

# Loup City Public Schools Board of Education

Loup City Central Office  
800 N. 8th Street  
Loup City, NE

Phone: (308) 745-0120  
Fax: (308) 745-0130  
www.loupcitypublicschools.org

## Regular Session

Monday, September 12, 2022

7:30 PM

Loup City Public Schools Library Board Room

7:30 PM

1. Call Meeting To Order:
  - A. Pledge of Allegiance
  - B. Announce Open Meetings Act - Posted in Meeting Room
  - C. Publication of Meeting in the Sherman County Times, on LCPS website, LC elementary and HS doors and LCPS marquee.
  - D. Approval of Agenda:
2. Consent Agenda:
  - A. Reading and Approval of Minutes from the August 8, 2022 regular Board meeting and the August 29, 2022 Board Workshop.
  - B. Approve Contracts & Resignations
  - C. Approval of Janice Brown as kitchen worker
  - D. Approval of Local Substitute application for Tyler Fieldgrove.
  - E. Approval Local Substitute application for Dustin Riggins.
3. Financial Report: Discuss, consider and take all necessary action to approve the financial Report and Payment of Invoices.
4. Hearing of the Audience:
5. Discussion Items:
  - A. Update on NASB services and events.
  - B. Fall Update from Paul Henry on athletic cooperative.
6. Action Items:
  - A. Discuss, consider all necessary action to approve the annual mechanical maintenance agreement with Rasmussen Mechanical Services for \$7,332,
  - B. Discuss, consider all necessary action to approve the lease of a Bobcat from Central Nebraska Bobcat for \$5,000.
7. Principals Reports
  - A. Mr. Reikofski elementary report
  - B. Mr. Asche high school report
8. Superintendent's Report
9. Committee Reports
  - A. Curriculum Meeting
  - B. Building, Grounds and Transportation committee
10. Future Meetings/Reminders:

Wednesday, Sept 21, NASB Area meeting, Kearney, 4:30pm  
Monday, Sept. 26 - joint tax levy meeting at Loup City Community Center, 7:00pm  
Tuesday, Sept. 27, Special Board Meeting at 7:00pm  
Wednesday, Sept 28, Building, Grounds and Transportation committee, 7:30pm  
Monday, Oct 3, Technology committee at 7:00pm
11. Shouts Outs! - - Loup City FFA State Fair participants: **Caden Kowalski** (Supreme Champion Market Hog) **Conrad Kaminski** (Reserve Champion Commercial Breeding Heifer) Overall, Loup City was well represented in FFA and 4H beef/hog, sheep and gar competitions. Many students had success submitting projects in other areas.

12. Adjourn:

**Note 1:** The Board in its discretion may revise and consider any listed item at any time during the meeting.

**Note 2:** This agenda does not become final until 24 hours prior to the scheduled commencement of this meeting. All listed reports which are in writing are a part of the Agenda for this meeting and may contain action items or otherwise call for Board action on the subject matter(s) listed therein; complete copies of such reports, except for any legally confidential information are available upon request from the Office of the Superintendent of Schools as part of the agenda

**Note 3:** The Board of Education is empowered to act on any item listed on the Agenda at any time during the meeting, irrespective of the order listed. Further detail on agenda items may be obtained by speaking to the Superintendent. The Board of Education by the approval of all consent items is also approving, authorizing and directing the Board President, Board Secretary, the Superintendent or their designees to take or cause to be taken all necessary action and sign all documents necessary or appropriate to complete the matter or transaction as approved.

**Note 4:** The Open Meetings Act requires that agenda items shall be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. The Board releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question about a report or needs clarification about the sufficiently of any item on which action could be taken at this meeting should contact the Office of the Superintendent of Schools.

**Note 5:** The Board of Education reserves the right to go into closed session at its discretion, but will only do so for the prevention of needless injury to a person's reputation or for the protection of the public interest.

# NEBRASKA OPEN MEETINGS ACT

**84-1407. Act, how cited.** Sections 84-1407 to 84-1414 shall be known and may be cited as the Open Meetings Act.

**84-1408. Declaration of intent; meetings open to public.** It is hereby declared to be the policy of this state that the formation of public policy is public business and may not be conducted in secret. Every meeting of a public body shall be open to the public in order that citizens may exercise their democratic privilege of attending and speaking at meetings of public bodies, except as otherwise provided by the Constitution of Nebraska, federal statutes, and the Open Meetings Act.

**84-1409. Terms, defined.** For purposes of the Open Meetings Act, unless the context otherwise requires:

(1)(a) Public body means (i) governing bodies of all political subdivisions of the State of Nebraska, (ii) governing bodies of all agencies, created by the Constitution of Nebraska, statute, or otherwise pursuant to law, of the executive department of the State of Nebraska, (iii) all independent boards, commissions, bureaus, committees, councils, subunits, or any other bodies created by the Constitution of Nebraska, statute, or otherwise pursuant to law, (iv) all study or advisory committees of the executive department of the State of Nebraska whether having continuing existence or appointed as special committees with limited existence, (v) advisory committees of the bodies referred to in subdivisions (i), (ii), and (iii) of this subdivision, and (vi) instrumentalities exercising essentially public functions; and

(b) Public body does not include (i) subcommittees of such bodies unless a quorum of the public body attends a subcommittee meeting or unless such subcommittees are holding hearings, making policy, or taking formal action on behalf of their parent body, except that all meetings of any subcommittee established under section 81-15,175 are subject to the Open Meetings Act, (ii) entities conducting judicial proceedings unless a court or other judicial body is exercising rulemaking authority, deliberating, or deciding upon the issuance of administrative orders, and (iii) the Judicial Resources Commission or subcommittees or subgroups of the commission;

(2) Meeting means all regular, special, or called meetings, formal or informal, of any public body for the purposes of briefing, discussion of public business, formation of tentative policy, or the taking of any action of the public body; and

(3) Virtual conferencing means conducting or participating in a meeting electronically or telephonically with interaction among the participants subject to subsection (2) of section 84-1412.

**84-1410. Closed session; when; purpose; reasons listed; procedure; right to challenge; prohibited acts; chance meetings, conventions, or workshops.**

(1) Any public body may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close. Closed sessions may be held for, but shall not be limited to, such reasons as: (a) Strategy sessions with respect to collective bargaining, real estate purchases, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body; (b) Discussion regarding deployment of security personnel or devices; (c) Investigative proceedings regarding allegations of criminal misconduct; (d) Evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting; (e) For the Community Trust created under section 81-1801.02, discussion regarding the amounts to be paid to individuals who have suffered from a tragedy of violence or natural disaster; or (f) For public hospitals, governing board peer review activities, professional review activities, review and discussion of medical staff investigations or disciplinary actions, and any strategy session concerning transactional negotiations with any referral source that is required by federal law to be conducted at arms length. Nothing in this section shall permit a closed meeting for discussion of the appointment or election of a new member to any public body.

(2) The vote to hold a closed session shall be taken in open session. The entire motion, the vote of each member on the question of holding a closed session, and the time when the closed session commenced and concluded shall be recorded in the minutes. If the motion to close passes, then the presiding officer immediately prior to the closed session shall restate on the record the limitation of the subject matter of the closed session. The public body holding such a closed session shall restrict its consideration of matters during the closed portions to only those purposes set forth in the motion to close as the reason for the closed session. The meeting shall be reconvened in open session before any formal action may be taken. For purposes of this section, formal action shall mean a collective decision or a collective commitment or promise to make a decision on any question, motion, proposal, resolution, order, or ordinance or formation of a position or policy but shall not include negotiating guidance given by members of the public body to legal counsel or other negotiators in closed sessions authorized under subdivision (1)(a) of this section.

(3) Any member of any public body shall have the right to challenge the continuation of a closed session if the member determines that the session has exceeded the reason stated in the original motion to hold a closed session or if the member contends that the closed session is neither clearly necessary for (a) the protection of the public interest or (b) the prevention of needless injury to the reputation of an individual. Such challenge shall be overruled only by a majority vote of the members of the public body. Such challenge and its disposition shall be recorded in the minutes.

(4) Nothing in this section shall be construed to require that any meeting be closed to the public. No person or public body shall fail to invite a portion of its members to a meeting, and no public body shall designate itself a subcommittee of the whole body for the purpose of circumventing the Open Meetings Act. No closed session, informal meeting, chance meeting, social gathering, email, fax, or other electronic communication shall be used for the purpose of circumventing the requirements of the act.

(5) The act does not apply to chance meetings or to attendance at or travel to conventions or workshops of members of a public body at which there is no meeting of the body then intentionally convened, if there is no vote or other action taken regarding any matter over which the public body has supervision, control, jurisdiction, or advisory power.

**84-1411. Meetings of public body; notice; method; contents; when available; right to modify; duties concerning notice; virtual conferencing authorized; requirements; emergency meeting without notice; appearance before public body.**

(1)(a) Each public body shall give reasonable advance publicized notice of the time and place of each meeting as provided in this subsection. Such notice shall be transmitted to all members of the public body and to the public. (b) (i) Except as provided in subdivision (1)(b)(ii) of this section, in the case of a public body described in subdivision (1)(a)(i) of section 84-1409 or such body's advisory committee, such notice shall be published in a newspaper of general circulation within the public body's jurisdiction and, if available, on such newspaper's website. (ii) In the case of the governing body of a city of the second class or village or such body's advisory committee, such notice shall be published by: (A) Publication in a newspaper of general circulation within the public body's jurisdiction and, if available, on such newspaper's website; or (B) Posting written notice in three conspicuous public places in such city or village. Such notice shall be posted in the same three places for each meeting. (iii) In the case of a public body not described in subdivision (1)(b)(i) or (ii) of this section, such notice shall be given by a method designated by the public

body.(c) In addition to a method of notice required by subdivision (1)(b)(i) or (ii) of this section, such notice may also be provided by any other appropriate method designated by such public body or such advisory committee. (d) Each public body shall record the methods and dates of such notice in its minutes. (e) Such notice shall contain an agenda of subjects known at the time of the publicized notice or a statement that the agenda, which shall be kept continually current, shall be readily available for public inspection at the principal office of the public body during normal business hours. Agenda items shall be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. Except for items of an emergency nature, the agenda shall not be altered later than (i) twenty-four hours before the scheduled commencement of the meeting or (ii) forty-eight hours before the scheduled commencement of a meeting of a city council or village board scheduled outside the corporate limits of the municipality. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting.

