

## Bellevue City Council Meeting +++Amended Agenda+++

Tuesday, October 1, 2024 6:00 PM

Bellevue City Hall

1500 Wall Street

Bellevue, NE 68005

1. PLEDGE OF ALLEGIANCE
2. INVOCATION - Pastor Andrew Diorio, Midlands Bible Baptist Church, 2407 Chandler Road East.
3. CALL TO ORDER AND ROLL CALL
4. OPEN MEETINGS ACT - Posted on the rear wall to the Council Chambers
5. APPROVAL OF AGENDA, CONSENT AGENDA, CLAIMS, AND ADVISORY COMMITTEE REPORTS:
  - a. Approval of the Agenda
  - b. Approval of the Consent Agenda **(Items marked with an (\*) are approved where this item is, unless otherwise removed)**
    1. (\*) Approval of the September 17, 2024 City Council Minutes.
    2. (\*) Approval of the September 17, 2024 City Council Special Budget Hearing Minutes.
    3. (\*) Approval of the September 24, 2024 City Council Special Minutes.
6. (\*) APPROVAL OF CLAIMS
7. SPECIAL PRESENTATIONS: NONE
8. ORGANIZATIONAL MATTERS: NONE
9. APPROVED CITIZEN COMMUNICATION: NONE
10. LIQUOR LICENSES:
  - a. Recommend approval to the Nebraska Liquor Control Commission (NLCC) an application for a Class "C" Liquor License to sell beer, wine, and distilled spirits, On and Off Sale, for or Hey Babes, Inc. dba "Hey Babes" located at 512 Galvin Road South, Bellevue, NE 68005 and Derrick Shew as Manager. (City Clerk)
11. ORDINANCES FOR ADOPTION (3rd reading): NONE
12. ORDINANCES FOR PUBLIC HEARING (2nd reading): NONE
13. ORDINANCES FOR INTRODUCTION (1st reading):
  - a. Ordinance No. 4165: An ordinance to vacate a portion of South 370 Plaza Right-of-Way adjoining portions of Lots 14, 15, and 16 of 370 square - Thanksgiving Church. (Public Works Director) **(Staff requests to waive the rule requiring reading on three different days be suspended, hold a public hearing tonight and vote after public hearing at tonight's meeting)**
  - b. +++ Ordinance No. 4166: An ordinance to update the Compensation Ordinance. (HR Director)
14. PUBLIC HEARING ON MATTERS OTHER THAN ORDINANCES:
  - a. Approve the Event Application for Bellevue Community Foundation for Annual Bellevue Trick or Treat on Sunday, October 20, 2024 from 4:00 p.m. – 6:00 p.m. in Olde Towne on Mission Ave. from Washington Street to Hancock Street; Franklin Street from 20th to 23rd; and Jefferson Street from 20th to 23rd and to waive the \$50.00 application fee. (City Clerk)
  - b. Approve the Event License Application for the Bellevue Chamber of Commerce for the Annual Veterans Day Parade to be held on Saturday, November 9, 2024 from 7:00 a.m. to 12:00 p.m. (parade at 10:00 a.m.) and to waive the \$50.00 application fee. (City Clerk)
15. RESOLUTIONS:
  - a. Res. No. 2024-28: A resolution approving the expenditure by Sanitary Improvement District No. 323, Lions Gate, a subdivision in Sarpy County, Nebraska, to construct park improvements, in an amount of \$706,674.60. (Planning Director)

16. CURRENT BUSINESS:

a. Approve final payment application in the amount of \$12,069.31; Approve Final Change Order in the amount of -\$6,207.95 to account for the contract underrun; Approve project as substantially complete and accept final project quantities. (Public Works Director)

b. +++ Approve and authorize the Mayor to sign the Amendment to the MCL Contract (Community & Economic Development Director)

c. +++\* Request approval of the list of applications for hunting waivers, as reviewed and approved by Capt. Kurt Stroehler or Sgt. Don Pleiss. (City Clerk)

17. ADMINISTRATION REPORTS: Comments must be limited to items on the current Reports (**September Report is attached to this packet**)

18. CLOSED SESSION:

19. ADJOURNMENT

20. ORDINANCES FOR INTRODUCTION (1st reading):

# MINUTE RECORD

\*5b1.  
10/1/2024

Bellevue City Council Meeting, September 17, 2024, Page 1

A regular meeting of the Mayor and Council of the City of Bellevue was called to order by Mayor Rusty Hike at the Bellevue City Hall on the September 17, 2024 at 6:00 p.m. Present were Council Members Rich Casey, Paul Cook, Don Preister, Thomas Burns, and Kathy Welch. Absent: Jerry McCaw.

Also present were City Administrator Jim Ristow and Assistant City Attorney Daniel Willis.

Notice of this meeting was given in advance thereof by publication in the Sarpy County Times and posted, the designated method for giving notice and was also given to the Mayor and all members of the City Council. Available in the Office of the City Clerk confirmation of the affidavit of publication, the certificate of posting, and the council's acknowledgment of receipt of notice. All proceedings shown hereafter were taken while the convened meeting was open to the public.

## **PLEDGE OF ALLEGIANCE AND INVOCATION**

Mayor Hike led in the Pledge of Allegiance. Father Tom Jones, Church of the Holy Spirit, 1305 Thomas Drive, provided the invocation.

## **OPEN MEETINGS ACT**

Mayor Hike announced a copy of the Open Meetings Act is posted on the rear wall of City Council Chambers.

## **APPROVAL OF THE AGENDA:**

**Motion** made by Burns, seconded by Preister, to approve the agenda.

Roll call vote to approve the agenda was as follows: Casey, Cook, Preister, Burns, and Welch voted yes; voting no: none; absent: McCaw. Motion carried.

## **APPROVAL OF THE CONSENT AGENDA:**

**Motion** made by Preister, seconded by Burns, to approve the consent agenda.

Consent agenda included the following items: Acknowledge receipt of the August 13, 2024 Tree Board Minutes; Approval of the September 3, 2024 Board of Equalization Minutes; Approval of the September 3, 2024 City Council Minutes; Approval of Claims; and Request approval of the list of applications for hunting waivers, as reviewed and approved by Capt. Kurt Stroehrer or Sgt. Don Pleiss.

Roll call vote to approve the consent agenda was as follows: Casey, Cook, Preister, Burns, and Welch voted yes; voting no: none; absent: McCaw. Motion carried.

## **SPECIAL PRESENTATIONS: NONE**

## **ORGANIZATIONAL MATTERS: NONE**

## **APPROVED CITIZEN COMMUNICATION: NONE**

## **LIQUOR LICENSES: NONE**

## **ORDINANCES FOR ADOPTION: (Third Reading)**

**Ordinance No. 4163: An ordinance to adopt the Annual Appropriations Bill. (Budget Committee. (Budget Committee)**

**Motion** made by Cook, seconded by Welch, to postpone the third reading to the Special Meeting on September 24, 2024 Meeting at 5:00 p.m. Roll call vote to approve the motion was as follows: Casey, Cook, Preister, Burns, and Welch voted yes; voting no: none; absent: McCaw. Motion carried.

Mayor Hike stated the third reading will be held September 24, 2024 at 5:00 p.m.

**Ordinance No. 4164: Request to annex Tax Lot 11C, located in the Southwest 1/4 of Section 33, T14N, R13E of the 6th P.M., Sarpy County, Nebraska. (Planning Director)**

Ordinance No. 4164: An Ordinance to annex to the City of Bellevue, Sarpy County, Nebraska, certain lands, lots, and real estate lying within the below described boundaries, to the City of Bellevue, Sarpy County, Nebraska, and designating an effective date was read by title for the third and final time.

**Motion** made by Casey, seconded by Cook, to approve Ordinance No. 4164: An Ordinance to annex to the City of Bellevue, Sarpy County, Nebraska, certain lands, lots, and real estate lying within the below described boundaries, to the City of Bellevue, Sarpy County, Nebraska, and designating an effective date.

Roll call vote to approve the motion was as follows: Casey, Cook, Preister, Burns, and Welch voted yes; voting no: none; absent: McCaw. Motion carried.

# MINUTE RECORD

Bellevue City Council Meeting, September 17, 2024, Page 2

## **ORDINANCES FOR PUBLIC HEARING: (Second Reading)**

**Ordinance No. 4163: An ordinance to adopt the Annual Appropriations Bill. (Budget Committee) (Public Hearing will be at the Special Public Hearing immediately following this meeting)**

Ordinance No. 4163: An ordinance to adopt the budget statement to be termed the Annual Appropriations Bill; to appropriate sums for necessary expenses and liabilities; and to provide for an effective date.

Mayor Hike stated the Special Budget Hearing will immediately follow this meeting.

## **ORDINANCES FOR INTRODUCTION (First Reading): NONE**

## **PUBLIC HEARING ON MATTERS OTHER THAN ORDINANCES:**

**Request to approve the 2025-2030 Capital Improvement Plan (CIP). (Planning Director)**

Mayor Hike opened the public hearing to give an opportunity for individuals to speak in favor of or in opposition.

No one in the audience came forth to speak in support of or in opposition to the application.

Mayor Hike declared the public hearing closed.

**Motion** made by Cook, seconded by Welch, to postpone action on the request to approve the 2025-2030 Capital Improvement Plan to the Special Meeting on September 24, 2024 Meeting at 5:00 p.m. Roll call vote to approve the motion was as follows: Casey, Cook, Preister, Burns, and Welch voted yes; voting no: none; absent: McCaw. Motion carried.

## **RESOLUTIONS:**

**Resolution No. 2024-21: Bond Reimbursement Resolution to preserve the City's flexibility in financing capital improvements. (Finance Director)**

**Motion** made by Welch, seconded by Preister, to approve Resolution 2024-21: Bond Reimbursement Resolution to preserve the City's flexibility in financing capital improvements. Roll call vote to approve the motion was as follows: Casey, Cook, Preister, Burns, and Welch voted yes; voting no: none; absent: McCaw. Motion carried.

## **CURRENT BUSINESS:**

**Approve and authorize the Mayor to sign Amendment No. 8 to the Lottery Contract Agreement with Advanced Gaming Technologies, Inc, extending the term of the contract to September 30, 2029. (Administration)**

**Motion** made by Casey, seconded by Cook, to approve and authorize the Mayor to sign Amendment No. 8 to the Lottery Contract Agreement with Advanced Gaming Technologies, Inc, extending the term of the contract to September 30, 2029. Roll call vote to approve the motion was as follows: Casey, Cook, Preister, Burns, and Welch voted yes; voting no: none; absent: McCaw. Motion carried.

**Approval of the proposal and purchase of a John Deere Loader and Snowblower from Murphy Tractor, in an amount not to exceed \$388,880.00. (Public Works Director/Street Department)**

**Motion** made by Cook, seconded by Casey, to approve the proposal and purchase of a John Deere Loader and Snowblower from Murphy Tractor, in an amount not to exceed \$388,880.00. Roll call vote to approve the motion was as follows: Casey, Cook, Preister, Burns, and Welch voted yes; voting no: none; absent: McCaw. Motion carried.

**Approve and authorize the Mayor to sign the proposed Project Agreement with MMC Contractors to replace (2) heat pumps at the Bellevue Library and the Bellevue Professional Center, in an amount not to exceed \$18,501.00. (Public Works Director)**

**Motion** made by Welch, seconded by Preister, to approve and authorize the Mayor to sign the proposed Project Agreement with MMC Contractors to replace (2) heat pumps at the Bellevue Library and the Bellevue Professional Center, in an amount not to exceed \$18,501.00. Roll call vote to approve the motion was as follows: Casey, Cook, Preister, Burns, and Welch voted yes; voting no: none; absent: McCaw. Motion carried.

**Approve Closing of Baldwin Fields Fence Replacement Project and of final payment to Clark Construction, in an amount not to exceed \$134,200.00. (Public Works Director)**

**Motion** made by Burns, seconded by Preister, to approve closing of Baldwin Fields Fence Replacement Project and of final payment to Clark Construction, in an amount not to exceed \$134,200.00.

# MINUTE RECORD

Bellevue City Council Meeting, September 17, 2024, Page 3

Roll call vote to approve the motion was as follows: Casey, Cook, Preister, Burns, and Welch voted yes; voting no: none; absent: McCaw. Motion carried.

**Approve and authorize the Mayor to sign the Professional Construction Engineering Agreement with HGM for the 2024 Overlay Projects-Package 2, in an amount not to exceed \$7,500.00 (Public Works Director)**

**Motion** made by Welch, seconded by Cook, to approve and authorize the Mayor to sign the Professional Construction Engineering Agreement with HGM for the 2024 Overlay Projects-Package 2, in an amount not to exceed \$7,500.00. Roll call vote to approve the motion was as follows: Casey, Cook, Preister, Burns, and Welch voted yes; voting no: none; absent: McCaw. Motion carried.

**Recommendation accepting the proposal from FNIC for the city's Property Casualty Insurance renewal for the fiscal year 2024/2025, with a total annual premium of \$815,980.00.** (Finance Director)

**Motion** made by Cook, seconded by Casey, to accept the proposal from FNIC for the city's Property Casualty Insurance renewal for the fiscal year 2024/2025, with a total annual premium of \$815,980.00. Roll call vote to approve the motion was as follows: Casey, Cook, Preister, Burns, and Welch voted yes; voting no: none; absent: McCaw. Motion carried.

**ADMINISTRATION REPORTS: Comments must be limited to items on the current Reports.** (September reports will be attached to the October 1, 2024 City Council Packet)

**CLOSED SESSION: NONE**

**ADJOURNMENT:**

There being no further business to come before the Council at this time, on motion by Preister, seconded by Burns, the meeting adjourned at 6:14 p.m. Roll call vote to approve the motion was as follows: Casey, Cook, Preister, Burns, and Welch voted yes; voting no: none; absent: McCaw. Motion carried.

\_\_\_\_\_  
Susan Kluthe, City Clerk

\_\_\_\_\_  
Rusty Hike, Mayor

I, the undersigned, City Clerk of the City of Bellevue, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on September 17, 2024; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agendas for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

\_\_\_\_\_  
Susan Kluthe, City Clerk

# MINUTE RECORD

\*5b2.  
10/1/2024

Bellevue City Council Special Budget Hearing, September 17, 2024, Page 1

A special budget hearing of the Mayor and Council of the City of Bellevue was called to order by Mayor Rusty Hike at the Bellevue City Hall on the 17<sup>th</sup> day of September 2024 at 6:18 p.m. Present were Council Members Rich Casey, Paul Cook, Don Preister, Thomas Burns, and Kathy Welch. Absent: Jerry McCaw.

Also present were City Administrator Jim Ristow and Assistant City Attorney Daniel Willis.

Notice of this meeting was given in advance thereof by publication in the Sarpy County Times and posting in a public place, the designated method for giving notice and was also given to the Mayor and all members of the City Council. A copy of the affidavit of publication, the certificate of posting, and the council's acknowledgment of receipt of notice are hereby attached to these minutes. All proceedings shown hereafter were taken while the convened meeting was open to the public.

## PLEDGE OF ALLEGIANCE AND INVOCATION

Mayor Hike led in the Pledge of Allegiance.

## OPEN MEETINGS ACT

Mayor Hike announced a copy of the Open Meetings Act is posted on rear wall of City Council Chambers.

## APPROVAL OF THE AGENDA:

**Motion** was made by Welch, seconded by Burns, to approve the agenda.

Roll call vote to approve the agenda was as follows: Casey, Cook, Preister, Burns; and Welch voted yes; voting no: none; absent: McCaw. Motion carried.

## SPECIAL PRESENTATIONS:

### Presentation on the proposed FY 2024-2025 Budget

Mr. Rich Severson, Finance Director, explained the City of Bellevue is the political subdivision. The City of Bellevue proposes a property tax request of \$37,175,267.52 for the 2024-2025 Fiscal Year. This will cause its tax rate to be .61 cents per hundred dollars of assessed valuation. The current years gross taxable valuation is \$6,094,306,149. The prior year certified taxable valuation was \$5,641,783,683. The total assessed value of the property differs this year from last year, by 8%. The current property tax request is also 8% higher than the prior year. The dollar amount of the prior year's tax request was \$34,414,880.46. That is an increase of about \$2.8 million this year. The tax rate that would levy the same dollar amount of property taxes as last year, the \$34 million, would be 56.4705 cents per hundred of assessed value. The city's current total operating budget is going to be \$198,504,004.54 which is 27.6% higher than the prior year's total operating budget. There are a huge number of capital projects that go up year to year making up the increase. Mr. Severson explained to obtain more information the budget presentation is on the city's website. He mentioned a postcard was mailed to property owners in Bellevue regarding the joint Public Hearing with the County to be held on Thursday, September 19, 2024. The postcard indicates basic information on the county levy, Bellevue School levy, and the City of Bellevue. The postcard explains the public is invited to a joint public hearing because the city is requesting taxes that are more than its real growth, which is .78% plus the 2% percent base, which would be 2.78%. The city has requested 8% increase. The allowable amount without going to a joint public hearing is 2.78 %. He again explained there are details on the city's website to back up the details.

Mayor Hike thanked the Budget Committee and the Finance Department.

Mayor Hike stated he does not condone high taxes. He reminded the public a portion of your property taxes pays for city services such as police, fire, streets, snow removal, parks, pools, and library. He stated the city is working very hard to reduce the amount.

Councilwoman Welch questioned how long the city has been at .61 cents tax rate. Mr. Severson commented since Fiscal Year end 2015 through the next Fiscal Year 2025, ten years.

## ORDINANCES FOR PUBLIC HEARING: (Second Reading)

**Ordinance No. 4163: An ordinance to adopt the budget statement to be termed the Annual Appropriations Bill.** (Budget Committee)

Ordinance No. 4163: An ordinance to adopt the budget statement to be termed the Annual Appropriations Bill; to appropriate sums for necessary expenses and liabilities; to provide for an effective date was read for the second time and a public hearing was held.

Mayor Hike opened the public hearing to give an opportunity for individuals to speak in favor of or in opposition to the application.

# MINUTE RECORD

Bellevue City Council Special Budget Hearing, September 17, 2024, Page 2

With no one in the audience coming forward to speak in support or opposition, Mayor Hike declared the public hearing closed.

Mayor Hike stated the third and final reading will be heard at the Special Council Meeting on September 24, 2024 at 5:00 p.m.

**Resolution No. 2023-24:** A resolution to set the 2023-2024 property tax request. (Finance Director) **(No Action Required at this Meeting)**

Mayor Hike opened the public hearing to give an opportunity for individuals to speak in favor of or in opposition to the application.

With no one in the audience coming forward to speak in support or opposition, Mayor Hike declared the public hearing closed.

**Motion** was made by Cook, seconded by Casey, to postpone action until the Special Meeting on September 24, 2024 at 5:00 p.m.

Roll call vote to approve postponing action until special meeting September 24<sup>th</sup> at 5:00 p.m. was as follows: Casey, Cook, Preister, Burns; and Welch voted yes; voting no: none; absent: McCaw. Motion carried.

## **ADJOURNMENT:**

There being no further business to come before the Council at this time, on motion by Welch, seconded by Casey, the meeting was adjourned at 6:35 p.m. Roll call vote to approve the motion was as follows: Casey, Cook, Preister, Burns and Welch voted yes; voting no: none; absent: McCaw. Motion carried.

---

Susan Kluthe, City Clerk

---

Rusty Hike, Mayor

I, the undersigned, City Clerk of the City of Bellevue, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on September 17, 2024; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agendas for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

---

Susan Kluthe, City Clerk

# MINUTE RECORD

Bellevue City Council Meeting, September 24, 2024, Page 1

A special meeting of the Mayor and Council of the City of Bellevue was called to order by Mayor Rusty Hike at the Bellevue City Hall on the 24<sup>th</sup> day of September 2024 at 5:00 p.m. Present were Council Members Rich Casey, Paul Cook, Jerry McCaw, Don Preister, Thomas Burns, and Kathy Welch. Absent: None.

Also present were City Administrator Jim Ristow and Assistant City Attorney Daniel Willis.

Notice of this meeting was given in advance thereof by publication in the Sarpy County Times, on the city website and posting in a public place, the designated method for giving notice and was also given to the Mayor and all members of the City Council. A copy of the affidavit of publication, the certificate of posting, and the council's acknowledgment of receipt of notice are hereby attached to these minutes. All proceedings shown hereafter were taken while the convened meeting was open to the public.

## **PLEDGE OF ALLEGIANCE AND INVOCATION**

Mayor Hike led in the Pledge of Allegiance. Dr. Rick Janelle, Bellevue Church of Christ, 2311 Madison Street.

## **OPEN MEETINGS ACT**

Mayor Hike announced a copy of the Open Meetings Act is posted on rear wall of City Council Chambers.

## **APPROVAL OF THE AGENDA:**

**Motion** was made by Burns, seconded by Preister, to approve the agenda.

Roll call vote to approve the agenda was as follows: Casey, Cook, McCaw, Preister, Burns and Welch voted yes; voting no: none; absent: none. Motion carried.

## **APPROVE THE 2025-2030 CAPITAL IMPROVEMENT PLAN (CIP)**

**Motion** was made by Cook, seconded by Burns, to approve the 2025-2030 Capital Improvement Plan (CIP). Roll call vote to approve the motion was as follows: Casey, Cook, McCaw, Preister, Burns and Welch voted yes; voting no: none; absent: None. Motion carried.

## **ORDINANCE NO. 4163: AN ORDINANCE TO ADOPT THE BUDGET STATEMENT TO BE TERMED THE ANNUAL APPROPRIATIONS BILL**

Ordinance No. 4163: An ordinance to adopt the budget statement to be termed the Annual Appropriations Bill; to appropriate sums for necessary expenses and liabilities; to provide for an effective date was read for the third and final time.

**Motion** was made by Welch, seconded by McCaw, to approve Ordinance No. 4163: An ordinance to adopt the budget statement to be termed the Annual Appropriations Bill; to appropriate sums for necessary expenses and liabilities; to provide for an effective date. Roll call vote to approve the motion was as follows: Casey, Cook, McCaw, Preister, Burns and Welch voted yes; voting no: none; absent: None. Motion carried.

## **RESOLUTION NO. 2024-24: A RESOLUTION TO SET THE 2024-2025 PROPERTY TAX REQUEST**

**Motion** was made by Welch, seconded by Casey, to approve Resolution No. 2024-24: A resolution to set the 2024-2025 property tax request. Roll call vote to approve the motion was as follows: Casey, Cook, McCaw, Preister, Burns; and Welch voted yes; voting no: none; absent: none. Motion carried.

## **APPROVE AN ADDITIONAL 1% IN THE BASE OF RESTRICTED FUNDS**

**Motion** was made by Casey, seconded by Cook, to approve an additional 1% in the base of restricted funds. Roll call vote to approve the motion was as follows: Casey, Cook, McCaw, Preister, Burns and Welch voted yes; voting no: none; absent: None. Motion carried.

## **APPROVE ORDINANCE NO. 4163 AND ADOPT THE 2024-2025 FISCAL YEAR BUDGET**

**Motion** was made by Casey, seconded by McCaw, to approve Ordinance No. 4163 and adopt the 2024-2025-Fiscal Year Budget. Roll call vote to approve the motion was as follows: Casey, Cook, McCaw, Preister, Burns and Welch voted yes; voting no: none; absent: None. Motion carried.

# MINUTE RECORD

Bellevue City Council Meeting, September 24, 2024, Page 2

## ADJOURNMENT

There being no further business to come before the Council at this time, on motion by Preister, seconded by Burns, the meeting was adjourned at 5:08 p.m. Roll call vote to approve the motion was as follows: Casey, Cook, McCaw, Preister, Burns and Welch voted yes; voting no: none; absent: none. Motion carried.

