

Board of Education Regular Meeting  
Monday, July 13, 2026 at 6:00 PM  
High School Meeting Room  
700 SE 1st St  
P.O. Box 1116  
Boise City, Oklahoma 73933

1. Call to Order
2. Opening Procedures
3. Rollcall to Establish Quorum
4. Record of Others Present
5. Citizen's Comments
6. Consent Agenda
  - a. Approval of the Minutes of the June 8, 2026, Regular Board Meeting
  - b. Approval of the June 30, 2026, Activity Fund Financial Statements
  - c. Approval of the June 30, 2026, Appropriated Funds Financial Statement
  - d. Approval of 2025-2026 General Fund encumbrances 14, 20-23, 32, 34, 42-44, 46-51, 57, 58, 65, 69, 73, 79, 90, 111, 150, 166, 185, 216, 236, 251, 256, 289, 293, 301, 303, 305, 307, 311, 314, 317, 319, 320, 326, 328, 330, 332, 50002, 50005-50024, 50026-50034, 50036-50052, 50055-50059, 50061, 50062, 50064-50067, 50071, 50075, 50077-50082 totaling (\$49,465.31); and 2025-2026 Building Fund encumbrances 32, 34, 36-38 totaling (\$704.49); and 2026-2027 General Fund encumbrances 42-69 totaling \$83,918.57; and 2026-2027 Building Fund encumbrances 16-18 totaling \$20,869.24
  - e. Approval of Fundraiser Requests
7. Presentations/Reports
  - a. Nextphase Roofing Michael Bridges
  - b. Huseman Builders Inc. Presentation
  - c. Elementary
  - d. High School
  - e. Superintendent
8. Current Business
  - a. Discussion and vote to approve the Addendum to the High School Principal's 2025-2026 and 2026-2027 contracts.
  - b. Discussion and vote to approve revising policy FNCD, FNCD-R, FNCD-P and FNCD-E.
  - c. Discussion and vote to approve an extended employee leave of absence for Lacy Baker.
  - d. Discussion and vote to approve the High School Handbook for 2026-2027.
  - e. Discussion and vote on the superintendent's recommendation to approve the extra duty track assignments for the 2026-2027 fiscal year.
  - f. Discussion and vote to approve the transfer of activity funds from the class of 2026 to the high school account.
  - g. Discussion and vote to approve the Child Nutrition price list from Sysco.
  - h. Discussion and vote to approve the hiring of an additional Cafeteria Worker.

- i. Discussion and vote to approve the contingency agreement with NextPhase roofing.
- j. Discussion and vote to approve or not approve a resolution authorizing the District's Treasurer to issue non-payable warrants.
- k. Discussion and vote to approve or not approve the Non-Payable Warrant Funding Agreement between the District and The First State Bank of Boise City and authorize its execution.

9. New Business

10. Adjourn

**Name of Person Posting Agenda:** Toni Thornton

**Location of Posting:** Boise City High School - Front Door - 700 SE 1st St., Boise City, OK 73933

**Date and Time of Posting:** July 9, 2026 at 4:15 p.m.

**Signature of Person Posting Agenda:**

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**Boise City Public Schools  
Board of Education Regular Meeting  
High School Meeting Room, 700 SE 1st St, P.O. Box 1116, Boise City, Oklahoma 73933  
Monday, June 8, 2026 at 6:00 PM**

**MINUTES**

**1. Call to Order**

Alisha Griffith called the meeting to order at 6:00 p.m.

**2. Opening Procedures**

Alisha Griffith led the Pledge of Allegiance. Scott Arthaud led the prayer.

**3. Rollcall to Establish Quorum**

Attendance Taken at 6:11 PM.

Scott Arthaud: Present

Nathan Crabtree: Present

Paul Desbien: Present

Alisha Griffith: Present

Tony Whitfield: Present

**4. Record of Others Present**

Cory Smith, Chance Baker, Teresa Craiker, Renee Imler, Toni Thornton

**5. Citizen's Comments**

There were no citizen's comments.

**6. Consent Agenda**

Motion to approve the consent agenda. This motion, made by Tony Whitfield and seconded by Paul Desbien, Passed.

Scott Arthaud: Yea

Nathan Crabtree: Yea

Paul Desbien: Yea

Alisha Griffith: Yea

Tony Whitfield: Yea

Yea: 5, Nay: 0

**6.a. Approval of the Minutes of the May 11, 2026, Regular Board Meeting and the May 22, 2026, Special Board Meeting**

**6.b. Approval of the May 31, 2026, Activity Fund Financial Statements**

**6.c. Approval of the May 31, 2026, Appropriated Funds Financial Statement**

**6.d. Approval of 2025-2026 General Fund encumbrances 8, 13, 23, 53, 58, 79, 83, 106, 111, 129, 140, 189, 221, 239, 294, 296, 299, 312, 314, 315, 319-332, 50008-50024, 50026-50049, 50051-50053, 50055-50062, 50064-50067, 50074-50077 totaling \$10,819.48; and 2025-2026 Building Fund encumbrances 18, 21, 22, 24, 27, 31-38 totaling \$11,214.78; and 2026-2027 General Fund encumbrances 1-41 totaling \$424,658.91; and 2026-2027 Building Fund encumbrances 1-15 totaling \$235,996.00.**

**6.e. Approval of Fundraiser Requests**

**6.f. Approval of the 2026-2027 Section 125 Plan Document with American Fidelity**

**6.g. Approval of the EduSkills renewal quote for 2026-2027**

## **7. Presentations/Reports**

### **7.a. Elementary**

Awards assembly

MTSS Conference

STAR data

Extended year services

Summer cleaning

Classes

### **7.b. High School**

Summer maintenance

### **7.c. Superintendent**



Bond project options

## **8. Current Business**

**8.a. Discussion and vote to contract with Oklahoma Schools Insurance Group for insurance coverage for the district which includes: Property, General Liability, School Board Liability, Employee Benefit Liability, Automobile Liability, Automobile Physical Damage, Crime, Cyber Liability, and Deadly Weapon Protection for the 2026-2027 fiscal year, and to approve a resolution to join Oklahoma Schools Insurance Group.**

Motion to contract with Oklahoma Schools Insurance Group for insurance coverage for the district which includes: Property, General Liability, School Board Liability, Employee Benefit Liability, Automobile Liability, Automobile Physical Damage, Crime, Cyber Liability, and Deadly Weapon Protection for the 2026-2027 fiscal year, and to approve a resolution to join Oklahoma Schools Insurance Group. This motion, made by Scott Arthaud and seconded by Nathan Crabtree, Passed.

Scott Arthaud: Yea

Nathan Crabtree: Yea

Paul Desbien: Yea

Alisha Griffith: Yea

Tony Whitfield: Yea

Yea: 5, Nay: 0

**8.b. Discussion and vote to approve the contract with Oklahoma School Assurance Group for Workers' Compensation insurance for 2026-2027.**

Motion to approve the contract with OSAG for Workers' Compensation insurance for fiscal year 2026-2027. This motion, made by Nathan Crabtree and seconded by Paul Desbien, Passed.

Scott Arthaud: Yea

Nathan Crabtree: Yea

Paul Desbien: Yea

Alisha Griffith: Yea

Tony Whitfield: Yea

Yea: 5, Nay: 0

**8.c. Discussion and vote to approve the following extra duties for June, 2026: Danielle Walker - June Occupational Therapy, \$1,750; Renee Imler and Bethany Smith - OTMSS Stipend, \$1,500 each; Britton Gabriele, Justin House, Ryan Lechner, Chase Loyd, Andrew Stone - June Summer Pride, \$1,000 each.**

Motion to approve the following extra duties for June 2026: Danielle Walker - June Occupational Therapy, \$1,750; Renee Imler and Bethany Smith - OTMSS Stipend, \$1,500 each; Britton Gabriele, Justin House, Ryan Lechner, Chase Loyd, Andrew Stone - June Summer Pride, \$1,000 each. This motion, made by Paul Desbien and seconded by Tony Whitfield, Passed.

|                  |     |
|------------------|-----|
| Scott Arthaud:   | Yea |
| Nathan Crabtree: | Yea |
| Paul Desbien:    | Yea |
| Alisha Griffith: | Yea |
| Tony Whitfield:  | Yea |

Yea: 5, Nay: 0

**8.d. Discussion and vote to approve activity sub-account for live streaming and elementary PK-4.**

Motion to approve activity fund sub-accounts for live streaming and elementary PK-4. This motion, made by Nathan Crabtree and seconded by Scott Arthaud, Passed.

|                  |     |
|------------------|-----|
| Scott Arthaud:   | Yea |
| Nathan Crabtree: | Yea |
| Paul Desbien:    | Yea |
| Alisha Griffith: | Yea |
| Tony Whitfield:  | Yea |

Yea: 5, Nay: 0

**8.e. Discussion and vote to approve changes to the 26-27 academic calendar.**

Motion to approve changes to the 2026-2027 academic calendar. This motion, made by Tony Whitfield and seconded by Paul Desbien, Passed.

|                  |     |
|------------------|-----|
| Scott Arthaud:   | Yea |
| Nathan Crabtree: | Yea |
| Paul Desbien:    | Yea |
| Alisha Griffith: | Yea |
| Tony Whitfield:  | Yea |

Yea: 5, Nay: 0

**8.f. Discussion and vote to approve the 2026-2027 Boise City Coaches Handbook.**

Motion to approve the 2026-2027 Boise City Coaches Handbook. This motion, made by Tony Whitfield and seconded by Paul Desbien, Passed.

Scott Arthaud: Yea

Nathan Crabtree: Yea

Paul Desbien: Yea

Alisha Griffith: Yea

Tony Whitfield: Yea

Yea: 5, Nay: 0

**8.g. Discussion and vote to adopt policy DEBA - Personnel Vacations.**

Motion to adopt policy DEBA - Personnel Vacations. This motion, made by Nathan Crabtree and seconded by Scott Arthaud, Passed.

Scott Arthaud: Yea

Nathan Crabtree: Yea

Paul Desbien: Yea

Alisha Griffith: Yea

Tony Whitfield: Yea

Yea: 5, Nay: 0

**8.h. Discussion and possible vote to appoint Toni Thornton as Minutes Clerk, Evelyn Moore as Deputy Minutes Clerk, Toni Thornton as Encumbrance Clerk, KaAnn Loyd as Treasurer, and Stacy Sparkman as Deputy Treasurer for the 2026-2027 fiscal year.**

Motion to appoint Toni Thornton as Minutes Clerk, Evelyn Moore as Deputy Minutes Clerk, Toni Thornton as Encumbrance Clerk, KaAnn Loyd as Treasurer, and Stacy Sparkman as Deputy Treasurer for the 2026-2027 fiscal year. This motion, made by Scott Arthaud and seconded by Tony Whitfield, Passed.

Scott Arthaud: Yea

Nathan Crabtree: Yea

Paul Desbien: Yea

Alisha Griffith: Yea

Tony Whitfield: Yea

Yea: 5, Nay: 0

**8.i. Discussion with possible vote to approve Board President Alisha Griffith, Vice-President Paul Desbien, Clerk Nathan Crabtree, and District Treasurers KaAnn Loyd and Stacy Sparkman as authorized signers of the district's appropriated funds accounts.**

Motion to approve Board President Alisha Griffith, Vice-President Paul Desbien, Clerk Nathan Crabtree, and District Treasurers KaAnn Loyd and Stacy Sparkman as authorized signers of the district's appropriated funds accounts. This motion, made by Scott Arthaud and seconded by Nathan Crabtree, Passed.

Scott Arthaud: Yea

Nathan Crabtree: Yea

Paul Desbien: Yea

Alisha Griffith: Yea

Tony Whitfield: Yea

Yea: 5, Nay: 0

**8.j. Discussion and vote to approve Chance Baker as the Custodian of the Activity Fund for the 2026-2027 fiscal year**

Motion to approve Chance Baker as the Custodian of the Activity Fund for the 2026-2027 fiscal year. This motion, made by Nathan Crabtree and seconded by Paul Desbien, Passed.

Scott Arthaud: Yea

Nathan Crabtree: Yea

Paul Desbien: Yea

Alisha Griffith: Yea

Tony Whitfield: Yea

Yea: 5, Nay: 0

**8.k. Discussion and vote to approve Chance Baker, Justin House, Britton Gabriele, KaAnn Loyd and Cory Smith as signatories on the Activity Fund for the 2026-2027 fiscal year.**

Motion to approve Chance Baker, Justin House, Britton Gabriele, KaAnn Loyd, and Cory Smith as signatories on the Activity Fund for the 2026-2027 fiscal year. This motion, made by Tony Whitfield and seconded by Paul Desbien, Passed.

Scott Arthaud: Yea

Nathan Crabtree: Yea

Paul Desbien: Yea

Alisha Griffith: Yea

Tony Whitfield: Yea

Yea: 5, Nay: 0

**8.l. Discussion and vote to approve Salary Scales for the 2026-27 fiscal year.**

Motion to approve salary scales for the 2026-2027 fiscal year. This motion, made by Paul Desbien and seconded by Nathan Crabtree, Passed.

Scott Arthaud: Yea

Nathan Crabtree: Yea

Paul Desbien: Yea

Alisha Griffith: Yea

Tony Whitfield: Yea

Yea: 5, Nay: 0

**8.m. Discussion and vote to approve the hiring of one additional kitchen staff member for the 2026–2027 school year.**

Motion to hire Norma Nunez as kitchen staff for the 2026-2027 school year. This motion, made by Paul Desbien and seconded by Tony Whitfield, Passed.

Scott Arthaud: Yea

Nathan Crabtree: Yea

Paul Desbien: Yea

Alisha Griffith: Yea

Tony Whitfield: Yea

Yea: 5, Nay: 0

**9. New Business**

**10. Adjourn**

Motion to adjourn at 6:54 p.m. This motion, made by Paul Desbien and seconded by Nathan Crabtree, Passed.

Scott Arthaud: Yea

Nathan Crabtree: Yea

Paul Desbien: Yea

Alisha Griffith: Yea

Tony Whitfield: Yea

Yea: 5, Nay: 0

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Minutes Clerk

## BOISE CITY PUBLIC SCHOOLS

## Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 7/1/2025 - 6/30/2026

|                                    | Begin<br>Balance | Receipts            | Adjusting<br>Entries | Payments            | Cash End<br>Balance | Unpaid POs    | End Balance         |
|------------------------------------|------------------|---------------------|----------------------|---------------------|---------------------|---------------|---------------------|
| 805 YEAR BOOK                      | \$0.00           | \$6,966.92          | \$6,260.49           | \$7,588.56          | \$5,638.85          | \$0.00        | \$5,638.85          |
| 807 ATHLETICS                      | \$0.00           | \$81,547.85         | \$3,910.38           | \$82,182.32         | \$3,275.91          | \$0.00        | \$3,275.91          |
| 809 BAND                           | \$0.00           | \$0.00              | \$75.86              | \$0.00              | \$75.86             | \$0.00        | \$75.86             |
| 812 FFA                            | \$0.00           | \$73,491.38         | \$15,073.01          | \$74,997.19         | \$13,567.20         | \$0.00        | \$13,567.20         |
| 816 LIBRARY                        | \$0.00           | \$1,935.78          | \$2,763.29           | \$2,618.79          | \$2,080.28          | \$0.00        | \$2,080.28          |
| 818 HIGH SCHOOL                    | \$0.00           | \$3,782.50          | \$2,429.44           | \$3,702.99          | \$2,508.95          | \$0.00        | \$2,508.95          |
| 819 NHS                            | \$0.00           | \$562.42            | \$3,546.13           | \$1,152.01          | \$2,956.54          | \$0.00        | \$2,956.54          |
| 820 HS PEP CLUB                    | \$0.00           | (\$337.51)          | \$337.51             | \$0.00              | \$0.00              | \$0.00        | \$0.00              |
| 823 STUCO                          | \$0.00           | \$1,448.01          | \$26.68              | \$591.83            | \$882.86            | \$0.00        | \$882.86            |
| 824 TSA                            | \$0.00           | \$50.00             | \$3,562.10           | \$0.00              | \$3,612.10          | \$0.00        | \$3,612.10          |
| 825 F. HINER DALE                  | \$0.00           | \$31,125.03         | \$2,556.27           | \$0.00              | \$33,681.30         | \$0.00        | \$33,681.30         |
| 826 BENEVOLANCE                    | \$0.00           | \$0.00              | \$35.83              | \$0.00              | \$35.83             | \$0.00        | \$35.83             |
| 827 ELEMENTARY                     | \$0.00           | \$15,185.71         | \$2,698.13           | \$11,553.04         | \$6,330.80          | \$0.00        | \$6,330.80          |
| 830 CHALYN IMLER SCHOLARSHIP (NHS) | \$0.00           | \$0.00              | \$5,154.55           | \$0.00              | \$5,154.55          | \$0.00        | \$5,154.55          |
| 832 FUN FEST                       | \$0.00           | \$635.12            | \$100.00             | \$635.05            | \$100.07            | \$0.00        | \$100.07            |
| 838 SCHOOL LUNCH                   | \$0.00           | \$32,805.79         | \$8.05               | \$32,337.73         | \$476.11            | \$0.00        | \$476.11            |
| 839 FCA                            | \$0.00           | \$620.00            | \$1,134.28           | \$690.52            | \$1,063.76          | \$0.00        | \$1,063.76          |
| 850 ACADEMIC BOWL                  | \$0.00           | \$100.00            | \$693.84             | \$100.00            | \$693.84            | \$0.00        | \$693.84            |
| 851 SCIENCE                        | \$0.00           | \$0.00              | \$89.99              | \$0.00              | \$89.99             | \$0.00        | \$89.99             |
| 852 NEVA SIZEMORE                  | \$0.00           | \$0.00              | \$13,536.16          | \$4,000.00          | \$9,536.16          | \$0.00        | \$9,536.16          |
| 865 ELL/MIGRANT                    | \$0.00           | \$0.00              | \$2,021.19           | \$0.00              | \$2,021.19          | \$0.00        | \$2,021.19          |
| 868 MUSIC BOOSTERS                 | \$0.00           | \$0.00              | \$488.83             | \$0.00              | \$488.83            | \$0.00        | \$488.83            |
| 873 SHOOTING SPORTS                | \$0.00           | \$16,414.87         | \$6,807.88           | \$23,222.75         | \$0.00              | \$0.00        | \$0.00              |
| 878 CLASS OF 2025                  | \$0.00           | (\$225.21)          | \$225.21             | \$0.00              | \$0.00              | \$0.00        | \$0.00              |
| 879 ROBOTICS                       | \$0.00           | \$2,615.00          | \$248.28             | \$2,536.12          | \$327.16            | \$0.00        | \$327.16            |
| 880 Class of 2026                  | \$0.00           | \$944.60            | \$6,177.85           | \$5,310.68          | \$1,811.77          | \$0.00        | \$1,811.77          |
| 881 class of 2027                  | \$0.00           | \$5,716.92          | \$5,405.82           | \$6,985.73          | \$4,137.01          | \$0.00        | \$4,137.01          |
| 882 STAFF DEVELOPMENT              | \$0.00           | \$3,912.05          | \$1,244.68           | \$2,617.89          | \$2,538.84          | \$0.00        | \$2,538.84          |
| 883 CLASS OF 2028                  | \$0.00           | \$3,463.81          | \$759.16             | \$1,114.47          | \$3,108.50          | \$0.00        | \$3,108.50          |
| 884 CLASS OF 2029                  | \$0.00           | \$4,128.31          | \$0.00               | \$933.44            | \$3,194.87          | \$0.00        | \$3,194.87          |
| 885 ART                            | \$0.00           | \$1,817.00          | \$0.00               | \$847.47            | \$969.53            | \$0.00        | \$969.53            |
| 886 ACTIVITY TRAVEL                | \$0.00           | \$65,530.00         | \$0.00               | \$61,240.38         | \$4,289.62          | \$0.00        | \$4,289.62          |
| <b>Total</b>                       | <b>\$0.00</b>    | <b>\$354,236.35</b> | <b>\$87,370.89</b>   | <b>\$326,958.96</b> | <b>\$114,648.28</b> | <b>\$0.00</b> | <b>\$114,648.28</b> |

Balance per bank statement

\$67,014.63

ADD:

Activity

20,000.00

C. Imler

5,154.55

F Hiner Dale

30,000.00

DEDUCT:

OUTSTANDING PAYMENTS

\$7,520.90

JUNE 2026 BALANCE

\$114,648.28

# I N Q U I R Y   S T A T E M E N T

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BOISE CITY PUBLIC SCHOOLS

Account

161152

ACTIVITY FUND

PO BOX 1115

BOISE CITY, OK 73933-1115

STATEMENT PERIOD

5/29/2026 TO 6/30/2026

MAIL STATEMENT

## C H E C K I N G   S U M M A R Y

PUBLIC FUNDS 161152

|                                      |           |
|--------------------------------------|-----------|
| CHECKING BALANCE LAST STATEMENT..... | 88,226.37 |
| 11 DEPOSITS.....                     | 16,890.07 |
| 5 OTHER CREDITS.....                 | 778.61    |
| 39 CHECKS.....                       | 38,811.06 |
| 1 OTHER DEBITS.....                  | 69.36     |
| CHECKING BALANCE THIS STATEMENT..... | 67,014.63 |