(2)(a) The following entities may hold a meeting by means of virtual conferencing if the requirements of subdivision (2)(b) of this section are met: (i) A state agency, state board, state commission, state council, or state committee, or an advisory committee of any such state entity; (ii) An organization, including the governing body, created under the Interlocal Cooperation Act, the Joint Public Agency Act, or the Municipal Cooperative Financing Act; (iii) The governing body of a public power district having a chartered territory of more than one county in this state; (iv) The governing body of a public power and irrigation district having a chartered territory of more than one county in this state; (v) An educational service unit; (vi) The Educational Service Unit Coordinating Council; (vii) An organization, including the governing body, of a risk management pool or its advisory committees organized in accordance with the Intergovernmental Risk Management Act; (viii) A community college board of governors; (ix) The Nebraska Brand Committee; (x) A local public health department; (xi) A metropolitan utilities district; (xii) A regional metropolitan transit authority; and (xiii) A natural resources district. (b) The requirements for holding a meeting by means of virtual conferencing are as follows: (i) Reasonable advance publicized notice is given as provided in subsection (1) of this section, including providing access to a dial-in number or link to the virtual conference; (ii) In addition to the public's right to participate by virtual conferencing, reasonable arrangements are made to accommodate the public's right to attend at a physical site and participate as provided in section 84-1412, including reasonable seating, in at least one designated site in a building open to the public and identified in the notice, with: At least one member of the entity holding such meeting, or his or her designee, present at each site; a recording of the hearing by audio or visual recording devices; and a reasonable opportunity for input, such as public comment or questions, is provided to at least the same extent as would be provided if virtual conferencing was not used; (iii) At least one copy of all documents being considered at the meeting is available at any physical site open to the public where individuals may attend the virtual conference. The public body shall also provide links to an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act; and (iv) Except as otherwise provided in this subdivision or subsection (4) of section 79-2204, no more than one-half of the meetings of the state entities, advisory committees, boards, councils, organizations, or governing bodies are held by virtual conferencing in a calendar year. In the case of an organization created under the Interlocal Cooperation Act that sells electricity or natural gas at wholesale on a multistate basis or an organization created under the Municipal Cooperative Financing Act, the organization may hold more than one-half of its meetings by virtual conferencing if such organization holds at least one meeting each calendar year that is not by virtual conferencing. The governing body of a risk management pool that meets at least quarterly and the advisory committees of the governing body may each hold more than one-half of its meetings by virtual conferencing if the governing body's quarterly meetings are not held by virtual conferencing.

(3) Virtual conferencing, emails, faxes, or other electronic communication shall not be used to circumvent any of the public government purposes established in the Open Meetings Act.

(4) The secretary or other designee of each public body shall maintain a list of the news media requesting notification of meetings and shall make reasonable efforts to provide advance notification to them of the time and place of each meeting and the subjects to be discussed at that meeting.

(5) When it is necessary to hold an emergency meeting without reasonable advance public notice, the nature of the emergency shall be stated in the minutes and any formal action taken in such meeting shall pertain only to the emergency. Such emergency meetings may be held by virtual conferencing. The provisions of subsection (4) of this section shall be complied with in conducting emergency meetings. Complete minutes of such emergency meetings specifying the nature of the emergency and any formal action taken at the meeting shall be made available to the public by no later than the end of the next regular business day.

(6) A public body may allow a member of the public or any other witness to appear before the public body by means of virtual conferencing.

(7)(a) Notwithstanding subsections (2) and (5) of this section, if an emergency is declared by the Governor pursuant to the Emergency Management Act as defined in section 81-829.39, a public body the territorial jurisdiction of which is included in the emergency declaration, in whole or in part, may hold a meeting by virtual conferencing during such emergency if the public body gives reasonable advance publicized notice as described in subsection (1) of this section. The notice shall include information regarding access for the public and news media. In addition to any formal action taken pertaining to the emergency, the public body may hold such meeting for the purpose of briefing, discussion of public business, formation of tentative policy, or the taking of any action by the public body. (b) The public body shall provide access by providing a dial-in number or a link to the virtual conference. The public body shall also provide links to an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act. Reasonable arrangements shall be made to accommodate the public's right to hear and speak at the meeting and record the meeting. Subsection (4) of this section shall be complied with in conducting such meetings. (c) The nature of the emergency shall be stated in the minutes. Complete minutes of such meeting specifying the nature of the emergency and any formal action taken at the meeting shall be made available for inspection as provided in subsection (5) of section 84-1413. (8) In addition to any other statutory authorization for virtual conferencing, any public body not listed in subdivision (2)(a) of this section may hold a meeting by virtual conferencing if: (a) The purpose of the virtual meeting is to discuss items that are scheduled to be discussed or acted upon at a subsequent non-virtual open meeting of the public body; (b) No action is taken by the public body at the virtual meeting; and (c) The public body complies with subdivisions (2)(b)(i) and (2)(b)(ii) of this section.

**84-1412. Meetings of public body; rights of public; public body; powers and duties.**

(1) Subject to the Open Meetings Act, the public has the right to attend and the right to speak at meetings of public bodies, and all or any part of a meeting of a public body, except for closed sessions called pursuant to section 84-1410, may be videotaped, televised, photographed, broadcast, or recorded by any person in attendance by means of a tape recorder, a camera, video equipment, or any other means of pictorial or sonic reproduction or in writing.

(2) It shall not be a violation of subsection (1) of this section for any public body to make and enforce reasonable rules and regulations regarding the conduct of persons attending, speaking at, videotaping, televising, photographing, broadcasting, or recording its meetings, including meetings held by virtual conferencing. A body may not be required to allow citizens to speak at each

meeting, but it may not forbid public participation at all meetings.

(3) No public body shall require members of the public to identify themselves as a condition for admission to the meeting nor shall such body require that the name of any member of the public be placed on the agenda prior to such meeting in order to speak about items on the agenda. The body shall require any member of the public desiring to address the body to identify himself or herself, including an address and the name of any organization represented by such person unless the address requirement is waived to protect the security of the individual.

(4) No public body shall, for the purpose of circumventing the Open Meetings Act, hold a meeting in a place known by the body to be too small to accommodate the anticipated audience.

(5) No public body shall be deemed in violation of this section if it holds its meeting in its traditional meeting place which is located in this state.

(6) No public body shall be deemed in violation of this section if it holds a meeting outside of this state if, but only if: (a) A member entity of the public body is located outside of this state and the meeting is in that member's jurisdiction; (b) All out-of-state locations identified in the notice are located within public buildings used by members of the entity or at a place which will accommodate the anticipated audience; (c) Reasonable arrangements are made to accommodate the public's right to attend, hear, and speak at the meeting, including making virtual conferencing available at an in-state location to members, the public, or the press, if requested twenty-four hours in advance; (d) No more than twenty-five percent of the public body's meetings in a calendar year are held out-of-state; (e) Out-of-state meetings are not used to circumvent any of the public government purposes established in the Open Meetings Act; and (f) The public body publishes notice of the out-of-state meeting at least twenty-one days before the date of the meeting in a legal newspaper of statewide circulation.

(7) Each public body shall, upon request, make a reasonable effort to accommodate the public's right to hear the discussion and testimony presented at a meeting.

(8) Public bodies shall make available at the meeting or the in-state location for virtual conferencing as required by subdivision (6)(c) of this section, for examination and copying by members of the public, at least one copy of all reproducible written material to be discussed at an open meeting, either in paper or electronic form. Public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. At the beginning of the meeting, the public shall be informed about the location of the posted information.

**84-1413. Meetings; minutes; roll call vote; secret ballot; when; agenda and minutes; required on website; when.**

(1) Each public body shall keep minutes of all meetings showing the time, place, members present and absent, and the substance of all matters discussed.

(2) Any action taken on any question or motion duly moved and seconded shall be by roll call vote of the public body in open session, and the record shall state how each member voted or if the member was absent or not voting. The requirements of a roll call or viva voce vote shall be satisfied by a public body which utilizes an electronic voting device which allows the yeas and nays of each member of such public body to be readily seen by the public.

(3) The vote to elect leadership within a public body may be taken by secret ballot, but the total number of votes for each candidate shall be recorded in the minutes.

(4) The minutes of all meetings and evidence and documentation received or disclosed in open session shall be public records and open to public inspection during normal business hours.

(5) Minutes shall be written or kept as an electronic record and shall be available for inspection within ten working days or prior to the next convened meeting, whichever occurs earlier, except that cities of the second class and villages may have an additional ten working days if the employee responsible for writing or keeping the minutes is absent due to a serious illness or emergency.