---

Susan Kluthe, City Clerk

---

Rusty Hike, Mayor

I, the undersigned, City Clerk of the City of Bellevue, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on September 24, 2024; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agendas for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

---

Susan Kluthe, City Clerk

# MINUTE RECORD

\*6a.  
10/1/2024

## CLAIMS FOR FISCAL YEAR END 2024 TO BE PAID SEPTEMBER 26, 2024

PAGE 1

### MAYOR

CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	14.01
METROPOLITAN AREA PLANNING	COUNCIL OF OFFICIALS ANNUAL DINNER	30.00
		\$ 44.01

### CITY ADMINISTRATOR

BLACK HILLS ENERGY	2024/08/01-09/03 MONTHLY SERVICE	97.65
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	27.11
EMPLOYEE BENEFITS SYSTEMS, INC	2024/09/30M HEALTH INSURANCE	3,780.88
IDEAL PURE WATER COMPANY	BOTTLED WATER	102.35
METROPOLITAN UTILITIES DIST	2024/08/07-09/04 MONTHLY SERVICE	27.00
		\$ 4,034.99

### LEGAL

BLACK HILLS ENERGY	2024/08/01-09/03 MONTHLY SERVICE	17.23
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	27.56
EMPLOYEE BENEFITS SYSTEMS, INC	2024/09/30M HEALTH INSURANCE	3,775.93
METROPOLITAN UTILITIES DIST	2024/08/07-09/04 MONTHLY SERVICE	4.76
SARPY COUNTY COURT	CLAIM 619 CR 23 2654	17.00
TRAVELERS	2022/10/01-2023/10/01 PAID LOSS AND HOLDINGS	49,185.00
		\$ 53,027.48

### CABLE ADVISORY

BLACK HILLS ENERGY	2024/08/01-09/03 MONTHLY SERVICE	86.16
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	9.34
EMPLOYEE BENEFITS SYSTEMS, INC	2024/09/30M HEALTH INSURANCE	4,248.42
METROPOLITAN UTILITIES DIST	2024/08/07-09/04 MONTHLY SERVICE	23.82
		\$ 4,367.74

### CITY CLERK

BLACK HILLS ENERGY	2024/08/01-09/03 MONTHLY SERVICE	149.37
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	14.01
EMPLOYEE BENEFITS SYSTEMS, INC	2024/09/30M HEALTH INSURANCE	2,303.37
METROPOLITAN UTILITIES DIST	2024/08/07-09/04 MONTHLY SERVICE	41.31
		\$ 2,508.06

### FINANCE/RISK MANAGEMENT

BLACK HILLS ENERGY	2024/08/01-09/03 MONTHLY SERVICE	126.37
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	67.88
EMPLOYEE BENEFITS SYSTEMS, INC	2024/09/30M HEALTH INSURANCE	6,079.30
INDOFF, INC	COLOR PAPER FOR AP CHECKS	123.90
JASON TORDOFF	REIMB MILEAGE AND PARKING FOR CONSORTIUM	77.11
JASON TORDOFF	REIMB PER DIEM AND UBER FOR WATERPARK MEETING	185.64
MARCEY HORTON	REIMB FOR MILEAGE AND PARKING TO CONSORTIUM	78.36
METROPOLITAN UTILITIES DIST	2024/08/07-09/04 MONTHLY SERVICE	34.94
QUADIENT FINANCE USA, INC	2024/08/30 REFILL ACCT 6541 (1510 WALL ST)	1,000.00
RED WING BUSINESS ADVANTAGE	SAFETY SHOES-COOK, WIEDUWILT	361.99
TRISTAR	RE-OPEN 2 CLAIMS	1,570.00
		\$ 9,705.49

### LIBRARY

BELLEVUE PRINTING COMPANY	PRINTING ENVELOPES	215.20
BIBLIOTHECA, LLC	SELF-CHECK MACHINE, CONNECT DEVICES-BLF REIMB	33,950.82
BLACK HILLS ENERGY	2024/08/01-09/03 MONTHLY SERVICE	41.29
CENTER POINT LARGE PRINT	LARGE PRINT BOOKS	93.48
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	46.70
COX BUSINESS SERVICES	2024/07/09-08/08 MONTHLY SERVICE	867.99
COX BUSINESS SERVICES	2024/08/09-09/08 MONTHLY SERVICE	419.04
COX BUSINESS SERVICES	2024/09/09-10/08 MONTHLY SERVICE	400.97

# MINUTE RECORD

CLAIMS FOR FISCAL YEAR END 2024 TO BE PAID SEPTEMBER 26, 2024

PAGE 2

**LIBRARY (cont'd)**

EMPLOYEE BENEFITS SYSTEMS, INC	2024/09/30M HEALTH INSURANCE	8,377.72
INGRAM LIBRARY SERVICES	BOOKS	1,644.19
MATRIX BUSINESS SYSTEMS INC	FEE FOR MOVING COPIER TO NEW BUILDING	250.00
METROPOLITAN UTILITIES DIST	2024/08/06-09/04 MONTHLY SERVICE	118.85
NEBRASKA FURNITURE MART	SAMSUNG 65IN TV-REIMB BY BLF	1,489.99
NEBRASKA FURNITURE MART	SAMSUNG 65IN AND 75IN TV-REIMB BY BLF	6,465.97
NEBRASKA LIBRARY ASSOCIATION	CONFERENCE REGISTRATION 2024/10/09	115.00
QUADIANT FINANCE USA, INC	2024/08/05 LIBRARY POSTAGE REFILL PD 2024/09/16	600.00
QUADIANT FINANCE USA, INC	2024/08/02-29 LIBRARY NEOSHIPs PD 2024/09/16	159.98
		<b>\$ 55,257.19</b>

**ADMINISTRATIVE SERVICES/PERSONNEL**

BLACK HILLS ENERGY	2024/08/01-09/03 MONTHLY SERVICE	97.65
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	65.26
EMPLOYEE BENEFITS SYSTEMS, INC	2024/09/30M HEALTH INSURANCE	12,504.45
IDEAL PURE WATER COMPANY	BOTTLE WATER	45.00
METROPOLITAN UTILITIES DIST	2024/08/07-09/04 MONTHLY SERVICE	27.00
TRALIAN OPERATING, LLC	TRNG PROG- PREVENTING WORKPLACE HARASSMENT	3,945.00
UPS	PAYROLL PROCESSING	38.26
		<b>\$ 16,722.62</b>

**CODE ENFORCEMENT**

BLACK HILLS ENERGY	2024/08/01-09/03 MONTHLY SERVICE	2.82
CAPITAL BUSINESS SYSTEMS, INC	2024/08/10-09/09 COPIER EXPENSE	112.65
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	27.45
EMPLOYEE BENEFITS SYSTEMS, INC	2024/09/30M HEALTH INSURANCE	8,034.25
MATT GREGURICH	REIMB FOR CDL LICENSE FEE	64.00
METROPOLITAN UTILITIES DIST	2024/08/07-09/04 MONTHLY SERVICE	11.49
TIM ROSE TREE SERVICE	DEAD TREE REMOVAL-2618 CORNELIA	3,450.00
		<b>11,702.66</b>

**PUBLIC WORKS**

BLACK HILLS ENERGY	2024/08/01-09/03 MONTHLY SERVICE	4.74
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	56.04
EMPLOYEE BENEFITS SYSTEMS, INC	2024/09/30M HEALTH INSURANCE	7,556.81
METROPOLITAN UTILITIES DIST	2024/08/07-09/04 MONTHLY SERVICE	19.29
		<b>7,636.88</b>

**PARKS**

A-RELIEF SERVICES	2024/08/10-09/16 PORTABLE RESTROOMS-CHURCH, STONECROFT, BICYCLE CLUB, SWANSON PARK, HEROES PARK	1,189.00
ALEXANDER LAWN & LANDSCAPE, INC	2024/09/10 MOWING	1,688.35
ALEXANDER LAWN & LANDSCAPE, INC	2024/09/04 MOWING	1,688.35
AUTHENTIC FENCE & DECK	REPAIR FENCE-1107 OFFUTT BLVD	1,200.00
BLACK HILLS ENERGY	2024/08/01-09/03 MONTHLY SERVICE	82.58
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	42.03
CLARK CONSTRUCTION COMPANY, INC	BPW-240115 BALDWIN FENCE REPLACEMENT	134,200.00
CREATIVE SITES, LLC	PLAYGROUND AND SHELTER-EVERETT PARK, SPINNER MAT, COVERWORKS SHELTER-SWANSON PARK	203,769.00
CROW LAWN CARE LLC	2024/08/22-09/12 CODE CLEANUP	9,437.50
DAY ELECTRIC SERVICE, INC	REPLACE 8 POLE LIGHTS-SIGLER FIELD	18,033.68
EMPLOYEE BENEFITS SYSTEMS, INC	2024/09/30M HEALTH INSURANCE	8,663.50
HUGHES TREE SERVICE	TREE PRUNING-123 LAFAYETTE	595.00
METROPOLITAN UTILITIES DIST	2024/08/06-09/04 MONTHLY SERVICE	95.04
METROPOLITAN UTILITIES DIST	2024/08/07-09/04 MONTHLY SERVICE	1,538.74
METROPOLITAN UTILITIES DIST	2024/08/08-09/09 MONTHLY SERVICE	67.09
METROPOLITAN UTILITIES DIST	2024/08/09-09/05 MONTHLY SERVICE	61.83
METROPOLITAN UTILITIES DIST	2024/08/10-09/09 MONTHLY SERVICE	111.71

# MINUTE RECORD

CLAIMS FOR FISCAL YEAR END 2024 TO BE PAID SEPTEMBER 26, 2024

PAGE 3

**PARKS (cont'd)**

METROPOLITAN UTILITIES DIST	2024/08/10-09/10 MONTHLY SERVICE	48.00
MIDWEST DCM, INC	BPW-240105 STONECROFT PARK RESTROOM THRU 2024/09/30	68,967.00
PRECISE MRM LLC	2024/04/30M FLAT DATA PLAN	299.00
SITEONE LANDSCAPE SUPPLY	SEED AND FERTILIZER, CHEMICALS FOR PARKS	41,972.93
TY'S OUTDOOR POWER & SERVICE	SOIL CULTIVATOR ATTACHMENT	7,931.40
		<b>\$ 501,681.73</b>

**RECREATION**

B&D DIAMOND PRO	BALDWIN #1 WARNING TRACK RESURFACE	2,885.00
CAPITAL BUSINESS SYSTEMS, INC	2024/08/11-09/10 COPIER EXPENSE	46.24
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	59.00
EMPLOYEE BENEFITS SYSTEMS, INC	2024/09/30M HEALTH INSURANCE	2,768.64
METROPOLITAN UTILITIES DIST	2024/08/05-09/04 MONTHLY SERVICE	11.68
METROPOLITAN UTILITIES DIST	2024/08/06-09/04 MONTHLY SERVICE	261.47
METROPOLITAN UTILITIES DIST	2024/08/07-09/04 MONTHLY SERVICE	2,549.76
METROPOLITAN UTILITIES DIST	2024/08/09-09/05 MONTHLY SERVICE	12,701.86
PRECISE MRM LLC	2024/07/31M FLAT DATA PLAN	92.00
		<b>\$ 21,375.65</b>

**FACILITY MAINTENANCE**

BLACK HILLS ENERGY	2024/08/01-09/03 MONTHLY SERVICE	409.44
CARPENTER PAPER CO	JANITORIAL SUPPLIES	529.95
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	4.67
EMPLOYEE BENEFITS SYSTEMS, INC	2024/09/30M HEALTH INSURANCE	13,282.74
FIRE PROTECTION SERVICES, LLC	ANNUAL FIRE ALARM INSPECTION, ANNUAL FIRE EXTINGUISHERS, SERVICE CALL TO TROUBLESHOOT CIRCUIT	3,040.25
HD SUPPLY formerly Home Depot Pro	JANITORIAL SUPPLIES	361.32
HELM SERVICE	A/C REPAIR-DIST 1	1,126.70
IDEAL PURE WATER COMPANY	BOTTLED WATER	60.50
INTERSTATE POWER SYSTEMS, INC	ANNUAL GENERATOR MAINTENANCE, ANNUAL PORTABLE GENERATOR MAINTENANCE	3,854.27
JACKSON SERVICES, INC	DOOR MAT SERVICE-PW, CITY HALL	99.53
METAL LOGOS	REVISIONS TO POLE SIGNS-LONGO DR	947.27
METROPOLITAN UTILITIES DIST	2024/08/06-09/04 MONTHLY SERVICE	166.85
METROPOLITAN UTILITIES DIST	2024/08/07-09/04 MONTHLY SERVICE	170.00
METROPOLITAN UTILITIES DIST	INSTALL METER/IMPACT FEE 1904 HANCOCK - WASHINGTON RESTROOM	2,901.00
MIDWEST DCM, INC	BPW-240112 WASHINGTON PARK RESTROOM/SHELTER THRU 2024/09/30	76,698.00
OVERHEAD DOOR CO OF OMAHA	REPLACE SPRINGS ON GARAGE DOOR-DIST 2	1,600.00
ROCHESTER MIDLAND CORPORATION	2024/09/30M WATER ENERGY TEAM FIXED BILLING	345.00
TITANIUM FIRE SPRINKLER COMPANY	BACKFLOW PREVENTER	1,195.00
TRISTAR	2024/08/31M CLAIMS PAID AND ALAE	2,297.27
		<b>\$ 109,089.76</b>

**CEMETERY**

A-RELIEF SERVICES	2024/08/10-09/06 PORTABLE RESTROOMS-CEMETERY	199.00
BLACK HILLS ENERGY	2024/08/01-09/03 MONTHLY SERVICE	70.53
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	4.67
EMPLOYEE BENEFITS SYSTEMS, INC	2024/09/30M HEALTH INSURANCE	2,942.85
METROPOLITAN UTILITIES DIST	2024/08/06-09/04 MONTHLY SERVICE	111.71
METROPOLITAN UTILITIES DIST	2024/08/07-09/04 MONTHLY SERVICE	20.06
NEWCOM TECHNOLOGIES	2024/07/01-2025/06/30 RENEW LICENSE AGREEMENT	850.00
PULVERENTE MONUMENT COMPANY, LLC	MAUS DOORS	775.00
		<b>\$ 4,973.82</b>

**STREETS**

ALFRED BENESCH & COMPANY	BPW-240101 MAJOR STREET RESURFACING 2024/07/29-08/25	20,978.75
ALFRED BENESCH & COMPANY	BPW-240103 OVERLAY PROJECTS 2024/07/29-08/25	18,670.50
ALFRED BENESCH & COMPANY	BPW-240116 CDBG SIDEWALK IMPROVEMENT 2024/07/29-08/25	7,613.50

# MINUTE RECORD

CLAIMS FOR FISCAL YEAR END 2024 TO BE PAID SEPTEMBER 26, 2024

PAGE 4

**STREETS (cont'd)**

BLACK HILLS ENERGY	2024/08/01-09/03 MONTHLY SERVICE	130.17
BURRELL ENTERPRISES, LLC	BPW-240116 CDBG SIDEWALK IMP THRU 2024/09/20	12,069.31
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	42.03
CROW LAWN CARE LLC	2024/07/31-09/03 ROW MOWING CYCLE 8 & 9	21,984.70
DAY ELECTRIC SERVICE, INC	REPLACE MAIN ELECTRIC FEEDER TO GARAGE	4,381.22
EARNEST CONSTRUCTION GROUP, INC	BPW-240102 CONCRETE PROJECT THRU 2024/09/20	121,469.19
EMPLOYEE BENEFITS SYSTEMS, INC	2024/09/30M HEALTH INSURANCE	40,827.30
HGM ASSOCIATES INC	BPW-240102 CONCRETE REPAIR PROJECTS THRU 2024/08/31	65,900.09
JACOBS ENGINEERING GROUP, INC	BPW-240124 WHITTED CREEK 2024/07/26-08/23	40,415.09
METROPOLITAN UTILITIES DIST	2024/08/05-09/04 MONTHLY SERVICE	11.68
METROPOLITAN UTILITIES DIST	2024/08/06-09/04 MONTHLY SERVICE	359.88
METROPOLITAN UTILITIES DIST	2024/08/07-09/05 MONTHLY SERVICE	95.06
METROPOLITAN UTILITIES DIST	2024/08/08-09/05 MONTHLY SERVICE	113.89
METROPOLITAN UTILITIES DIST	2024/08/16-09/05 MONTHLY SERVICE	34.00
OLSSON ASSOCIATES	BPW-240801 FT CROOK & CHILDS TEMP INTERSECT THRU 2024/09/07	16,257.01
OMAHA PUBLIC POWER DISTRICT	2024/07/22-08/21 MONTHLY SERVICE	314.23
OMAHA PUBLIC POWER DISTRICT	2024/07/24-08/23 MONTHLY SERVICE	38.83
OMAHA PUBLIC POWER DISTRICT	2024/07/30-08/29 MONTHLY SERVICE	91,520.11
READY MIXED CONCRETE COMPANY	CONCRETE	5,440.92
SWAIN CONSTRUCTION, INC	BPW-240102 CONCRETE PROJECT THRU 2024/09/20	122,093.47
TRISTAR	2024/08/31M CLAIMS PAID AND ALAE	300.30
		<b>\$ 591,061.23</b>

**FLEET MAINTENANCE**

911 CUSTOM, LLC	INSTALL SKID PLATE KIT UTILITY, GAMMA2 SIREN, CLEAR LENS MOUNT, UNDER DASH CONSOLE-FORD F150	1,284.74
AIR CLEANING TECHNOLOGIES, INC	EXHAUST ADAPTERS	1,058.00
ALLIED OIL & TIRE COMPANY	OIL, TRANSMISSION FLUID, GREASE	1,673.00
ARNOLD MOTOR SUPPLY, LLC	VINYL ELECTRICAL TAPE, BRAKE PADS AND ROTORS, MAGNUM SEVERE SERVICE STRUTS	1,332.59
AUTOMOTIVE WAREHOUSE DIST, INC	LOW SIDE CAP, BALDWIN PARTS, BRAKLEEN, AP EXHAUST, TRICO PARTS	1,556.74
BLACK HILLS ENERGY	2024/08/01-09/03 MONTHLY SERVICE	48.50
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	32.69
DANKO EMERGENCY EQUIPMENT	CONVERSION/REPAIR KIT	2,058.49
EMPLOYEE BENEFITS SYSTEMS, INC	2024/09/30M HEALTH INSURANCE	18,170.64
FACTORY MOTOR PARTS CO	BLADE ASSEMBLY, FILTER ASSEMBLY, ACTUATOR ASSEMBLY	110.95
GALVIN GLASS	REPAIR WINDSHIELD-UNIT 632	45.90
IDEAL PURE WATER COMPANY	BOTTLED WATER, COOLER RENTAL	114.50
JEBRO, INC	ANTIFREEZE RECYCLE	225.00
LOGAN CONTRACTORS SUPPLY	GENERATOR HOSE, BELT WACKER, HYDRAULIC FILTER, HYDROSTATIC DRIVE PUMP, HOOD, GEAR PUMP	4,560.59
METROPOLITAN UTILITIES DIST	2024/08/07-09/04 MONTHLY SERVICE	128.26
MILLARD METAL SERVICES	STEEL TUBE-HASTINGS BANNER PARK	632.00
NAPA AUTO PARTS	FILTERS, BULK PACK SENSORS, OIL, LED FOG LAMPS, BULBS, FRONT BEARINGS	2,594.76
NEBRASKA IOWA INDUSTRIAL FASTENERS, INC	BRUTE DRILL BITS, NUTS, HEAT SHRINK, CONNECTORS, CRIMP N SEAL	921.43
NORTH CENTRAL AMBULANCE SALES	OXYGEN ELECTRIC BYPASS	420.05
POWERPLAN	TUBES, GASKETS, O-RINGS, CLAMPS, ADAPTERS-ST34	765.04
TOYNE, INC	SWITCH, SILICONE HOSE, CAB TILT CYLINDER	998.05
WALKERS UNIFORM RENTAL	UNIFORM CLEANING SERVICE, FENDER COVERS RENTAL	157.45
		<b>\$ 38,889.37</b>

**PLANNING**

CAPITAL BUSINESS SYSTEMS, INC	2024/07/18-08/17 COPIER EXPENSE	63.87
BLACK HILLS ENERGY	2024/08/01-09/03 MONTHLY SERVICE	4.29
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	14.01
COLUMN SOFTWARE, PBC	LEGAL AD	50.92
EMPLOYEE BENEFITS SYSTEMS, INC	2024/09/30M HEALTH INSURANCE	2,950.07
METROPOLITAN UTILITIES DIST	2024/08/07-09/04 MONTHLY SERVICE	17.45
TAMMI PALM	REIMB PER DIEM, MILEAGE AND PARKING FOR WATERPARK MEETING	111.25
		<b>\$ 3,211.86</b>

# MINUTE RECORD

CLAIMS FOR FISCAL YEAR END 2024 TO BE PAID SEPTEMBER 26, 2024

PAGE 5

**PERMITS & INSPECTIONS**

BELLEVUE PRINTING COMPANY	INSPECTION LABELS, APPROVAL STICKERS	910.88
BLACK HILLS ENERGY	2024/08/01-09/03 MONTHLY SERVICE	5.73
CAPITAL BUSINESS SYSTEMS, INC	2024/07/18-08/17 COPIER EXPENSE	304.47
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	23.35
EMPLOYEE BENEFITS SYSTEMS, INC	2024/09/30M HEALTH INSURANCE	11,685.81
METROPOLITAN UTILITIES DIST	2024/08/07-09/04 MONTHLY SERVICE	23.31
		\$ 12,953.55

**POLICE**

ATHLETICO PHYSICAL THERAPY	POST OFFER SCREENING	75.00
AT&T MOBILITY	2024/07/22-08/21 MONTHLY SERVICE	2,237.10
AUTO BODY AUTHORITY	TOW CHARGE, STORAGE, CLEANUP	400.00
BELLEVUE ANIMAL HOSPITAL	VET VISITS-KADO	33.58
BLACK HILLS ENERGY	2024/08/01-09/03 MONTHLY SERVICE	101.56
CAPITAL BUSINESS SYSTEMS, INC	2024/07/17-08/16 COPIER EXPENSE	338.31
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	400.08
CHI HEALTH COMPANY CARE	MEDICAL TESTING	483.00
COX BUSINESS SERVICES	2024/09/02-10/01 MONTHLY SERVICE	285.00
EMPLOYEE BENEFITS SYSTEMS, INC	2024/09/30M HEALTH INSURANCE	164,295.87
CULLIGAN OF OMAHA	2024/08/31M BOTTLED WATER	415.30
GALL'S, LLC	UNIFORM ITEMS	1,007.33
JACKSON SERVICES, INC	DOOR MAT SERVICE	163.56
JO DONS	OFFICER OF THE QUARTER PLAQUE	60.00
METROPOLITAN UTILITIES DIST	2024/08/07-09/04 MONTHLY SERVICE	413.09
NET DUTY SOFTWARE	2024/10/01-2025/09/30 NETDUTY SOFTWARE	1,154.04
PRECISION MULTIPLE CONTROLS, INC	POWER ADAPTER	130.70
T-MOBILE USA, INC	2024/06/01-08/21 TIMING ADVANCE	50.00
TRISTAR	2024/08/31M CLAIMS PAID AND ALAE	18,103.16
U.S. CELLULAR	2024/08/09-09/08 MONTHLY SERVICE	88.56
UNIVERSITY OF NEBRASKA MEDICAL CENTER	TOXICOLOGY TESTING	2,205.00
VERIZON WIRELESS	2024/08/24-09/23 MONTHLY SERVICE	463.02
		\$ 192,903.26

**FIRE & RESCUE**

AIRGAS USA, LLC	2024/07/31M OXYGEN CYLINDER RENTAL, OXYGEN	337.58
BEST CUT LAWN CARE	RETAINING WALL AND DRAINAGE REPAIR-DIST 1	8,835.00
BLACK HILLS ENERGY	2024/08/01-09/03 MONTHLY SERVICE	220.31
BOUND TREE MEDICAL, LLC	MEDICAL SUPPLIES, PHARMACY SUPPLIES	10,789.73
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	119.02
COX BUSINESS SERVICES	2024/09/01-09/30 MONTHLY SERVICE	115.00
DANNA KUYPER	REIMB FOR SERVICE	90.38
ED M FELD EQUIPMENT CO	REPLACE FAILED HOSE, SCBA REPAIRS, REPAIR COMPRESSOR	8,086.00
EMPLOYEE BENEFITS SYSTEMS, INC	2024/09/30M HEALTH INSURANCE	125,581.78
GRANT MANAGEMENT USA	GRANT WRITING CLASS-GIBILISCO, GUIDO	1,190.00
GREAT PLAINS UNIFORMS	UNIFORM APPAREL, EMBROIDER-GIFFORD, UNIFORM CAP-C JASHINSKE	364.46
INTERNATIONAL ASSOCIATION OF FIRE CHIEFS	2024/10/01-2025/09/30 RENEW MEMBERSHIP-ROHLFING	340.00
INTERSTATE POWER SYSTEMS, INC	GENERATOR MAINTENANCE-DIST 1, 2, 3, TRAINING SITE, PORTABLE 5	4,693.47
JAMES SUDYKA	REIMB FOR SERVICE	39.53
KAREN EPP	REIMB FOR SERVICE	123.96
MARCO TECHNOLOGIES, LLC	2024/07/27-09/01 COPIER EXPENSE	230.13
MARKING REFRIGERATION, INC	ICE MACHINE REPAIR-DIST 3	1,320.00
METROPOLITAN UTILITIES DIST	2024/08/06-09/04 MONTHLY SERVICE	695.58
METROPOLITAN UTILITIES DIST	2024/08/07-09/04 MONTHLY SERVICE	48.54
METROPOLITAN UTILITIES DIST	2024/08/07-09/05 MONTHLY SERVICE	1,023.25
METROPOLITAN UTILITIES DIST	2024/08/09-09/05 MONTHLY SERVICE	373.42
METROPOLITAN UTILITIES DIST	2024/08/09-09/09 MONTHLY SERVICE	239.45
NATIONAL FIRE PROTECTION	2024/10/06-2025/10/06 RENEW MEMBERSHIP-GIFFORD	225.00

# MINUTE RECORD

CLAIMS FOR FISCAL YEAR END 2024 TO BE PAID SEPTEMBER 26, 2024

PAGE 6

**FIRE & RESCUE (cont'd)**

PAMELA ROBERTS	REIMB FOR SERVICE	90.20
S & W FENCE COMPANY	FENCE REPAIR-DIST 4	2,800.00
SID DILLON FORD	2024 FORD EXPEDITION VIN#1FMJU1G89REAB3207	58,419.00
SID DILLON FORD	2024 FORD EXPEDITION VIN#1FMJU1G85REAB3267	58,419.00
SID DILLON FORD	2024 FORD EXPEDITION VIN#1FMJU1G80REAB3449	58,419.00
SNIDER CONSTRUCTION COMPANY, INC	BPW-240107 WINDOW REPLACEMENT-DIST 3 THRU 2024/09/19	115,920.00
STRYKER SALES CORPORATION	2024/09/01-2025/08/31 PROCARE SERVICE CONTRACT	4,773.60
STRYKER SALES CORPORATION	2024/09/01-2025/08/31 PROCARE SERVICE CONTRACT	6,548.40
STRYKER SALES CORPORATION	MEDICAL SUPPLIES	1,556.35
TELEFLEX FUNDING, LLC	MEDICAL SUPPLIES	1,849.00
TRISTAR	2024/08/31M CLAIMS PAID AND ALAE	1,622.29
ZOLL DATA SYSTEMS INC	2024/10/31M MONTHLY BILLING	1,654.80
ZOLL MEDICAL CORPORATION	RESQPOD ITD FOR EMS	1,381.80
		<b>\$ 478,535.03</b>

**NON-DEPARTMENTAL - CONTRACTS**

ABBY HIGHLAND	2024/07/01-08/31 CDBG CONSULTANT EXPENSES	2,825.00
AUTO BODY AUTHORITY	HAIL DAMAGE REPAIRS-11 VEHICLES	39,099.45
BULLSEYE PDR, INC	HAIL DAMAGE REPAIRS-UNIT 110, 123	1,226.10
CENTURY LINK	2024/08/04-09/03 MONTHLY SERVICE	405.87
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	42.03
CENTURY LINK	2024/09/01-30 MONTHLY SERVICE	520.00
CHALEKS AUTO BODY	HAIL DAMAGE REPAIRS-UNIT 115, 601, 630	12,899.41
CHUBB COMMERCIAL INSURANCE	2024/10/01-2025/10/01 CRIME COVERAGE INSURANCE	1,854.00
FINISHED EDGE, INC	HAIL DAMAGE REPAIRS-5 VEHICLES	8,742.85
FIRST NATIONAL INSURANCE COMPANY	2023/10/01-2025/10/01 INSTALLMENT FOR EXCESS WC	116,139.00
HEARTLAND MARKETING & COMMUNICATIONS, INC	2024/07/29-08/25 SOCIAL MEDIA MANAGEMENT	4,125.95
HUGHES TREE SERVICE	TREE TRIMMING AND REMOVAL-ASPEN PK, REMOVE LARGE BRANCHES	34,200.00
NE-DEPARTMENT OF REVENUE	2024/08/31M SALES AND USE TAX	468.92
NE-DEPARTMENT OF REVENUE	FORM 94-WASTE REDUCTION & RECYCLING FEE RETURN 2024	25.00
PDR LINX INC	HAIL DAMAGE ON CITY VEHICLES-AUG 2024	448,585.22
PM AM CORPORATION	2024/08/31M - ALARM FEES INV# 202408090	3,560.00
		<b>\$ 674,718.80</b>

