



**Harrah Board of Education Regular Meeting
Monday, February 9, 2026 6:00 PM
Administration Building, Conference Room
20665 Walker Steet
Harrah, Oklahoma 73045**

Agenda

1. Call to Order/Roll Call to Establish a Quorum
2. Principal/Director Reports
3. **Consent Agenda**
 - A. Minutes of the January 12, 2026, Regular Board Meeting
 - B. General Fund #462 to #487, payroll #50283 to #50286, change orders and financial summary
 - C. Child Nutrition Fund #26, change orders, and financial summary
 - D. Activity Fund Summary Report, Activity Requests and Transfer Requests
 - E. Treasurer's Report
 - F. Monthly Comparison Report
4. **Superintendent's Report/Announcements**
 - A. Student Enrollment
 - B. Board Member Points Update - Required to inform board members in February and August each year
 - C. Construction Updates
5. **Items to be Considered by the Board**
 - A. Discuss and take possible action on the bid recommendations submitted by Boldt Construction for the Harrah Middle School Project.
 - B. Discuss and take possible action on the mowing and grounds maintenance for 2026.
 - C. Discuss and take possible action on the Proposed 2026-2027 School Calendar.
 - D. Discuss and take possible action on the Empowerment Program to integrate with the District Teacher of the Year process.
 - E. Discuss and take possible action on the Non-Prescription Products Donation Agreement.
 - F. Vote to convene or not to convene into executive session pursuant to 25 O.S. Section 307 (B)(1) to discuss the employment of those employees listed on Exhibit A and B.
 - G. Acknowledge return to open session. Executive session compliance statement.
 - H. Discuss and take possible action to employ certified extra-duty assignments for the 2025-2026 school year as listed on Exhibit A.
 - I. Discuss and take possible action to re-hire administrators for the 2026-2027 school year as listed on Exhibit A.
 - J. Discuss and take possible action to employ support personnel and substitutes for the 2025-2026 school year as listed on Exhibit B.
6. New Business (Items not known at the time of Agenda preparation.)

7. Announcements

8. The Board will vote to adjourn.

Posted this 10th day of April, 2026, at 12:00 p.m., at the front entrance of the School Administration Building, 20665 Walker Street, Harrah, Oklahoma.

Leslie Hobaugh, Minutes Clerk

Visitor Sign In
February 9, 2026
6:00 p.m.

1. Mike McAfee
2. Shawna Keene
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____

HHS EVENTS/ACTIVITIES – 09 FEB 26

General School News

- Pre-enrollment opened on February 9th and ends the 27th.
- We have new staff training on February 11th.
- Saturday, February 14th starting at 9am, the FFA will hold their local auction.
- February 12th, HHS Private blood drive from 8am-1:30pm in the library
- February 13th and 16th are professional development days at the high school.
- February 23th, NHS Induction at 6pm at the auditorium.

Academic Vision for HHS

- Pending appropriate level of staffing in 2027-2028 SY, we would like to have freshman enrichment courses. What that looks like: 4 courses, each one lasting 9 weeks. One teacher from the Math department would cover algebraic fundamentals, one teacher from the English department would teach writing and grammar, one teacher from the History department would teach reading comprehension using non-fiction sources, and one teacher from the Science department would teach science principles, i.e. metric conversion, graph reading, scientific reasoning, etc. Maximum number of students in each class would be 25.
 - Concerns:
 - With the discussion of possible not filling teacher vacancies or RIF faculty, this plan would be difficult to execute. Loss of staff would reduce the number and type of classes we can offer, including AP and Honors. It could also force staff to teach outside of their certification area, which could force them to seek employment elsewhere. Loss of staff could also affect the sports we are able to offer.
 - Would not include every freshman student due to the lack of sections that could be made available.
- We are considering moving Oklahoma History from a student's freshman year to their sophomore year and pairing it with one semester of American (U.S. History). The purpose of this is to allow teachers to go into greater depth in areas that are tested. World History would move to the freshman year.
- Addition of a virtual school, while potentially increasing student enrollment and state aid, raises concerns about negatively impacting the state report card. In a virtual setting, students can use internet sources to complete assignments, i.e. cheating. While this likely occurs in the regular setting as well, teachers are able to better assess student learning.
- Hire a physics teacher
- Increase the number of electives that relate directly to post-secondary opportunities. We are currently trying to adjust our BMITE offerings to include cybersecurity and business classes.
- Add additional AP courses where we can.

Facility Vision for HHS

- Update/remodel remaining restrooms
- Update/replace exterior doors
- Put in larger exhaust fans in the Ag shop
- Build a cattle barn at the Ag farm to house cattle, sheep, and goats
- Update track to be able to host track meets
- Replace press boxes at baseball and softball

Athletics

Guy Worth

Daniel McComb

to me 

Kindness week (Feb 9 - 13)

New Hire training - Feb 11

Miss Oklahoma Assembly - Feb 11

Valentine's Dance Feb 12 (5:30-7:00)

Daniel McComb

Principal

Harrah Middle School

Russell Babb Elementary News

February 2026

Mike McAfee, Principal

News from the Office

No school Friday, February 13th or Monday, February 16th

We still have several hoodies, jackets, and coats in our lost and found. Make sure to remind your child to look if they are missing something.

We encourage all our students to eat breakfast in our cafeteria. Students go to class from the cafeteria around 7:30 am, but students aren't counted late until 8:00 am. Let your child know that they have plenty of time to eat before the 8:00 am bell.

Attendance is so important for all students. Below are few important stats about student attendance.

| Attendance during one school year | Equates to days absent | Which is approximately | Which means the number of lessons missed |
|-----------------------------------|------------------------|------------------------|------------------------------------------|
| 94% | 10 days | 2 weeks | 60 lessons |
| 90% | 19 days | 4 weeks | 120 lessons |
| 85% | 29 days | 6 weeks | 180 lessons |
| 80% | 38 days | 8 weeks | 240 lessons |
| 75% | 48 days | 10 weeks | 300 lessons |
| 70% | 57 days | 11.5 weeks | 345 lessons |
| 65% | 67 days | 13.5 weeks | 405 lessons |

The Cupid Shuffle

February 12th

3:30-5:00 in RBE Cafeteria

\$10 admission; includes nachos and a drink



| Monday | Tuesday | Wednesday | Thursday | Friday |
|------------------------------------------------------------|------------------|------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------|
| 2nd Book Fair Starts National School Counselor Week! | 3rd Book Fair | 4th Book Fair | 5th Book Fair | 6th Book Fair Ends Honor Roll Assembly 4th: 9:00 5th: 1:30 |
| 9th | 10th | 11th | 12th Valentine Parties 1:30-2:30 The Cupid Shuffle 3:30-5:00 | 13th No School Teacher In-service |
| 16th No School Presidents Day | 17th | 18th | 19th | 20th |
| 23rd | 24th | 25th | 26th PTO Daddy/ Daughter Dance | 27th SOM Assembly 9:00am |



Harrah Board of Education Regular Meeting
Monday, January 12, 2026 6:00 PM
Administration Building, Conference Room
20665 Walker Steet
Harrah, Oklahoma 73045

1. Call to Order/Roll Call to Establish a Quorum

Attendance Taken at 6:00 PM.

Krista Harke: Present
Kevin McBrayer: Present
Chris Monden: Present
Seth Schoenecke: Present
Trey Swan: Present

Present: 5.

Others Present: Paul Blessington, Superintendent, and Leslie Hobaugh, Minutes Clerk

Visitors Present: Mitch Johnson and Dewayne Davis, Boldt Construction. Others may have been present but did not sign the register, or the signature was unreadable.

2. Consent Agenda

A motion was made to approve the consent agenda. This motion, made by Kevin McBrayer and seconded by Krista Harke, passed.

Krista Harke: Yea
Kevin McBrayer: Yea
Chris Monden: Yea
Seth Schoenecke: Yea
Trey Swan: Yea

Yea: 5, Nay: 0

2.A. Minutes of the December 8, 2025, Regular Board Meeting

2.B. General Fund #448 to #461, payroll #50278 to #50282, change orders and financial summary

2.C. Child Nutrition Fund #25, Payroll #50005, change orders, and financial summary

2.D. Activity Fund Summary Report, Activity Requests and Transfer Requests

2.E. Treasurer's Report

2.F. Monthly Comparison Report

3. Superintendent's Report/Announcements

3.A. Board Appreciation Month

The board members were given thank-you cards from students at the elementary sites. Food was also provided this evening to show our appreciation for their dedication to Harrah Public Schools.

3.B. Student Enrollment

The student enrollment as of January 5, 2026, is 1,930 students. This is 144 students fewer than this same time last year.

3.C. Construction Update

Mitch and Dwayne, Boldt Construction, reported that they recently has a groundbreaking ceremony at Russell Babb Elementary. They have installed temporary sidewalks. This is a 14-month project with a projected completion date of February 2027.

The City of Harrah has not released permits yet for the Harrah High School project, but once they do, it will be a 14-month project.

The bid opening for the Harrah Middle School Project is January 29th. They will present the bids at the February board meeting for approval.

Timberlake Construction updated the board on the Clara Reynolds Elementary project. The expected completion date is June 2026. They are finishing up the steel erection and decking. Soon, they will install the roof, build exterior masonry walls, complete restrooms, and interior walls.

4. Items to be Considered by the Board

4.A. Discuss and take possible action to declare items as surplus.

A motion was made to declare items as surplus at Russell Babb Elementary and Clara Reynolds Elementary. This motion, made by Kevin McBrayer and seconded by Krista Harke, passed.

Krista Harke: Yea

Kevin McBrayer: Yea

Chris Monden: Yea

Seth Schoenecke: Yea

Trey Swan: Yea

Yea: 5, Nay: 0

4.B. Vote to convene or not to convene into executive session pursuant to 25 O.S. Section 307 (B)(1) to perform the superintendent's evaluation, discuss the Superintendent's contract, and discuss the employment of those employees and substitutes listed on Exhibit A and B.

A motion was made to enter into executive session. This motion, made by Kevin McBrayer and seconded by Krista Harke, passed.

Krista Harke: Yea

Kevin McBrayer: Yea

Chris Monden: Yea

Seth Schoenecke: Yea

Trey Swan: Yea

Yea: 5, Nay: 0

4.C. Acknowledge return to open session. Executive session compliance statement.

Mr. Swan, Board President, read the following statement.

The Board of Education, including Kevin McBrayer, Krista Harke, Chris Monden, Seth Schoenecke and Trey Swan went into executive session at 7:18 p.m. pursuant to 25 O.S. Section 307 (B)(1) to perform the superintendent's evaluation, discuss the superintendent's contract, and discuss the employment of those employees listed on Exhibit A and B. During the executive session Paul Blessington was invited in. Nothing else was discussed, and no action was taken. The board acknowledges returning to open session at 10:16 p.m.

4.D. Discuss and take possible action on the Superintendent's contract.

The board discussed the renewal of the superintendent's contract through the 2028-2029 school year.

A motion was made to approve the superintendent's contract through the 2028-2029 school year. This motion, made by Krista Harke and seconded by Kevin McBrayer, passed.

Krista Harke: Yea

Kevin McBrayer: Yea

Chris Monden: Yea

Seth Schoenecke: Yea

Trey Swan: Yea

Yea: 5, Nay: 0

4.E. Discuss and take possible action to employ certified staff on a temporary contract for the 2026-2027 school year as listed on Exhibit A.

A motion was made to employ certified staff for the 2026-2027 school year as listed on Exhibit A. This motion, made by Krista Harke and seconded by Kevin McBrayer, passed.

Krista Harke: Yea

Kevin McBrayer: Yea

Chris Monden: Yea

Seth Schoenecke: Yea

Trey Swan: Yea

Yea: 5, Nay: 0

4.F. Discuss and take possible action to employ support personnel and substitutes for the 2025-2026 school year, as listed on Exhibit B.

A motion was made to employ support personnel and substitutes as listed on Exhibit B. This motion, made by Kevin McBrayer and seconded by Chris Monden, passed.