(6) Beginning July 31, 2022, the governing body of a natural resources district, the city council of a city of the metropolitan class, the city council of a city of the primary class, the city council of a city of the first class, the county board of a county with a population greater than twenty-five thousand inhabitants, and the school board of a school district shall make available on such entity's public website the agenda and minutes of any meeting of the governing body. The agenda shall be placed on the website at least twenty-four hours before the meeting of the governing body. Minutes shall be placed on the website at such time as the minutes are available for inspection as provided in subsection (5) of this section. This information shall be available on the public website for at least six months.

**84-1414. Unlawful action by public body; declared void or voidable by district court; when; duty to enforce open meeting laws; citizen's suit; procedure; violations; penalties.**

(1) Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in violation of the Open Meetings Act shall be declared void by the district court if the suit is commenced within one hundred twenty days of the meeting of the public body at which the alleged violation occurred. Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in substantial violation of the Open Meetings Act shall be voidable by the district court if the suit is commenced more than one hundred twenty days after but within one year of the meeting of the public body in which the alleged violation occurred. A suit to void any final action shall be commenced within one year of the action.

(2) The Attorney General and the county attorney of the county in which the public body ordinarily meets shall enforce the Open Meetings Act.

(3) Any citizen of this state may commence a suit in the district court of the county in which the public body ordinarily meets or in which the plaintiff resides for the purpose of requiring compliance with or preventing violations of the Open Meetings Act, for the purpose of declaring an action of a public body void, or for the purpose of determining the applicability of the act to discussions or decisions of the public body. It shall not be a defense that the citizen attended the meeting and failed to object at such time. The court may order payment of reasonable attorney's fees and court costs to a successful plaintiff in a suit brought under this section.

(4) Any member of a public body who knowingly violates or conspires to violate or who attends or remains at a meeting knowing that the public body is in violation of any provision of the Open Meetings Act shall be guilty of a Class IV misdemeanor for a first offense and a Class III misdemeanor for a second or subsequent offense.

**84-1415. Open Meetings Act; requirements; waiver; validity of action.** No motion, resolution, rule, regulation, ordinance, or formal action made, adopted, passed, or taken at a meeting as defined in section 84-1409 of a public body as defined in such section shall be invalidated because such motion, resolution, rule, regulation, ordinance, or formal action was made, adopted, passed, or taken at a meeting or meetings on or after March 17, 2020, and on or before April 30, 2021, pursuant to a Governor's Executive Order which waived certain requirements of the Open Meetings Act.

Revised  
4-2022



PERRY, GUTHERY, HAASE & GESSFORD, P.C., L.L.O.  
233 South 13th Street, Suite 1400,  
Lincoln, NE 68508  
(402) 476-9200  
perrylawfirm.com



Nebraska Council  
of School Administrators  
455 South 11<sup>th</sup> Street, Suite A  
Lincoln, NE 68508  
(402) 476-8055  
ncsa.org

# **Loup City Public Schools**

## **Public Notice for August 29, 2022**

The Board of Education of Loup City Public Schools will a Board Budget Workshop session on **August 29, 2022**, at 7:00 PM in the Loup City Public Room 334, 800 North 8th Street, Loup City, NE 68853-0628. An agenda for the meeting, which shall be kept continually current, is readily available for public inspection at the Superintendent's office during normal business hours. The current meeting agenda is also available on our district website: <http://www.loupcitypublicschools.org>.

# **Loup City Public Schools**

## **Public Notice for September 12, 2022**

The Board of Education of Loup City Public Schools will meet in regular session on **September 12, 2022**, at 7:30 PM in the Loup City Public Schools Room 334, 800 North 8th Street, Loup City, NE 68853-0628. An agenda for the meeting, which shall be kept continually current, is readily available for public inspection at the Superintendent's office during normal business hours. The current meeting agenda is also available on our district website: <http://www.loupcitypublicschools.org>.

Loup City Public Schools Board of  
Education Regular Session  
Monday, August 8, 2022 7:30 PM Central

Loup City Public Schools Library Board Room  
800 North 8th Street  
Loup City, NE 68853-0628

1. Call Meeting To Order:

1.A. Pledge of Allegiance

1.B. Announce Open Meetings Act - Posted in Meeting Room

1.C. Publication of Meeting in the Sherman County Times, on LCPS website, LC elementary and HS doors and LCPS marquee.

1.D. Approval of Agenda:

Motion by Jamie Lewandowski, seconded by Scott Friesen, to approve the agenda as presented..

Motion Carried

Ericson: Yes, Friesen: Yes, Kaminski: Yes, Klein: Yes, Kowalski: Yes, Kowalski: Yes, Krzycki:  
Yes, Lewandowski: Yes, Treffer: Yes

Yes: 9, No: 0

2. Consent Agenda:

Motion by Scott Friesen, seconded by Wayne Klein, to motion to approval all items on the  
consent agenda.. Motion Carried

Ericson: Yes, Friesen: Yes, Kaminski: Yes, Klein: Yes, Kowalski: Yes, Kowalski: Yes, Krzycki:  
Yes, Lewandowski: Abstain (With Conflict), Treffer: Yes

Yes: 8, No: 0, Abstain (With Conflict): 1

2.A. Reading and Approval of Minutes

2.B. Approval of Local Substitute Teacher application for Nadia VanSlyke.

2.C. Approve the absence of Jamie Lewandowski from the July 11, 2022 regular Board of  
Education meeting.

3. Financial Report: Discuss, consider and take all necessary action to approve the financial  
Report and Payment of Invoices of **\$132,754.81** in expenditures, **\$325,393.98** in payroll totaling  
**\$458,148.79**.

Motion by Wayne Klein, seconded by Eric Kowalski, to approve the financial Report and  
Payment of Invoices of \$132,754.81 in expenditures, \$325,393.98 in payroll totaling  
\$458,148.79.. Motion Carried

Ericson: Yes, Friesen: Yes, Kaminski: Yes, Klein: Yes, Kowalski: Yes, Kowalski: Yes, Krzycki:  
Yes, Lewandowski: Yes, Treffer: Yes

Yes: 9, No: 0

4. Superintendent's Report

Mr. Tickle reviewed the schedule and staffing changes for the 2022-2023 school year.

5. Hearing of the Audience:

Kelli Loos addressed the board with concerns about removing drama and competitive speech  
from the school day.

## 6. Action Items:

6.A. Discuss, consider and take all necessary action to set the new price for adult lunch at \$4.25 and adult breakfast at \$2.60.

Motion by Scott Friesen, seconded by Wayne Klein, to set the new price for adult lunch at \$4.25 and adult breakfast at \$2.60.. Motion Carried

Ericson: Yes, Friesen: Yes, Kaminski: Yes, Klein: Yes, Kowalski: Yes, Kowalski: Yes, Krzycki: Yes, Lewandowski: Yes, Treffer: Yes

Yes: 9, No: 0

6.B. Discuss, consider and take all necessary action to purchase scoreboards for the south gymnasium for a total of \$6,775.

These boards are very basic, but would provide all the necessary functionality for the events hosted in the south gym. The price does not include installation.

Motion by Scott Friesen, seconded by Wayne Klein, to purchase scoreboards for the south gymnasium for a total of \$6,775.. Motion Carried

Ericson: Yes, Friesen: Yes, Kaminski: Yes, Klein: Yes, Kowalski: Yes, Kowalski: Yes, Krzycki: Yes, Lewandowski: Yes, Treffer: No

Yes: 8, No: 1

## 7. Committee Reports

7.A. Building, Grounds and Transportation report

### 8. Future Meetings/Reminders:

Curriculum and Americanism committee, Monday, August 22, 7:30pm

Building, Grounds and Transportation committee, Wednesday, August 24, 7:30pm

BOE Budget Workshop, Monday, August 29, 7:00pm

LCPS Budget Hearing, Tuesday, Sept. 6, 7:00pm

LCPS Tax Request hearing, Monday, Sept.12, 7:00pm

Regular Board of Education meeting, Monday, Sept. 12, 7:30pm

### 9. Shouts Outs!

Thank you to Tony Kuszak (Zusak Harware) and Shawn Lyons (Flooring installer) for the job they have done laying new LVT and carpet in the commons area and adjoining hallways.

Samantha Wrick for the work she has done preparing to lead the *Connections* After School Program.

Mr. Tickle also gave a shout out to Tom Kuligowski and the custodian crew for the work they have done this summer preparing for the new school year.

### 10. Adjourn:

Motion by Eric Kowalski, seconded by Kyle Kowalski, to to adjourn at 8:43 p.m.. Motion Carried

Ericson: Yes, Friesen: Yes, Kaminski: Yes, Klein: Yes, Kowalski: Yes, Kowalski: Yes, Krzycki: Yes, Lewandowski: Yes, Treffer: Yes

Yes: 9, No: 0

Loup City Public Schools Board of  
Education Workshop  
Monday, August 29, 2022 7:00 PM Central

Loup City High School, Room 334  
800 North 8th Street  
Loup City, NE 68853-0628

Cindy Ericson: Present, Scott Friesen: Present, Michael Kaminski: Present, Wayne Klein:  
Absent, Eric Kowalski: Present, Kyle Kowalski: Present, Janelle Krzycki RN, BSN: Present,  
Jamie Lewandowski: Present, Tina Treffer: Absent. Present: 7, Absent: 2.

1. Call Meeting To Order:

Wayne Klein arrived at 7:43pm.

1.A. Pledge of Allegiance

1.B. Announce Open Meetings Act - Posted in Meeting Room

1.C. Publication of Meeting in the Sherman County Times, on LCPS website, LC elementary and  
HS doors and LCPS marquee.

Motion by Jamie Lewandowski, seconded by Janelle Krzycki RN, BSN, to motion to validate the  
publication of the August 24, 2022 Loup City Public Schools Board of Education meeting..