**INFORMATION TECHNOLOGY**

BELLEVUE PRINTING COMPANY	BUSINESS CARDS-EBEL	30.00
CARASOFT TECHNOLOGY	PROFESSIONAL SERVICES TECHNICAL CONSULTANT	823.53
DELL MARKETING L.P.	MEMORY UPGRADE	166.00
INTERSTATE ALL BATTERY CENTER	BATTERIES FOR CITY RADIOS	334.80
MNJ TECHNOLOGIES DIRECT, INC	FASTTRACK ADMIN BY REQUEST	4,015.00
MOTOROLA SOLUTIONS, INC	FLASHPORT MULTIKEY OPERATIONS	333.60
ONE CALL CONCEPTS	LOCATES	7.16
STERLING COMPUTERS	2024/08/14-2025/09/29 EXTREME SWITCH RENEWAL	16,338.34
TJ CABLE	2024/08/31M LOCATES	150.00
		<b>\$ 22,198.43</b>

**BELLEVUE BAY INDOOR WATERPARK**

AMERICAN RESORT MANAGEMENT, LLC	DEPOSIT FOR BELLEVUE BAY CREATIVE BRANDING WORK	13,000.00
		<b>\$ 13,000.00</b>

**2206 LONGO DR (ANNEX)**

LEO A DALY COMPANY	BPW-210311 LIBRARAY RENOVATION THRU 2024/08/30	5,605.34
MIDWEST STORAGE SOLUTIONS	BPW-210311 LIBRARY BOOK SHELVING INSTALLATION-FINAL	23,300.67
SECURITY EQUIPMENT INC	BPW-210311 INSTALL SECURITY SYSTEM-NEW LIBRARY	66,173.50
SUN VALLEY LANDSCAPING	LANDSCAPING FOR NEW LIBRARY	12,893.34
		<b>\$ 107,972.85</b>

# MINUTE RECORD

CLAIMS FOR FISCAL YEAR END 2024 TO BE PAID SEPTEMBER 26, 2024

PAGE 7

**WASTEWATER**

CAPITAL BUSINESS SYSTEMS, INC	2024/08/09-09/08 COPIER EXPENSE	77.98
AT&T MOBILITY	2024/09/08-10/07 MONTHLY SERVICE	654.08
CENTURY LINK	2024/08/22-09/21 MONTHLY SERVICE	74.13
CENTURY LINK	2024/09/04-10/03 MONTHLY SERVICE	63.13
COX BUSINESS SERVICES	2024/09/04-10/03 MONTHLY SERVICE	220.00
EMBRIS GROUP LLC	BPW-230307 BLUFF STREET STATION 2024/08/31M	925.00
EMPLOYEE BENEFITS SYSTEMS, INC	2024/09/30M HEALTH INSURANCE	16,505.51
GRAINGER	MOTOR START CAPACITOR	51.91
METROPOLITAN UTILITIES DIST	2024/08/08-09/05 MONTHLY SERVICE	228.99
RJN GROUP INC	BPW-221016 GIS GAP ANALYSIS THRU 2024/09/06	2,247.50
SAPP BROS PETROLEUM	HYDRAULIC FLUID, BEARING OIL	1,737.75
THOMPSON PUMP & MANUFACTURING	COMPRESSOR PRIMER CHAMBER ASSEMBLY	2,767.79
UNITED RENTALS (NORTH AMERICA), INC	FINN BOARDS	1,520.00
UTILITY EQUIPMENT COMPANY	COUPLINGS	341.34
		<u>\$ 27,415.11</u>

**COMMUNITY DEVELOPMENT**

EASTERN NEBRASKA COMMUNITY	FREEZER/COOLER FOR PANTRY	87,268.00
		<u>\$ 87,268.00</u>

**FEDERAL FORFEITURES - JUSTICE FUNDS**

VERIZON WIRELESS	2024/08/22-09/21 MONTHLY SERVICE	631.25
		<u>\$ 631.25</u>

**BELLEVUE MUNICIPAL BUILDING**

BLACK HILLS ENERGY	2024/08/01-08/30 MONTHLY SERVICE	41.29
METROPOLITAN UTILITIES DIST	2024/08/07-09/04 MONTHLY SERVICE	80.36
		<u>\$ 121.65</u>

<b>TOTAL CLAIMS FOR OCTOBER 1, 2024</b>	<u><u>\$ 3,053,008.47</u></u>
<b>TOTAL PAYROLL FOR SEPTEMBER 13, 2024</b>	<u><u>\$ 1,809,188.85</u></u>

**CITY OF BELLEVUE, NEBRASKA  
AGENDA ITEM COVER SHEET**

10a.  
10/1/2024

COUNCIL MEETING DATE: 10/01/2024		SUBMITTED BY: Susan Kluthe, City Clerk		
AGENDA ITEM:		CONSENT AGENDA <input type="checkbox"/>	SPECIAL PRESENTATION <input type="checkbox"/>	
LIQUOR LICENSE <input checked="" type="checkbox"/>		ORDINANCE <input type="checkbox"/>	PUBLIC HEARING <input checked="" type="checkbox"/>	
RESOLUTION <input type="checkbox"/>		CURRENT BUSINESS <input type="checkbox"/>	OTHER <input type="checkbox"/>	

**SUBJECT:**

Recommend approval to the Nebraska Liquor Control Commission (NLCC) an application for a Class "C" Liquor License to sell beer, wine, and distilled spirits, On and Off Sale, for Hey Babes, Inc. dba "Hey Babes" located at 512 Galvin Road South, Bellevue, NE 68005 and Derrick Shew as Manager.

**SYNOPSIS/BACKGROUND:**

New application for a Class "C" Liquor License to sell beer, wine, and distilled spirits, On and Off Sale, for Hey Babes, Inc., dba "Hey Babes" located at 512 Galvin Road South, Bellevue, NE 68005 and for Derrick Shew as Manager. Applications are received directly by the Nebraska Liquor Control Commission (NLCC) from the applicant. The NLCC forwards the application to the City Clerk's Office. The Clerk publishes a hearing notice and routes the application for review by the Police and Planning Department. The application is then reviewed by the City Council for their recommendation to the NLCC. The City Clerk forwards the City Council's recommendation to the NLCC for final approval (if there are no issues).

FISCAL IMPACT: \$915.00/year      BUDGETED FUNDS?: NO      GRANT/MATCHING FUNDS?: NO

**TRACKING INFORMATION FOR CONTRACTS AND PROJECTS:**

IS THIS A CONTRACT?: NO      COUNTER-PARTY:      INTERLOCAL AGREEMENT: NO

CONTRACT DESCRIPTION: \_\_\_\_\_

CONTRACT EFFECTIVE DATE: \_\_\_\_\_ CONTRACT TERM: \_\_\_\_\_ CONTRACT END DATE: \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_

START DATE: \_\_\_\_\_ END DATE: \_\_\_\_\_ PAYMENT DATE: \_\_\_\_\_ INSURANCE REQUIRED: NO

CIP PROJECT NAME: \_\_\_\_\_ CIP PROJECT NUMBER: \_\_\_\_\_

STREET DISTRICT NAME (S): \_\_\_\_\_ STREET DISTRICT NUMBER (S): \_\_\_\_\_

ACCOUNTING DISTRIBUTION CODE: \_\_\_\_\_ ACCOUNT NUMBER: \_\_\_\_\_

**RECOMMENDATION:**

Recommend approval to the Nebraska Liquor Control Commission (NLCC) an application for a Class "C" Liquor License to sell beer, wine, and distilled spirits, On and Off Sale, for or Hey Babes, Inc. dba "Hey Babes" located at 512 Galvin Road South, Bellevue, NE 68005 and Derrick Shew as Manager.

**ATTACHMENTS:**

- |                |                                     |          |
|----------------|-------------------------------------|----------|
| 1. Application | 2. Police, Planning & Clerk Reports | 3. _____ |
| 4. _____       | 5. _____                            | 6. _____ |

**SIGNATURES:**

LEGAL APPROVAL AS TO FORM: \_\_\_\_\_

FINANCE APPROVAL AS TO FORM: \_\_\_\_\_

ADMINISTRATOR APPROVAL AS TO FORM: \_\_\_\_\_

*[Handwritten signatures in blue ink over horizontal lines]*



Liquor License Application Report  
City of Bellevue  
Planning Department

Due to Clerk Date: 9/20/2024 City Council Date: 10/1/2024

Applicant: Hey Babes, Inc.

Address: 512 Galvin Road South Bellevue, NE 68005

Requested Action:

Recommend approval of an application for a Class "C" Liquor License to sell beer, wine, distilled spirits, On and Off Sale, for Hey Babes, Inc. dba Hey Babes located at 512 Galvin Road South Bellevue, NE 68005 and Derrick Shew as Manager.

Background:

Is this location within the city limits of Bellevue? Yes

Is this location within the city's two-mile zoning jurisdiction? Yes

Existing Zoning: BG Existing Land Use: Commercial

Will Zoning allow a liquor license: Yes

Is the current use non-conforming? No

Explanation: BG allows for a wide range of retail and service establishments

Adjacent Land Use and Zoning:

North: BG, Commercial

South: BG, Commercial

East: RS-84, Single Family Residential (across Galvin Road)

West: BG, Multi Family Residential

Distance from school (If applicable): n/a

Distance from college (If applicable): n/a

Distance from church (If applicable): n/a

Immediate neighborhood/area land uses:

Number of parking spaces required: n/a Provided: \_\_\_\_\_

Analysis of neighborhood effects:

This property is part of a strip of commercial development along Galvin Road South. It abuts a multi family residential apartment complex located to the west.

Traffic: There is no traffic impact expected.

Street/Access: There is no street/access impact expected.

Pedestrian: There is no pedestrian impact expected.

Noise: There is no noise impact expected.

Lighting: There is no lighting impact expected.

General Comments:

This is a commercial area which would accommodate liquor sales.

# LIQUOR LICENSE APPLICATION REPORT

## City Clerk

Applicant: Hey Babes, Inc.

Location/Address: 512 Galvin Road South City: Bellevue State: NE Zip: 68005

Requested Action:

Recommend approval of an application for a Class "C" Liquor License to sell beer, wine, distilled spirits, On and Off Sale, for Hey Babes, Inc. dba Hey Babes located at 512 Galvin Road South Bellevue, NE 68005 and Derrick Shew as Manager.

Date Application Received: 9/6/2024

Final Date Hearing can be held: (45 days from receipt): 10/21/2024

Date Advertised (not less than 7 nor more than 14 days): 9/18/2024

### CURRENT NUMBER OF LICENSES:

Class A (Beer on sale only):	<u>2</u>
Class B (Beer off sale only):	<u>          </u>
Class C (Alcoholic liquor, on and off sale):	<u>23</u>
Class CK (Alcoholic liquor, on and off sale/Catering):	<u>4</u>
Class D (Alcoholic liquor, off sale only):	<u>27</u>
Class DK (Alcoholic liquor, off sale only/Catering):	<u>1</u>
Class I (Alcoholic liquor on sale only):	<u>31</u>
Class IK (Alcoholic liquor on sale only/Catering):	<u>2</u>
Class X (Wholesale Liquor)	<u>          </u>
Total:	<u>90</u>

# APPLICATION FOR LIQUOR LICENSE CHECKLIST RETAIL

NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
EMAIL: [lcc.frontdesk@nebraska.gov](mailto:lcc.frontdesk@nebraska.gov)  
WEBSITE: [www.lcc.nebraska.gov](http://www.lcc.nebraska.gov)

License  
Class: C

License Number:  
125896



Office Use Only  
NEW/REPLACING 54793 TOP Yes / No  
Hot List Yes No Initial: KF

## PLEASE READ CAREFULLY

See directions on the next page. Provide all the items requested. Failure to provide any item will cause this application to be returned or placed on hold. All documents must be legible. Any false statement or omission may result in the denial, suspension, cancellation or revocation of your license. If your operation depends on receiving a liquor license, the Nebraska Liquor Control Commission cautions you that if you purchase, remodel, start construction, spend or commit money that you do so at your own risk. Prior to submitting your application review the application carefully to ensure that all sections are complete, and that any omissions or errors have not been made. You may want to check with the city/village or county clerk, where you are making application, to see if any additional requirements must be met before submitting application to the Nebraska Liquor Control Commission.

APPLICANT NAME Hey Babes, Inc.

TRADE (DBA) NAME Hey Babes

PREVIOUS TRADE (DBA) NAME \_\_\_\_\_

CONTACT NAME AND PHONE NUMBER Derrick Shew (402) 306-1568

CONTACT EMAIL ADDRESS djgudtime@gmail.com

Cum hx  
CTG

Form 147  
Beer Pass  
Business plan  
lease or deed  
505 - name

Office use only  
PAYMENT TYPE CK #94  
AMOUNT \$400. RCPT \_\_\_\_\_  
RECEIVED: 7/31/23  
DATE DEPOSITED \_\_\_\_\_



**CLASS OF LICENSE FOR WHICH APPLICATION IS MADE AND FEES  
CHECK DESIRED CLASS**

RETAIL LICENSE(S) Application Fee \$400 (nonrefundable)  
CLASS C LICENSE TERM IS FROM NOVEMBER 1 – OCTOBER 31  
ALL OTHER CLASSES TERM IS MAY 1 – APRIL 30

- A BEER, ON SALE ONLY
- B BEER, OFF SALE ONLY\*\*
- C BEER, WINE, DISTILLED SPIRITS, ON AND OFF SALE\*\*  
Do you intend to sale cocktails to go as allowed under Neb Rev. Statute 53-123.04(4) YES  NO
- D BEER, WINE, DISTILLED SPIRITS, OFF SALE ONLY\*\*
- F BOTTLE CLUB,
- I BEER, WINE, DISTILLED SPIRITS, ON SALE ONLY  
Do you intend to sale cocktails to go as allowed under Neb Rev. Statute 53-123.04(5) YES  NO
- J LIMITED ALCOHOLIC LIQUOR, OFF SALE – MUST INCLUDE SUPPLEMENTAL FORM 120
- AB BEER, ON AND OFF SALE
- AD BEER ON SALE ONLY, BEER, WINE, DISTILLED SPIRITS OFF SALE
- IB BEER, WINE, DISTILLED SPIRITS ON SALE, BEER OFF SALE ONLY
- Class K Catering endorsement (Submit Form 106) – Catering license (K) expires same as underlying retail license
- Class G Growler endorsement (Submit Form 165) – Class C licenses only

\*\*Class B, Class C, Class D license do you intend to allow drive through services under Neb Rev. Statute 53-178.01(2) YES  NO

**ADDITIONAL FEES WILL BE ASSESSED AT THE CITY/VILLAGE OR COUNTY LEVEL WHEN THE LICENSE IS ISSUED**

**CHECK TYPE OF LICENSE FOR WHICH YOU ARE APPLYING**

- Individual License (requires insert FORM 104)
- Partnership License (requires insert FORM 105)
- Corporate License (requires FORM 101 & FORM 103)
- Limited Liability Company (LLC) (requires FORM 102 & FORM 103)

**NAME OF ATTORNEY OR FIRM ASSISTING WITH APPLICATION (if applicable)**

Name Attorney James R. Place Phone Number (402) 399-9200

Firm Name Place Law Office

Email address plo@placelawoffice.com

Should we contact you with any questions on the application? YES  NO

**PREMISES INFORMATION**

Trade Name (doing business as) Hey Babes

Street Address 512 Galvin Rd S.

City Bellevue County Sarpy 59 Zip Code 68005 - 2120

Premises Telephone number (402) 293-9810

Business e-mail address djgudtime@gmail.com

Is this location inside the city/village corporate limits YES X NO \_\_\_\_\_

**MAILING ADDRESS (where you want to receive mail from the Commission)**

Check if same as premises

Name Same As Above

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**DESCRIPTION AND DIAGRAM OF THE AREA TO BE LICENSED**

IN THE SPACE PROVIDED BELOW DRAW OR ATTACH A DIAGRAM OF THE AREA TO BE LICENSED  
DO NOT SEND BLUEPRINTS, ARCHITECT OR CONSTRUCTION DRAWINGS  
PROVIDE LENGTH X WIDTH IN FEET (NOT SQUARE FOOTAGE)  
INDICATE THE DIRECTION OF NORTH

Building length 49 x width 62 in feet

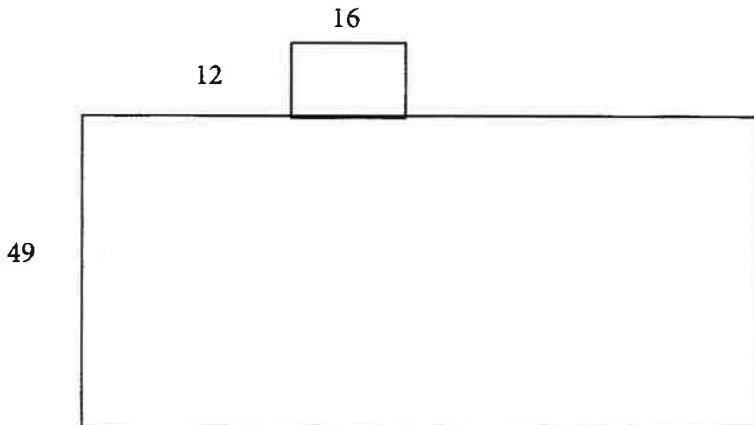
Is there a basement? Yes \_\_\_\_\_ No X If yes, length \_\_\_\_\_ x width \_\_\_\_\_ in feet

Is there an outdoor area? Yes X No \_\_\_\_\_ If yes, length 12 x width 16 in feet+

\*If including an outdoor area permanent fencing is required. Please contact the local governing body for other requirements regarding fencing

Number of floors of the building 1

**PROVIDE DIAGRAM OF AREA TO BE LICENSED BELOW OR ATTACH SEPARATE SHEET**



**APPLICANT INFORMATION**

**1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY §53-125(5)**

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name.

Include traffic violations. Commission must be notified of any arrests and/or convictions that may occur after the date of signing this application.

YES  NO If yes, please explain below or attach a separate page

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (city & state)	Description of Charge	Disposition
Derrick Shew	04/2021	Bellevue, NE	Violate stop or yield sign	Guilty
Derrick Shew	05/2019	Bellevue, NE	Poss. of marijuana less than 1 oz.	Guilty

**2. Was this premise licensed as liquor licensed business within the last two (2) years?**

YES  NO

If yes, provide business name and license number Hey Babes, Inc 054793

**3. Are you buying the business of a current retail liquor license?**

YES  NO

If yes, give name of business and liquor license number \_\_\_\_\_

**4. Are you filing a temporary operating permit (TOP) to operate during the application process?**

YES  NO

If yes

a) Attach temporary operating permit (TOP) (Form 125)

a) Submit a copy of the business purchase agreement \_\_\_\_\_

b) Include a list of alcohol being purchased, list the name brand, container size and how many \_\_\_\_\_

c) Submit a list of the furniture, fixtures and equipment \_\_\_\_\_

5. Are you borrowing any money from any source, include family or friends, to establish and/or operate the business?

\_\_\_\_\_ YES  NO

If yes, list the lender(s) \_\_\_\_\_

6. Will any person or entity, other than applicant, be entitled to a share of the profits of this business?

\_\_\_\_\_ YES  NO

If yes, explain. (all involved persons must be disclosed on application)

**No silent partners** 019.01E Silent Partners; Profit Sharing: No licensee or partner, principal, agent or employee of any Retail Liquor License shall permit any other person not licensed or included as a partner, principal, or stockholder of any Retail Liquor License to participate in the sharing of profits or liabilities arising from any Retail Liquor License. (53-1,100)

7. Will any of the furniture, fixtures and equipment to be used in this business be owned by others?

YES \_\_\_\_\_ NO

If yes, list such item(s) and the owner. Keno Operation

8. Is premises to be licensed within 150 feet of a church, school, hospital, home for indigent persons or for veterans, their wives, and children; or within 300 feet of a college or university campus?

\_\_\_\_\_ YES  NO

If yes, provide name and address of such institution and where it is located in relation to the premises (Nebraska Revised Statute 53-177(1) **AND PROVIDE FORM 134 – CHURCH OR FORM 135 – CAMPUS AND LETTER OF SUPPORT FROM CHURCH OR CAMPUS**

9. Is anyone listed on this application a law enforcement officer? If yes, list the person, the law enforcement agency involved and the person’s exact duties. (Nebraska Revised Statute 53-125(15))

\_\_\_\_\_ YES  NO

10. List the primary bank and/or financial institution (branch if applicable) to be utilized by the business.

a) List the individual(s) who are authorized to write checks and/or withdrawals on accounts at this institution.

First Interstate Bank, Derrick Shew as Special Administrator

11. List all past and present liquor licenses held in Nebraska or any other state by any person named in this application. Include license holder name, location of license and license number. Also list reason for termination of any license(s) previously held.

Hey Babes, Inc. and Denise A. Turner, Bellevue, NE, Lic. No. 054793

12. List the alcohol related training and/or experience (when and where) of the person(s) making application. Those persons required are listed as followed:

- Individual: Applicant and spouse; spouse is exempt if they filed Form 116 – Affidavit of Non-Participation.
- Partnership: All partners and spouses, spouses are exempt if they filed Form 116 – Affidavit of Non-Participation.
- Limited Liability Company: All member of LLC, Manager and all spouses; spouses are exempt if they filed Form 116 – Affidavit of Non-Participation.
- Corporation: President, Stockholders holding 25% or more of shares, Manager and all spouses; spouses are exempt if they filed Form 116 – Affidavit of Non-Participation.

**NLCC certified training program completed**

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)

**Experience**

Applicant Name/Job Title	Date of Employment	Name & Location of Business
Derrick Shew	2013-2023	Babe's Bar, 512 Galvin Rd S., Bellevue, NE 68005

13. If the property is owned, submit a copy of the deed or proof of ownership. If leased, submit a copy of the lease covering the entire license year.

**Documents must be in the name of applicant as owner or lessee**

X Lease expiration date September 30, 2027  
 \_\_\_\_\_ Deed  
 \_\_\_\_\_ Purchase Agreement

14. When do you intend to open for business? Keep the business in operation

15. What will be the main nature of business? Serve alcohol

16. What are the anticipated hours of operation? 8 a.m. - 2 a.m.

17. List the principal residence(s) for the past 10 years for **ALL** persons required to sign, including spouses.

RESIDENCES FOR THE PAST 10 YEARS					
APPLICANT CITY & STATE	YEAR		SPOUSE CITY & STATE	YEAR	
	FROM	TO		FROM	TO
Bellevue, NE	2013	2023			

**If necessary, attach a separate sheet**

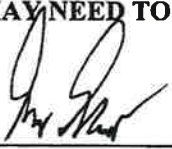
**PERSONAL OATH AND CONSENT OF INVESTIGATION**  
**SIGNATURE PAGE – PLEASE READ CAREFULLY**

The undersigned applicant(s) hereby consent(s) to an investigation of his/her background and release present and future records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant(s) and spouse(s) waive(s) any right or causes of action that said applicant(s) or spouse(s) may have against the Nebraska Liquor Control Commission, the Nebraska State Patrol, and any other individual disclosing or releasing said information. Any documents or records for the proposed business or for any partner or stockholder that are needed in furtherance of the application investigation of any other investigation shall be supplied immediately upon demand to the Nebraska Liquor Control Commission or the Nebraska State Patrol. The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate or fraudulent.

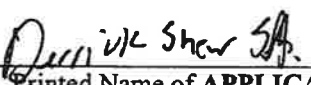
Individual applicants agree to supervise in person the management and operation of the business and that they will operate the business authorized by the license for themselves and not as an agent for any other person or entity. Corporate applicants agree the approved manager will superintend in person the management and operation of the business. Partnership applicants agree one partner shall superintend the management and operation of the business. All applicants agree to operate the licensed business within all applicable laws, rules, regulations, and ordinances and to cooperate fully with any authorized agent of the Nebraska Liquor Control Commission.

*Applicant Notification and Record Challenge: Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in FBI identification record. The procedures for obtaining a change, correction, or updating an FBI identification record are set forth in Title 28, CFR, 16.34.*

**Must be signed by all applicant(s) and spouse(s) owning more than 25%**  
**(YOU MAY NEED TO PRINT MULTIPLE SIGNATURE PAGES)**

 SA.

Signature of **APPLICANT**

 SA.

Printed Name of **APPLICANT**

Signature of **SPOUSE**

Printed Name of **SPOUSE**

Signature of **APPLICANT**

Signature of **SPOUSE**

Printed Name of **APPLICANT**

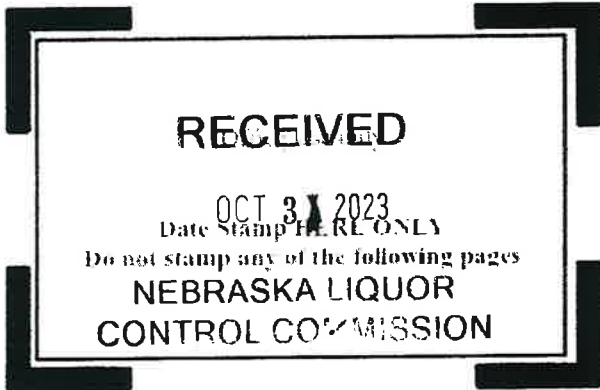
Printed Name of **SPOUSE**

**CORPORATION  
FORM 101**

NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
EMAIL: [lcc.frontdesk@nebraska.gov](mailto:lcc.frontdesk@nebraska.gov)  
WEBSITE: [www.lcc.nebraska.gov](http://www.lcc.nebraska.gov)

License  
Class: \_\_\_\_\_

License Number: \_\_\_\_\_



**INSTRUCTIONS**

1. All officers, directors and stockholders and their spouses must be listed
2. President/CEO and all members holding over 25 % shares of stock and their spouse must sign the signature page of the application
3. Form 147 is required for President/CEO and all members holding over 25% shares of stock and their spouses must submit fingerprints.
4. Attach copy of Articles of Organization

**Name of Corporation that will hold license as listed on the Articles of Incorporation**

Hey Babes, Inc.