Krista Harke: Yea

Kevin McBrayer: Yea

Chris Monden: Yea
Seth Schoenecke: Yea
Trey Swan: Yea
Yea: 5, Nay: 0

5. New Business (Items not known at the time of Agenda preparation.)

6. Announcements - Special Board Meeting on February 3, 2026, at 12:00 p.m.

7. The Board will vote to adjourn.

The meeting adjourned at 10:19 p.m.

A motion was made to adjourn. This motion, made by Kevin McBrayer and seconded by Krista Harke, passed.

Krista Harke: Yea
Kevin McBrayer: Yea
Chris Monden: Yea
Seth Schoenecke: Yea
Trey Swan: Yea
Yea: 5, Nay: 0

Trey Swan, President

Kevin McBrayer, Vice-President

Krista Harke, Member

Seth Schoenecke, Clerk

Chris Monden, Assistant Clerk

Mr. Blessington, Superintendent

STATE OF OKLAHOMA, COUNTY OF OKLAHOMA,

I, the undersigned Minutes Clerk, of the Board of Education of Harrah Public Schools District I-7, Oklahoma County, do hereby certify that prior to December 15 of the last calendar year the date, time and place of this regular meeting was filed in the offices of the County Clerk of Oklahoma County.

I also certify that at least 24 hours prior to this meeting, excluding Saturdays, Sundays and Holidays, notice of the date, time, place and agenda of this meeting was posted in prominent public view at the location of this meeting.

Witness my hand and seal of this school district this 13th day of January, 2026.

Harrah Public Schools

Leslie Hobaugh, Minutes Clerk



HARRAH PUBLIC SCHOOLS ENROLLMENT 2025-2026



| GRADE | 9/4/2024 | 10/1/2025 | 11/4/2025 | 12/3/2025 | 1/5/2026 | 2/2/2026 | 3/1/2026 | 4/1/2026 | 5/6/2026 |
|--------------|------------|------------|------------|------------|------------|------------|----------|----------|----------|
| Pre-School | 82 | 82 | 83 | 84 | 85 | 87 | | | |
| Kindergarten | 111 | 110 | 109 | 109 | 109 | 111 | | | |
| 1ST | 139 | 138 | 136 | 137 | 136 | 134 | | | |
| TOTAL | 332 | 330 | 328 | 330 | 330 | 332 | 0 | 0 | 0 |
| 2ND | 131 | 129 | 129 | 128 | 128 | 127 | | | |
| 3RD | 154 | 153 | 153 | 153 | 154 | 154 | | | |
| TOTAL | 285 | 282 | 282 | 281 | 282 | 281 | 0 | 0 | 0 |
| 4TH | 140 | 141 | 141 | 139 | 139 | 140 | | | |
| 5TH | 178 | 180 | 178 | 178 | 178 | 175 | | | |
| TOTAL | 318 | 321 | 319 | 317 | 317 | 315 | 0 | 0 | 0 |
| 6TH | 135 | 135 | 132 | 128 | 122 | 118 | | | |
| 7TH | 181 | 176 | 173 | 170 | 168 | 166 | | | |
| 8TH | 140 | 132 | 131 | 132 | 132 | 134 | | | |
| TOTAL | 456 | 443 | 436 | 430 | 422 | 418 | 0 | 0 | 0 |
| 9TH | 147 | 145 | 144 | 145 | 142 | 145 | | | |
| 10TH | 158 | 157 | 153 | 152 | 151 | 150 | | | |
| 11TH | 146 | 146 | 142 | 142 | 140 | 140 | | | |
| 12TH | 138 | 137 | 135 | 134 | 133 | 132 | | | |
| ALT ED | 10 | 10 | 12 | 13 | 13 | 19 | | | |
| TOTAL | 599 | 595 | 586 | 586 | 579 | 586 | 0 | 0 | 0 |

| | | | | | | | | | |
|--------------------|-------------|-------------|-------------|-------------|-------------|-------------|----------|----------|----------|
| TOTAL 25-26 | 1990 | 1971 | 1951 | 1944 | 1930 | 1932 | 0 | 0 | 0 |
|--------------------|-------------|-------------|-------------|-------------|-------------|-------------|----------|----------|----------|

| | | | | | | | | | |
|-----------------|------|------|------|------|------|------|------|-------|-------|
| 2024-2025 TOTAL | 2103 | 2078 | 2084 | 2086 | 2074 | 2072 | 2053 | 2050 | 2042 |
| 2023-2024 TOTAL | 2117 | 2098 | 2094 | 2089 | 2083 | 2071 | 2058 | 2050 | 2050 |
| 2022-2023 TOTAL | 2212 | 2207 | 2207 | 2198 | 2189 | 2158 | 2143 | 2136 | 2120 |
| 2021-2022 TOTAL | 2082 | 2076 | 2083 | 2076 | 2071 | 2067 | 2078 | 2076 | 2080 |
| 2020-2021 TOTAL | 1985 | 1951 | 1979 | 1969 | 1955 | 1966 | 1958 | 1958 | 1945 |
| 2019-2020 TOTAL | 2260 | 2259 | 2267 | 2264 | 2253 | 2249 | 2255 | *2255 | *2255 |
| 2018-2019 TOTAL | 2251 | 2264 | 2269 | 2269 | 2276 | 2273 | 2256 | 2241 | 2233 |
| 2017-2018 TOTAL | 2301 | 2293 | 2289 | 2278 | 2277 | 2281 | 2288 | 2270 | 2247 |
| 2016-2017 TOTAL | 2210 | 2211 | 2206 | 2202 | 2197 | 2192 | 2176 | 2191 | 2177 |
| 2015-2016 TOTAL | 2139 | 2141 | 2141 | 2145 | 2141 | 2146 | 2135 | 2123 | 2114 |
| 2014-2015 TOTAL | 2110 | 2095 | 2085 | 2094 | 2073 | 2088 | 2084 | 2083 | 2078 |
| 2013-2014 TOTAL | 2149 | 2142 | 2132 | 2130 | 2112 | 2124 | 2111 | 2118 | 2108 |
| 2012-2013 TOTAL | 2185 | 2190 | 2180 | 2179 | 2176 | 2176 | 2163 | 2167 | 2145 |
| 2011-2012 TOTAL | 2192 | 2192 | 2198 | 2190 | 2182 | 2176 | 2161 | 2162 | 2166 |

| | | | | | | | | | | |
|-----------------|---------|---------|---------|---------|---------|---------|------|---------|---------|--|
| 2010-2011 TOTAL | 2261 | 2273 | 2266 | 2240 | 2246 | 2243 | 2228 | 2228 | 2228 | |
| 2009-2010 TOTAL | 2268 | 2249 | 2244 | 2249 | 2236 | 2244 | 2224 | 2227 | 2223 | |
| 2008-2009 TOTAL | 2325 | 2312 | 2296 | 2310 | 2308 | 2295 | 2283 | 2269 | 2255 | |
| 2007-2008 TOTAL | 2339 | 2325 | 2338 | 2297 | 2291 | 2275 | 2274 | 2264 | 2254 | |
| 2006-2007 TOTAL | 2356 | 2336 | 2325 | 2320 | 2308 | 2294 | 2304 | 2303 | 2290 | |
| 2005-2006 TOTAL | 2346 | 2338 | 2332 | 2315 | 2315 | 2311 | 2296 | 2293 | 2290 | |
| 2004-2005 TOTAL | 2265 | 2265 | 2253 | 2228 | 2237 | 2212 | 2204 | 2212 | 2213 | |
| 2003-2004 TOTAL | 2220 | 2212 | 2215 | 2188 | 2190 | 2206 | 2228 | 2214 | 2212 | |
| Average | 2212.54 | 2204.86 | 2203.77 | 2196.18 | 2190.45 | 2187.22 | 2180 | 2173.09 | 2165.23 | |



Free learning in your area! RSVP now - OSSBA Region 6 Meeting

1 message

OSSBA <announcements@ossba.org>
Reply-To: OSSBA <announcements@ossba.org>
To: Leslie Hobaugh <lhobaugh@harrahschools.com>

Tue, Jan 27, 2026 at 9:59 AM

Region 6 Meeting

Cleveland, Logan
and Oklahoma counties

March 3, 2026 • OSSBA Conference Center, OKC

RSVP on or before February 24.



Can't attend the meeting in your region? Join us at **any other location** at your convenience! Region meetings are free, include dinner, and are eligible for up to three credits for school board members.

5:30-6:15 p.m.

**Governance and
School Climate**

6:30 p.m. • Dinner included!

**Legislative and
Ethics Update**

Positive school climate and culture don't happen by accident — they are shaped by leadership and governance.



Join the OSSBA team at the region pre-meeting for a conversation about how school board governance decisions influence the day-to-day experiences of students and staff.

Local education leaders and legislators are key partners in ensuring student success remains central in



conversations about education. We'll provide the latest update from the state Capitol and what that means for Oklahoma students. We'll also discuss updated ethics commission filing requirements for board members and an exciting new opportunity to partner with OSSBA and the Oklahoma Foundation for Excellence to grow private support for public schools.

Legislators have been invited, but we encourage you to also issue a personal invitation to [your local legislators](#).

OSSBA Director Election

OSSBA Region 6 will elect one Director to the OSSBA Board of Directors at the Region 6 Meeting. Beverly Felton is completing a term and is eligible for re-election. Any common education school board member in Region 6 is eligible to be elected to the Director position. A candidate for the position must be nominated by his/her local board of education and seconded by another Region 6 board of education member.



The Boldt Company
101 W. Hefner Road
Oklahoma City, OK 73114

800.992.6538
405.752.5885
boldt.com

February 9th, 2026

Paul Blessington
Harrah Public Schools
20665 Walker Street
Harrah, OK 73045

Subject: Harrah Middle School – Renovation and Additions

EXECUTIVE SUMMARY

Boldt has received pricing for the construction bid packages, as well as the bonds & insurance for the addition and renovation at Harrah Middle School. After reviewing bids (bid tab attached) with the respected Trade Contractors, we are ready to make recommendations and establish a Construction GMP for your approval.

| | |
|---------------------------|------------------------|
| Direct Cost Subtotal | \$ 1,455,231.00 |
| Allowances | \$ 17,000.00 |
| General Conditions | \$ 470,324.00 |
| Insurances and Bond | \$ 79,116.00 |
| Contingency (4%) | \$ 79,913.00 |
| Subtotal | \$ 2,101,584.00 |
| CM Fee (6%) | \$ 124,975.00 |
| Total GMP Proposal | \$ 2,226,559.00 |

***See attached Cumulative GMP Build-up for total construction cost breakdown.**

GENERAL CLARIFICATIONS

1. This GMP is based on the following drawings and specifications (Project Documents) as listed below for each project, as a guideline. Only the listed items are included in this proposal.
 - i. Harrah Middle School – Addition and Renovation Construction Documents issued by Larson Design Group (LDG) issue date 12/23/2025 and subsequent Addenda #1 & #2.
2. As of the date of this proposal, certain markets providing materials are experiencing or may experience significant, industry-wide economic fluctuation, that may impact price, availability, and delivery time frames. In addition, subcontractors and suppliers may not be able to honor their pricing and/or schedule for more than 30 days. Disruptions resulting from the current market instability could also impact the availability of labor to complete the work. Boldt’s GMP is based on performance under normal construction conditions. It does not factor in unforeseen or unanticipated price escalation or supply chain disruption; however, Boldt will work with the owner to reasonably anticipate and mitigate such impacts to the extent possible.
3. This proposal is based on the current market conditions as of February 9th, 2026, including tariffs or import duties to the extent legally enacted, existing freight, and material and equipment costs, the current availability of materials and equipment, and current labor rates. Given the current market volatility and uncertainty impacting U.S. international trade and other governmental actions, the budget does not take into account uncontrollable cost escalations that may occur after the date of the Proposal, including but not limited to changes in the cost or availability of materials or equipment due to (i) tariffs or import duties (including resulting increases in the cost of domestically sourced materials

not directly covered by the tariffs or duties), (ii) other taxes, charges, levies, fees, customs, imposts, obligations, charges or other assessments (including any assessment, fee or other.

