021	44629	VERIZON	511/731/HOTSPOT CHARGES/FULTON/ALL SITES & ABE	4,000.00
11	380	10/07/2021	11569	CPI/NATIONAL CRISIS PREVENTION	615/CPI BOOKS/SPEC ED/B. RHYNES	5,912.50

## GENERAL FUND

## Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 324 - 1000, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	381	10/07/2021	3244	NCS PEARSON INC	621/SPEECH TESTING MATERIALS/SPEC ED	241.73
11	382	10/07/2021	1274	SUPER DUPER SCHOOL COMPANY	621/DIGITAL SUBSCRIPTION/SPEC ED/SPEECH	599.85
11	383	10/07/2021	41225	AMAZON	621/SPEC ED BOOKS/TARRON	127.12
11	384	10/07/2021	541	WESTERN PSYCHOLOGICAL SERV.	621/PSYC TESTING MATERIALS/SPEC ED	1,220.80
11	385	10/07/2021	44887	STAPLES BUSINESS CREDIT	621/TEACHER SUPPLIES/SPEC ED	12,000.00
11	386	10/07/2021	3244	NCS PEARSON INC	621/OT TESTING MATERIALS/SPEC ED	192.70
11	387	10/07/2021	41225	AMAZON	114-RED RIBBON WEEK GOODIES -NEELEY-WASHINGTON	207.68
11	388	10/07/2021	44887	STAPLES BUSINESS CREDIT	114-OFFICE FURNITURE-SALLEE-WASHINGTON	580.97
11	389	10/07/2021	42689	DE LAGE LANDEN FINANCIAL SERVICES	11/DE LAGE FINANCIAL/COPIER LEASE/HAYES	3,906.00
11	390	10/07/2021	668	KINDRICK PRINTING	114-STUDENT OF THE WEEK-SALLEE-WASHINGTON	186.00
11	391	10/07/2021	3330	CANON FINANCIAL SERVICES	111/COPIER LEASES/TBROWN/AHS	3,500.00
11	392	10/07/2021	3002	MILLER OFFICE EQUIP	111/COPIER MAINTENANCE/TBROWN/AHS	800.00
11	393	10/07/2021	2308	JUNIOR LIBRARY GUILD	141-BOOKS-MAXWELL-WASHINGTON	1,680.70
11	394	10/07/2021	10711	THE LIBRARY STORE	141-LIBRARY SUPPLIES-MAXWELL/WASHINGTON	740.30
11	395	10/07/2021	41225	AMAZON	113/SUPPLIES/HAYES	578.75
11	396	10/07/2021	42947	LIBRARY WORLD INC	141/LIBRARY WORLD/HAWKINS/610	450.00
11	397	10/07/2021	39773	ABILITATIONS	621/OT SUPPLIES/SPEC ED/DAVIS -HATFIELD	464.13
11	398	10/07/2021	43070	TEACHERS PAY TEACHERS	412/CURRICULUM/CBROWN/AHS	200.00
11	399	10/07/2021	41225	AMAZON	412/CAREER TECH CLASS SUPPLIES/ROSS/610	741.55
11	400	10/07/2021	39781	APPLE COMP	424/IPADS FOR HS AVIATION/ECKLER/705	5,440.00
11	401	10/07/2021	3232	HOBBY LOBBY	412/CRAFTS FOR AIRPORT DESIGN ACTIVITY/ECKLER/705	200.00
11	402	10/07/2021	41225	AMAZON	141/AMAZON/LIBRARY/POP ITS/HAYES	299.90
11	403	10/07/2021	43758	OKLAHOMA WORKFORCE ASSOCIATION	100/OK WORKS REGISTRATION/YOUNG/GRC	1,250.00
11	404	10/07/2021	2095	EMBASSY SUITES	100/HOTEL ACCOMMODATIONS FOR OK WORKS/YOUNG/GRC	441.66
11	405	10/07/2021	6123	SUE ANN YOUNG HARMON	100/PER DIEM AND MILEAGE FOR WORKFORCE CONFERENCE	218.31
11	406	10/07/2021	10220	PAINÉ BUSINESS	731/COPIER SETUP/YOUNG/GRC	85.00

## GENERAL FUND

## Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 324 - 1000, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	407	10/07/2021	41740	SCHOOL DATEBOOKS	731/STUDENT DATEBOOKS/PLANNERS/YOUNG/GRC	322.19
11	408	10/07/2021	322	NASCO	412/CURRICULUM/CBROWN/AHS	400.00
11	409	10/07/2021	41225	AMAZON	141/AMAZON/LIBRARY/HAYES	2,328.31
11	410	10/07/2021	41568	SOLUTION TREE	775/RESOURCE BOOKS GEAR UP/FULTON	659.25
11	411	10/07/2021	42416	SHI INTERNATIONAL CORP	731/ATOKA CLASS/YOUNG/GRC	2,273.50
11	412	10/07/2021	44946	B&H PHOTO ELETRONICS	412/CAREER TECH CLASSROOM SUPPLIES/ 316/ROSS /610	757.00
11	413	10/07/2021	43317	SETH WADLEY CHEVROLET	IMPALA CAR REPAIRS	1,100.00
11	414	10/07/2021	44907	SOUTHEASTERN OK STATE UNIV	424/GIRLS IN AVIATION DAY REGISTRATION/ECKLER/705	200.00
11	415	10/07/2021	13	BUMPER TO BUMPER	BUS PARTS & SHOP SUPPLIES	1,500.00
11	416	10/07/2021	44629	VERIZON	511/HOT SPOT CONNECTIVITY/FULTON	36,600.00
11	417	10/07/2021	464	THOMPSON SCHOOL BOOK DEPOSITOR	333/511/SCIENCE TEXTBOOKS 6-8/FULTON	72,472.56
11	418	10/07/2021	43242	INST FOR MULTI-SENSORY EDUCATION	788/628/ORTON GILL MATERIALS/FULTON/105/110/125	5,244.15
11	419	10/07/2021	41491	LAMBERT MECHANICAL	795/HVAC/FULTON/610/705	794,000.00
11	420	10/07/2021	44940	OK SCHOOL COUNSELING ASSOCIATION	782/OSCA REGISTRATION/A.LAWSON/AHS	1,701.00
<b>Non-Payroll Total:</b>						<b>\$1,022,942.61</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$1,022,942.61</b>

## GENERAL FUND

## Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 50389 - 59999, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	50389	09/15/2021	44930	BROOKLYN HALL	PAYROLL	224.29
11	50390	09/17/2021	44931	KYLA J FROST	PAYROLL	13,241.39
11	50391	09/17/2021	44056	HOLLY EIDSON	PAYROLL	15,869.74
11	50392	09/17/2021	44932	TYRONE FRAZIER	PAYROLL	23,344.54
11	50393	09/21/2021	44914	JONATHAN DAVID BOECK	PAYROLL	51,300.43
11	50395	09/27/2021	5104	SUSAN KIM HILL	PAYROLL	594.23
11	50396	09/28/2021	44937	JADEN LANKFORD	PAYROLL	16,241.81
11	50397	10/12/2021	11056	HARRIET E WEBER	PAYROLL	86.91
11	50398	10/12/2021	44927	MAKAYLA MACKINZIE LEE EDWARDS	PAYROLL	387.54
11	50399	10/12/2021	44007	AMIE FALLS	PAYROLL	322.95
11	50400	10/12/2021	44329	GREGORIO CAMPIRANO	PAYROLL	129.18
11	50401	10/12/2021	42926	THERESA ANN PAYNE	PAYROLL	79.23
11	50402	10/12/2021	44631	AMY L CUPPS	PAYROLL	193.77
<b>Non-Payroll Total:</b>						<b>\$0.00</b>
<b>Payroll Total:</b>						<b>\$122,016.01</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$122,016.01</b>

**BUILDING FUND**

**Encumbrance Register**

**Options:** Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 85 - 1500, **Fund Codes: 21**

<b>Fund</b>	<b>PO No</b>	<b>Date</b>	<b>Vendor No</b>	<b>Vendor</b>	<b>Description</b>	<b>Amount</b>
21	85	09/16/2021	43766	PROCLEAN OF SOUTH CENTRAL OKLAHOMA	100/ASBESTOS FLOORING REMEDIATION SERVICES	5,690.00
21	86	09/16/2021	194	FEDERAL CORPORATION	100/PUMP	1,519.20
21	87	09/22/2021	284	LOCKE SUPPLY	100/WATER HEATER & TANK	2,876.70
21	88	10/04/2021	44928	MCGEEHEE ELECTRIC LLC	008/REPAIR ELECTRICAL SHORT/705	213.36
21	90	10/05/2021	202	TK ELEVATOR CORPORATION	008/ELEVATOR MAINTENANCE/010	2,909.00
21	91	10/05/2021	2221	O'REILLY AUTO PARTS	008/VEHICLE/TRACTORS PARTS/010	350.00
21	92	10/05/2021	44201	MARGIE'S ANTIQUES & U-HALL	008/RENT UHAUL-BOOKS/010	251.14
21	93	10/05/2021	10013	BROKEN ARROW ELECTRIC SUPPLY	008/ELECTRICAL SUPPLIES/010	400.00
21	94	10/07/2021	44869	WILCOX PLUMBING	008/PLUMBING REPAIRS/705/070	1,942.71
21	95	10/07/2021	865	JIM JENNINGS TRUCKING	008/SAND PLAYGROUND/FIELDS/705	4,120.00
21	96	10/07/2021	11264	BEMAC	008/PLUMBING SUPPLIES/010	500.00
21	97	10/07/2021	40007	SHERRELL STEEL, LLC	008/STEEL/010	300.00
21	98	10/07/2021	223	GREEN'S GLASS, INC.	008/WINDOW/110	500.00
21	99	10/07/2021	100	CARPET WAREHOUSE	100/NEW FLOORING GRC	3,122.00
<b>Non-Payroll Total:</b>						<b>\$24,694.11</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$24,694.11</b>

**GIFTS FUND**

**Encumbrance Register**

**Options:** Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 5 - 1500, **Fund Codes: 81**

<b>Fund</b>	<b>PO No</b>	<b>Date</b>	<b>Vendor No</b>	<b>Vendor</b>	<b>Description</b>	<b>Amount</b>
81	5	10/04/2021	583	WAL-MART COMMUNITY/GECRB	222/MCCLURE-MANN/900/705	2,500.00
81	6	10/07/2021	44629	VERIZON	282/HOTSPOT CHARGES/FULTON/ALL SITES	23,330.00
81	7	10/07/2021	11927	DISTRICT SHIRT SHOP	274/STEAM SHIRTS FOR TEACHERS/ECKLER/705	528.00
81	8	10/07/2021	44629	VERIZON	299/HOT SPOT CONNECTIVITY/FULTON	13,657.46
<b>Non-Payroll Total:</b>						<b>\$40,015.46</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$40,015.46</b>

## ACTIVITY FUND

## Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 163 - 500, Fund Codes: 62

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
62	163	10/07/2021	7744	ORIENTAL TRADING	995/CLASSROOM SUPPLIES/TRUELOVE/105	1,120.00
62	164	10/07/2021	3232	HOBBOY LOBBY	916/SUPPLIES/FREEMAN/705	500.00
62	165	10/07/2021	583	WAL-MART COMMUNITY/GECRB	916/SUPPLIES/FREEMAN/705	500.00
62	166	10/07/2021	3785	STAPLES 6035 5178 2011 1853	916/SUPPLIES/FREEMAN/705	250.00
62	167	10/07/2021	614	NASSP	987/NHSNATIONALDUES/BRYAN /AHS	385.00
62	168	10/07/2021	1718	HOME DEPOT	916/SUPPLIES/FREEMAN/705	500.00
62	169	10/07/2021	39832	DISCOUNT SCHOOL SUPPLY	995/BUTCHER PAPER/TRUELOVE/105	254.97
62	170	10/07/2021	40358	OK ASSOC FCCLA	923/DISTRICT COMPETITION/CBROWN/AHS	75.00
62	171	10/07/2021	43606	OFF MAIN T-SHIRT CO	955/SHIRTS/610/GRIGGS	1,600.00
62	172	10/07/2021	41978	WORLD'S FINEST CHOC.	991/WORLDS FINEST CHOCOLATE/HAYES	13,295.00
62	173	10/07/2021	41225	AMAZON	903-PRINTER-MAXWELL- WASHINGTON	500.00
62	174	10/07/2021	41225	AMAZON	995/AMAZON/CLIP BOARDS/HAYES	149.97
62	175	10/07/2021	42518	JAMIE MARIE WESTON	956/WALMART REIMBURSEMENT/WESTON/705	55.52
62	176	10/07/2021	39758	CINTAS CORPORATION	Rugs for building	400.00
62	177	10/07/2021	41554	US BANK EQUIPMENT FINANCE	Copy Machine Lease	3,900.00
62	178	10/07/2021	43175	CONDOR GEAR LLC	Spanish Club shirts non fundraiser	396.00
62	179	10/07/2021	43175	CONDOR GEAR LLC	Forensics Club shirts non fundraiser	333.00
62	180	10/07/2021	43175	CONDOR GEAR LLC	Japanese Club shirts non fundraiser	333.00
62	181	10/07/2021	43175	CONDOR GEAR LLC	Chess club shirts non fundraiser	189.00
62	182	10/07/2021	41225	AMAZON	Chess boards for chess club	211.00
62	183	10/07/2021	41978	WORLD'S FINEST CHOC.	991/WORLDS FINEST CHOCOLATE/PRIZES/HAYES	960.00
62	184	10/07/2021	4324	CORNERSTONE KIDS RANCH	991/CORNERSTONE RANCH/ADMISSION/HAYES	2,660.00
62	185	10/07/2021	583	WAL-MART COMMUNITY/GECRB	923/SNACKS/CBROWN/AHS	100.00
62	186	10/07/2021	41435	MU ALPHA THETA	973/ MU ALPHA THETA MEMBERSHIP/ DUNCAN/ AHS	70.00
62	187	10/07/2021	41435	MU ALPHA THETA	973/ MU ALPHA THETA HONORS CORDS/ DUNCAN/ AHS	42.00
62	188	10/07/2021	41224	CHAD CARGILL	980/ACT WORKSHOP/SWOPES/AHS	1,410.00
62	189	10/07/2021	10205	SCHOLASTIC BOOK FAIR	903/BOOKFAIR/MAXWELL/WAS HINGTON	5,000.00
62	190	10/07/2021	4021	OASC	2021-22 Annual Dues	75.00
62	191	10/07/2021	43313	BIG KAHUNA FUNDRAISING	991/CANDY BARS/SALLEE/WASHINGTON	10,000.00
62	192	10/07/2021	4082	DICK BLICK	995/BUTCHER PAPER/610/GRIGGS	59.99

ACTIVITY FUND

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 163 - 500, Fund Codes: 62

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
62	193	10/07/2021	11587	SCHOOL SPECIALTY	995/ADMIT SLIPS/TBROWN/AHS	59.20
62	194	10/07/2021	41225	AMAZON	955/CERTIFICATES/610/GRIGGS	15.00
62	195	10/07/2021	44188	MIDWEST CITY-DEL CITY SCHOOL	971/STATECONVENTION/FREEMAN/AHS	1,200.00
62	196	10/07/2021	41225	AMAZON	916/ACTIVITYMATERIALS/FREEMAN/AHS	2,000.00
62	197	10/07/2021	44923	LIBRARIANS TEACH LLC	903-CURRICULUM SUBSCRIPTION-MAXWELL-WASHINGTON	150.00
62	198	10/07/2021	10711	THE LIBRARY STORE	903-CUSHIONS-MAXWELL-WASHINGTON	900.84
62	199	10/07/2021	517	ADA CHAMBER OF COMMERCE	916/TRAILOFLIGHTSSPONSORSHIP/FREEMAN/AHS	175.00
62	200	10/07/2021	40721	IMAGE MARKET	956/YEARBOOK STAFF SHIRTS/WESTON/705	350.00
62	201	10/07/2021	43070	TEACHERS PAY TEACHERS	915/MATH CURRICULUM/TBROWN/AHS	399.00
62	202	10/07/2021	44943	ALCOMATE	983/BREATHALYZER MOUTH PIECES/TBROWN/AHS	150.00
<b>Non-Payroll Total:</b>						<b>\$50,723.49</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$50,723.49</b>

## Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 132 - 179, Fund Codes: 63