Name of Registered Agent: James R. Place

Corporation Address: 512 Galvin Rd S.

City: Bellevue State: NE Zip Code: 68005 - 2122

Corporation Phone Number: (402) 293-9810 Fax Number \_\_\_\_\_

Total Number of Corporation Shares Issued: 1000

**Name of President/CEO**

Name and information must be listed on following page

Last Name: Shew First Name: Derrick MI: E

Home Address: 2506 Washington St City: Bellevue

State: NE Zip Code: 68005 Phone Number: (402) 306-1568

Special Administrator for the estate of Denise Turner

Signature of President/CEO

Last names of all officers, directors and stockholders including spouses (even if a spousal affidavit has been submitted)

Last Name: Shew First Name: Derrick MI: E

Social Security Number: [REDACTED] Date of Birth: [REDACTED]

Title: Interim President/ Special Administrator for Estate Number of Shares: 1000

Spouse Full Name (indicate N/A if single): Connor Shew *\* spouse*

Spouse Social Security Number: [REDACTED] Date of Birth: [REDACTED]

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Title: \_\_\_\_\_ Number of Shares \_\_\_\_\_

Spouse Full Name (indicate N/A if single): \_\_\_\_\_

Spouse Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Title: \_\_\_\_\_ Number of Shares \_\_\_\_\_

Spouse Full Name (indicate N/A if single): \_\_\_\_\_

Spouse Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Title: \_\_\_\_\_ Number of Shares \_\_\_\_\_

Spouse Full Name (indicate N/A if single): \_\_\_\_\_

Spouse Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

**Is the applying corporation owned 100% by another corporation/company??**

YES       NO

If yes, provide Form 185

**Indicate the Corporation's tax year with the IRS (Example January through December)**

Starting Date: January      Ending Date: December

**Is this a Non-Profit Corporation?**

YES       NO

If yes, provide the Federal ID # \_\_\_\_\_

# Nebraska Secretary of State

## HEY BABES, INC.

Thu Apr 4 13:24:04 2024

**SOS Account Number**

10031865

**Status**

Active

**Principal Office Address**

512 GALVIN RD. SO.  
BELLEVUE, NE 68005

**Registered Agent and Office Address**

JAMES R. PLACE  
2813 SOUTH 87TH AVENUE  
OMAHA, NE 68124

**Nature of Business**

TAVERN/RESTAURANT

**Entity Type**

Domestic Corp

Qualifying State: NE

**Date Filed**

Feb 21 2002

**Next Report Due Date**

Jan 01 2026

Corporation Position	Name	Address
President	DERRICK SHEW	512 GALVIN RD. SO. BELLEVUE, NE 68005
Director	DERRICK SHEW	512 GALVIN RD. SO. BELLEVUE, NE 68005

**Filed Documents**

Filed documents for HEY BABES, INC. may be available for purchase and downloading by selecting the Purchase Now button. Your Nebraska.gov account will be charged the indicated amount for each item you view. If no Purchase Now button appears, please contact Secretary of State's office to request document(s).

Document	Date Filed	Price	
Articles Perpetual	Feb 21 2002	\$0.90 = 2 page(s) @ \$0.45 per page	<input type="button" value="Purchase Now"/>
Tax Return	Feb 18 2003	\$0.90 = 2 page(s) @ \$0.45 per page	<input type="button" value="Purchase Now"/>

Document	Date Filed	Price	
Tax Return	Mar 22 2004	\$0.90 = 2 page(s) @ \$0.45 per page	<a href="#">Purchase Now</a>
Tax Return	Jan 25 2006	\$0.90 = 2 page(s) @ \$0.45 per page	<a href="#">Purchase Now</a>
Tax Return	Mar 05 2008	\$0.90 = 2 page(s) @ \$0.45 per page	<a href="#">Purchase Now</a>
Tax Return	Feb 10 2010	\$0.90 = 2 page(s) @ \$0.45 per page	<a href="#">Purchase Now</a>
Tax Return	Mar 01 2012	\$0.90 = 2 page(s) @ \$0.45 per page	<a href="#">Purchase Now</a>
Tax Return	Feb 14 2014	\$0.45 = 1 page(s) @ \$0.45 per page	<a href="#">Purchase Now</a>
Tax Return	Feb 26 2016	\$0.90 = 2 page(s) @ \$0.45 per page	<a href="#">Purchase Now</a>
Tax Return	Feb 25 2018	\$0.90 = 2 page(s) @ \$0.45 per page	<a href="#">Purchase Now</a>
Occupation Tax Report	Feb 25 2020	\$0.90 = 2 page(s) @ \$0.45 per page	<a href="#">Purchase Now</a>
Occupation Tax Report	Feb 22 2022	\$0.90 = 2 page(s) @ \$0.45 per page	<a href="#">Purchase Now</a>
Change of Agent or Office	Oct 30 2023	\$0.45 = 1 page(s) @ \$0.45 per page	<a href="#">Purchase Now</a>
Occupation Tax Report	Mar 12 2024	\$0.90 = 2 page(s) @ \$0.45 per page	<a href="#">Purchase Now</a>

### Good Standing Documents

- If you need your Certificate of Good Standing Apostilled or Authenticated for use in another country, you must contact the Nebraska Secretary of State's office directly for information and instructions. Documents obtained from this site cannot be Apostilled or Authenticated.

#### Online Certificate of Good Standing with Electronic Validation

**\$6.50**

This certificate is available for immediate viewing/printing from your desktop. A Verification ID is provided on the certificate to validate authenticity online at the Secretary of State's website.

[Purchase Now](#)

#### Certificate of Good Standing - USPS Mail Delivery

**\$10.00**

This is a paper certificate mailed to you from the Secretary of State's office within 2-3 business days.

[Continue to Order](#)

[↑ Back to Top](#)

# MANAGER APPLICATION FORM 103

NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
EMAIL: [lcc.frontdesk@nebraska.gov](mailto:lcc.frontdesk@nebraska.gov)  
WEBSITE: [www.lcc.nebraska.gov](http://www.lcc.nebraska.gov)

License  
Class: \_\_\_\_\_

License Number: \_\_\_\_\_



## MANAGER MUST:

- Be at least 21-years of age
- Complete all sections of the application.
- Form must be signed by a **member or corporate officer**
- Include Form 147 –Fingerprints are required
- Provide a copy of one of the following: US birth certificate, US Passport, naturalization papers OR legal resident documentation
- Be a resident of the state of Nebraska and if an US citizen be a registered voter in the State of Nebraska
- Spouse who **will** participate in the business, the **spouse must meet the same requirements as the manager applicant:**

Spouse who **will not** participate in the business

- Complete the Spousal Affidavit of Non Participation (Form 116). **Be sure to complete both halves of this form.**

## CORPORATION/LLC INFORMATION

Name of Corporation/LLC: Hey Babes, Inc.

## PREMISES INFORMATION


Premises Trade Name/DBA: Hey Babes

Premises Street Address: 512 Galvin Rd S.

City: Bellevue County: Sarpy Zip Code: 68005

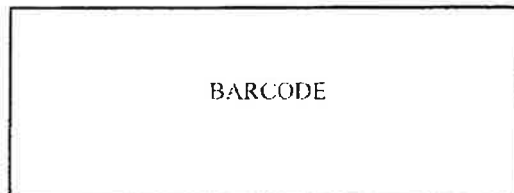
Premises Phone Number: (402) 293-9810

Premises Email address: djgudtime@gmail.com

 S.A. Special Administrator for the Estate of Denise Turner

## **SIGNATURE REQUIRED BY CORPORATE OFFICER / MANAGING MEMBER**

The individual whose name is listed as a corporate officer or managing member as reported or listed with the Commission.



**MANAGER INFORMATION**

Last Name: Shew First Name: Derrick MI: E

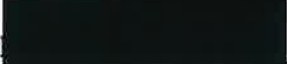
Home Address: 2506 Washington St

City: Bellevue County: Sarpy Zip Code: 68005

Home Phone Number: (402) 306-1568

Driver's License Number: 

Social Security Number: 

Date of Birth:  Place of Birth: Douglas County, Nebraska

Email address: djgudtime@gmail.com

Are you married? If yes, complete spouse's information (Even if a spousal affidavit has been submitted)

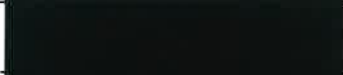
YES

NO

*\*Spouse*

**Spouse's information**

Spouses Last Name: Shew First Name: Connor MI: K

Social Security Number: 

Driver's License Number: 

Date of Birth:  Place of Birth: Ankeny, IA

**APPLICANT & SPOUSE MUST LIST RESIDENCE(S) FOR THE PAST TEN (10) YEARS**

APPLICANT

SPOUSE

CITY & STATE	YEAR FROM	YEAR TO	CITY & STATE	YEAR FROM	YEAR TO
Bellevue, NE	2013	2023	Bellevue, NE	2013	2023

**MANAGER'S LAST TWO EMPLOYERS**

YEAR FROM TO		NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONE NUMBER
2023	2023	DJ Gud Time	Derrick Shew	(402) 306-1568
2013	2023	Babe's bar	Derrick Shew	(402) 306-1568

**1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY.**

**Must be completed by both applicant and spouse, unless spouse has filed an affidavit of non-participation.**

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea, include traffic violations. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name. Commission must be notified of any arrests and/or convictions that may occur after the date of signing this application.

YES       NO

If yes, please explain below or attach a separate page.

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted ( City & State)	Description of Charge	Disposition
Derrick Shew	04/2021	Bellevue, NE	Violate stop or yield sign	Guilty
Derrick Shew	05/2019	Bellevue, NE	Poss. of marijuana less than 1 oz	Guilty

2. Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state?

YES       NO

IF YES, list the name of the premise(s):

---

3. Do you, as a manager, qualify under Nebraska Liquor Control Act (§53-131.01) and do you intend to supervise, in person, the management of the business?

YES       NO

4. List the alcohol related training and/or experience (when and where) of the person making application.

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)

\*For list of NLCC Certified Training Programs see [training](#)

Experience:

Applicant Name / Job Title	Date of Employment:	Name & Location of Business:
Derrick Shew	2013-2023	Babe's Bar, 512 Galvin Rd S, Bellevue, NE 68005

5. Have you enclosed Form 147 regarding fingerprints?

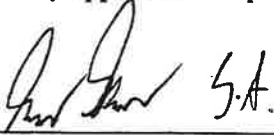
YES       NO

**PERSONAL OATH AND CONSENT OF INVESTIGATION**  
**SIGNATURE PAGE – PLEASE READ CAREFULLY**

The undersigned applicant(s) hereby consent(s) to an investigation of his/her background and release present and future records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant(s) and spouse(s) waive(s) any right or causes of action that said applicant(s) or spouse(s) may have against the Nebraska Liquor Control Commission, the Nebraska State Patrol, and any other individual disclosing or releasing said information. Any documents or records for the proposed business or for any partner or stockholder that are needed in furtherance of the application investigation of any other investigation shall be supplied immediately upon demand to the Nebraska Liquor Control Commission or the Nebraska State Patrol. The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate or fraudulent.

***Applicant Notification and Record Challenge:** Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in FBI identification record. The procedures for obtaining a change, correction, or updating an FBI identification record are set forth in Title 28, CFR, 16.34.*

**Must be signed by applicant and spouse.**



\_\_\_\_\_  
Signature of **APPLICANT**

*Derrick Shew SA.*

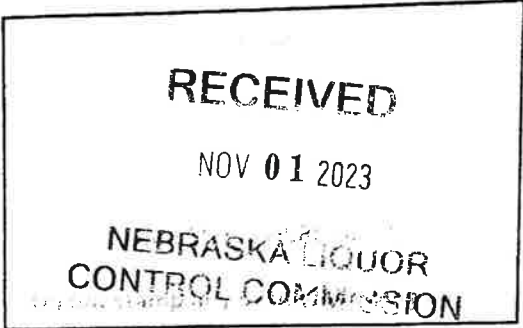
\_\_\_\_\_  
Printed Name of **APPLICANT**

\_\_\_\_\_  
Signature of **SPOUSE**

\_\_\_\_\_  
Printed Name of **SPOUSE**

**PRIVACY ACT STATEMENT/  
SUBMISSION OF FINGERPRINTS /  
PAYMENT OF FEES TO NSP-CID**

NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
Website: www.lcc.nebraska.gov



**THIS FORM IS REQUIRED TO BE SIGNED BY EACH PERSON BEING FINGERPRINTED:  
DIRECTIONS FOR SUBMITTING FINGERPRINTS AND FEE PAYMENTS:**

- **FAILURE TO FILE FINGERPRINT CARDS AND PAY THE REQUIRED FEE TO THE NEBRASKA STATE PATROL WILL DELAY THE ISSUANCE OF YOUR LIQUOR LICENSE**
- Fee payment of \$45.25 per person **MUST** be made **DIRECTLY** to the Nebraska State Patrol;  
It is recommended to make payment through the NSP PayPort online system at [www.ne.gov/go/nsp](http://www.ne.gov/go/nsp)  
Or a check made payable to **NSP** can be mailed directly to the following address:  
**\*\*\*Please indicate on your payment who the payment is for (the name of the person being fingerprinted) and the payment is for a Liquor License\*\*\***  
The Nebraska State Patrol – CID Division  
4600 Innovation Drive  
Lincoln, NE 68521
- Fingerprints taken at NSP LIVESCAN locations will be forwarded to NSP – CID  
*Applicant(s) will not have cards to include with license application.*
- Fingerprints taken at local law enforcement offices may be released to the applicants;  
*Fingerprint cards should be submitted with the application.*

***Applicant Notification and Record Challenge:*** Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in the FBI identification record. The procedures for obtaining a change, correction, or updating a FBI identification record are set forth in Title 28, CFR, 16.34.

**\*\*\*\*Please Submit this form with your completed application to the Liquor Control Commission\*\*\*\***

Trade Name Fly Babe's

Name of Person Being Fingerprinted: Derrick Shaw

Date of Birth: [REDACTED] Last 4 SSN: [REDACTED]

Date fingerprints were taken: 10-31-23

Location where fingerprints were taken: Troop A, Neb. State Patrol

How was payment made to NSP?

NSP PAYPORT  CASH  CHECK SENT TO NSP CK # \_\_\_\_\_

My fingerprints are already on file with the commission – fingerprints completed for a previous application less than 2 years ago? YES

SIGNATURE REQUIRED OF PERSON BEING FINGERPRINTED

**SPOUSAL AFFIDAVIT OF  
NON PARTICIPATION INSERT**

NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
Website: www.lcc.nebraska.gov

Office Use

I acknowledge that I am the spouse of a liquor license holder. My signature below confirms that I will not have any interest, directly or indirectly in the operation of the business (§53-125(13)) of the Liquor Control Act. I will not tend bar, make sales, serve patrons, stock shelves, write checks, sign invoices, represent myself as the owner or in any way participate in the day to day operations of this business in any capacity. The penalty guideline for violation of this affidavit is cancellation of the liquor license.

I acknowledge that I am the applicant of the non-participating spouse of the individual signing below. I understand that my spouse and I are responsible for compliance with the conditions set out above. If, it is determined that my spouse has violated (§53-125(13)) the commission may cancel or revoke the liquor license.

Connor Shew  
Signature of **NON-PARTICIPATING SPOUSE**  
**Connor Shew**  
Print Name

Derrick Shew, S.A.  
Signature of **APPLICANT**  
**Derrick Shew, S.A.**  
Print Name

State of Nebraska, County of Douglas

State of Nebraska, County of Douglas

The foregoing instrument was acknowledged before me  
this 27 day of October, 2023 (date)

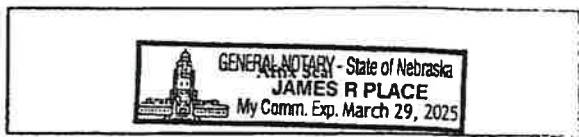
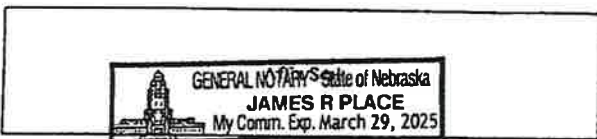
The foregoing instrument was acknowledged before me  
this 27 day of October, 2023 (date)

by Connor Shew  
Name of person acknowledged  
(Individual signing document)

by Derrick Shew  
Name of person acknowledged  
(Individual signing document)

[Signature] # ATM AT LAW 13343 AW  
Notary Public Signature

[Signature] # ATM AT LAW 13343  
Notary Public Signature



In compliance with the ADA, this spousal affidavit of non participation is available in other formats for persons with disabilities. A ten day advance period is requested in writing to produce the alternate format.



**Hey Babes, Inc.**

**Babe's Bar  
Business Plan**

<b>OWNER:</b>	<b>Derrick E. Shew, S.A.</b>
<b>Business name:</b>	<b>Babe's Bar</b>
<b>Address:</b>	<b>512 Galvin Rd S. Bellevue, NE 68005</b>
<b>Telephone:</b>	<b>(402) 293-9810</b>
<b>Email:</b>	<b>djgudtime@gmail.com</b>

### **Mission Statement**

Babe's Bar is a friendly neighborhood bar/lounge in Bellevue, NE with long-standing, consistent clientele and provides customers with quality service in a friendly, relaxed, and warm atmosphere. Babe's Bar is also available for private events and functions.

### **Form of Ownership**

Babe's Bar is owned by Hey Babes, Inc., formed in 2002 by Denise A. Turner.

### **Company History**

Hey Babe's, Inc. was owned by Denise A. Turner, who passed away on April 11, 2023. Her grandson, Derrick E. Shew, is the Special Administrator for her Estate and is the Interim President of Hey Babe's, Inc.

### **Future Plans**

Babe's Bar plans to continue to serve its existing customer base while growing its market by using promotions in the community, advertised in local markets and through innovative use of social media.

### **Products and Services**

Babe's Bar sells quality beer, wine, spirits and cocktails to-go to customers.

Price points for our beverages are competitive within the region. Customers can find daily specials and reasonably priced draft beer and well drinks, but we also offer a selection of mid-range beers, wines, and spirits. Our inventory is fully stocked and updated as new products come on the market and based upon our customers' interests.

### **The Marketing Plan**

Our goal is to use industry-specific experience to continue to serve existing customers. Word-of-mouth and social media presence will bring in new customers within our target demographic.

The population of Bellevue, NE as of 2020 was 64,176. The target market for Babe's Bar is Bellevue area men and women aged 21-65.

The latest demographic information shows that a large share of the Bellevue area market is

comprised of people in this age range:

21 to 29 years	9,626	15%
30 to 39 years	8,984	14%
40 to 49 years	7,059	11%
50 to 59 years	7,701	12%
60 to 69 years	7,059	11%

### **Location**

Located just off a busy commercial intersection near Bellevue University, with easy access and plenty of parking, Babe's Bar is a convenient place to stop for a beer with friends after work, or for watching the big game on the weekend with college roommates. There are many retail plazas and local eateries located nearby, and there is easy access to Highways 75 and 370, as well as I-80 and I-29.

### **Management and Organization**

Owner-Operator Derrick E. Shew has years of experience in the retail beverage sales industry, along with a good relationship with the Bellevue community. His knowledge of the market and his competence in serving the public promise to make Babe's Bar a continued thriving and well-managed enterprise.

IN THE COUNTY COURT OF SARPY COUNTY, NEBRASKA

IN THE MATTER OF THE	)	Case No. PR 23-198
ESTATE OF DENISE A.	)	
TURNER,	)	LETTERS OF SPECIAL
	)	ADMINISTRATOR
Deceased.	)	

FILED BY

OCT 27 2023

Clerk of Sarpy County Court

THE STATE OF NEBRASKA

KNOW ALL MEN BY THESE PRESENT:

WHEREAS, DENISE A. TURNER, died on April 11, 2023 and on the 27 day of OCT, 2023, Derrick Shew was appointed and qualified as Special Administrator of the above-named Decedent by this Court.

NOW THEREFORE, your Appointment is hereby confirmed, and this Letter of Special Administrator is issued as evidence of such Appointment and qualification and authority of said DERRICK SHEW, as Special Administrator, to do and perform all acts, which may be authorized or required by law.

WITNESS, the signature of a Judge or Registrar of this Court, and the Seal of this Court on the 27 day of OCT, 2023

  
 \_\_\_\_\_  
 County Judge or Registrar

(seal)

CERTIFICATION

STATE OF NEBRASKA )  
COUNTY OF SARPY ) s s.

I, Clerk/Assistant Clerk, of the Sarpy County Court, certify this document consisting of 740 page(s), to be a full, true and correct copy of the original record on file in the Sarpy County Court.  
IN TESTIMONY THEREOF, I have placed my signature and the seal of said court.

DATE 10-27-23 BY THE COURT:   
Clerk/Assistant Clerk



**PREPARED & SUBMITTED BY:**

James R. Place, #13343

PLACE LAW OFFICE

Montana Building

2813 South 87th Avenue

Omaha, Nebraska 68124

T: (402) 399-9200

F: (402) 399-9220

E: [plo@placelawoffice.com](mailto:plo@placelawoffice.com)

*Attorney for Petitioner*

OCT 27 2023

FILED BY

IN THE COUNTY COURT OF SARPY COUNTY, NEBRASKA

IN THE MATTER OF THE ESTATE ) Case No. PR 23-198  
 OF DENISE A. TURNER, ) ORDER APPOINTING  
 ) SPECIAL ADMINISTRATOR  
 ) IN FORMAL PROCEEDINGS  
 Deceased. )

Upon consideration of the Petition for Appointment of Special Administrator filed herein, the Court finds:

- a. The required notices have been given or waived and venue is proper.
- b. Decedent died on April 11, 2023.
- c. Decedent was domiciled at death in Bellevue, Sarpy County, Nebraska.
- d. A Special Administrator should be appointed because appointment of a Special Administrator is necessary to preserve the estate and appointment of a Special Administrator is necessary to secure the proper administration of the estate.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that:

- 1. The findings stated above should be and are hereby made a part of the Decree of this Court as fully as if stated in this sentence.
- 2. Derrick Shew is appointed as Special Administrator of the estate with the power and duty of a Personal Representative except as limited herein until such time as the Special Administrator's duties have been completed. Letters shall be issued to the Special Administrator to serve without bond until appointment is terminated by law or further order of this Court.

- 3. Pursuant to Neb Rev Stat. § 30-245(2) the court finds an emergency exists and the appointment is made without notices.
- 4. THE APPOINTMENT REQUIRES THE SPECIAL ADMINISTRATOR PROTECT THE ENTIRETY OF THE ESTATE'S ASSETS AND ACCOUNT THEREOF.

19A

19A

**IT IS SO ORDERED.**

DATED this 27 day of Oct., 2023.

**BY THE COURT:**

  
\_\_\_\_\_  
**County Court Judge**

**Prepared & Submitted by:**


James R. Place, #13343  
PLACE LAW OFFICE  
Montana Building  
2813 South 87th Avenue  
Omaha, Nebraska 68124  
T: (402) 399-9200  
F: (402) 399-9220  
E: plo@placelawoffice.com  
*Attorney for Petitioner*

CERTIFICATION

STATE OF NEBRASKA )  
COUNTY OF SARPY ) s s.

I, Clerk/Assistant Clerk, of the Sarpy County Court, certify this document consisting of two page(s), to be a full, true and correct copy of the original record on file in the Sarpy County Court.

IN TESTIMONY THEREOF, I have placed my signature and the seal of said court.

DATE 10-27-23 BY THE COURT:   
Clerk/Assistant Clerk



*Pg 2 of 2*

CITY OF BELLEVUE, NEBRASKA  
AGENDA ITEM COVER SHEET

13a.  
10/1/2024

COUNCIL MEETING DATE: October 1, 2024		SUBMITTED BY: Dave Goedeken - Public Works	
AGENDA ITEM:	CONSENT AGENDA <input type="checkbox"/>	SPECIAL PRESENTATION <input type="checkbox"/>	
LIQUOR LICENSE <input type="checkbox"/>	ORDINANCE <input checked="" type="checkbox"/>	PUBLIC HEARING <input type="checkbox"/>	
RESOLUTION <input type="checkbox"/>	CURRENT BUSINESS <input type="checkbox"/>	OTHER <input type="checkbox"/>	

SUBJECT:

Ordinance No. 4165 for Street/Alley Vacation Application (SV-2407-01) Thanksgiving Church

SYNOPSIS/BACKGROUND:

Request to vacate a portion of South 370 Plaza Right-of-Way adjoining portions of Lots 14, 15 and 16 of 370 Square, a Subdivision as surveyed, platted and recorded in Sarpy County, Nebraska.

FISCAL IMPACT?:  BUDGETED FUNDS?:  GRANT/MATCHING FUNDS?:

TRACKING INFORMATION FOR CONTRACTS AND PROJECTS:

IS THIS A CONTRACT?:  COUNTER-PARTY:  INTERLOCAL AGREEMENT:

CONTRACT DESCRIPTION:

CONTRACT EFFECTIVE DATE:  CONTRACT TERM:  CONTRACT END DATE:

PROJECT NAME:

START DATE:  END DATE:  PAYMENT DATE:  INSURANCE REQUIRED:

CIP PROJECT NAME:  CIP PROJECT NUMBER:

STREET DISTRICT NAME (S):  STREET DISTRICT NUMBER (S):

ACCOUNTING DISTRIBUTION CODE:  ACCOUNT NUMBER:

RECOMMENDATION:

City Council recommend and the Mayor approve the request to vacate a portion of South 370 Plaza Right-of-Way adjoining portions of Lots 14, 15 and 16 of 370 square, a Subdivision as surveyed, platted and recorded in Sarpy County, Nebraska.