4. Boldt's GMP is based on entitlement to equitable adjustment to the contract time and contract price for excusable delays to include (i) Delays caused by the acts or omissions of Owner, its employees, agents or contractors, or any Governmental authority, that adversely affect Boldt's performance of the Work; (ii) Changes in the Work ordered by the Owner, or arising from decisions of the Owner that impact the time of performance of the Work; (iii) pre-existing hazardous materials, hazardous abatement, environmental, threatened or endangered species, historical, archaeological, or paleontological encounters; (iv) Concealed or unknown site conditions; (v) Force Majeure events; (vi) Adverse weather conditions not reasonably anticipated; (vii) Transportation delays and/or supply chain impacts not reasonably foreseeable that adversely affect Boldt's performance of the Work; (viii) material manufacturing defects, and/or (ix) Other similar causes or circumstances which cannot reasonably be prevented by the parties whose performance is delayed.
5. Builder's Risk, General Liability, & Subcontractor Default Insurance are included for the scope outlined in this proposal only.
6. Payment & Performance Bonds are included for the CM.
7. **Construction Manager's Contingency:** In preparing the GMP, The Boldt Company has included a contingency amount for our exclusive use, and to protect us against unanticipated costs incurred and unplanned impacts which must be addressed to complete the work in accordance with the contract documents. This contingency is **not** for design scope changes, design refinement, or program enhancement items not indicated in the current documents. When utilized, Boldt shall provide written notice to the owner in the form of a Request for Change Order and upon owner request, furnish to owner documentation supporting any expenditure from this Contingency. The described Contingency shall be shown in the schedule of values and clearly identified as "Boldt's Contingency". Upon final completion, any sums remaining in Boldt's Contingency after final payment shall be accrued to the Owner. **Boldt recommends Harrah Public Schools carry a separate Owner Contingency and/or Design Contingency for potential design scope changes, design refinement, and program enhancement items.**
8. The following Alternates are currently excluded from the GMP.
 - a. Alternate #1 – Decorative Ceilings Over Admin & Media **ADD \$4,427.00**
 - b. Alternate #2 – Decorative Lighting Over Media Desk **ADD \$9,096.00**
 - c. Alternate #3 – Add Masonry to Exterior Columns **ADD \$20,197.00**
 - d. Alternate #4 – Add E4 Window **ADD \$18,974.00**
 - e. Alternate #5 – Remove Casework as Noted **DEDUCT \$14,580.00**
 - f. Alternate #6 – Resinous Tops In Lieu of PLAM in Science **ADD \$5,743.00**
9. The following Allowances are currently carried inside the GMP.

| | |
|--------------------------------|-------------|
| a. Sodding | \$ 5,000.00 |
| b. Permitting | \$ Excluded |
| c. Unsuitable Soil Replacement | \$ 7,500.00 |
| d. Flagpole Installation | \$ 4,500.00 |
10. Allowances are inclusive of all materials, labor, equipment, & subcontract costs to complete each scope of work. If the actual cost of allowances exceeds Boldt's estimate, Boldt shall be reimbursed. If actual costs come under the stated allowance, those savings shall be transferred to the Construction Manager's Contingency.

11. Current costs for the alternates that are excluded from the GMP are based on receiving approval for this work within 30 days of approval of the GMP. If these alternates are not approved within 30-days Boldt reserves the right to re-evaluate pricing and schedule impacts for these alternates.
12. Items specifically **excluded** from Boldt's GMP Proposal:
 - a. Alternates excluded from this GMP
 - i. Alternate #'s – 1-6
 - b. Sales Tax
 - c. Building Permit
 - d. Liquidated damages
 - e. Subcontractor Performance & Payment Bonds
 - f. Engineering, Design, or Consulting services
 - g. 3rd party waterproofing consultants or inspections
 - h. Any costs for 3rd party review of the project plans, energy code inspections, or for governing authorities having jurisdiction
 - i. Verification that design meets code requirements
 - j. Verification that the design meets owner insurance and operational requirements
 - k. Maintenance agreements beyond substantial completion
 - l. Construction material testing/geotechnical engineering lab services
 - m. Surveying
 - n. Abatement and/or removal of hazardous materials
 - o. Costs for permanent water or electrical power usage
 - p. Cost of temporary construction water and electrical power usage – It is assumed we can tap off Harrah Public Schools utilities without a separate meter
 - q. The unloading, stocking, distribution, installation and/or relocation of Owner FF&E items (i.e. furniture, wall hangings, point of sale items, etc.). Any delays associated with this work will be the responsibility of the Owner
 - r. Hidden conditions such as unmarked utilities
 - s. Replacement, cleaning, or disinfecting of the existing duct work
 - t. CCTV
 - u. Data backbone cabling and WAP's
 - v. A/V
 - w. PA/Intercom
 - x. TV's, mounts, & cabling
 - y. Existing to remain fire alarm upgrade
13. Attached is the cumulative GMP to complete the project as outlined in this letter of clarification. Included in this breakdown is also a list of recommended bidders and a detailed cost breakdown by scope.

TECHNICAL CLARIFICATIONS AND ASSUMPTIONS

01.A Material Testing

1. By Owner. No allowance has been included for materials testing.

02.A Demolition

1. Demolition of the existing sidewalk is included as shown.
2. Floor slab is included for new plumbing lines as shown.
3. Interior architectural demolition is included as shown.
4. Restroom entry separation walls are to be demolished and replaced in order to accommodate more fixtures in the restrooms.

03.A Concrete

1. Continuous & Spot Footings
 - a. Foundations are to be earth-formed. An added cost of \$2.50/SF, plus fees, of formwork is to be added if the geotechnical engineer determines that the existing soils are unable to retain the foundations.
2. Slab on Grade
 - a. Termite treatment is included under the new east slab area only.
 - b. Vapor barrier will be installed under the new slab.
 - c. The slabs are included as 4" thick reinforced with 6x6-W2.9xW2.9 WWF over 6" of aggregate base.
3. Site Concrete
 - a. Sidewalks are included where shown at 4" thick reinforced with 6x6-W10/10 WWF over 2" of sand base.
 - b. A new concrete mechanical pad at the new condensing unit and a concrete pad at the flagpole location to receive the existing bench are included.

04.A Masonry

1. 4" split faced CMU is utilized at the base of the entry canopy columns with existing building matching brick up to 8'5". These columns are capped with cast stone. Alternate #3 reflects the price to add matching split faced block up to 3'6" high around the remainder of the columns.
2. 8" CMU is utilized to extend the existing condensing unit screen wall around an additional new condensing unit at the front of the building.
3. Brick patch back is utilized with brick matching the existing building brick.

05.AA & 05.AB Structural Steel

1. Structural steel material and erection are included per the plan documents.
2. Structural steel is included at the new lower drop off canopy feature. This material is galvanized to help endure being exposed to the weather.
3. New columns, beams, and flat stock are included at the new openings to carry the existing brick.
4. Structural steel is utilized to carry the new enclosed area addition at the east side of the media center.
5. Boldt is an AISC certified installer for structural steel. Based on the owner's preference to utilize low bid in material fabrication and erection of structural steel materials, Boldt has utilized the low bidders and not AISC certified fabricators or erectors.

06.A Architectural Millwork

1. Base cabinets are included as shown in the plan set. Tops are included in the specified laminate or solid surface as shown.
2. Upper cabinets are included where shown.
3. New vanities are included in the restrooms with solid surface tops.
4. A working area countertop is included in the staff workroom with a solid surface top.
5. New custom casework units are included at the admin front desk and media room.
6. A reduced millwork option is presented as Alternate #5. Refer to the plan set to determine the scope associated with this cost savings item.
7. The new science casework is included with plastic laminate tops and back splashes. An added cost for resinous countertops in the Science room is presented with Alternate #6.

07.F Roofing and Metal Wall Panels

1. The new entry canopy is included as a TPO system with a metal parapet cap around the top of the structure.
2. A new scupper and downspout will be installed to handle rainwater from this feature.
3. Metal wall panels and metal trim, matching the existing, are included at the new entry feature fascia and the new east wall of the media center.

4. Rigid insulation is included behind the metal wall panels to provide the energy savings requirements of Oklahoma wall systems.
5. Metal roof panels, matching the existing metal roof panels, are included at the new lower drop off canopy. Snow guards and matching metal trim are included with this roofing.
6. A vapor barrier will be installed under all new roofing.
7. New metal soffit, to match the existing metal soffit, is included at the new entry feature. Metal soffit panels are excluded at the new lower drop off canopy as shown.

07.J Sealants and Waterproofing

1. A weather barrier has been included at all exterior walls.
2. Caulking is included at all exterior door frames.
3. Sealants for the paving and sidewalk sections are included per the specifications.

08.A Doors, Frames, And Hardware Supply

1. Hollow metal frames are included per the schedule.
2. Wood doors are included per the schedule and in plain sliced red oak. Wood doors include a prefinished selection from the manufacturer's standard colors.
3. All new door hardware, with finishes per plans, are included at all new doorways.
4. Keying of the new door hardware will be coordinated with the owner's existing key system.

08.F Aluminum Storefronts

1. Aluminum is included in a clear anodized aluminum finish.
2. Glazing is included in the wood doors.
3. Exterior glazing is included as 1" standard tinted, tempered, and insulated.
4. Interior glazing is included as 1/4" clear tempered.
5. Break metal is included at the end of the new wall systems abutting storefront, which matches the storefront system.
6. A new window was proposed and included as Alternate #4 for the principal's office 111.

09.A Drywall and Ceilings

1. New demising walls are included throughout the renovation area for new room layouts.
2. New exterior wall systems are included at the new building area per the plan wall sections.
3. Wood blocking/backing is included everywhere items are to be hung on the wall.
4. Replacement of sheetrock in tiling areas of the renovations is included.
5. New ceiling systems are included throughout the space, except where it is shown to be open to the structure or existing to remain. 2'x2' ACT is utilized everywhere except for the sheetrock ceilings in the restrooms.
6. Fire rated and moisture resistant sheetrock is utilized where required.
7. Fire caulking and mineral wool are included at the tops of the fire walls where required.
8. Batt insulation (Thermal & Sound Batts) is included where shown.
9. Acoustic sealants and fire sealants are included where shown and required.
10. Decorative ceiling systems at the admin and media center desks are presented as Alternate #1.

09.B Flooring and Tiling

1. New LVT is included in the wellness room and science room. The LVT carries a heavier standard wear layer. A special pattern is included in the science room.
2. New carpet is included in the administration and classroom spaces.
3. Walk off carpet is included at the new entry.
4. Porcelain floor and wall tile are included in the restrooms.

09.H Painting

1. Painting of all exposed structural steel is included.

2. Painting is included at the hollow metal frames.
3. Tape, Bed, and paint are included at all interior sheetrock to a level 4 finish.
4. Fire-rated joint treatment systems are included.
5. 3 coats of final painting products are included.

10.C Signage

1. The interior of the building, across from the admin desk, has a custom aluminum panther sign at 42" high.
2. The exterior of the building has a set of 12" high aluminum letters showing "HARRAH MIDDLE SCHOOL."
3. All custom 6"x6" ADA room identification signs are included as shown.

10.F Specialties Supply

1. Disposables toilet accessories materials (Toilet paper, paper towel, soap dispensers) are **excluded**. Installation of these items is included.
2. Copiers, refrigerators, microwaves, coffee makers, and any other appliances materials and installation are **excluded**.
3. New toilet paper, paper towels, soap dispensers, grab bars, sanitary napkin disposal, utility shelves, and mirrors are included.
4. New HDPE plastic toilet partitions are included.
5. Stainless steel fire extinguishers and cabinets are included.
6. All visual display boards (Marker and Tack Boards) are included.
7. Stainless steel corner guards and end guards are included.

12.C Window Treatments

1. Window shades are included at the locations noted on the plans.
2. Manual operated shades are included.
3. A shade is included at the new window identified in Alternate #4 and the price of which is included in this Alternate pricing.

21.A Fire Suppression

1. Fire suppression is included as a standard NFPA 13 wet system throughout the new space.
2. It is assumed that the fire suppression system in the existing building was installed and approved by the fire marshall and meets all code requirements.
3. Heads are to be relocated to meet needs of the new wall layout.
4. Fire suppression is to be added to the new build out space on the east side of the media center.
5. The cost of fire suppression permitting is included.