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
63	132	09/16/2021	44929	DOMINO'S	801/AHS FB MEAL-DURANT-705	327.28
63	133	09/23/2021	44935	MAZZIO'S	801AHS FB MEAL TECUMSEH/705	363.04
63	134	09/23/2021	44657	LAUREN ASHLEY MARIE BURDEN	819/SAFETY COURSE REIMBURSEMENT/705	40.00
63	135	09/23/2021	44810	NOAH WATKINS	819/SAFETY COURSE REIMBURSEMENT/705	40.00
63	136	09/23/2021	9079	EDMOND RACQUET CLUB	808/TENNIS BALLS/705	2,316.00
63	137	09/23/2021	2420	MIDWEST SPORTING GOODS	802/AHS G/B BB PRACTICE JERSEYS/705	3,710.00
63	138	09/23/2021	10989	OLEN WILLIAMS SALES & SERVICE	833/WIRELESS SCOREBOARD CONTROLLER/705	1,400.00
63	139	09/29/2021	44934	MATTHEW MCANGUS	801/AHSJV/9TH FB OFFICIAL/705	240.00
63	140	09/29/2021	11795	ETHAN ROLEN	801/AHS FB OFFICIAL/708	150.00
63	141	09/29/2021	43315	JARROD HUTCHISON	801/AHS FB OFFICIAL/705	100.00
63	142	09/29/2021	43882	JAMES BRIGANCE	801/AHS FB OFFICIAL/705	100.00
63	143	09/29/2021	43911	JOHN LIVINGSTON	801/AHS FB OFFICIAL/705	100.00
63	144	09/29/2021	44652	NATHAN HANEY	801/AHS FB OFFICIAL/705	100.00
63	145	09/29/2021	44936	PAUL WHITE	801/AHS JV/AJHS OFFICIAL/705	210.00
63	146	09/29/2021	11900	LARRY DARTER	801/AHS/AJHS FB OFFICIAL/610	240.00
63	147	09/29/2021	9054	PIGSKINS	826/GATORADE/705	1,480.80
63	148	09/29/2021	9044	MARLOW PUBLIC SCHOOLS	811/AHS CROSS COUNTRY ENTRY/705	120.00
63	149	09/29/2021	44256	GLEN D JONES	801/AHS FB SECURITY/705	480.00
63	150	09/29/2021	44257	LARAME DEE ADAMS	801/AHS FB SECURITY/705	360.00
63	151	09/29/2021	44259	ROBERT W THOMPSON	801/AHS FB SECURITY/705	240.00
63	152	09/29/2021	2420	MIDWEST SPORTING GOODS	819/EMBROIDERY/705	450.00
63	153	09/29/2021	43669	RUSS GURLEY	801/REIMBURSE FB PROGRAMS/705	779.24
63	154	09/29/2021	44938	BO OVERTON	806/AHS SB BI DISTRICTS OFFICIAL/705	180.00
63	155	09/29/2021	11837	GARY WALKER	806/AHS SB BI DISTRICTS OFFICIAL/705	180.00
63	156	09/30/2021	11891	TERRY WALKER	801/AJHS FB OFFICIAL/610	210.00
63	157	10/07/2021	44048	FREDDY'S	819/AHS SB REGIONAL MEAL/705	350.00
63	158	10/07/2021	44945	HEALDTON PUBLIC SCHOOLS	810/AHS CROSS COUNTRY ENTRY/705	120.00
63	159	10/07/2021	6120	EDDIE JACOBS	819/FOOTBALL HOSPITALITY/705	51.25
63	160	10/07/2021	43248	DARIN FOSTER	801/AHS FB OFFICIAL/705	150.00
63	161	10/07/2021	43272	DAVID FOSTER	801/AHS FB OFFICIAL/705	100.00
63	162	10/07/2021	44676	STUART MCPHERSON	801/AHS FB OFFICIAL/705	100.00
63	163	10/07/2021	11988	LONNY COBBLE	801/AHS FB OFFICIAL/705	100.00
63	164	10/07/2021	44947	JEFFERY MILLER	801/AHS FB OFFICIAL/705	100.00
63	165	10/07/2021	11900	LARRY DARTER	801/AHS FB OFFICIAL/705	150.00
63	166	10/07/2021	5956	LARRY DON DARTER	801/AHS FB OFFICIAL/705	100.00
63	167	10/07/2021	40611	RANDY TABLER	801/AHS FB OFFICIAL/705	100.00
63	168	10/07/2021	11895	DAVID M STRAWN	801/AHS FB OFFICIAL/705	100.00

## Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 132 - 179, Fund Codes: 63

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
63	169	10/07/2021	40627	LEON F COLLINS	801/AHS FB OFFICIAL/705	100.00
63	170	10/07/2021	43934	ADA CITY SCHOOLS/DORCAS COMPTON	825/AHS JV/AJHS FB GATE/CONCESSION CHANGE/705	4,900.00
63	171	10/07/2021	2420	MIDWEST SPORTING GOODS	802/AHS G BB SHOES/705	2,234.40
63	172	10/07/2021	44948	COLLINS SPORTS MEDICINE	819/GATORADE/705	500.00
63	173	10/07/2021	44302	SPARKLIGHT ADVERTISING	801/AHS FB PLAYBACKS/705	3,200.00
63	174	10/07/2021	43635	THOMPSON FLOOR CO, LLC.	802/CLEAN BB FLOORS/705/610	7,290.66
63	175	10/07/2021	42570	DEMBRI WEEKS	819/SOFTBALL WORKER/705	140.00
63	176	10/07/2021	44949	KLAUDIA SOLETO	819/SOFTBALL WORKER/705	140.00
63	177	10/07/2021	44646	ARIEL SNODGRASS	819/SOFTBALL WORKER/705	140.00
63	178	10/07/2021	44643	ABBIGAIL LONG	819/SOFTBALL WORKER/705	50.00
63	179	10/07/2021	44951	JAMIESON EMARTHLE	819/SOFTBALL WORKER/705	135.00

<b>Non-Payroll Total:</b>	<b>\$34,267.67</b>
<b>Payroll Total:</b>	<b>\$0.00</b>
<b>Balance Forward:</b>	<b>\$0.00</b>
<b>Report Total:</b>	<b>\$34,267.67</b>

# ADA PUBLIC SCHOOL

## Cash Balances

Options: Fiscal Years: 2022, Funds: 62, As Of Date: 9/30/2021, Account Types: All

### Cash By Account and Fund

AC 0003	VISION BANK				
2022	62	ACTIVITY FUND			\$512,690.74
			Total AC	0003	\$512,690.74
					\$512,690.74

### Cash By Fund

2022	62	ACTIVITY FUND			\$512,690.74
					\$512,690.74

# ADA PUBLIC SCHOOL

## Revenue/Expenditure Summary

Options: Fund: 62, Date Range: 7/1/2021 - 9/30/2021

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
132 CAFETERIA LOCAL FUNDS	\$0.00	\$3,433.05	\$200.00	\$1,335.70	\$2,297.35	\$0.00	\$2,297.35
903 LIBRARY	\$0.00	\$2,627.52	\$20,256.57	\$0.00	\$22,884.09	\$940.00	\$21,944.09
904 COUGAR CHASE	\$0.00	\$0.00	\$11,736.23	\$0.00	\$11,736.23	\$6,572.41	\$5,163.82
906 CLUB C.S.I. (FORENSIC SCIENCE	\$0.00	\$540.00	\$226.20	\$0.00	\$766.20	\$0.00	\$766.20
909 ENVIRONMENTAL SCIENCE CLUB	\$0.00	\$0.00	\$60.00	\$0.00	\$60.00	\$0.00	\$60.00
910 ACTIVITY CENTER RENTAL	\$0.00	\$1,093.00	\$3,634.82	\$0.00	\$4,727.82	\$0.00	\$4,727.82
913 ADULT ED/GED	\$0.00	\$290.00	\$4,845.90	\$0.00	\$5,135.90	\$0.00	\$5,135.90
914 AHS PHILANTHROPY	\$0.00	\$0.00	\$13,380.35	\$12,000.00	\$1,380.35	\$0.00	\$1,380.35
915 AHS CHANNEL ONE FUND	\$0.00	\$28,590.00	\$17,959.78	\$1,451.50	\$45,098.28	\$3,226.77	\$41,871.51
916 OASC STUDENT COUNCIL STATE CONVENTION	\$0.00	\$0.00	\$32,789.27	\$0.00	\$32,789.27	\$1,500.00	\$31,289.27
918 FESTIVAL DISNEY	\$0.00	\$0.00	\$2,429.89	\$0.00	\$2,429.89	\$0.00	\$2,429.89
919 DECA	\$0.00	\$115.00	\$3,643.02	\$0.00	\$3,758.02	\$245.00	\$3,513.02
920 RUFF RYDERS	\$0.00	\$100.00	\$577.34	\$0.00	\$677.34	\$0.00	\$677.34
921 CURRENT EVENTS	\$0.00	\$0.00	\$1,845.81	\$0.00	\$1,845.81	\$0.00	\$1,845.81
922 ROBOTICS	\$0.00	\$0.00	\$116.07	\$0.00	\$116.07	\$0.00	\$116.07
923 FCCLA	\$0.00	\$377.00	\$4,047.11	\$110.00	\$4,314.11	\$1,920.00	\$2,394.11
925 GARDEN GNOME COLLECTING CLUB	\$0.00	\$0.00	\$70.00	\$0.00	\$70.00	\$0.00	\$70.00
926 MCKEEL PROJECT	\$0.00	\$0.00	\$33.75	\$0.00	\$33.75	\$0.00	\$33.75
928 HOOPS FOR HEART	\$0.00	\$60.00	\$0.00	\$0.00	\$60.00	\$0.00	\$60.00
930 CAREER KICKSTART PROGRAM	\$0.00	\$462.00	\$381.00	\$0.00	\$843.00	\$381.00	\$462.00
931 CHESS CLUB	\$0.00	\$400.00	\$0.00	\$0.00	\$400.00	\$0.00	\$400.00
934 WILLARD TRACK	\$0.00	\$0.00	\$1,689.41	\$0.00	\$1,689.41	\$0.00	\$1,689.41
936 TEEN ANGEL	\$0.00	\$0.00	\$2,598.65	\$0.00	\$2,598.65	\$0.00	\$2,598.65
937 HAYES T-SHIRTS	\$0.00	\$961.00	\$2,348.92	\$0.00	\$3,309.92	\$1,390.56	\$1,919.36
938 VIDEO SALES/RECYCLE	\$0.00	\$0.00	\$2,307.43	\$0.00	\$2,307.43	\$0.00	\$2,307.43
939 BUSINESS PROFESSIONALS OF AMER	\$0.00	\$760.00	\$8,896.21	\$0.00	\$9,656.21	\$1,850.00	\$7,806.21
941 PERFORMING ARTS	\$0.00	\$155.21	\$17,747.71	\$3,512.15	\$14,390.77	\$6,325.00	\$8,065.77
945 STEM	\$0.00	\$0.00	\$736.01	\$0.00	\$736.01	\$0.00	\$736.01
946 VARSITY CHEERLEADERS	\$0.00	\$0.00	\$97.82	\$0.00	\$97.82	\$0.00	\$97.82
949 COUGANNS	\$0.00	\$0.00	\$1,080.05	\$0.00	\$1,080.05	\$0.00	\$1,080.05
952 CLASS OF 2021	\$0.00	\$0.00	\$6,720.04	\$0.00	\$6,720.04	\$0.00	\$6,720.04
954 CLASS OF 2022	\$0.00	\$0.00	\$204.07	\$186.84	\$17.23	\$0.00	\$17.23
955 TRIPLE C - COOL COUGAR CHARACT	\$0.00	\$1,980.43	\$198.75	\$0.00	\$2,179.18	\$0.00	\$2,179.18
956 YEARBOOK	\$0.00	\$8,026.10	\$18,904.14	\$1,926.00	\$25,004.24	\$2,593.95	\$22,410.29
957 COLOR GUARD/FLAGS	\$0.00	\$0.00	\$120.00	\$0.00	\$120.00	\$0.00	\$120.00
958 JOURNALISM/COUGAR TALES	\$0.00	\$0.00	\$1,650.71	\$0.00	\$1,650.71	\$800.00	\$850.71
960 LIFETIME ACTIVITIES COURSE	\$0.00	\$0.00	\$7.75	\$0.00	\$7.75	\$0.00	\$7.75
961 CNN-COUGAR NEWS NETWORK	\$0.00	\$0.00	\$5,022.91	\$0.00	\$5,022.91	\$0.00	\$5,022.91
962 CHOIR/VOCAL MUSIC	\$0.00	\$775.00	\$4,659.32	\$733.74	\$4,700.58	\$3,431.06	\$1,269.52
964 SPECIAL EDUCATION	\$0.00	\$0.00	\$124.00	\$0.00	\$124.00	\$0.00	\$124.00
966 VISION BANK INTEREST - DO NOT USE	\$0.00	\$192.28	\$3,348.30	\$209.45	\$3,331.13	\$1,369.55	\$1,961.58
967 SPANISH CLUB	\$0.00	\$675.00	\$301.27	\$0.00	\$976.27	\$0.00	\$976.27
968 BAND	\$0.00	\$0.00	\$8,126.33	\$1,400.00	\$6,726.33	\$3,886.00	\$2,840.33
969 NATIVE PRIDE	\$0.00	\$0.00	\$876.67	\$0.00	\$876.67	\$0.00	\$876.67
970 PROJECT IGNITION/LEADERSHIP	\$0.00	\$2,890.00	\$7,155.01	\$0.00	\$10,045.01	\$2,800.00	\$7,245.01
971 STUDENT COUNCIL	\$0.00	\$1,085.00	\$2,890.20	\$530.00	\$3,445.20	\$670.00	\$2,775.20
972 ILO	\$0.00	\$0.00	\$2,079.66	\$320.00	\$1,759.66	\$0.00	\$1,759.66
973 MATH CLUB	\$0.00	\$422.00	\$1,542.63	\$88.25	\$1,876.38	\$890.30	\$986.08
974 SCIENCE CLUB	\$0.00	\$1,206.72	\$5,313.76	\$0.00	\$6,520.48	\$511.93	\$6,008.55
975 MOCK TRIAL	\$0.00	\$0.00	\$1,039.11	\$0.00	\$1,039.11	\$100.00	\$939.11
976 ENGLISH	\$0.00	\$0.00	\$10.82	\$0.00	\$10.82	\$0.00	\$10.82
977 ECONOMICS	\$0.00	\$0.00	\$57.00	\$0.00	\$57.00	\$0.00	\$57.00
978 FOREIGN EXCHANGE	\$0.00	\$435.00	\$8,132.33	\$0.00	\$8,567.33	\$0.00	\$8,567.33
979 BOXTOPS	\$0.00	\$0.00	\$860.37	\$81.87	\$778.50	\$0.00	\$778.50
980 ACADEMIC INCENTIVE/SCHOLASTIC	\$0.00	\$1,670.00	\$4,916.56	\$966.00	\$5,620.56	\$475.00	\$5,145.56
981 PICTURE FUND	\$0.00	\$0.00	\$2,733.66	\$0.00	\$2,733.66	\$1,145.00	\$1,588.66
983 VENDING	\$0.00	\$165.23	\$22,266.35	\$2,165.68	\$20,265.90	\$10,300.07	\$9,965.83

**ADA PUBLIC SCHOOL**  
**Revenue/Expenditure Summary**

**Options:** Fund: 62, Date Range: 7/1/2021 - 9/30/2021

	<b>Begin Balance</b>	<b>Receipts</b>	<b>Adjusting Entries</b>	<b>Payments</b>	<b>Cash End Balance</b>	<b>Unpaid POs</b>	<b>End Balance</b>
986 SPECIAL OLYMPICS	\$0.00	\$0.00	\$12,171.01	\$0.00	\$12,171.01	\$0.00	\$12,171.01
987 HONOR SOCIETY	\$0.00	\$0.00	\$2,170.33	\$0.00	\$2,170.33	\$0.00	\$2,170.33
989 TECH ENGINEERING	\$0.00	\$0.00	\$3,189.12	\$0.00	\$3,189.12	\$1,340.00	\$1,849.12
990 ART CLUB	\$0.00	\$0.00	\$1,210.71	\$0.00	\$1,210.71	\$0.00	\$1,210.71
991 NESTLES/CANDY/COOKIES	\$0.00	\$51,006.26	\$58,589.41	\$1,062.87	\$108,532.80	\$12,162.94	\$96,369.86
992 CAMP GODDARD	\$0.00	\$2,168.50	\$11,981.72	\$225.00	\$13,925.22	\$0.00	\$13,925.22
994 ACADEMIC BOWL	\$0.00	\$0.00	\$426.54	\$0.00	\$426.54	\$0.00	\$426.54
995 GENERAL ACTIVITY	\$0.00	\$27,322.35	\$19,737.72	\$4,636.29	\$42,423.78	\$6,541.24	\$35,882.54
996 DEVICE SALES/SERVICE - HOTSPOTS	\$0.00	\$0.00	\$265.26	\$0.00	\$265.26	\$0.00	\$265.26
997 DEVICE INSURANCE/REPLACEMENT	\$0.00	\$11,783.74	\$19,225.83	\$100.00	\$30,909.57	\$6,030.00	\$24,879.57
<b>Total</b>	<b>\$0.00</b>	<b>\$151,767.39</b>	<b>\$393,964.69</b>	<b>\$33,041.34</b>	<b>\$512,690.74</b>	<b>\$79,397.78</b>	<b>\$433,292.96</b>

# ADA PUBLIC SCHOOL

## Cash Balances

Options: Fiscal Years: 2022, Funds: 63, As Of Date: 9/30/2021, Account Types: All