ATTACHMENTS:

- |  |   |   |
|--|---|---|
| 1. <input type="text" value="Ordinance No. 4165"/> | 2. <input type="text" value="Application"/> | 3. <input type="text" value="Exhibit A"/> |
| 4. <input type="text"/>                            | 5. <input type="text"/>                     | 6. <input type="text"/>                   |

SIGNATURES:

LEGAL APPROVAL AS TO FORM:

FINANCE APPROVAL AS TO FORM:

ADMINISTRATOR APPROVAL AS TO FORM:



**ORDINANCE NO. 4165**

AN ORDINANCE DECLARING THE NECESSITY, EXPEDIENCY AND PROPRIETY OF VACATING A PORTION OF SOUTH 370 PLAZA RIGHT-OF-WAY ADJOINING PORTIONS OF LOTS 14, 15, AND 16 OF 370 SQUARE, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN SARPY COUNTY, NEBRASKA. NOT HERETOFORE VACATED, REPEALING ALL ORDINANCES AND ALL PARTS OF ORDINANCES IN CONFLICT HEREWITH, AND DESIGNATING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Bellevue, Nebraska, has determined that no damages will accrue to any citizen of the City of Bellevue, nor to any owners of property herein by reason of the proposed vacation.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BELLEVUE, NEBRASKA:

Section 1. It is hereby declared necessary, expedient and proper to vacate: A PORTION OF SOUTH 370 PLAZA RIGHT-OF-WAY ADJOINING PORTIONS OF LOTS 14, 15, AND 16 OF 370 SQUARE, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN SARPY COUNTY, NEBRASKA. As shown in Exhibit "A", and, be and hereby is, vacated; the vacating of the property herein described, and the reversion thereof, pursuant to applicable law, shall be subject to the conditions and limitation that there is reserved to the City of Bellevue the right to maintain, operate, repair and renew sewers now existing therein and in the future to construct, maintain, repair and renew additional or other sewers;

and the right to authorize the public utilities and cable television systems to construct, maintain, repair or renew and operate now or hereafter installed water mains and gas mains, pole lines, conduits, electrical transmission lines, sound and signal transmission lines and other similar services and equipment and appurtenances above, on and below the surface of the ground for the purpose of serving the general public or abutting property;

and the right so reserved shall also include such lateral connection or branch lines as may be ordered, desired or permitted by the City or such other utility and to enter upon the premises to accomplish the above purposes at any and all times. All vegetation upon the premises, including but not limited to, trees, bushes and crops and all structures upon the premises, including, but not limited to, buildings, walls, fences, drives and walks, may be damaged or removed as necessary in the exercise of the rights herein reserved without compensation to any person.

Section 2. All ordinances and parts of ordinances in conflict herewith are hereby repealed.

Section 3. This ordinance shall become effective after its passage, approval and publication according to law.

Section 4. The City shall retain the rights to all easements.

Passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

ATTEST:

CITY OF BELLEVUE, NEBRASKA

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

First Reading: \_\_\_\_\_  
Second Reading: \_\_\_\_\_  
Third Reading: \_\_\_\_\_

# EXHIBIT "A" – LAND SURVEYOR'S CERTIFICATE

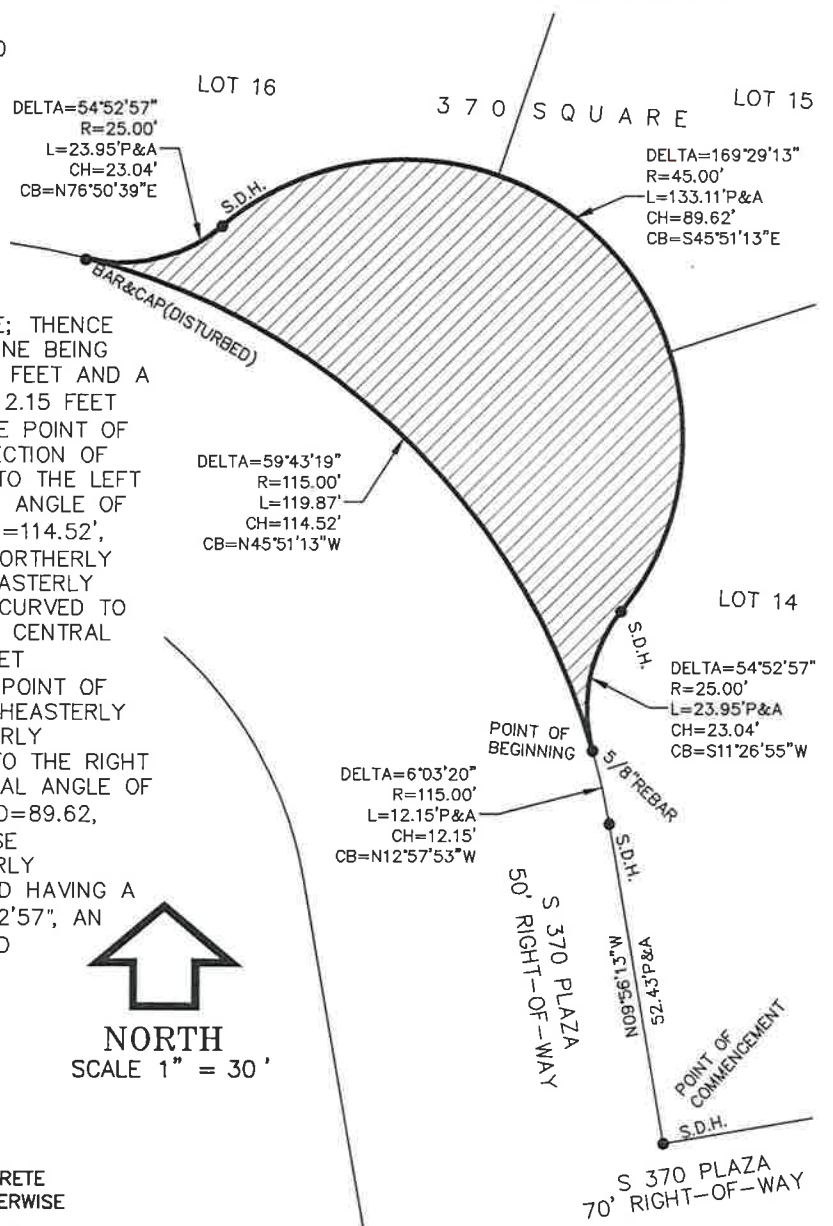
Project No. EGA221248

Location 370 SQUARE  
RIGHT-OF-WAY TO BE VACATED

## LEGAL DESCRIPTION:

A PORTION OF SOUTH 370 PLAZA RIGHT-OF-WAY ADJOINING PORTIONS OF LOTS 14, 15 AND 16 OF 370 SQUARE, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN SARPY COUNTY, NEBRASKA, SAID RIGHT-OF-WAY PORTION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID LOT 14 LYING ON THE EASTERLY RIGHT-OF-WAY LINE OF SAID 370 PLAZA; THENCE NORTH 09°56'13" WEST (BEARINGS ARE NE SPCS) ON SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 52.43 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY ALONG SAID EASTERLY RIGHT-OF-WAY LINE BEING CURVED TO THE LEFT AND HAVING A RADIUS OF 115 FEET AND A CENTRAL ANGLE OF 6°03'20", AN ARC DISTANCE OF 12.15 FEET (CHORD=12.16', CHORD BEARING=N12°57'53"W) TO THE POINT OF BEGINNING; THENCE NORTHWESTERLY ALONG A PROJECTION OF SAID EASTERLY RIGHT-OF-WAY LINE BEING CURVED TO THE LEFT AND HAVING A RADIUS OF 115 FEET AND A CENTRAL ANGLE OF 59°43'19", AN ARC DISTANCE OF 119.87 FEET (CHORD=114.52', CHORD BEARING=N45°51'13"W) TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF SAID 370 PLAZA; THENCE EASTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY LINE BEING CURVED TO THE LEFT AND HAVING A RADIUS OF 25 FEET AND A CENTRAL ANGLE OF 54°52'57", AN ARC DISTANCE OF 23.95 FEET (CHORD=23.04', CHORD BEARING=N76°50'39"E) TO A POINT OF REVERSE CURVATURE; THENCE NORTHEASTERLY SOUTHEASTERLY AND SOUTHERLY ALONG SAID NORTHERLY AND EASTERLY RIGHT-OF-WAY LINE OF 370 PLAZA BEING CURVED TO THE RIGHT AND HAVING A RADIUS OF 45.00 FEET AND A CENTRAL ANGLE OF 169°29'13", AN ARC DISTANCE OF 133.11 FEET (CHORD=89.62, CHORD BEARING=S45°51'13"E) TO A POINT OF REVERSE CURVATURE; THENCE SOUTHERLY ALONG SAID EASTERLY RIGHT-OF-WAY LINE BEING CURVED TO THE LEFT AND HAVING A RADIUS OF 25 FEET AND A CENTRAL ANGLE OF 54°52'57", AN ARC DISTANCE OF 23.95 FEET (CHORD=23.04', CHORD BEARING=S11°26'55"W) TO THE POINT OF BEGINNING. CONTAINING 3520 SQUARE FEET, MORE OR LESS.



## LEGEND:

- |  |                                 |
|--|---------------------------------|
| P – PLAT DISTANCE                              | B&C – REBAR WITH CAP            |
| A – ACTUAL DISTANCE                            | C.T.P. – CRIMPED TOP PIPE       |
| R – RECORDED DISTANCE                          | O.T.P. – OPEN TOP PIPE          |
| C – CALCULATED DISTANCE                        | S.D.H. – STAR DRILL HOLE        |
| D – DEEDED DISTANCE                            | "X" – CHISELED "X" IN CONCRETE  |
| ● – FOUND SURVEY POINT                         | U.N.O. – UNLESS NOTED OTHERWISE |
| △ – SET SURVEY POINT (5/8" REBAR W/CAP U.N.O.) |                                 |

## SURVEYOR'S CERTIFICATION:

I, WILLIAM A. WHITE, Jr., NEBRASKA REGISTERED LAND SURVEYOR NO. 510, DULY REGISTERED UNDER THE LAND SURVEYOR'S REGULATION ACT, DO HEREBY STATE THAT I HAVE PERFORMED A SURVEY OF THE LAND DEPICTED ON THE ACCOMPANYING PLAT; THAT SAID PLAT IS A TRUE DELINEATION OF SAID SURVEY PERFORMED PERSONALLY OR UNDER MY DIRECT SUPERVISION; THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS MARKED AS SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS TRUE, CORRECT AND IN ACCORDANCE WITH THE LAND SURVEYORS REGULATION ACT IN EFFECT AT THE TIME OF THIS SURVEY.

*William A. White, Jr.*  
WILLIAM A. WHITE, Jr.  
NEBR. REG. L.S. NO. 510

DATE: 7.22.24





**EHRHART  
GRIFFIN &  
ASSOCIATES**

ENGINEERING      PLANNING      LAND SURVEYING  
3552 Farnam Street • Omaha, Nebraska 68131 • 402 / 551-0631

# Thanksgiving Church

Street/Alley Vacation

## Legend

-  3702 370th Plaza Ave
-  Thanksgiving Church

3702 370th Plaza Ave

Thanksgiving Church

Street/Alley Vacation  
Location: 370 Plaza

370th Plaza Ave

370th Plaza Ave

S 36th St

S 37th St



EXHIBIT A - STREET VACATION  
No Scale

Google Earth

Image © 2024 Airbus

CITY OF BELLEVUE, NEBRASKA  
AGENDA ITEM COVER SHEET

COUNCIL MEETING DATE: 10/01/2024		SUBMITTED BY: Ashley Decker, HR Director	
AGENDA ITEM:	CONSENT AGENDA <input type="checkbox"/>	SPECIAL PRESENTATION <input type="checkbox"/>	
LIQUOR LICENSE <input type="checkbox"/>	ORDINANCE <input checked="" type="checkbox"/>	PUBLIC HEARING <input type="checkbox"/>	
RESOLUTION <input type="checkbox"/>	CURRENT BUSINESS <input type="checkbox"/>	OTHER <input type="checkbox"/>	

SUBJECT:

Compensation Ordinance Update

SYNOPSIS/BACKGROUND:

The compensation ordinance is being updated to update the wages of the Fire Chief, Asst. Fire Chief, EMS Supervisor and Police Chief. This change is due to the recently approved collective bargaining units and maintaining parity between the positions, the percentage increase matches the increase of the respective subordinate bargaining units.  
The redline changes on the other positions are due to the 2% cost-of-living increase that was previously approved in past ordinances.

FISCAL IMPACT:  BUDGETED FUNDS?: YES  GRANT/MATCHING FUNDS?: NO

TRACKING INFORMATION FOR CONTRACTS AND PROJECTS:

IS THIS A CONTRACT?: NO  COUNTER-PARTY:  INTERLOCAL AGREEMENT: NO

CONTRACT DESCRIPTION:

CONTRACT EFFECTIVE DATE:  CONTRACT TERM:  CONTRACT END DATE:

PROJECT NAME:

START DATE:  END DATE:  PAYMENT DATE:  INSURANCE REQUIRED: NO

CIP PROJECT NAME:  CIP PROJECT NUMBER:

STREET DISTRICT NAME (S):  STREET DISTRICT NUMBER (S):

ACCOUNTING DISTRIBUTION CODE:  ACCOUNT NUMBER:

RECOMMENDATION:

Approve Compensation Ordinance 4166

ATTACHMENTS:

1. Ordinance No. 4166 (redlined)
2.
3.
4.
5.
6.

SIGNATURES:

LEGAL APPROVAL AS TO FORM:

FINANCE APPROVAL AS TO FORM:

ADMINISTRATOR APPROVAL AS TO FORM:

*Donnell Willis*  
*[Signature]*  
*[Signature]*

ORDINANCE NO. 4166 4157

AN ORDINANCE OF THE CITY OF BELLEVUE, NEBRASKA, CLASSIFYING THE EMPLOYEES OF THE CITY; FIXING THE RANGES OF COMPENSATION OF SUCH EMPLOYEES; PROVIDING A PAY RANGE SCHEDULE; PROVIDING FOR PUBLICATION IN PAMPHLET FORM; REPEALING ORDINANCE NO. 41574135; AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF BELLEVUE, NEBRASKA, AS FOLLOWS:

Section 1. The Mayor and Council do hereby find and adopt as classification of employees of the City of Bellevue and the ranges of compensation to be paid for such classification as follows:

A. Civilian Employees Association of Bellevue (Civilian Non-Management)

<u>Job Classification</u>	<u>Range</u>
As established in Contract	By Contract

B. Bellevue Professional Management Association (Management and Professional)

<u>Grade</u>	<u>Range</u>
As established in Contract	By Contract

Section 2.	<u>Appointed Officials</u>	<u>Range (monthly)</u>
	City Administrator	By Contract
	City Clerk	• \$ <u>6,171 – 8,923</u> <del>6,070 – 8,748</del>
	Treasurer	• \$ <u>335 – 421</u> <del>328 – 413</del>

Section 2a.	<u>Unclassified</u>	<u>Range (monthly)</u>
	Ambulance Billing Account Manager	• \$ <u>5,444 – 7,306</u> <del>5,337 – 7,162</del>
	Assistant City Attorney	• \$ <u>8,523 – 11,409</u> <del>8,356 – 11,185</del>
	Assistant Finance Director	• \$ <u>7,597 – 11,060</u> <del>7,448 – 10,844</del>
	City Attorney	• \$ <u>9,896 – 12,974</u> <del>9,701 – 12,719</del>
	Dir of Community & Ec. Development	• \$ <u>9,410 – 13,622</u> <del>9,227 – 13,355</del>
	Communications Director	\$ <u>6,334 – 8,975</u> <del>6,209 – 8,798</del>
	Acctg, Reporting & Compliance Manager	• \$ <u>7,060 – 9,873</u> <del>6,921 – 9,679</del>
	Deputy Director Parks & Rec	• \$ <u>6,486 – 9,447</u> <del>6,360 – 9,261</del>
	Finance Director	• \$ <u>9,039 – 12,932</u> <del>8,863 – 12,679</del>
	Fire Chief	• \$ <u>9,617 – 13,355</u> <del>9,159 – 12,719</del>
	Human Resources Generalist	• \$ <u>4,635 – 7,091</u> <del>4,545 – 6,952</del>
	Human Resources Director	• \$ <u>7,771 – 11,653</u> <del>7,618 – 11,424</del>
	Manager of Engineering Services	\$ <u>8,037 – 10,991</u> <del>7,880 – 10,776</del>
	Library Director	• \$ <u>7,859 – 10,806</u> <del>7,705 – 10,594</del>
	Planning Director	• \$ <u>8,473 – 12,333</u> <del>8,306 – 12,090</del>

Police Chief	\$ <del>10,180 – 14,042</del> <del>9,604 – 13,248</del>
Public Works Director	\$ <del>9,334 – 12,912</del> <del>9,150 – 12,659</del>
Public Works Engineer II	\$ <del>6,819 – 9,610</del> <del>6,685 – 9,421</del>
Risk Manager	\$ <del>6,081 – 8,197</del> <del>5,961 – 8,036</del>

Section 2b.	<u>Unclassified</u>	<u>Range (hourly)</u>
	CATV Specialist	\$ <del>24.14 – 33.21</del> <del>23.67 – 32.56</del>
	Executive Secretary	\$ <del>28.47 – 39.32</del> <del>27.91 – 38.55</del>
	Emergency Medical Services Supervisor	\$ <del>47.13 – 62.01</del> <del>45.75 – 60.20</del>
	Human Resources Assistant	\$ <del>24.70 – 33.46</del> <del>24.22 – 32.80</del>
	Paralegal	\$ <del>28.11 – 38.26</del> <del>27.56 – 37.51</del>
	Payroll Specialist	\$ <del>26.12 – 36.04</del> <del>25.61 – 35.33</del>
	Office of Professional Standards Coord.	\$ <del>29.20 – 37.25</del> <del>28.63 – 36.52</del>

Section 2c. If the wages for the City Clerk and the employees listed in Section 2a, Section 2b and Section 5 are above the top step of the wage range for their position, their wage will be red-circled, or frozen, until the wage range catches up to them. Beginning October 1, 2022, in order to maintain competitive market pay, the wage ranges listed for City Clerk, Section 2a, Section 2b and Section 5 will be increased by 2% annually for the beginning and ending wage on October 1 of each year.

Section 3. Bellevue Police Officers Association

<u>Job Classification</u>	<u>Range (hourly)</u>
Police Officer	By Contract
Sergeant	By Contract

Section 4. Bellevue Police Command Staff Association

<u>Job Classification</u>	<u>Range (hourly)</u>
Police Captain	By Contract
Police Lieutenant	By Contract

Section 5. Fire Command

<u>Unclassified</u>	<u>Range (monthly)</u>
Assistant Fire Chief	\$ <del>9,311 – 12,137</del> <del>\$8,868 – \$11,560</del>

Section 5a. International Association of Firefighters Local 4906 (Fire Command Staff)

<u>Job Classification</u>	<u>Range</u>
Battalion Fire Chief	By Contract
Fire Captain	By Contract
Firefighters	By Contract

Section 6. Seasonal:

<u>Position</u>	<u>Hourly Range</u>
Swimming Supervisor	\$12.00 - \$16.75
Youth Baseball Supervisor	\$12.00 - \$16.75
Recreation Activities Supervisor	\$12.00 - \$16.75
Track Supervisor	\$12.00 - \$16.75
Tennis Supervisor	\$12.00 - \$16.75
Swimming Pool Managers	\$16.12 - \$20.68
Head Lifeguards	\$14.03 - \$18.30
Lifeguards	\$12.58 - \$15.65
Concession Workers	\$12.00- \$12.50
Youth Baseball/Softball Umpires	\$12.00- \$14.50
Track Club Coaches	\$12.00- \$14.50
Parks Workers	\$13.33 - \$18.00

Section 7. Part-Time Positions:

Part-Time Administrative Positions:

<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>	<u>E</u>	<u>F</u>
\$18.04	\$18.67	\$19.32	\$20.00	\$20.70	\$21.42

Unclassified Part-Time Positions

	<u>Range (hourly)</u>
Part-Time Administrative Intern Position:	\$12.00 to \$13.50
Ambulance Billing Clerk	\$21.54 to 29.53 <del>21.12 to \$28.95</del>

Section 8. That Ordinance ~~4157 4135~~ is hereby repealed.

Section 9. That payments based upon the above schedules for employees made prior to the effective date of this Ordinance are hereby ratified.

Section 10. That this Ordinance shall be published in pamphlet form.

Section 11. That upon the effective date of this ordinance, all legislative format shall be removed and the Ordinance placed in proper format with the approved amendments.

Section 12. That the ordinance shall be in full force and effect and after its passage, approval and publication according to law.

PASSED AND APPROVED THIS \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Rusty Hike, Mayor

ATTEST:

\_\_\_\_\_  
Susan Kluthe, City Clerk

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

**CITY OF BELLEVUE, NEBRASKA  
AGENDA ITEM COVER SHEET**

**14a.  
10/1/2024**

COUNCIL MEETING DATE: 10/01/2024		SUBMITTED BY: Susan Kluthe, City Clerk		
AGENDA ITEM:		CONSENT AGENDA <input type="checkbox"/>	SPECIAL PRESENTATION <input type="checkbox"/>	
LIQUOR LICENSE <input type="checkbox"/>	ORDINANCE <input type="checkbox"/>	PUBLIC HEARING <input checked="" type="checkbox"/>		
RESOLUTION <input type="checkbox"/>	CURRENT BUSINESS <input type="checkbox"/>	OTHER <input type="checkbox"/>		

**SUBJECT:**

Public Hearing - Request to approve the Event License Application for the Annual Olde Towne Trick or Treat Event on October 20, 2024 from 3:30 p.m. to 6:30 p.m. (actual event - 4:00 p.m - 6:00 p.m.)

**SYNOPSIS/BACKGROUND:**

Bellevue Community Foundation has submitted an Event License Application for the Annual Olde Town Trick or Treat Event. Bellevue Trick or Treat will be Sunday, October 20, 2024 in Olde Towne on Mission Ave. from Washington Street to Hancock Street; Franklin Street from 20th to 23rd; and Jefferson Street from 20th to 23rd. Applicant has requested the \$50.00 application fee be waived, due to this being a community event.

FISCAL IMPACT:  BUDGETED FUNDS?:  GRANT/MATCHING FUNDS?:

**TRACKING INFORMATION FOR CONTRACTS AND PROJECTS:**

IS THIS A CONTRACT?:  COUNTER-PARTY:  INTERLOCAL AGREEMENT:

CONTRACT DESCRIPTION:

CONTRACT EFFECTIVE DATE:  CONTRACT TERM:  CONTRACT END DATE:

PROJECT NAME:

START DATE:  END DATE:  PAYMENT DATE:  INSURANCE REQUIRED:

CIP PROJECT NAME:  CIP PROJECT NAME:

STREET DISTRICT NAME (S):  STREET DISTRICT NUMBER (S):

ACCOUNTING DISTRIBUTION CODE:  ACCOUNT NUMBER:

**RECOMMENDATION:**

Approve the Event Application for Bellevue Community Foundation for Annual Bellevue Trick or Treat on Sunday, October 20, 2024 from 4:00 p.m. – 6:00 p.m. in Olde Towne on Mission Ave. from Washington Street to Hancock Street; Franklin Street from 20th to 23rd; and Jefferson Street from 20th to 23rd and to waive the \$50.00 application fee.

**ATTACHMENTS:**

1.
2.
3.
4.
5.
6.

**SIGNATURES:**

LEGAL APPROVAL AS TO FORM: \_\_\_\_\_

FINANCE APPROVAL AS TO FORM: \_\_\_\_\_

ADMINISTRATOR APPROVAL AS TO FORM: \_\_\_\_\_


**Notice of Public Hearing**  
**Olde Towne Trick or Treat**

On Tuesday, October 1, 2024, at 6:00 p.m., the Bellevue City Council will hold a public hearing on the request of an event license for Bellevue Community Foundation to conduct the Olde Towne Trick or Treat Event in Olde Towne Bellevue, on Sunday, October 20, 2024 from 3:30 p.m. to 6:30 p.m.

The meeting is open to the public and the public is encouraged to attend. If special accommodations are required, please contact the City Clerk at 402-293-3007 at least forty eight hours prior to the meeting.

Susan Kluthe  
City of Bellevue



City of Bellevue  
Office of the City Clerk  
1500 Wall Street • Bellevue, Nebraska 68005  
(402) 293-3007

### APPLICATION FOR EVENT LICENSE

The undersigned hereby makes application to conduct or operate a carnival, show, temporary amusement park, or music concert in the City of Bellevue, Nebraska, under the provisions of City Code Sections 5-36 thru 5-40, and hereby submits the following facts in support thereof:

Organization Name: Bellevue Community Foundation Date: September 16, 2024

**Contact Person Information for Organization:**

Name: Phil Davidson Phone: 402-293-3052 Email: phil.davidson@bellevue.net  
Address: 1500 Wall Street City: Bellevue State: NE Zip: 68005

**Event Information:**

Event Name: Olde Towne Trick or Treat

Location of Event/Alternate Location:

Portions of Mission Avenue and Franklin between Erwins Jewelry and Washington Park

Dates of Event: October 20, 2024 Alternate Dates: N/A Hours of Event: 3:30 p.m. - 6:30 p.m.

**What Provisions, if applicable, have been made for the following:**

1. Sanitary Facilities: Portable Restrooms
2. Running Water: N/A
3. Power: Businesses will be participating or stand alone booths can bring in portable generators if needed
4. Parking: Will work with Police Department
5. Insurance: Bellevue Community Foundation has Umbrella Insurance Coverage

**(Please provide Certificate of Insurance Naming City of Bellevue as Additional Insured)**

**Please address any specific requests of the Police/Parks/Streets Departments on the 2<sup>nd</sup> page.**

I guarantee to the City of Bellevue that the premises will be cleaned and inspected following the above listed event on the day(s) indicated and, after inspection by the City, we will meet any additional responsible requests of the City of Bellevue as to the cleaning of the premises. For equal opportunity enjoyment for all individuals, I guarantee that all events will meet the legal requirements outlined in the American with Disabilities Act (ADA) and its amendments to prevent discrimination and enable individuals with disabilities to participate fully in all aspects of the event. **I understand the \$50.00 event fee is a NON-REFUNDABLE APPLICATION FEE.**

Signature of Applicant: 

**Police Department Requests:**

**Parks Department Requests:**

**Street Department Requests:**

**Special Request:**

Request to waive \$50.00 Event Fee

**FOR CITY OFFICE USE ONLY:**

Notice of Hearing published in a legal newspaper on 9/25/24.