Motion Carried

Ericson: Yes, Friesen: Yes, Kaminski: Yes, Klein: Absent, Kowalski: Yes, Kowalski: Yes,  
Krzycki: Yes, Lewandowski: Yes, Treffer: Absent

Yes: 7, No: 0, Absent: 2

2. Discussion Items:

2.A. Budget fund descriptions

2.B. MOE discussion and presentation (Jean Anderson, ESU 10 SPED Director)

2.C. Loup City 2022-23 Budget drivers

2.D. Capital Building expenditure plans

3. Future Meetings/Reminders:

4. Adjourn:

Motion by Scott Friesen, seconded by Jamie Lewandowski, to to adjourn at 9:09am.. Motion  
Carried

Ericson: Yes, Friesen: Yes, Kaminski: Yes, Klein: Absent, Kowalski: Yes, Kowalski: Yes,  
Krzycki: Yes, Lewandowski: Yes, Treffer: Absent

Yes: 7, No: 0, Absent: 2

**Loup City School District**

800 N. 8<sup>th</sup> Street, Box  
Loup City, NE 68853

Telephone: 308-745-0120

Fax: 308-745-0130

*Dean Tickle, Superintendent*  
*Roger Reikofski, Elementary Principal*  
*Josh Ashe, High School Principal*

*Jami Spotanski, Business Manager*

*Paul Henry, Athletic Director*

January 8th, 2021

Teacher Certification Office  
P O Box 94987  
Lincoln NE 68509-4987  
Fax: 402-742-2359

To Whom It May Concern:

The use of the local substitute teaching certificates has been approved by the board of education of the Loup City Public Schools.

I request that you issue a local substitute teaching certificate to:

Tyler Fieldgrove

Sincerely,



Dean Tickle  
Superintendent  
Loup City Public Schools



# Loup City Public Schools

800 North 8<sup>th</sup> Street, PO Box 628

Loup City, NE 68853

(308) 745-0120 phone (308) 745-0130 fax

[www.loupcitypublicschools.org](http://www.loupcitypublicschools.org)

---

Teacher Certification Office

PO Box 94987

Lincoln, NE 68509-4987

Fax: 402-742-2359

To Whom It May Concern:

The use of a local substitute teaching certificate has been approved by the Board of Education of the Loup City Public Schools. I request that you approve a local substitute teaching certificate:

Dustin Riggins  
45930 Road 796  
Arcadia NE 68815

Sincerely,

*Dean Tickle*

Dean Tickle, Superintendent

**Loup City Public Schools**

ALMQUIST MALTZAHN GALLOWAY & LUTH PC	125 PLAN ADMIN	\$	146.00
AMAZON	ELEM SUPPLIES	\$	492.97
AMPLIFY EDUCATION, INC	DIBELS/INTERVENTION KITS	\$	5,664.75
APPLE INC	LOGITECH CRAYONS	\$	6,993.00
APPLIED MATH MADE EASY	MATH COURSEWORK	\$	1,639.00
ASCHE, JOSH	REIMBURSEMENT PHONE/MEAL	\$	190.47
BLACK HILLS ENERGY	SERVICE	\$	807.85
BOCHART HEATING COOLING ELEC & AC INC	BULBS	\$	685.20
CENTURY LINK	SERVICE	\$	396.72
CHEMSEARCH	CUSTODIAL SUPPLIES	\$	586.90
CITY OF LOUP CITY	SERVICE	\$	893.81
CORPORATE PAYMENT SYSTEMS	SUPPLIES	\$	193.50
CULLIGAN WATER CONDITIONING	SERVICE	\$	201.60
DIVERSIFIED DRUG TESTING, LLC	DRUG TESTING	\$	285.00
DOLLAR GENERAL-REGIONS 410526	SUPPLIES	\$	185.50
E S U #10	SERVICE	\$	9,457.32
EAKES OFFICE PLUS	BUSINESS CARDS/COPY & FAX CONTRACT	\$	1,286.79
EDGHILL MOTORS INC.	BLADES	\$	70.00
ERICSON FORD, INC.	BUS INSPECTIONS/REPAIRS	\$	1,875.73
HOLIDAY EXPRESS--NEBRASKA BUS & COACH	BUS REPAIR	\$	135.00
HOME DEPOT PRO, THE	CUSTODIAL SUPPLIES	\$	987.86
HOMETOWN LEASING	SOFTWARE/COPIER LEASE	\$	809.60
HOUSER, RAYCHEL	CLASSROOM SUPPLIES	\$	36.04
INNOVATIVE OFFICE SOLUTIONS, LLC	ELEM SUPPLIES	\$	3.73
JOE'S MARKET	FCS	\$	51.39
KUSZAK HARDWARE & VARIETY	SUPPLIES	\$	751.59
LEXIA LEARNING SYSTEM LLC	DIBELS/LETRS BOOK	\$	472.00
LOUP CITY AUTO PARTS	MAINT SUPPLIES	\$	280.47
LOUP CITY LUMBER	LUMBER	\$	45.20
LOUP CITY LUNCH FUND	INSERVICE/EMPLOYEE PICNIC	\$	1,002.97
LOUP CITY PROPANE	PROPANE	\$	15.00
MACKIN BOOK COMPANY	ELEM BOOK	\$	25.60
MATHESON TRI-GAS, INC.	IND TECH SUPPLIES	\$	1,209.23
MIDTOWN TIRE & AUTO LLC	BUS REPAIR	\$	658.46
NASCO	ART SUPPLIES	\$	658.48
NATIONAL ART & SCHOOL SUPPLIES	SUPPLIES	\$	490.16
NCS PEARSON INC	AIMSWEB PLUS MATH	\$	1,248.75
NE COUNCIL OF SCHOOL ADMIN.	ADMINISTRATORS DAY	\$	450.00
NEBR. ASSN SCHOOL BOARD ALICAP	NAEP MEMBERSHIP/PREMIUM 2022-2023	\$	87,533.00
NEBRASKA CENTRAL EQUIPMENT	REPAIR	\$	70.00
NEBRASKA GLASS COMPANY	WINDSHIELD REPAIR	\$	39.95
NEBRASKA PUBLIC POWER DISTRICT	SERVICE	\$	5,573.78
NEBRASKA SCIENCE OLYMPIAD	2022-23 SCIENCE OLYMPIAD	\$	200.00
ONE SOURCE	BACKGROUND CHECKS	\$	168.00
ORIENTAL TRADING COMPANY INC.	ELEM SUPPLIES	\$	112.79
PITNEY BOWES GLOBAL FINANCIAL SERVICES	POSTAGE LEASE	\$	240.45
PRESTO-X COMPANY	SERVICE	\$	166.11
PURELAND SUPPLY	MIMIO REPLACEMENT BULB	\$	277.00
QUILL CORPORATION	SUPPLIES	\$	110.97
RASMUSSEN MECHANICAL SERVICES	MAINTENANCE AGREEMENT/REPAIRS	\$	6,478.08
REGION 26 COUNCIL	ALARM MONITORING	\$	500.00
RESERVE ACCOUNT-PITNEY BOWES	POSTAGE	\$	400.00
SCHOOL SPECIALTY, LLC	SCIENCE SUPPLIES	\$	11.68
SHERMAN COUNTY TIMES	ADVERTISEMENT	\$	193.09
STERICYCLE, INC.	SHREDDING SERVICE	\$	108.62
TELEPHONE SYSTEMS OF NE, INC.	REPAIRS/KEY FOBS	\$	2,578.96
TOLEDO PHYSICAL EDUCATION SUPPLY INC.	PE SUPPLIES	\$	671.98
TOOLS 4 READING	ELEM SUPPLIES	\$	129.00
TROTTER FERTILIZER	ROUNDUP	\$	176.93
TROTTER SERVICE	FUEL	\$	2,334.40
VCHS MEDICAL CLINIC-ORD	B SEKUTERA	\$	136.00
VERIZON WIRELESS	SERVICE	\$	75.69
VIRCO INC.	ELEM SUPPLIES	\$	206.28
WARD'S SCIENCE	SCIENCE SUPPLIES	\$	57.19
WELLS FARGO VENDOR FIN SERV	MAY & AUGUST COPIER LEASE	\$	1,444.10
WOODWIND & BRASSWIND	BAND SUPPLIES	\$	58.98
XELLO	CAREER CRUISING LICENSE	\$	715.00
<b>TOTAL</b>		<b>\$</b>	<b>152,151.67</b>
<b>PAYROLL</b>		<b>\$</b>	<b>386,082.22</b>
		<b>\$</b>	<b>538,233.89</b>

LUNCH PAYROLL \$16,279.34

**Revenue/Expenditure Summary**

Fund Number		Budget	Month to Date	Year to Date	Balance	% Remaining
8	Revenue					
01	General Fund	0.00	0.00	0.00	0.00	0.00
02	Depreciation Fund	0.00	0.00	0.00	0.00	0.00
05	Activity Fund	0.00	0.00	0.00	0.00	0.00
8	Revenue	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
9	Expenditure					
01	General Fund	6,873,434.00	538,236.89	538,236.89	6,335,197.11	7.83
02	Depreciation Fund	190,000.00	10,229.79	10,229.79	179,770.21	5.38
05	Activity Fund	108,100.00	2,095.11	2,095.11	106,004.89	1.94
9	Expenditure	<u>7,171,534.00</u>	<u>550,561.79</u>	<u>550,561.79</u>	<u>6,620,972.21</u>	<u>7.68</u>