### Cash By Account and Fund

AC 0001	FIRST UNITED BANK				
2022	63	ATHLETIC FUND			\$227,622.24
			Total AC	0001	\$227,622.24
					\$227,622.24

### Cash By Fund

2022	63	ATHLETIC FUND			\$227,622.24
					\$227,622.24

## ADA PUBLIC SCHOOL Revenue/Expenditure Summary

Options: Fund: 63, Date Range: 7/1/2021 - 9/30/2021

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
801 FOOTBALL	\$0.00	\$29,332.25	\$44,483.40	\$32,961.40	\$40,854.25	\$29,425.07	\$11,429.18
802 BASKETBALL	\$0.00	\$0.00	\$7,506.93	\$125.00	\$7,381.93	\$0.00	\$7,381.93
804 SOUTHEAST SIX BASKETBALL CONF	\$0.00	\$0.00	\$450.00	\$0.00	\$450.00	\$0.00	\$450.00
805 BASEBALL	\$0.00	\$605.00	\$4,000.00	\$325.00	\$4,280.00	\$0.00	\$4,280.00
806 SOFTBALL	\$0.00	\$9,367.14	\$5,100.00	\$5,223.60	\$9,243.54	\$3,095.00	\$6,148.54
807 WRESTLING	\$0.00	\$0.00	\$1,120.25	\$0.00	\$1,120.25	\$0.00	\$1,120.25
808 TENNIS	\$0.00	\$180.00	\$2,151.00	\$15.00	\$2,316.00	\$2,316.00	\$0.00
810 SOCCER	\$0.00	\$700.00	\$3,000.00	\$0.00	\$3,700.00	\$0.00	\$3,700.00
811 TRACK	\$0.00	\$0.00	\$3,640.00	\$860.00	\$2,780.00	\$650.00	\$2,130.00
813 GOLF	\$0.00	\$0.00	\$333.28	\$187.50	\$145.78	\$0.00	\$145.78
819 ALL SPORTS	\$0.00	\$30,869.32	\$8,799.45	\$14,636.76	\$25,032.01	\$14,830.36	\$10,201.65
825 CHANGE	\$0.00	\$25,900.00	\$30,000.00	\$28,450.00	\$27,450.00	\$8,700.00	\$18,750.00
826 CONCESSION	\$0.00	\$7,463.57	\$13,226.75	\$2,788.35	\$17,901.97	\$15,142.45	\$2,759.52
830 LETTERMEN'S CLUB	\$0.00	\$0.00	\$18,001.37	\$0.00	\$18,001.37	\$0.00	\$18,001.37
831 SCHOOL STORE	\$0.00	\$0.00	\$70.00	\$0.00	\$70.00	\$0.00	\$70.00
832 GAME DAY PROMOTIONS	\$0.00	\$24,500.00	\$1,964.42	\$14,349.00	\$12,115.42	\$0.00	\$12,115.42
833 WINTER BASKETBALL LEAGUE	\$0.00	\$0.00	\$26,011.22	\$0.00	\$26,011.22	\$5,110.00	\$20,901.22
850 FOOTBALL SUB-ACCOUNT	\$0.00	\$0.00	\$38.70	\$0.00	\$38.70	\$0.00	\$38.70
853 SOFTBALL SUB-ACCOUNT	\$0.00	\$0.00	\$55.10	\$0.00	\$55.10	\$0.00	\$55.10
854 WRESTLING SUB-ACCOUNT	\$0.00	\$0.00	\$8,582.76	\$0.00	\$8,582.76	\$0.00	\$8,582.76
860 BASEBALL SUB-ACCOUNT	\$0.00	\$0.00	\$5,610.79	\$0.00	\$5,610.79	\$0.00	\$5,610.79
863 BOYS SOCCER SUB-ACCOUNT	\$0.00	\$0.00	\$3,163.29	\$0.00	\$3,163.29	\$0.00	\$3,163.29
864 GIRLS SOCCER SUB-ACCOUNT	\$0.00	\$0.00	\$3,163.28	\$0.00	\$3,163.28	\$0.00	\$3,163.28
865 BOYS TRK/CROSS CTRY - SUBACCT	\$0.00	\$0.00	\$3,642.24	\$0.00	\$3,642.24	\$0.00	\$3,642.24
866 GIRLS TRK/CROSS CTRY - SUBACCT	\$0.00	\$0.00	\$3,642.24	\$0.00	\$3,642.24	\$0.00	\$3,642.24
868 GIRLS GOLF SUB-ACCOUNT	\$0.00	\$0.00	\$750.10	\$0.00	\$750.10	\$0.00	\$750.10
<b>Total</b>	<b>\$0.00</b>	<b>\$128,917.28</b>	<b>\$198,506.57</b>	<b>\$99,921.61</b>	<b>\$227,502.24</b>	<b>\$79,268.88</b>	<b>\$148,233.36</b>

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+120  
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277,622.24

**MONEY MARKET AND INVESTMENT ACCOUNTS  
AS OF SEPTEMBER 30, 2021**

FUND	BK	ACCT NO.	INVESTMENT AMOUNT	MATURITY	RATE	DAY	TRANSACTION DATE	AMT LIQUIDATED	INT EARNED TO DATE	INVEST BAL	
<b>CERTIFICATES OF DEPOSIT</b>											
8119	VIS	500100FY16A	\$8,164.16	5/16/2018	0.6000%	365					
			\$7,213.31	5/16/2019	0.8500%	365	5/15/2019	1,000.00	\$64.05		
			\$6,213.31	5/15/2020	2.0000%	365	5/16/2020	1,000.00	\$126.21		
			\$5,403.60	5/15/2021	0.5000%	365	5/24/2020	1,000.00	\$27.34		
			\$4,430.94	5/24/2022	0.2500%	365				\$4,430.94	
8119	VIS	500100FY16B	\$1,546.27	5/16/2018	0.6000%	365					
			\$1,555.53	5/15/2019	0.8500%	365	5/15/2019	500.00	\$10.88		
			\$1,066.41	5/15/2020	2.00%	365	5/16/2020	\$500.00	\$22.27		
			\$588.68	05/15/2021	0.50%	365	05/24/2021	\$500.00	\$3.04		
			91.72	05/24/2022	0.25%	365				\$91.72	
			<b>TOTAL INVESTED IN GIFTS FUND</b>								<b>\$4,522.66</b>
<b>MONEY MARKET ACCOUNT</b>											
1122	FUB	1928233	\$1,502,024.59		0.50%	365			\$1,893.88	\$1,503,918.47	
			<b>TOTAL INVESTED IN GENERAL FUND</b>								<b>\$1,503,918.47</b>
2122	FUB	192833	\$729,287.99		0.50%	365			\$919.37	\$730,207.36	
			<b>TOTAL INVESTED IN BUILDING FUND</b>								<b>\$730,207.36</b>
<b>TOTAL INVESTED AS OF 09/30/2021</b>										<b>\$2,238,648.49</b>	

CBT SWEEP ACCOUNT

\$66.96

CBT REGULAR CHECKING ACCOUNT

\$726.65

**TOTAL INTEREST EARNED AS OF 09/30/2021 FY2021**

**\$3,637.24**

**REVENUE COLLECTION ANALYSIS  
AS OF SEPTEMBER 30, 2021**

**GENERAL FUND - 11**

PROJECT	SOURCE	NAME	ALLOCATION OR ESTIMATE FOR FY2022	COLLECTED FY2022	TO BE COLLECTED FY2022	COLLECTED FY2021	COLLECTED FY2020	COLLECTED FY2019
	1110	AD VALOREM	\$3,551,206.37		\$3,551,206.37	\$3,945,784.85	\$3,789,331.88	\$3,701,148.27
	2100	4-MILL	\$460,234.81	\$9,150.38	\$451,084.43	\$511,372.01	\$474,389.90	\$459,172.39
	2200	CO. APPORT.	\$99,387.35	\$34,922.20	\$64,465.15	\$110,430.39	\$83,789.29	\$67,782.67
	3110	GROSS PRODUCT	\$87,008.49	\$44,033.31	\$42,975.18	\$96,676.10	\$213,456.74	\$261,697.13
	3120	MOTOR VEHICLE	\$915,874.76	\$319,183.10	\$596,691.66	\$1,017,850.23	\$912,362.13	\$996,432.71
	3130	R E C	\$11,196.98	\$2,898.06	\$8,298.92	\$12,441.09	\$13,851.46	\$14,546.54
	3140	SCHOOL LAND	\$319,546.73	\$72,915.13	\$246,631.60	\$355,051.92	\$334,189.96	\$386,035.21
	3150	VEHICLE TAX STAMPS	\$2,671.82	\$619.70	\$2,052.12	\$2,757.08	\$3,354.77	\$3,796.75
	3210	FOUNDATION - Allocation 07-20	\$10,213,924.46	\$1,940,765.13	\$8,273,788.18	\$9,657,950.39	\$10,750,778.00	\$10,193,136.00
		Foundation - Revised Allocation 08-06	\$10,214,777.93					
		Foundation - Revised Allocation 09-10	\$10,214,553.31					
082		AOPA (Aircraft Owners & Pilots Assoc	\$12,220.00		\$12,220.00		\$2,540.00	\$1,500.00
319	3430	ADULT ED MATCHING	\$16,706.08	\$4,176.52	\$12,529.56	\$16,708.38	\$16,706.10	\$16,719.80
331	3250	FLEX BENEFIT	\$25,095.60	\$4,517.21	\$20,578.39	\$25,932.12	\$30,393.56	\$35,133.84
332	3250	FLEX BENEFIT	\$93,327.48	\$16,798.95	\$76,528.53	\$78,911.04	\$82,515.15	\$70,978.77
333	3420	TEXTBOOK	\$208,947.76	\$208,947.76	\$0.00	\$119,551.68	\$120,748.28	\$123,775.11
334	3250	FLEX BENEFIT	\$1,411,642.80	\$254,095.70	\$1,157,547.10	\$1,404,252.00	\$1,456,642.80	\$1,377,788.40
335	3250	FLEX BENEFIT	\$509,965.20	\$106,427.52	\$403,537.68	\$514,892.40	\$532,612.50	\$506,716.87
361	3690	ACE TECHNOLOGY			\$0.00	\$6,521.60	\$6,182.26	\$12,631.07
367	3415	READING SUFFICIENCY ACT			\$0.00	\$48,044.25	\$45,607.60	\$23,230.35
388	3310	ALTERNATIVE ED	\$55,682.15		\$55,682.15	\$61,869.05	\$68,056.00	\$62,246.70
411	3811	VOC INC SAL	\$19,800.00		\$19,800.00	\$19,800.00	\$19,800.00	\$14,000.00
412	3812	VOC INC ASSIST.	\$81,909.00	\$20,473.00	\$61,436.00	\$81,909.00	\$85,500.00	\$49,422.00
421	4821	CARL PERKINS	\$37,473.00		\$37,473.00	\$36,419.50	\$37,720.67	\$34,638.74
424		CARL PERKINS - HIGH GROWTH	\$46,315.40		\$46,315.40	\$47,297.49	\$703.42	\$48,639.45
456	4617	DHS REHABILITATION SERV	\$3,774.39		\$3,774.39	\$4,189.31	\$1,508.38	\$4,459.90
469	3892	LOTTERY GRANT MONEY	\$14,819.00		\$14,819.00	\$43,689.80	\$11,138.51	
511	4210	TITLE I	\$664,791.85		\$664,791.85	\$594,146.84	\$558,038.89	\$600,830.37
515	4213	SCHOOL IMPROVEMENT GRANT			\$0.00		\$0.00	\$4,544.66
541	4271	TITLE II - A	\$96,178.35		\$96,178.35	\$100,234.44	\$96,827.36	\$90,341.37
552	4442	TITLE IV - A	\$42,899.53		\$42,899.53	\$39,835.70	\$37,302.91	\$11,307.20
561	4140	TITLE VI-IND.ED.	\$205,263.00	\$61,072.58	\$144,190.42	\$162,997.94	\$203,523.48	\$162,602.14
563	4550	JOM	\$41,266.00		\$41,266.00	\$29,695.61	\$21,082.77	\$34,399.03
587	4470	TITLE V	\$57,425.53		\$57,425.53	\$48,400.84	\$40,867.71	\$39,473.12
591	4130	TITLE VII-IMPACT AID				\$0.00	\$160,287.25	\$146,839.15
		**moved to Building Fund						
592	4130	TITLE VII-IMPACT AID SPEC ED				\$0.00	\$9,027.48	\$14,694.98
		**moved to Building Fund						
613	4310	Special Ed Staff Development				\$150.00	\$2,340.15	
615	4310	Engage/Develop Monitoring Grant	\$6,816.00		\$6,816.00	\$7,500.67	\$5,093.25	\$6,956.20
617	4300	CARES - SPECIAL ED				\$26,498.56		
621	4310	SE FLOW THROUGH	\$534,667.25		\$534,667.25	\$594,074.73	\$523,451.01	\$476,714.25
641	4340	SE PRESCHOOL	\$13,407.82		\$13,407.82	\$14,897.58	\$14,481.44	\$12,893.11
731	4611	ADULT ED - FEDERAL	\$92,751.00		\$92,751.00	\$94,430.93	\$88,798.64	\$73,158.89
732	4611	ADULT ED - LITERACY					\$0.00	
775	4689	OK Gear Up	\$144,025.59	\$96,096.41	\$47,929.18	\$48,967.43	\$67,681.50	\$97,532.00
782	4570	AWARE GRANT	\$153,041.17		\$153,041.17	\$89,700.56		
788	4689	CARES I	\$1,134.91		\$1,134.91	\$479,328.60		
793	4689	CARES II	\$965,573.33		\$965,573.33	\$1,076,002.60		
795	4689	CARES III	\$1,500,000.00		\$1,500,000.00			
		<b>SUBTOTAL</b>	<b>\$22,718,599.81</b>	<b>\$3,197,092.66</b>	<b>\$19,521,507.15</b>	<b>\$21,627,164.71</b>	<b>\$20,922,683.20</b>	<b>\$20,237,915.14</b>
		<b>PREVIOUS YEAR CARRYOVER</b>	<b>\$3,816,286.58</b>	<b>\$3,816,286.58</b>		<b>\$3,005,494.72</b>	<b>\$3,155,514.21</b>	<b>\$3,216,807.47</b>
		<b>ADD'L \$\$ TO BE REC'D</b>	<b>\$407,057.99</b>	<b>\$474,169.60</b>		<b>\$1,061,350.21</b>	<b>\$632,743.42</b>	<b>\$435,605.12</b>
		<b>TOTAL</b>	<b>\$26,941,944.38</b>	<b>\$7,487,548.84</b>		<b>\$25,694,009.64</b>	<b>\$24,710,940.83</b>	<b>\$23,890,327.73</b>

Total Collections including FY21 carryover as of 09/30/2021

\$7,487,548.84

**GENERAL FUND -11 - CONTINUED**

ADDITIONAL \$\$\$ RECEIVED								
	1120-1189,1191-1589,1590-1690		\$307,457.99	\$116,315.23	\$191,142.76	\$381,405.39	\$369,423.59	\$278,235.40
	5160-5600			\$7,851.26		\$42,295.88	\$56,365.09	\$41,591.86
	1610					\$500.00	\$13,320.24	
	GRC Lease		\$92,400.00		\$92,400.00	\$92,400.00		
1190	Citizens Pottawatomie					\$884.92	\$0.00	\$1,302.30
6130	Lapsed Appropriations						\$0.00	\$0.00
6140	Estopped Warrants							
6200	Inter Fund Transfer							-\$275.00
776	4689 Chickasaw Nation CBS Grant					\$484,600.00		
009	SEAS							
018	1610/1840 STUCO State						\$91,392.50	
019	1650 Sprint Lease		\$7,200.00	\$1,800.00	\$5,400.00	\$7,200.00	\$7,200.00	\$6,935.49
083	1680 Oklahoma Aeronautics Grant			\$23,598.14			\$37,205.84	\$15,000.00
084	3690 OERB STEM GRANT							\$350.00
086	INASMUCH Foundation							
087	1590 AP Testing						\$250.00	\$250.00
088	1610 NAT'L MATH & SCIENCE ALT							
308	3690 TLE							
311	3411 PROFESSIONAL DEVELOP							
312	3412 Nat'l Board Certified					\$19,100.00	\$19,100.00	\$20,000.00
389	3690 Public Schools Classroom Support Grt						\$4,889.32	
799	Prior Years' Reimbursement			\$324,604.97		\$32,964.02	\$33,596.84	\$72,215.07
	<b>TOTAL</b>		\$407,057.99	\$474,169.60		\$1,061,350.21	\$632,743.42	\$435,605.12
			FY12 BAL FORWARD	\$3,101,747.03		FY17 BAL FORWARD	\$2,009,298.44	
			FY13 BAL FORWARD	\$2,575,645.27		FY18 BAL FORWARD	\$3,216,807.52	
			FY14 BAL FORWARD	\$1,923,202.79		FY19 BAL FORWARD	\$3,155,514.21	
			FY15 BAL FORWARD	\$2,056,129.85		FY20 BAL FORWARD	\$3,005,494.72	
			FY16 BAL FORWARD	\$998,173.57		FY21 BAL FORWARD	\$3,816,286.58	