City Council hearing date: 10/11/24

License Fee of \$50 paid on: waived Receipt #:



**CITY OF BELLEVUE  
EVENT LICENSE REVIEW FORM**

**City of Bellevue  
Office of the City Clerk  
1500 Wall Street  
Bellevue, Nebraska  
68005  
(402) 293-3007**

- Police Department
  - Sgt. Larry Lampman
  - Capt. Kurt Strocher

- Parks Department
  - Jim Shada
  - Mark Blackburn

- Streets Department
  - Bobby Riggs

- Public Works Department
  - Dave Goedeken

FROM: Susan Kluthe

DATE: September 18, 2024

SUBJECT: Event Application for Bellevue Community Foundation for Annual Bellevue Trick or Treat on Sunday, October 20, 2024 from 4:00 p.m. – 6:00 p.m. in Olde Towne on Mission Ave. from Washington Street to Hancock Street; Franklin Street from 20th to 23rd; and Jefferson Street from 20th to 23rd and to waive the \$50.00 application fee.

Please make comments on the above request and return to Susan Kluthe, by, **Monday, September 23, 2024**. I can be reached at (402) 293-3007 or [susan.kluthe@bellevue.net](mailto:susan.kluthe@bellevue.net) if there are any questions concerning the above. If you fail to make comment or return this form by the deadline date, the City Clerk's Office will assume you have no position in this matter, and will therefore proceed accordingly. Thank you!

Comments

No Comments

No Issues

Jim Shada

Signature or Fill in Your Name

9.19.24

Date



CITY OF BELLEVUE  
EVENT LICENSE REVIEW FORM

City of Bellevue  
Office of the City Clerk  
1500 Wall Street  
Bellevue, Nebraska  
68005  
(402) 293-3007

- Police Department
  - Sgt. Larry Lampman
  - Capt. Kurt Stroehrer

- Parks Department
  - Jim Shada
  - Mark Blackburn

- Streets Department
  - Bobby Riggs

- Public Works Department
  - Dave Goedeken

FROM: Susan Kluthe

DATE: September 18, 2024

SUBJECT: Event Application for Bellevue Community Foundation for Annual Bellevue Trick or Treat on Sunday, October 20, 2024 from 4:00 p.m. – 6:00 p.m. in Olde Towne on Mission Ave. from Washington Street to Hancock Street; Franklin Street from 20th to 23rd; and Jefferson Street from 20th to 23rd and to waive the \$50.00 application fee.

Please make comments on the above request and return to Susan Kluthe, by, **Monday, September 23, 2024**. I can be reached at (402) 293-3007 or [susan.kluthe@bellevue.net](mailto:susan.kluthe@bellevue.net) if there are any questions concerning the above. If you fail to make comment or return this form by the deadline date, the City Clerk’s Office will assume you have no position in this matter, and will therefore proceed accordingly. Thank you!

Comments

No Comments

*No comments or concerns from Police.*

*Cpt. K. Stroehrer #171*

Signature or Fill in Your Name

*9-18-24*

Date

**CITY OF BELLEVUE, NEBRASKA  
AGENDA ITEM COVER SHEET**

14b.  
10/1/2024

COUNCIL MEETING DATE: 10/01/2024		SUBMITTED BY: City Clerk		
AGENDA ITEM:		CONSENT AGENDA <input type="checkbox"/>	SPECIAL PRESENTATION <input type="checkbox"/>	
LIQUOR LICENSE <input type="checkbox"/>	ORDINANCE <input type="checkbox"/>	PUBLIC HEARING <input checked="" type="checkbox"/>		
RESOLUTION <input type="checkbox"/>	CURRENT BUSINESS <input type="checkbox"/>	OTHER <input type="checkbox"/>		

**SUBJECT:**

Public Hearing - Request to approve the Event License Application for the Annual Veterans Day Parade and waiver of \$50.00 application fee.

**SYNOPSIS/BACKGROUND:**

Bellevue Chamber of Commerce has submitted an Event License Application for the Annual Veterans Day Parade to be held on Saturday, November 9, 2024 from 7:00 a.m. to 12:00 p.m. (parade begins at 10:00 a.m.). The parade will utilize Bert Murphy and Mission Avenue to Franklin Street ending at Washington Park. Applicant has requested the \$50.00 application fee to be waived, due to this being a community event.

FISCAL IMPACT:  BUDGETED FUNDS?:  GRANT/MATCHING FUNDS?:

**TRACKING INFORMATION FOR CONTRACTS AND PROJECTS:**

IS THIS A CONTRACT?:  COUNTER-PARTY:  INTERLOCAL AGREEMENT:

CONTRACT DESCRIPTION:

CONTRACT EFFECTIVE DATE:  CONTRACT TERM:  CONTRACT END DATE:

PROJECT NAME:

START DATE:  END DATE:  PAYMENT DATE:  INSURANCE REQUIRED:

CIP PROJECT NAME:  CIP PROJECT NUMBER:

STREET DISTRICT NAME (S):  STREET DISTRICT NUMBER (S):

ACCOUNTING DISTRIBUTION CODE:  ACCOUNT NUMBER:

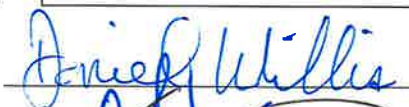
**RECOMMENDATION:**


Approve the Event License Application for the Bellevue Chamber of Commerce for the Annual Veterans Day Parade to be held on Saturday, November 9, 2024 from 7:00 a.m. to 12:00 p.m. (parade at 10:00 a.m.) and to waive the \$50.00 application fee.

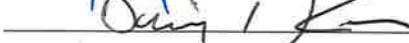
**ATTACHMENTS:**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

**SIGNATURES:**

LEGAL APPROVAL AS TO FORM: 

FINANCE APPROVAL AS TO FORM: 

ADMINISTRATOR APPROVAL AS TO FORM: 

\*REVISED 10/2019

**Notice of Public Hearing**  
**Nebraska's Official Veteran's Parade**

Pursuant to Sec. 5-36 through 5-40 of the Bellevue City Code, on Tuesday, October 1, 2024, at 6:00 p.m., the Bellevue City Council will hold a public hearing on the request of the Bellevue Chamber of Commerce to hold the annual Nebraska' Official Veteran's Parade on Saturday, November 9, 2024<sup>3</sup> from 7:00 a.m. to 12:00 p.m. from Mission Avenue to Franklin Street ending at Washington Park, Bellevue.

The meeting is open to the public and the public is encouraged to attend. Requests for special accommodations must be placed with the City Clerk at least forty-eight hours prior to the meeting.

Susan Kluthe  
City Clerk



**CITY OF BELLEVUE  
EVENT LICENSE REVIEW FORM**

**City of Bellevue  
Office of the City Clerk  
1500 Wall Street  
Bellevue, Nebraska  
68005  
(402) 293-3007**

- Police Department
  - Sgt. Larry Lampman
  - Capt. Kurt Stroehler

- Parks Department
  - Jim Shada
  - Mark Blackburn

- Streets Department
  - Bobby Riggs

- Public Works Department
  - Dave Goedeken

FROM: Susan Kluthe

DATE: September 18, 2024

SUBJECT: Recommend approval of an Event Application for the Bellevue Chamber of Commerce for Veterans Day Parade to be held on Saturday, November 9, 2024 from 7:00 a.m. to 12:00 p.m. (parade begins at 10:00 a.m.). The parade will utilize Bert Murphy and Mission Avenue to Franklin Street ending at Washington Park.

Please make comments on the above request and return to Susan Kluthe, by, **Monday, September 23, 2024**. I can be reached at (402) 293-3007 or [susan.kluthe@bellevue.net](mailto:susan.kluthe@bellevue.net) if there are any questions concerning the above. If you fail to make comment or return this form by the deadline date, the City Clerk's Office will assume you have no position in this matter, and will therefore proceed accordingly. Thank you!

Comments

No Comments

No issues

Jim Shada

9.18.24

Signature or Fill in Your Name

Date



CITY OF BELLEVUE  
EVENT LICENSE REVIEW FORM

City of Bellevue  
Office of the City Clerk  
1500 Wall Street  
Bellevue, Nebraska  
68005  
(402) 293-3007

- Police Department
  - Sgt. Larry Lampman
  - Capt. Kurt Stroehler

- Parks Department
  - Jim Shada
  - Mark Blackburn

- Streets Department
  - Bobby Riggs

- Public Works Department
  - Dave Goedeken

FROM: Susan Kluthe

DATE: September 18, 2024

SUBJECT: Recommend approval of an Event Application for the Bellevue Chamber of Commerce for Veterans Day Parade to be held on Saturday, November 9, 2024 from 7:00 a.m. to 12:00 p.m. (parade begins at 10:00 a.m.). The parade will utilize Bert Murphy and Mission Avenue to Franklin Street ending at Washington Park.

Please make comments on the above request and return to Susan Kluthe, by, **Monday, September 23, 2024**. I can be reached at (402) 293-3007 or [susan.kluthe@bellevue.net](mailto:susan.kluthe@bellevue.net) if there are any questions concerning the above. If you fail to make comment or return this form by the deadline date, the City Clerk's Office will assume you have no position in this matter, and will therefore proceed accordingly. Thank you!

Comments

No Comments

No Comments

David Goedeken

9/18/24

Signature or Fill in Your Name

Date



CITY OF BELLEVUE  
EVENT LICENSE REVIEW FORM

City of Bellevue  
Office of the City Clerk  
1500 Wall Street  
Bellevue, Nebraska  
68005  
(402) 293-3007

- Police Department
  - Sgt. Larry Lampman
  - Capt. Kurt Stroecher

- Parks Department
  - Jim Shada
  - Mark Blackburn

- Streets Department
  - Bobby Riggs

- Public Works Department
  - Dave Goedeken

FROM: Susan Kluthe

DATE: September 18, 2024

SUBJECT: Recommend approval of an Event Application for the Bellevue Chamber of Commerce for Veterans Day Parade to be held on Saturday, November 9, 2024 from 7:00 a.m. to 12:00 p.m. (parade begins at 10:00 a.m.). The parade will utilize Bert Murphy and Mission Avenue to Franklin Street ending at Washington Park.

Please make comments on the above request and return to Susan Kluthe, by **Monday, September 23, 2024**. I can be reached at (402) 293-3007 or [susan.kluthe@bellevue.net](mailto:susan.kluthe@bellevue.net) if there are any questions concerning the above. If you fail to make comment or return this form by the deadline date, the City Clerk's Office will assume you have no position in this matter, and will therefore proceed accordingly. Thank you!

Comments

No Comments

*No comments or concerns from Police.*

*Cpt. K. Stroecher #171*

Signature or Fill in Your Name

*9-18-24*

Date



City of Bellevue
Office of the City Clerk
1500 Wall Street • Bellevue, Nebraska 68005
(402) 293-3007

APPLICATION FOR EVENT LICENSE

The undersigned hereby makes application to conduct or operate a carnival, show, temporary amusement park, or music concert in the City of Bellevue, Nebraska, under the provisions of City Code Sections 5-36 thru 5-40, and hereby submits the following facts in support thereof:

Organization Name: Bellevue Chamber of Commerce Date: 9/18/2024

Contact Person Information for Organization:

Name: Diane Bruce Phone: 402-898-3000 Email: president@bellevuenebraska.com

Address: 1036 Bruin Blvd. #119 City: Bellevue State: NE Zip: 68005

Event Information:

Event Name: Veterans Day Parade

Location of Event/Alternate Location:

The vendors will line up on Lincoln Road between Mission and Harvell. The parade will take place on Mission Avenue to Franklin Street ending at Washington Park.

Dates of Event: 11/9/2024 Alternate Dates: Hours of Event: 7:00 a.m. - 12:00 p.m(Parade at 10)

What Provisions, if applicable, have been made for the following:

- 1. Sanitary Facilities: Portable Restrooms on Mission Avenue, Bert Murphy, and Washington Park
2. Running Water: N/A
3. Power: N/A
4. Parking: side street north and south of Mission
5. Insurance: N/A

(Please provide Certificate of Insurance Naming City of Bellevue as Additional Insured)

Please address any specific requests of the Police/Parks/Streets Departments on the 2nd page.

I guarantee to the City of Bellevue that the premises will be cleaned and inspected following the above listed event on the day(s) indicated and, after inspection by the City, we will meet any additional responsible requests of the City of Bellevue as to the cleaning of the premises. For equal opportunity enjoyment for all individuals, I guarantee that all events will meet the legal requirements outlined in the American with Disabilities Act (ADA) and its amendments to prevent discrimination and enable individuals with disabilities to participate fully in all aspects of the event. I understand the \$50.00 event fee is a NON-REFUNDABLE APPLICATION FEE.

Signature of Applicant: [Handwritten Signature]

**Police Department Requests:**

Will discuss with the Police Department what they need us to do and where they will set up.

**Parks Department Requests:**

**Street Department Requests:**

Streets mentioned above will need to be closed/blocked, as they have in previous years.

**Special Request:**

Request waiver of \$50.00 event license due to this being a community event and the Bellevue Chamber of Commerce is a non-profit.

**FOR CITY OFFICE USE ONLY:**

Notice of Hearing published in a legal newspaper on 9/25/24.  
City Council hearing date: 10/11/2024  
License Fee of \$50 paid on: waive Receipt #:

CITY OF BELLEVUE, NEBRASKA  
AGENDA ITEM COVER SHEET

15a.  
10/1/2024

COUNCIL MEETING DATE: 10/01/2024		SUBMITTED BY: Tammi Palm		Planning Director	
AGENDA ITEM:		CONSENT AGENDA	<input type="checkbox"/>	SPECIAL PRESENTATION	<input type="checkbox"/>
LICOR LICENSE	<input type="checkbox"/>	ORDINANCE	<input type="checkbox"/>	PUBLIC HEARING	<input type="checkbox"/>
RESOLUTION	<input checked="" type="checkbox"/>	CURRENT BUSINESS	<input type="checkbox"/>	OTHER	<input type="checkbox"/>

SUBJECT:

Request to approve a park expenditure in the amount of \$706,674.60 for Sanitary and Improvement District No. 323 Lions Gate.

SYNOPSIS/BACKGROUND:

Section 7-23, Subdivision Regulations, requires a Sanitary and Improvement District to get Council approval for park expenditures. SID #323 (Lions Gate) is requesting park improvements in the amount of \$706,674.60. The SID is requesting to install trails, a play structure/equipment, a picnic shelter, and landscaping. The Public Works, Planning, and Park Departments have all reviewed these plans and have found them acceptable.

FISCAL IMPACT: n/a BUDGETED FUNDS?: NO GRANT/MATCHING FUNDS?: NO

TRACKING INFORMATION FOR CONTRACTS AND PROJECTS:

IS THIS A CONTRACT?: NO COUNTER-PARTY: INTERLOCAL AGREEMENT: NO

CONTRACT DESCRIPTION:

CONTRACT EFFECTIVE DATE: CONTRACT TERM: CONTRACT END DATE:

PROJECT NAME:

START DATE: END DATE: PAYMENT DATE: INSURANCE REQUIRED: NO

CIP PROJECT NAME: CIP PROJECT NUMBER:

STREET DISTRICT NAME (S): STREET DISTRICT NUMBER (S):

ACCOUNTING DISTRIBUTION CODE: ACCOUNT NUMBER:

RECOMMENDATION:

Staff has reviewed this request and is recommending approval.

ATTACHMENTS:

1. Resolution No. 2024-28	2. Project Bid Sheet	3. Engineering documents from E&A Consulting
4.	5.	6.

SIGNATURES:

LEGAL APPROVAL AS TO FORM:

FINANCE APPROVAL AS TO FORM:

ADMINISTRATOR APPROVAL AS TO FORM:

*Doreen Willis*  
*[Signature]*  
*[Signature]*

**RESOLUTION 2024-28**

WHEREAS, Sanitary and Improvement District No. 323 of Sarpy County, Nebraska, which encompasses the subdivision in Sarpy County known as Lions Gate and is located within the zoning jurisdiction of the City of Bellevue, proposes to construct park improvements within the boundaries of Sanitary and Improvement District No. 323, Lions Gate, at the following estimated cost - \$706,674.60.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL of the City of Bellevue, Nebraska does herewith approve the expenditure by Sanitary and Improvement District No. 323, Lions Gate, a subdivision in Sarpy County, Nebraska, as surveyed, platted and recorded in the amount of \$706,674.60 for park improvements.

PASSED AND ADOPTED THIS 1<sup>st</sup> DAY OF OCTOBER 2024

\_\_\_\_\_  
Rusty Hike, Mayor

ATTEST:

\_\_\_\_\_  
Susan Kluthe, City Clerk

**Bid Tabulations**  
**SID: 323**  
**Subdivision: LIONS GATE**  
**Project Type: 2023 PARK IMPROVEMENTS**

Dostals Construction Co., Inc.  
 13680 S 220th Street  
 Gretna, NE 68028

Bid Item	Description	Quantity	Unit	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount
1	Clearing and Grubbing	1	LS	3,000.00	3,000.00						
2	Clearing and Grubbing - Trees Over 9" to 18" Diameter	25	EA	700.00	17,500.00						
3	Clearing and Grubbing - Trees Over 18" to 27" Diameter	11	EA	1,500.00	16,500.00						
4	Clearing and Grubbing - Trees Over 27" Diameter	2	EA	2,000.00	4,000.00						
5	Install Construction Entrance	2	EA	1,500.00	3,000.00						
6	Install Straw Wattle	78	LF	4.00	312.00						
7	Install Curb Inlet Protection	1	EA	300.00	300.00						
8	Install Silt Fence	923	LF	4.00	3,692.00						
9	Install, Maintain, and Remove Concrete Washout	2	EA	1,500.00	3,000.00						
10	Excavation On Site (Established Quantity)	728	CY	30.00	21,840.00						
11	Embankment Haul In (Established Quantity)	87	CY	30.00	2,610.00						
12	Saw Cut - Full Depth	36	LF	10.00	360.00						
13	Construct 6" PCC Trail	7,357	SF	9.00	66,213.00						
14	Install Seeding - Type A	3,647	SY	0.80	2,917.60						
15	Install Erosion Control Matting - Type S-75	3,647	SY	2.00	7,294.00						
16	Pan Foot Walkway System	240	SF	160.00	38,400.00						
17	Runner Rail	10	LF	50.00	500.00						
18	Safety Rail	50	LF	50.00	2,500.00						
19	Remove and Replace 4" PCC 5' Wide Sidewalk	390	SF	10.00	3,900.00						
20	Install Traffic Posts	4	EA	100.00	400.00						
21	Install Traffic Signs - RS-122-18 Walk on Boardwalk	2	EA	200.00	400.00						
22	Install Traffic Signs - W1-1L-24 Turn and Curve Warning	1	EA	100.00	100.00						
23	Install Traffic Signs - W1-1R-24 Turn and Curve Warning	1	EA	100.00	100.00						
24	Install Traffic Signs - W16-9P-24 Ahead	4	EA	100.00	400.00						
25	4' X 5" Concrete Sidewalk w/ Subgrade Prep & Backfill	608	SF	9.00	5,472.00						
26	Construct & Install Limestone Block Retaining Wall	160	LF	225.00	36,000.00						
27	5" Concrete (Shelter Pad, Bench Pad & Trash Receptacle Pad Areas)	1,288	SF	10.00	12,880.00						
28	8" Concrete Curb	310	LF	55.00	17,050.00						
29	Rubber Surfacing w/ Concrete Base	1,115	SF	27.00	30,105.00						
30	32' Hexagon Picnic Shelter	1	EA	55,000.00	55,000.00						
31	6' Park Bench	2	EA	1,100.00	2,200.00						
32	Trash Receptacle	1	EA	1,150.00	1,150.00						
33	8' Picnic Table	3	EA	1,800.00	5,400.00						
34	8' ADA Picnic Table	1	EA	1,800.00	1,800.00						
35	Play Structure	1	EA	259,000.00	259,000.00						
36	Double Swing Bay with Swings	1	EA	12,850.00	12,850.00						
37	ADA Swing	1	LS	2,000.00	2,000.00						
38	Comet Spinner	1	EA	3,800.00	3,800.00						
39	Sand Digger	1	EA	2,200.00	2,200.00						
40	Double Spring Rider	1	EA	7,500.00	7,500.00						
41	Sand Surfacing	196	TN	60.00	11,760.00						
42	4" Perforated Drain Pipe	180	LF	30.00	5,400.00						
43	6" Solid Drain Pipe	50	LF	30.00	1,500.00						
44	42" Tall Black Vinyl Standard Chain Link Fence	155	LF	73.00	11,315.00						
45	Park Tree	24	EA	530.00	12,720.00						
46	Security Cameras & Signage (TBD on Site)	1	LS	6,500.00	6,500.00						
47	Dog Waste Stations (TBD on Site)	2	EA	500.00	1,000.00						
48	Park Sign (TBD on Site)	1	LS	2,500.00	2,500.00						
49	Expansion Joint	167	LF	2.00	334.00						
<b>TOTAL BASE BID (ITEMS 1-49, INCLUSIVE)</b>						<b>\$706,674.60*</b>					

\*CORRECTED EXTENSION



APPROXIMATE BID QUANTITIES

ITEM	QUANTITY	UNIT
1	1	LS
2	26	EA
3	11	EA
4	2	EA
5	2	EA
6	78	LF
7	1	EA
8	623	LF
9	2	EA
10	728	CY
11	87	CY
12	36	LF
13	7,357	SF
14	3,547	SY
15	3,547	SY
16	240	SF
17	13	LF
18	56	LF
19	350	SF
20	4	EA
21	2	EA
22	1	EA
23	1	EA
24	4	EA
25	608	SF
26	180	LF
27	1,288	SF
28	311	LF
29	4,725	SF
30	1	EA
31	2	EA
32	1	EA
33	3	EA
34	1	EA
35	1	EA
36	1	EA
37	1	LS
38	1	EA
39	1	EA
40	1	EA
41	1	EA
42	1	EA
43	1	EA
44	1	EA
45	115	LF
46	24	EA
47	1	LS
48	7	EA
49	1	LS
50	1	EA
51	1	EA
52	1	EA
53	1	EA
54	4	EA

Note to Bidders:

Item 5 - Install Construction Entrance. This item is intended to pay the Contractor for the installation, maintenance and removal of the construction entrance prior to seeding.

Item 6 - Install Straw Wattle. This item is intended to pay the Contractor for the installation, maintenance and removal of straw wattle prior to seeding.

Item 7 - Install Curb Inlet Protection. This item is intended to pay the Contractor for the installation, maintenance and removal of the curb inlet protection prior to seeding.

Item 8 - Install Silt Fence. This item is intended to pay the Contractor for the installation, maintenance and removal of the silt fence prior to seeding.

Item 10 - Excavation (on-site) - Established Quantity. This item is intended to pay the contractor for materials necessary to excavate, transport, place and compact material located on site. The unit cost bid shall include the cost of excavation, loading for transport, transport, unloading, placement and compaction to fill. Compaction requirement is 95% Standard (ASTM D 1556) with moisture limits of -2% to +4% optimum. The Engineer's estimate 228 CY indicated - See details below. A topographic survey will be done before construction begins. This item is paid for as an established quantity unit price, and it is the contractor's responsibility to determine if the estimated amount is accurate. No adjustment to this quantity bid will be accepted without an approved written change order.

Item 11 - Embankment (on-site) - Established Quantity. This item is also intended to pay the contractor for material required to be placed in to complete the project to the grade shown on the plan. The unit cost bid shall include the cost of off-site borrow, loading for transport, transport, unloading, placement and compaction. The Engineer's estimate 82 CY indicated - See details below. This item is paid for as an established quantity unit price, and it is the contractor's responsibility to determine if the estimated amount is accurate. No adjustment to this quantity bid will be accepted without an approved written change order.