**Expenditure Report by Function/Object -  
Summary**

09/09/2022 08:22 AM

User ID: JS

Function Number		Revised Budget	Expended During Month	Expenditures to Date	% of Budget	Balance at EOM	A/ P Outstanding	P/ O Outstanding	Unencumbered Balance
6412	IDEA PART B PROPORTIONATE SHARE	5,000.00	0.00	0.00	0.00	5,000.00	0.00	0.00	5,000.00
6421	IDEA PART B (611) ARP BASE & POVERTY 0 TO 21	15,000.00	0.00	0.00	0.00	15,000.00	0.00	0.00	15,000.00
6422	IDEA PRESCHOOL (619) ARP BASE/ENROLL POVERTY	1,200.00	0.00	0.00	0.00	1,200.00	0.00	0.00	1,200.00
6968	TITLE IV, PART B 21ST CENT COMM LRNING	79,550.00	3,853.08	3,853.08	4.84	75,696.92	0.00	0.00	75,696.92
6997	ESSER II	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6998	ESSER III	0.00	12,900.75	12,900.75	0.00	(12,900.75)	0.00	0.00	(12,900.75)
8000	TRANSFERS (OUTGOING)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
9000	NON-PROGRAM EXPENDITURES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
01	General Fund	6,873,434.00	538,236.89	538,236.89	7.83	6,335,197.11	0.00	0.00	6,335,197.11

**Expenditure Report by Function/Object -  
Summary**

09/09/2022 08:22 AM

User ID: JS

Function Number	Revised Budget	Expended During Month	Expenditures to Date	% of Budget	Balance at EOM	A/ P Outstanding	P/ O Outstanding	Unencumbered Balance
Grand Total:	6,873,434.00	538,236.89	538,236.89	7.83	6,335,197.11	0.00	0.00	6,335,197.11

Fund: 05 Activity Fund

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Outstanding AP</u>	<u>Outstanding PO</u>	<u>Balance Change</u>	<u>Balance</u>
05 704	FUND BALANCE	906.61	0.00	0.00	0.00	0.00	0.00	906.61
05 704 0200	GENERAL ACTIVITIES	64,791.03	0.00	0.00	0.00	0.00	0.00	64,791.03
05 704 0201	RED RAIDER DRAMA	869.06	0.00	0.00	0.00	0.00	0.00	869.06
05 704 0202	RED RAIDER SPEECH	4,754.61	795.40	0.00	0.00	0.00	0.00	3,959.21
05 704 0203	DISTRICT EVENTS	952.01	0.00	0.00	0.00	0.00	0.00	952.01
05 704 0281	CHEERLEADERS	835.51	8.74	0.00	0.00	0.00	0.00	826.77
05 704 0282	CROSS COUNTRY	1.31	0.00	0.00	0.00	0.00	0.00	1.31
05 704 0284	GIRLS BASKETBALL	639.81	0.00	0.00	0.00	0.00	0.00	639.81
05 704 0288	TRACK	588.59	0.00	0.00	0.00	0.00	0.00	588.59
05 704 0289	VOLLEYBALL	5,865.62	53.97	0.00	0.00	0.00	0.00	5,811.65
05 704 0300	FFA	9,411.69	845.00	0.00	0.00	0.00	0.00	8,566.69
05 704 0303	DANCE TEAM	1,121.76	0.00	0.00	0.00	0.00	0.00	1,121.76
05 704 0306	BAND RESALE	43.71	0.00	0.00	0.00	0.00	0.00	43.71
05 704 0307	BAND FUNDRAISER	2,405.53	0.00	0.00	0.00	0.00	0.00	2,405.53
05 704 0308	ANNUAL STAFF	2,241.49	0.00	0.00	0.00	0.00	0.00	2,241.49
05 704 0310	STUDENT COUNCIL	4,710.19	150.00	0.00	0.00	0.00	0.00	4,560.19
05 704 0312	FCCLA	2,849.99	0.00	0.00	0.00	0.00	0.00	2,849.99
05 704 0330	FCA	1,992.46	0.00	0.00	0.00	0.00	0.00	1,992.46
05 704 0332	CLASS OF 2021	(154.83)	0.00	0.00	0.00	0.00	0.00	(154.83)
05 704 0333	CLASS OF 2022	805.50	0.00	0.00	0.00	0.00	0.00	805.50
05 704 0335	CLASS OF 2023	4,148.32	242.00	0.00	0.00	0.00	0.00	3,906.32
05 704 0336	CLASS OF 2024	2,816.46	0.00	0.00	0.00	0.00	0.00	2,816.46
05 704 0337	CLASS OF 2025	1,011.80	0.00	0.00	0.00	0.00	0.00	1,011.80
05 704 0338	CLASS OF 2026	1,087.85	0.00	0.00	0.00	0.00	0.00	1,087.85
05 704 0339	CLASS OF 2027	80.00	0.00	0.00	0.00	0.00	0.00	80.00
05 704 0340	CLASS OF 2028	55.00	0.00	0.00	0.00	0.00	0.00	55.00
05 704 0402	SCHOLARSHIP FUND	4,153.00	0.00	0.00	0.00	0.00	0.00	4,153.00
05 704 0600	TECHNOLOGY FEES	20,945.28	0.00	0.00	0.00	0.00	0.00	20,945.28
05 704 0900	SHOP CLASS	317.20	0.00	0.00	0.00	0.00	0.00	317.20
05 704 0901	AFTER SCHOOL PROGRAM	575.33	0.00	0.00	0.00	0.00	0.00	575.33
05 704 0902	LCPS WELLNESS	1,701.45	0.00	0.00	0.00	0.00	0.00	1,701.45
05 704 0903	LOCAL TO LUNCH	(1,742.86)	0.00	0.00	0.00	0.00	0.00	(1,742.86)
05 704 0904	HS PRINCIPAL	1,525.15	0.00	0.00	0.00	0.00	0.00	1,525.15
05 704 0905	ELEM PRINCIPAL	749.32	0.00	0.00	0.00	0.00	0.00	749.32
05 704 0906	LCPS FINES	545.13	0.00	0.00	0.00	0.00	0.00	545.13
05 704 0907	FBLA	2,095.78	0.00	0.00	0.00	0.00	0.00	2,095.78
05 704 0908	CIRCLE OF FRIENDS	334.16	0.00	0.00	0.00	0.00	0.00	334.16
05 704 0909	PERSONAL FINANCE	10,000.00	0.00	0.00	0.00	0.00	0.00	10,000.00
05 704 0910	FAMILY & CONSUMER SCIENCE	130.00	0.00	0.00	0.00	0.00	0.00	130.00
Fund Total: 05		156,160.02	2,095.11	0.00	0.00	0.00	0.00	154,064.91

**Activity Fund Balance Report - Summary - Include Encumbrances**  
 09/2022 - 09/2022

**Fund: 15      Arcadia Activity Fund**

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Outstanding AP</u>	<u>Outstanding PO</u>	<u>Balance Change</u>	<u>Balance</u>
15 704	FUND BALANCE	166,083.98	0.00	0.00	0.00	0.00	0.00	166,083.98
15 704 0100	GENERAL	(52,110.45)	1,589.04	0.00	0.00	0.00	0.00	(53,699.49)
15 704 0250	BASKETBALL	(4,270.01)	0.00	0.00	0.00	0.00	0.00	(4,270.01)
15 704 0282	CROSS COUNTRY	(1,721.93)	140.00	0.00	0.00	0.00	0.00	(1,861.93)
15 704 0283	FOOTBALL	(30,010.54)	825.00	0.00	0.00	0.00	0.00	(30,835.54)
15 704 0285	GOLF	(17,698.29)	225.00	0.00	0.00	0.00	0.00	(17,923.29)
15 704 0288	TRACK	(6,019.34)	0.00	0.00	0.00	0.00	0.00	(6,019.34)
15 704 0289	VOLLEYBALL	(18,840.52)	265.00	0.00	0.00	0.00	0.00	(19,105.52)
15 704 0290	WRESTLING	(32,462.11)	116.42	0.00	0.00	0.00	0.00	(32,578.53)
15 704 0291	CHEERLEADING	(1,628.00)	400.00	0.00	0.00	0.00	0.00	(2,028.00)
Fund Total: 15		1,322.79	3,560.46	0.00	0.00	0.00	0.00	(2,237.67)