**BUILDING FUND - 21**

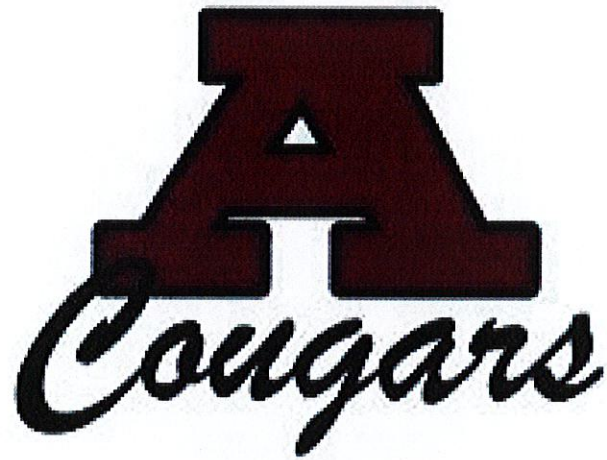
PROJECT	SOURCE	NAME	ESTIMATE OF NEEDS FY2022	COLLECTED FY2022	TO BE COLLECTED FY2022	COLLECTED FY2021	COLLECTED FY2020	COLLECTED FY2019
	1110	AD VALOREM	\$504,901.81		\$502,625.53	\$564,002.01	\$541,638.96	\$529,034.18
3250	332	FLEX BENEFITS	\$2,276.28			\$2,276.28	\$2,276.28	\$2,276.28
3250	335	FLEX BENEFITS	\$22,172.40			\$22,172.40	\$21,794.40	\$21,416.30
4130	591	IMPACT AID	\$127,674.00			\$163,432.00		
4130	592	IMPACT AID - SPEC ED	\$9,790.20			\$11,311.00		
4689	795	CARES III	\$500,000.00					
		ALL OTHER REVENUE	\$94,318.86	\$6,720.49		\$51,835.06	\$82,499.06	\$252,299.58
		<b>SUBTOTAL</b>	\$1,261,133.55	\$6,720.49	\$502,625.53	\$815,028.75	\$648,208.70	\$805,026.34
		PREVIOUS YEAR CARRYOVER	\$879,352.41			\$797,052.22	\$784,546.68	\$703,161.50
		ADD'L \$\$ REC'D						
		<b>TOTAL</b>	\$2,140,485.96	\$6,720.49	\$502,625.53	\$1,612,080.97	\$1,432,755.38	
		FY13 BAL FORWARD	\$1,803,044.14			FY18 BAL FORWARD	\$704,661.50	
		FY14 BAL FORWARD	\$1,159,095.33			FY19 BAL FORWARD	\$784,546.68	
		FY15 BAL FORWARD	\$879,510.67			FY20 BAL FORWARD	\$797,052.19	
		FY16 BAL FORWARD	\$843,556.82			FY21 BAL FORWARD	\$879,352.41	
		FY17 BAL FORWARD	\$697,361.86					

**CHILD NUTRITION FUND - 22**

PROJECT GENERAL	SOURCE	NAME	ESTIMATE OF NEEDS FY2022	COLLECTED FY2022	TO BE COLLECTED FY2022	COLLECTED FY2021	COLLECTED FY2020	COLLECTED FY2019
CNP FUND - 22								
332	3250	FLEX BENEFIT	\$11,381.40		\$11,381.40	\$11,381.40	\$11,571.09	\$14,795.82
335	3250	FLEX BENEFIT	\$59,126.40		\$59,126.40	\$59,126.40	\$53,975.10	\$61,869.60
132	5160	ACTIVITY FUND REIMBURSEMENTS				\$32,913.64	\$99,484.21	\$98,083.67
385	3720	STATE	\$8,020.58		\$8,020.58	\$8,911.76	\$9,071.84	\$7,726.10
763	4710	FEDERAL	\$478,833.12		\$478,833.12	\$532,036.80	\$508,700.90	\$558,033.52
764	4720	FEDERAL	\$162,221.67		\$162,221.67	\$180,246.30	\$214,616.34	\$206,796.61
791	4780	EQUIPMENT GRANT	\$0.00			\$8,537.05		
		MISC. REVENUE				\$1,038.54	\$8,552.05	\$12,703.22
		<b>TOTAL</b>	<b>\$719,583.17</b>		<b>\$719,583.17</b>	<b>\$834,191.89</b>	<b>\$905,971.53</b>	<b>\$960,008.54</b>
		PREVIOUS YEAR CARRYOVER	\$193,070.92		\$193,070.92	\$175,104.34	\$226,037.66	\$147,190.14
		ADD'L COLLECTIONS			\$0.00			
		<b>TOTAL</b>	<b>\$912,654.09</b>		<b>\$912,654.09</b>	<b>\$1,009,296.23</b>	<b>\$1,132,009.19</b>	<b>\$1,107,198.68</b>
		FY13 BAL FORWARD	\$224,277.02			FY18 BAL FORWARD	\$147,190.14	
		FY14 BAL FORWARD	\$119,327.14			FY19 BAL FORWARD	\$226,037.66	
		FY15 BAL FORWARD	\$82,518.32			FY20 BAL FORWARD	\$175,104.34	
		FY16 BAL FORWARD	\$102,832.61			FY21 BAL FORWARD	\$193,070.92	
		FY17 BAL FORWARD	\$154,195.47					

SUPERINTENDENT'S

REPORT



October 11, 2021

# Superintendent's Report - October 11, 2021

## Budget and Finance

### Bond Issue Update

### 2021-2022 Enrollment Update

### Out-of-State Travel Requests

### District News

- **Budget and Finance**

Randy McDaniel -- Oklahoma State Treasurer

Oklahoma's expanding economy pushed Gross Receipts to the Treasury to an all-time high as collections from the past 12 months topped \$14.5 billion, State Treasurer Randy McDaniel announced today.

Gross receipts for the month also set a record, reaching \$1.38 billion and exceeded results from September of last year by 20 percent.

"Gross receipts show improvement across the board with every revenue source producing strong results," Treasurer McDaniel said. "The revenue report, coupled with low unemployment, reflect the healthy status of the state economy."

In September, combined sales and use taxes, along with total income and motor vehicle taxes, each grew by double digits. The gross production tax on oil and gas is up during the month by almost 130 percent as commodity prices continue to rise.

September gross production collections are from oil field activity in July, when West Texas Intermediate Crude Oil at Cushing averaged \$72.49 per barrel – the highest price since November 2014.

During the past 12 months, all revenue streams show healthy growth with gross production receipts leading the way – up by 32 percent over the previous period. Motor vehicle taxes and total sales and use taxes both are up by more than 10 percent during the year.

- **Bond Issue Update**

- Special Board Meeting to sell the bonds:
  - Wednesday, October 20, 2021
  - 1:00 PM
  - Ada Board of Education Office
- Stephen McDonald and Associates have indicated that all of the bond proceeds could possibly be available before the first of the year. If not, approximately \$5M would be deposited in early December and the remaining funds would be available in January or early February.
- Tim Elliott and I met with City officials last week to discuss the new school site. Items on the agenda included:
  - Options for City annexation of East 32nd Street
  - Additional traffic studies to determine need and location of stop lights
    - Additional information on the impact of AECC traffic combined with the new site
    - Existing water and sewer lines and any additional utility needs for this site
  - Enlisting the services of a Civil Engineer (Fox Engineering) for topography survey, storm water analysis etc.
- Met with Diana Clampitt and Tatum Sallee for further input before we meet with architects to begin to update design
- We have identified 3 or 4 new Elementary Schools in the Edmond area for possible site visits
- Will meet with Redland Childers Architects to discuss the following:
  - Further analysis of:
    - Floor Elevations Due to Sloping Site
    - Defining Spaces
      - Administration Rooms
      - Restroom Layouts
      - Mechanical Spaces
      - Identifying Door and Window Placement
      - Etc.

## Enrollment Update as of October 1, 2021

	October 1, 2020	September 7, 2021	October 1, 2021
P3 - Speech	7	5	7
PRE-K	147	153	157
PK Pending Transfers		0	
KINDERGARTEN	179	182	194
KG Pending Transfers		0	
SPECIAL EDUC.*		17	
AECC TOTAL	333	352	358
1ST GRADE	190	161	178
1st Grade Pending Transfers		0	
2ND GRADE	177	179	195
2nd Grade Pending Transfers		0	
SPECIAL EDUC.*		25	
HAYES TOTAL	367	365	373
3RD GRADE	165	145	157
3rd Grade Pending Transfers		0	
4TH GRADE	168	159	168
4th Grade Pending Transfers		0	
SPECIAL ED *		20	
WASHINGTON TOTAL	333	324	325
5TH GRADE	160	153	166
5th Grade Pending Transfers			
6TH GRADE	185	172	176
6th Grade Pending Transfers			
SPECIAL ED*		18	
WILLARD TOTAL	345	343	342
7TH GRADE	182	210	210
7th Grade Pending Transfers			
8TH GRADE	171	181	184
8th Grade Pending Transfers			
9TH GRADE	194	164	171
9th Grade Pending Transfers			
SPECIAL ED*			
ALT. ED.			
AJHS TOTAL	547	555	565
10TH GRADE	156	186	197
10th Grade Pending Transfers			
11TH GRADE	175	145	160
11th Grade Pending Transfers			
12TH GRADE	167	159	176
12th Grade Pending Transfers			
SPECIAL ED*			
AHS TOTAL	498	490	533
8TH GRADE		1	
9TH GRADE		3	
10TH GRADE		13	
11TH GRADE		14	
12TH GRADE		15	
ALT ED TOTAL		46	
DISTRICT TOTAL	2,423	2,475	2,496

- **Out-of-State Travel Requests (Travel Itineraries on the Following Pages)**

**ADA WRESTLING OUTSTATE TRAVEL ITINERARY  
DECEMBER 18-22 NEW ORLEANS, LA**

**Saturday December 18th**

6AM: Leave from High School  
12PM: Lunch  
3PM: Check In Hotel  
6PM: Dinner  
9PM: Lights out

**Sunday December 19th:**

7:30AM: Breakfast  
9AM: Practice  
12PM: Lunch  
1-5pm: Local Excursion  
6PM: Dinner  
730-9Pm: Make sure Weight is down  
9PM: Lights Out

**Monday December 20th & Tuesday December 21st**

7am Weigh in  
9am - ?: Wrestle

**Wednesday December 22nd**

7am Breakfast  
8am Head Home

**COACHES TRAVELING:**

KYLE BOHANNON  
JOHN GALLAGHER  
SETH ADAMS  
BLAKE PETTIGREW

# 2021 Trey Culotta Invitational

hosted by Brother Martin High School



**Mon. & Tues., December 20-21, 2021**

- Teams (as of 8/18/21):**
- |                         |                          |                     |
|-------------------------|--------------------------|---------------------|
| Brother Martin          | Basile                   | East Ascension      |
| Thompson (AL)           | Eagle's Landing (GA)     | Pace (FL)           |
| Christian Brothers (TN) | St. Thomas Catholic (TX) | Airline             |
| DeLaSalle               | Rummel                   | Heritage (TN)       |
| Holy Innocents' (GA)    | Spain Park (AL)          | Vestavia Hills (AL) |
| Parkway                 | Houston (TN)             |                     |
- Location:** Brother Martin High School  
4401 Elysian Fields Ave., New Orleans, LA 70122
- Format:** NFHS weight classes; 5 pool rounds on Friday and individual brackets on Saturday
- Times:**
- |                            |                                   |
|----------------------------|-----------------------------------|
| Monday Gym Opens 12:00pm   | Tuesday Gym Opens 6:00am          |
| Weigh-ins 1:00pm-1:30pm    | Weigh-ins (+1) 7:00am-7:30am      |
| First Round Matches 3:00pm | Wrestling 8:30am (finals ~2:30pm) |
- Entry Fees:** \$300 for starters (9+ wrestlers). Every extra wrestler is \$25 each. Lineups are due by 8:00pm on Friday, December 17. Submit your starters via Trackwrestling. Email potential extras to Coach Nicola. Extras will be announced on Saturday night. Extras will not be scored.
- Host Hotel:** TBA
- Awards:** Team trophy for 1st and 2nd; OW plaque; Champions sweatshirt, medals 1st-3rd
- Admission:** Adults \$10/day or \$15 for both days; ages 3 and below are free
- Questions:** Andrew Nicola  
260-312-4378  
[anicola@brothermartin.com](mailto:anicola@brothermartin.com)

## ● District News

- Ada High School students and teachers celebrated National Gear Up Week and College Application Week by wearing shirts from colleges, universities and tech centers all week long. 111 students applied to 201 total universities as part of the many activities that were held throughout the week.
- “The Cougar Coffee Club” has kicked off at AECC! The first Friday of every month coffee will be provided for parents as another way to enhance parent engagement!
- Willard students were in for a BIG treat when they got to have a video call from Mike Surber! Mr. Surber is the International Space Station’s Chief Safety Officer at NASA. The students absolutely loved it and learned so much!
- Washington held their Annual Book Fair, where they hosted a Family Fun Night that included book fair shopping, popcorn, drinks, fun music and a Reading Rescue of free books for students to take home! They sold 1,191 books with a dollar amount of \$9,528.00, exceeding their goal of 1,100 books and a dollar amount of \$8,800.00! They have already set their goals higher for next year!
- The Ada Arts Council named Ada Junior High and Ada High School’s Choir Director, Micah Gordan and Ada High School’s Performing Arts Director, Merrie Palmer their 2021 Outstanding Adans in the Arts for their extensive outreach and support to Ada’s youth! Another award for our AMAZING Fine Arts program!
- Hayes just wrapped up their annual Kindness Week with this year’s theme being “It’s Time to Be Kind!” Each day was dedicated to different themes: Time for Self, Time for Service, Time for Play, Time for Friendship and Time for Family. Students dressed up and community members volunteered throughout the week to bring special activities to the students! They even got to end their week with a pep assembly!
- The District’s Health Services completed all vision screens and identified 214 students in need of seeing an eye doctor!
- Willard’s 2020-21 yearbook staff was awarded an honorable mention for their yearbook design in a national competition. This is a major achievement since they were competing against yearbooks from all over the nation!
- For the past few weeks, Ada High Student United Way and Leadership students raised money through sponsorship donations, t-shirt sales, donor dollars and more. Win Win Week is sanctioned by the OSSAA and Ada High School is competing for its fourth straight State Championship in this event. For many years now, Win Win Week participating schools around the state have raised over \$800,000 dollars. With this year’s total of \$3,300, it’s estimated that Ada High Students have raised more than \$35,000 for the OU Stephenson Cancer Center. The District is proud to be a small part of this very important cause that affects so many around the state and right here at home.
- Ada Junior High School student and Lady Cougar Basketball player, Sania Richardson, was named to ESPN’s Top 25 for the class of 2025!

- Washington teachers and students love to celebrate special days whenever they can! On September 7th Washington Grade Center celebrated "Read a Book" day! The entire school participated in 15 minutes of uninterrupted reading time together. On September 13th Washington Grade Center participated in National Positive Thinking Day. Students and teachers shared positive thoughts with one another and about themselves. It was a busy but AWESOME month at Washington Grade Center!
- Ada High School's Esports team kicked off their "Exhibition Season" with a win over Geronimo High School. Esports is now an OSSAA sanction competition and a State Champion will be crowned this year.
- Ada High Art and Science students are helping elementary students across the district make a Chihuly Solar System for the statewide Women in Aviation luncheon to be held at Will Rogers World Airport next month. This our first district wide STEAM project!!!
- All Ada High Students attended PTC's Manufacturing Day via Zoom in the ACAC today! Students got to hear from Jim Lawson (PTC's Business and Industry Services Coordinator) and experienced video tours of Ram Jack, Globe Fire Suits, Flex N Gate, GAMI and Country Heating and Air.
- Ada High's AP Art students enjoyed local guest artist, Kelly Pennington! Kelly came and demonstrated different techniques and showcased her amazing talent.
- The Ada City Schools Foundation will award over \$55,000 in grants to various teachers and school sites. The Prize Patrol will be scheduled for sometime after Fall Break.

# BOARD OF EDUCATION ELECTION RESOLUTION

TO: Pontotoc County Election Board

FROM: The Ada City School District, Independent School  
District No. 62I019 of Pontotoc, County, Oklahoma

The Board of Education of the Ada City School District has approved the following resolution calling for an election to be submitted to the voters of the district.

## Date of the Election:

A Board of Education Primary Election shall be held on February 8, 2022, only if three or more candidates file for the Board of Education position scheduled to be on the ballot or for a Board of Education position appearing on the ballot as an unexpired term. A Board of Education General Election shall be held on April 5, 2022, under the following circumstances: if only two candidates file for a position scheduled to be on the ballot or for a position on the ballot for an unexpired term or if no candidate in the Board of Education Primary Election receives more than 50% of the votes cast. The polling places shall be open from 7:00 a.m. to 7:00 p.m.

## Board Member Position On Ballot:

The voters shall elect a board member for the following:

Board of Education office number five (5), ward number five (5) which has a four-year term of office.

Board of Education office number one (1), ward number two (2) which has a five-year term of office.

Be it further resolved that pursuant to Title 26 O.S. Section 13A-109, the Board of Education of Ada City School District hereby authorizes the following precinct which is only partially contained within the Ada City School District and no persons reside within that part of the precinct to not be opened for this election:

1. Precinct 620058

### Qualifications of Candidates for Office:

To be eligible to be a candidate for member of the board of education of a school district, a person must have resided in the district for at least six months preceding the first day of the filing period, and have been a registered voter registered with the county election board at an address located within the geographical boundaries of the district for six months preceding the first day of the filing period. In school districts that have been divided into election districts, a candidate must have resided in the district for six months preceding the first day of the filing period and have been a registered voter registered within the county election board at an address located within the geographical boundaries of the election district for six months preceding the first day of the filing period.

No person shall be eligible to be a candidate for or elected to be a member of the board of education of a school district unless the person has been awarded a high school diploma or certificate of high school equivalency.