22.A Plumbing

1. Demolition and removal to a dumpster of existing plumbing fixtures as noted.
2. It is assumed that all clean outs are as shown on the plan set. Additional Clean outs to meet code, which are not shown, are **excluded**.
3. Includes new plumbing fixtures as noted on the plans.
4. Under slab plumbing work is included for new restroom layouts, new science casework layouts, and the addition of 2 single restrooms in the admin space.
5. 1 new 50-gallon water heater is included.
6. 1 new recirculation pump is included for the hot water return line.
7. New water, sewer, and gas piping as shown on the plans.
8. Condensate lines are included for new HVAC equipment.
9. All existing lines are assumed to be where shown on the plans.
10. Plumbing permits are included.

23.A HVAC

1. Demolition of existing duct work as shown is included.
2. Relocation of 2 fan coil units are included.
3. 1 new split system is included.
4. 2 new exhaust fans are included.
5. All existing duct work is assumed to be in good shape and clean. Any replacement of existing duct work outside of what is shown to demolish on the plans is **excluded**.
6. Cleaning of existing duct work is **excluded**.
7. HVAC controls are included as specified.
8. Test and balance is excluded for portions of the system not included in the renovation. Test and balance is included at the relocated fan units, the new split system, and restroom exhaust fans.
9. The cost of HVAC permitting is included.

26.A Electrical

1. The primary electrical feed is assumed to be sufficient, and all site electrical work is **excluded**.
2. Demolition of fixtures and receptacles is included as shown on the plans.
3. Demolition of all low voltage is **excluded**.
4. New light fixtures and receptacles are included as noted on the plans throughout the renovation spaces.
5. A new flagpole spotlight is included.
6. Lights are included at the new lower drop off canopy.
7. New lighting in the science room is **excluded**.
8. Lighting controls and occupancy sensors are included as specified.
9. Decorative lighting is included at the media desk and presented as Alternate #2.
10. Power connections for all new plumbing and HVAC equipment is included.
11. 4 new cord reels are included in the science room.
12. All existing timers, photocells, and panels which are to be reused, are assumed to be in operable condition and replacement of these items are **excluded**.
13. Raceways for all low voltage cabling items are included as stub ups into the ceiling space, with pull strings, for free air cabling by others.
14. Access control and fire alarm are included as turnkey systems.
15. Existing fire alarm system is assumed to be in compliance with all current code standards and any additional work to the existing fire alarm system, including HVAC units, is **excluded**. The current scope only includes adding on to the existing fire alarm system. No upgrades to the existing system are included.
16. It is assumed that the specified access control system, included in the plans and specifications, is compatible with all existing devices and systems.
17. CCTV, Data backbone cabling/WAP's, Audio-Video, PA/Intercom, and TV's/mounts/cabling are all **excluded**. Rough in with pull strings is included.
18. The cost of electrical permitting is included.

31.A Sitework

1. Erosion control is **excluded** as it is not shown on the plans, nor do we anticipate it being required.
2. Once the building pad is excavated to the final grade, remove and replace 2' of material with select fill materials is included. Aggregate base will be utilized for the top 6" of the over excavation area, per the geotechnical report.
3. If additional over excavation is required due to rutting at the bottom of the pit, an **additional \$60/CY** plus fees will be added to the contract value.
4. Select fill under the foundations is **excluded**.

32.F Landscaping

1. Landscaping is **excluded**.
2. An allowance of \$5,000 for sodding is included.

32.G Fencing

1. Fencing is included only at the condensing unit location.

33.A Utilities

1. All utility work is **excluded** and not shown.

80.A General Trades

1. Doors, frames, and hardware installation are included.
2. Toilet accessories, toilet partitions, fire extinguishers/cabinets, visual display, corner guards, and ADA signage installation are included.
3. Copiers, refrigerators, microwaves, coffee makers, and all other appliance installations are **excluded**.

Schedule

Boldt's budget is based on the documents presented by Larson Design Group(LDG). We anticipate completing this project within a 7-month construction duration after the contract is executed by both parties and an official NTP is issued contingent upon long lead material procurement. Duration is based on initial discussions with Harrah Public Schools on project phasing expectations. Boldt reserves the right to add time to the proposed duration and General Conditions cost if phasing is adjusted by Harrah Public Schools in such a way that increases the schedule.

Respectfully,

Tony Yanda
Senior Director

Cc: Randy Nance, Tyler Bolt, Matt Rogers

Harrah Middle School - Addition and Renovation

Guaranteed Maximum Price Build-up

Project Location: 1480 Dobbs Road, Harrah, OK 73045, United States of America

Bid Packages

| Number | Name | Recommended Bidder | Bid |
|------------------|------------------------------------|------------------------------|-----------------------|
| 80.A | General Trades | The Boldt Company | \$63,391.00 |
| 02.A | Demolition | Midwest Wrecking | \$74,810.00 |
| 03.A | Concrete | WW Builders | \$71,800.00 |
| 04.A | Masonry | Design-Build Masonry | \$27,000.00 |
| 05.AA | Structural Steel Material | Shawnee Fabricators | \$80,552.00 |
| 05.AB | Structural Steel Erection | Clint's Welding | \$27,700.00 |
| 06.A | Architectural Woodwork | Contract Fixtures & Cabinets | \$104,095.00 |
| 07.F | Roofing | Next Level Roofing | \$39,000.00 |
| 07.J | Sealants and Waterproofing | CHM Weatherguard, LLC | \$9,470.00 |
| 08.A | Doors, Frames, and Hardware Supply | Resource Door | \$56,700.00 |
| 08.F | Entrances, Storefronts & Glazing | Accent Glass | \$68,755.00 |
| 09.A | Drywall and Ceilings | Wiljo Interiors | \$113,575.00 |
| 09.B | Flooring and Tiling | Andeco Flooring | \$66,000.00 |
| 09.H | Painting | Vega's Drywall | \$27,150.00 |
| 10.C | Signage | GS Signs | \$16,342.00 |
| 10.F | Specialties Supply | Czarniecki Materials | \$38,312.00 |
| 12.C | Window Treatments | Russell Interiors | \$7,070.00 |
| 21.A | Fire Suppression | Semper Fire Protection | \$25,500.00 |
| 22.A | Plumbing | Bragg's Plumbing | \$181,000.00 |
| 23.A | HVAC | WSM Sheet Metal | \$116,418.00 |
| 26.A | Electrical | Wade Electric | \$185,890.00 |
| 31.A | Site Work | Hook Construction | \$49,500.00 |
| 32.G | Fencing | American Fence | \$5,201.00 |
| Sub Total | | | \$1,455,231.00 |

Allowances

| Number | Description | Calculation | Amount |
|------------------|--------------------------|-------------|--------------------|
| | Remove/Replace Bad Soils | | \$7,500.00 |
| | Sodding | | \$5,000.00 |
| | Install Flagpole | | \$4,500.00 |
| Sub Total | | | \$17,000.00 |

The Boldt Company's Costs

| Number | Description | Calculation | Amount |
|---------------------------|----------------------------|-------------|---------------------|
| General Conditions | | | |
| | General Conditions | Lump Sum | \$470,324.00 |
| Insurance and Bond | | | |
| | Insurance and Bond | Lump Sum | \$79,116.00 |
| Contingency | | | |
| | 4% Contingency | Lump Sum | \$79,913.00 |
| Fees | | | |
| | Construction Manager's Fee | Lump Sum | \$124,975.00 |
| Taxes | | | excluded |
| Sub Total | | | \$754,328.00 |

Total GMP Proposal

\$2,226,559.00



Harrah Middle School - Harrah Public Schools

Bid Date: 1/29/2026

Decorative Ceilings Decorative Lighting Exterior Column Masonry E4 Window Millwork Reduction Resinous Tops

| Contractor | Base Bid | Perf. Bond | Low Base Bid | Alt. #1 | Alt. #2 | Alt. #3 | Alt. #4 | Alt. #5 | Alt. #6 | Base Bid + Alts. | Low Combined |
|---------------------------------------------------------------|--------------------|------------|--------------|---------|---------|---------|------------------|---------|---------|--------------------|--------------|
| Bid Package #80.A - General Trades | | | 63,391 | | | | | | | | 63,391 |
| Boldt | 63,391 | | | | | | | | | 63,391 | |
| Bid Package #02.A - Demolition | | | 74,810 | | | | | | | | 78,350 |
| Midwest Wrecking | 74,810 | | | | | | 3,540 | | | 78,350 | |
| Total Demolition | 108,890 | | | | | | 2,800 | | | 111,690 | |
| Bid Package #03.A - Concrete | | | 71,800 | | | | | | | | 76,000 |
| United CC of Ok | 113,300 | | | | | | 2,700 | | | 116,000 | |
| Concrete Ent | 82,500 | | | | | | 1,600 | | | 84,100 | |
| WW Builders | 71,800 | | | | | | 4,200 | | | 76,000 | |
| Bid Package #04.A - Masonry | | | 27,000 | | | | | | | | 42,270 |
| Design Build | 27,000 | | | | | 21,000 | | | | 48,000 | |
| Texoma | 31,436 | | | | | 10,834 | | | | 42,270 | |
| Sun Valley | 28,228 | | | | | 15,948 | | | | 44,176 | |
| Bid Package #05.AA - Structural Steel Material | | | 80,552 | | | | | | | | 82,632 |
| Clints Welding | 96,700 | | | | | | 3,482 | | | 100,182 | |
| K&E Fabrication | 84,000 | | | | | | 2,853 | | | 86,853 | |
| Midwest Steel Fab | 110,000 | | | | | | 1,800 | | | 111,800 | |
| Shawnee Fab | 80,552 | | | | | | 2,080 | | | 82,632 | |
| Five Star Steel | 140,731 | | | | | | 3,000 | | | 143,731 | |
| Weibee (\$183,600) | 183,600 | | | | | | 0 | | | 183,600 | |
| Bid Package #05.AB - Structural Steel Erection | | | 27,700 | | | | | | | | 28,350 |
| Allied | 87,000 | | | | | | 5,550 | | | 92,550 | |
| Clints Welding | 27,700 | | | | | | 650 | | | 28,350 | |
| WW Builders | 45,300 | | | | | | -4,500 | | | 40,800 | |
| Warrior | 85,000 | | | | | | 0 | | | 85,000 | |
| Bid Package #06.A - Architectural Woodwork | | | 104,095 | | | | | | | | 96,430 |
| Contract Fixtures | 104,095 | | | | | | | -12,647 | 4,982 | 96,430 | |
| Nexspaces | 123,402 | | | | | | | -8,489 | 15,705 | 130,618 | |
| Alpha Omega | 119,000 | | | | | | | -8,414 | 14,999 | 125,585 | |
| EGR | 200,500 | | | | | | | -17,450 | 22,700 | 205,750 | |
| Bid Package #07.F - Roofing | | | 39,000 | | | | | | | | 39,000 |
| Next Level | 39,000 | | | | | | | | | 39,000 | |
| Oklahoma Roofing | 120,712 | | | | | | | | | 120,712 | |
| Universal | 92,560 | | | | | | | | | 92,560 | |
| WW Builders | 75,800 | | | | | | | | | 75,800 | |
| Bid Package #07.J - Sealants and Waterproofing | | | 9,470 | | | | | | | | 10,610 |
| GDA | 15,553 | | | | | 4,986 | | | | 20,539 | |
| CHM | 9,470 | | | | | 1,140 | | | | 10,610 | |
| Bid Package #08.A - Doors, Frames, and Hardware Supply | | | 56,700 | | | | | | | | 56,700 |
| Resource Door | 56,700 | | | | | | | | | 56,700 | |
| Laforce | 41,852 | | | | | | | | | 41,852 | |
| Scovil & Sides | 63,715 | | | | | | | | | 63,715 | |
| Bid Package #08.F - Aluminum Storefronts | | | 68,755 | | | | | | | | 73,650 |
| Avenue C | 70,500 | | | | | | 5,250 | | | 75,750 | |
| Accent Glass | 68,755 | | | | | | 4,895 | | | 73,650 | |
| Binswanger | 77,000 | | | | | | 0 | | | 77,000 | |