## I N T E R E S T   S U M M A R Y

32 DAYS IN STATEMENT CYCLE  
 2.02% ANNUAL PERCENTAGE YIELD EARNED  
 137.59 AMOUNT OF EARNED INTEREST  
 (INCLUDES \$137.59 PAID)  
 78,476.94 AVERAGE DAILY LEDGER BALANCE

## S U M M A R Y   O F   O V E R D R A F T   A N D   R E T U R N E D   I T E M   F E E S

|                          | TOTAL FOR<br>THIS PERIOD | TOTAL<br>YEAR-TO-DATE |
|--------------------------|--------------------------|-----------------------|
| TOTAL OVERDRAFT FEES     | \$0.00                   | \$0.00                |
| TOTAL RETURNED ITEM FEES | \$0.00                   | \$0.00                |

## A C C O U N T   C R E D I T   T R A N S A C T I O N S

| DATE..... | AMOUNT.... | DESCRIPTION                                                 |            |
|-----------|------------|-------------------------------------------------------------|------------|
| 06/01     | 5427.87    | DEPOSIT                                                     |            |
| 06/02     | 1955.00    | DEPOSIT                                                     |            |
| 06/02     | 4909.55    | DEPOSIT                                                     |            |
| 06/03     | 19.34      | PARAGON SOLUTION CC DEPOSIT                                 | 3770002708 |
| 06/05     | 253.25     | DEPOSIT                                                     |            |
| 06/05     | 628.00     | DEPOSIT                                                     |            |
| 06/08     | 1981.00    | DEPOSIT                                                     |            |
| 06/08     | 6.03       | PARAGON SOLUTION CC DEPOSIT                                 | 3770002552 |
| 06/12     | 243.30     | DEPOSIT                                                     |            |
| 06/12     | 820.00     | DEPOSIT                                                     |            |
| 06/16     | 95.55      | INT PAYMENT FRM CD --XXXXXXXXXXXX059 BOISE CITY PUBLIC SCHO |            |
| 06/18     | 170.00     | DEPOSIT                                                     |            |
| 06/23     | 100.00     | DEPOSIT                                                     |            |
| 06/25     | 520.10     | PARAGON SOLUTION CC DEPOSIT                                 | 3770002544 |
| 06/29     | 402.10     | DEPOSIT                                                     |            |
| 06/30     | 137.59     | INTEREST                                                    |            |

## O T H E R   D E B I T   T R A N S A C T I O N S

| DATE..... | AMOUNT.... | DESCRIPTION                 |            |
|-----------|------------|-----------------------------|------------|
| 06/02     | 69.36      | PARAGON SOLUTION MERCH FEES | 3770005977 |



## BOISE CITY PUBLIC SCHOOLS

## Outstanding Payments

Options: Fiscal Years: 2026, Funds: 60, As Of Date: 6/30/2026

| Year | Fund | No  | Date       | Reg Date   | Vendor No | Vendor                     | Amount    |
|------|------|-----|------------|------------|-----------|----------------------------|-----------|
| 2026 | 60   | 71  | 9/11/2025  | 9/11/2025  | 3539      | STATE FAIR OF OKLAHOMA     | \$60.00   |
| 2026 | 60   | 207 | 12/16/2025 | 12/16/2025 | 3899      | AMAZON                     | \$87.98   |
| 2026 | 60   | 334 | 4/2/2026   | 4/2/2026   | 3749      | HOOKEER SCHOOLS            | \$350.00  |
| 2026 | 60   | 348 | 4/16/2026  | 4/16/2026  | 7857      | FRESH COUNTRY FUND RAISING | \$143.50  |
| 2026 | 60   | 422 | 5/28/2026  | 5/28/2026  | 6767      | CASSIE HOUSE               | \$35.40   |
| 2026 | 60   | 424 | 6/3/2026   | 6/11/2026  | 7888      | LAMAR COMMUNITY COLLEGE    | \$350.00  |
| 2026 | 60   | 427 | 6/11/2026  | 6/11/2026  | 5820      | ARVEST BANK                | \$325.06  |
| 2026 | 60   | 428 | 6/11/2026  | 6/11/2026  | 5820      | ARVEST BANK                | \$1212.58 |
| 2026 | 60   | 429 | 6/11/2026  | 6/11/2026  | 5820      | ARVEST BANK                | \$717.05  |
| 2026 | 60   | 431 | 6/11/2026  | 6/11/2026  | 5820      | ARVEST BANK                | \$115.96  |
| 2026 | 60   | 433 | 6/11/2026  | 6/11/2026  | 5820      | ARVEST BANK                | \$660.00  |
| 2026 | 60   | 435 | 6/17/2026  | 6/17/2026  | 7198      | BIRDIE ON A BRANCH         | \$44.00   |
| 2026 | 60   | 436 | 6/17/2026  | 6/17/2026  | 5820      | ARVEST BANK                | \$44.98   |
| 2026 | 60   | 437 | 6/17/2026  | 6/17/2026  | 5820      | ARVEST BANK                | \$141.55  |
| 2026 | 60   | 439 | 6/17/2026  | 6/17/2026  | 5820      | ARVEST BANK                | \$50.00   |
| 2026 | 60   | 440 | 6/17/2026  | 6/17/2026  | 6443      | BLOOMIN IDIOTS             | \$560.00  |
| 2026 | 60   | 441 | 6/17/2026  | 6/17/2026  | 717       | NATIONAL FFA ORGANIZATION  | \$198.00  |
| 2026 | 60   | 442 | 6/17/2026  | 6/17/2026  | 5820      | ARVEST BANK                | \$1320.00 |
| 2026 | 60   | 443 | 6/17/2026  | 6/17/2026  | 5820      | ARVEST BANK                | \$992.00  |
| 2026 | 60   | 446 | 6/23/2026  | 6/23/2026  | 238       | MOORE'S GROCERY            | \$112.84  |

Total: 2026 60 \$7,520.90Total Outstanding: \$7,520.90

**BOISE CITY PUBLIC SCHOOLS****Cash Balances****Options:** Fiscal Years: 2026, Funds: 60, As Of Date: 6/30/2026, Account Types: All**Cash By Account and Fund**

AC 0101 BANK ACCOUNT

2026 60 SCHOOL ACTIVITY FNDS

|          |      |              |
|----------|------|--------------|
| Total AC | 0101 | \$114,648.28 |
|          |      | \$114,648.28 |
|          |      | \$114,648.28 |

**Cash By Fund**

2026 60 SCHOOL ACTIVITY FNDS

\$114,648.28

\$114,648.28

## Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 7/2/2026 - 6/30/2027

|                                    | Begin<br>Balance    | Receipts      | Adjusting<br>Entries | Payments      | Cash End<br>Balance | Unpaid POs        | End Balance         |
|------------------------------------|---------------------|---------------|----------------------|---------------|---------------------|-------------------|---------------------|
| 805 YEAR BOOK                      | \$5,638.85          | \$0.00        | \$0.00               | \$0.00        | \$5,638.85          | \$0.00            | \$5,638.85          |
| 807 ATHLETICS                      | \$3,275.91          | \$0.00        | \$0.00               | \$0.00        | \$3,275.91          | \$589.95          | \$2,685.96          |
| 809 BAND                           | \$75.86             | \$0.00        | \$0.00               | \$0.00        | \$75.86             | \$0.00            | \$75.86             |
| 812 FFA                            | \$13,567.20         | \$0.00        | \$0.00               | \$0.00        | \$13,567.20         | \$650.00          | \$12,917.20         |
| 816 LIBRARY                        | \$2,080.28          | \$0.00        | \$0.00               | \$0.00        | \$2,080.28          | \$0.00            | \$2,080.28          |
| 818 HIGH SCHOOL                    | \$2,508.95          | (\$30.00)     | \$0.00               | \$0.00        | \$2,478.95          | \$0.00            | \$2,478.95          |
| 819 NHS                            | \$2,956.54          | \$0.00        | \$0.00               | \$0.00        | \$2,956.54          | \$0.00            | \$2,956.54          |
| 823 STUCO                          | \$882.86            | \$0.00        | \$0.00               | \$0.00        | \$882.86            | \$0.00            | \$882.86            |
| 824 TSA                            | \$3,612.10          | \$0.00        | \$0.00               | \$0.00        | \$3,612.10          | \$0.00            | \$3,612.10          |
| 825 F. HINER DALE                  | \$33,681.30         | \$0.00        | \$0.00               | \$0.00        | \$33,681.30         | \$0.00            | \$33,681.30         |
| 826 BENEVOLANCE                    | \$35.83             | \$0.00        | \$0.00               | \$0.00        | \$35.83             | \$0.00            | \$35.83             |
| 827 ELEM PREK-4                    | \$6,330.80          | (\$3,165.40)  | \$0.00               | \$0.00        | \$3,165.40          | \$0.00            | \$3,165.40          |
| 830 CHALYN IMLER SCHOLARSHIP (NHS) | \$5,154.55          | \$0.00        | \$0.00               | \$0.00        | \$5,154.55          | \$0.00            | \$5,154.55          |
| 832 FUN FEST                       | \$100.07            | \$0.00        | \$0.00               | \$0.00        | \$100.07            | \$0.00            | \$100.07            |
| 838 SCHOOL LUNCH                   | \$476.11            | \$0.00        | \$0.00               | \$0.00        | \$476.11            | \$0.00            | \$476.11            |
| 839 FCA                            | \$1,063.76          | \$0.00        | \$0.00               | \$0.00        | \$1,063.76          | \$0.00            | \$1,063.76          |
| 850 ACADEMIC BOWL                  | \$693.84            | \$0.00        | \$0.00               | \$0.00        | \$693.84            | \$0.00            | \$693.84            |
| 851 SCIENCE                        | \$89.99             | \$0.00        | \$0.00               | \$0.00        | \$89.99             | \$0.00            | \$89.99             |
| 852 NEVA SIZEMORE                  | \$9,536.16          | \$0.00        | \$0.00               | \$0.00        | \$9,536.16          | \$0.00            | \$9,536.16          |
| 865 ELL/MIGRANT                    | \$2,021.19          | \$0.00        | \$0.00               | \$0.00        | \$2,021.19          | \$0.00            | \$2,021.19          |
| 868 MUSIC BOOSTERS                 | \$488.83            | \$0.00        | \$0.00               | \$0.00        | \$488.83            | \$0.00            | \$488.83            |
| 873 SHOOTING SPORTS                | \$0.00              | \$10.00       | \$0.00               | \$0.00        | \$10.00             | \$0.00            | \$10.00             |
| 879 ROBOTICS                       | \$327.16            | \$0.00        | \$0.00               | \$0.00        | \$327.16            | \$0.00            | \$327.16            |
| 880 Class of 2026                  | \$1,811.77          | \$0.00        | \$0.00               | \$0.00        | \$1,811.77          | \$0.00            | \$1,811.77          |
| 881 class of 2027                  | \$4,137.01          | \$0.00        | \$0.00               | \$0.00        | \$4,137.01          | \$0.00            | \$4,137.01          |
| 882 STAFF DEVELOPMENT              | \$2,538.84          | \$0.00        | \$0.00               | \$0.00        | \$2,538.84          | \$0.00            | \$2,538.84          |
| 883 CLASS OF 2028                  | \$3,108.50          | \$0.00        | \$0.00               | \$0.00        | \$3,108.50          | \$0.00            | \$3,108.50          |
| 884 CLASS OF 2029                  | \$3,194.87          | \$0.00        | \$0.00               | \$0.00        | \$3,194.87          | \$0.00            | \$3,194.87          |
| 885 ART                            | \$969.53            | \$0.00        | \$0.00               | \$0.00        | \$969.53            | \$0.00            | \$969.53            |
| 886 ACTIVITY TRAVEL                | \$4,289.62          | \$0.00        | \$0.00               | \$0.00        | \$4,289.62          | \$0.00            | \$4,289.62          |
| 887 STREAMING                      | \$0.00              | \$10.00       | \$0.00               | \$0.00        | \$10.00             | \$0.00            | \$10.00             |
| 888 ELEM 5-8                       | \$0.00              | \$3,165.40    | \$0.00               | \$0.00        | \$3,165.40          | \$0.00            | \$3,165.40          |
| 889 CLASS OF 2030                  | \$0.00              | \$10.00       | \$0.00               | \$0.00        | \$10.00             | \$0.00            | \$10.00             |
| <b>Total</b>                       | <b>\$114,648.28</b> | <b>\$0.00</b> | <b>\$0.00</b>        | <b>\$0.00</b> | <b>\$114,648.28</b> | <b>\$1,239.95</b> | <b>\$113,408.33</b> |

## Balance Sheet

Options: Fiscal Years: 2025-2026, Funds: 11-41, As Of Date: 6/30/2026

## Assets

## Cash

|            |      |               |                |
|------------|------|---------------|----------------|
| 11         | 2025 | GENERAL FUND  | \$0.00         |
| 11         | 2026 | GENERAL FUND  | \$71,730.57    |
| 12         | 2025 | CO-OP FUND    | \$0.00         |
| 12         | 2026 | CO-OP FUND    | \$7,029.51     |
| 21         | 2025 | BUILDING FUND | \$0.00         |
| 21         | 2026 | BUILDING FUND | \$2,014,749.31 |
| 41         | 2025 | SINKING FUND  | \$0.00         |
| 41         | 2026 | SINKING FUND  | \$5,788.35     |
| Cash Total |      |               | \$2,099,297.74 |

## Investments

|                   |      |              |                |
|-------------------|------|--------------|----------------|
| 11                | 2025 | GENERAL FUND | \$0.00         |
| 11                | 2026 | GENERAL FUND | \$1,500,000.00 |
| Investments Total |      |              | \$1,500,000.00 |

## Revenue Receivable

|                          |      |               |                |
|--------------------------|------|---------------|----------------|
| 11                       | 2025 | GENERAL FUND  | \$0.00         |
| 11                       | 2026 | GENERAL FUND  | (\$339,504.83) |
| 12                       | 2025 | CO-OP FUND    | \$0.00         |
| 12                       | 2026 | CO-OP FUND    | \$14,672.05    |
| 21                       | 2025 | BUILDING FUND | \$0.00         |
| 21                       | 2026 | BUILDING FUND | (\$164,852.12) |
| 41                       | 2025 | SINKING FUND  | \$0.00         |
| 41                       | 2026 | SINKING FUND  | (\$5,788.35)   |
| Revenue Receivable Total |      |               | (\$495,473.25) |

Assets Total \$3,103,824.49

## Liabilities, Reserves and Fund Balance

## Outstanding Warrants

|                            |      |               |              |
|----------------------------|------|---------------|--------------|
| 11                         | 2025 | GENERAL FUND  | \$0.00       |
| 11                         | 2026 | GENERAL FUND  | \$101,963.75 |
| 12                         | 2025 | CO-OP FUND    | \$0.00       |
| 12                         | 2026 | CO-OP FUND    | \$1,720.76   |
| 21                         | 2025 | BUILDING FUND | \$0.00       |
| 21                         | 2026 | BUILDING FUND | \$6,709.25   |
| Outstanding Warrants Total |      |               | \$110,393.76 |

## Fund Balance

|                    |      |               |                |
|--------------------|------|---------------|----------------|
| 11                 | 2025 | GENERAL FUND  | \$0.00         |
| 11                 | 2026 | GENERAL FUND  | \$1,130,261.99 |
| 12                 | 2025 | CO-OP FUND    | \$0.00         |
| 12                 | 2026 | CO-OP FUND    | \$19,980.80    |
| 21                 | 2025 | BUILDING FUND | \$0.00         |
| 21                 | 2026 | BUILDING FUND | \$1,843,187.94 |
| Fund Balance Total |      |               | \$2,993,430.73 |

Liabilities, Reserves and Fund Balance Total \$3,103,824.49

## Cash Balances

Options: Fiscal Years: 2025-2026, Funds: 11-41, As Of Date: 6/30/2026, Account Types: All

## Cash By Account and Fund

|               |      |                      |               |                |
|---------------|------|----------------------|---------------|----------------|
| AC            | 0101 | BANK ACCOUNT         |               |                |
|               | 2025 | 11                   | GENERAL FUND  | \$0.00         |
|               | 2025 | 12                   | CO-OP FUND    | \$0.00         |
|               | 2025 | 21                   | BUILDING FUND | \$0.00         |
|               | 2025 | 41                   | SINKING FUND  | \$0.00         |
|               | 2026 | 11                   | GENERAL FUND  | \$71,730.57    |
|               | 2026 | 12                   | CO-OP FUND    | \$7,029.51     |
|               | 2026 | 21                   | BUILDING FUND | \$2,014,749.31 |
|               | 2026 | 41                   | SINKING FUND  | \$5,788.35     |
| Total AC 0101 |      |                      |               | \$2,099,297.74 |
| AI            | 0105 | CDARS FSB BOISE CITY |               |                |
|               | 2025 | 11                   | GENERAL FUND  | \$0.00         |
|               | 2026 | 11                   | GENERAL FUND  | \$1,500,000.00 |
| Total AI 0105 |      |                      |               | \$1,500,000.00 |
|               |      |                      |               | \$3,599,297.74 |

## Cash By Fund

|      |    |               |                |
|------|----|---------------|----------------|
| 2025 | 11 | GENERAL FUND  | \$0.00         |
| 2025 | 12 | CO-OP FUND    | \$0.00         |
| 2025 | 21 | BUILDING FUND | \$0.00         |
| 2025 | 41 | SINKING FUND  | \$0.00         |
| 2026 | 11 | GENERAL FUND  | \$1,571,730.57 |
| 2026 | 12 | CO-OP FUND    | \$7,029.51     |
| 2026 | 21 | BUILDING FUND | \$2,014,749.31 |
| 2026 | 41 | SINKING FUND  | \$5,788.35     |
|      |    |               | \$3,599,297.74 |

First State Bank  
Po Box 1179  
Boise City, OK 73933

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RETURN SERVICE REQUESTED

BOISE CITY PUBLIC SCHOOL DISTRICT  
PO BOX 693  
BOISE CITY, OK 73933

Contact Us  
**580-544-2591**  
[agriffith@fsbboisecity.com](mailto:agriffith@fsbboisecity.com)  
<http://www.fsbboisecity.com/>



Account  
**BOISE CITY PUBLIC SCHOOL DISTRICT**

Date  
**06/30/2026**

Page  
**1 of 3**

## CDARS® Customer Statement

The following information is a summary of activity in your CDARS accounts and the list of FDIC-insured institutions that hold your deposits as of the date indicated. These deposits have been placed by us, as your agent and custodian, in deposit accounts through CDARS. Certain conditions must be satisfied for "pass-through" FDIC deposit insurance coverage to apply. To meet the conditions for pass-through FDIC deposit insurance, deposit accounts at FDIC-insured banks in IntraFi's network that hold deposits placed using an IntraFi service are titled, and deposit account records are maintained, in accordance with FDIC regulations for pass-through coverage.