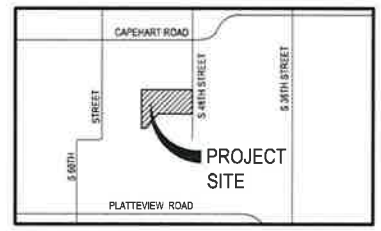
**Cut/Fill Summary**

Name	Cut Factor	Fill Factor	2d Area	Cut	Fill	Net
Cut and Fill	1.000	1.350	31318.03 Sq. Ft.	777.90 Cu. Yd.	814.38 Cu. Yd.	86.48 Cu. Yd. <P111>
TOTAL			31318.03 Sq. Ft.	777.90 Cu. Yd.	814.38 Cu. Yd.	86.48 Cu. Yd. <P111>

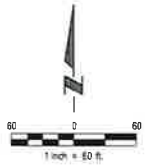
# LIONS GATE

## 2023 PARK IMPROVEMENTS

Located in the SE 1/4 of Section 07, Township 13, Range 13E, of the 6th P.M.  
SID NO. 323  
SARPY COUNTY, NEBRASKA

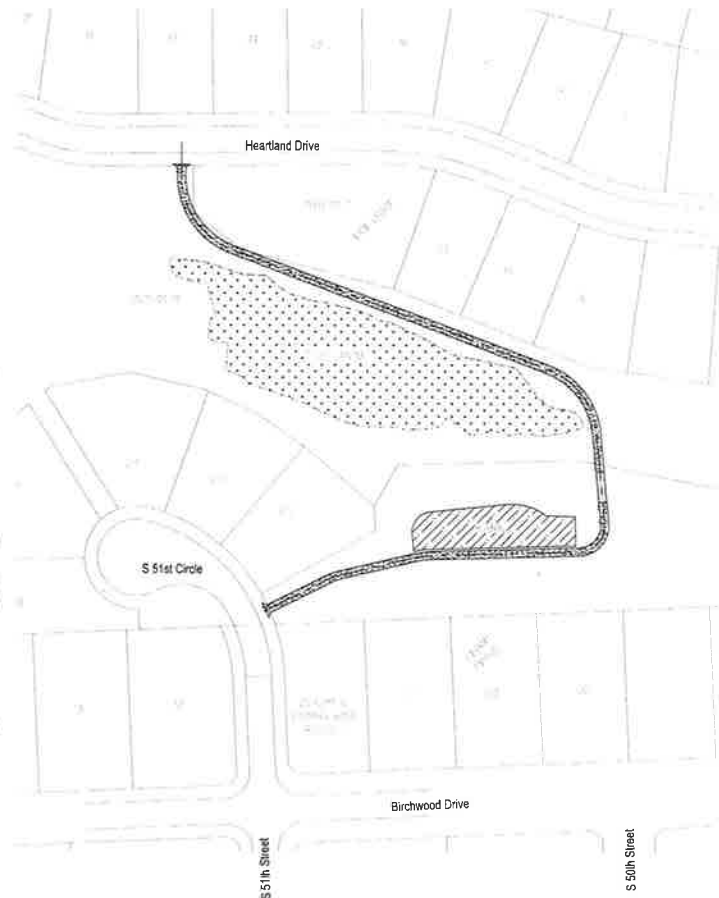


VICINITY MAP



INDEX OF SHEETS

SHEET NO.	DESCRIPTION
1	COVER
2	NOTES & DETAILS
3	BOARDWALK DETAILS
4	TOPOGRAPHIC SURVEY & TREE REMOVAL
5	TRAIL PLAN & PROFILE
5A	TRAIL CONNECTION DETAIL
6	GRADING & EROSION CONTROL
7	TRAIL CROSS SECTIONS (STA 0+00 to 2+50)
8	TRAIL CROSS SECTIONS (STA 3+00 to 4+05)
9	TRAIL CROSS SECTIONS (STA 5+00 to 7+50)
10	TRAIL CROSS SECTIONS (STA 8+00 to 9+51.25)
11	SIGNAGE PLAN
12	PARK GRADING PLAN
13	PARK DIMENSION & AMENITY PLAN
14	PARK LANDSCAPE PLAN
15	PARK CONSTRUCTION DETAILS (1 of 2)
16	PARK CONSTRUCTION DETAILS (2 of 2)



**PROJECT INFORMATION**

NECE CSW-20230826    REL-20170307-3778-DP1    323    4/15/2024    5/15/2024

Project Number Assigned by NECE    Drawing Name: Project Number Assigned by NECE    V10/Rev00    (Date for Use Only)    1 revision/0 revision sets

2023 Park Improvements    Lions Gate

Project Name    Subarea Name

SW of 43rd Street and Shoshone Road    Bellevue    NE    68133

Address    City    State    Zip Code

X    X    X

City Clerk: Deborah Hansen    Planning Director:    City Council Representative:    Approved:    Date:

**PROJECT DESCRIPTION**

Park and trail pavement construction for a single family subdivision.

**APPLICANT**

SID 323  
Dave Voelmer, Chairman  
11448 W Center Road  
Omaha, NE 68134  
P: 402.334.0700  
F: 402.334.0815  
lvoelmer@lsgov.com

**DESIGNER**

E & A Consulting Group, Inc.  
Trevin Wooden, P.E.  
1900N 84th Valley Road, Suite 100  
Omaha, NE 68134  
P: 402.895.4700  
F: 402.895.5088  
twooden@eacgroup.com

**INSPECTOR**

E & A Consulting Group, Inc.  
Randall L. Purner, P.E.  
1900N 84th Valley Road, Suite 100  
Omaha, NE 68134  
P: 402.895.4700  
F: 402.895.5088  
rpurner@eacgroup.com

**CONTRACTOR**

**E & A CONSULTING GROUP, INC.**  
Engineering • Planning • Environmental & Field Services  
1900 N 84th Valley Road, Suite 100 • Omaha, NE 68134  
Phone: 402.895.4700 • Fax: 402.895.5088  
State of NE Certificate of Authorization MC0008



LIONS GATE  
2023 PARK  
IMPROVEMENTS  
SID 323  
SARPY COUNTY, NEBRASKA

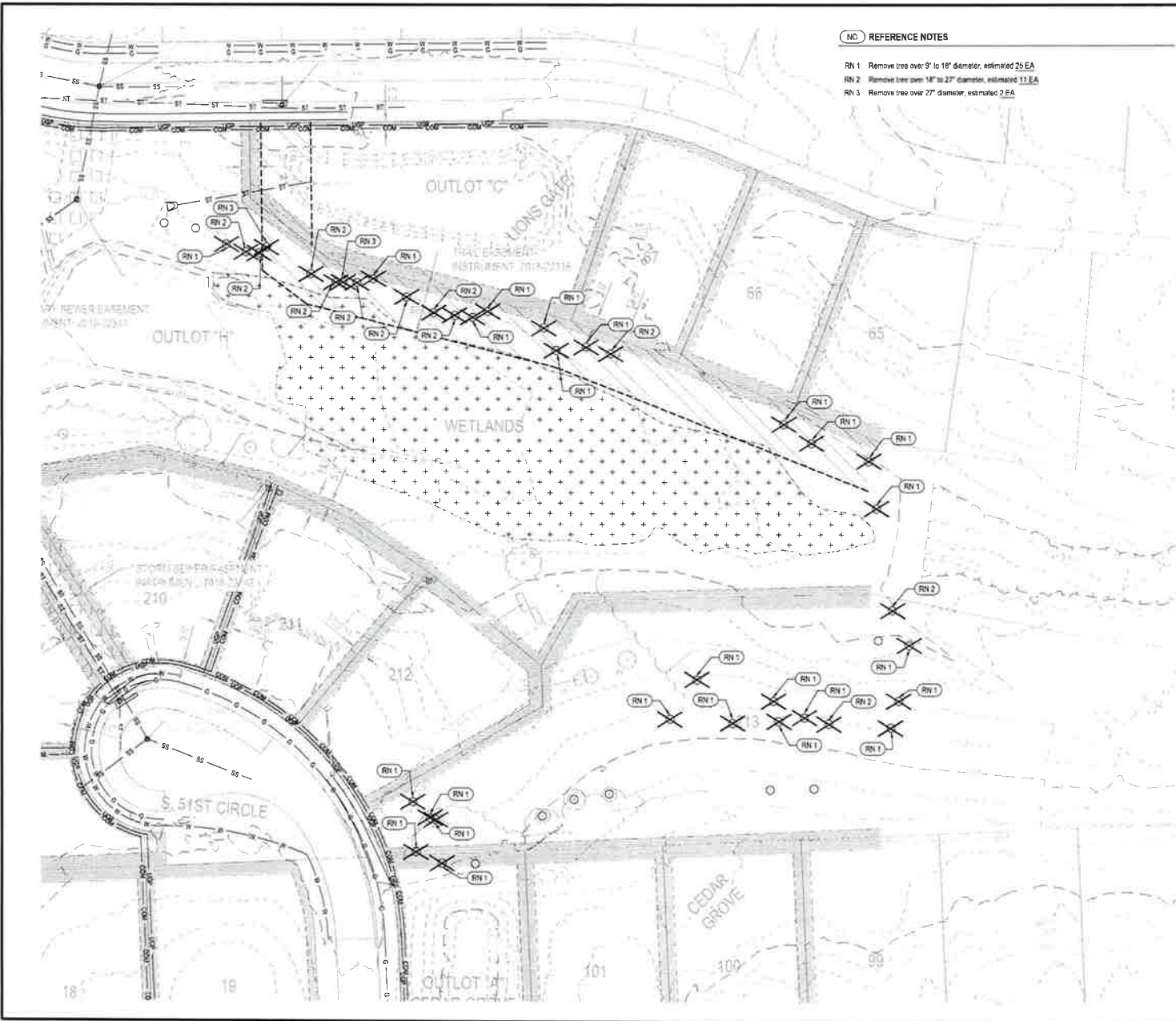
COVER



Project No. 20230826  
Date 02/23/2024  
Sheet No. 1 of 1  
Scale AS SHOWN  
Title COVER

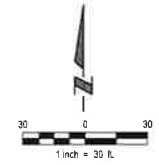






**(NO) REFERENCE NOTES**

- RN 1 Remove tree over 9' to 18" diameter, estimated 25 EA
- RN 2 Remove tree over 18" to 27" diameter, estimated 11 EA
- RN 3 Remove tree over 27" diameter, estimated 2 EA



**LEGEND**

NOTE: FOR REFERENCE ONLY ITEMS DEPICTED IN LEGEND MAY NOT APPEAR ON PLANS

- TRANSFORMER
- POWER RISER
- TELEPHONE RISER
- MAN-HOLE
- FLARED END SECTION (SEE NOTES)
- CURB INLET
- SIGN
- FENCE LINE
- GAS LINE
- WATER LINE
- POWER LINE (UNDER GROUND)
- COMMUNICATION LINE (TELEPHONE, TV)
- SANITARY SEWER LINE
- STORM SEWER LINE
- DECIDUOUS TREE
- ESTIMATED TREE LOCATION
- ESTIMATED TREE REMOVAL LOCATION

**HATCH LEGEND**

- TRAIL EASEMENT  
INSTRUMENT 2018-2233B
- STORM SEWER EASEMENT  
INSTRUMENT 2018-2234C
- SANITARY SEWER EASEMENT  
INSTRUMENT 2018-2234H
- PLAT DEDICATED UTILITY EASEMENT
- WETLANDS

**UTILITIES NOTE:**  
 THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM OBSERVED EVIDENCE TOGETHER WITH EVIDENCE FROM PLANS OBTAINED FROM UTILITY COMPANIES OR PROVIDED BY CLIENT AND MARKING BY UTILITY COMPANIES AND OTHER APPROPRIATE SOURCES; HOWEVER, LACKING INDICATION OF THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY, AND RELIABLY DEPICTED. IN ADDITION, IN SOME JURISDICTIONS, IF OTHER SIMILAR UTILITY LOCATE REQUESTS FROM SURVEYORS MAY BE IGNORED OR RETURN AN INCOMPLETE RESPONSE, IN WHICH CASE, THE SURVEYOR SHALL NOTE ON THE PLAT OR MAP HOW THIS AFFECTED THE SURVEYOR'S ASSESSMENT OF THE LOCATION OF THE UTILITIES.

**NOTES:**  
 A PORT CONSTRUCTION STORMWATER MANAGEMENT PLAN EASEMENT BEING ALL OF OUTLOTS 'B' AND 'C', LIONS GATE (INSTRUMENT 2018-2233C).  
 A STORM SEWER AND DRAINAGE EASEMENT BEING ALL OF OUTLOT 'H', LIONS GATE (INSTRUMENT 2018-2234F).

**E & A CONSULTING GROUP, INC.**  
 Engineering • Planning • Environmental & Field Services  
 1200 Main Street, Suite 800, Omaha, NE 68101  
 Phone: 402.876.4700 • Fax: 402.876.3389  
 www.eagroup.com  
 503 (NE) Eastern Avenue • Lincoln, NE 68502

---

**LIONS GATE**  
 2023 PARK  
 IMPROVEMENTS  
 90-232  
 SAPPY COUNTY, NEBRASKA

---

**TOPOGRAPHIC SURVEY**  
 & TREE REMOVAL

---

**NEBRASKA CIVIL ENGINEERS**  
 PEREBA M. ADDONEN  
 LICENSE NO. 00117  
 STATE OF NEBRASKA

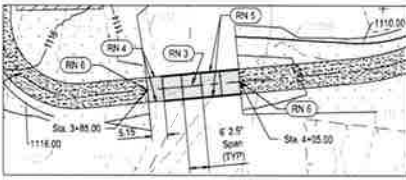
---

Title No.	2023-01-001	Revision	None	Description	None
Date	02/27/2024	Date			
Designed By	MM	Drawn By	EN	Checked	AK
Scale	AS SHOWN	Author	J. L. H.		

EAG-001-2023-01-001.dwg (1/28/24) 11:11 AM 1/28/24 11:11 AM 1/28/24 11:11 AM

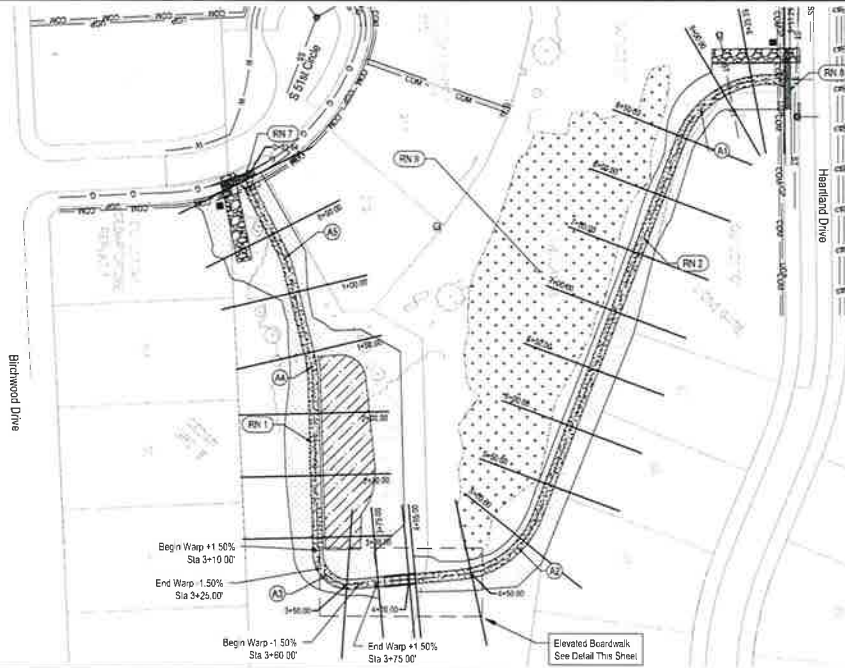
**NO REFERENCE NOTES**

- RN 1 Construct 6" PCC Trail 2,987 SF, see Typical Sections on Sheet 2. Connect to existing sidewalk with thickened edge and 5' radii end of returns at connection to sidewalk (subsidiary).
  - RN 2 Construct 6" PCC Trail 4,370 SF, see Typical Sections on Sheet 2. Connect to existing sidewalk with thickened edge and 5' radii end of returns at connection to sidewalk (subsidiary).
  - RN 3 Install Elevated Boardwalk 245 SF (total this sheet), see Sheet 3 for detail.
  - RN 4 Install runner rail along elevated boardwalk when boardwalk is less than 30' above the ground, 10.3 LF (total this sheet).
  - RN 5 Install safety rail along elevated boardwalk when boardwalk is more than 30' above the ground, 25.7 LF (total this sheet).
  - RN 6 Saw cut clean edge, 15 LF, to provide smooth transition from concrete to boardwalk. Gap between concrete and boardwalk shall be no more than 1/2".
  - RN 7 Remove and replace 4" PCC concrete 5' wide sidewalk, 145 SF, saw cut full depth, 10 LF. Contractor shall abut new sidewalk to existing sidewalk with thickened edge. Install expansion joint at connection. Adjust elevation as needed to match existing grade (subsidiary of remove and replace concrete sidewalk). Barmacing sidewalk closure required (subsidiary).
  - RN 8 Remove and replace 4" PCC concrete 5' wide sidewalk, 245 SF, saw cut full depth, 10 LF. Contractor shall abut new sidewalk to existing sidewalk with thickened edge. Install expansion joint at connection. Adjust elevation as needed to match existing grade (subsidiary of remove and replace concrete sidewalk). Barmacing sidewalk closure required (subsidiary).
  - RN 9 Wetlands - Do not disturb.
- Note: All subsurface preparation related to trail construction is subsidiary to the trail bid items.



**ELEVATED BOARDWALK**  
1" = 20"

S 50th Street



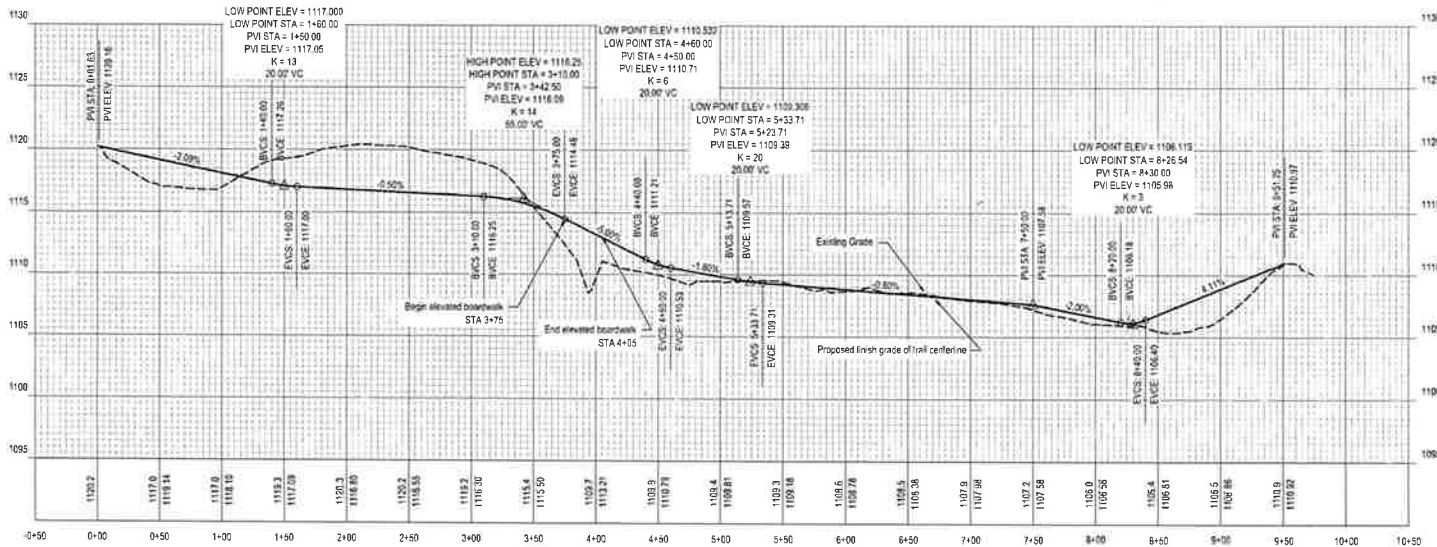
**LEGEND**

- 6" PCC Trail
- Elevated Boardwalk
- Construction Entrance
- Seed and Mat Disturbed Area Type A with S-75 Matting
- Proposed Park
- Remove and Replace 4" PCC Sidewalk
- Safety Rail

CENTERLINE CURVE TABLE				
CURVE	RADIUS	LENGTH	TANGENT	DELTA
A1	75.00'	90.68'	51.81'	69°16'30"
A2	74.00'	82.65'	46.23'	53°59'40"
A3	25.00'	40.86'	26.84'	93°38'20"
A4	75.00'	15.52'	7.79'	11°51'30"
A5	74.00'	17.30'	8.69'	13°23'30"

Scale: Horiz. 1"=50'  
Vert. 1"=5'

**TRAIL**



**E & A CONSULTING GROUP, INC.**  
Engineering • Planning • Environmental & Field Services  
6099 M Street, Suite 100, Omaha, NE 68151  
Phone: 402.262.7000 Fax: 402.262.2665  
www.eag.com



**LIONS GATE**  
2023 PARK  
IMPROVEMENTS  
SAPPHIRE COUNTY, NEBRASKA

**TRAIL PLAN & PROFILE**

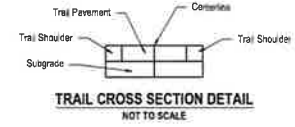
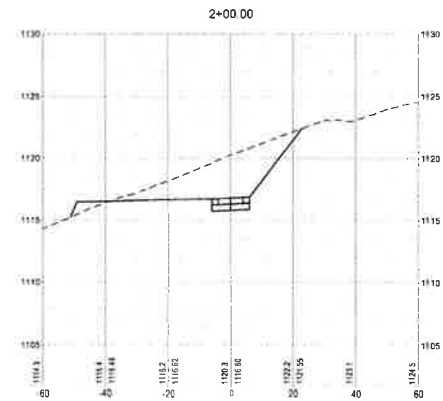
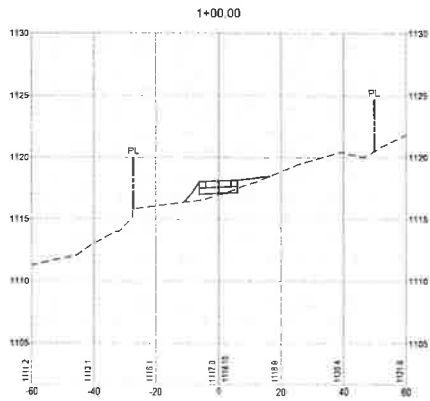
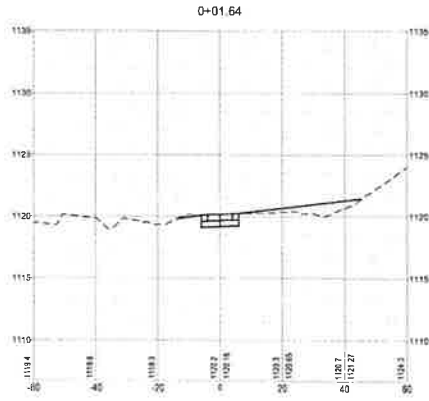
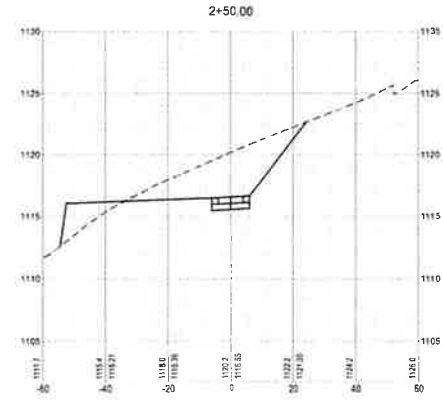
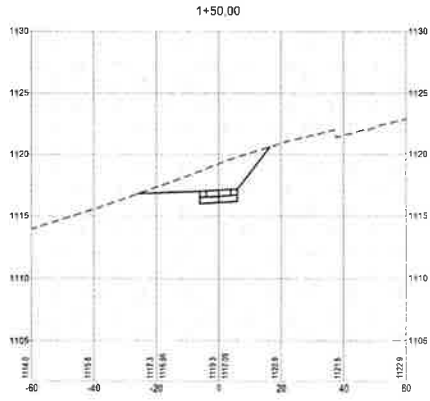
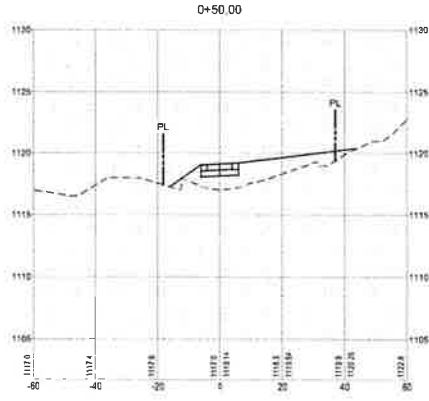


Project No.	2023-1000000000	Revision	December
Date	10/27/2023	Date	
Drawn By	LN	Check	LN
Issue	01	Issue	01
Scale	AS SHOWN	Scale	AS SHOWN
Sheet	1 of 1	Sheet	1 of 1

File Name: E:\11204131.dwg Plot Date: 10/27/2023 10:58:23 AM Plot Path: E:\11204131.dwg







**E & A CONSULTING GROUP, INC.**  
 Engineering • Planning • Environmental & Field Services



LIONS GATE  
 2023 PARK  
 IMPROVEMENTS  
 SB 303  
 SHERIDAN COUNTY, NEBRASKA

TRAIL CROSS SECTIONS  
 (STA 0+00 to 2+50)



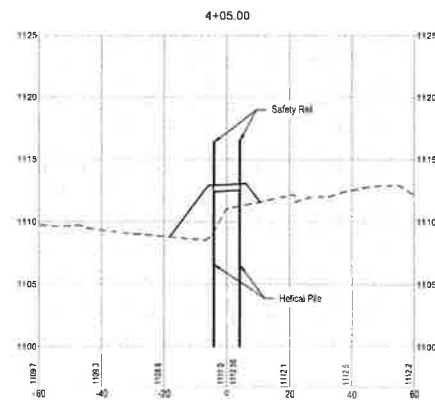
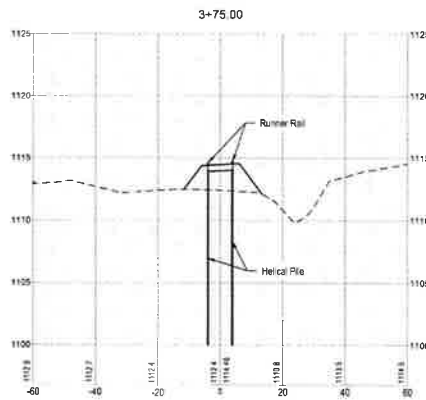
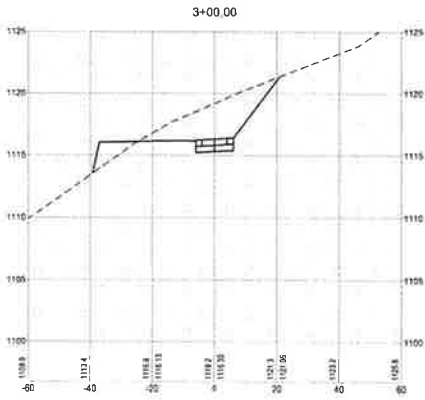
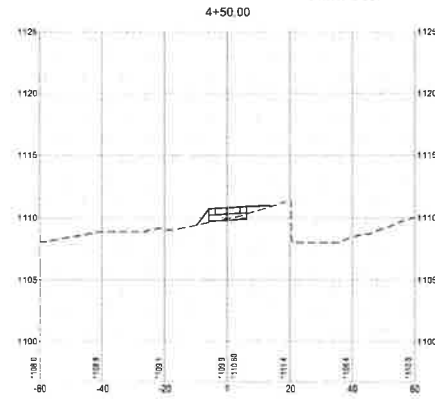
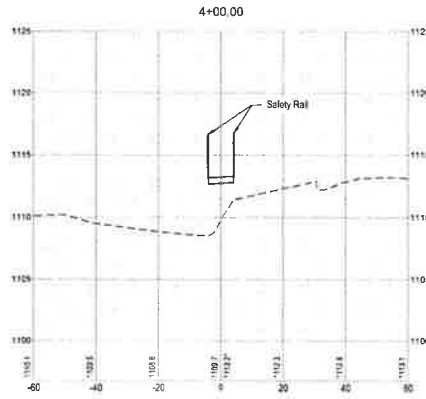
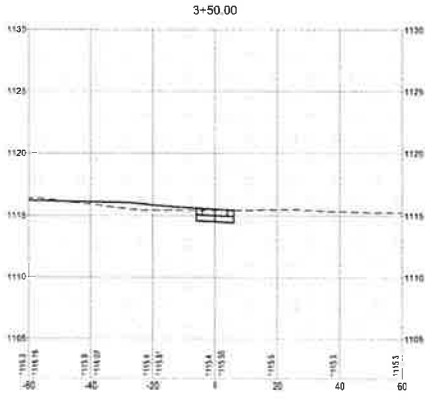
Date	Revisions	
	By	Description
12/22/2023	AW	Initial