Harrah Middle School - Harrah Public Schools

Bid Date: 1/29/2026

Decorative Ceilings Decorative Lighting Exterior Column Masonry E4 Window Millwork Reduction Resinous Tops

| Contractor | Base Bid | Perf. Bond | Low Base Bid | Alt. #1 | Alt. #2 | Alt. #3 | Alt. #4 | Alt. #5 | Alt. #6 | Base Bid + Alts. | Low Combined |
|---------------------------------------------------|--------------------|------------|--------------|------------------|---------|---------|--------------|------------------|---------|--------------------|--------------|
| Bid Package #09.A - Drywall & Ceilings | | | 113,575 | | | | | | | | 116,345 |
| Mitchell | 125,285 | | | 4,940 | | | 1,600 | 0 | | 131,825 | |
| Wiljo | 113,575 | | | 2,770 | | | 0 | 0 | | 116,345 | |
| PDB | 132,800 | | | 2,200 | | | 0 | 0 | | 135,000 | |
| Real Eagle | 107,311 | | | 2,593 | | | 0 | 0 | | 109,904 | |
| Integrity | 140,174 | | | 6,585 | | | 0 | 1,869 | | 146,759 | |
| SW Drywall | 163,887 | | | -6,900 | | | 1,958 | 2,303 | | 161,248 | |
| Bid Package #09.B - Flooring and Tile | | | 66,000 | | | | | | | | 66,000 |
| Andeco | 66,000 | | | | | | | | | 66,000 | |
| Bid Package #09.H - Painting | | | 27,150 | | | | | | | | 29,330 |
| Advanced Commercial Painting | 39,800 | | | 990 | | 0 | | 990 | | 41,780 | |
| Cherokee | 39,250 | | | 1,360 | | -460 | | | | 40,150 | |
| Vegas | 27,150 | | | 1,070 | | 1,110 | | | | 29,330 | |
| ECRP | 39,000 | | | 800 | | 0 | | | | 39,800 | |
| Breeden | 43,800 | | | 925 | | 0 | | | | 44,725 | |
| Real Eagle | 31,842 | | | 400 | | -990 | | | | 31,252 | |
| Arreaga | 37,500 | | | 500 | | 0 | | | | 38,000 | |
| Bid Package #10.C - Signage | | | 16,342 | | | | | | | | 16,342 |
| GS Signs | 16,342 | | | | | | | | | 16,342 | |
| Vital Signs | 27,825 | | | | | | | | | 27,825 | |
| Bid Package #10.F - Specialties | | | 38,312 | | | | | | | | 38,312 |
| DH Pace | 38,900 | | | | | | | | | 38,900 | |
| Czarniecki | 38,312 | | | | | | | | | 38,312 | |
| Bid Package #12.C - Window Treatments | | | 7,070 | | | | | | | | 8,190 |
| Contract Drapery | 9,815 | | | | | | 1,290 | | | 11,105 | |
| Russell Interiors | 7,070 | | | | | | 1,120 | | | 8,190 | |
| Bid Package #21.A - Fire Suppression | | | 25,500 | | | | | | | | 25,500 |
| Kanske | 28,000 | | | | | | | | | 28,000 | |
| VSC | 37,100 | | | | | | | | | 37,100 | |
| Semper Fi | 25,500 | | | | | | | | | 25,500 | |
| Bid Package #22.A - Plumbing | | | 181,000 | | | | | | | | 181,000 |
| Waggoners | 205,750 | | | | | | | | | 205,750 | |
| Harrison Orr | 203,000 | | | | | | | | | 203,000 | |
| Braggs | 181,000 | | | | | | | | | 181,000 | |
| Patriot | 290,000 | | | | | | | | | 290,000 | |
| Bid Package #23.A - HVAC | | | 116,418 | | | | | | | | 116,418 |
| Waggoners | 116,418 | | | | | | | | | 116,418 | |
| Harrison Orr | 127,200 | | | | | | | | | 127,200 | |
| Air Technologies | 147,963 | | | | | | | | | 147,963 | |
| MBI | 128,482 | | | | | | | | | 128,482 | |
| Bid Package #26.A - Electrical | | | 185,890 | | | | | | | | 193,780 |
| KB | 225,000 | | | | 4,000 | | | | | 229,000 | |
| Jackson | 224,400 | | | | 1,965 | | | | | 226,365 | |
| Wade Electric | 185,890 | | | | 7,890 | | | | | 193,780 | |



Harrah Middle School - Harrah Public Schools

Bid Date: 1/29/2026

Decorative Ceilings Decorative Lighting Exterior Column Masonry E4 Window Millwork Reduction Resinous Tops

| Contractor | Base Bid | Perf. Bond | Low Base Bid | Alt. #1 | Alt. #2 | Alt. #3 | Alt. #4 | Alt. #5 | Alt. #6 | Base Bid + Alts. | Low Combined |
|--------------------------------------|------------------|------------|------------------|---------|---------|---------|---------|---------|---------|------------------|------------------|
| Bid Package #31.A - Site Work | | | 49,500 | | | | | | | | 49,500 |
| Hook | 49,500 | | | | | | | | | 49,500 | |
| WW Builders | 82,350 | | | | | | | | | 82,350 | |
| Bid Package #32.G - Fencing | | | 5,201 | | | | | | | | 5,201 |
| American Fence | 5,201 | | | | | | | | | 5,201 | |
| Fence OKC | 2,000 | | | | | | | | | 2,000 | |
| Allowances | | | | | | | | | | | |
| | | | | | | | | | | | 0 |
| Remove/Replace Bad Soils | | | 7,500 | | | | | | | | 7,500 |
| Sodding | | | 5,000 | | | | | | | | 5,000 |
| Install Flagpole | | | 4,500 | | | | | | | | 4,500 |
| | | | | | | | | | | | 0 |
| | | | | | | | | | | | 0 |
| Direct Cost Subtotal | | | 1,472,231 | | | | | | | | 1,510,301 |
| Direct Cost Subtotal | | | 1,472,231 | | | | | | | | 1,510,301 |
| General Conditions | | | 470,324 | | | | | | | | 470,324 |
| Insurances and Bond | | | 79,116 | | | | | | | | 80,782 |
| Contingency (4%) | | | 79,913 | | | | | | | | 81,489 |
| Subtotal | | | 2,101,584 | | | | | | | | 2,142,896 |
| Fee | | 6.00% | 124,975 | | | | | | | | 127,433 |
| Total | | | 2,226,559 | | | | | | | | 2,270,329 |

Harrah Public Schools
Mowing and Lawn Maintenance RFP

GROUNDS MAINTENANCE- Specs.

- All turf areas will be kept mowed to have a positive curb appeal during the growing seasons Starting March 15th, 2026, and continuing through October 15th, 2026. **All properties included spraying preemergent and post-emergent to reduce stickers and weeds (not to exceed 3 times a year). Spraying bids will be submitted separately from mowing bid.** To help reduce the bid price, the client can help with the cost of herbicides. All properties will perform weed eating, mowing, edging, and blowing off of clippings and debris.
- During rainy or extended dry periods, the frequency may change. In conjunction with each mowing, trimming shall be performed around all buildings, structures, and other obstacles within the turf area. **All debris will be removed from the turf areas before mowing.**
- Trimming shall be done in all areas that are inaccessible to mowing equipment. This includes all parking lots, fence lines, backstops, play areas, playground equipment, under fixed bleachers, next to buildings where established plantings are not present, and around all other obstacles to provide a neat and even appearance to the entire site.
- The use of herbicides may be used along fence lines, structures, ac units, and other obstacles.
- The use of herbicides can be used in parking lots and sidewalk cracks for weeds.
- Payments will be made as a **“per site mow”** or **“per site spraying”** at the end of each month.
- The frequency of mowing will be determined by weather conditions, necessity, and any prior arrangements made with the school district.
- **Bids for the upcoming mowing season must be submitted by noon on Friday, January 30th, 2026.**
- Please feel free to email any questions regarding the RFP prior to submitting your bid to pblessington@harrahschools.com

Locations (see available maps for mowing areas)

Harrah High School

20370 Elm Street, Harrah, Oklahoma 73045

Harrah Middle School

1480 Dobbs Rd, Harrah, Oklahoma 73045

Virginia Smith Elementary School

20227 NE 10th Street, Harrah, Oklahoma 73045

Clara Reynolds School

755 Harrison St, Harrah, Oklahoma 73045

Russell Babb Elementary School

20901 NE 10th St, Harrah, Oklahoma 73045

Administration Center

20665 Walker St, Harrah, Oklahoma 73045

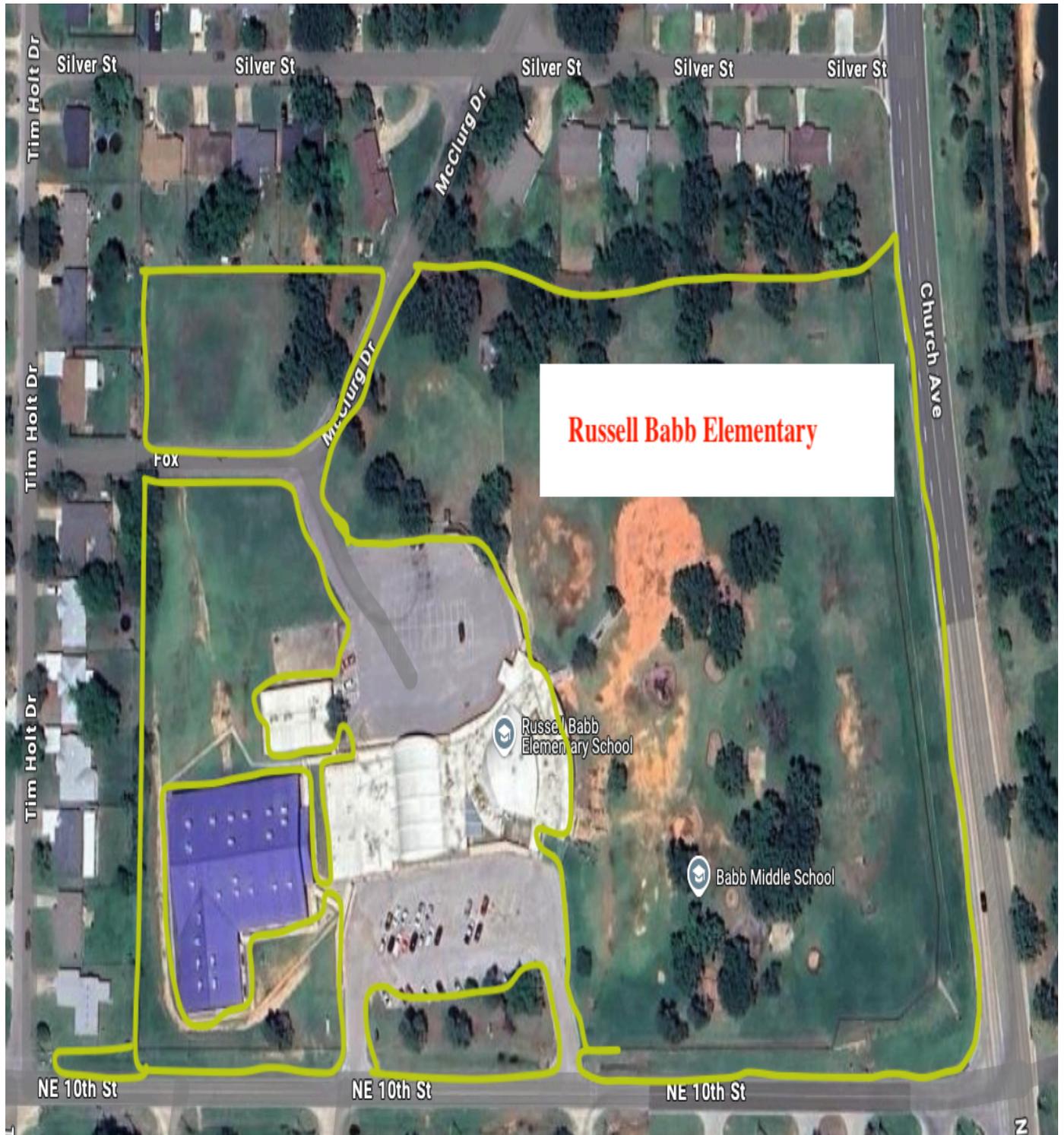
Virginia Smith Elementary mowing diagram



Clara Reynolds Elementary mowing diagram



Russell Babb Elementary Mowing Diagram



HMS Mowing diagram- mow everything inside the yellow area



Harrah High School
Mowing Diagram- mow everything
inside the diagram.