### Summary of Accounts

| Account ID   | Effective Date | Maturity Date | Interest Rate | Opening Balance | Ending Balance        |
|--------------|----------------|---------------|---------------|-----------------|-----------------------|
| 1033454089   | 06/25/2026     | 06/24/2027    | 4.11%         | \$0.00          | \$1,500,000.00        |
| <b>TOTAL</b> |                |               |               | <b>\$0.00</b>   | <b>\$1,500,000.00</b> |

DETAILED ACCOUNT OVERVIEW

Account ID: 1033454089  
Account Title: BOISE CITY PUBLIC SCHOOL DISTRICT

Account Summary - CD

|                         |                            |                                      |            |
|-------------------------|----------------------------|--------------------------------------|------------|
| Product Term            | 52-Week Public Fund 365 CD | Effective Date                       | 06/25/2026 |
| Interest Rate           | 4.11%                      | Maturity Date                        | 06/24/2027 |
| Account Balance         | \$1,500,000.00             | YTD Interest Paid                    | \$1,013.71 |
| Annual Percentage Yield | 4.20%                      | Interest Earned Since Last Statement | 1,013.71   |

CD Issued by

American Pride Bank FDIC Cert. 58584

|                                 |          |            |                            |            |
|---------------------------------|----------|------------|----------------------------|------------|
| YTD Interest Paid               | \$161.18 | 06/25/2026 | Opening Balance            | \$0.00     |
| Int Earned Since Last Statement | 161.18   | 06/25/2026 | Deposit                    | 238,500.00 |
|                                 |          | 06/30/2026 | Interest Payment           | 161.18     |
|                                 |          | 06/30/2026 | Interest Payout To Account | (161.18)   |
|                                 |          |            | *****128                   |            |
|                                 |          | 06/30/2026 | Ending Balance             | 238,500.00 |

Bank of the Valley FDIC Cert. 25291

|                                 |         |            |                            |           |
|---------------------------------|---------|------------|----------------------------|-----------|
| YTD Interest Paid               | \$46.63 | 06/25/2026 | Opening Balance            | \$0.00    |
| Int Earned Since Last Statement | 46.63   | 06/25/2026 | Deposit                    | 69,000.00 |
|                                 |         | 06/30/2026 | Interest Payment           | 46.63     |
|                                 |         | 06/30/2026 | Interest Payout To Account | (46.63)   |
|                                 |         |            | *****128                   |           |
|                                 |         | 06/30/2026 | Ending Balance             | 69,000.00 |

Bank of China FDIC Cert. 33653

|                                 |          |            |                            |            |
|---------------------------------|----------|------------|----------------------------|------------|
| YTD Interest Paid               | \$161.18 | 06/25/2026 | Opening Balance            | \$0.00     |
| Int Earned Since Last Statement | 161.18   | 06/25/2026 | Deposit                    | 238,500.00 |
|                                 |          | 06/30/2026 | Interest Payment           | 161.18     |
|                                 |          | 06/30/2026 | Interest Payout To Account | (161.18)   |
|                                 |          |            | *****128                   |            |
|                                 |          | 06/30/2026 | Ending Balance             | 238,500.00 |

CalPrivate Bank FDIC Cert. 58291

|                                 |          |            |                            |            |
|---------------------------------|----------|------------|----------------------------|------------|
| YTD Interest Paid               | \$161.18 | 06/25/2026 | Opening Balance            | \$0.00     |
| Int Earned Since Last Statement | 161.18   | 06/25/2026 | Deposit                    | 238,500.00 |
|                                 |          | 06/30/2026 | Interest Payment           | 161.18     |
|                                 |          | 06/30/2026 | Interest Payout To Account | (161.18)   |
|                                 |          |            | *****128                   |            |
|                                 |          | 06/30/2026 | Ending Balance             | 238,500.00 |

First Priority Bank FDIC Cert. 4185

|                                 |          |            |                            |            |
|---------------------------------|----------|------------|----------------------------|------------|
| YTD Interest Paid               | \$161.18 | 06/25/2026 | Opening Balance            | \$0.00     |
| Int Earned Since Last Statement | 161.18   | 06/25/2026 | Deposit                    | 238,500.00 |
|                                 |          | 06/30/2026 | Interest Payment           | 161.18     |
|                                 |          | 06/30/2026 | Interest Payout To Account | (161.18)   |
|                                 |          |            | *****128                   |            |
|                                 |          | 06/30/2026 | Ending Balance             | 238,500.00 |

DETAILED ACCOUNT OVERVIEW

Account ID: 1033454089  
Account Title: BOISE CITY PUBLIC SCHOOL DISTRICT



Peoples National Bank, N.A. FDIC Cert. 3809

|                                 |          |
|---------------------------------|----------|
| YTD Interest Paid               | \$161.18 |
| Int Earned Since Last Statement | 161.18   |

|            |                            |            |
|------------|----------------------------|------------|
| 06/25/2026 | Opening Balance            | \$0.00     |
| 06/25/2026 | Deposit                    | 238,500.00 |
| 06/30/2026 | Interest Payment           | 161.18     |
| 06/30/2026 | Interest Payout To Account | (161.18)   |
|            | *****128                   |            |
| 06/30/2026 | Ending Balance             | 238,500.00 |

Pinnacle Bank FDIC Cert. 35583

|                                 |          |
|---------------------------------|----------|
| YTD Interest Paid               | \$161.18 |
| Int Earned Since Last Statement | 161.18   |

|            |                            |            |
|------------|----------------------------|------------|
| 06/25/2026 | Opening Balance            | \$0.00     |
| 06/25/2026 | Deposit                    | 238,500.00 |
| 06/30/2026 | Interest Payment           | 161.18     |
| 06/30/2026 | Interest Payout To Account | (161.18)   |
|            | *****128                   |            |
| 06/30/2026 | Ending Balance             | 238,500.00 |



| Inv No         | Description      | Purchased      | Maturity  | Liquidated  | Purchase Amount                    | Rate  | Balance        |
|----------------|------------------|----------------|-----------|-------------|------------------------------------|-------|----------------|
| 1031376099     | CDARS 1031376099 | 6/26/2025      | 6/25/2026 | 6/25/2026   | \$0.00                             | 4.250 | \$0.00         |
| Date           | Reinvested       | Receipt Status |           | Amount      |                                    |       |                |
| 7/31/2025      | No               | Posted         |           | \$6,327.82  |                                    |       |                |
| 8/29/2025      | No               | Posted         |           | \$6,327.82  |                                    |       |                |
| 9/30/2025      | No               | Posted         |           | \$6,123.30  |                                    |       |                |
| 10/31/2025     | No               | Posted         |           | \$6,327.82  |                                    |       |                |
| 11/28/2025     | No               | Posted         |           | \$6,123.30  |                                    |       |                |
| 12/31/2025     | No               | Posted         |           | \$6,327.82  |                                    |       |                |
| 1/30/2026      | No               | Posted         |           | \$6,327.82  |                                    |       |                |
| 2/27/2026      | No               | Posted         |           | \$5,714.47  |                                    |       |                |
| 3/31/2026      | No               | Posted         |           | \$6,327.82  |                                    |       |                |
| 4/30/2026      | No               | Posted         |           | \$6,123.30  |                                    |       |                |
| 5/29/2026      | No               | Posted         |           | \$6,327.82  |                                    |       |                |
| 6/25/2026      | No               | Posted         |           | \$4,896.96  |                                    |       |                |
| Total Interest |                  |                |           | \$73,276.07 | Total Reinvested Interest          |       | \$0.00         |
|                |                  |                |           |             | Total 1031376099                   |       | \$0.00         |
|                |                  |                |           |             | Total AI 0105 CDARS FSB BOISE CITY |       | \$0.00         |
|                |                  |                |           |             | Total Fund 21                      |       | \$0.00         |
|                |                  |                |           |             | Total All Funds                    |       | \$3,250,000.00 |



SERVING COLORADO | KANSAS | NEBRASKA | OKLAHOMA  
800.809.2733 | [www.fhlbtopeka.com](http://www.fhlbtopeka.com)

## IRREVOCABLE LETTER OF CREDIT

### BENEFICIARY:

Boise City Public Schools  
700 SE 1st Street  
PO Box 693  
Boise City, OK 73933

**Letter of Credit No.** 101131

**Effective Date:** May 14, 2026

We hereby establish our irrevocable letter of credit in your favor, for the account of First State Bank, Boise City, OK, whereby we hereby irrevocably authorize you to draw on us from time to time up to a maximum aggregate amount of US \$2,000,000 (Two Million Dollars). Multiple draws are permitted as long as they do not exceed, in the aggregate, the maximum amount of this letter of credit. The Expiration Date of this letter of credit is May 14, 2027.

A draw under this letter of credit must be made by presenting to us at the location identified below a certificate (Drawing Certificate) in the form of Exhibit A (with all blanks appropriately completed). No further documentation, including this letter of credit, shall be required to make a draw, it being understood that a Drawing Certificate is to be the sole operative instrument of drawing.

This letter of credit is not transferable or assignable.

This letter of credit is issued subject to the International Standby Practices 1998, International Chamber of Commerce Publication No. 590 (ISP98). It shall be governed by the laws of the United States and, to the extent federal law incorporates or defers to state law, the laws (exclusive of choice of law provisions) of the State of Oklahoma. As to matters not governed by ISP98, this letter of credit is subject to the laws of the State of Oklahoma, including without limitation the Oklahoma Uniform Commercial Code, and the administrative rules of the Oklahoma State Treasurer.

A Drawing Certificate must be presented to us at our offices at 500 S.W. Wanamaker, Topeka, Kansas 66606, by physical delivery or by facsimile (at facsimile number 785.234.1723). A draw received by us on or before the Expiration Date and in compliance with the terms of this letter of credit will be duly honored by us. If a drawing is presented to us before 11:00 a.m., Central Time, payment will be made to you to the account number or address designated by you of the amount specified, in immediately available funds, on the same Business Day. If a drawing is presented to us after 11:00 a.m., Central Time, payment will be made to you to the account number or address designated by you of the amount specified, in immediately available funds, on the following Business Day. "Business Day" means any day that the Federal Reserve Bank of Kansas City is open for business.

We agree to provide written notice to you by certified mail, return receipt requested, within two business days after we learn of any downgrade of our credit rating by a major rating agency. We further agree that we will not issue letters of credit for any one account party in your favor in excess of twenty percent (20 percent) of our capital. All payments made by us hereunder shall be made solely from our funds.

This letter of credit sets forth in full the terms of our obligations to you, and such undertaking shall not in any way be modified or amended by reference to any other document herein or by reference to this letter of credit in any other document.

Sincerely,

Federal Home Loan Bank of Topeka

**EXHIBIT A**  
**DRAWING CERTIFICATE**  
**Letter of Credit No. 101131**

Federal Home Loan Bank of Topeka  
500 S.W. Wanamaker  
Topeka, KS 66606  
Attention: Lending

Sir or Madam:

The undersigned individual, a duly authorized representative of the Boise City Public Schools (Beneficiary), on behalf of the Beneficiary hereby makes a draw in the amount of \$\_\_\_\_\_ on that certain Irrevocable Letter of Credit No. 101131 dated May 14, 2026 (Letter of Credit), issued by the Federal Home Loan Bank of Topeka in favor of the Beneficiary.

You are hereby directed to make payment of such amount to \_\_\_\_\_,  
ABA Number \_\_\_\_\_, Account Number \_\_\_\_\_,  
Attention: \_\_\_\_\_, Re: \_\_\_\_\_.

IN WITNESS WHEREOF, this Certificate has been executed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Local Entity

By\_\_\_\_\_

\_\_\_\_\_  
Typed Name and Title

## Outstanding Payments

Options: Fiscal Years: 2025-2026, Funds: 11-41, As Of Date: 6/30/2026

| Year                  | Fund | No   | Date      | Reg Date  | Vendor No | Vendor                             | Amount              |
|-----------------------|------|------|-----------|-----------|-----------|------------------------------------|---------------------|
| 2026                  | 11   | 1483 | 6/12/2026 | 6/12/2026 | 4001      | FUELMAN OF OKLAHOMA                | \$1448.78           |
| 2026                  | 11   | 1496 | 6/12/2026 | 6/12/2026 | 7507      | Harmony Renee Thornton             | \$25.00             |
| 2026                  | 11   | 1555 | 6/25/2026 | 6/25/2026 | 5310      | AMERICAN FIDELIITY ASSURANCE       | \$6283.39           |
| 2026                  | 11   | 1556 | 6/25/2026 | 6/25/2026 | 5309      | AMERICAN FIDELITY                  | \$822.92            |
| 2026                  | 11   | 1559 | 6/25/2026 | 6/25/2026 | 2766      | CCOSA                              | \$29.60             |
| 2026                  | 11   | 1564 | 6/25/2026 | 6/25/2026 | 5350      | MODERN WOODMEN OF AMERICA          | \$1805.00           |
| 2026                  | 11   | 1565 | 6/25/2026 | 6/25/2026 | 4020      | OKLAHOMA CENTRALIZED SUPPOR        | \$601.39            |
| 2026                  | 11   | 1568 | 6/25/2026 | 6/25/2026 | 3827      | POE                                | \$500.00            |
| 2026                  | 11   | 1582 | 6/26/2026 | 6/25/2026 | 116       | OKLAHOMA TAX COMMISSION            | \$128.00            |
| 2026                  | 11   | 1584 | 6/26/2026 | 6/25/2026 | 3899      | AMAZON                             | \$299.19            |
| 2026                  | 11   | 1585 | 6/26/2026 | 6/25/2026 | 5820      | ARVEST BANK                        | \$229.46            |
| 2026                  | 11   | 1586 | 6/26/2026 | 6/25/2026 | 139       | BOISE CITY FARMERS COOP            | \$769.25            |
| 2026                  | 11   | 1588 | 6/26/2026 | 6/25/2026 | 6260      | CEV                                | \$2887.50           |
| 2026                  | 11   | 1589 | 6/26/2026 | 6/25/2026 | 4001      | FUELMAN OF OKLAHOMA                | \$588.75            |
| 2026                  | 11   | 1590 | 6/26/2026 | 6/25/2026 | 7856      | Emily Hill                         | \$537.60            |
| 2026                  | 11   | 1591 | 6/26/2026 | 6/25/2026 | 7268      | NW Hardware, LLC                   | \$551.94            |
| 2026                  | 11   | 1592 | 6/26/2026 | 6/25/2026 | 3662      | OSBI                               | \$135.00            |
| 2026                  | 11   | 1593 | 6/26/2026 | 6/25/2026 | 121       | OSSBA                              | \$360.00            |
| 2026                  | 11   | 1594 | 6/26/2026 | 6/25/2026 | 317       | RED & SONS AUTO PARTS              | \$25.96             |
| 2026                  | 11   | 1595 | 6/26/2026 | 6/25/2026 | 2095      | Saber Transportation Support, Inc. | \$45.00             |
| 2026                  | 11   | 1596 | 6/26/2026 | 6/25/2026 | 7869      | Mykal Jordan - Sweet Home Therap   | \$2962.50           |
| 2026                  | 11   | 1597 | 6/26/2026 | 6/25/2026 | 2702      | WEST TEXAS GAS, INC.               | \$932.36            |
| 2026                  | 11   | 1598 | 6/26/2026 | 6/25/2026 | 7447      | Western Equipment                  | \$12.00             |
| 2026                  | 11   | 1639 | 6/29/2026 | 6/29/2026 | 5310      | AMERICAN FIDELIITY ASSURANCE       | \$4834.55           |
| 2026                  | 11   | 1640 | 6/29/2026 | 6/29/2026 | 5309      | AMERICAN FIDELITY                  | \$2417.37           |
| 2026                  | 11   | 1644 | 6/29/2026 | 6/29/2026 | 6428      | LEGAL SHIELD                       | \$259.30            |
| 2026                  | 11   | 1645 | 6/29/2026 | 6/29/2026 | 5350      | MODERN WOODMEN OF AMERICA          | \$1805.00           |
| 2026                  | 11   | 1646 | 6/29/2026 | 6/29/2026 | 4020      | OKLAHOMA CENTRALIZED SUPPOR        | \$404.39            |
| 2026                  | 11   | 1647 | 6/29/2026 | 6/29/2026 | 116       | OKLAHOMA TAX COMMISSION            | \$3553.00           |
| 2026                  | 11   | 1648 | 6/29/2026 | 6/29/2026 | 5171      | OPEH&W HEALTH PLAN                 | \$30018.00          |
| 2026                  | 11   | 1649 | 6/29/2026 | 6/29/2026 | 3827      | POE                                | \$484.00            |
| 2026                  | 11   | 1650 | 6/29/2026 | 6/29/2026 | 119       | OKLAHOMA TEACHERS RETIREMEN        | \$21736.56          |
| 2026                  | 11   | 1651 | 6/29/2026 | 6/29/2026 | 5820      | ARVEST BANK                        | \$2364.28           |
| 2026                  | 11   | 1652 | 6/29/2026 | 6/29/2026 | 133       | B AND D                            | \$153.11            |
| 2026                  | 11   | 1653 | 6/29/2026 | 6/29/2026 | 5063      | CIMARRON WELDING & MANUFAC         | \$905.70            |
| 2026                  | 11   | 1654 | 6/29/2026 | 6/29/2026 | 7538      | MGM Mechanical, LLC                | \$1698.65           |
| 2026                  | 11   | 1655 | 6/29/2026 | 6/29/2026 | 321       | SANDERS TOWN & COUNTRY             | \$18.92             |
| 2026                  | 11   | 1657 | 6/29/2026 | 6/29/2026 | 5225      | Barlow Educ. Management Servs.     | \$566.00            |
| 2026                  | 11   | 1658 | 6/29/2026 | 6/29/2026 | 7268      | NW Hardware, LLC                   | \$405.33            |
| 2026                  | 11   | 1659 | 6/29/2026 | 6/29/2026 | 4142      | Jesse L. Shannon - 5S Lawn Service | \$1500.00           |
| 2026                  | 11   | 1660 | 6/29/2026 | 6/29/2026 | 7532      | T-Mobile USA Inc. - T-Mobile       | \$59.50             |
| 2026                  | 11   | 1661 | 6/29/2026 | 6/29/2026 | 365       | TRI-COUNTY ELECTRIC                | \$6799.50           |
| <b>Total: 2026 11</b> |      |      |           |           |           |                                    | <b>\$101,963.75</b> |
| 2026                  | 12   | 79   | 6/29/2026 | 6/29/2026 | 116       | OKLAHOMA TAX COMMISSION            | \$20.00             |
| 2026                  | 12   | 80   | 6/29/2026 | 6/29/2026 | 119       | OKLAHOMA TEACHERS RETIREMEN        | \$140.76            |
| 2026                  | 12   | 81   | 6/29/2026 | 6/29/2026 | 5579      | GOODWELL HIGH SCHOOL               | \$1560.00           |
| <b>Total: 2026 12</b> |      |      |           |           |           |                                    | <b>\$1,720.76</b>   |
| 2026                  | 21   | 33   | 6/12/2026 | 6/12/2026 | 143       | BOISE CITY PUBLIC WORKS AUTH.      | \$2893.26           |
| 2026                  | 21   | 36   | 6/26/2026 | 6/25/2026 | 882       | Big West Sales LLC                 | \$1695.99           |
| 2026                  | 21   | 37   | 6/26/2026 | 6/25/2026 | 6744      | PIONEER ATHLETICS                  | \$2120.00           |



Pledges By Pledgee And Maturity

Pledged To: BOISE CITY PUBLIC SCHOOLS

As Of 6/30/2026

The First State Bank - Boise City, OK

BBA

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| Receipt#<br>Safekeeping Location                        | CUSIP     | ASC 320 | Description<br>Maturity         | Prerefund | Pool/Type<br>Coupon | Moody<br>S&P | Original Face<br>Pledged Percent | Pledged       |            |                            |            |
|---------------------------------------------------------|-----------|---------|---------------------------------|-----------|---------------------|--------------|----------------------------------|---------------|------------|----------------------------|------------|
|                                                         |           |         |                                 |           |                     |              |                                  | Original Face | Par        | Book Value<br>Market Value |            |
| BANK: BANKERS BANK                                      | 3130AL5G5 | AFS     | FHLB AGENCY - QTRLY<br>08/26/33 |           | 1.75                | Aa1<br>AA+   | 500,000.00<br>100.00%            | 500,000.00    | 500,000.00 | 500,000.00<br>414,605.00   |            |
|                                                         |           |         |                                 |           |                     |              |                                  |               |            |                            |            |
| 1 Securities Pledged To: 04 - BOISE CITY PUBLIC SCHOOLS |           |         |                                 |           |                     |              |                                  | 500,000.00    | 500,000.00 | 414,605.00                 |            |
|                                                         |           |         |                                 |           |                     |              |                                  |               | FDIC       | 250,000.00                 | 250,000.00 |
|                                                         |           |         |                                 |           |                     |              |                                  |               |            | 750,000.00                 | 664,605.00 |

Encumbrance Register

Options: Year: 2025-2026, Date Range: 6/5/2026 - 6/30/2026, Fund(s): BUILDING FUND

| Fund               | PO No | Date       | Vendor No | Vendor              | Description                               | Amount       |
|--------------------|-------|------------|-----------|---------------------|-------------------------------------------|--------------|
| 21                 | 32    | 05/11/2026 | 3899      | AMAZON              | Gates parts                               | -2.24        |
| 21                 | 34    | 05/20/2026 | 7159      | Bartlett Lumber     | Trim for baseball dugouts                 | -278.25      |
| 21                 | 36    | 05/20/2026 | 7880      | WGB Companies, Inc. | Service door and place door<br>openers    | -2,239.99    |
| 21                 | 37    | 05/20/2026 | 6744      | PIONEER ATHLETICS   | Orange topper for fence baseball<br>field | 120.00       |
| 21                 | 38    | 06/05/2026 | 882       | Big West Sales LLC  | Fire extinguisher inspection              | 1,695.99     |
| Non-Payroll Total: |       |            |           |                     |                                           | (\$704.49)   |
| Payroll Total:     |       |            |           |                     |                                           | \$0.00       |
| Balance Forward:   |       |            |           |                     |                                           | \$170,944.14 |
| Report Total:      |       |            |           |                     |                                           | \$170,239.65 |