**2022-2023**

	Revised Budget	Expended during month	Expenditures to date	%of Budget (0.08%)	Balance EOM
Sep-20	\$ 6,597,847	\$ 443,559	\$ 443,558	6.72%	\$ 6,154,288
Sep-21	\$ 6,645,000	\$ 497,699	\$ 497,699	7.49%	\$ 6,147,301
Sep-22	\$ 6,873,434	\$ 538,234	\$ 538,234	7.83%	\$ 6,335,197
	Revised Budget	Expended during month	Expenditures to date	%of Budget (0.16%)	Balance EOM
Oct-20	\$ 6,597,847	\$ 486,826	\$ 930,384	14.10%	\$ 5,667,463
Oct-21	\$ 6,645,000	\$ 439,153	\$ 936,852	14.10%	\$ 5,708,148
Oct-22					
	Revised Budget	Expended during month	Expenditures to date	%of Budget (25%)	Balance EOM
Nov-20	\$ 6,597,847	\$ 458,810	\$ 1,389,194	21.06%	\$ 5,208,653
Nov-21	\$ 6,645,000	\$ 474,062	\$ 1,410,914	21.23%	\$ 5,234,086
Nov-22					
	Revised Budget	Expended during month	Expenditures to date	%of Budget (33.3%)	Balance EOM
Dec-20	\$ 6,597,847	\$ 399,784	\$ 1,788,978	27.11%	\$ 4,808,869
Dec-21	\$ 6,645,000	\$ 431,618	\$ 1,842,532	27.73%	\$ 4,802,468
Dec-22					
	Revised Budget	Expended during month	Expenditures to date	%of Budget (41.6%)	Balance EOM
Jan-21	\$ 6,597,847	\$ 422,721	\$ 2,211,700	33.52%	\$ 4,386,147
Jan-22	\$ 6,645,000	\$ 416,593	\$ 2,259,126	34.00%	\$ 4,385,874
Jan-23					
	Revised Budget	Expended during month	Expenditures to date	%of Budget (50%)	Balance EOM
Feb-21	\$ 6,597,847	\$ 446,704	\$ 2,658,403	40.29%	\$ 3,939,444
Feb-22	\$ 6,645,000	\$ 497,964	\$ 2,759,092	41.52%	\$ 3,885,907
Feb-23					
	Revised Budget	Expended during month	Expenditures to date	%of Budgetm (58.3%)	Balance EOM
Mar-21	\$ 6,597,847	\$ 385,949	\$ 3,044,352	46.14%	\$ 3,553,495
Mar-22	\$ 6,645,000	\$ 444,455	\$ 3,203,550	48.21%	\$ 3,441,450
Mar-23					
	Revised Budget	Expended during month	Expenditures to date	%of Budget (66.6%)	Balance EOM
Apr-21	\$ 6,597,847	\$ 415,468	\$ 3,459,820	52.44%	\$ 3,138,027
Apr-22	\$ 6,645,000	\$ 432,119	\$ 3,251,918	48.94%	\$ 3,393,082
Apr-23					
	Revised Budget	Expended during month	Expenditures to date	%of Budget (75%)	Balance EOM
May-21	\$ 6,597,847	\$ 445,034	\$ 3,904,853	59.18%	\$ 2,692,994
May-22	\$ 6,645,000	\$ 672,970	\$ 4,308,931	64.84%	\$ 2,336,069
May-23					
	Revised Budget	Expended during month	Expenditures to date	%of Budget (83.3%)	Balance EOM
Jun-21	\$ 6,597,847	\$ 578,850	\$ 4,483,704	67.96%	\$ 2,114,143
Jun-22	\$ 6,645,000	\$ 412,286	\$ 4,721,217	71.05%	\$ 1,923,783
Jun-23					
	Revised Budget	Expended during month	Expenditures to date	%of Budget (91.6)	Balance EOM
Jul-21	\$ 6,597,847	\$ 410,983	\$ 4,894,687	74.19%	\$ 1,703,160
Jul-22	\$ 6,645,000	\$ 523,299	\$ 5,233,900	78.76%	\$ 1,411,100
Jul-23					
	Revised Budget	Expended during month	Expenditures to date	%of Budget (100%)	Balance EOM
Aug-21	\$ 6,597,847	\$ 435,188	\$ 5,329,875	80.78%	\$ 1,267,972
Aug-22	\$ 6,645,000	\$ 458,149	\$ 5,704,097	85.84%	\$ 940,903
Aug-23					



## NASB Monthly Update for Board Meeting Agenda Item

**September 2022**

**Coming Soon: September Agenda Video Update**

<http://members.nasbonline.org/index.php/news-resources/videos>



**State Conference Registration Opens September 13<sup>th</sup>**

<http://members.nasbonline.org/index.php/state-education-conference>

---

### **Latest 'Board Notes' – Monthly Newsletters**

(www.NASBonline.org - News & Resources - Board Notes)

- *Hitting the Road ... Leadership at the Local Level*
- *ALICAP Returning \$2.6 Million to its Members*
- *Board Calendar Agenda Items for your September Meetings - Board Operating Protocols*
- *Welcome New Superintendents for 2022-23*
- *How Well Do You Know Your Board's Policies?*
- *Legislative Candidate Questionnaires*
- *The Nebraska Reads Initiative*
- *... And Much More!*

---

### **"NASB Update – Annual Board Calendar Summary"**

**View the full detailed calendar at: <http://members.nasbonline.org/index.php/resources>**

(www.NASBonline.org – Board Leadership – Resources)

---

As a board, some items you should doing, or have on the monthly agenda include:

#### MISSION, VISION & GOALS

- Strategic Plan Update; District Goals Update

#### POLICY GOVERNANCE

- Review Annual District Report. Review, update, and adopt policy

#### ACCOUNTABILITY & STUDENT ACHIEVEMENT

- Review Summer School Programs
- Review ACT Results
- Review Certified Staff Professional Development Calendar and Budget
- Review School Improvement Plan
- District Membership Report. On or before Oct 15, of each year, the superintendent of each district shall file with the commissioner the fall school district membership report, which report shall include the number of children from birth through twenty years of age enrolled in the district on Oct 1 of a given school year. The report shall enumerate (i) students by grade level, (ii) school district levies and total assessed valuation for the current fiscal year, (iii) students enrolled in the district as option students, resident students enrolled in another district as option students, students enrolled in the district as open enrollment students, and resident students enrolled in another district as open enrollment students, and (iv) such other information as the Commissioner of Ed directs.
- Pending in Legislature - Distance Education Incentives Denial Appeal – Due Oct 1

#### DISTRICT/ESU RESOURCES (BUDGET)

- Negotiations contract dispute decision (year of contract, if needed); Due Sept 15
- Collective Bargaining Timeline. On or before Sept 1 of the year preceding the contract year in question, the certificated and instructional employees' collective-bargaining agent shall request recognition as bargaining agent. The governing board shall respond to such request not later than the following Oct 1.
- Collective Bargaining Mediation Decision. On or before Sept 15, the commission will render a decision on any contract dispute in regard to a non-agreed upon agreement that was due March 25. Negotiations board must respond to agent request; Due Oct 1
- Elementary site allowance; calculation. On or before Oct 15, each school district who qualifies for an elementary site allowance to submit the applicable form to the NDE.
- Tax Request Hearing for Fund Levies. On or before Oct 15, it is required that a school board, ESU, or the learning community council, setting the tax request at a different amount than the prior year, to hold a special public hearing, provide proper notice at least five days prior to the hearing, pass by a majority vote a resolution or ordinance increasing the tax amount and to certify and submit the resolution to the county clerk on or before Oct 13.
- ESU Audit. On or before Jan 31, the ESU Audit Report will be presented to the ESU board for review. The board of each ESU shall cause a complete and comprehensive annual audit to be made of the books, accounts, records, and affairs of the ESU. The audits shall be conducted annually, except that the Auditor of Public Accounts may determine an audit of less frequency to be appropriate but not less than once in any three-year period.

#### REPORTS

- Board Committees; Superintendent; Administrators. Annual Emergency Safety Plan – Annual Adoption

#### BOARD LEADERSHIP DEVELOPMENT

- Review and discuss Board Governance Standard VII. Board Operations
- NASB Area Membership Meetings
- NASB Facilities & Construction

#### LEARNING COMMUNITY

- Learning Community Coordinating Council Only. On or before Oct 15, the learning community levies and total assessed valuation.

## **NASB's Video Resources:**

<http://members.nasbonline.org/index.php/news-resources/videos>

(www.NASBonline.org – News & Resources – Videos)

Legal Resources, NASB's Live & Learn Series, Member Zoom's, Q&A's with the Governor and Commissioner Blomstedt, EHA Updates, Advocacy breakdowns, Monthly Board Agendas, and MUCH more!

---

## **Networking & Events ... Register Now**

<http://members.nasbonline.org/index.php/events>

(www.NASBonline.org – Events)

*All Dates & Locations Tentative & Subject to Change*

### **Area Membership Meetings**

<http://members.nasbonline.org/index.php/area-membership-meetings>

September 7 - York

September 20 – North Platte

September 21 – Kearney

### **2022 NASB Board Candidate Webinars**

Wednesday, September 14 at 12:00 PM to 1:00 PM CT / 7:00 PM to 8:30 PM CT

### **Annual Sparq Date Solutions Tailgate**

September 17 – Lincoln

### **Facilities & Construction Workshop**

<http://members.nasbonline.org/index.php/facilities-construction-workshop>

September 22 – Kearney

### **Labor Relations Conference**

October 5-6 – Lincoln

### **2022 NASB Board Candidate Webinars**

Wednesday, October 5 at 12:00 PM to 1:00 PM CT / 7:00 PM to 8:30 PM CT

### **State Education Conference**

<http://members.nasbonline.org/index.php/state-education-conference>

November 16-18 – Omaha

*\*Sparq Open House ... Tuesday, November 15<sup>th</sup> – 7:00 to 11:00 PM*

### **New Board Member Workshops**

December 5 – Gering

December 6 – North Platte

December 7 – Kearney

December 8 – York

December 13 – La Vista

December 14 - Norfolk

## **NASB Member Virtuals**

<http://members.nasbonline.org/index.php/nasb-member-virtuals>

(www.NASBonline.org – Events – NASB Member Virtuals)

- **Previous Member Virtuals Available to Watch Include:**

- 2022 Legislative Recap & Look Ahead
- Tough Times & Tough Meetings: The Board's Role in Navigating Hot Button Issues
- NASB Member Virtuals w/ Commissioner Blomstedt & Dr. Jeffrey Gold of UNMC, Bryce Wilson of NDE on Cares Act Funds Q&A for School Boards, and More ...