Spencer Dr

Elm St

Elm St

Walker St

Walker St

20670 W
Harrah, O

Evans Field

Harrah High School

HARRAH
PANTHERS

Harrah High School

Mowing area

David Shannon
Softball Field

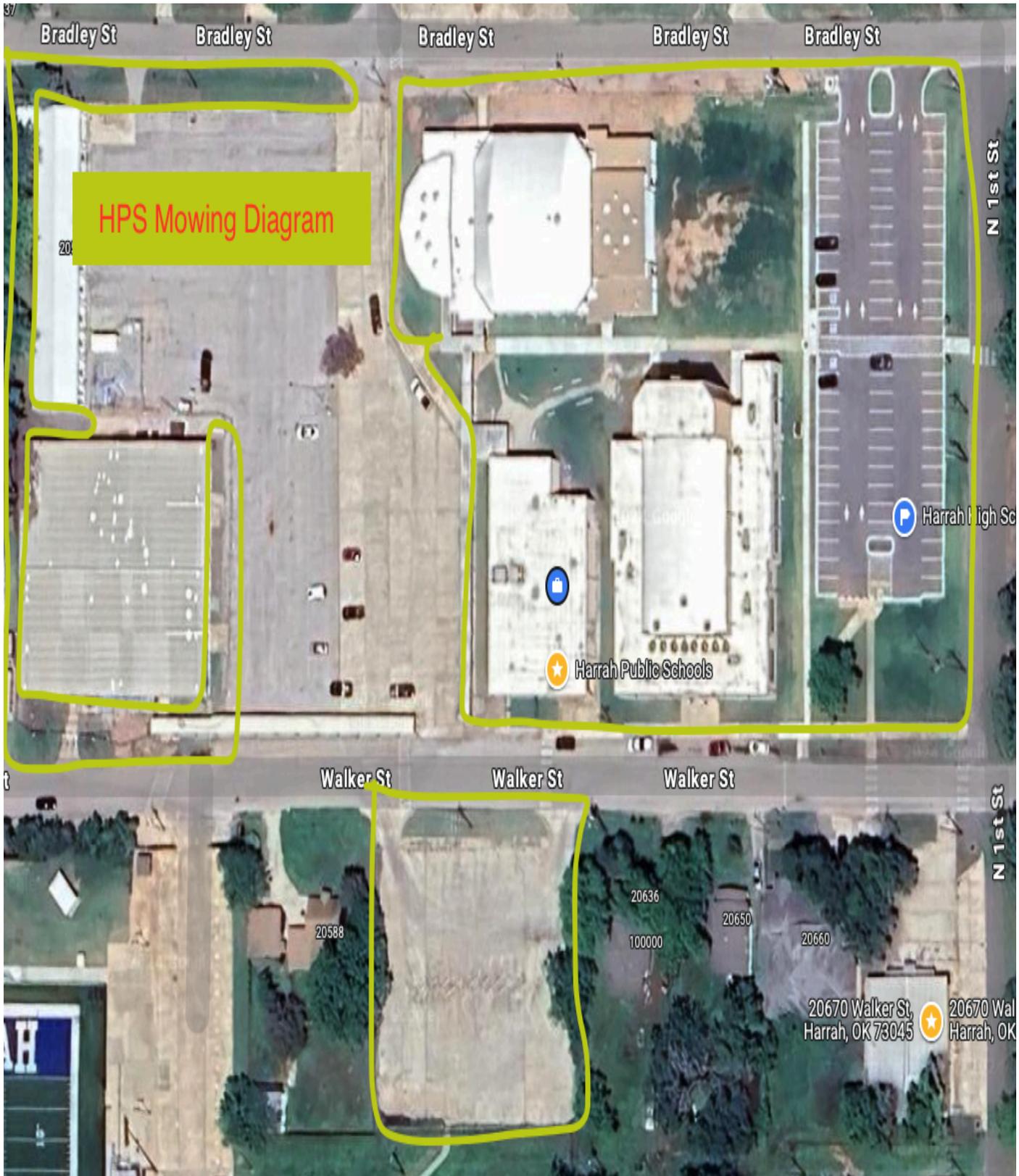
Mowing Area

Harrah Middle School
Softball/Baseball Fields

Mowing area

He

HPS Administration Mowing Diagram



Harrah Public Schools Mowing RFP
Submittal Sheet

Please make sure to price the per cost for mowing/spraying each site as they are listed below

| <u>Site</u> | <u>Per mow cost</u> | <u>Per spray cost</u> |
|----------------------|---------------------|-----------------------|
| Virginia Smith Elem. | \$ _____ | \$ _____ |
| Clara Reynolds Elem. | \$ _____ | \$ _____ |
| Russell Babb Elem. | \$ _____ | \$ _____ |
| Harrah Middle School | \$ _____ | \$ _____ |
| Harrah High School | \$ _____ | \$ _____ |
| HPS Administration | \$ _____ | \$ _____ |

The deadline for submitting a proposal bid is Friday, January 30st, 2026.

Solmi Bros Spraying

116 Kimberly Dr . · McLoud, OK 74851
Phone: (405) 808-8410 · solmibroslawncare@gmail.com

To Whom it May concern,

The following is the bid for spraying the Harrah Public Schools properties.

- Virginia Smith Elementary- \$2,300
- Clara Reynolds Elementary- \$2,000
- Middle School -\$2,200
- High School- \$5,000
- Admin Building- \$1,000
- Russell Babb Elementary - \$2,000

Total for all locations is \$14,500 per treatment with three treatments planned for weed control. Each property will be sprayed in all areas that are mowed. We recommend treatment 3 times a year. This is the best course of action to keep weeds and stickers under control. We also spray by hand, which allows for the best coverage and to insure weeds stay gone. Comparatively, companies who spray using other means tend to not get good coverage and miss weeds allowing them to take root and spread throughout the yard.

Solmi Bros Lawn Care & Tree Service

116 Kimberly Dr . · McLoud, OK 74851
Phone: (405) 808-5558 · solmibroslawncare@gmail.com

To Whom it May Concern,

The following is the bid for mowing the Harrah Public Schools.

Services to be provided:

Mowing, weedeat, edge, skim, blowing of the property, and spraying sidewalks/parking lots.

The above includes all equipment and materials needed to perform the services agreed upon.

Properties to be mowed are

- Virginia Smith Elementary- \$600
- Clara Reynolds Elementary- \$650
- High School- \$1800
- Middle School- \$1400
- Russell Babb Elementary- \$900
- Admin Building- \$400

Mowing services will be \$5,750 per mow. Mowing will be done on a bi-weekly basis. Multiple 60" mowers will be utilized for maintaining the properties above. Our equipment is all professional grade and maintained to limit any chance of missed services. We take our service seriously and take pride in our work which leaves our customers with the best looking lawns in the area. Our track record last year servicing the properties was met with countless positive reviews and comments from the public and school staff that the lawns had never looked better. We have been part of this community for over 20 years serving Harrah residents and still have children within the school systems as well as multiple homes within the city, we look forward to continuing our services this year and building on the success we had last year maintaining the school properties.

Harrah Public Schools Mowing RFP
Submittal Sheet

Please make sure to price the per cost for mowing/spraying each site as they are listed below

| <u>Site</u> | <u>Per mow cost</u> | <u>Per spray cost</u> |
|----------------------|---------------------|-----------------------|
| Virginia Smith Elem. | \$ <u>688.75</u> | \$ <u>1205.50</u> |
| Clara Reynolds Elem. | \$ <u>525.00</u> | \$ <u>925.00</u> |
| Russell Babb Elem. | \$ <u>1235.00</u> | \$ <u>2220.00</u> |
| Harrah Middle School | \$ <u>560.50</u> | \$ <u>1317.50</u> |
| Harrah High School | \$ <u>2100.00</u> | \$ <u>3700.00</u> |
| HPS Administration | \$ <u>375.00</u> | \$ <u>832.50</u> |

The deadline for submitting a proposal bid is Friday, January 30st, 2026.

2026-2027 Harrah Public Schools Calendar

| July 2026 | | | | | | |
|-----------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| August 2026 | | | | | | |
|-------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| September 2026 | | | | | | |
|----------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| October 2026 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| November 2026 | | | | | | |
|---------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| December 2026 | | | | | | |
|---------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

July

| August | |
|----------------------------------------------------------------------|-----------------------------------------|
| 10 | Professional Development - NO SCHOOL |
| 11 | Prof. Dev./Meet the Teacher - NO SCHOOL |
| 12 | Teacher Work Day - NO SCHOOL |
| 13 | First Day of School |
| 13 Instructional Days 1st Quarter August 12 - October 9 (41 days) | |

| September | |
|-----------------------|-----------------------|
| 7 | Labor Day - NO SCHOOL |
| 21 Instructional Days | |

| October | |
|------------------------------------------------------------------------|------------------------------------------|
| 9 | End of First Quarter |
| 14 | Parent/Teacher Conf. All Day - NO SCHOOL |
| 15 | Fall Break - NO SCHOOL |
| 16 | Fall Break - NO SCHOOL |
| 19 | Fall Break - NO SCHOOL |
| 18 Instructional Days 2nd Quarter October 12- December 17 (40 days) | |

| November | |
|-----------------------|--------------------------------|
| 23-27 | Thanksgiving Break - NO SCHOOL |
| 16 Instructional Days | |

| December | |
|-----------------------|-----------------------------------------------|
| 17 | End of Second Quarter - Last Day for Students |
| 18 | Teacher Work Day - NO SCHOOL |
| 21-31 | Winter Break - NO SCHOOL |
| 13 Instructional Days | |

| January 2027 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| February 2027 | | | | | | |
|---------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

| March 2027 | | | | | | |
|------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| April 2027 | | | | | | |
|------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

| May 2027 | | | | | | |
|----------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| June 2027 | | | | | | |
|-----------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| January | |
|----------------------------------------------------------------------|--------------------------------------|
| 1-Jan | Winter Break - NO SCHOOL |
| 4 | Professional Development - NO SCHOOL |
| 5 | Teacher Work Day - NO SCHOOL |
| 6 | Students Return |
| 18 | MLK Day - NO SCHOOL |
| 17 Instructional Days Third Quarter January 6 - March 5 (40 days) | |

| February | |
|-----------------------|--------------------------------------------|
| 12 | Professional Development - NO SCHOOL |
| 15 | President's Day -NO SCHOOL- Online PD Comp |
| 18 Instructional Days | |

| March | |
|--------------------------------------------------------------------|------------------------------------------|
| 5 | End of Third Quarter |
| 12 | Parent/Teacher Conf. All Day - NO SCHOOL |
| 15-19 | Spring Break - NO SCHOOL |
| 22 | Teacher Work Day -- NO SCHOOL |
| 29 | Snow Day |
| 15 Instructional Days Fourth Quarter March 8 - May 20 (42 days) | |

| April | |
|-----------------------|----------|
| 23 | Snow Day |
| 30 | Snow Day |
| 20 Instructional Days | |

| May | |
|-----------------------|-------------------------------------------|
| 7 | Snow Day |
| 14 | Snow Day |
| 20 | Last Day of School for Students |
| 21 | Professional Dev. - Last Day for Teachers |
| 12 Instructional Days | |

| June | |
|------|--|
| | |



NON-PRESCRIPTION PRODUCTS DONATION AGREEMENT

THIS NON-PRESCRIPTION PRODUCTS DONATION AGREEMENT is made as of November 07, 2025 (the "Effective Date"), by and between Direct Relief, a California nonprofit public benefit corporation ("Direct Relief"), with its primary place of business located at 6100 Wallace Becknell Road, Santa Barbara, CA 93117 and Harrah Public Schools ("Partner") whose principal place of business is located at 20665 Walker Street, Harrah, OK - Oklahoma, 73045 with reference to the following facts and intentions:

WHEREAS, Direct Relief is a non-profit public benefit corporation dedicated to providing access to affordable medical care and medicines to low-income individuals, and

WHEREAS, Partner is a non-profit, social service or government agency, community based organization, or other non-profit organization dedicated to providing community-directed high quality, comprehensive and affordable health care or services for medically underserved and indigent populations, and

WHEREAS, Direct Relief wishes to provide donated over-the-counter items, personal care products, vouchers, equipment, supplies, and/or other health related items to Partner (as provided hereunder by Direct Relief to Partner, the "Donated Products"), to be dispensed to individuals who receive care and/or services through Partner's organization and are deemed in need, low-income, or underserved hereto (such individual, an "Eligible Individual"), which may be modified from time to time in the sole discretion of Direct Relief.