## Encumbrance Register

Options: Year: 2025-2026, Date Range: 6/5/2026 - 6/30/2026, Fund(s): GENERAL FUND

| Fund | PO No | Date       | Vendor No | Vendor                              | Description                         | Amount     |
|------|-------|------------|-----------|-------------------------------------|-------------------------------------|------------|
| 11   | 14    | 07/01/2025 | 5225      | Barlow Educ. Management Servs.      | Federal programs management         | -566.00    |
| 11   | 20    | 07/01/2025 | 143       | BOISE CITY PUBLIC WORKS AUTH.       | Water, Sewer, Trash                 | -408.79    |
| 11   | 21    | 07/01/2025 | 365       | TRI-COUNTY ELECTRIC                 | Electric Service                    | -14,654.88 |
| 11   | 22    | 07/01/2025 | 2041      | PANHANDLE TELEPHONE COOP            | Telephone Service                   | -133.82    |
| 11   | 23    | 07/01/2025 | 4001      | FUELMAN OF OKLAHOMA                 | Transportation & Maintenance Fuel   | -1,304.96  |
| 11   | 32    | 07/01/2025 | 2702      | WEST TEXAS GAS, INC.                | Natural Gas Service                 | -67.64     |
| 11   | 34    | 07/01/2025 | 4000      | OSAG                                | Workers' Compensation Insurance     | 0.00       |
| 11   | 42    | 07/01/2025 | 139       | BOISE CITY FARMERS COOP             | Blanket PO                          | -3,462.40  |
| 11   | 43    | 07/01/2025 | 7218      | Cimarron Diesel Repair LLC          | Blanket PO                          | -1,703.20  |
| 11   | 44    | 07/01/2025 | 7447      | Western Equipment                   | Blanket PO                          | -3,217.23  |
| 11   | 46    | 07/01/2025 | 6279      | J AND K TIRE SERIVCE                | Blanket PO                          | -1,533.50  |
| 11   | 47    | 07/01/2025 | 7538      | MGM Mechanical, LLC                 | Blanket PO                          | -3,053.35  |
| 11   | 48    | 07/01/2025 | 238       | MOORE'S GROCERY                     | Blanket PO                          | -100.00    |
| 11   | 49    | 07/01/2025 | 317       | RED & SONS AUTO PARTS               | Blanket PO                          | -2,098.62  |
| 11   | 50    | 07/01/2025 | 321       | SANDERS TOWN & COUNTRY              | Blanket PO                          | -860.44    |
| 11   | 51    | 07/01/2025 | 5405      | SPARK'S AUTO REPAIR, LLC            | Blanket PO                          | -1,428.07  |
| 11   | 57    | 07/03/2025 | 7694      | Dropbox, Inc.                       | HelloFax                            | -10.01     |
| 11   | 58    | 07/03/2025 | 7813      | Space Exploration Technologies Corp | starlink backup internet connection | -258.00    |
| 11   | 65    | 07/08/2025 | 7388      | Tascosa Office Machines, Inc.       | Blanket PO for Copier Toner         | -484.74    |
| 11   | 69    | 07/09/2025 | 5820      | ARVEST BANK                         | Postage                             | -1,018.21  |
| 11   | 73    | 07/14/2025 | 7388      | Tascosa Office Machines, Inc.       | Copier Service Contracts            | -286.76    |
| 11   | 79    | 07/17/2025 | 7367      | Mayfield Paper Company              | Blanket PO                          | -4,075.98  |
| 11   | 90    | 08/05/2025 | 7538      | MGM Mechanical, LLC                 | Replace old water line to WPR       | -6,000.00  |
| 11   | 111   | 08/15/2025 | 2095      | Saber Transportation Support, Inc.  | Saber Testing                       | -35.00     |
| 11   | 150   | 09/17/2025 | 2512      | Oklahoma State Dept. of Education   | Certificate fee                     | -24.00     |
| 11   | 166   | 10/03/2025 | 6797      | ROSENSTEIN, FIST AND RINGOLD        | Legal Services                      | -3,614.00  |
| 11   | 185   | 10/31/2025 | 7852      | Lifesplan Physical Therapy, PLLC    | Physical Therapy                    | 0.00       |
| 11   | 216   | 01/05/2026 | 7268      | NW Hardware, LLC                    | Blanket PO                          | -2,218.43  |
| 11   | 236   | 01/14/2026 | 121       | OSSBA                               | Registration                        | 0.00       |
| 11   | 251   | 02/03/2026 | 7199      | Plunkett's Pest Control, Inc.       | Pest and rodent control             | -29.30     |
| 11   | 256   | 02/05/2026 | 121       | OSSBA                               | Board member training               | 120.00     |
| 11   | 289   | 03/26/2026 | 5586      | LESLIE ROSAS                        | Reimbursement                       | -25.00     |
| 11   | 293   | 03/27/2026 | 5820      | ARVEST BANK                         | tools for shop                      | -635.72    |
| 11   | 301   | 03/30/2026 | 5063      | CIMARRON WELDING & MANUFACTURI      | pipe and metal                      | 5.70       |
| 11   | 303   | 04/01/2026 | 3899      | AMAZON                              | auditorium video to tvs             | -40.62     |
| 11   | 305   | 04/02/2026 | 7869      | Mykal Jordan                        | Speech Therapy                      | -11,219.75 |
| 11   | 307   | 04/02/2026 | 133       | B AND D                             | Blanket PO                          | -2,327.44  |
| 11   | 311   | 04/07/2026 | 7770      | Hayden W. Tooley                    | Blanket PO                          | -1,445.00  |
| 11   | 314   | 04/23/2026 | 1050      | HARBOR FREIGHT TOOLS                | Replacement tools                   | -318.80    |
| 11   | 317   | 05/06/2026 | 5820      | ARVEST BANK                         | Hotel and Meals                     | -84.69     |
| 11   | 319   | 05/11/2026 | 7856      | Emily Hill                          | Physical Therapy                    | 37.60      |
| 11   | 320   | 05/20/2026 | 3899      | AMAZON                              | Hanging first aid kits              | -0.81      |

## Encumbrance Register

Options: Year: 2025-2026, Date Range: 6/5/2026 - 6/30/2026, Fund(s): GENERAL FUND

| Fund | PO No | Date       | Vendor No | Vendor                           | Description                                       | Amount   |
|------|-------|------------|-----------|----------------------------------|---------------------------------------------------|----------|
| 11   | 326   | 05/26/2026 | 6519      | HOLIDAY INN EXPRESS HOTEL SUITES | MTSS summer conference- 3 day event June 24-26    | -102.00  |
| 11   | 328   | 05/28/2026 | 4142      | Jesse L. Shannon                 | spray football field                              | -50.00   |
| 11   | 330   | 06/05/2026 | 5820      | ARVEST BANK                      | 1 room Stillwater Holiday Inn on 6-3 judging camp | 136.80   |
| 11   | 332   | 06/05/2026 | 7371      | Vitel Communications Corp.       | Fire alarm inspection                             | 2,342.00 |
| 11   | 50002 | 07/11/2025 | 7826      | LYNNOX DREW HOUSE                | PAYROLL                                           | 1,266.10 |
| 11   | 50005 | 07/11/2025 | 7690      | Alexa Janeth Decasas             | PAYROLL                                           | 2,415.67 |
| 11   | 50006 | 07/11/2025 | 7641      | LIVAN LEE ROSAS                  | PAYROLL                                           | 2,508.93 |
| 11   | 50007 | 07/11/2025 | 7507      | Harmony Renee Thornton           | PAYROLL                                           | 2,304.67 |
| 11   | 50008 | 07/25/2025 | 7765      | Cory Lee Smith                   | PAYROLL                                           | 0.00     |
| 11   | 50009 | 07/25/2025 | 7744      | Ryan Craig Lechner               | PAYROLL                                           | 1,121.14 |
| 11   | 50010 | 07/25/2025 | 7764      | Andrew Curtis Stone              | PAYROLL                                           | 1,481.37 |
| 11   | 50011 | 07/25/2025 | 5949      | Britton M. Gabriele              | PAYROLL                                           | 1,166.32 |
| 11   | 50012 | 07/25/2025 | 6386      | Justin D House                   | PAYROLL                                           | 1,112.40 |
| 11   | 50013 | 07/25/2025 | 7769      | Chance Walker Baker              | PAYROLL                                           | 0.00     |
| 11   | 50014 | 07/25/2025 | 7510      | Teresa A Craiker                 | PAYROLL                                           | 0.00     |
| 11   | 50015 | 07/25/2025 | 7335      | Paul Chase Loyd                  | PAYROLL                                           | 1,166.14 |
| 11   | 50016 | 07/25/2025 | 7835      | Laura Solorzane De Cisneros      | PAYROLL                                           | 0.00     |
| 11   | 50017 | 07/25/2025 | 7762      | Orin Blair McGee                 | PAYROLL                                           | -764.97  |
| 11   | 50018 | 07/25/2025 | 7757      | Esmeralda Saucedo Reyes          | PAYROLL                                           | 0.00     |
| 11   | 50019 | 07/25/2025 | 7647      | Jessica Danielle Walker          | PAYROLL                                           | 2,040.75 |
| 11   | 50020 | 07/25/2025 | 7533      | Pat Whitfield                    | PAYROLL                                           | 0.00     |
| 11   | 50021 | 07/25/2025 | 5298      | Joscette B Eledezma              | PAYROLL                                           | -57.88   |
| 11   | 50022 | 07/25/2025 | 5018      | Maria E. Giner                   | PAYROLL                                           | 31.16    |
| 11   | 50023 | 07/25/2025 | 7810      | Wendy Mireya Mireles             | PAYROLL                                           | 1.41     |
| 11   | 50024 | 07/25/2025 | 0099      | Evelyn R. Moore                  | PAYROLL                                           | 53.13    |
| 11   | 50026 | 07/25/2025 | 5817      | Kelly Embry                      | PAYROLL                                           | -7.80    |
| 11   | 50027 | 07/25/2025 | 7504      | Melissa Dawn Wiley               | PAYROLL                                           | -50.79   |
| 11   | 50028 | 07/25/2025 | 7183      | KaAnn Marie Loyd                 | PAYROLL                                           | 0.00     |
| 11   | 50029 | 07/25/2025 | 7760      | Larry Rosas                      | PAYROLL                                           | 314.28   |
| 11   | 50030 | 07/25/2025 | 7200      | Kim Blake Alexander              | PAYROLL                                           | 70.46    |
| 11   | 50031 | 07/25/2025 | 5002      | Toni Rene Thornton               | PAYROLL                                           | 0.00     |
| 11   | 50032 | 07/25/2025 | 3998      | Stacy L. Sparkman                | PAYROLL                                           | 0.00     |
| 11   | 50033 | 07/25/2025 | 7348      | David Michael McGaughy           | PAYROLL                                           | 0.00     |
| 11   | 50034 | 08/22/2025 | 6888      | Linda K. Percifield              | PAYROLL                                           | 1,089.26 |
| 11   | 50036 | 08/25/2025 | 7823      | Bethany Maureen Smith            | PAYROLL                                           | -18.90   |
| 11   | 50037 | 08/25/2025 | 7778      | Jamilett Villa                   | PAYROLL                                           | -50.35   |
| 11   | 50038 | 08/25/2025 | 7570      | Amber Diane Robinson             | PAYROLL                                           | -50.36   |
| 11   | 50039 | 08/25/2025 | 7332      | Taylor L McIntire                | PAYROLL                                           | 0.00     |
| 11   | 50040 | 08/25/2025 | 6645      | Shannon Ranae Grant              | PAYROLL                                           | -34.59   |
| 11   | 50041 | 08/25/2025 | 7034      | Misty Dawn Hughes                | PAYROLL                                           | -50.19   |
| 11   | 50042 | 08/25/2025 | 6562      | Leslie Renee Imler               | PAYROLL                                           | -50.18   |
| 11   | 50043 | 08/25/2025 | 6509      | Alicia Marie Shannon             | PAYROLL                                           | -0.96    |
| 11   | 50044 | 08/25/2025 | 4113      | LaTonia Cayton                   | PAYROLL                                           | -47.91   |
| 11   | 50045 | 08/25/2025 | 7511      | Kaylie N Crews                   | PAYROLL                                           | -793.34  |

## Encumbrance Register

Options: Year: 2025-2026, Date Range: 6/5/2026 - 6/30/2026, Fund(s): GENERAL FUND

| Fund               | PO No | Date       | Vendor No | Vendor                            | Description | Amount         |
|--------------------|-------|------------|-----------|-----------------------------------|-------------|----------------|
| 11                 | 50046 | 08/25/2025 | 7832      | Shadlynn Mae Maness               | PAYROLL     | -47.64         |
| 11                 | 50047 | 08/25/2025 | 4099      | Jessica Larae James-Powers        | PAYROLL     | -1,378.35      |
| 11                 | 50048 | 08/25/2025 | 7387      | Melissa Sue McGaughy              | PAYROLL     | -51.25         |
| 11                 | 50049 | 08/25/2025 | 7303      | Rebecca Dianne James              | PAYROLL     | -50.37         |
| 11                 | 50050 | 08/25/2025 | 2580      | Mark Jeffery Gillespie            | PAYROLL     | -4,432.16      |
| 11                 | 50051 | 08/25/2025 | 7512      | Tangee J Cayton                   | PAYROLL     | -50.35         |
| 11                 | 50052 | 08/25/2025 | 7701      | Samantha Dawn Foust               | PAYROLL     | -144.29        |
| 11                 | 50055 | 08/25/2025 | 7775      | Adriana Rodriguez                 | PAYROLL     | 88.06          |
| 11                 | 50056 | 08/25/2025 | 5981      | Eva Marie Camilli                 | PAYROLL     | -572.65        |
| 11                 | 50057 | 08/25/2025 | 6571      | Christy H. Cox                    | PAYROLL     | 765.37         |
| 11                 | 50058 | 08/25/2025 | 5855      | Beverly Ottinger                  | PAYROLL     | 6.82           |
| 11                 | 50059 | 08/25/2025 | 7166      | Cintia Yadira Rosas               | PAYROLL     | -50.36         |
| 11                 | 50061 | 08/25/2025 | 7830      | Lacy Brooke Baker                 | PAYROLL     | -46.22         |
| 11                 | 50062 | 08/25/2025 | 7780      | Sherry Marie James                | PAYROLL     | -44.21         |
| 11                 | 50064 | 08/25/2025 | 7633      | Elizabeth Lee Ratzlaff            | PAYROLL     | -28.75         |
| 11                 | 50065 | 08/25/2025 | 4019      | Anita M. Miller                   | PAYROLL     | -50.36         |
| 11                 | 50066 | 08/25/2025 | 7767      | Kimberly Michelle Gibson          | PAYROLL     | 724.98         |
| 11                 | 50067 | 08/25/2025 | 7774      | Ruby Hernandez                    | PAYROLL     | -55.17         |
| 11                 | 50071 | 09/19/2025 | 7848      | Calvin Joseph Davidson            | PAYROLL     | 0.00           |
| 11                 | 50075 | 04/09/2026 | 7867      | Cecilia Morales Rodriguez         | PAYROLL     | -50.37         |
| 11                 | 50077 | 04/28/2026 | 7874      | Skylar Brooke Sharp               | PAYROLL     | -68.45         |
| 11                 | 50078 | 06/12/2026 | 7882      | Yaquelin Hernandez Garcia         | PAYROLL     | 1,295.50       |
| 11                 | 50079 | 06/12/2026 | 7878      | BRENNAN Ryan BUTT                 | PAYROLL     | 1,483.50       |
| 11                 | 50080 | 06/12/2026 | 7885      | MALIYAH JANENE HERNANDEZ          | PAYROLL     | 1,254.28       |
| 11                 | 50081 | 06/12/2026 | 7886      | MARSHALL STETSON BADE<br>SCHELLER | PAYROLL     | 563.87         |
| 11                 | 50082 | 06/12/2026 | 7797      | Morgan Keith Derrick              | PAYROLL     | 1,563.35       |
| Non-Payroll Total: |       |            |           |                                   |             | (\$66,255.06)  |
| Payroll Total:     |       |            |           |                                   |             | \$16,789.75    |
| Balance Forward:   |       |            |           |                                   |             | \$4,925,306.13 |
| Report Total:      |       |            |           |                                   |             | \$4,875,840.82 |

Encumbrance Register

Options: Year: 2026-2027, Date Range: 7/1/2026 - 7/9/2026, PO Range: 16 - 18, Fund(s): BUILDING FUND

| Fund               | PO No | Date       | Vendor No | Vendor                   | Description              | Amount      |
|--------------------|-------|------------|-----------|--------------------------|--------------------------|-------------|
| 21                 | 16    | 07/01/2026 | 6505      | THE SHERWIN-WILLIAMS CO. | Paint for projects       | 629.25      |
| 21                 | 17    | 07/01/2026 | 7880      | WGB Companies, Inc.      | door openers for ag barn | 2,239.99    |
| 21                 | 18    | 07/01/2026 | 6431      | James Ronald Pearce      | Technology Support       | 18,000.00   |
| Non-Payroll Total: |       |            |           |                          |                          | \$20,869.24 |
| Payroll Total:     |       |            |           |                          |                          | \$0.00      |
| Balance Forward:   |       |            |           |                          |                          | \$0.00      |
| Report Total:      |       |            |           |                          |                          | \$20,869.24 |

## Encumbrance Register

Options: Year: 2026-2027, Date Range: 7/1/2026 - 7/9/2026, PO Range: 42 - 69, Fund(s): GENERAL FUND

| Fund | PO No | Date       | Vendor No | Vendor                              | Description                                | Amount    |
|------|-------|------------|-----------|-------------------------------------|--------------------------------------------|-----------|
| 11   | 42    | 07/01/2026 | 6332      | PEARSON ASSESSMENTS                 | Assessment tools for Occupational Therapy  | 200.00    |
| 11   | 43    | 07/01/2026 | 5191      | RENAISSANCE LEARNING, INC.          | STAR & AR for grades PK-12                 | 4,795.25  |
| 11   | 44    | 07/01/2026 | 7057      | EDMENTUM                            | Math Intervention Program                  | 4,903.00  |
| 11   | 45    | 07/01/2026 | 5820      | ARVEST BANK                         | meals for Pat and Wendy                    | 200.00    |
| 11   | 46    | 07/01/2026 | 7891      | Western Western, LLC                | Occupational Therapy assessment tools      | 262.50    |
| 11   | 47    | 07/01/2026 | 925       | CIMARRON COUNTY TREASURER           | Visual Inspection                          | 37,748.70 |
| 11   | 48    | 07/01/2026 | 7827      | Remind101, Inc.                     | Annual Subscription Renewal                | 1,529.44  |
| 11   | 49    | 07/02/2026 | 7813      | Space Exploration Technologies Corp | Starlink backup internet                   | 985.00    |
| 11   | 50    | 07/02/2026 | 7694      | Dropbox, Inc.                       | Hello Fax                                  | 219.01    |
| 11   | 51    | 07/07/2026 | 7489      | Lakeshore IT Solutions, Inc.        | Microsoft Licensing (Office/windows)       | 1,647.69  |
| 11   | 52    | 07/07/2026 | 7388      | Tascosa Office Machines, Inc.       | Blanket Copier Toner PO                    | 2,500.00  |
| 11   | 53    | 07/07/2026 | 7388      | Tascosa Office Machines, Inc.       | Copier Service Contracts                   | 3,850.00  |
| 11   | 54    | 07/07/2026 | 7532      | T-Mobile USA Inc.                   | T-Mobile Hotspot Service                   | 720.00    |
| 11   | 55    | 07/07/2026 | 7559      | GO GUARDIAN                         | GoGuardian Renewal                         | 5,000.00  |
| 11   | 56    | 07/07/2026 | 7383      | Student Provisioning Services       | SPS K12 Student Provisioning Service       | 612.48    |
| 11   | 57    | 07/07/2026 | 7489      | Lakeshore IT Solutions, Inc.        | Windows Server Licenses                    | 640.00    |
| 11   | 58    | 07/07/2026 | 5820      | ARVEST BANK                         | Meals 4 days at Big 3                      | 100.00    |
| 11   | 59    | 07/09/2026 | 3899      | AMAZON                              | Annual Supply Order                        | 8,200.00  |
| 11   | 60    | 07/09/2026 | 7895      | Bright Market LLC DBA Fastspring    | Scoreboard OCR                             | 390.00    |
| 11   | 61    | 07/09/2026 | 7441      | Apptegy, Inc.                       | Thrillshare Renewal                        | 6,500.00  |
| 11   | 62    | 07/09/2026 | 2220      | P&R Partners                        | new windshield on maintenance 1 pickup     | 300.00    |
| 11   | 63    | 07/09/2026 | 6404      | BEST WESTERN CIMARRON HOTEL & SUITE | 1 room big 3 Stillwater at Best Western    | 350.00    |
| 11   | 64    | 07/09/2026 | 7896      | Stoney Creek Hotel                  | room for Summer Summit Conference Tulsa    | 300.00    |
| 11   | 65    | 07/09/2026 | 5820      | ARVEST BANK                         | meals for Summer Summit Conference         | 100.00    |
| 11   | 66    | 07/09/2026 | 6099      | OKACTE                              | Conference fee and membership dues         | 435.00    |
| 11   | 67    | 07/09/2026 | 22        | SylogistEd, Inc.                    | Checks for activity and appropriated funds | 1,105.50  |
| 11   | 68    | 07/09/2026 | 7845      | Service Oklahoma                    | MVR check                                  | 225.00    |
| 11   | 69    | 07/09/2026 | 419       | NORTHWEST INN                       | Wendy's room                               | 100.00    |

Non-Payroll Total: **\$83,918.57**Payroll Total: **\$0.00**Balance Forward: **\$0.00**Report Total: **\$83,918.57**



# Boise City Public Schools

## Fundraising Request Form



### NOTES

- No fundraising activities may take place without Board approval.
- Fundraising activities are limited to those specifically approved by the Board.
- Expenditures from activity accounts are limited to those specifically approved by the Board.
- Must comply with Child Nutrition guidelines.