A person who has been convicted of a misdemeanor involving embezzlement or a felony under the laws of this state or of the United States or who has entered a plea of guilty or nolo contendere to such misdemeanor involving embezzlement or felony or who has been convicted of a crime in another state which would have been a misdemeanor involving embezzlement or a felony under the laws of this state or has entered a plea of guilty or nolo contendere to such crime shall not be eligible to be a candidate for or be elected to any school board office for a period of fifteen years following completion of his sentence or during the pendency of an appeal of such conviction or plea.

No person shall be eligible to be a candidate for or serve on a board of education if he or she is currently employed by the school district governed by the board of education or is related within the second degree by affinity or consanguinity to any other member of the board of education or to any employee of the school district. The following are relatives within the second degree: A candidate's spouse, child, parent, grandchild, grandparent, brother, sister, spouse's child, spouse's grandchild, spouse's brother, spouse's sister, spouse's grandparent, grandchild's spouse, parent's spouse, and child's spouse. The prohibitions in this paragraph shall not apply if the board member candidate is related within the second degree of affinity or consanguinity to an individual employed as a substitute teacher by the school district or as a temporary substitute support employee if the school district has an Average Daily Membership of less than five thousand (5,000).

Candidates must affirm that upon being elected as a new member of the Board of Education, within fifteen (15) months of election, they will complete at least twelve (12) hours of instruction on education issues, including school finance, Oklahoma education laws, and ethics, duties and responsibilities of district board of education members. Three (3) of these twelve (12) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance. Incumbents must affirm that they will complete six (6) hours of instruction within fifteen (15) months of election emphasizing changes in school law. Three (3) of these six (6) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance.

Voters Eligible to Vote:

To be eligible to vote, a voter must be registered with the county election board at an address within the geographical boundaries of the district.

Ballot Titles:

The ballot to be submitted to the voter's shall call for the voters to:

1. Select one candidate for Ada School Board Position Office Number Five (5), Ward Number Five (5)
2. Select one candidate for Ada School Board Position Office Number One (1), Ward Number Two (2)

Approved by the Ada Board of Education this 11th day of October, 2021.

\_\_\_\_\_  
President of the Board of Education

\_\_\_\_\_  
Clerk of the Board of Education

# Legal Notice

## PUBLICATION OF ANNUAL ELECTION OF SCHOOL DISTRICT ELECTORS

The Board of Education of Ada City School District hereby provides legal notice that the annual school election filing period for candidates will open on Monday, December 6, 2021, at 8:00 a.m. and will close Wednesday, December 8, 2021, at 5 p.m.

### Board Member Position On Ballot:

The voters shall elect a board member for board office number five (5), ward number five (5) which has a four-year term of office and a board member for board office number one (1), ward number two (2), which has a five-year term.

Dated this 11<sup>th</sup> day of October, 2021.

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President, Ada Board of Education

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Clerk, Ada Board of Education

# Press Release

The Board of Education of Ada City School District hereby announces that statutorily qualified individuals interested in running as a candidates for Office Number Five (5), Ward Number Five (5) and Office Number One (1), Ward Number Two (2) on the Ada Board of Education may file to run as a candidate for this seat at the Pontotoc County Election Board between the hours of 8 a.m. and 5 p.m., Monday, December 6 through Wednesday, December 8, 2021.

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Mike Anderson, Superintendent

## Request to Close Polling Place for Split Precinct (100 or Fewer Registered Voters)

If split precincts are located in more than one county, use a separate form for each county.

School District: <p style="text-align: center;"><b>ADA CITY SCHOOLS</b></p>	Election Date: <p style="text-align: center;"><b>FEBRUARY 8, 2022</b></p>
Superintendent: <p style="text-align: center;"><b>MIKE ANDERSON</b></p>	Mailing Address: <p style="text-align: center;"><b>PO Box 1359, Ada, OK 74820</b></p>
Telephone: <p style="text-align: center;"><b>580-310-7200</b></p>	Email: <p style="text-align: center;"><b>andersonm@adapss.com</b></p>

This request is submitted on behalf of the Board of Education of **Ada** School District, for permission to close polling places for the following split precincts in which 100 or fewer voters are registered at addresses located within the district's boundaries for the election to be held on the date indicated above.

<b>For CEB Office Use Only</b>				
<b>Precinct Number</b>	<b>County</b>	<b>Number Voters Assigned in MESA</b>	<b>Number Unassigned Voters Identified by Superintendent</b>	<b>Total Voters</b>
<b>620052</b>	<b>Pontotoc</b>			

It is understood that this request is subject to the County Election Board's confirmation that there are 100 or fewer voters registered in this district in the split precincts listed above. It is understood that this request will be denied if voters in this district are eligible to vote in an election being held by any other entity in the precinct on the same date. It is understood that absentee ballots will be printed to accommodate voters in these precincts who are registered at addresses within the district's boundaries.

\_\_\_\_\_  
 Superintendent's Signature October 11, 2021  
Date

**FOR CEB OFFICE USE ONLY**

Request Approved.    Date: \_\_\_\_\_

Request Denied.    Date: \_\_\_\_\_ Reason for Denial: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_, County Election Board Secretary  
 Signature

## **OPEN TRANSFER POLICY TRANSFERS AND ASSIGNMENTS**

It is the policy of the Ada Board of Education that any application for open transfer will be reviewed by the board of education and considered on a first-come, first-served basis. Applications may be obtained from the superintendent and shall be filed with the office of the superintendent during regular business hours of the school district beginning January 1 and ending no later than May 31 in the school year preceding the school year for which the transfer is desired. Written application for any transfer shall be made by the parent(s) of the student and filed with the superintendent of the district. For purposes of the Education Open Transfer Act, the term "parent" means the parent of the student or person having custody of the student or a competent student having reached the age of majority.

By May 31, the superintendent shall notify the resident school district that a student enrolled in the resident school district has filed an application for transfer.

The board of education shall vote to approve or deny the application for transfer not later than July 15. Transfer applications shall be reviewed by the board of education in executive session in order to protect the confidentiality of student records. However, the vote to approve or to deny the application for transfer shall take place in open session. The district shall not accept or deny a transfer based on ethnicity, national origin, gender, income level, disabling condition, proficiency in the English language, measure of achievement, aptitude, or athletic ability. Notwithstanding the provisions of the Education Open Transfer Act, transfers of children with disabilities shall be granted as authorized in Section 13-103 of Title 70 of the Oklahoma Statutes. All transfer applications will be approved or denied subject to the following criteria:

1. Availability of Programs
2. Staffing Availability.  
If accepting the transfer will require the addition of personnel, the transfer application will be denied.
3. Space Limitations.  
Transfer requests will be accepted until 80% of capacity is obtained.
4. Disciplinary Record.  
Discipline records of students transferring to this school will be requested as part of the student's records. It shall be within the discretion of the board of education, based upon the student's records, as to whether a transfer will be approved or denied. As a general rule, students with poor discipline or attendance records or those deemed "not in good standing" at their former school will not be approved for transfer to this district.
5. Adjudication as a Juvenile Sex Offender.

On or before September 1, the superintendent shall file a copy of a list of students granted transfer showing the resident school district and grade level of all students granted transfer with the State Board of Education and each resident school district.

On an adequate showing of emergency, the superintendent may make and order a transfer, subject to approval by the State Board of Education. An emergency shall include only:

1. The destruction or partial destruction of a school building;

**OPEN TRANSFER POLICY, TRANSFERS AND ASSIGNMENTS (Cont.)**

2. The inability to offer the subject a student desires to pursue, if the student becomes a legal resident of a school district after February 1 of the school year immediately prior to the school year for which the student is seeking the transfer;
3. A catastrophic medical problem of a student, which for purposes of this section shall mean an acute or chronic serious illness, disease, disorder, or injury which has a permanently detrimental effect on the body's system or renders the risk unusually hazardous;
4. The total failure of transportation facilities;
5. The concurrence of both the sending and receiving school districts;
6. The unavailability of remote or on-site Internet-based instruction by course title in the district of residence for a student identified as in need of drop-out recovery or alternative education services, provided such student was enrolled at any time in a public school in Oklahoma during the previous three school years; or
7. The unavailability of a specialized deaf education program for a student who is deaf or hearing impaired.
8. When a student has been the victim of harassment, intimidation, and bullying as defined in 70 O.S. §24-100.3, and the receiving school district has verified that:
  - (i) The student has been the victim of harassment, intimidation, or bullying; and
  - (ii) The sending school district was notified of the incident or incidents prior to the filing of the application for transfer.

A child who has reached the age of four (4) on or before September 1 of the school year, and resides in a district that does not offer an early childhood program may be granted a transfer into the district provided the physical facilities and teaching personnel can accommodate the child. The district may also refuse to accept the nonresident child if the district determines the child is not ready for the district's early childhood education program.

A child whose family relocates from the school district may continue attendance to the end of the current school year provided the student began the school year in the school district.

Students transferring to the district between school years shall be admitted to the next higher grade upon meeting entrance requirements and showing evidence of having completed the preceding grade. Students transferring from private, non-accredited schools shall be tested and placed accordingly.

Any student residing in a school district that does not offer the grade that such child is entitled to pursue shall be entitled to be transferred to any school district inside or outside of the transportation area in which such student resides which offers the grade which he is entitled to pursue. Such transfer shall be automatically approved.

Except for a child in the custody of the Department of Human Services in foster care, no student shall be permitted an open transfer more than once in any school year.

Any brother or sister of such transferred student may apply to attend the same said school system.

**OPEN TRANSFER POLICY, TRANSFERS AND ASSIGNMENTS (Cont.)**

Any parent, guardian, person, or institution having care and custody of a child who pays ad valorem tax on real property in this district, but does not reside in this district; may, with approval of the board of education, enroll the child in this district and receive a credit on the nonresident tuition fee equal to the amount of the ad valorem tax paid for school district purposes provided the credit shall not exceed the total amount required for the tuition payment.

Any student transfer approved for any reason prior to January 1, 2000, shall continue to be valid and shall not be subject to the Education Open Transfer Act unless the parent having custody chooses otherwise.

Should the board of education determine that cancellation of a previously approved transfer is in the best interest of the district, the resident district and the parents/guardian of the student shall be notified of the cancellation. Such notice shall be made by July 15 prior to the school year for which the cancellation is applicable.

Beginning July 1, 2008, the transfer of a child with disabilities for three consecutive years creates an automatic and permanent transfer to this school district.

**REFERENCE:** [70 O.S. §1-114](#)  
[70 O.S. §1-113](#)  
[70 O.S. §5-117.1](#)  
[70 O.S. §8-101, et seq.](#)  
[70 O.S. §24-101, et seq.](#)  
Family Education Rights and Privacy Act  
Atty. Gen. Op. No. 87-134, April 1, 1988

*THIS POLICY REQUIRED BY LAW.*

## STUDENT TRANSFERS

*Optional:* Open Transfers previously granted by the school board will remain in effect unless the board of education takes action to deny a future year's attendance based upon capacity, discipline, or attendance as addressed within this policy.

The school district will not accept or deny a transfer based on ethnicity, national origin, gender, income level, disabling condition, proficiency in the English language, measure of achievement, aptitude or athletic ability. The school district will begin accepting applications for the next school year starting \_\_\_\_\_. Receipt of applications will be documented by the district so that the district may review those applications in the order submitted for purposes of capacity limitations. The administration will not approve or deny transfers received for the next school year until after the July 1 capacity data is determined for each grade level and site within the school district.

Transfers that have previously been approved by the school district will remain in effect for future school years unless the district provides notification to the parent or legal guardian that the transfer is not going to be continued for an upcoming school year due to capacity, disciplinary action or attendance issues. The district will not require parents resubmit a new application each school year and will advance the previous application of an enrolled student amending only the grade placement of the student.

A transfer may be requested at any time in the school year. State law does limit the ability of a student to transfer to no more than two (2) times per school year to one or more school districts in which the student does not reside. Exceptions to this limit will exist for students in foster care. Students are legally entitled to reenroll at any time in his or her school district of residence. Any brother or sister of a student who transfers may attend the school district to which their sibling transferred as long as the school district has capacity in the grade level and the sibling does not meet a basis for denial as listed below. A separate application must be filed for each student so that the district can timely consider requests in the order applications are received.

It is the policy of the board of education that any legally transferring student shall be accepted by the district under the following circumstances:

1. The district has the capacity to accept the student at the grade level at the school site;
2. The transferring student has not been disciplined for:
  - a. violation of a school regulation,
  - b. possession of an intoxicating beverage, low-point beer, as defined by Section 163.2 of Title 37 of the Oklahoma Statutes, or missing or stolen property if the property is reasonably suspected to have been taken from a student, a school employee, or the school during school activities, or
  - c. possession of a dangerous weapon or a controlled dangerous substance while on or within two thousand (2,000) feet of public school property, or at a school event, as defined in the Uniform Controlled Dangerous Substances Act.
3. The transferring student does not have a history of absences. "History of absences" means ten or more absences in one semester that are not excused for the reasons provided in 70 O.S. § 10-105 or due to illness.

**TRANSFER POLICY(Cont.)**

By the first day of January, April, July and October, the board of education shall establish the number of transfer students the district has the capacity to accept in each grade level for each school site within the district. The number of transfer students for each grade level at each site that the district has the capacity to accept will be posted in a prominent place on the school district's website. The district shall report to the State Department of Education the number of transfer students for each grade level for each school site which the district has the capacity to accept.

**Option 1:**

In making the decision to determine capacity, the board of education shall review class size limits specified in 70 O.S. § 18-113.1 and multiply those limits times the number of classroom teachers employed by the school district at each grade level. If classroom space is not sufficient to accommodate that number of students due to a classroom being disproportionately sized, the district's capacity numbers will reflect a lesser amount based upon that classroom size.

or

**Option 2:**

The district has a capacity of \_\_\_ in Grade \_\_\_ at \_\_\_\_\_ Elementary School.

The district has a capacity of \_\_\_ in Grade \_\_\_ at \_\_\_\_\_ Elementary School.

\*Add an additional line for each grade level and at each site in the district

A student shall be allowed to transfer to a district in which the parent or legal guardian of the student is employed as a teacher as per 70 O.S. § 8-113.

The school district shall enroll transfer students in the order in which they submit their applications. If the number of student transfer applications exceeds the capacity of the district, the district shall select transfer students in the order in which the district received the application. Students who are the dependent children of a member of the active uniformed military services of the United States on full-time active-duty status and students who are the dependent children of the military reserve on active duty orders shall be eligible for admission to the school district regardless of capacity of the district. Students shall be eligible for military transfer if:

1. At least one parent of the student has a Department of Defense issued identification card; and
2. At least one parent can provide evidence that he or she will be on active-duty status or active-duty orders, meaning the parent will be temporarily transferred in compliance with official orders to another location in support of combat, contingency operation or a national disaster requiring the use of orders for more than thirty (30) consecutive days.

If accepted, a student transfer is granted for the existing school year and may continue to attend in future years. At the end of the school year, the district may deny continued transfer of the student due to capacity or for disciplinary reasons or a history of absences.

If a transfer request is denied by the administration, the parent or legal guardian of the student may appeal the denial within ten (10) days of notification of denial to the board of education. The board of education shall consider the appeal at its next regularly scheduled board meeting if notice is provided prior to the statutory deadline for posting the agenda for the meeting. If notice is after the deadline for posting, the board shall consider the appeal at a special meeting of the board of education.

**TRANSFER POLICY(Cont.)**

Appeal process choice 1: During the appeal, the board will review the action of the administration to make sure that the district policy was followed with regard to the denial of the transfer. The board of education will meet in an executive session to review the educational records of the student. If the policy was not followed, the board of education shall vote to overturn the denial and the transfer will be granted. This will be a paper appeal and will include the written documentation utilized by the school district as well as a written response from the parent or legal guardian which explains why the policy was not followed.

Appeal process choice 2: During the appeal, the board of education will meet with the administration and parent or legal guardian of the student in executive session. While in executive session the administration will explain why the transfer was denied, and the members of the board will be able to ask questions of the administration. The board will then hear from the parent or legal guardian as to why the transfer should have been approved. The members of the board will be able to ask questions of the parent or legal guardian. The administration and the parent or legal guardian will be excused from the executive session while the board deliberates on the appeal. The board will return to open session and will vote to approve the denial or overturn the denial of the transfer.

If the board of education votes to uphold the denial of the transfer, the parent or legal guardian may appeal the denial within ten (10) days of the notification of the appeal denial to the State Board of Education. The parent or legal guardian shall submit to the State Board of Education and to the superintendent of the district, a notice of appeal on the form prescribed by the State Board of Education.

A student who enrolls in a school district in which the student is not a resident shall not be eligible to participate in school-related extramural athletic competition governed by the Oklahoma Secondary School Activities Association for a period of one (1) year from the first day of attendance at the receiving school unless the transfer is from a school district which does not offer the grade the student is entitled to pursue as per 70 O.S. § 8-103.2.

**REFERENCE:** 70 O.S. §1-114  
70 O.S. §1-113  
70 O.S. §5-117.1  
70 O.S. §8-101, et seq.  
70 O.S. §24-101, et seq.; §24-102  
Family Education Rights and Privacy Act  
Atty. Gen. Op. No. 87-134, April 1, 1988

**LEGAL NOTE:** Senate Bill 783 repealed 70 O.S. § 8-104 effective March 31, 2021. Oklahoma law no longer allows emergency transfer of students. Oklahoma law regarding transfers will change again on January 1, 2022. A new sample policy has been created which addresses those changes that are effective with regard to student transfers on January 1, 2022.