NOW, THEREFORE, in consideration of the foregoing premises which are hereby incorporated into the operative provisions of this Agreement by this reference, the mutual covenants and agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

1. **Supply of Donated Products.** Notwithstanding anything to the contrary herein, nothing in this Agreement obligates Direct Relief to donate or otherwise provide to Partner any over-the-counter items, personal care products, vouchers, equipment, supplies, and/or other health related items, as Partner acknowledges and agrees that Direct Relief's donation of any over-the-counter items, personal care products, vouchers, equipment, supplies, and/or other health related items is dependent solely on a supply of such products made available to Direct Relief by manufacturers and/or distributors.
 - a) Partner agrees to dispense all Donated Products strictly on the basis of need and without regard to race, color, national origin, ancestry, age, sex, sexual orientation, gender identity, marital status, religion, disability, political affiliation or other characteristic protected by applicable statute. In no case will Partner withhold Donated Products from Eligible Individuals because of their inability to pay for such Donated Products.
 - b) Partner agrees that it will only dispense Donated Products to Eligible Individuals that are receiving care and/or services from Partner's organization, and that employed Partner staff will be responsible for dispensing Donated Product directly to any qualifying Eligible Individual, in quantities appropriate for use by that Eligible Individual.
 - c) If Partner becomes aware of information about an individual that would affect the individual's continued eligibility to receive Donated Product, Partner must discontinue the individual's participation.
 - d) Partner shall abide by all applicable federal, state, and local regulations in the dispensation of Donated Products. Partner agrees that Donated Products will not be sold, traded, or further donated, nor will Donated Products be returned to the original manufacturer for credit.

- e) Direct Relief will, in its sole discretion and at its sole expense, select the mode of shipment and route Donated Products to Partner. Title to Donated Products and risk of loss shall pass to Partner upon delivery of the Donated Products to Partner at a mutually determined location. The shipping location must be a delivery site owned, operated, or controlled by Partner.
 - f) In the event that Partner receives Donated Product shipments at multiple shipping locations, Partner will have written policies and procedures for re-distribution of Donated Product. Further, Partner will have appropriate individual screening at each dispensing site.
 - g) Partner shall ensure that Donated Products are securely stored and handled according to package labeling.
 - h) Partner shall segregate the Donated Products from other medical products that Partner receives.
 - i) Partner shall maintain books and records sufficient to create an audit trail for the distribution of Donated Products to Eligible Individuals.
2. Product Recalls. In the event Direct Relief is required by the manufacturer of a Donated Product (or voluntarily decides) to initiate a recall, withdrawal or field correction of, or field alert report with respect to, any Donated Product, whether or not such recall, withdrawal, field correction or field report has been requested or ordered by the FDA, Direct Relief shall notify Partner, and Partner shall fully cooperate with Direct Relief, to implement the same. Direct Relief will make all contacts with the manufacturer of the subject Donated Product and will be responsible for coordinating all of the necessary activities in connection with any such recall, withdrawal, field correction, or field alert report. Partner agrees to make no statement to the media in respect to the subject matter of this Section 2 except in accordance with Section 13 of this Agreement.
3. Representations, Warranties and Covenants.
- a) Partner represents and warrants to Direct Relief as follows:
 - i. Partner has not received and will not receive anything of value from Direct Relief as a condition to receiving the Donated Products;
 - ii. Donated Products are solely for the uses set forth herein, and will not be transferred by or to any third party for money, property, services or any other remuneration of any kind; and
 - iii. Partner is exempt from federal income taxes under Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code") or is a government instrumentality as such term is described in Section 170(c)(1) of the Code. Partner represents that it is not a private foundation and that the use by it of the Donated Products is related to the purpose for which Partner received tax exemption under the Code.
 - b) Both parties represent that this Agreement has not been made in exchange for any explicit or implicit agreement that Partner will purchase, recommend, or otherwise arrange for the use of any Donated Products.
 - c) Partner covenants that it shall provide the Donated Products received under this Agreement free of charge and only to Eligible Individuals, except that a nominal dispensing fee shall not be a breach of this Agreement, provided, that such fee must be waived if the Eligible Individual cannot afford payment thereof.
 - d) Partner covenants that it shall (i) maintain adequate books and records on the receipt, distribution and disposition of all Donated Product for review by Direct Relief or its designee, and (ii) ensure that written policies and procedures are in place to adequately determine patient eligibility at each site where patient screening will occur, and (iii) maintain and retain for six (6) years following the

termination or expiration of this Agreement adequate documentation and complete records verifying patient eligibility to receive Donated Product for review by Direct Relief or its designee.

- e) Partner covenants that upon receiving the Donated Products, it will sign and retain a copy of the original packing slip included with each Donated Product shipment. Partner acknowledges that the packing slip will contain an additional representation as to how the Donated Products will be used. Any defects, shortages or problems with the Donated Products shipment must be reported to Direct Relief within three (3) days of receipt of the shipment.
- f) Both parties shall comply with all applicable federal, state, and local laws, regulations and guidelines, including any licenses, permits, or registrations necessary to be able to provide the Donated Products, which include but are not limited to all laws, rules, regulations and guidelines regarding anti-bribery and anti-kickback actions.
- g) Without limiting the foregoing or anything to the contrary in this Agreement, Partner covenants and agrees that neither Partner nor any of its affiliates or any of their respective officers, directors, employees, agents or representatives shall offer, promise or give any undue pecuniary or other advantage, whether directly or through intermediaries, to any public official, for that official or for any third party, in order that the official act or refrain from acting in relation to that performance of his or her official duties, in order to obtain or retain business or other improper advantage in the conduct of Partner's obligations.

4. DISCLAIMER OF WARRANTIES AND LIABILITY BY DIRECT RELIEF

- a) Partner understands and agrees that in providing the Donated Products to Partner, Direct Relief does not act as a seller, reseller, or manufacturer for purposes of products liability law or for any other purpose.
- b) NEITHER DIRECT RELIEF NOR ANY OF ITS SUBSIDIARIES OR AFFILIATES IS RESPONSIBLE FOR ANY LIABILITY, CLAIM, LOSS, INJURY, OR DAMAGE CAUSED BY THE USE OF ANY MEDICINE, EQUIPMENT, OR SUPPLIES OF ANY KIND THAT IS PROVIDED BY DIRECT RELIEF HEREUNDER NO MATTER WHAT MANNER THEY ARE USED IN. INDIVIDUALS AND ORGANIZATIONS WHO USE OR DISPENSE OF THE PHARMACEUTICALS, EQUIPMENT OR SUPPLIES DONATED BY DIRECT RELIEF DO SO AT THEIR OWN RISK AND MAY SUFFER SERIOUS PERSONAL INJURY OR DEATH OR PROPERTY DAMAGE. DIRECT RELIEF MAKES, AND HAS MADE, NO WARRANTIES OR REPRESENTATIONS, EXPRESS OR IMPLIED, CONCERNING THE SUITABILITY OR SAFETY OF ANY OF THE DONATED PRODUCTS, AND IT EXPRESSLY DISCLAIMS ALL SUCH WARRANTIES, INCLUDING WITHOUT LIMITATION, IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR PARTICULAR PURPOSE. DIRECT RELIEF IS A CHARITABLE ORGANIZATION AND DOES NOT HAVE THE EXPERTISE TO INSPECT, AND THEREFORE HAS NOT INSPECTED, ANY OF THE DONATED PRODUCTS THAT IT HAS DONATED OR WILL DONATE TO PARTNER. NEITHER DIRECT RELIEF NOR ANY OF ITS SUBSIDIARIES OR AFFILIATES IS RESPONSIBLE FOR ANY LIABILITY, CLAIM, DAMAGE, LOSS, INJURY, OR DAMAGE OF ANY KIND, INCLUDING LOSS OF PROFITS, INDIRECT, SPECIAL, EXEMPLARY, PUNITIVE OR CONSEQUENTIAL DAMAGES, RESULTING FROM THE USE OF ANY OF THE DONATED PRODUCTS THAT IT HAS DONATED OR WILL DONATE UNDER THIS AGREEMENT.

- 5. **Indemnification.** Partner agrees to indemnify, defend and hold Direct Relief, its subsidiaries and their respective directors, officers, employees and agents, harmless from any claims, liability, loss, damage or injury of any kind, including attorneys' fees and costs of litigation, directly or indirectly resulting from or associated with the Donated Products delivered hereunder, and further agrees that Partner will not seek indemnity from any Direct Relief Party for damages arising out of the condition or use of Donated Products delivered hereunder. This indemnity obligation by Partner shall be without regard to any act or omission by Direct Relief, its subsidiaries and affiliates or their respective directors, officers, employees, or agents

unless such act or omission is proven by a court of competent jurisdiction to be willful misconduct or gross negligence.

6. **Term and Termination.** This Agreement is effective as of the Effective Date and will continue until terminated by either party in accordance with the terms hereof:
 - a) Either party may terminate this Agreement upon sixty (60) days' prior written notice to the other party, with or without cause or reason.
 - b) If Partner breaches Section 1(a)-(d), or any provision of Section 3, or Direct Relief has a reasonable basis (determined in its sole discretion) to believe that either Partner or any of Partner's affiliates or any of their respective officers, directors, employees, agents or representatives is involved in counterfeiting, illegal diversion, bribery, or handling of stolen medicines, medical equipment and supplies or other medical products or that Partner has failed to establish appropriate controls against such activities, Direct Relief has the right to terminate this Agreement immediately upon notice to Partner.
 - c) Upon expiration or termination of this Agreement for any reason, (i) Sections 2 and 3 shall survive for so long as Partner retains any Donated Products, (ii) Sections 4, 5, 15, and 16 shall survive indefinitely, and (iii) Section 7 shall survive for such period until Direct Relief's audit rights expire.
7. **Audit Right.** During the term of this Agreement and for a period of three (3) years thereafter, upon thirty (30) days prior written notice to Partner and during regular business hours, Direct Relief or its designee shall have the right to audit and inspect Partner, its facilities, and its books, records and procedures relating to activities contemplated by this Agreement, in order to verify that Partner has operated in accordance with the terms of this Agreement. Partner shall, at the time of treatment, obtain from their Eligible Individuals any authorizations required by federal, state or local law to allow Direct Relief or its designee to conduct the audit activities contemplated by this Section 7. Except as required by law or court order or other governmental order, Direct Relief shall maintain all information it obtains regarding Eligible Individuals as strictly confidential.
8. **Notices.** Any notice required or otherwise made pursuant to this Agreement shall be in writing, personally delivered or sent by certified mail, return receipt requested, or recognized courier service, properly addressed, or by facsimile with confirmed answer-back, to the other party at the address set forth above. Notices shall be deemed effective (a) on the date received if personally delivered or sent by certified mail or recognized courier, or (b) upon the date of confirmed answer-back if sent by facsimile or such other address as may be provided by each party in writing from time to time.
9. **Independent Contractors.** The relationship of the parties under this Agreement is that of independent contractors and neither party shall have authority to bind or act on behalf of the other party except as otherwise agreed in writing by the parties. Nothing herein shall be deemed to be a partnership or joint venture between the parties.
10. **Assignment.** Neither party may assign this Agreement or any rights or obligations hereunder, whether directly or indirectly, without the prior written consent of the other party; provided, however, that Direct Relief may assign this Agreement to one of its wholly owned subsidiaries or affiliates.
11. **Publicity.** Neither party shall disclose the terms of this Agreement nor use the other party's name, logo, trademark, or service mark in any promotional or general announcement without the other party's prior written approval.
12. **Counterparts and Facsimile Signatures.** This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. The parties agree that facsimile or other electronically transmitted signatures will be deemed originals of the executed signature pages.