---

## **Advocacy**

<http://members.nasbonline.org/index.php/government-relations>

(www.NASBonline.org – Government Relations)

### ***2022 Legislative Candidate Questionnaires***

<http://members.nasbonline.org/index.php/2022-legislative-candidate-questionnaire>

#### ***Now on the NASB GR Page ...***

LB 644 - THE POSTCARD BILL - WHAT YOU NEED TO KNOW

<http://members.nasbonline.org/index.php/government-relations>

#### **Upcoming Legislative Meet & Greets ... Join Us!**

MEET & GREET W/ DISTRICT 18 LEGISLATIVE CANDIDATE YOUNG  
SEPTEMBER 8 - ELKHORN - 4:00 TO 6:00 PM CT

MEET & GREET W/ DISTRICT 24 LEGISLATIVE CANDIDATE HOTOVY  
SEPTEMBER 13 - STROMSBURG - 4:30 TO 6:00 PM

MEET & GREET W/ DISTRICT 48 LEGISLATIVE CANDIDATE HARDIN  
SEPTEMBER 27 - SCOTTSBLUFF - 4:30 TO 6:00 PM

RSVP to [mbelka@NASBonline.org](mailto:mbelka@NASBonline.org)

#### **Previous Legislative Meet & Greets include:**

District 42 Legislative Candidate Jacobson - April - North Platte  
District 44 Legislative Candidate Ibach - June – Lexington  
District 34 Legislative Candidate Lippincott - July - Central City  
District 36 Legislative Candidate Holdcroft - August - Springfield  
District 24 Legislative Candidate Hughes - August – York  
District 36 Legislative Candidate Lauritsen - August – Papillion  
District 48 Legislative Candidate Lease II - August – Scottsbluff  
District 24 Legislative Candidate DeKay - August – Plainview

*All Dates & Locations Tentative & Subject to Change*

Follow NASB on twitter at [www.twitter.com/NASBOnline](http://www.twitter.com/NASBOnline) using the hashtag #liveNASB  
and on Facebook at [www.facebook.com/NASBOnline](http://www.facebook.com/NASBOnline)  
Watch all of the NASB videos at <http://members.nasbonline.org/index.php/news-resources/videos>  
([www.NASBOnline.org](http://www.NASBOnline.org) – News & Resources – Videos)

To see a quick glimpse at the various items the NASB is involved in, check out pages 10 & 11 each month in the  
**Board Notes newsletter** for “This Month In ...” To access the latest newsletter, click here:  
<http://members.nasbonline.org/index.php/news-resources/board-notes>  
([www.NASBOnline.org](http://www.NASBOnline.org) - News & Resources - Board Notes)



## NASB Monthly Update for Board Meeting Agenda Item

**September 2022**

**Coming Soon: September Agenda Video Update**

<http://members.nasbonline.org/index.php/news-resources/videos>



**State Conference Registration Opens September 13<sup>th</sup>**

<http://members.nasbonline.org/index.php/state-education-conference>

---

### **Latest 'Board Notes' – Monthly Newsletters**

(www.NASBonline.org - News & Resources - Board Notes)

- *Hitting the Road ... Leadership at the Local Level*
- *ALICAP Returning \$2.6 Million to its Members*
- *Board Calendar Agenda Items for your September Meetings - Board Operating Protocols*
- *Welcome New Superintendents for 2022-23*
- *How Well Do You Know Your Board's Policies?*
- *Legislative Candidate Questionnaires*
- *The Nebraska Reads Initiative*
- *... And Much More!*

---

### **"NASB Update – Annual Board Calendar Summary"**

**View the full detailed calendar at: <http://members.nasbonline.org/index.php/resources>**

(www.NASBonline.org – Board Leadership – Resources)

---

As a board, some items you should do, or have on the monthly agenda include:

#### MISSION, VISION & GOALS

- Strategic Plan Update; District Goals Update

#### POLICY GOVERNANCE

- Review Annual District Report. Review, update, and adopt policy

#### ACCOUNTABILITY & STUDENT ACHIEVEMENT

- Review Summer School Programs
- Review ACT Results
- Review Certified Staff Professional Development Calendar and Budget
- Review School Improvement Plan
- District Membership Report. On or before Oct 15, of each year, the superintendent of each district shall file with the commissioner the fall school district membership report, which report shall include the number of children from birth through twenty years of age enrolled in the district on Oct 1 of a given school year. The report shall enumerate (i) students by grade level, (ii) school district levies and total assessed valuation for the current fiscal year, (iii) students enrolled in the district as option students, resident students enrolled in another district as option students, students enrolled in the district as open enrollment students, and resident students enrolled in another district as open enrollment students, and (iv) such other information as the Commissioner of Ed directs.
- Pending in Legislature - Distance Education Incentives Denial Appeal – Due Oct 1

#### DISTRICT/ESU RESOURCES (BUDGET)

- Negotiations contract dispute decision (year of contract, if needed); Due Sept 15
- Collective Bargaining Timeline. On or before Sept 1 of the year preceding the contract year in question, the certificated and instructional employees' collective-bargaining agent shall request recognition as bargaining agent. The governing board shall respond to such request not later than the following Oct 1.
- Collective Bargaining Mediation Decision. On or before Sept 15, the commission will render a decision on any contract dispute in regard to a non-agreed upon agreement that was due March 25. Negotiations board must respond to agent request; Due Oct 1
- Elementary site allowance; calculation. On or before Oct 15, each school district who qualifies for an elementary site allowance to submit the applicable form to the NDE.
- Tax Request Hearing for Fund Levies. On or before Oct 15, it is required that a school board, ESU, or the learning community council, setting the tax request at a different amount than the prior year, to hold a special public hearing, provide proper notice at least five days prior to the hearing, pass by a majority vote a resolution or ordinance increasing the tax amount and to certify and submit the resolution to the county clerk on or before Oct 13.
- ESU Audit. On or before Jan 31, the ESU Audit Report will be presented to the ESU board for review. The board of each ESU shall cause a complete and comprehensive annual audit to be made of the books, accounts, records, and affairs of the ESU. The audits shall be conducted annually, except that the Auditor of Public Accounts may determine an audit of less frequency to be appropriate but not less than once in any three-year period.

#### REPORTS

- Board Committees; Superintendent; Administrators. Annual Emergency Safety Plan – Annual Adoption

#### BOARD LEADERSHIP DEVELOPMENT

- Review and discuss Board Governance Standard VII. Board Operations
- NASB Area Membership Meetings
- NASB Facilities & Construction

#### LEARNING COMMUNITY

- Learning Community Coordinating Council Only. On or before Oct 15, the learning community levies and total assessed valuation.

## **NASB's Video Resources:**

<http://members.nasbonline.org/index.php/news-resources/videos>

(www.NASBonline.org – News & Resources – Videos)

Legal Resources, NASB's Live & Learn Series, Member Zoom's, Q&A's with the Governor and Commissioner Blomstedt, EHA Updates, Advocacy breakdowns, Monthly Board Agendas, and MUCH more!

---

## **Networking & Events ... Register Now**

<http://members.nasbonline.org/index.php/events>

(www.NASBonline.org – Events)

*All Dates & Locations Tentative & Subject to Change*

### **Area Membership Meetings**

<http://members.nasbonline.org/index.php/area-membership-meetings>

September 7 - York

September 20 – North Platte

September 21 – Kearney

### **2022 NASB Board Candidate Webinars**

Wednesday, September 14 at 12:00 PM to 1:00 PM CT / 7:00 PM to 8:30 PM CT

### **Annual Sparq Date Solutions Tailgate**

September 17 – Lincoln

### **Facilities & Construction Workshop**

<http://members.nasbonline.org/index.php/facilities-construction-workshop>

September 22 – Kearney

### **Labor Relations Conference**

October 5-6 – Lincoln

### **2022 NASB Board Candidate Webinars**

Wednesday, October 5 at 12:00 PM to 1:00 PM CT / 7:00 PM to 8:30 PM CT

### **State Education Conference**

<http://members.nasbonline.org/index.php/state-education-conference>

November 16-18 – Omaha

*\*Sparq Open House ... Tuesday, November 15<sup>th</sup> – 7:00 to 11:00 PM*

### **New Board Member Workshops**

December 5 – Gering

December 6 – North Platte

December 7 – Kearney

December 8 – York

December 13 – La Vista

December 14 - Norfolk

## **NASB Member Virtuals**

<http://members.nasbonline.org/index.php/nasb-member-virtuals>

(www.NASBonline.org – Events – NASB Member Virtuals)

- **Previous Member Virtuals Available to Watch Include:**

- 2022 Legislative Recap & Look Ahead
- Tough Times & Tough Meetings: The Board's Role in Navigating Hot Button Issues
- NASB Member Virtuals w/ Commissioner Blomstedt & Dr. Jeffrey Gold of UNMC, Bryce Wilson of NDE on Cares Act Funds Q&A for School Boards, and More ...