Employee(s) Making Request: Melissa McLaughlin

Organization: Robotics / Art Account Number: \_\_\_\_\_

| Fundraising Activity                           | Date(s)   | Purpose of Funds<br>(Include all items; do not use "miscellaneous".) |
|------------------------------------------------|-----------|----------------------------------------------------------------------|
| County Fair Raffle                             | Fall 2026 | Robotics team supplies,<br>parts, team shirts                        |
| (Booth at Fair w/ lego<br>raffle and displays) |           |                                                                      |
|                                                |           |                                                                      |
| Sell Stickers/Prints *                         | all year  |                                                                      |
| (see back)                                     |           |                                                                      |
|                                                |           |                                                                      |
| Art T-Shirt Sale                               | Sep+26    | Art Supplies + Field Trip                                            |

(Attach additional copies if needed)

[Signature] 7/7/26  
Principal's/Director's Approval Date

[Signature] 7-9-26  
Superintendent's Approval Date

Date of Board Approval: \_\_\_\_\_

Verified By \_\_\_\_\_

Boise City Public Schools  
Addendum to Certified Administrator Contract

The following is an addendum to the Certified Administrator Contract signed on July 29, 2025.

Miscellaneous. The following terms apply to this contract:

Fiscal Year: 2025-2026

Beginning Date of Work: July 1, 2025

Ending Date of Work: June 30, 2026

Annual Compensation: 85,513.00

Housing: The District will provide housing with an assigned value of \$800.00 per month beginning in July 2025. This amount will be processed as a taxable fringe benefit and as such will be considered part of the Certified Administrator's annual compensation for teacher retirement purposes, but not as part of the Certified Administrator's base salary.

Boise city Public Schools,  
Independent School District No. 2

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President, Board of Education

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Chance Baker, Principal

Boise City Public Schools  
Addendum to Certified Administrator Contract

The following is an addendum to the Certified Administrator Contract for fiscal year 2026-2027.

Miscellaneous. The following terms apply to this contract:

Fiscal Year: 2026-2027

Beginning Date of Work: July 1, 2026

Ending Date of Work: June 30, 2027

Annual Compensation: 86,370.00

Housing: The District will provide housing with an assigned value of \$800.00 per month beginning in July 2026. This amount will be processed as a taxable fringe benefit and as such will be considered part of the Certified Administrator's annual compensation for teacher retirement purposes, but not as part of the Certified Administrator's base salary.

Boise city Public Schools,  
Independent School District No. 2

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President, Board of Education

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Chance Baker, Principal



## **HAZING**

It is the policy of this school district that no student or employee of the district shall participate in or be members of any secret fraternity or secret organization that is in any degree related to the school or to a school activity. No student organization or any person associated with any organization sanctioned or authorized by the Board of Education shall engage or participate in hazing.

For the purposes of this policy, hazing is defined as an activity that recklessly or intentionally endangers the mental health or physical health or safety of a student for the purpose of initiation or admission into or affiliation with any organization sanctioned or authorized by the Board of Education.

“Endanger the physical health” shall include, but is not limited to, any brutality of a physical nature, such as whipping; beating; branding; forced calisthenics; exposure to the elements; forced consumption of any food, alcoholic beverage, drug, or controlled dangerous substance; or other forced physical activity which could adversely affect the physical health or safety of the individual.

“Endanger the mental health” shall include any activity, except those activities authorized by law, which would subject the individual to extreme mental stress, such as prolonged sleep deprivation, forced prolonged exclusion from social contact, forced conduct which could result in extreme embarrassment, or any other forced activity which could adversely affect the mental health or dignity of the individual.

Any hazing activity upon which the initiation or admission into or affiliation with an organization sanctioned or authorized by the Board of Education is conditioned, directly or indirectly, shall be presumed to be a forced activity, even if the student willingly participates in such activity.

This policy is not intended to deprive school district authorities from taking necessary and appropriate disciplinary action toward any student or employee. Students or employees who violate this policy will be subject to disciplinary action that may include suspension for students and employment termination for employees.

**A copy of this policy will be furnished to each student and teacher in this school district.**

**REFERENCE: 21 O.S. §1190**

***THIS POLICY REQUIRED BY LAW***

**BULLYING**

It is the policy of this school district that bullying of students by other students, personnel, or the public will not be tolerated. Students are expected to be civil, polite, and fully engaged in the learning process. Students who act inappropriately are not fully engaged in the learning process. This policy is in effect while the students are on school grounds, in school vehicles, at designated bus stops, at school-sponsored activities, or at school-sanctioned events, and while away from school grounds if the misconduct directly affects the good order, efficient management, and welfare of the school district. Bullying of students by electronic communication is prohibited whether or not such communication originated at school or with school equipment, if the communication is specifically directed at students or school personnel and concerns harassment, intimidation, or bullying at school. The school district is not required to provide educational services in the regular school setting to any student who has been removed from a public school or private school in Oklahoma or another state by administrative or judicial process for an act of using electronic communication with the intent to terrify, intimidate or harass, or threaten to inflict injury or physical harm to faculty or students.

As used in the School Safety and Bullying Prevention Act, "bullying" means any pattern of harassment, intimidation, threatening behavior, physical acts, verbal or electronic communication directed toward a student or group of students that results in or is reasonably perceived as being done with the intent to cause negative educational or physical results for the targeted individual or group and is communicated in such a way as to disrupt or interfere with the school's educational mission or the education of any student. Such behavior is specifically prohibited.

In administering discipline, consideration will be given to alternative methods of punishment to ensure that the most effective discipline is administered in each case. In all disciplinary action, teachers and administrators will be mindful of the fact that they are dealing with individual personalities. The faculty may consider consultation with parents to determine the most effective disciplinary measure.

In considering alternatives of corrective actions, the faculty/administration of the school district will consider those listed below. However, the school is not limited to these alternative methods, nor does this list reflect an order or sequence of events to follow in disciplinary actions. The Board of Education will rely upon the judgment and discretion of the administrator to determine the appropriate remedial or corrective action in each instance.

1. Conference with student
2. Conference with parents
3. In-school suspension
4. Detention
5. Referral to counselor
6. Behavioral contract
7. Changing student's seat assignment or class assignment
8. Requiring a student to make financial restitution for damaged property
9. Requiring a student to clean or straighten items or facilities damaged by the student's behavior
10. Restriction of privileges
11. Involvement of local authorities
12. Referring student to appropriate social agency or to a delinquency prevention and diversion program administered by the office of Juvenile Affairs
13. Suspension
14. Performing Campus-site services for the school district
15. Other appropriate disciplinary action as required and as indicated by the circumstances which may include, but is not limited to, removal from eligibility to participate or attend extracurricular activities as well as removal from the privilege of attending or participating in the graduation ceremony, school dances, prom, prom activities, and/or class trips.

**HARASSMENT (Cont.)**

Harassment set forth above may include, but is not limited to, the following:

1. Verbal, physical, or written harassment or abuse.
2. Repeated remarks of a demeaning nature.
3. Implied or explicit threats concerning one's grades, achievements, etc.
4. Demeaning jokes, stories, or activities directed at the student.
5. Unwelcome physical contact.

The superintendent shall develop procedures providing for:

1. Prompt investigation of allegations of harassment.
2. The expeditious correction of the conditions causing such harassment.
3. Establishment of adequate measures to provide confidentiality in the complaint process.
4. Initiation of appropriate corrective actions.
5. Identification and enactment of methods to prevent reoccurrence of the harassment.
6. A process where the provisions of this policy are disseminated in writing annually to all staff and students.

**A copy of this policy will be furnished to each student and teacher in this school district.**

**REFERENCE: 21 O.S. §850.0  
70 O.S. §24-100.2**

***THIS POLICY REQUIRED BY LAW***

## **PROHIBITING BULLYING (REGULATION)**

The Boise City Public Schools' student conduct code prohibits bullying. This regulation further explains the negative effects of that behavior and seeks to promote strategies for prevention.

### Statement of Board Purpose in Adopting Policy

The Board of Education recognizes that bullying of students causes serious educational and personal problems, both for the student-victim and the initiator of the bullying. The board observes that this conduct:

1. Has been shown by national and state studies to have a substantial adverse effect upon school district operations, the safety of students and faculty, and the educational system at large.
2. Substantially disrupts school operations by interfering with the district's mission to instruct students in an atmosphere free from fear, is disruptive of school efforts to encourage students to remain in school until graduation and is just as disruptive of the district's efforts to prepare students for productive lives in the community as they become adults.
3. Substantially disrupts healthy student behavior and thereby academic achievement. Research indicates that healthy student behavior results in increased student academic achievement. Improvement in student behavior through the prevention or minimization of intimidation, harassment, and bullying towards student-victims simultaneously supports the district's primary and substantial interest in operating schools that foster and promote academic achievement.
4. Substantially interferes with school compliance with federal law that seeks to maximize the mainstreaming of students with disabilities and hinders compliance with Individual Educational Programs containing objectives to increase the socialization of students with disabilities. Targets of bullying are often students with known physical or mental disabilities who, as a result, are perceived by bullies as easy targets for bullying actions.
5. Substantially interferes with the district's mission to advance the social skills and social and emotional well-being of students. Targets of intimidation, harassment, and bullying are often "passive-target" students who already are lacking in social skills because they tend to be extremely sensitive, shy, display insecurity, anxiety and/or distress; may have experienced a traumatic event; may try to use gifts, toys, money, or class assignments or performance bribes to protect themselves from intimidation, harassment, or bullying; are often small for their age and feel vulnerable to bullying acts; and/or may resort to carrying weapons to school for self-protection. Passive-target victims who have been harassed and demeaned by the behavior of bullies often respond by striving to obtain power over others by becoming bullies themselves and are specifically prone to develop into students who eventually inflict serious physical harm on other students, or, in an effort to gain power over their life or situation, commit suicide.
6. Substantially disrupts school operations by increasing violent acts committed against fellow students. Violence, in this context, is frequently accompanied by criminal acts.
7. Substantially disrupts school operations by interfering with the reasonable expectations of other students that they can feel secure at school and not be subjected to frightening acts or be the victim of mistreatment resulting from bullying behavior.

**PROHIBITING BULLYING, REGULATION (Cont.)**

Bullying often involves expressive gestures, speech, physical acts that are sexually suggestive, lewd, vulgar, profane, or offensive to the education or social mission of this school district, and at times involves the commission of criminal acts. This behavior interferes with the curriculum by disrupting the presentation of instruction and also disrupts and interferes with the student-victim's or bystander's ability to concentrate, retain instruction, and study or to operate free from the effects of bullying. This results in a reluctance or resistance to attend school.

**Definition of Terms****1. Statutory definition of harassment, intimidation, and bullying:**

70 O.S. §24-100.3(c) of the School Safety and Bullying Prevention Act defines the terms "bullying," as including, but not limited to a pattern of harassment, intimidation, threatening behavior, physical acts, verbal or electronic communication, directed toward a student or group of students that results in or is reasonably perceived as being done with the intent to cause negative educational or physical results for the targeted individual or group and is communicated in such a way as to disrupt or interfere with the school's educational mission or the education of any student that a reasonable person should recognize will:

- A. Harm another student;
- B. Damage another student's property;
- C. Place another student in reasonable fear of harm to the student's person or damage to the student's property; or
- D. Insult or demean any student or group of students in such a way as to disrupt or interfere with the school's educational mission or the education of any student.

**2. The "Reasonable Person" Standard**

In determining what a "reasonable person" should recognize as an act placing a student in "reasonable" fear of harm, staff will determine "reasonableness" not only from the point of view of a mature adult, but also from the point of view of an immature child of the age of the intended victim along with, but not limited to, consideration of special emotional, physical, or mental needs of the particular child; personality or physical characteristics, or history that might cause the child to be particularly sensitive to efforts by a bully to humiliate, embarrass, or lower the self esteem of the victim; and the discipline history, personality of, and physical characteristics of the individual alleged to have engaged in the prohibited behavior.

**3. General Display of Bullying Acts**

Bullying, for purposes of this section of the regulation, includes harassment and intimidation, and vice versa. According to experts in the field, bullying in general is the exploitation of a less powerful person by an individual taking unfair advantage of that person, which is repeated over time, and which inflicts a negative effect on the victim. The seriousness of a bullying act depends on the harm inflicted upon the victim and the frequency of the offensive acts. Power may be, but is not limited to, physical strength, social skill, verbal ability, or other characteristics. Bullying acts by students have been described in several different categories.

**PROHIBITING BULLYING, REGULATION (Cont.)**

- A. Physical Bullying includes harm or threatened harm to another's body or property, including, but not limited to, what would reasonably be foreseen as a serious expression of intent to inflict physical harm or property damage through verbal or written speech or gestures directed at the student-victim, when considering the factual circumstances in which the threat was made and the reaction of the intended victim. Common acts include tripping, hitting, pushing, pinching, pulling hair, kicking, biting, starting fights, daring others to fight, stealing or destroying property, extortion, assaults with a weapon, other violent acts, and homicide.
- B. Emotional Bullying includes the intentional infliction of harm to another's self-esteem, including, but not limited to, insulting or profane remarks, insulting or profane gestures, or harassing and frightening statement, when such events are considered in light of the surrounding facts, the history of the students involved, and age, maturity, and special characteristics of the students.
- C. Social Bullying includes harm to another's group acceptance, including, but not limited to, harm resulting from intentionally gossiping about another student or intentionally spreading negative rumors about another student that results in the victim being excluded from a school activity or student group; the intentional planning and/or implementation of acts or statements that inflict public humiliation upon a student; the intentional undermining of current relationships of the victim-student through the spreading of untrue gossip or rumors designed to humiliate or embarrass the student; the use of gossip, rumors, or humiliating acts designed to deprive the student of awards, recognition, or involvement in school activities; the false or malicious spreading of an untrue statement or statements about another student that exposes the victim to contempt or ridicule or deprives the victim of the confidence and respect of student peers; or the making of false statements to others that the student has committed a crime, or has an infectious, contagious, or loathsome disease, or similar egregious representations.
- D. Sexual Bullying includes harm to another resulting from, but not limited to, making unwelcome sexual comments about the student; making vulgar, profane, or lewd comments or drawings or graffiti about the victim; directing vulgar, profane, or lewd gestures toward the victim; committing physical acts of a sexual nature at school, including the fondling or touching of private parts of the victim's body; participation in the gossiping or spreading of false rumors about the student's sexual life; written or verbal statements directed at the victim that would reasonably be interpreted as a serious threat to force the victim to commit sexual acts or to sexually assault the victim when considering the factual circumstances in which the threat was made and the reaction of the intended victim; off-campus dating violence by a student that adversely affects the victim's school performance or behavior, attendance, participation in school functions or extracurricular activities, or makes the victim fearful at school of the assaulting bully, or the commission of sexual assault, rape, or homicide. Such conduct may also constitute sexual harassment – also prohibited by Boise City Public Schools.

Procedures Applicable to the Understanding of and Prevention of Bullying of Students

## 1. Student and Staff Education and Training

All staff will be provided with a copy of the district's policy on prevention of bullying of students. All students will be provided a summary of the policy and notice that a copy of the entire policy is available on request.



**PROHIBITING BULLYING, REGULATION (Cont.)**

Boise City Public Schools is committed to providing appropriate and relevant training to staff regarding identification of behavior constituting bullying of students and the prevention and management of such conduct.

Students, like staff members, shall participate in an annual education program that sets out expectations for student behavior and emphasizes an understanding of bullying of students, the district's prohibition of such conduct, and the reasons why the conduct is destructive, unacceptable, and will lead to discipline. Students shall also be informed of the consequences of bullying conduct toward their peers.

**B. Boise City Public Schools' Safe School Committee**

The safe school committee has the responsibility of studying and making recommendations regarding unsafe conditions, strategies for students to avoid harm at school, student victimization, crime prevention, school violence, and other issues that interfere with or adversely affect the maintenance of safe schools.

With respect to student harassment, intimidation, and bullying, the safe school committee shall consider and make recommendations regarding professional staff development needs of faculty and other staff related to methods to decrease student harassment, intimidation, bullying and understanding and identifying bullying behaviors. In addition, the committee shall make recommendations regarding: identification of methods to encourage the involvement of the community and students in addressing conduct involving bullying; methods to enhance relationships between students and school staff in order to strengthen communication; and fashioning of problem-solving teams that include counselors and/or school psychologists.

In accomplishing its objectives, the committee shall review traditional and accepted harassment, intimidation, and bullying prevention programs utilized by other states, state agencies, or school districts. (See also policy BDFC.)

**Student Reporting**

Students are encouraged to inform school personnel if they are the victim of or a witness to acts of harassment, intimidation, or bullying.

**Staff Reporting**

An important duty of the staff is to report acts or behavior that the employee witnesses that appears to constitute harassing, intimidating, or bullying. Employees, whether certified or non-certified, shall encourage students who tell them about acts that may constitute intimidation, harassment, or bullying to complete a report form. For young students, staff members given that information will need to provide direct assistance to the student.

Staff members who witness such events are to complete reports and to submit them to the employee designated by the superintendent to receive them. Staff members who hear of incidents that may, in the staff member's judgment, constitute harassment, intimidation, or bullying, are to report all relevant information to the superintendent or his/her designee.

**PROHIBITING BULLYING, REGULATION (Cont.)**Parental Responsibilities

Parents/guardians will be informed in writing of the district's program to stop bullying. An administrative response to bullying may involve certain actions to be taken by parents. Parents will be informed of the program and the means for students to report bullying acts toward them or other students. They will also be told that to help prevent bullying at school they should encourage their children to:

1. Report bullying when it occurs;
2. Take advantage of opportunities to talk to their children about bullying;
3. Inform the school immediately if they think their child is being bullied or is bullying other students;
4. Watch for symptoms that their child may be a victim of bullying and report those symptoms; and
5. Cooperate fully with school personnel in identifying and resolving incidents.

Discipline of Students

In administering discipline, consideration will be given to alternative methods of punishment to ensure that the most effective discipline is administered in each case. In all disciplinary action, teachers and administrators will be mindful of the fact that they are dealing with individual personalities. The faculty may consider consultation with parents to determine the most effective disciplinary measure.

In considering alternatives of corrective actions, the faculty/administration of the school district will consider those listed below. However, the school is not limited to these alternative methods, nor does this list reflect an order or sequence of events to follow in disciplinary actions. The board of education will rely upon the judgment and discretion of the administrator to determine the appropriate remedial or corrective action in each instance.

1. Conference with student
2. Conference with parents
3. In-school suspension
4. Detention
5. Referral to counselor
6. Behavioral contract
7. Changing student's seat assignment or class assignment
8. Requiring a student to make financial restitution for damaged property
9. Requiring a student to clean or straighten items or facilities damaged by the student's behavior
10. Restriction of privileges
11. Involvement of local authorities
12. Referring student to appropriate social agency
13. Suspension
14. Other appropriate disciplinary action as required and as indicated by the circumstances which may include, but is not limited to, removal from eligibility to participate or attend extracurricular activities as well as removal



**PROHIBITING BULLYING, REGULATION (Cont.)**

from the privilege of attending or participating in the graduation ceremony, school dances, prom, prom activities, and/or class trips.

The above consequences will be imposed for any person who commits an act of bullying as well as any person found to have falsely accused another as a means of retaliation, reprisal, or as a means of bullying. Strategies will be created to provide counseling or referral to appropriate services, including guidance, academic intervention, and other protection for students, both targets and perpetrators, and family members affected by bullying, as necessary.

**Publication of Policy**

Annual written notice of this policy will be provided to parents, guardians, staff, volunteers, and students with age-appropriate language for students. Notice of the policy will be posted at various locations within each school site, including but not limited to, cafeterias, school bulletin boards, and administrative offices. The policy will be posted on the school district's website at (school's website) and at each school site that has an Internet website. The policy will be included in all student and staff handbooks.

**Statement of Legislative Mandate and Purpose**

This regulation is a result of the legislative mandate and public policy embodied in the School Bullying Protection Act, 70 O.S. §24-100.2. The Oklahoma Legislature requires school districts to adopt a policy to prevent harassment, intimidation, and bullying in an effort to "create an environment free of unnecessary disruption" and also requires school districts to actively pursue programs for education regarding bullying behaviors.

The Boise City Public Schools' student conduct code prohibits harassment, intimidation, and bullying. This regulation further explains the negative effects of that behavior and seeks to promote strategies for prevention.

## **PROHIBITING BULLYING (INVESTIGATION PROCEDURES)**

The following procedures will be used by any person for the filing, processing, and resolution of a reported incident of harassment, intimidation, bullying, or threatening behavior. The procedures are to be followed by the administration of the school district in an effort to determine the severity of the incident and the potential to result in future violence.

### Definitions

1. "Bullying" means any pattern of harassment, intimidation, threatening behavior, physical acts, verbal or electronic communication directed toward a student or group of students that results in or is reasonably perceived as being done with the intent to cause negative educational or physical results for the targeted individual or group and is communicated in such a way as to disrupt or interfere with the school's educational mission or the education of any student.

"Electronic communication" means the communication of any written, verbal, ~~or~~ pictorial information or video content by means of an electronic device, including, but not limited to, a telephone, a mobile or cellular telephone or other wireless communication device, or a computer.

"Threatening behavior" means any pattern of behavior or isolated action, whether or not it is directed at another person, that a reasonable person would believe indicates potential for future harm to students, school personnel, or school property.