13. **Severability.** If any provision of this Agreement is held invalid or unenforceable by any court of competent jurisdiction, the other provisions of this Agreement will remain in full force and effect. Any provision of this Agreement held invalid or unenforceable only in part or degree will remain in full force and effect to the extent not held invalid or unenforceable.
14. **Electronic Storage.** Each party may copy this completed Agreement for electronic storage in a non-editable format, at which time the paper form of this Agreement may be destroyed. Each party agrees that following the electronic storage of this Agreement, any hard copy printout of that electronically stored information will constitute an original of this Agreement.
15. **Dispute Resolution.** The parties shall resolve any dispute, controversy or claim arising out of or relating to this Agreement, or the breach, termination or invalidity thereof (each a "Dispute"), under this Section 16, which is the exclusive mechanism for resolving any Dispute.
 - a) **Negotiations.** The parties shall first attempt in good faith to resolve any Dispute by negotiation and consultation between themselves. In the event that such Dispute is not resolved on an informal basis within ten (10) business days after one party provides notice to the other party of such Dispute ("Dispute Notice"), either party may initiate mediation pursuant to this Section 15.
 - b) **Mediation.** Subject to clause (a) above, either party may, at any time by notice to the other party, demand mediation of the Dispute ("Mediation Notice"). The parties shall cooperate with one another to select a neutral mediator and in scheduling mediation proceedings. If the parties are unable to agree on a mediator within five (5) days of the Mediation Notice, the mediation will occur under the rules of JAMS with a mediator selected under JAMS' rules. The parties agree that the mediator's fees and expenses and costs incidental thereto will be shared equally by the parties. The parties agree that all offers, promises, conduct and statements, whether oral or written, made in the course of the mediation by any party, its agents, employees, experts and attorneys, and by the mediator, are confidential, privileged and inadmissible for any purpose, including impeachment, in any litigation, arbitration or other proceeding involving the parties, provided that evidence that is otherwise admissible or discoverable shall not be rendered inadmissible or non-discoverable as a result of its use in the mediation.
 - c) **Litigation or Arbitration.** If the parties are unable to resolve the Dispute by mediation within 30 days of the Mediation Notice, either party may file an action in a court of competent jurisdiction (as provided herein) or commence binding arbitration.
16. **Attorneys' Fees.** Should either party be required to bring legal action to enforce the terms of this Agreement, it is agreed that the prevailing party shall be entitled to an award of its costs and reasonable attorneys' fees.
17. **Governing Law.** This Agreement shall be interpreted and governed by the laws of the State of California, without reference to conflict of laws principles, with venue for all purposes proper only in the County of Santa Barbara, State of California.
18. **Interpretation.** In this Agreement, except to the extent otherwise provided or the context otherwise requires, any statute, rule or regulation defined or referred to herein or in any exhibit attached hereto means such statute, rule or regulation as from time to time amended, modified or supplemented, including by succession of comparable successor statutes, rules and regulations.
19. **Entire Agreement.** This Agreement and Exhibits constitute the entire and exclusive agreement between the parties hereto with respect to the subject matter hereof and supersedes and cancels all previous oral or written communications, proposals, agreements, and commitments. Except as otherwise set forth herein, no modification to this Agreement shall be effective unless signed by both parties.

[Signature Page Follows]

IN WITNESS WHEREOF, each of the parties has caused this Agreement to be executed by its authorized representatives in its names and on its behalf.

PARTNER ORGANIZATION:

Partner Contact (Print Name): _____ shawna keene _____

Title: _____ special education director _____

Signature: _____ **Date:** _____

CEO/Executive Director (Print Name): _____

Title: _____

Signature: _____ **Date:** _____

DIRECT RELIEF:

Vice President, Programs:

Signature: _____ **Date:** _____

2/5/26

To: Mr. Blessington and the Harrah Board of Education

I would like to recommend Kolton Hodges as MS Assistant Soccer Coach at Harrah Middle School for 25-26 school year.

Daniel McComb

Principal
Harrah Middle School

2/5/2026

To: Mr. Blessington and the Harrah Board of Education

I would like to recommend Willy McDoulett as the assistant softball slow pitch coach for the spring season of the 2025/2026 school year at Harrah Middle School.

Daniel McComb

Principal
Harrah Middle School

Harrah Public Schools

"DISTRICT OF CHAMPIONS"
BOARD OF EDUCATION OFFICE
20665 WALKER ST.
HARRAH, OKLAHOMA 73045
(405) 347-2820

Date: February 4, 2026

To: Harrah Board of Education

From: Paul Blessington, Superintendent of Schools



RE: Transportation Director

It is my recommendation that Brandy Evans be hired as the Transportation Director for the 2025-2026 school year.

The Harrah Board of Education does not discriminate on the basis of disability, race, color, religion, national origin, sex, age, or veteran status.

Virginia Smith Elem.
20227 NE 10th
Harrah, OK 73045

Clara Reynolds Elem.
755 Harrison St.
Harrah, OK 73045

Russell Babb Elem.
20901 NE 10th
Harrah, OK 73045

Harrah Middle School
1480 N. Dobbs
Harrah, OK 73045

Harrah High School
20370 Elm Street
Harrah, OK 73045

January 29, 2026

MR. PAUL BLESSINGTON and BOARD OF EDUCATION:

I WOULD LIKE TO RECOMMEND AMANDA WING AS A 8 HOUR BUS DRIVER FOR THE 2025-2026 SCHOOL YEAR. SHE WILL BE ASSISTING IN THE OFFICE AS WELL AS DRIVING.

THANK YOU,

BRANDY EVANS
TRANSPORTATION DIRECTOR
405-347-2596

1/15/2026

Dear Mr. Blessington and the Harrah Board of Education,

I recommend that we move Zane Mccomb from a substitute to a Special Education para at Harrah Middle School for the remainder of 2025-2026 school year.

Sincerely,

Shawna Keene

Special Education Director

Harrah Public Schools

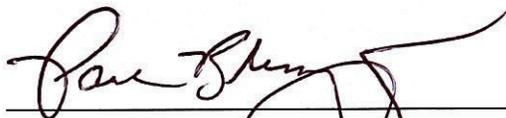


"DISTRICT OF CHAMPIONS"
BOARD OF EDUCATION OFFICE
20665 WALKER
HARRAH, OKLAHOMA 73045
(405) 347-2820

January 12, 2026

Employee: **Jeannie Lewelling**

I, the Superintendent of Schools, acting as the Chief Executive Officer of the Harrah Board of Education, accept the retirement from employment signed by **Jeannie Lewelling** effective **July 1, 2026**. My signature constitutes acknowledgement of this retirement by the Board of Education.



Paul Blessington, Superintendent
Harrah Public Schools

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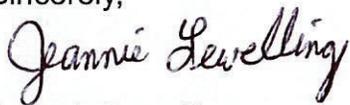
January 8, 2026

To: Paul Blessington and the Harrah Board of Education

Please accept this letter as notice of my retirement from the position of Activity Clerks Custodian for Harrah Public Schools effective July 1, 2026.

Thank you for the opportunity to work in the district for the past 29 years.

Sincerely,

A handwritten signature in cursive script that reads "Jeannie Lewelling". The signature is written in black ink and is positioned above the printed name.

Jeannie Lewelling

Harrah Public Schools

"DISTRICT OF CHAMPIONS"
BOARD OF EDUCATION OFFICE
20665 WALKER ST.
HARRAH, OKLAHOMA 73045
(405) 347-2820

Date: February 4, 2026

To: Harrah Board of Education

From: Paul Blessington, Superintendent of Schools



RE: Administrative/Director Personnel Re-Hire for 2026-2027

It is my recommendation that the following personnel be rehired for the 2026-2027 school year.

David Hairell – Harrah High School Principal
Blayne Atchley - Harrah High School Vice-Principal
Daniel McComb - Harrah Middle School Principal
Tiffany Thompson - Harrah Middle School Vice-Principal
Mike McAfee – Russell Babb Elementary Principal
Susie Terrell - Clara Reynolds Elementary Principal
Tiffani Patrick – Virginia Smith Elementary Principal
Shawna Keene - Special Services Director
Guy Worth – Athletic Director

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EXECUTIVE SESSION
FEBRUARY 9, 2026
Exhibit A

2025-2026 SCHOOL YEAR

CERTIFIED EXTRA DUTY ASSIGNMENT

| Name | Position | Site |
|------------------|-----------------------|-------------|
| KOLTON HODGES | ASST BOYS SOCCER | MS |
| WILLY MCDOULETTE | ASST GIRLS SLOW PITCH | MS |

2026-2027 SCHOOL YEAR

RECOMMENDATION TO RE-HIRE

| Name | Position | Site |
|------------------|-------------------|-------------|
| DAVID HAIRELL | PRINCIPAL | HS |
| BLAINE ATCHLEY | VICE-PRINCIPAL | HS |
| DANIEL MCCOMB | PRINCIPAL | MS |
| TIFFANY THOMPSON | VICE-PRICIPAL | MS |
| MIKE MCAFEE | PRINCIPAL | RB |
| SUSIE TERRELL | PRINCIPAL | CR |
| TIFFANI PATRICK | PRINCIPAL | VS |
| SHAWNA KEENE | SPECIAL SERVICES | DST |
| GUY WORTH | ATHLETIC DIRECTOR | DIST |



EXECUTIVE SESSION
FEBRUARY 9, 2026
Exhibit A

2025-2026 SCHOOL YEAR

CERTIFIED EXTRA DUTY ASSIGNMENT

| Name | Position | Site |
|------------------|-----------------------|-------------|
| KOLTON HODGES | ASST BOYS SOCCER | MS |
| WILLY MCDOULETTE | ASST GIRLS SLOW PITCH | MS |

2026-2027 SCHOOL YEAR

RECOMMENDATION TO RE-HIRE

| Name | Position | Site |
|------------------|-------------------|-------------|
| DAVID HAIRELL | PRINCIPAL | HS |
| BLAINE ATCHLEY | VICE-PRINCIPAL | HS |
| DANIEL MCCOMB | PRINCIPAL | MS |
| TIFFANY THOMPSON | VICE-PRICIPAL | MS |
| MIKE MCAFEE | PRINCIPAL | RB |
| SUSIE TERRELL | PRINCIPAL | CR |
| TIFFANI PATRICK | PRINCIPAL | VS |
| SHAWNA KEENE | SPECIAL SERVICES | DST |
| GUY WORTH | ATHLETIC DIRECTOR | DIST |



EXECUTIVE SESSION

FEBRUARY 9, 2026

Exhibit B

2025-2026 SCHOOL YEAR

RECOMMENDATION TO HIRE/TRANSFER

| Name | Position | Site |
|--------------|-----------------------------------|-------------|
| BRANDY EVANS | 8 HOUR TO TRANSPORTATION DIRECTOR | BUS BARN |
| AMANDA WING | 6 HOUR TO 8 HOUR BUS DRIVER | BUS BARN |
| ZANE MCCOMB | SUBSTITUTE TO MS PARA | MS |

2025-2026 SCHOOL YEAR

SUBSTITUTES

| | |
|------------------|----------------|
| RACHEL ROPER | JORDYN BALDWIN |
| CRYSTAL STONE | BRIDGET YOUNG |
| CHRISTIANE ROPER | MEGAN VONFELDT |
| DAKOTA MCBRIDE | JENSEN JOHNSON |
| GEORGETTA EATON | VICKIE HEATH |
| BIANCA MCBRIARTY | |