



**Marietta Public Schools
Board of Education Regular Meeting**

South STEM Classroom at Marietta STEM/Admin Building, 408 Indian
Way, Marietta, OK 73448

Monday, June 29, 2026 6:30 PM

AGENDA

1. Call Meeting to Order
2. Comments from visitors who have complied with board policy. (Reference Board Policy BED and BED-R)
3. **CONSENT DOCKET:** All items listed are considered to be routine by the Marietta Board of Education and will be enacted by one motion. There will be no separate vote on these items unless a Board Member so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

The consent agenda consists of the discussion, consideration and approval of the following items:

- 3.A. Written minutes of June 1st, 2026.
- 3.B. FY 26 General Fund encumbrances PO #'s 589 thru 591 and 593 thru 599; and Building Fund PO # 57.
- 3.C. Increase to General Fund PO #'s 35, 55, 65 and 156; and Payroll PO #'s 50039, 50055, 50058, 50067, 50068, 50074, 50075, 50078, 50105 and 50109.
- 3.D. FY 27 General Fund encumbrances PO#'s 1 thru 80; Building Fund PO #'s 1 thru 8; Child Nutrition PO #'s 1 thru 11; and Payroll PO #'s 50000 thru 50003 and 50005 thru 50015.
- 3.E. Out-of-State travel request for FCCLA to attend the National Leadership Conference in Washington, D.C. on July 3 -12, 2026.
- 3.F. Renewal of contract with Oklahoma School Assurance Group (OSAG) for worker's compensation coverage for FY 27.
- 3.G. Annual Authorization to Pay Funds for Tri-County Interlocal Cooperative for FY27.
- 3.H. Annual Resolution authorizing the Board of County Commissioners of Love County to perform maintenance and repairs on Marietta School property and the maintenance or improvements for school bus travel.
- 3.I. Reserving FY26 Funds.
- 3.J. Activity Account Handbook for FY27.

3.K. Activity Account Budgets and Fundraiser Requests for FY27.

3.L. FY27 Federal Program Assurances and Special Education Agreement.

3.M. Renewal of contract with Joani Hartin for communication services for FY27.

3.N. Renewal of Memorandum of Understanding with the County Health Department to expand access to child and adolescent health services, reduce unnecessary school absences, and promote the overall health and well-being of children and adolescents in schools.

3.O. Written request to consolidate activity fund accounts 813 (Elem Library) and 848 (MS/HS Library) into a single account.

4. Superintendent's Report

5. Consider and take action on the renewal of the sublease agreement dated June 1, 2021, between the District and Love County Educational Facilities Authority for the fiscal year ending June 30, 2027, as required under the provisions of the agreement.

6. Consider and take action on a resolution determining the maturities of, and setting a date, time and place for the sale of the \$1,325,000 General Obligation Building Bonds of the School District.

7. Consider and take action on the following District Policies:

7.A. COB-R Procurement Regulation

8. Consider and take action on the following salary schedules for FY 27:

8.A. Certified Teacher Salary Schedule

8.B. Support Salary Schedule

8.C. Adjunct Salary Schedule

8.D. Administrator Salary Index

9. Consider and take action on resignations.

10. Proposed executive session to discuss the employment of two (2) Primary Teachers, three (3) Middle School Teachers and two (2) High School Teachers for the 2026-27 school year. 25 O.S. Section 307(B)(1)

11. Vote to return to open session.

12. Executive session minutes compliance report.

13. Consider and take action on the employment of:

13.A. Primary Teacher

13.B. Primary Teacher

13.C. Middle School Teacher

13.D. Middle School Teacher

13.E. Middle School Teacher

13.F. High School Teacher

13.G. High School Teacher

14. New Business.

15. Vote to Adjourn

Name of person posting this notice (print): _____

Signature

Title

Posted this _____ day of _____, 20____, at _____ o'clock __.M., **at the main entrance of the Administrative Offices, Marietta Public Schools, 408 Indian Way, Marietta, OK 73448.**