### Procedures

The procedure for investigating reported incidents of harassment, intimidation, and bullying or threatening behavior, is as follows:

1. The matter should immediately be reported to the building principal. If the bullying involved an electronic communication, a printed copy of the communication as well as any identifying information such as email address or web address shall be provided to the building principal. As much detailed information as possible should be provided to the building principal in written form to allow for a thorough investigation of the matter.
2. Upon receipt of a written report, the building principal shall contact the superintendent and begin an investigation to determine the severity of the incident and the potential for future violence.
3. If, during the course of the investigation, it appears that a crime may have been committed the building principal and/or superintendent shall notify local law enforcement and request that the alleged victim also contact law enforcement to report the matter for potential criminal investigation.
4. If it is determined that the school district's discipline code has been violated, the building principal shall follow district policies regarding the discipline of the student. The building principal shall make a determination as to whether the conduct is actually occurring.

**PROHIBITING BULLYING, INVESTIGATION PROCEDURES (Cont.)**

5. Upon completion of the investigation, the principal or superintendent may recommend that available community mental health care substance abuse or other counseling options be provided to the student, if appropriate. This may include information about the types of support services available to the student bully, victim, and any other students affected by the prohibited behavior. If such a recommendation is made, the administration shall request disclosure of any information that indicates an explicit threat to the safety of students or school personnel provided the disclosure of information does not violate the provisions or requirements of the Family Educational Rights and Privacy Act of 1974, the Health Insurance Portability and Accountability Act of 1996, Section 2503 of Title 12 of the Oklahoma Statutes, Section 1376 of Title 59 of Oklahoma Statutes, or any other state or federal laws relating to the disclosure of confidential information.
6. Upon completion of an investigation, timely notification shall be provided to the parents or guardians of a victim of documented and verified bullying. This information should be provided within \_\_\_\_ days of the conclusion of the investigation.
7. Upon completion of an investigation, timely notification shall be provided to the perpetrator of the documented and verified bullying. This information should be provided within \_\_\_\_ days of the conclusion of the investigation.

Reports may be made anonymously. However, no formal disciplinary action shall be taken solely on the basis of an anonymous report. Reports shall be made immediately to the building principal by any school employee that has reliable information that would lead a reasonable person to suspect that a person is a target of bullying.

The superintendent shall be responsible for enforcing this policy. The building principal should notify the superintendent within twenty-four (24) hours of any report of bullying. Upon completion of an investigation, the building principal should notify the superintendent of the findings of the investigation. Documentation should also be provided to the superintendent to establish that timely notification was provided to the parents of the victim and the parents of the perpetrator.

## HARASSMENT/BULLYING INCIDENT REPORT FORM

Date: \_\_\_\_\_ Time: \_\_\_\_\_ Room/Location: \_\_\_\_\_

Student(s) Initiating Bullying/Harassment:

\_\_\_\_\_  
Grade: \_\_\_\_\_ Class: \_\_\_\_\_\_\_\_\_\_  
Grade: \_\_\_\_\_ Class: \_\_\_\_\_

Student(s) Affected:

\_\_\_\_\_  
Grade: \_\_\_\_\_ Class: \_\_\_\_\_\_\_\_\_\_  
Grade: \_\_\_\_\_ Class: \_\_\_\_\_

Type of Harassment Alleged:

Racial \_\_\_\_\_ Sexual \_\_\_\_\_ Religious \_\_\_\_\_ Other \_\_\_\_\_

Check all spaces below that apply. Adult stated or identified inappropriate behaviors as:

|                                                  |                                                 |
|--------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> Name Calling            | <input type="checkbox"/> Spitting               |
| <input type="checkbox"/> Stalking                | <input type="checkbox"/> Demeaning Comments     |
| <input type="checkbox"/> Inappropriate Gesturing | <input type="checkbox"/> Stealing               |
| <input type="checkbox"/> Staring/Leering         | <input type="checkbox"/> Damaging Property      |
| <input type="checkbox"/> Writing/Graffiti        | <input type="checkbox"/> Shoving/Pushing        |
| <input type="checkbox"/> Threatening             | <input type="checkbox"/> Hitting/Kicking        |
| <input type="checkbox"/> Taunting/Ridiculing     | <input type="checkbox"/> Flashing a Weapon      |
| <input type="checkbox"/> Inappropriate Touching  | <input type="checkbox"/> Intimidation/Extortion |
| <input type="checkbox"/> Other _____             |                                                 |

Describe the incident:

\_\_\_\_\_  
\_\_\_\_\_

Witnesses Present: \_\_\_\_\_

Physical evidence: Graffiti \_\_\_\_\_ Notes \_\_\_\_\_ E-mail \_\_\_\_\_ Web sites \_\_\_\_\_ Video/audio tape \_\_\_\_\_  
Other \_\_\_\_\_

Staff signature \_\_\_\_\_

Parent(s) contacted: Date \_\_\_\_\_ Time \_\_\_\_\_

Administrative response taken:

\_\_\_\_\_

**Boise City**  
**WILDCATS**



**Parent & Student Handbook**  
**2026-2027**

# Policy Acknowledgment Form

**I** have read, understand and have explained to my child the policies (including, but not limited to the Code of Student Conduct, Cell Phone Use Policy, and Internet Policy for Acceptable Use and Safety) contained in this Parent and Student Handbook.

Student Name: (Please print) \_\_\_\_\_

Parent/Guardian Name: (Please print) \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Student Signature (Grade 9 through 12): \_\_\_\_\_ Date: \_\_\_\_\_

Student Handbook

2026—2027

## **MISSION AND PURPOSE**

Boise City Schools have the responsibility to meet the educational needs of all students by providing an equal opportunity, fostering lifelong learning, and preparing students to participate in a democratic society.

The purpose of this handbook is to provide student information concerning Boise City Public Schools. Read and carefully study this handbook as it contains policies and procedures to follow this year. This handbook was designed to provide information that will help you, as a student, appreciate your school and understand the various phases of your school life.

Many of the problems that might occur daily in your school routine can be answered by referencing this handbook therefore, you will become better oriented and do a better job while in attendance at Boise City Schools. Your teachers and administrators are prepared at all times to counsel with you on any problem, should one arise. Please feel free to call upon them.

## **ACCREDITATION**

Boise City Public School is a fully accredited institution, being accredited with the Oklahoma State Department of Education.

## **FOREWARD**

This booklet is not intended as a legal document, but rather is an attempt to provide students with guidelines. These guidelines will provide for the maximum operational efficiency of our school. This booklet is not all-inclusive in that it does not contain a complete list of policies and procedures of Boise City Public Schools. The complete official book of policies and procedures is available in the district offices.

## **NONDISCRIMINATION**

The Boise City School District is committed to a policy of nondiscrimination in relation to race, national origin, religion, age, gender, marital status, or physical handicap under the provisions of Titles VI and IX of the 1972 Educational Amendments, Section 504 of the Rehabilitation Act, the Americans with Disabilities Act (PL 101-336), the Individuals with Disabilities Act (PL 101-476), the Education of the Handicapped Act Amendments of 1990, and the Family Rights and Privacy Act of 1994.

**Any complaint pertaining to nondiscrimination should follow procedures outlined in Boise City Board of Education Policy DAA-P and should utilize the form found in Boise City Board of Education Policy DAA-E. Both the procedures and the form can be obtained from any district office.**

Inquiries concerning the application of nondiscrimination policies may be referred to the Office of Superintendent.

## **PROHIBITION OF RACE AND SEX DISCRIMINATION IN CURRICULUM AND COMPLAINT PROCESS**

The board of education hereby directs that neither the district, nor any employee of the district shall teach or include in a course for students or employees the following discriminatory principles:

- (1) One race or sex is inherently superior to another race or sex,
- (2) An individual, by virtue of his or her race or sex, is inherently racist, sexist or oppressive, whether consciously or unconsciously,
- (3) An individual should be discriminated against or receive adverse treatment solely or partly because of his or her race or sex,
- (4) Members of one race or sex cannot and should not attempt to treat others without respect to race or sex,
- (5) An individual's moral character is necessarily determined by his or her race or sex,
- (6) An individual, by virtue of his or her race or sex, bears responsibility for actions committed in the past by other members of the same race or sex,
- (7) Any individual should feel discomfort, guilt, anguish or any other form of psychological distress on account of his or her race or sex, or
- (8) Meritocracy or traits such as a hard work ethic are racist or sexist or were created by members of a particular race to oppress members of another race.

A "course" shall include any program or activity where instruction or activities tied to the instruction are provided by or within a public school, including courses, programs, instructional activities, lessons, training sessions, seminars, professional development, lectures, coaching, tutoring, or any other classes.

Any individual may file a complaint alleging that a violation has occurred of enumerated items 1-8 above. In order for a complaint to be accepted for investigation, it must:

- (A) Be submitted in writing, signed and dated by the complainant, including complaints submitted through electronic mail that include electronic signatures;
- (B) Identify the dates the alleged discriminatory act occurred;
- (C) Explain the alleged violation and/or discriminatory conduct and how enumerated items 1-8 above have been violated;
- (D) Include relevant information that would enable a public school to investigate the alleged violation; and
- (E) Identify witnesses the school may interview. The school will not dismiss a complaint for failure to identify witnesses.

The district hereby designates the Superintendent as the employee responsible for receiving complaints. The district will ensure that the employee is unbiased and free of any conflicts of interest. Complaints may be provided via telephone at 580-544-3110 and via email to [cory.smith@bcpsd.org](mailto:cory.smith@bcpsd.org). This contact information shall also be accessible on the school district's website.



## ***PARENTS RIGHT-TO-KNOW***

### **PARENT NOTIFICATION LETTER**

July 1, 2026

Dear Parents and Guardians:

In accordance with the *Elementary and Secondary Education Act* (ESEA) Section 111(h)(6) PARENTS RIGHT-TO KNOW, this is a notification from the Boise City School District to every parent of a student in a Title I school that you have the right to request and receive information in a timely manner regarding the professional qualifications of your student's classroom teachers. The information regarding the professional qualifications of your students' classroom teachers shall include the following:

- If the teacher has met state qualification and licensing criteria for the grade level and subject areas taught;
- If the teacher is teaching under emergency or temporary status in which the state qualifications and licensing criteria are waived;
- The teacher's baccalaureate degree major, graduate certification, and fields of discipline; and
- Whether the student is provided services by paraprofessionals, and if so, their qualifications

In addition to the above information you will be notified if your student has been taught for four or more consecutive weeks by a teacher that is not highly qualified.

If you have any questions or concerns, please feel free to contact the Elementary School Principal, Mrs. Teresa Craiker (580)544-3161, or the High School Principal, Mr. Chance Baker at (580)544-3111.

Sincerely,

Mr. Cory Smith  
Superintendent  
Boise City Schools

## **ANNUAL NOTIFICATION OF RIGHTS FERPA & AHERA**

### **STUDENT PRIVACY RIGHTS**

The Boise City Public School System is notifying parents and eligible students of the following rights under the Family Education Rights and Privacy Act (FERPA) of 1964 and this policy. All rights and protections given parents under the FERPA and this policy transfer to the student when he or she reaches age 18 or enrolls in a post-secondary school. The student then becomes an "eligible student".

# Parent Bill of Rights

Boise City Public Schools

1. Parent participation in the schools is encouraged to improve parent and teacher cooperation in such areas as homework, attendance and discipline. At the beginning of each school year each teacher shall provide parents with contact information so that a parent has the opportunity to contact the teacher or administration to address concerns related to homework, attendance and discipline.
2. Parents may request additional information from the administration to learn about the course of study for their children and review learning materials, including the source of any supplemental educational materials.
3. Parents who object to any learning material or activity on the basis that it is harmful may withdraw their children from the activity or from the class or program in which the material is used. Objection to a learning material or activity on the basis that it is harmful includes objection to a material or activity because it questions beliefs or practices in sex, morality or religion. Parents are hereby informed that the withdrawal of a child from any state mandated courses could prevent their child from being eligible to receive a high school diploma.
4. If the school district offers any sex education curricula pursuant to Section 11-105.1 of Title 70 of the Oklahoma Statutes or pursuant to any rules adopted by the State Board of Education, parents may opt their child out of sex education instruction if the child's parent provides written objection to the child's participation in the sex education curricula.
5. Parents are hereby notified and given the opportunity to withdraw their children from any instruction or presentations regarding sexuality in courses other than formal sex education curricula pursuant to Section 11-105.1 of Title 70 of the Oklahoma Statutes;
6. Parents may learn about the nature and purpose of clubs and activities that are part of the school curriculum, as well as extracurricular clubs and activities that have been approved by the school. A list of school clubs that have been approved by the board of education is available from the administration upon request.
7. Specific parent rights and responsibilities provided under the laws of this state, include the following:

- a. The right to opt out of a sex education curriculum if one is provided by the school district.
- b. Open enrollment rights.
- c. The right to opt out of assignments.
- d. the right to be exempt from the immunization laws of the state pursuant to Section 1210.192 of Title 70 of the Oklahoma Statutes,
- e. the promotion requirements prescribed in Section 1210.508E of Title 70 of the Oklahoma Statutes,
- f. the minimum course of study and competency requirements for graduation from high school prescribed in Section 11-103.6 of Title 70 of the Oklahoma Statutes,
- g. the right to opt out of instruction on the acquired immune deficiency syndrome pursuant to Section 11-103.3 of Title 70 of the Oklahoma Statutes,
- h. the right to review test results,
- i. the right to participate in gifted programs pursuant to Sections 1210.301 through 1210.308 of Title 70 of the Oklahoma Statutes,
- j. the right to inspect instructional materials used in connection with any research or experimentation program or project pursuant to Section 11-106 of Title 70 of the Oklahoma Statutes,
- k. the right to receive a school report card,
- l. the attendance requirements prescribed in Section 10-106 of Title 70 of the Oklahoma Statutes,
- m. the right to public review of courses of study and textbooks,
- n. the right to be excused from school attendance for religious purposes,
- o. policies related to parental involvement pursuant to this section,
- p. the right to participate in parent-teacher associations and organizations that are sanctioned by the board of education of a school district, and
- q. the right to opt out of any data collection instrument at the district level that would capture data for inclusion in the state longitudinal student data system except what is necessary and essential for establishing a student's public school record.

Parents may submit a written request for information during regular business hours to either the school principal at the school site or the superintendent at the office of the school district. Within ten (10) days of receiving the request for information, the school principal or superintendent, shall deliver the requested information to the parent or provide a written explanation of the reasons for the denial of the requested information. If the request is denied or the parent does not receive the requested information within fifteen (15) days after submitting the request, the parent may submit a written request for the information to the board of education. The board of education shall formally consider the request at the next scheduled public meeting if the request can be properly noticed on the agenda. If the request cannot be properly noticed on the agenda, the board of education shall formally consider the request at the next subsequent meeting of the board of education.

## **NOTES FROM THE ADMINISTRATION**

The public school in America is a learning and teaching institution. Very little teaching can occur unless there is a desire for learning on the part of the student. Self-discipline is a first step toward learning and a very necessary one to gaining knowledge. Each student should discipline himself/herself to the task of obtaining the best education possible.

Self-discipline, honesty, and strength of character should be instilled in a person so that when the person is called upon to defend these principles, that person will not disgrace the school, the person, or the person's country.

The rules and regulations in this handbook have been developed over the past several years by input from the students, State Department of Education, school personnel, parents, and the Boise City School Board of Education. The purpose of preparing the handbook is to make Boise City Public Schools a better place to prepare for life's work.

We are confident that this will be accomplished if you will follow the guidelines written and established in the handbook. We hope that you have a pleasant and productive school year.

|                                     |              |
|-------------------------------------|--------------|
| Chance Baker, High School Principal | 580-544-3111 |
| Tangee Cayton, School Counselor     | 580-544-3111 |
| Cory Smith, Superintendent          | 580-544-3110 |

## **Staff**

|                    |                                      |
|--------------------|--------------------------------------|
| Kim Alexander      | Maintenance/Electricity Teacher      |
| Chance Baker       | Principal                            |
| Lacy Baker         | Paraprofessional                     |
| Gannen Braddock    | Coach                                |
| Tangee Cayton      | Counselor                            |
| Samantha Foust     | Mathematics                          |
| Britton Gabriele   | Social Studies/Coach/AD              |
| Kim Gibson         | Art                                  |
| Ruby Hernandez     | Paraprofessional                     |
| Justin House       | Construction Teacher/Coach/AD        |
| Misty Hughes       | Band/Choir                           |
| Ryan Lechner       | Social Studies/Coach                 |
| Becky James        | Science                              |
| Sherry James       | Paraprofessional                     |
| Jessi James-Powers | English/Coach                        |
| Melissa McGaughy   | Computers/Stuco/Robotics             |
| Evelynn Moore      | High School Secretary                |
| Elizabeth Ratzlaff | ELL                                  |
| Melissa Wiley      | Home EC/Yearbook/School Photographer |
| Kelly Embry        | FFA                                  |

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## ACT

The ACT is the college entrance examination that is used by Oklahoma colleges and in many other states. The exam includes four subareas – English, Mathematics, Reading, and Science Reasoning. Admittance to college and numerous scholarship grants are dependent upon ACT scores. The curriculum at Boise City High School is designed to prepare students for success on the ACT. ALL JUNIORS are required to take the ACT and must be taken to meet state graduation requirements. The Boise City High School ACT Code is **371-840**.

More information at

<http://www.act.org/content/act/en/products-and-services/state-and-district-solutions/oklahoma.html>

| <b>Test Date</b> | <b>Registration Deadline</b> | <b>Photo Upload/ Standby</b> | <b>Score Release</b> |
|------------------|------------------------------|------------------------------|----------------------|
| Sep 19, 2026     | Aug 14, 2026                 | Sept. 14, 2026               | www.myact.org        |
| Oct 17, 2026     | Sep 11, 2026                 | Oct. 12, 2026                | www.myact.org        |
| Dec 12, 2026     | Nov 6, 2026                  | Dec. 7, 2026                 | www.myact.org        |
| Feb 27, 2027     | Jan 22, 2027                 | Feb. 22, 2027                | www.myact.org        |
| Apr 10, 2027     | Mar 5, 2027                  | Apr. 5, 2027                 | www.myact.org        |
| June 12, 2027    | May 7, 2027                  | June 7, 2027                 | www.myact.org        |

## **ACTIVITIES PARTICIPATION**

A student who has not attended classes ninety percent (90%) of the current semester is not eligible to compete in any interscholastic competition governed by the association, e.g. athletics, band, FFA, or FHA. The principal may make exceptions for illness, injury, death in the immediate family, or valid reasons for late enrollment with the beginning of attendance. Students must also be in attendance the day prior to, day of, and the following school day after an activity. Students that are absent from school for any part of the day an activity is held, regardless if the activity is held at home or away, will not be permitted to take part in the activity or attend the activity. Any exceptions must be approved by the principal. Doctor's notes will be required to be presented when deemed necessary. Rationale: If the activity is important enough for the student to attend then attending school should also be important. If a student is too sick to attend school, they are likely to sick to attend the activity.

### **Athletics**

Boise City Public Schools sees athletics as an integral part of the total educational package and will continuously strive to maintain a competitive, well-balanced athletic program. For those who desire to be a part of the program, stringent rules involving hard work, discipline and academic achievement are invoked. Boise City athletics is a dynamic program that fosters total growth of the young persons who participate. It is set up to teach student-athletes about winning effort, loyalty, and character. The life lessons that can be developed as a part of an athletic program are invaluable and can contribute to the student-athlete's overall development physically, mentally, emotionally and socially. Every student will be given an opportunity to participate in a highly competitive interscholastic atmosphere where athletics is viewed as a "privilege", not a right and therefore carries with it the responsibility for the student-athlete to represent himself/herself, the student body, team, school, and community in a positive manner at all times. The coach and administration have the authority to revoke this privilege when the student-athlete is unable to comply with the rules/standards set forth. See also Athletics Handbook.

### **Attendance**

The Boise City Board of Education believes that in order for students to realize their fullest potential from educational efforts, they should attend all classes if possible. Realizing that some absences may be beyond a student's control, the board has adopted a policy requiring students to be in attendance a minimum of 90% each semester to receive credit for any course in which the student is enrolled. Exceptions to this requirement will be considered by the administration on an individual, case by case basis.

Students are allowed up to ten (10) ***activity absences per class during the school year***. Requests for additional days may be made to the building principal. An internal review committee made up of at least three faculty/administrative members will decide whether or not to grant additional activity absences based on attendance and academic performance. This same committee will also review at the end of each semester, each student who has (9) or more absences in any one class. The committee will determine if course credit will be granted or denied for each of these students. The criteria for the committee decision will be based on the extenuating circumstances outlined previously (hospital stays, death of immediate family members, court mandates or documented medical absences). Proper

documentation must be provided to school staff within five days of returning to school or prior to the absences. The decision of this committee is final.

**STATE STATUTES FOR MANDATORY ATTENDANCE :** It shall be unlawful for a parent, guardian, or other person having custody of a child who is over the age of five (5) years, and under the age of eighteen (18) years, to neglect or refuse to cause or compel such child to attend and comply with the rules of some public, private or other school, unless such child has been screened as provided for in Section 1210.282 of this title and such child is determined not to be ready for kindergarten, or a parent, guardian, or other person having custody of the child, provides by certified mail prior to enrollment or at any time during that first year, notification of election to withhold the child from kindergarten until the next school year after the child is six (6) years of age, or unless other means of education are provided for the full term the schools of the district are in session. A full day of kindergarten shall be required of all children five (5) years of age or older as appropriately provided for by Section 1210.282 of this title, or as otherwise excepted from same by this section.