***THIS POLICY REQUIRED BY LAW.***

**STUDENT TRANSFERS FOR  
CHILDREN OF TEACHERS**

Children or wards of individuals employed as teachers by the school district shall be allowed to transfer into the school district without regard to other transfer policies. A student who enrolls pursuant to this policy shall not be eligible to participate in school-related extramural athletic competition governed by the Oklahoma Secondary School Activities Association for a period of one (1) year from the first day of attendance unless the transfer is from a school district which does not offer the grade the student is entitled to pursue. Eligibility requirements are governed by the Oklahoma Secondary School Activities Association.

**REFERENCE:** 70 O.S. §8-113  
70 O.S. §8-103.2

**TRANSFERS FOR SPECIAL EDUCATION STUDENTS**

If a transfer application is received for a child with disabilities to a school district other than the district of residence of the child pursuant to the Education Open Transfer Act the following provisions shall apply:

1. The school district shall establish availability of the appropriate program, staff, and services prior to approval of the transfer;
2. Prior to the approval of the transfer of a child on an individualized education program (IEP), a joint IEP conference shall be required between the district of residence and the receiving district; and
3. Upon approval of the transfer, the receiving district shall claim the child in the average daily membership for state and for federal funding purposes and shall assume all responsibility for education of the child. For state funding purposes, the State Department of Education shall include the appropriate grade level weight and all category weights to which the pupil is assigned pursuant to the provisions of Section 18-201.1 of this title when calculating State Aid pursuant to the provisions of Section 18-200.1 of this title, regardless of whether the receiving district provides education to the student using traditional in-class means or via online instruction. When applicable, the receiving district may apply to the Oklahoma Special Education Assistance Fund for assistance in meeting any extraordinary costs incurred.

**REFERENCE: 70 O.S. §13-103**

## **SEIZURE-SAFE SCHOOLS**

The district will ensure that any student who is diagnosed with a seizure disorder, will be provided with a seizure action plan that is a written, individualized health plan designed to acknowledge and prepare for the student's health care needs.

When the district has a student enrolled who has a seizure disorder and has a seizure rescue medication or other medication prescribed to treat seizure disorder symptoms which is approved by the Food and Drug Administration the requirements of the Seizure-Safe Schools Act will become applicable to the district. At that time, the district will have at least one employee at each school the child attends who has met the training requirements necessary to:

1. Administer or assist with the self-administration of a seizure rescue medication or medication prescribed to treat seizure disorder symptoms as approved by the United States Food and Drug Administration; and
2. Recognize the signs and symptoms of seizures and the appropriate steps to be taken to respond to these symptoms.

Before a seizure rescue medication can be administered to a student to treat seizure disorder symptoms, the student's parent or legal guardian shall:

1. Provide the school with written authorization to administer the medication at school;
2. Provide a written statement from the student's health care provider that will contain the following information:
  - a. The student's name;
  - b. The name and purpose of the medication;
  - c. The prescribed dose;
  - d. The route of administration;
  - e. The frequency that the medication may be administered; and
  - f. The circumstances under which the medication may be administered.
3. Provide the prescribed medication to the school in its unopened, sealed package with the label affixed by the dispensing pharmacy intact; and
4. Collaborate with school personnel to create a seizure action plan.

Written authorization shall be maintained in the office of the school nurse or school administration and shall be distributed to any school personnel or volunteers responsible for the supervision or care of this student. The written authorization is effective for the school year in which it is granted and may be renewed each following school year.

A school employee may not be subject to any disciplinary proceeding resulting from an action taken in compliance with the Seizure-Safe Schools Act. Any employee acting in accordance with the provisions of this act shall be immune from civil liability unless the actions of the employee rise to a level of reckless or intentional misconduct.

A school nurse shall not be responsible for and shall not be subject to disciplinary action for actions performed by a volunteer.

REFERENCE: 70 O.S. §1210.183

## GRADUATION REQUIREMENTS

The Ada Board of Education recognizes that a 12-year course of study in certain specific subject areas has proven to be beneficial in assisting students to become productive citizens and to prepare for advanced study. Therefore, it is the policy of the board of education that a minimum of 25 units of credit be earned in the subject areas listed below to be eligible for graduation. All students, in order to graduate from an Oklahoma public school, will be required to complete the “college preparatory/work ready curriculum units or sets of competencies” at the secondary level. A student will be allowed to enroll in the core curriculum in lieu of the requirements of the college preparatory/work ready curriculum upon the written approval of the parent or legal guardian of the student. Current state graduation requirements will be deemed to be the “core curriculum” option. The “college preparatory/work ready curriculum” will include the following:

4 units of English to include Grammar, Composition, Literature, or any English course approved for college admission requirements;

3 units of mathematics, limited to Algebra I, Algebra II, Geometry, Trigonometry, Math Analysis, Calculus, Advanced Placement Statistics or any mathematics course with content and/or rigor above Algebra I and approved for college admission requirements;

3 units of laboratory science, limited to Biology, Chemistry, Physics, or any laboratory science course with content and/or rigor equal to or above Biology and approved for college admission requirements;

3 units of history and citizenship skills, including one unit of American History, one-half unit of Oklahoma History, one-half unit of United States Government and one unit from the subjects of History, Government, Geography, Economics, Civics, or Non-Western culture and approved for college admission requirements;

2 units of the same ~~world foreign~~ or non-English language or two units of computer technology approved for college admission requirements, whether taught at a high school or technology center school, including computer programming, hardware, and business computer applications, such as word processing, databases, spreadsheets, and graphics, excluding keyboarding or typing courses;

1 additional unit selected from the above categories or career and technology education courses, concurrently enrolled course, Advanced Placement courses or International Baccalaureate courses approved for college admission requirements; and

1 unit or set of competencies of fine arts, such as music, art, or drama, or 1 unit or set of competencies of speech.

In order to graduate from the district with a standard diploma, students shall complete the following core curriculum units at the secondary level:

**GRADUATION REQUIREMENTS (Cont.)**

**Science**

- 3 units or sets of competencies of laboratory science approved for college admission requirements:
  - 1 unit or set of competencies of life science, meeting the standards for Biology I;
  - 1 unit or set of competencies of physical science, meeting the standards for Physical Science, Chemistry or Physics; and
  - 1 unit or set of competencies from the domains of physical science, life science or earth and space science such that content and rigor is above Biology I or Physical Science.

**Language Arts**

- 4 units or sets of competencies
  - 1 unit of Grammar and Composition and
  - 3 units which may include
    - American Literature
    - English Literature

World Literature

- Advanced English Courses
- Other English courses with content and/or rigor equal to or above grammar and composition

**Social Studies**

- 3 units or sets of competencies
  - 1 unit of United States History
  - ½ to 1 unit of United States Government
  - ½ unit of Oklahoma History
  - ½ unit to 1 unit which may include:
    - World History
    - Geography
    - Economics
    - Anthropology
  - Other social studies courses with content and/or rigor equal to or above United States History, United States Government, and Oklahoma history

**GRADUATION REQUIREMENTS (Cont.)**

**Mathematics**

3 units or sets of competencies

1 unit of Algebra I <sup>1</sup>  
and

2 units which may include:

Algebra II

Geometry <sup>1</sup>

Trigonometry

Math Analysis or Precalculus

Statistics and/or Probability

Calculus

Computer Science or acceptance and successful completion of one (1) year of a full-time, three-hour career and technology program leading to an industry credential/certificate or college credit. The list of accepted industry valued credentials shall be reviewed annually and updated at least every three (3) years by the State Board of Career and Technology Education

Intermediate Algebra

Mathematics of Finance

Contextual mathematics courses that enhance technology preparation whether taught at a (1) comprehensive high school, or (2) technology center school when taken in the tenth, eleventh, or twelfth grade, taught by a certified teacher, and approved by the State Board of Education and the district board of education

Mathematics courses taught at a technology center school by a teacher certified in the secondary subject area when taken in the tenth, eleventh, or twelfth grade upon approval of the State Board of Education and the district board of education

Other mathematics courses with content and/or rigor equal to or above Algebra I

A science, technology, engineering and math (STEM) block course.

**The Arts and Computer Education**

1 unit or set of competencies which may include, but is not limited to, courses in Visual Arts and General Music and 1 unit or set of competencies of computer technology, whether taught at a high school or a technology center school, including computer programming, hardware and business computer applications, such as word processing, databases, spreadsheets, and graphics, excluding keyboarding or typing classes

**Electives**

8 units or sets of competencies

In addition to the curriculum requirements, students shall complete the requirements for a personal financial literacy passport as set forth in the Passport to Financial Literacy Act.

All students are strongly encouraged to complete two units or sets of competencies of foreign world language classes and two units or sets of competencies of physical and health education as part of the core curriculum.

Credit may be given for the above-referenced classes when the courses are taken in the seventh or eighth grades if the teachers are certified or authorized by law to teach the subjects for high school credit and the required course rigor is maintained.

Courses offered by a supplemental education organization that is accredited by a national accrediting body and that are taught by a certified teacher and which provide for the teaching and learning of the appropriate skills and knowledge in the PASS may, upon approval of the State Board of Education and the school district board of education, be counted for academic credit and toward meeting state graduation requirements.

No student will be allowed to receive credit more than once for completion of the same unit or sets of competencies. All of the above-referenced classes may not be offered by the district. However, sufficient courses shall be offered to allow students to meet the graduation requirements during the secondary grade years of the student.

The remaining units need to consist of coursework designed to meet the individual needs and interests of the student. However, all students in grades nine through twelve are required to enroll in a minimum of six periods, or the equivalent in block scheduling, of rigorous academic and/or rigorous vocational courses each day, which may include arts, vocal and instrumental music, speech classes, and physical education classes.

Students who transfer into this school district from out of state after their junior year of high school shall not be denied, because of differing graduation requirements, the opportunity to be awarded a standard diploma. This applies to students who would be unable to meet the specific graduation requirements listed above without extending the date of graduation. Exception from the graduation requirements will be based on rules established by the State Department of Education. All exceptions and the reasons therefor shall be reported to the State Department of Education on or before July 1 of each year.

All course credit earned through examination by students in required curriculum areas shall be appropriately noted on the student's transcript and/or student record. Completion may be recorded with a letter grade or pass notation, credits earned by a student through examination in accordance with the provisions of 210:35-27-2 shall be transferrable to or from any other school district within the State of Oklahoma in which the student was enrolled, is currently enrolled, or may be enrolled. Credit for units of secondary coursework in curriculum areas required for graduation count toward meeting the requirements for the high school diploma.

Beginning with the 2015-2016 school year, all students shall be required to receive instruction in cardiopulmonary resuscitation (CPR) and the awareness of the purpose of an automated external defibrillator at least once between ninth grade and high school graduation. A school administrator may waive this requirement for an eligible student who has a disability. A student may also be excused from this requirement if a parent or guardian of the student objects in writing.

Students who start ninth grade prior to or during the 2016-2017 school year will be required to complete an assessment in order to graduate with a standard diploma. The assessment required will be one that is required or has been required by the Oklahoma School Testing Program or an alternate assessment as approved by the superintendent. The highest-achieved score on the assessment and any business and industry-recognized endorsements attained will be reflected on the student's transcript.

Beginning with ninth graders in the 2021-2022 school year, in order to graduate from a public high school accredited by the State Board of Education, students shall pass the United States naturalization test. The United States naturalization test shall be provided at least once per school year, beginning as early as eighth grade. Students may retake the exam upon request and as often as desired until earning a passing score. A passing score shall be 60 out of 100 questions. The district shall exempt students with disabilities who individualized education program (IEP).

consistent with state law, indicates that the student is to be assessed with alternative achievement standards through the Oklahoma Alternative Assessment Program (OAAP).

**REFERENCE:** 70 O.S. § 11-103.2c  
70 O.S. § 11-103.6  
70 O.S. § 1210.199  
70 O.S. § 1210.508

## EXTRACURRICULAR ACTIVITIES EMERGENCY MEDICAL SERVICES

The Ada Board of Education and Mercy EMS, Mercy Hospital, and Chickasaw Nation Medical Center have developed and prepared a plan for the provision of emergency medical services at athletic events or activities held at school district facilities. The plan shall be reviewed and updated annually as appropriate. The plan shall be on file in the central office of the school district and with the emergency medical provider.

1. Maps and directions with appropriate contact information for emergency management services;
2. An assigned medical administrator who is a current school employee such as a coach, administrator or athletic director;
3. Defined responsibilities and designated personnel on-site which includes medical and school officials; and
4. A listing of medical equipment available and the location of the nearest automated external defibrillator if one is available.

The Emergency Action Plan will be posted in each facility and distributed to all school officials involved in athletic practices, events or activities held at school district facilities. Prior to each athletic event or activity where there are athletes participating from visiting schools, the Emergency Action Plan is required to be digitally transmitted to the visiting school administrator or coach or it may be posted on the school district's website.

The plan is to be reviewed, updated, and rehearsed annually with school officials and local emergency medical service providers and should be on file with the school district and with emergency management officials. The Emergency Management Plan will need to be updated to reflect any potential significant changes that would affect implementation of the plan.

**LEGAL REFERENCE: 70 O.S. § 27-104**

## TESTING PROGRAM STUDENT SURVEYS (REGULATION)

The board of education recognizes surveys can be a valuable resource for schools and communities in determining student needs for educational services. Such collection of input from students and parents may be used to assist school staff in decision-making related to curriculum and instruction and in program development and operations. To this end, the board supports the use of appropriate surveys in accordance with the guidelines contained in these regulations.

Administrators, teachers, other staff members, and the board of education may use surveys for many purposes, which may include, but are not limited to, the need for student services, the determination of prevailing views pertaining to proposed policies and/or practices, or the determination of student knowledge and/or attitudes related to a specific subject or unit. These are examples of surveys and not intended to be an all-inclusive listing. Administrative approval is required for surveys. Responses will not be used in any identifying manner.

Surveys used in any experimental program or research project will be subject to the requirements outlined in policy found elsewhere in this manual. (See GVA-P.) Parents shall have the right to inspect all instructional material that will be used for a survey, analysis, or evaluation as part of a federal program.

Prior to administering a survey, the board of education must approve all those that are received by the superintendent that include reference to any of the factors listed below. No student may, without prior parental consent, take part in a survey, analysis, or evaluation in which the primary purpose is to reveal information concerning:

1. Political affiliations or beliefs of the student or the student's parent;
2. Mental and psychological problems of the student or the student's family;
3. Sex behavior and attitudes;
4. Illegal, antisocial, self-incriminating, and demeaning behavior;
5. Critical appraisals of other individuals with whom students have close family relationships;
6. Legally recognized privileged or analogous relationships, such as those of lawyers, physicians, and or ministers; or
7. Income (other than that required by law to determine eligibility for participation in a program or for receiving financial assistance under such program); or
8. Religious practices, affiliations, or beliefs of the student or the student's parent.

Prior consent to any such survey, analysis, or evaluation means the prior written consent of the student's parent or guardian or, if the student is emancipated, of the student.

Surveys conducted for other agencies, organizations, or individuals must have the recommendation of the superintendent of schools and the approval of the board of education as to content and purpose. The results of such approved surveys must be shared with the board of education.

**TESTING PROGRAM, STUDENT SURVEYS, REGULATION (Cont.)**

Parents/guardians shall have the right to inspect, upon their request, a survey created by a third party before the survey is administered or distributed by a school to a student. Such requests shall be made in writing with a response to be at least two weeks in advance of any survey to be given.

Overall survey results following decisions must be shared with all parties who request such information.

Parents/guardians shall be notified at least annually, at the beginning of the school year, of this policy and when enrolling students for the first time in district schools. This notification must explain that parent/guardians, or students 18 or older, have the right to “opt the student out of participation,” in writing, in the following activities:

1. The collection, disclosure, and use of personal information gathered from students for the purpose of marketing or selling that information. This does not apply to the collection, disclosure, or use of personal information collected from students for the exclusive purpose of developing, evaluating, or providing educational products or services for, or to students, such as:
  - A. College or other postsecondary education recruitment, or military recruitment;
  - B. Book clubs, magazines, and programs providing access to low-cost literary products;
  - C. Curriculum and instructional materials used in schools;
  - D. Tests and assessments;
  - E. Student recognition programs; and
  - F. The sale by students of products or services to raise funds for school-related activities.
2. The administration of any survey that delves into the restricted sensitive subject areas identified and listed above; or
3. The administration of any non-emergency, invasive physical examination or screening that is required as a condition of attendance, administered by the school not necessary to protect the immediate health or safety of the student or other students and not otherwise permitted or required by state law.

Parents/guardians of a student shall also have the right to inspect, upon request, any instructional material used as part of the educational curriculum.

Definitions

The term “survey” includes an evaluation.

The term “invasive physical examination” means any medical examination that involves the exposure of private body parts, or any act during such examination that includes incision, insertion, or injection into the body, but does not include a hearing, vision, or scoliosis screening.

**TESTING PROGRAM, STUDENT SURVEYS, REGULATION (Cont.)**

The term “personal information” means individually identifiable information, include a student’s or parent’s name, address, telephone number, or social security number.

The term “instructional material” means instructional content that is provided to a student, regardless of format. It does not include tests or academic assessments.

These terms do not include ordinary classroom activities or teaching techniques.

These rights transfer from the parent to a student who is eighteen (18) years of age or an emancipated minor.