---

## **Advocacy**

<http://members.nasbonline.org/index.php/government-relations>

(www.NASBonline.org – Government Relations)

### ***2022 Legislative Candidate Questionnaires***

<http://members.nasbonline.org/index.php/2022-legislative-candidate-questionnaire>

#### ***Now on the NASB GR Page ...***

LB 644 - THE POSTCARD BILL - WHAT YOU NEED TO KNOW

<http://members.nasbonline.org/index.php/government-relations>

#### **Upcoming Legislative Meet & Greets ... Join Us!**

MEET & GREET W/ DISTRICT 18 LEGISLATIVE CANDIDATE YOUNG  
SEPTEMBER 8 - ELKHORN - 4:00 TO 6:00 PM CT

MEET & GREET W/ DISTRICT 24 LEGISLATIVE CANDIDATE HOTOVY  
SEPTEMBER 13 - STROMSBURG - 4:30 TO 6:00 PM

MEET & GREET W/ DISTRICT 48 LEGISLATIVE CANDIDATE HARDIN  
SEPTEMBER 27 - SCOTTSBLUFF - 4:30 TO 6:00 PM

RSVP to [mbelka@NASBonline.org](mailto:mbelka@NASBonline.org)

#### **Previous Legislative Meet & Greets include:**

District 42 Legislative Candidate Jacobson - April - North Platte  
District 44 Legislative Candidate Ibach - June – Lexington  
District 34 Legislative Candidate Lippincott - July - Central City  
District 36 Legislative Candidate Holdcroft - August - Springfield  
District 24 Legislative Candidate Hughes - August – York  
District 36 Legislative Candidate Lauritsen - August – Papillion  
District 48 Legislative Candidate Lease II - August – Scottsbluff  
District 24 Legislative Candidate DeKay - August – Plainview

*All Dates & Locations Tentative & Subject to Change*

Follow NASB on twitter at [www.twitter.com/NASBOnline](http://www.twitter.com/NASBOnline) using the hashtag #liveNASB  
and on Facebook at [www.facebook.com/NASBOnline](http://www.facebook.com/NASBOnline)  
Watch all of the NASB videos at <http://members.nasbonline.org/index.php/news-resources/videos>  
([www.NASBOnline.org](http://www.NASBOnline.org) – News & Resources – Videos)

To see a quick glimpse at the various items the NASB is involved in, check out pages 10 & 11 each month in the  
**Board Notes newsletter** for “This Month In ...” To access the latest newsletter, click here:  
<http://members.nasbonline.org/index.php/news-resources/board-notes>  
([www.NASBOnline.org](http://www.NASBOnline.org) - News & Resources - Board Notes)



## Product Quotation

Quotation Number: 34568D035561

Date: 2022-08-09 11:47:33

Ship to	Bobcat Dealer	Bill To
LOUP CITY HIGH SCHOOL Attn: Dean Pickle 800 N 8TH ST LOUP CITY, NE 68853 Phone: (308) 750-2173 Fax: (308) 745-0130 Email: dean.pickle@lcpbpublic.org	Central Nebraska Bobcat, Grand Island, NE 3809 WESTGATE ROAD GRAND ISLAND NE 68803-4927 Phone: (308) 384-9222 Fax: (308) 384-1491 ----- Contact: Rick Kraft Phone: (308) 384-9222 Fax: (308) 384-1491 Cellular: (308) 390-9010 E Mail: rick@cnebobcat.com	LOUP CITY HIGH SCHOOL Attn: Dean Pickle 800 N 8TH ST LOUP CITY, NE 68853 Phone: (308) 750-2173 Fax: (308) 745-0130

Description	Part No	Qty	Price Ea.	Total
S66 T4 Bobcat Skid Steer Loader	M0347	1	\$54,602.00	\$54,602.00
P22 Performance Package	M0347-P06-P22	1	\$877.00	\$877.00
Power Bob-Tach	Two-Speed			
C52 Comfort Package	M0347-P07-C52	1	\$5,157.00	\$5,157.00
"Standard Enclosed Cab with AC/Heat Sound Reduction Radio Ready	HVAC Headliner Adjustable Suspension Seat"			
10-16.5, 10PR, Bobcat Heavy Duty Tires	M0347-R09-C02	1	\$0.00	\$0.00
Radio Completion Kit	7384580	1	\$308.00	\$308.00
Attachment Control Kit (ACD) (7-Pin)	7392835	1	\$383.00	\$383.00
68" Heavy Duty Bucket	7272679	1	\$1,560.00	\$1,560.00
--- Bolt-On Cutting Edge, 68"	6718006	1	\$278.00	\$278.00
4K Heavy Duty Pallet Fork Frame	7294305	1	\$588.00	\$588.00
--- 48" 4K Heavy Duty Pallet Fork Teeth	6540182	1	\$448.00	\$448.00
<b>Total of Items Quoted</b>				<b>\$64,201.00</b>
Dealer P.D.I.				<b>\$250.00</b>
Freight Charges				<b>\$1,246.00</b>
Dealer Assembly Charges				<b>\$358.00</b>
Other Charges: Material and Logistics				<b>\$4,239.00</b>
Discount Muni Discount				<b>(\$18,814.00)</b>
<b>Quote Total - US dollars</b>				<b>\$51,480.00</b>

**Notes:**

One year lease of \$5000 W/Five Points Bank  
200hr limit over usage of \$10 per hour

All prices subject to change without prior notice or obligation. This price quote supersedes all preceding price quotes.

Customer Acceptance:

Purchase Order: \_\_\_\_\_

Authorized Signature:

Print: \_\_\_\_\_ Sign: \_\_\_\_\_ Date: \_\_\_\_\_

## Elementary Principal Report

Loup City Public Schools Regular Board Meeting - September 12, 2022

Roger Reikofski - Elementary Principal

### **Start of School Year:**

Nothing unusual to report. It is great to see the kids back, eager to learn and get this year rolling!! I'd like to say Thank You to everyone who assisted in any way to make the school year start as smoothly as it did.

### **MTSS Update:**

MTSS team continues to meet and review and conduct items including, but not limited to, updating decision rules and MTSS process as well as establish testing schedules and continually assess assessment protocols. Co-chairs for this team for this year have been selected. The process continues to become more engrained in our K-12 school improvement process.

### **Assessment Update**

NWEA MAP Assessment done except for a few due to absences. DIBELS assessments and diagnostics for Reading are going on this week and should wrap up next week along with AImswEB+ which is being used for mathematics diagnostics. Preliminary data is showing that students are coming back to school with definite strengths and yet with areas of concern that we can focus intensive supports for. Early indicators look to show that the number of K-3 Students on IRIPs will be reduced again this fall!

### **Attendance Data** (as of end of school 9.8.2022)

K-5 = 95.83%

Class with best attendance from start of year until now: Grade ONE: 98.44% (out of a possible 224 days these students as a group have been here 220.5!)

Perfect Attendance 73 students in grades K-5 have not missed any school so far this school year and another 33 have missed one or fewer days. Meaning 85% percent of our students have missed one day or less.

## **Secondary Principal Report**

**September 2022**

### **Exciting happenings:**

- School has started!!
- The first month of school has been fantastic.
- Fall sports and activities are underway. All teams have been enjoying successes during competition. We wish them luck as their seasons progress.

### **Instructional Focus:**

- Fall MAP testing dates are completed. We are working on finishing up make-up tests to finalize our data.

### **What our data tells us this month:**

- Attendance data for August:
- 21 students are enrolled in our dual credit science courses. I am awaiting data on our other early college enrollees
- The first “warning list” had 107 students. At this time last year we had 104, but this year we have the 6th graders included in that calculation. Students and parents were sent an email, and students were given a “warning slip” notifying them of their grades.
- On Wednesdays we are going to have a mandatory study hall after school for any students who are on the warning list who still haven’t gotten their grades up. Teachers will be available after school to help provide homework assistance.
- I attended a leadership networking workshop at ESU 10 on August 30th and 31st. The focus of the workshop was to allow us to look at our data, define a “problem statement”, and then develop a problem of practice. The problem of practice is a focus on something we are doing at Loup City Public Schools that is contributing to the problem. The focus of my project is going to be our downlist, and what I think one problem of practice is is our grading system. Throughout the year I will be gathering data from teachers and students, continuing to focus on the downlist and things we can do to help kids get off the list, and supporting the other members of my triad group with their problems of practice.

### **What are some major events for the next month:**

- Homecoming football game is October 7th. The dance will be October 8th. This will be a joint venture with Arcadia this year. We are hosting the dance at the VFW hall.

# Superintendent Report

September 12, 2022

1. LETRS training at ESU 10
  - a. Participant numbers
  - b. What it will do for our school
2. CIP progress (continuous improvement process)
  - a. External visitation in March
3. After School program changes
  - a. State expectations for grant dollars
4. Explore classes
5. Bus route creation
6. Practice Field condition
7. Old Marquee disposal
  - a. Control of anything with school identification on it
8. Other



## Curriculum and Americanism Committee

August 22, 2022, 7:30pm

1. Applied Math class offering
  - a. We are offering one section this year.
    - i. [https://www.ammeinc.com/#:~:text=AMME%20\(pronounced%20%E2%80%9Caim%E2%80%9D\),reluctant%E2%80%9D%20learners%20succeed%20in%20math.](https://www.ammeinc.com/#:~:text=AMME%20(pronounced%20%E2%80%9Caim%E2%80%9D),reluctant%E2%80%9D%20learners%20succeed%20in%20math.)
2. Report on schedule / curricular changes after three days
  - a. Transition of 6<sup>th</sup> grade to middle level
  - b. A peek at 2023-2024 schedule
  - c. Conversation on 2023-2024 school calendar
3. Reading Professional Development: September 13, 2022
4. Americanism Curriculum meeting
  - a. Medal of Honor Curriculum
5. Band – 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> grade future
6. Teaming – How is it going?
7. Other



## Building, Grounds and Transportation Committee

August 24, 2022 7:30pm

### Committee members:

Scott Friesen, Eric Kowalski, Kyle Kowalski, Wayne Klein, Tom Kuligowski

1. Project list Update
  - a. Safety Rails bid – Football Field – **in progress**
  - b. Moving Goal posts - **DONE**
  - c. Handicap door – **air pressure issue**
  - d. Flooring in Commons area in progress - **DONE**
  - e. Marquee base – **in progress**
  - f. Touch up paint in Annex – **DONE**
  - g. Scoreboard in south gym – **ORDERED**
  - h. Garage improvements – **in progress**
  
2. Tom report
  
3. Renewal of agreements
  - a. Bobcat lease - **\$5,000**
  - b. Rasmussen service agreement - **\$7,332**
  
4. Transportation
  - a. Bus routes – new requests
  
5. Other?