### **BULLYING PREVENTION**

It is the policy of this school district that bullying of students by other students, personnel, or the public will not be tolerated. Students are expected to be civil, polite, and fully engaged in the learning process. Students who act inappropriately are not fully engaged in the learning process. This policy is in effect while the students are on school grounds, in school vehicles, at designated bus stops, at school-sponsored activities, or at school-sanctioned events, and while away from school grounds if the misconduct directly affects the good order, efficient management, and welfare of the school district. Bullying of students by electronic communication is prohibited whether or not such communication originated at school or with school equipment, if the communication is specifically directed at students or school personnel and concerns harassment, intimidation, or bullying at school.

As used in the School Safety and Bullying Prevention Act, "bullying" means any pattern of harassment, intimidation, threatening behavior, physical acts, verbal or , electronic communication directed toward a student or group of students that results in or is reasonably perceived as being done with the intent to cause negative educational or physical results for the targeted individual or group and is communicated in such a way as to disrupt or interfere with the school's educational mission or the education of any student. Such behavior is specifically prohibited.

In administering discipline, consideration will be given to alternative methods of punishment to ensure that the most effective discipline is administered in each case. In all disciplinary action, teachers and administrators will be mindful of the fact that they are dealing with individual personalities. The faculty may consider consultation with parents to determine the most effective disciplinary measure. The board of education will rely upon the judgment and discretion of the administrator to determine the appropriate remedial or corrective action in each instance.

### **BUS REGULATIONS**

All school buses will leave the high school building five minutes after the dismissal bell. Buses will start their routes at such a time in the morning so that they will arrive at the school building 15 to 30 minutes prior to the first bell.

In order to protect all students riding Boise City School buses, safety precautions are a must. All students are to understand that the bus driver is in charge of the bus at all times. Any student who



repeatedly violates the safety precautions and/or conduct rules may be denied the privilege of riding the bus and is subject to other disciplinary action to be determined by the principal and/or other staff.

It is the school's responsibility to transport students to after-school activities that are school related such as athletic events, etc. Please note that bus drivers will not drop students off at stops other than their regular stops without signed authorization to do so.

General bus regulations:

- 1) Students should remain seated during the movement of the bus. NO STANDING or CHANGING SEATS.
- 2) There will be no vandalism on the bus.
- 3) There will be no arms, heads, or body parts out of the windows.
- 4) There will be no objects thrown inside or outside of the bus.
- 5) There will be no fighting or inappropriate language.
- 6) School rules apply on the school bus.

### **Cellphone Policy**

Devices that fall under this policy are the following: **Cellphone, Smartwatch, AirPods, Earbuds, Ipad, Headphones or any type of listening device.**

Cell phones and other devices must be turned off completely and out of sight after the first bell and must remain out of sight throughout the school day until the last bell at 3:30 p.m. No device may be out during the time between classes. If a student brings a cell phone or other devices to school, it is the student's responsibility to keep the item turned off and secure. The school will not be responsible for cell phones and or other electronic devices that are damaged, lost, or stolen. Students will be allowed to use the student office phone between classes to make calls as needed.

#### **Penalties for having device out**

1. Device taken to office, pick up after school
2. Device taken, pu after school, 2 days lunch detention
3. Device taken, parent called, 5 days lunch detention
4. Device taken, parent called, 2 days suspension

### **Check Out Procedure**

No student will be allowed to leave the school during the school day without checking out through the attendance office. A parent/guardian or an adult authorized by the parent/guardian to pick up the student on school records may check a student out of school through the attendance office. Photo identification may be required to verify the identity of those checking a student out of school. The student must be signed out. If the student returns during the school day, he/she must sign back in and get a note from the office if it is during the middle of a class. Students are not allowed to check themselves unless special consideration has been given. This procedure is meant to protect the safety of students. A student that has reached the age of 18 may check themselves out without parent consent. Only in house siblings that are 18 will be allowed to check another student out.

## **CLOSING OF SCHOOL**

The official announcement of the closing of school due to inclement weather or other emergencies will be announced over as many local and social media outlets as possible. All parents should leave directions with the principal as to where to send children in case of school closing due to emergencies.

## **Concurrent College Enrollment**

Junior and senior students in good standing are encouraged to enroll in concurrent college courses for which they receive both high school and college credit. Part of the cost for senior students is paid by the Oklahoma Regents. In order to enroll in concurrent college courses, students must meet the enrollment requirements. It is the student's responsibility to provide a transcript from the college they attend to the high school at the end of each semester. For detailed information, see the counselor.

## **Conferences**

We recognize that educating a child requires a partnership between parents, teachers, and many others and that good communication is a key to this partnership. Parents who wish to schedule an appointment are to call the office. The teacher with whom a parent wants to have a conference will be notified and the teacher will schedule the conference with the parent. Conferences will not be scheduled during class time.

## **Contact with Students**

The school may let those other than parents/guardians have contact with students at school, but only in the presence of school officials and only to discuss school functions or emergencies.

## **Commencement (Graduation) Policy**

Students who have completed the graduation requirements will be allowed to participate in commencement ceremonies. As soon as possible, student diplomas and official transcripts will be made available to students who have completed the graduation requirements. This typically takes two weeks. Foreign exchange students are given official transcripts for the classes they complete at Boise City High School, but they are not issued a Boise City High School Diploma. Senior foreign exchange students are allowed to participate in the commencement ceremonies.

## **Competition Philosophy**

The coaches and sponsors of competitive events at Boise City High School recognize that in all forms of competition, working toward winning by planning highly organized practice sessions, preparing realistic game plans, and putting young people in a position to succeed through hard work, dedication, and teamwork is essential. At the same time, we understand that winning depends upon numerous variables including available talent, scheduling, the absence of injuries, and often some good fortune. We consider our foremost task to be the development of strong character in the young people of Boise City Public Schools.

## **Disciplinary Records**

Disciplinary records will be maintained by the school for every student and may be forwarded to schools to which students transfer. These records will be used as a basis for deciding proper consequences for misbehavior, keeping in mind that the goal of disciplinary action is to protect the physical and psychological safety of all students and to deter future misbehavior.

### **Dress Code for School**

To maintain a setting that is most conducive to the educational process, it is necessary to establish minimum standards for dress. Students are expected to dress in a manner that is appropriate for school. If you arrive to school or school activity inappropriately dressed, you will be asked to call home for a change of clothes. If this happens a second time then other disciplinary actions will be given. If you are unsure about your attire do not wear it. Documented medical conditions and religious beliefs may require exceptions to the dress code. In order to obtain exceptions, students must contact the building principal. Alerts will be added to student records for all exceptions.

- Clothing that directly or indirectly pictures, names, mentions, or insinuates alcohol, tobacco, drugs, sex, profanity, gang symbols, or any inappropriate expressions may not be worn.
- No sunglasses may be worn inside the school buildings.
- Shoes must be worn at all times. No house shoes or slippers allowed.
- Undergarments, blankets, and pajamas may not be worn as outer clothing.
- Shirts must have a neckline and sleeves.
- No see-through clothing may be worn.
- Shirts must cover the top of a student's pants, so the bare midriff does not show when sitting or standing at normal resting position.
- Shorts, skirts, dresses, and garments worn over leggings, jeggings, and spandex must no shorter than fingertips with arms down at a person side.
- Holes in jeans and pants must also comply with fingertip rule.
- Sagging is not allowed.
- Accessories such as chains and spiked necklaces that may be used as weapons may not be worn.
- All school uniforms must comply with the dress code during the school day.
- Any other items, not specifically listed that is deemed not to be school appropriate, are subject to this policy.

### **Driving Policy – Students**

Student drivers are to park in the student parking lot in the front of the school. Students may purchase a spot in the parking lot for the current school year. This will be down on a first come first serve basis, starting with seniors. To purchase a spot, you must pay \$5.00 and provide a valid drivers license and proof of insurance.

Campus is closed for breakfast but is open campus for lunch, meaning students who wish to leave for lunch are permitted to do so. Students are allowed to drive to the elementary for any classes on that campus.

### **Drug and Weapon Free Zone**

The Boise City High School Campus (including adjacent roadways) is a drug and weapon free zone. Vehicles driven onto campus are subject to search. Students arriving on campus in vehicles are required to park in **student parking** and to **leave their vehicles immediately upon arrival**.

### **Due Process Rights – Students**

When students are sent to office for disciplinary matters, they will be told what violation they have been reported to have committed. They will be given an opportunity to explain the situation. A decision will be made by the administrator who handles the matter as to whether the violation occurred and, if so, what the consequence should be. When a student is suspended, the administrator will make a reasonable attempt to contact a parent/guardian and to hold a conference (may be over the telephone). Students and parents/guardians will be informed of their right to appeal the suspension decision.

### **Eligibility**

Eligibility to participate in extracurricular activities will be determined using the Oklahoma Secondary Schools Activity Association (OSSAA) Guidelines. No student who is ineligible will be allowed to participate in any extracurricular activity whether sanctioned by OSSAA or not. It is the responsibility of all coaches/sponsors to verify that a student is eligible before allowing him/her to participate in any extracurricular activity. To be eligible at the beginning of a school semester, students must have passed at least five subjects during the past semester. A student who drops a class after three weeks of the start of each school semester shall be ineligible for at least three weeks. Eligibility ongoing grade checks will begin during the fourth week of each school semester and continue until the end of each semester. Teachers will calculate eligibility on Friday and the list will be generated Monday morning. The first time that a student appears on the list in any particular subject, he/she will be on probation and will be required to attend a study hall during athletics period until they become passing, they may attend practice after they complete the study hall period. At any point during the week of probation they become passing they will be released from the study hall period. While on probation a student remains eligible to participate but he/she will not be allowed to miss any class time to participate. The second time that a student appears on the list in any particular subject, he/she will not be eligible to participate and will have to remain in study hall during athletics until a passing grade is achieved. The probationary/ineligibility period will run from the Monday following the generation of the list until Sunday.

### **Enrollment Requirements**

Any student wishing to enroll at Boise City High School must meet the guidelines set forth in the Boise City Board of Education Policy which state, "It is the policy of the Boise City Board of Education that the residence of any child for school purposes shall be the legal residence of the parents, guardian, person having legal custody, or person who is a relative within the fourth degree of the child and who has assumed permanent care and custody of the child and holds legal residence within the district as defined in 70 O.S. 1-113. Upon enrollment, person(s) having legal custody of the student being enrolled will be asked to complete the student residency affidavit, emergency contact form, and various other enrollment forms.

The McKinney Act of 1987, or P.L. 100-77, ensures that each child of a homeless individual, and each homeless youth shall have equal access to the same free, appropriate public education as provided to other children and youth. The act has been amended and is considered the McKinney-Vento Act

currently. Under the Act, schools are prohibited from delaying a homeless child's entry into school due to delays in obtaining school records. Rules regarding guardianship must be waived for homeless students living with foster parents or relatives other than their legal guardians. Individuals who would be considered McKinney-Vento students would be in housing temporarily and due to hardship, the housing is substandard or considered inadequate or a student is not living with a parent or guardian.

### **Evacuation Drills**

In our efforts to protect the safety of students, faculty, and staff, the school will conduct various evacuation drills. Students will proceed to the predetermined locations during these drills and remain under the direction and supervision of their teacher. Evacuation procedures are posted in every classroom.

### **Food and Drinks**

Food and drinks are not allowed in the classrooms or halls except for certain celebratory events approved by the building principal. Students are welcome to bring their lunch from home, but must eat it in the cafeteria.

### **Flower and Gift Deliveries**

When flowers or gifts are delivered to the school for students, the items will be kept in the office. Students will be notified and allowed to pick up the items as they leave the school after classes are over for the day. Prohibited items include balloons, glass containers/items, wooden or plastic picks in flower arrangements. Each item delivered must have the recipient's full name clearly marked on the item.

### **Field Trips**

Students will be allowed to go on school-sponsored trips with a written permission slip signed by a parent/guardian.

### **Grade Reporting**

Official grades for high school students are those semester grades posted to transcripts. Report cards are available to the student, parent or guardian upon request. Progress reports will be issued during the fifth, ninth, and fourteenth weeks of each semester. Teachers will regularly keep students informed of their grades and attendance. A 5.0 grading scale will be used for all A.P. and concurrent classes or any other classes to be determined by building principal or their designee.

### **Grading Scale**

| <b>Grades 9-12<br/>Regular<br/>Placement</b> | <b>Grades 9-12<br/>Honors</b> | <b>Grades 9-12<br/>Advanced<br/>Placement</b> | <b>Grades 9-12 Concurrent<br/>Enrollment</b> |
|----------------------------------------------|-------------------------------|-----------------------------------------------|----------------------------------------------|
| A 100-90 4.0                                 | A 100-90 5.0                  | A 100-90 5.0                                  | A 100-90 5.0                                 |
| B 89-80 3.0                                  | B 89-80 4.0                   | B 89-80 4.0                                   | B 89-80 4.0                                  |
| C 79-70 2.0                                  | C 79-70 3.0                   | C 79-70 3.0                                   | C 79-70 3.0                                  |
| D 69-60 1.0                                  | D 69-60 2.0                   | D 69-60 2.0                                   | D 69-60 2.0                                  |
| F 59-0 0.0                                   | F 59-0 0.0                    | F 59-0 0.0                                    | F 59-0 0.0                                   |

## **Graduation Requirements**

The curriculum at Boise City High School is focused on preparing students for college preparatory/work ready graduation requirements and meets the State Graduation Requirements and the Oklahoma's Promise Requirements. To graduate from Boise City High School, students must satisfactorily complete the following coursework:

- 4 units of English
- 3 units of mathematics (Algebra I, Geometry, Algebra II)
- 3 units of laboratory science (including Biology I and Physical Science)
- 3 units of social studies (including Oklahoma History, U.S. Government-Senior, World and U.S. History)
- 2 units of computer
- 1 unit of fine arts
- 1 unit of an additional core subject (social studies, math, science, computers, or foreign language)
- Personal Financial Literacy (including CPR)
- Enough electives to add up to **23 total units**.
- NOTE: Concurrent college courses may take the place of certain requirements, for example, College Composition I and College Composition II can take the place of English IV (students receive both high school and college credit). Other substitutions will be on an individual basis.

## **Health, Wellness, and Medications**

During the school day and when possible and needed, students are to report to the office for emergency medical care. Minor care items will be provided for students in the office when available. All student injuries are to be reported to the office and students are to seek care in the office for these injuries. A parent/guardian will be notified immediately in the event of a serious injury or sudden illness. When necessary, transportation to a care facility, such as a hospital, will be arranged. All of the coaches on staff have been trained in the care and prevention of athletic injuries and will provide assistance to students during athletic practice and competition.

In an attempt to stop the spread of infections and communicable diseases, guidelines recommended by the State Health Department will be followed. All open or draining wounds must be medicated and covered with a bandage in order for a student to attend school. When a child has a temperature of 100°F or more, the child will not be allowed to attend school.

Medicine will be given to a student by school personnel only if it is necessary for him/her to take during school hours and only if the guidelines required by state law are followed.

All medicine including over the counter medications must be brought from home by a parent/guardian to the office. At no time while at school or while participating in a school activity are students allowed to possess medication or have medication in their lockers or backpacks except those that the law allows because of the necessity of rapid administration such as inhalers and EpiPen's. (must have a doctor's authorization to carry) Over-the-counter medications must be in the original container with the label intact and the name legible. Prescription medication must have a pharmacy label that includes the name of the pharmacy, the name of the medicine, the prescription number, the name of the student to whom the medicine is being administered, and directions for giving the medicine. All medicines, prescription and non-prescription, must be accompanied by an Administration of Medication Form completed by the student's parent/guardian requesting that the medicine be given by school personnel. Forms are available in the office.

## **Homecoming– Football**

Homecoming activities will be planned by the cheerleaders and sponsors. The student council, cheerleaders, and sponsors shall be in charge of conducting balloting and the selecting of the court members. Student council and cheerleading will share the responsibilities of Homecoming. Homecoming celebrations should be seen as for the benefit and enjoyment of the student body as a whole.

#### **Football Sweetheart**

Football sweetheart shall be chosen by the football team. Candidates will be chosen from the senior cheerleaders, and any senior football team managers. If at the time of selection there are no available senior candidates that meet this criteria, the principal, cheer sponsor, and head football coach will determine eligible candidates. Nominations for this honor will be by team members and voting will be by secret ballot at a time agreed upon by the coaches and STUCO sponsors. The football sweetheart will be announced before the homecoming candidates are chosen. Football Sweetheart is not eligible for any other court position.

#### **Crowning Captain**

An escort for the sweetheart will be chosen by the football team. Crowning Captain will be elected from the senior football players by secret ballot by the football team. In the event there are no senior players, the football coaches will determine what candidates, if any, are eligible. Crowning Captain is not eligible for any other court position.

#### **Homecoming Queen**

The Senior class shall elect four candidates from the Senior class to serve as Homecoming Queen candidates. The student body will then vote by secret ballot to determine the Homecoming Queen from the four elected candidates. Voting for the Homecoming Queen will be by secret ballot of the entire student body at a time designated by the Student Council.

#### **Homecoming King**

The Senior class shall elect four candidates from the Senior class to serve as Homecoming King candidates. The student body will then vote by secret ballot to determine the Homecoming King from the four elected candidates. Voting for the Homecoming King will be by secret ballot of the entire student body at a time designated by the Student Council.

#### **Class Princesses and Escorts**

Freshman, Sophomore, and Junior classes will elect by secret ballot, one girl from each of the respective classes to serve as class Princess. Any girl enrolled at Boise City High School is eligible for nomination with the exception of the Football Sweetheart. (This activity will be done at the September or October class meeting, depending upon the date selected for Homecoming.)

Escorts for Football Homecoming will be elected from each of the respective classes by their classmates. Any boy enrolled is eligible for nomination. Classes can give preference for this honor to football players, but they are not required to do so, and may honor any member of their class this way.

### **Homecoming– Basketball**

**Basketball Queen** shall be chosen by the members of the boys' basketball team. Any junior or senior girl who is a member of the girls' varsity team and is in good standing as a team member is eligible to be a queen candidate. Four candidates will be chosen and the team will elect the Basketball Queen by secret ballot.

**Basketball King** shall be chosen by the members of the girls' basketball team. Any junior or senior boy who is a member of the boys' varsity team and is in good standing as a team member is eligible to be a king candidate. Four candidates will be chosen and the team will elect the Basketball King by secret ballot.

### **Immunizations**

Oklahoma state law requires that children be properly immunized in order to attend school. Students must have proof up-to-date immunizations including DPT/DT, Polio, MMR, Hepatitis B, Hepatitis A, and Varicella in order to attend school.

### **Internet Policy**

The use of the Internet has become an integral part of education and will be utilized regularly by students at Boise City High School. Due to the nature of the Internet, the school makes no guarantees of the accuracy of the information or the appropriateness of material which a student may encounter. Students will be under teacher supervision and safeguards such as firewalls are utilized; however, it is not possible to constantly monitor individual students and what they are accessing. Students and other users will refrain from accessing and/or downloading any text, picture, or online conferring that includes material which is considered to be obscene, libelous, indecent, vulgar, profane, or lewd; advertises any product or service to minors prohibited by law; presents a clear and present danger; or will cause the commission of unlawful acts or the violation of lawful school regulations. Users will be courteous and polite. Messages will not be abusive in content or language. Personal information should not be revealed. Users must be aware that any message or information posted on the Internet may be accessed by other than those for whom the message was intended. Users will respect all copyright and license agreements. Copyrighted software, pictures, or music will not be downloaded for uses that violate copyrights. Violations of the Internet Policy will result in disciplinary action. There shall be no expectation of privacy when using the school districts technology.

### **Insurance**

The school assumes no financial responsibility for the medical costs of an accident occurring to a student while participating in a sport or other school activity. An accident insurance program is offered for your convenience. Student insurance may be purchased. The school provides no insurance. Information and applications for student insurance are available in the office. All athletes must have this insurance or the parent/guardian must provide the school with the name and policy number of their family medical insurance. The coaches are responsible for verifying that each athlete has proper insurance and physicals on file.

### **Lock Down Procedure/Active Shooter**

It may be necessary to lock down the school in the event of an intruder or other circumstance requiring students and staff to be separated from potential danger. The lockdown procedures will be reviewed and practiced. Active shooters are very unpredictable and create chaos and panic and this makes it difficult to establish one specific plan of action. The necessary procedures are in place to ensure a safe course of action should the need arise. If the situation arises teachers and staff will use the A.L.I.C.E. procedure and utilize the best course of action.



### **National Honor Society**

The name of this organization shall be the Boise City High School Chapter of the National Honor Society. The purpose of this organization shall be to encourage higher scholastic achievement and to promote leadership and to develop strong character among chapter members. To be eligible for membership, a student must be a sophomore, junior, or a senior with a grade average of 3.5 or higher. Candidates shall then be evaluated on service, leadership, and character. This shall be done by a written application submitted to the BCHS NHS Faculty Council.

### **NCAA Eligibility**

See the NCAA Website: [www.eligibilitycenter.org](http://www.eligibilitycenter.org) for a Quick Reference Guide. Students wishing to achieve NCAA eligibility must contact the counselor for assistance.