Parents who believe their rights have been violated may file a complaint with the Family Policy Compliance Office, U.S. Department of Education, 400 Maryland Avenue SW, Washington D.C. 20202-8520

*THIS POLICY REQUIRED BY THE  
Every Child Succeeds Act of 2016.*

**SCHOOL BOARD MEMBERS  
TERM OF OFFICE**

It is the policy of the Ada Board of Education that as mandated by Oklahoma Statute, Title 26, Section 13A-103, an annual election, held for the purpose of electing a member or members of the board of education, shall be held on the second Tuesday in ~~February~~ April, unless another date is established by the state legislature. Every candidate for a position on the board shall file a notification and declaration for that office with the Pontotoc County election board between the hours of 8 a.m. on the first Monday in December and 5 p.m. on the following Wednesday. A primary election shall be held if more than two candidates file for a board seat on the second Tuesday in February. A candidate receiving more than fifty percent of the votes cast in the primary election, then the two candidates with the highest number of votes shall appear on the ballot at the general election

To be eligible to file a notification and declaration of candidacy, the prospective candidate must have been a registered voter in the election district, or ward, and a resident residing within said election district for at least six months immediately preceding the filing period. No person is eligible to be a candidate or to be elected to a board of education unless the person has been awarded a high school diploma or certificate of high school equivalency.

Board members shall be elected to serve a term of five years or until such time as their successors are duly appointed or elected and have qualified as prescribed by law. Terms of office shall be staggered so that one member shall retire from the board each year.

A vacancy on the board of education will occur by law when a board member:

1. Dies;
2. Resigns;
3. Moves out of the school district;
4. Fails to timely complete required workshop hours;
5. Is convicted of any felony or any offense involving a violation of the member's official oath;
6. Pleads guilty or nolo contendere to a felony or any offense involving a violation of the member's oath;
7. Abandons the office; or,
8. Assumes the duty of a second public office when the holding of such office and being a board member violates the dual office-holding provisions of the law. This does not apply to any elected or appointed member of a local school board who is a member or an officer of a volunteer fire department; and directors or officers of a rural water district, chiefs of municipal fire departments or rural fire districts who are appointed or elected to an unsalaried office, except where the duties of the office would create a conflict of interest.
9. Ceases to be a resident of the board district or ward for which the person was elected.

The board of education shall determine if and when a vacancy occurs on the board. Such vacancy shall be filled by appointment and the appointee shall serve until the next regular election if the person is appointed to fill such vacancy in the first half of the term of office for the board position. If the person is appointed to fill such vacancy after the first half of the term of office for the board position, then the appointee shall serve for the balance of the unexpired term. If no one is appointed within sixty (60) days of the date the board declared the seat vacant, a special election shall be held and the elected member shall fill the vacancy for the unexpired term.

**SCHOOL BOARD MEMBERS, TERM OF OFFICE (Cont.)**

If vacancies occur which result in the loss of a quorum of the board of education, the Governor shall appoint a member or members necessary to constitute a quorum to the board of education. Such appointment shall be for the remainder of the term of office for that seat.

Each board member is expected to attend all board meetings. If an emergency situation should arise which will prevent a board member from attending a scheduled meeting, the board member should notify the board president or the superintendent, five (5) or more consecutive unexcused absences from board meetings may constitute abandonment of office and the board may declare the position vacant and fill the vacancy as prescribed by law.

**REFERENCE:** 26 O.S. §13A-103, §13A-110

51 O.S. §6

70 O.S. §5-107A

70 O.S. §13A-105, §13A-110

**BIDS AND QUOTATIONS**

No expenditure involving an amount greater than \$500.00 shall be made except in accordance with the provisions of a written contract or purchase order, and no contract involving an expenditure of more than ~~\$100,000~~ \$50,000 for the purpose of erecting a building or making any improvements on school buildings or construction trade contracts or subcontracts exceeding \$50,000 shall be made except upon sealed proposals and to the lowest or best responsible bidder. This does not prohibit the district from erecting a building or making improvements on a force account basis.

Public construction contracts equal to \$50,000 but less than \$100,000 ~~\$50,000~~ shall be let and awarded to the lowest responsible bidder by receipt of written bids or awarded on the basis of competitive quotes to the lowest responsible qualified contractor. Public construction contracts for less than \$25,000 may be negotiated with a qualified contractor. Public construction contracts are any contract for the purpose of making any public improvements or constructing any public building or making repairs to or performing maintenance on any school-owned building.

~~For minor maintenance or minor repair work to public school district property, contracts between \$25,000 and \$50,000 shall be let and awarded to the lowest responsible bidder by receipt of written bids.~~ If a public construction contract for minor maintenance or minor repair work to district property is less than \$25,000, a contract may be negotiated with a qualified contractor. No work shall be commenced until a written contract is executed and proof of insurance has been provided by the contractor to the school district's business office.

The school board may provide for a local bid preference of not more than five percent of the bid price if the board determines that there is an economic benefit to the local area or economy. The determination as to whether there is an economic benefit to the local area or economy will be based upon whether the local bidder employs residents of the school district as employees or independent contractors and whether such employment will benefit the school district. The local bidder must be the second lowest qualified bid on the contract and must agree to perform the contract for the same price and terms as the bid proposed by the nonlocal bidder or contractor. Within the bid specifications the district must clearly state that the bid is subject to a local bidder preference law.

“Local bidder” means the bidding person is authorized to transact business in Oklahoma and maintains a bone fide establishment for transacting business within the state.

The term “force account” means the purchase of necessary materials, and the employment of necessary workmen, by the school district itself, rather than entering into a contract with a building or other contractor to construct the building or other improvement. No contract involving sums in excess of ~~\$100,000~~ \$50,000 shall be split into partial contracts involving sums below ~~\$100,000~~ \$50,000 for the purpose of avoiding the requirements of the Public Competitive Bidding Act.

For the purposes of this policy, the term “improvements on school buildings” shall not include any of the following:

1. Portable, or otherwise moveable, buildings and structures;
2. Prefabricated metal buildings and structures, along with necessary utility services for such buildings or structures;
3. Roofs placed over existing roof structures; and
4. Other structures that can be disassembled after installation and removed without permanent damage to existing property.

**BIDS AND QUOTATIONS (Cont)**

For the purposes of the Public Competitive Bidding Act, where total payments of principal and interest are anticipated to exceed \$50,000 \$100,000 the lease purchase of items pursuant to paragraphs numbers 2 and 3 above must be competitively bid.

**REFERENCE: 61 O.S. §102, §103, §107, §131  
62 O.S. §430.1  
70 O.S. §5-123**

**NONDISCRIMINATION**

The Ada Board of Education is committed to a policy of nondiscrimination in relation to race, color, religion, sex, age, national origin, alienage, handicap, or veteran status. This policy will prevail in all matters concerning staff, events, students, the public, employment, admissions, financial aid, educational programs and services, facilities access, and individuals, companies, and firms with whom the board does business. Racial discrimination shall include racial slurs or other demeaning remarks concerning another person's race, ancestry, or country of origin and directed toward an employee, a student or a visitor.

The board directs the superintendent of schools to prepare necessary rules, regulations, and procedures to insure that all local, state, and federal laws, regulations and guidelines are followed.

The following statement will be included in all course announcements, bulletins disseminated to all students, materials used for recruiting or describing programs and training, application or enrollment forms, brochures, and catalogs;

“The Ada Board of Education does not discriminate on the basis of disability, race, color, religion, national origin, sex, age, or veteran status or gender.”

When an open forum is created whereby non-curricular groups are allowed to meet on school premises Boy Scouts and other designated youth groups will have equal access.

Inquiries concerning application of this policy may be referred to Mr. Mike Anderson, ~~who is the Title VI of the Civil Rights Act and Boys Scout Act Compliance Coordinator Title IX/504/ADA Compliance Coordinator.~~

Ada City Schools District 621019

324 W. 20<sup>th</sup>

580-310-7200

Ada, OK 74820

**REFERENCE:** Oklahoma Constitution, Article 1, Section 6  
 Title 6, Title 7, Civil Rights Act of 1964 as amended by the Equal Employment Opportunity Act of 1972  
 Executive Order 11246, as amended by Executive Order 11375  
 Equal Pay Act, as amended by the Education Amendments of 1972  
 Rehabilitation Act of 1973, §504  
 Education for All Handicapped Children Act of 1975  
 Immigration Reform and Control Act of 1986  
 Americans With Disabilities Act of 1990, 42 U.S.C. §12101  
 Individuals With Disabilities Education Act, 20 USE §1400, et. seq.

 **AIA** Document A101<sup>®</sup> – 2017

**Standard Form of Agreement Between Owner and Contractor where the basis of payment is a Stipulated Sum**

AGREEMENT made as of the \_\_\_\_\_ day of \_\_\_\_\_  
in the year \_\_\_\_\_  
*(In words, indicate day, month and year.)*

**BETWEEN** the Owner:  
*(Name, legal status, address and other information)*

Ada Public Schools; ISD # 19  
324 W. 20th  
Ada, OK 74820

and the Contractor:  
*(Name, legal status, address and other information)*

Lambert Mechanical  
37748 St. Hwy 31  
Coalgate, OK 74538

for the following Project:  
*(Name, location and detailed description)*

Ada Public Schools - HVAC Replacement  
Multiple Ada Schools Campuses

The Architect:  
*(Name, legal status, address and other information)*

Not Applicable  
Not Applicable  
Not Applicable

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

The parties should complete A101<sup>®</sup>-2017, Exhibit A, Insurance and Bonds, contemporaneously with this Agreement.

AIA Document A201<sup>®</sup>-2017, General Conditions of the Contract for Construction, is adopted in this document by reference. Do not use with other general conditions unless this document is modified.

The Owner and Contractor agree as follows.

**TABLE OF ARTICLES**

- 1 THE CONTRACT DOCUMENTS
- 2 THE WORK OF THIS CONTRACT
- 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION
- 4 CONTRACT SUM
- 5 PAYMENTS
- 6 DISPUTE RESOLUTION
- 7 TERMINATION OR SUSPENSION
- 8 MISCELLANEOUS PROVISIONS
- 9 ENUMERATION OF CONTRACT DOCUMENTS

**EXHIBIT A INSURANCE AND BONDS**

**ARTICLE 1 THE CONTRACT DOCUMENTS**

The Contract Documents consist of this Agreement, Conditions of the Contract (General, Supplementary, and other Conditions), Drawings, Specifications, Addenda issued prior to execution of this Agreement, other documents listed in this Agreement, and Modifications issued after execution of this Agreement, all of which form the Contract, and are as fully a part of the Contract as if attached to this Agreement or repeated herein. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations, or agreements, either written or oral. An enumeration of the Contract Documents, other than a Modification, appears in Article 9.

**ARTICLE 2 THE WORK OF THIS CONTRACT**

The Contractor shall fully execute the Work described in the Contract Documents, except as specifically indicated in the Contract Documents to be the responsibility of others.

**ARTICLE 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION**

§ 3.1 The date of commencement of the Work shall be:  
(Check one of the following boxes.)

The date of this Agreement.

A date set forth in a notice to proceed issued by the Owner.

Established as follows:

(Insert a date or a means to determine the date of commencement of the Work.)

If a date of commencement of the Work is not selected, then the date of commencement shall be the date of this Agreement.

§ 3.2 The Contract Time shall be measured from the date of commencement of the Work.

Init.  
JVI

**§ 3.3 Substantial Completion**

§ 3.3.1 Subject to adjustments of the Contract Time as provided in the Contract Documents, the Contractor shall achieve Substantial Completion of the entire Work:

(Check one of the following boxes and complete the necessary information.)

Not later than ( ) calendar days from the date of commencement of the Work.

By the following date: To Be Determined

§ 3.3.2 Subject to adjustments of the Contract Time as provided in the Contract Documents, if portions of the Work are to be completed prior to Substantial Completion of the entire Work, the Contractor shall achieve Substantial Completion of such portions by the following dates:

Portion of Work	Substantial Completion Date
-----------------	-----------------------------

§ 3.3.3 If the Contractor fails to achieve Substantial Completion as provided in this Section 3.3, liquidated damages, if any, shall be assessed as set forth in Section 4.5.

**ARTICLE 4 CONTRACT SUM**

§ 4.1 The Owner shall pay the Contractor the Contract Sum in current funds for the Contractor's performance of the Contract. The Contract Sum shall be One Million, Three Hundred and Eight Five Thousand (\$1,385,000 ), subject to additions and deductions as provided in the Contract Documents.

**§ 4.2 Alternates**

§ 4.2.1 Alternates, if any, included in the Contract Sum:

Item	Price
------	-------

§ 4.2.2 Subject to the conditions noted below, the following alternates may be accepted by the Owner following execution of this Agreement. Upon acceptance, the Owner shall issue a Modification to this Agreement. (Insert below each alternate and the conditions that must be met for the Owner to accept the alternate.)

Item	Price	Conditions for Acceptance
------	-------	---------------------------

Init.

§ 4.3 Allowances, if any, included in the Contract Sum:  
(Identify each allowance.)

Item	Price
------	-------

§ 4.4 Unit prices, if any:  
(Identify the item and state the unit price and quantity limitations, if any, to which the unit price will be applicable.)

Item	Units and Limitations	Price per Unit (\$0.00)
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§ 4.5 Liquidated damages, if any:  
(Insert terms and conditions for liquidated damages, if any.)  
Not Applicable

§ 4.6 Other:  
(Insert provisions for bonus or other incentives, if any, that might result in a change to the Contract Sum.)

## ARTICLE 5 PAYMENTS

### § 5.1 Progress Payments

§ 5.1.1 Based upon Applications for Payment submitted to the Architect by the Contractor and Certificates for Payment issued by the Architect, the Owner shall make progress payments on account of the Contract Sum to the Contractor as provided below and elsewhere in the Contract Documents.

§ 5.1.2 The period covered by each Application for Payment shall be one calendar month ending on the last day of the month, or as follows:

§ 5.1.3 Provided that an Application for Payment is received by the Architect not later than the 20<sup>th</sup> day of a month, the Owner shall make payment of the amount certified to the Contractor not later than the 20<sup>th</sup> day of the following month. If an Application for Payment is received by the Architect after the application date fixed above, payment of the amount certified shall be made by the Owner not later than Thirty ( 30 ) days after the Architect receives the Application for Payment.  
(Federal, state or local laws may require payment within a certain period of time.)

Init.

§ 5.1.4 Each Application for Payment shall be based on the most recent schedule of values submitted by the Contractor in accordance with the Contract Documents. The schedule of values shall allocate the entire Contract Sum among the various portions of the Work. The schedule of values shall be prepared in such form, and supported by such data to substantiate its accuracy, as the Architect may require. This schedule of values shall be used as a basis for reviewing the Contractor's Applications for Payment.

§ 5.1.5 Applications for Payment shall show the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment.

§ 5.1.6 In accordance with AIA Document A201®–2017, General Conditions of the Contract for Construction, and subject to other provisions of the Contract Documents, the amount of each progress payment shall be computed as follows:

§ 5.1.6.1 The amount of each progress payment shall first include:

- .1 That portion of the Contract Sum properly allocable to completed Work;
- .2 That portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the completed construction, or, if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing; and
- .3 That portion of Construction Change Directives that the Architect determines, in the Architect's professional judgment, to be reasonably justified.

§ 5.1.6.2 The amount of each progress payment shall then be reduced by:

- .1 The aggregate of any amounts previously paid by the Owner;
- .2 The amount, if any, for Work that remains uncorrected and for which the Architect has previously withheld a Certificate for Payment as provided in Article 9 of AIA Document A201–2017;
- .3 Any amount for which the Contractor does not intend to pay a Subcontractor or material supplier, unless the Work has been performed by others the Contractor intends to pay;
- .4 For Work performed or defects discovered since the last payment application, any amount for which the Architect may withhold payment, or nullify a Certificate of Payment in whole or in part, as provided in Article 9 of AIA Document A201–2017; and
- .5 Retainage withheld pursuant to Section 5.1.7.

#### § 5.1.7 Retainage

§ 5.1.7.1 For each progress payment made prior to Substantial Completion of the Work, the Owner may withhold the following amount, as retainage, from the payment otherwise due:

*(Insert a percentage or amount to be withheld as retainage from each Application for Payment. The amount of retainage may be limited by governing law.)*

Five Percent (5%)

§ 5.1.7.1.1 The following items are not subject to retainage:

*(Insert any items not subject to the withholding of retainage, such as general conditions, insurance, etc.)*

§ 5.1.7.2 Reduction or limitation of retainage, if any, shall be as follows:

*(If the retainage established in Section 5.1.7.1 is to be modified prior to Substantial Completion of the entire Work, including modifications for Substantial Completion of portions of the Work as provided in Section 3.3.2, insert provisions for such modifications.)*

§ 5.1.7.3 Except as set forth in this Section 5.1.7.3, upon Substantial Completion of the Work, the Contractor may submit an Application for Payment that includes the retainage withheld from prior Applications for Payment pursuant to this Section 5.1.7. The Application for Payment submitted at Substantial Completion shall not include retainage as follows:

*(Insert any other conditions for release of retainage upon Substantial Completion.)*

Retainage can be billed upon final completion of each project: High School, High School Activity Center, Band and Choir, Jr. High, Auditorium, and Cafeteria

§ 5.1.8 If final completion of the Work is materially delayed through no fault of the Contractor, the Owner shall pay the Contractor any additional amounts in accordance with Article 9 of AIA Document A201–2017.

§ 5.1.9 Except with the Owner's prior approval, the Contractor shall not make advance payments to suppliers for materials or equipment which have not been delivered and stored at the site.

#### § 5.2 Final Payment

§ 5.2.1 Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to the Contractor when

- .1 the Contractor has fully performed the Contract except for the Contractor's responsibility to correct Work as provided in Article 12 of AIA Document A201–2017, and to satisfy other requirements, if any, which extend beyond final payment; and
- .2 a final Certificate for Payment has been issued by the Architect.

§ 5.2.2 The Owner's final payment to the Contractor shall be made no later than 30 days after the issuance of the Architect's final Certificate for Payment, or as follows:

#### § 5.3 Interest

Payments due and unpaid under the Contract shall bear interest from the date payment is due at the rate stated below, or in the absence thereof, at the legal rate prevailing from time to time at the place where the Project is located.

*(Insert rate of interest agreed upon, if any.)*

%

### ARTICLE 6 DISPUTE RESOLUTION

#### § 6.1 Initial Decision Maker

The Architect will serve as the Initial Decision Maker pursuant to Article 15 of AIA Document A201–2017, unless the parties appoint below another individual, not a party to this Agreement, to serve as the Initial Decision Maker.

*(If the parties mutually agree, insert the name, address and other contact information of the Initial Decision Maker, if other than the Architect.)*

**§ 6.2 Binding Dispute Resolution**

For any Claim subject to, but not resolved by, mediation pursuant to Article 15 of AIA Document A201–2017, the method of binding dispute resolution shall be as follows:

*(Check the appropriate box.)*

- Arbitration pursuant to Section 15.4 of AIA Document A201–2017
- Litigation in a court of competent jurisdiction
- Other *(Specify)*

If the Owner and Contractor do not select a method of binding dispute resolution, or do not subsequently agree in writing to a binding dispute resolution method other than litigation, Claims will be resolved by litigation in a court of competent jurisdiction.

**ARTICLE 7 TERMINATION OR SUSPENSION**

§ 7.1 The Contract may be terminated by the Owner or the Contractor as provided in Article 14 of AIA Document A201–2017.

§ 7.1.1 If the Contract is terminated for the Owner’s convenience in accordance with Article 14 of AIA Document A201–2017, then the Owner shall pay the Contractor a termination fee as follows:

*(Insert the amount of, or method for determining, the fee, if any, payable to the Contractor following a termination for the Owner’s convenience.)*

§ 7.2 The Work may be suspended by the Owner as provided in Article 14 of AIA Document A201–2017.

**ARTICLE 8 MISCELLANEOUS PROVISIONS**

§ 8.1 Where reference is made in this Agreement to a provision of AIA Document A201–2017 or another Contract Document, the reference refers to that provision as amended or supplemented by other provisions of the Contract Documents.

§ 8.2 The Owner’s representative:

*(Name, address, email address, and other information)*

Eddie Jacobs  
324 W 20th  
Ada, OK 74820

Init.

§ 8.3 The Contractor's representative:  
(Name, address, email address, and other information)

Joe Lambert  
37748 St Hwy 31  
Coalgate, OK 74538

§ 8.4 Neither the Owner's nor the Contractor's representative shall be changed without ten days' prior notice to the other party.

**§ 8.5 Insurance and Bonds**

§ 8.5.1 The Owner and the Contractor shall purchase and maintain insurance as set forth in AIA Document A101™-2017, Standard Form of Agreement Between Owner and Contractor where the basis of payment is a Stipulated Sum, Exhibit A, Insurance and Bonds, and elsewhere in the Contract Documents.

§ 8.5.2 The Contractor shall provide bonds as set forth in AIA Document A101™-2017 Exhibit A, and elsewhere in the Contract Documents.

§ 8.6 Notice in electronic format, pursuant to Article 1 of AIA Document A201-2017, may be given in accordance with AIA Document E203™-2013, Building Information Modeling and Digital Data Exhibit, if completed, or as otherwise set forth below:

*(If other than in accordance with AIA Document E203-2013, insert requirements for delivering notice in electronic format such as name, title, and email address of the recipient and whether and how the system will be required to generate a read receipt for the transmission.)*

§ 8.7 Other provisions:

**ARTICLE 9 ENUMERATION OF CONTRACT DOCUMENTS**

§ 9.1 This Agreement is comprised of the following documents:

- .1 AIA Document A101™-2017, Standard Form of Agreement Between Owner and Contractor
- .2 AIA Document A101™-2017, Exhibit A, Insurance and Bonds
- .3 AIA Document A201™-2017, General Conditions of the Contract for Construction
- .4 AIA Document E203™-2013, Building Information Modeling and Digital Data Exhibit, dated as indicated below:

*(Insert the date of the E203-2013 incorporated into this Agreement.)*

.5 Drawings

Number	Title	Date
--------	-------	------

.6 Specifications

Section	Title	Date	Pages
Ada HVAC Bid Package	HVAC Bid Package	08/31/21	12

.7 Addenda, if any:

Number	Date	Pages
1	9/13/21	3
2	9/17/21	3

Portions of Addenda relating to bidding or proposal requirements are not part of the Contract Documents unless the bidding or proposal requirements are also enumerated in this Article 9.

.8 Other Exhibits:

*(Check all boxes that apply and include appropriate information identifying the exhibit where required.)*

AIA Document E204™-2017, Sustainable Projects Exhibit, dated as indicated below:  
*(Insert the date of the E204-2017 incorporated into this Agreement.)*

The Sustainability Plan:

Title	Date	Pages
-------	------	-------

Init.



Supplementary and other Conditions of the Contract:

Document	Title	Date	Pages
Bid Form	Bid Form	09/28/21	6

.9 Other documents, if any, listed below:

*(List here any additional documents that are intended to form part of the Contract Documents. AIA Document A201™-2017 provides that the advertisement or invitation to bid, Instructions to Bidders, sample forms, the Contractor's bid or proposal, portions of Addenda relating to bidding or proposal requirements, and other information furnished by the Owner in anticipation of receiving bids or proposals, are not part of the Contract Documents unless enumerated in this Agreement. Any such documents should be listed here only if intended to be part of the Contract Documents.)*

This Agreement entered into as of the day and year first written above.

\_\_\_\_\_  
OWNER (Signature)

\_\_\_\_\_  
(Printed name and title)

  
\_\_\_\_\_  
CONTRACTOR (Signature)

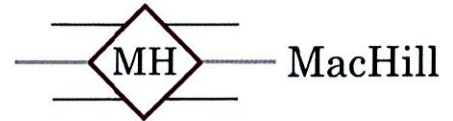
Joe Lambert

\_\_\_\_\_  
(Printed name and title)

9/30/2021

Init.

SL



09/30/21

Ada Public Schools  
Attn: Mr. Mike Anderson  
324 W. 20th  
Ada, OK 74820

Subject: HVAC Replacement

Re: Recommendations

Mr. Anderson,

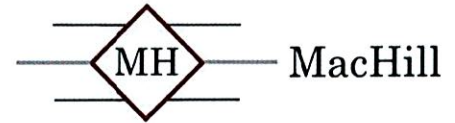
MacHill Construction received bids on behalf of Ada Public Schools on 09/28/21 for HVAC Replacement at the Jr. High and High School Buildings.

Attachment A includes the bid tab from bid day and the overall project budget. **We recommend that the board take action to proceed with the budgets shown in Attachment A and a contract to Lambert Mechanical in the amount of \$1,385,000.**

Please let me know if you have any questions in regards.

Thanks,

Michael Barnes  
MacHill Construction Management, LLC



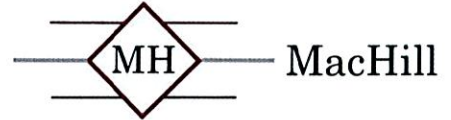
# Attachment A

## Bid Tab

### and

## Recommended

# Budgets



MacHill

**Ada HVAC Replacement  
Bid Tab  
September 28, 2021**

	Lambert Mechanical	Allied Services
High School	\$345,000.00	\$356,080.00
High School Activity Center	\$510,000.00	\$515,517.00
High School Band and Choir	\$50,000.00	\$42,190.00
Jr. High School	\$345,000.00	\$353,594.00
Jr. High Auditorium	\$95,000.00	\$90,130.00
Jr. High Cafeteria	\$40,000.00	\$42,360.00
<b>Total</b>	<b>\$1,385,000.00</b>	<b>\$1,399,871.00</b>

**Ada HVAC Replacement  
OVERALL BUDGET  
September 28, 2021**

<u>Description</u>	<u>Contractor</u>	<u>HVAC Replacement</u>
CM Fee	MacHill	\$ 3,500.00
Advertising / Contract	MacHill	\$ 150.00
High School	Lambert	\$ 345,000.00
High School Activity Center	Lambert	\$ 510,000.00
High School Band and Choir	Lambert	\$ 50,000.00
Jr. High School	Lambert	\$ 345,000.00
Jr. High Auditorium	Lambert	\$ 95,000.00
Jr. High Cafeteria	Lambert	\$ 40,000.00
10 Ton Computer Unit at ACAC	Budget	\$ 40,000.00
Additional Line Sets - Jr. High	Budget	\$ 24,000.00
Contingency	Budget	\$ 72,632.50
	<b>Total</b>	<b>\$ 1,525,282.50</b>

19080 County Road 1590

Ada, OK

(O) (580)332-1404

(F) (580)332-0086

[MichaelBarnes@MacHillConstruction.com](mailto:MichaelBarnes@MacHillConstruction.com)

# Ada Public Schools HVAC Replacement

Date 9/30/2021

Page No. 1  
of 1 Pages

Project: HVAC Replacement

Owner: Ada Public Schools

Street: 324 W 20th

Contractor: Lambert Mechanical

City: Ada Zip: 74820

State: Oklahoma

We hereby submit a quote for the following:

	Original Contract	\$ 1,385,000.00
High School Activity Center	\$	(510,000.00)
High School Band and Choir	\$	(50,000.00)
Jr. High Auditorium	\$	(95,000.00)
Jr. High Cafeteria	\$	(40,000.00)

Total Change Order \$ (695,000.00)

New Contract **\$ 690,000.00**

We hereby propose to furnish labor and materials-complete in accordance with the above specifications for the sum of:

**<Six Hundred Ninety Five Thousand>**

dollars ( -\$695,000.00 ) with payment to be made as follows:  
monthly percent complete minus 05% retainage until final completion.

**Additional Days:**

NOTE: This proposal may be withdrawn by us if not accepted within  
30 days.

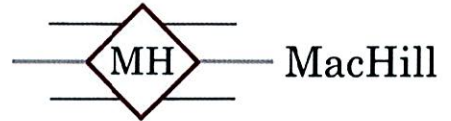
The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified.

Date: 9/30/2021

Contractor Signature:  Joe Lambert, President

Date: \_\_\_\_\_

Owner Signature: \_\_\_\_\_



09/30/21

Ada Public Schools  
Attn: Mr. Mike Anderson  
324 W. 20th  
Ada, OK 74820

Subject: HVAC Replacement

Re: Deductive Change Order

Mr. Anderson,

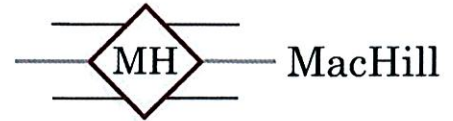
Attached is the deductive change order to Lambert Mechanical that deducts the High School Activity Center, Band, Choir, and the Jr. High Auditorium and Cafeteria from the contract. This will leave the Jr. High and High School Building as the scope of work for HVAC replacement.

Attachment A includes the updated Lambert Mechanical contract amount, the updated overall budget, and the deductive change order.

Please let me know if you have any questions in regards.

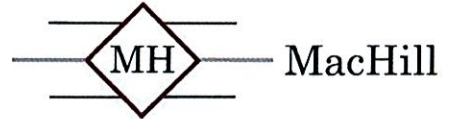
Thanks,

Michael Barnes  
MacHill Construction Management, LLC



# Attachment A

## Lambert Contract, Updated Budget and Deductive Change Order



**Ada HVAC Replacement  
Lambert Mechanical Contract Amount  
September 30, 2021**

	Lambert Mechanical
High School	\$345,000.00
High School Activity Center	
High School Band and Choir	
Jr. High School	\$345,000.00
Jr. High Auditorium	
Jr. High Cafeteria	
<b>Total</b>	<b>\$690,000.00</b>

**Ada HVAC Replacement  
OVERALL BUDGET  
September 30, 2021**

<u>Description</u>	<u>Contractor</u>	<u>HVAC Replacement</u>
CM Fee	MacHill	\$ 3,500.00
Advertising / Contract	MacHill	\$ 150.00
High School	Lambert	\$ 345,000.00
High School Activity Center	Lambert	
High School Band and Choir	Lambert	
Jr. High School	Lambert	\$ 345,000.00
Jr. High Auditorium	Lambert	
Jr. High Cafeteria	Lambert	
10 Ton Computer Unit at ACAC	Budget	\$ 40,000.00
Additional Line Sets - Jr. High	Budget	\$ 24,000.00
Contingency	Budget	\$ 37,882.50
	<b>Total</b>	<b>\$ 795,532.50</b>

# Ada Public Schools HVAC Replacement

Date 9/30/2021

Page No. 1  
of 1 Pages

Project: HVAC Replacement

Owner: Ada Public Schools

Street: 324 W 20th

Contractor: Lambert Mechanical

City: Ada Zip: 74820

State: Oklahoma

We hereby submit a quote for the following:

	Original Contract	\$ 1,385,000.00
High School Activity Center	\$	(510,000.00)
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Total Change Order \$ (695,000.00)

New Contract **\$ 690,000.00**

We hereby propose to furnish labor and materials-complete in accordance with the above specifications for the sum of:

**<Six Hundred Ninety Five Thousand>**

dollars ( -\$695,000.00 ) with payment to be made as follows:  
monthly percent complete minus 05% retainage until final completion.

**Additional Days:**

NOTE: This proposal may be withdrawn by us if not accepted within  
30 days.

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified.

Date: \_\_\_\_\_ Contractor Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Owner Signature: \_\_\_\_\_

**Ada HVAC Replacement  
OVERALL BUDGET  
28-Sep-21**

	Lambert Mechanical	Allied Services
High School	\$345,000.00	\$356,080.00
High School Activity Center	\$510,000.00	\$515,517.00
High School Band and Choir	\$50,000.00	\$42,190.00
Jr. High School	\$345,000.00	\$353,594.00
Jr. High Auditorium	\$95,000.00	\$90,130.00
Jr. High Cafeteria	\$40,000.00	\$42,360.00
<b>Total</b>	<b>\$1,385,000.00</b>	<b>\$1,399,871.00</b>





October 11, 2021

**OUT OF STATE  
TRAVEL REQUESTS**

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<b>SCHOOL</b>	<b>GROUP</b>	<b>DATES</b>	<b>DESTINATION</b>
HIGH SCHOOL	WRESTLING	DEC 18-22, 2021	NEW ORLEANS, LA

ADA BOARD OF EDUCATION

DATE APPROVED \_\_\_\_\_

SCHOOL	ACCOUNT	PROJ. #	FUND RAISER	REVENUE EXPENDED	SPONSOR
AHS	GIRLS & BOYS BASKETBALL & TENNIS	851 852 861 862	Fan Pledge Telethon	Equipment, competition fees travel expenses clothing	C. JENNINGS K. CAULFIELD T. SWOPES

ADA BOARD OF EDUCATION

DATE APPROVED \_\_\_\_\_

**ADA CITY SCHOOLS  
WORKSHOP REQUESTS  
October 11, 2021**

<b>DATE</b>	<b>WORKSHOP/LOCATION</b>	<b>EMPLOYEES</b>	<b>EXPENSE</b>	<b>AMOUNT</b>	<b>PAID BY</b>
10/08	School Psychologist Network Mtg Atoka	L. Bratcher	NO EXPENSES		
10/28-29	Organization of Rural Oklahoma Schools Conference/Shawnee	M. Anderson	NO EXPENSES		
11/02-5	2021 Oklahoma Works Conf OKC	S. Young-Harmon, M. Clonch S. Huston, M. Willis	Reg	\$1,250.00	100
			Lodg	\$441.66	
			Meals	\$90.00	
			Travel	\$68.31	
11/05	Directors Meeting Edmond	L. Dickinson, J. Neal	NO EXPENSES		
12/03	Directors Meeting Edmond	L. Dickinson, J. Neal	NO EXPENSES		
12/08	Reducing Challenging Behaviors Virtual	S. Shores, A. Cusack	Reg	\$300.00	613
12/09	Conducting Behavior Assessments Virtual	S. Shores, A. Cusac	Reg	\$300.00	613

APPROVED BY BOARD OF EDUCATION

Date: \_\_\_\_\_

**PERSONNEL**  
**October 11, 2021**

**Hire:**

Marissa Fortner	Teacher
Megan Sherbert	Teacher
Kyla Frost	Teacher Assistant
Braylee Belcher	Teacher Assistant
Kriston Prince	Teacher Assistant
Holly Eidson	SpEd Para
Jaden Lankford	SpEd Para
Tyrone Frazier	Bus Driver

**Retirement:**

Kelley Donaghey	Teacher
-----------------	---------

**Resignations:**

Emily Nichols	Willard Para
Garrett Lemons	Student Coach

**PERSONNEL**  
**October 11, 2021**

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