### **Oklahoma Honor Society**

The top ten percent (10%) of the student body will be eligible for membership in the Oklahoma Honor Society. Membership is based on grades earned from the last semester of the previous year and the first semester of the current year. The standing of students enrolled in the first year of high school will be based on grades earned only from the first semester.

### **Schedule Changes**

Schedule changes will only be done for good reasons during the first **3 days of each semester** and at the discretion of the counselor or the administration.

### **Semester Test Exemptions**

In accordance with the policy of the board of education, the following regulation shall govern exemptions from semester examinations:

1. All classes, solid and activities, shall carry equal status as to the exemption of students from semester examinations.
2. Basic exemption factor on semester examinations only:

#### **Scholarship**

A

B

#### **Unexcused Absences**

3

2

Absences will be counted up until the day before the test.

No examination exemptions will be allowed for grades below a B.

Note: Three tardies constitute one absence.

3. Other factors:
  - A. School-sponsored activities will be recorded as excused absences.
  - B. Students will only be required to take test for periods they are not exempt from.
  - C. Students who are on the library overdue book list shall not be exempted.
  - D. If a student is present in a class, he/she was deemed exempt from test in they will be required to take the test but the grade of that test shall not affect his/her grade negatively.

### **State Law Section 1041.1**

Felony charges may be filed against any person(s) committing an aggravated assault or battery upon any school employee.

### **Student Searches**

Pupils - Searches. The superintendent, principal, teacher, or security personnel of any public school in the State of Oklahoma, upon reasonable suspicion, shall have the authority to detain and search or authorize the search, of any pupil or property in the possession of the pupil when said pupil is on any school premises, or while in transit under the authority of the school, or while attending any function sponsored or authorized by the school, for dangerous weapons, controlled dangerous substances, as defined in the Uniform Controlled Dangerous Substances Act, intoxicating beverages, low-point beer, as defined by Section 163.2 of Title 37 of the Oklahoma Statutes, or for missing or stolen property if said property be reasonably suspected to have been taken from a pupil, a school employee or the school during school activities. The search shall be conducted by a person of the same sex as the person being searched and shall be witnessed by at least one other authorized person, said person to be of the same sex if practicable. The extent of any search conducted pursuant to this section shall be reasonably related to the objective of the search and not excessively intrusive in light of the age and sex of the student and the nature of the infraction. In no event shall a strip search of a student be allowed. No student's clothing, except cold weather outerwear, shall be removed prior to or during the conduct of any warrantless search. The superintendent, principal, teacher, or security personnel searching or authorizing the search shall have authority to detain the pupil to be searched and to preserve any dangerous weapons, controlled dangerous substances, intoxicating beverages, low-point beer, or missing or stolen property that might be in the pupil's possession including the authority to authorize any other persons they deem necessary to restrain such pupil or to preserve any dangerous weapons, controlled dangerous substances, intoxicating beverages, low-point beer, or missing or stolen property. Students found to be in possession of such an item shall be subject to the provisions of Section 24-101.3 of this title. Pupils shall not have any reasonable expectation of privacy towards school administrators or teachers in the contents of a school locker, desk, or other school property. School personnel shall have access to school lockers, desks, and other school property in order to properly supervise the welfare of pupils. School lockers, desks, and other areas of school facilities may be opened and examined by school officials at any time and no reason shall be necessary for such search. Schools shall inform pupils in the student discipline code that they have no reasonable expectation of privacy rights towards school officials in school lockers, desks, or other school property.

## **Suicide Prevention**

Protecting the health and well-being of all students is of utmost importance to the school district. The school board has adopted a suicide prevention policy which will help to protect all students through the following steps:

1. Students will learn about recognizing and responding to warning signs of suicide in friends, using coping skills, using support systems, and seeking help for themselves and friends. This will occur through trainings by counselors, nurse, or other professional designated by the school.
2. Each school site will designate a suicide prevention coordinator to serve as a point of contact for students in crisis and to refer students to appropriate resources.
3. When a student is identified as being at risk, they will be assessed by a school employed student advocate team member who will work with the student and help connect them to appropriate local resources.
4. Students will have access to national resources which they can contact for additional support, such as:
  - The National Suicide Prevention Lifeline – 1.800.273.8255 (TALK), [www.suicidepreventionlifeline.org](http://www.suicidepreventionlifeline.org)
  - The Trevor Lifeline – 1.866.488.7386, [www.thetrevorproject.org](http://www.thetrevorproject.org)
5. All students will be expected to help create a school culture of respect and support in which students feel comfortable seeking help for themselves or friends. Students are encouraged to tell any staff member if they, or a friend, are feeling suicidal or in need of help.
6. Students should also know that because of the life-or-death nature of these matters, confidentiality or privacy concerns are secondary to seeking help for students in crisis.
7. For a more detailed review of policy changes, please see the district's full suicide prevention policy.

## **Textbooks**

Education today is increasingly using more and more electronic resources including Internet-based materials. While we continue to utilize hard-copy textbooks in many classes, they are not used as curriculum guides and may or may not be used in day-to-day lessons. In many classes, we utilize only classroom sets of textbooks and students may not necessarily be issued a personal copy of a textbook. When students are issued textbooks, it is the student's responsibility to keep up with the book. Lost or damaged textbooks will be paid for by the student.

## **Tobacco-Free Policy**

As required by Oklahoma State Law, Boise City Public Schools maintains smoke-free facilities. Smoking and the use of tobacco of any kind is strictly prohibited on all school property by anyone at any time. This includes vapor/electronic cigarettes. It is illegal for minors to buy or possess tobacco. Those students found to be in possession of tobacco are subject to disciplinary action as well as referral to the police.

## **Visitors**

All visitors must report to the Office located in the main high school building, sign in, and receive a Visitor's Pass. Proper identification may be required. Unauthorized people on campus will be considered to be trespassing and may be subject to arrest. This policy is aimed at protecting the safety of our students, faculty, and staff.

### **Weapons-Free School**

Boise City Public Schools maintains weapons-free facilities, except for those weapons carried by law enforcement personnel and other board approved employees. Weapons include, but are not limited to: firearms, knives of any kind, and objects purposed to harm others.

### **Withdrawal from School**

A student withdrawing from school will notify the Attendance Office Administrative Assistant. The student will be given a form for each teacher and the librarian. The Administrative Assistant will give a copy of the form to the student. When a student enrolls in a new school, the new school will fax a Request for Records signed by a parent/guardian to 580-308-0851 and the records will be faxed to the new school.

## Student Disciplinary Guidelines

The table below is a guideline of possible consequences students may face for various violations of the school's code of conduct. This table is not intended to provide absolute specific consequences for specific violations. The administration will consider the totality of circumstances for each individual incident. The school administration may impose consequences for violations of the school's code of conduct including, but not limited to detention, community service, corporal punishment, in-school placement, short term suspension, long term suspension, and referral to law enforcement.

| <b>VIOLATION</b>                                                                                                           | <b>FIRST OFFENCE</b>                                                                | <b>SUBSEQUENT OFFENCES</b>                                               |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>Alcohol</b>                                                                                                             | ST Suspension; Possible Referral                                                    | LT Suspension; Possible Referral                                         |
| <b>Arson</b>                                                                                                               | Referral to Police; LT Suspension                                                   | Referral to Police; LT Suspension                                        |
| <b>Bomb Threat</b>                                                                                                         | Referral to Police; LT Suspension                                                   | Referral to Police; LT Suspension                                        |
| <b>Battery Against Staff</b>                                                                                               | LT Suspension (Sem and Next)                                                        | LT Suspension (Sem and Next)                                             |
| <b>Bullying</b>                                                                                                            | ISP, ST Suspension, Possible Referral                                               | ST, LT suspension Possible referral                                      |
| <b>Bus Rules Violation</b>                                                                                                 | Detention or ISP, Loss of Bus Privilege                                             | Loss of Bus Privilege; ST Suspension                                     |
| <b>Cell Phone Violation</b>                                                                                                | See policy within handbook                                                          | See policy within handbook                                               |
| <b>Cheating</b>                                                                                                            | ISP, Zero on assignment (s)                                                         | ISP, (Zero on assignments (s) ST Suspension                              |
| <b>Classroom Rules Violation</b>                                                                                           | Detention (Assigned by Teacher)                                                     | Detention (Assigned by Teacher)                                          |
| <b>Trespassing</b>                                                                                                         | ISP; Possible Referral                                                              | ST or LT Suspension; Possible Referral                                   |
| <b>Disorderly Conduct</b> , <i>failure to leave scene of fight/disturbance, leaving classroom during fight/disturbance</i> | Detention, ISP, ST or LT Suspension (leaving class to interject oneself into fight) | ISP, ST or LT Suspension (leaving class to interject oneself into fight) |
| <b>Disrespectful</b>                                                                                                       | ISP or ST Suspension                                                                | ST or LT Suspension                                                      |
| <b>Dress Code Violation</b>                                                                                                | ISP                                                                                 | ISP                                                                      |
| <b>Electronic Device Misuse</b>                                                                                            | ISP or ST Suspension                                                                | ST or LT Suspension                                                      |
| <b>Failure to Serve Detention</b>                                                                                          | ISP                                                                                 | ISP                                                                      |
| <b>Fighting</b> (Premeditated fighting may result in increased punishment)                                                 | 5 days Suspension; 5 days ISP Upon Return                                           | LT Suspension                                                            |
| <b>Fire Alarm</b>                                                                                                          | ST Suspension; ISP Upon Return                                                      | LT Suspension                                                            |
| <b>Harassment</b> ( <i>includes social media</i> )                                                                         | ISP, ST Suspension, Possible Referral                                               | ST Suspension, LT Suspension, Possible Referral                          |
| <b>Horseplay</b>                                                                                                           | Detention                                                                           | ISP                                                                      |
| <b>Illicit Drugs</b>                                                                                                       | Referral to Police; ST or LT Suspension                                             | Referral to Police; LT Suspension                                        |
| <b>Internet Misuse</b>                                                                                                     | Detention, ISP, Loss of Privilege                                                   | ISP, ST Suspension, Loss of Privilege                                    |
| <b>Insubordination</b>                                                                                                     | Detention, ISP, ST Suspension                                                       | ISP, ST Suspension                                                       |
| <b>ISP Rules Violation</b>                                                                                                 | Additional ISP, ST suspension                                                       | ST Suspension                                                            |
| <b>Medication Misuse</b>                                                                                                   | ISP; Possible Referral                                                              | ST Suspension; Possible Referral                                         |
| <b>Obscene Behavior</b>                                                                                                    | Detention or ISP,                                                                   | ISP, ST or LT Suspension                                                 |
| <b>Other</b>                                                                                                               | Determined by Situation                                                             | Determined by Situation                                                  |
| <b>Parking or Driving Violations</b>                                                                                       | ISP, Loss of Parking Privileges, Referral                                           | ISP, Loss of Parking Privilege, Referral                                 |
| <b>Privacy Violation</b> ( <i>images, videos, or audio recordings</i> )                                                    | ISP, Loss of Parking Privileges, Referral                                           | ISP and or ST/LT Suspension (photos and or videos of fights included)    |
| <b>Possession of Banned Materials</b>                                                                                      | Detention or ISP                                                                    | ISP or ST Suspension                                                     |
| <b>Profanity</b>                                                                                                           | Detention or ISP                                                                    | ST or LT Suspension                                                      |
| <b>Public Display of Affection</b>                                                                                         | Detention or ISP                                                                    | ISP or ST Suspension                                                     |
| <b>Theft</b>                                                                                                               | ISP; Possible Referral                                                              | LT Suspension; Possible Referral                                         |
| <b>Threat</b>                                                                                                              | ISP, ST, LT Suspension (see policy)                                                 | ST or LT Suspension (see policy)                                         |
| <b>Tobacco</b>                                                                                                             | ISP; Possible Referral                                                              | ST Suspension; Possible Referral                                         |
| <b>Trespassing/Refusing to leave</b>                                                                                       | ISP, ST Suspension, Possible Referral                                               | ST Suspension, Possible Referral                                         |
| <b>Vandalism</b>                                                                                                           | ISP or ST Suspension; Payment for Damages                                           | LT Suspension; Payment for Damages                                       |
| <b>Vaping</b>                                                                                                              | Automatic 10 day suspension                                                         | Doubles from last offense                                                |
| <b>Weapons</b>                                                                                                             | Referral to Police; LT Suspension (Year)                                            | Referral to Police; LT Suspension (Year)                                 |

ST – Short Term

LT – Long Term

ISP – In-School Placement

# Contingency Agreement

This Contingency Agreement is created by the below-signed Contractor and Customer to memorialize the roles that each party will perform related to the properties listed at the end of this document.

## Contingency Agreement Terms

**Insurance Contingency Services.** Customer hires Contractor to perform the following (the “Services”):

- a. **Inspection.** Contractor will inspect damages to the Property.
- b. **Documentation.** Contractor will take photos and document the damages to the Property.
- c. **Assessment.** Contractor will utilize its software, tools, and satellite/weather data to assess the cause of the damage and the date the damage occurred.
- d. **Analysis.** Contractor will determine appropriate methods of repair for the damages found considering applicable building code and industry standards.
- e. **Report.** If necessary, Contractor will create a report of the damages found and cost to repair.
- f. **Meetings with Adjuster.** If necessary, Contractor will meet with the adjuster at the Property to answer technical questions the adjuster may have.
- g. **Evaluation.** The insurer will complete an itemized list of repairs/replacements to put the property in its pre-loss condition (the “Loss Report”). Contractor will review the Loss Report and evaluate the recommendations made by the insurance carrier for the appropriate method of repair and value to repair the damages.
- h. **Repairs/Replacements.** Once the Contractor agrees with the insurer’s method of repair and value, Contractor shall make all repairs/replacements as they are stated on the final Loss Report, unless specified below:

## Insurance Claim Contingency

Once the insurer completes the final Loss Report for a price agreeable to the Customer and Contractor, the parties will execute a Roofing Contract, utilizing TOPS (The Oklahoma Purchasing System), whereby the Contractor will complete the roofing services on the Loss Report for the Replacement Cost Value (RCV) determined by the insurer in the final Loss Report.

## Acceptance of Terms

By signing this Agreement, the Client agrees to retain the Contractor for roofing services as outlined herein.

Boise CityPublic Schools

CUSTOMER

6/26/2026

DATE

SIGNATURE

PRINTED NAME

TITLE

700 1st St S, Boise City, OK. 73933

PROPERTY ADDRESS

### BUILDINGS REFERENCED

Scope of work to be determined with OSIG.

Out of Pocket Expense to Boise City Public Schools not to exceed policy deductible.

Upgrade foam roofs to TPO System with code compliant insulation at no additional charge to BCPS

*Blake Catanzano*

Next Phase Roofing and Construction, Blake Catanzano

RESOLUTION AUTHORIZING THE DISTRICT'S TREASURER  
TO ISSUE NON-PAYABLE WARRANTS

RECITALS:

A. Independent School District No. 2 of Cimarron County, Oklahoma, also known as the Boise City School District ("District"), anticipates cash flow deficits during the 2026-2027 fiscal year; and

B. By reason of the cash flow deficit, it is necessary to authorize the District Treasurer to issue non-payable warrants during the 2026-2027 fiscal year.

NOW, THEREFORE, the Board of Education of the District does hereby authorize the Treasurer of the District to issue non-payable warrants as provided by law, and in accordance with that certain "Non-Payable Warrant Funding Agreement" dated July 13, 2026, between the District and The First State Bank of Boise City, during the 2026-2027 fiscal year at the discretion of the Treasurer if the issuance of non-payable warrants is necessary to pay the District's current obligations, including payroll, on a timely basis.

The Board of Education further directs that the non-payable warrants shall be paid in numerical order from the receipts of the District.

This Resolution is adopted this 13th day of July, 2026.

INDEPENDENT SCHOOL DISTRICT NO. 2  
OF CIMARRON COUNTY, OKLAHOMA

By: \_\_\_\_\_

Name: Alisha Griffith  
Title: Board President

Attest:

By: \_\_\_\_\_

Name: Nathan Crabtree  
Title: Board Clerk



## **NON-PAYABLE WARRANT FUNDING AGREEMENT**

THIS NON-PAYABLE WARRANT FUNDING AGREEMENT (the "Agreement") is made effective the 13<sup>th</sup> day of July, 2026 (the "Effective Date"), by and between The First State Bank (the "Bank") and INDEPENDENT SCHOOL DISTRICT NO. 2 OF CIMARRON COUNTY, OKLAHOMA (the "Customer").

### **RECITALS:**

A. The Customer maintains with the Bank checking account no. 149128 (the "Protected Account") from which it pays operating expenses in the ordinary course and a separate Non-payable Warrant account no. 107060.

B. The Customer anticipates issuing warrants drawn on the Non-payable Warrant Account which will exceed the available funds in the Protected Account and desires the Bank to fund such warrants.

C. For a limited time, the Bank is willing to cause to be funded, when presented, warrants drawn on the Non-payable Warrant Account when such exceed the available balance of the Protected Account, subject to the terms and conditions of this Agreement.

NOW, THEREFORE, in consideration of the foregoing recitals, the mutual covenants made herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, it is agreed as follows:

1. Standard Procedure. Each warrant drawn on the Protected Account which is in the ordinary course presented to the Bank for payment (each a "Warrant") shall be processed by the Bank according to its standard operating procedures and the existing agreements between Bank and Customer, subject to this Agreement.

2. Funding Warrants. Commencing on July 13, 2026, and continuing through June 30, 2026, when a Non-payable Warrant is to be presented to the Bank for payment the Warrant will then be issued on the Non-payable Warrant Account and so designated as Non-payable. The Bank will cause the Non-payable Warrant to be funded through a Non-payable Warrant account so designated as Non-payable Warrants, provided that, at the time of presentment, funding of the Non-payable Warrant would not cause the Deficiency to exceed the remaining approved appropriation.

3. Registry. The Customer will register all Non-payable Warrants in the order issued, which shall accrue interest not in excess of the rate provided in Section 4 of this Agreement, all in accordance with 62 O.S. § 554.

4. Interest Accrual. Interest will accrue at the fixed rate of 4.5 percent (4.5%) per annum upon the "daily balance" of the Deficiency, which is at or below the statutory maximum rate of five percent (5%) per annum, as per Section 554 of Title 62 of the Oklahoma Statutes. The "daily balance" is calculated as follows: to each day's beginning Deficiency balance any new Deficiencies are added and any payments are subtracted. All interest shall be calculated on the actual number of days elapsed at a per diem charge based on a year consisting of 365 days.

This Agreement shall have no effect on interest earned by available funds in the Protected Account, if any.

5. Payment. While the Non-payable Warrants may be redeemed by Customer in whole or in part at any time without premium or penalty, the Customer promises to redeem the Non-payable Warrants and otherwise pay to the Bank the entire Deficiency and all interest owing thereon pursuant to this Agreement immediately when funds are available to the Customer but not later than June 30, 2027.

6. Waiver of Fees. The interest charged under this Agreement is in lieu of any fee, charge or penalty that otherwise would be due from Customer to the Bank directly as a result of there being insufficient available funds in the Non-payable Warrant Account to pay a Warrant, including without limitation "NSF" fees, overdraft charges, service charges and negative collected balance fees, all of which the Bank hereby waives.

7. Remedy. Bank shall have all remedies available by statute, common law or agreement if the Customer closes the Protected Account or fails to perform or abide by any covenant or agreement herein or under any other agreement between Bank and Customer. This Agreement imposes no additional notice or opportunity to cure obligations on the Bank.

8. Termination. After June 30, 2027, the protections afforded to the Customer under this Agreement with respect to the funding of Non-payable Warrants shall no longer be available.

9. Customer's Representations and Warranties. In order to induce Bank to enter into this Agreement, Customer hereby represents and warrants as follows:

9.1. Organization; Powers. Customer has all requisite power and authority to enter into and perform under this Agreement.

9.2. Binding Obligation. This Agreement constitutes the legal, valid, and binding obligation of Customer and is enforceable in accordance with its provisions.

10. Miscellaneous.

10.1. Time. Time is of the essence of each and every provision of this Agreement.

10.2. Modification. This Agreement may not be modified except by an instrument in writing, mutually signed by an authorized representative of Bank and an authorized representative of Customer, upon proper Board of education approval, and which specifically refers to this Agreement.

10.3. Venue. This Agreement has been made and executive in Cimarron County, Oklahoma, and shall be interpreted, construed and enforced in accordance with the laws of the State of Oklahoma and before the courts of the State of Oklahoma.

10.4. Multiple Counterparts. This Agreement may be executed in multiple counterparts, each of which, when executed, shall be deemed an original.

\_\_\_\_\_  
By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

(the "Bank")

**INDEPENDENT SCHOOL DISTRICT NO. 2  
OF CIMARRON COUNTY, OKLAHOMA**

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_ Board President

(the "Customer")



July 13, 2026

Dear Superintendant, Administration,  
and School Board Members,

After difficult decision, I have  
decided to resign from the  
position of Head Boys Basketball  
Coach at Boise City ISD.

I appreciate the confidence  
you placed in me by offering  
me this position. I regret  
any inconvenience this  
decision may cause. However  
due to personal and family  
circumstances, I believe it is  
best for the school and program.  
that I step aside before the  
upcoming season begins.

Sincerely, Eamon Broddock