Prepared By: AW  
 Checked By: AW  
 Drawn By: AW  
 Scale: AS SHOWN  
 Sheet: 1 of 15

Scale: Horiz. 1"=20'  
 Vert. 1"=5'



**TRAIL CROSS SECTION DETAIL**  
 NOT TO SCALE



**E & A CONSULTING GROUP, INC.**  
 Engineering • Planning • Environmental & Field Services  
 17903 NE Valley Road Suite 104 • Omaha, NE 68154  
 Phone: (402) 491-9900  
 Fax: (402) 491-3399  
 Website: www.eandagroup.com



**LIONS GATE**  
 2023 PARK  
 IMPROVEMENTS  
 SD 33  
 SHERIDAN COUNTY, NEBRASKA

**TRAIL CROSS SECTIONS**  
 (STA 3+00 to 4+05)

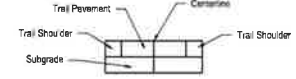


Rev	Description	Date
1	Issue for Construction	07/27/2024
2	Revised	08/01/2024

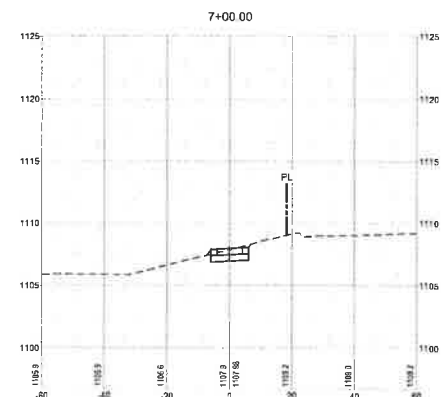
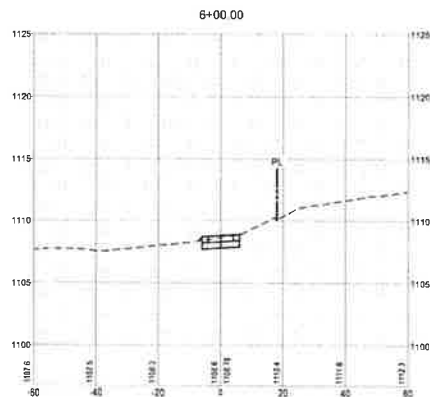
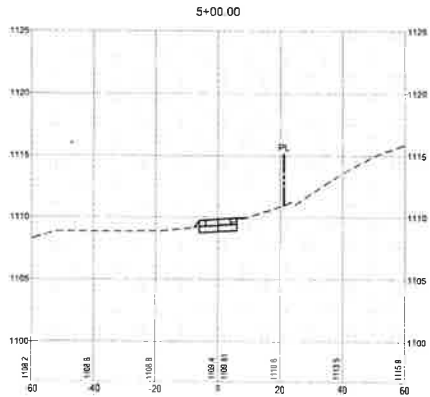
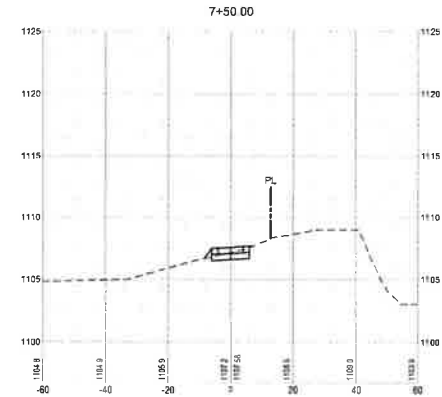
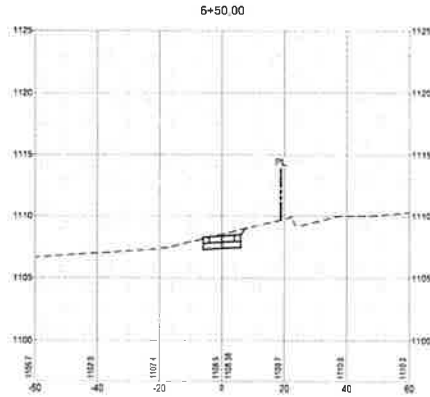
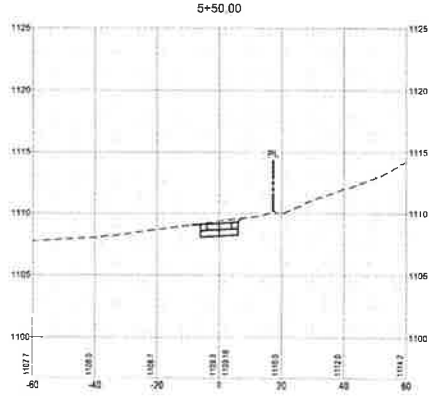
  

Drawn By	AS
Checked By	AS
Designed By	AS
Reviewed By	AS
Scale	AS SHOWN
Sheet	8 of 11

© 2024 E & A Consulting Group, Inc. All rights reserved. This drawing is the property of E & A Consulting Group, Inc. and is not to be reproduced without written permission.



**TRAIL CROSS SECTION DETAIL**  
 NOT TO SCALE



**E & A CONSULTING GROUP, INC.**  
 Engineering • Planning • Environmental & Field Services  
 1023 1/2 Main Street, Suite 200 • Omaha, NE 68102  
 Phone: 402.966.1904 • Fax: 402.935.5366  
 www.eagroup.com  
 Statewide Certificate of Registration #C00398



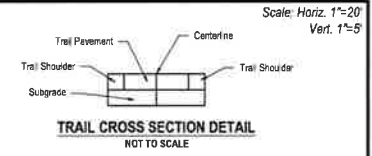
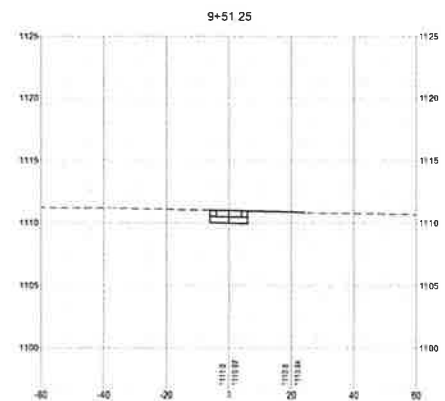
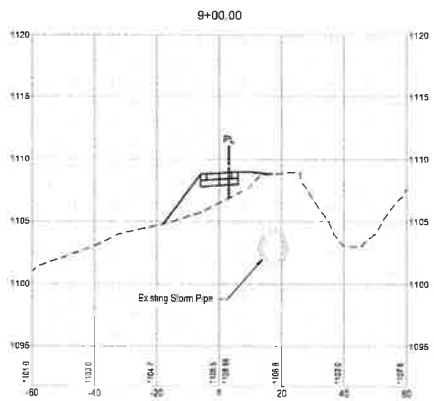
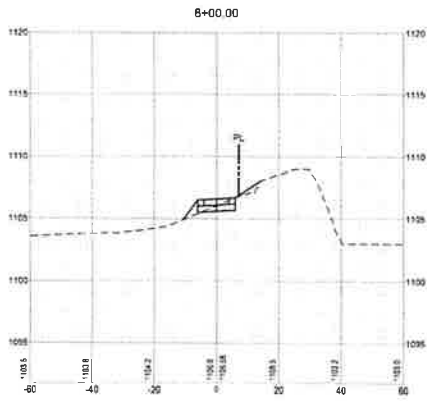
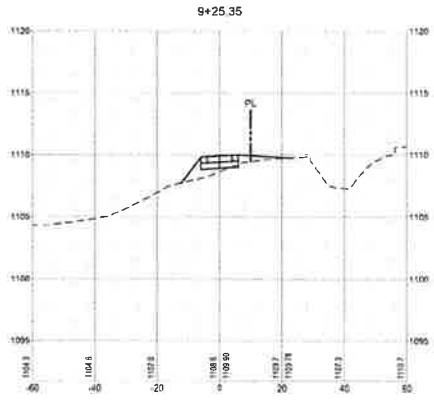
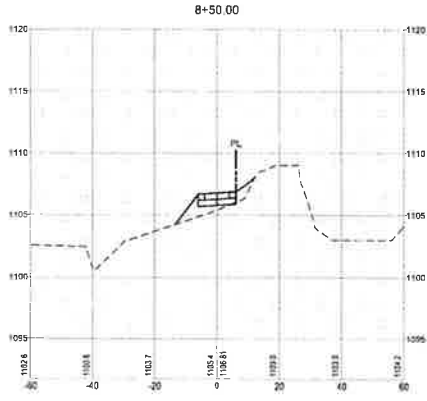
LIONS GATE  
 2023 PARK  
 IMPROVEMENTS  
 50.33  
 SAMPY COUNTY, NEBRASKA

TRAIL CROSS SECTIONS  
 (STA 5+00 to 7+50)



Revision	Date	Description

Proj. No. 2023-04-00  
 Date: 08/20/2023  
 Drawn By: LJP  
 Check By: ALC  
 Scale: AS SHOWN  
 Sheet: 5 of 11



**E & A CONSULTING GROUP, INC.**  
Engineering • Planning • Environmental & Field Services  
1000 Midway Road, Suite 100 • Omaha, NE 68154  
Phone: 402.491.4400 • Fax: 402.491.4401  
www.eagroup.com  
State of NE Certificate of Authorization #040088



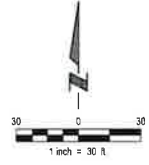
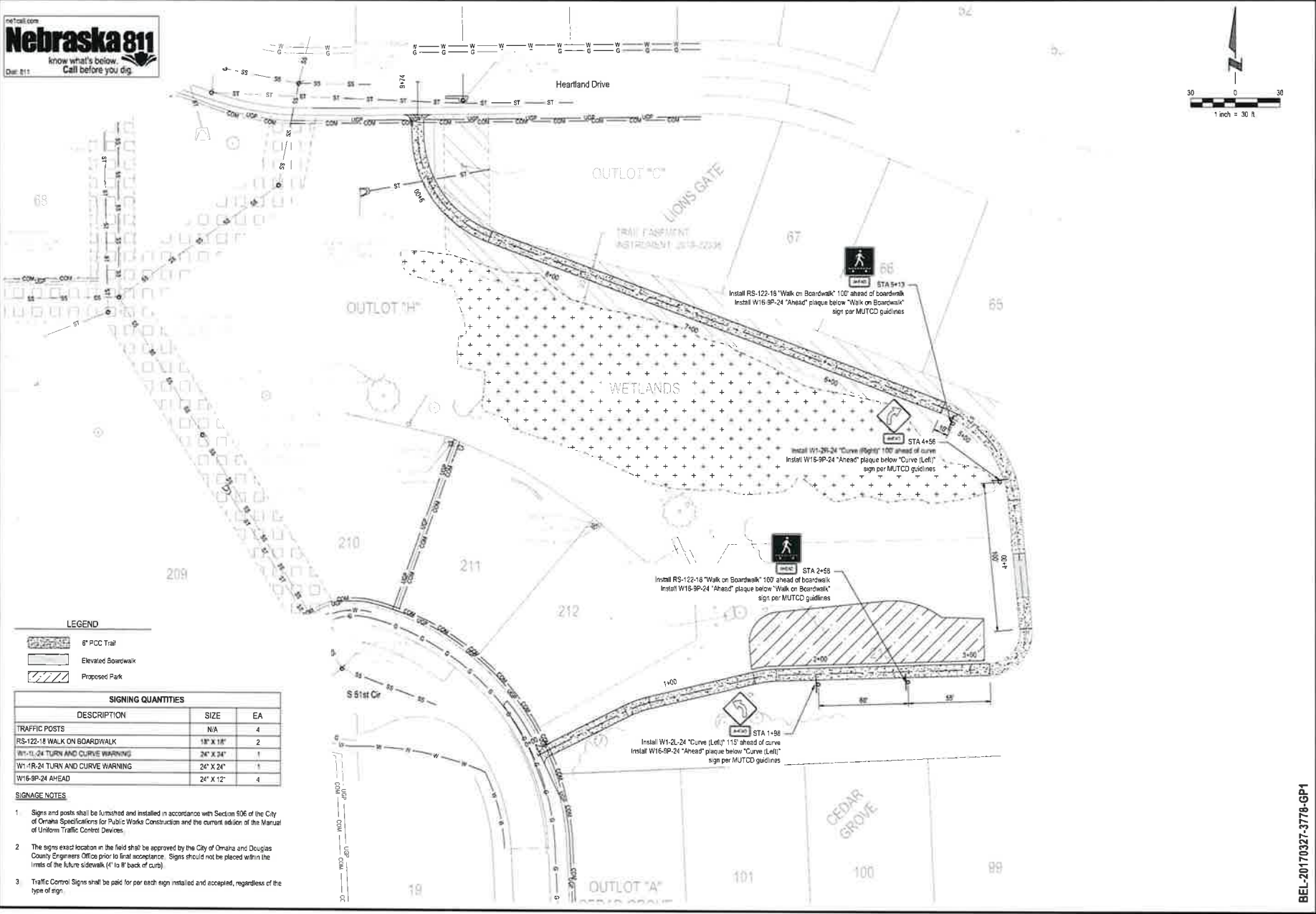
LIONS GATE  
2023 PARK  
IMPROVEMENTS  
SAPR 2024 NEBRASKA

TRAIL CROSS SECTIONS  
(STA 8+00 TO 9+57.25)



Rev.	By	Date	Description
1	AW	08/27/2024	Issue for Review
2	AW	08/27/2024	Issue for Construction

Drawn By: AW  
 Scale: AS SHOWN  
 Sheet: 18 of 18



**LEGEND**

- 6" PCC Trail
- Elevated Boardwalk
- Proposed Park

SIGNING QUANTITIES		
DESCRIPTION	SIZE	EA
TRAFFIC POSTS	N/A	4
RS-122-18 WALK ON BOARDWALK	18" X 18"	2
W1-1L-24 TURN AND CURVE WARNING	24" X 24"	1
W1-1R-24 TURN AND CURVE WARNING	24" X 24"	1
W16-9P-24 AHEAD	24" X 12"	4

- SIGNAGE NOTES**
- Signs and posts shall be furnished and installed in accordance with Section 906 of the City of Omaha Specifications for Public Works Construction and the current edition of the Manual of Uniform Traffic Control Devices.
  - The signs exact location in the field shall be approved by the City of Omaha and Douglas County Engineers Office prior to final acceptance. Signs should not be placed within the limits of the future sidewalk (4' to 6' back of curb).
  - Traffic Control Signs shall be paid for per each sign installed and accepted, regardless of the type of sign.

**E & A CONSULTING GROUP, INC.**  
 Engineering • Planning • Environmental & Field Services  
 10000 Midway Road, Suite 100 • Omaha, NE 68154  
 Phone: 402.931.4700 • Fax: 402.382.3399  
 www.eag.com  
 State of NE, Certificate of Registration #C-00018

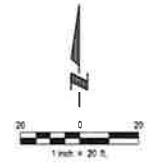
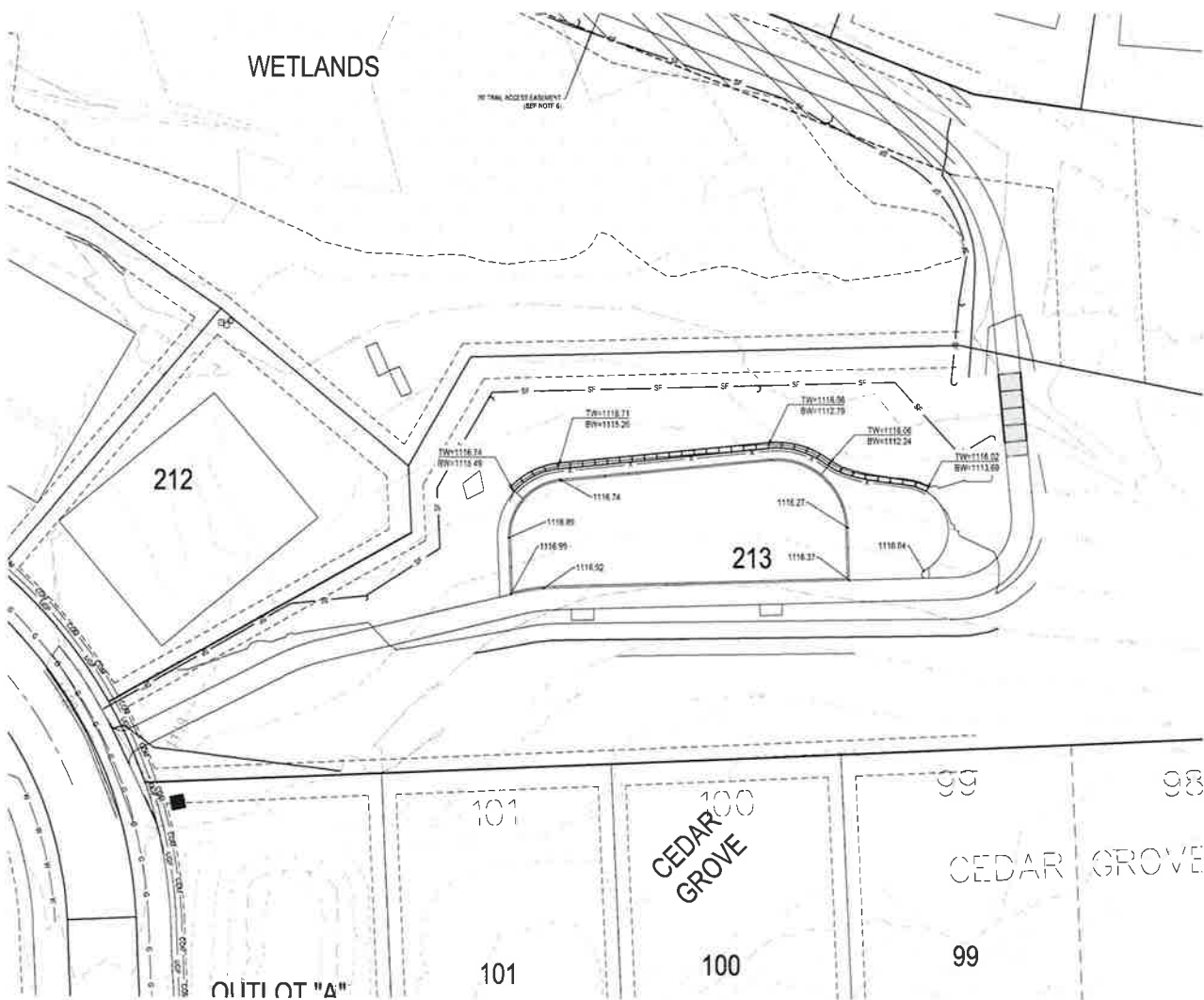
**E & A CONSULTING GROUP, INC.**  
 Engineering America

**LIONS GATE**  
 2023 PARK  
 IMPROVEMENTS  
 010 133  
 SARF COUNTY, NEBRASKA

**SIGNAGE PLAN**

Rev. No.	Date	Description
001	08/20/2024	ISSUE FOR CONSTRUCTION

BEL-20170327-3778-GP1



LEGEND

	Existing Contours
	Proposed Contours
	Proposed Spot Elevations
	Top of Wall Elevation Ground Elevation at Bottom of Wall
	Set Fence

GENERAL GRADING NOTES

1. Topsoil and vegetation shall be stripped to a depth of 6" in areas to be graded.
2. Topsoil obtained from stripping operations shall be stockpiled in an approved location and re-applied on areas finish graded to receive topsoil.
3. All fill and bedding shall be placed in lifts of 6" or less in loose thickness.
4. All fill areas shall be placed and compacted as structural fill. Areas to receive fill shall be scarified to a minimum depth of 12" and proof rolled prior to receiving fill. Slopes steeper than 2:1:1 shall be bench cut before placing fill. The standard specifications shall govern the grading and site preparation with the exception that structural fill shall be compacted to a minimum of 95% of the maximum dry density (ASTM D-698, Standard Proctor) at a moisture content between 2% and 4% of optimum.
5. For PCC Pavements, the upper 6" of subgrade shall be compacted to a minimum of 95% of the maximum dry density (ASTM D-698, Standard Proctor) at a moisture content between 3% and 4% of optimum. Subgrade preparation shall extend a minimum of 2 feet beyond the back of curb.
6. For sidewalks, the upper 6" of subgrade shall be compacted to a minimum of 95% of the maximum dry density (ASTM D-698, Standard Proctor) at a moisture content between 3% and 4% of optimum. Sidewalk subgrades shall extend at least 6" laterally beyond the edge of the new sidewalk.
7. Imported Material, if Required, Shall be Free of Organic Matter and Clumps, and Shall be a Inorganic Soil or Lean Clay Having a Plasticity Index less than 20 and a Liquid Limit less than 45. Borrow Material Shall Not Contain any Foreign Material with a Dimension Greater than 1 1/2".
8. Any excess material shall be disposed of off-site at a location determined by the contractor.
9. Unless noted, all spot elevations shown are top of slab or gutter.

**E & A CONSULTING GROUP, INC.**  
Engineering • Planning • Environmental & Field Services  
1000 S. 10th Street, Suite 100, Lincoln, NE 68502  
Phone: 402.989.8100 Fax: 402.989.8003  
www.eag.com  
State of NE Certificate # LC000000000005

**E & A CONSULTING GROUP, INC.**  
Engineering Answers

**LIONS GATE**  
2020 PARK  
IMPROVEMENTS  
SHEET 01

**PARK GRADING PLAN**

**NEBRASKA LANDSCAPE ARCHITECTS**  
STATE OF NEBRASKA

Revision	Description
1	
2	
3	
4	
5	
6	
7	
8	
9	

Drawn By: JAY  
Checked By: JAY  
Scale: AS SHOWN  
Sheet: 01 of 01



WETLANDS

WITHIN ACCESS AGREEMENT (SEE NOTE #1)

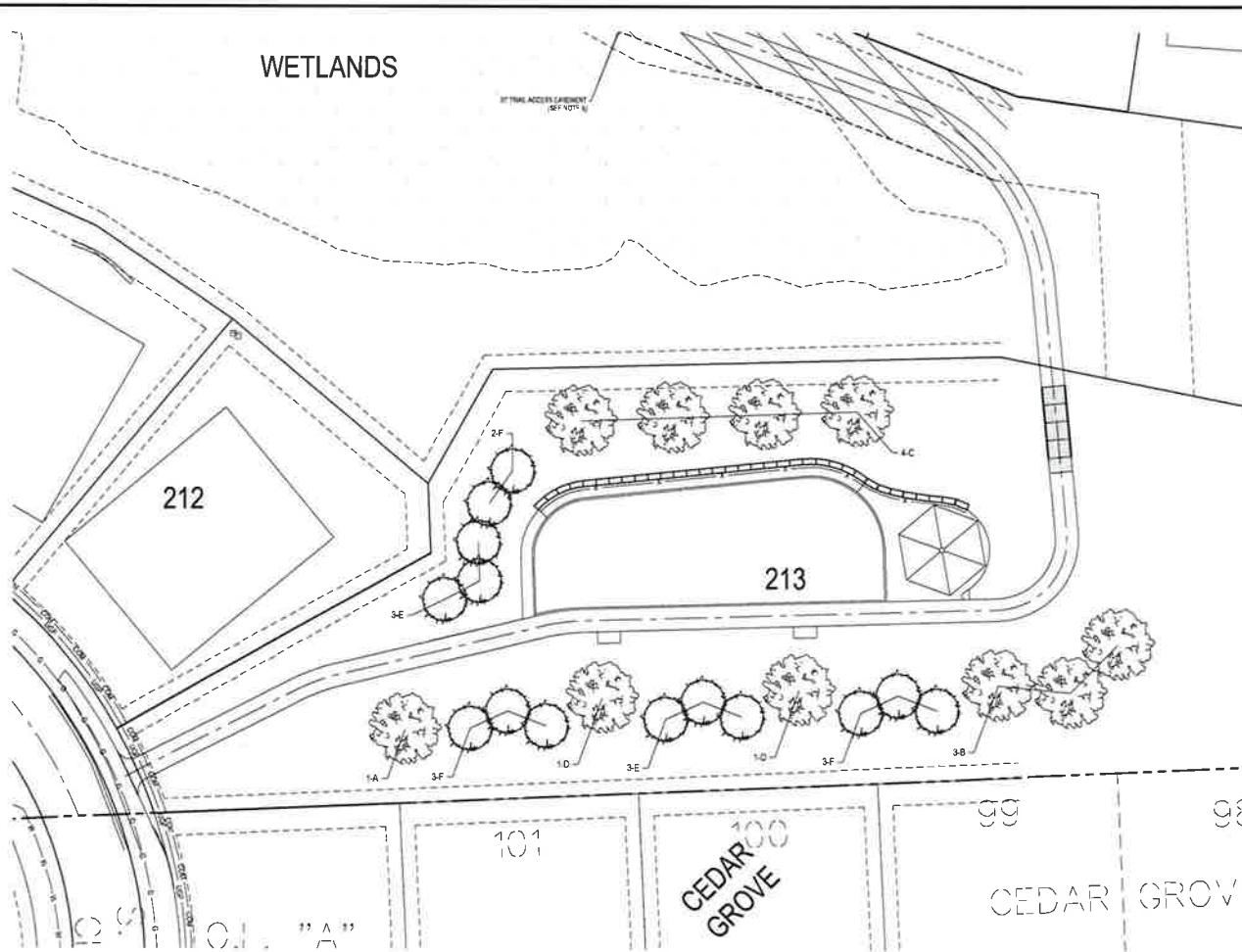


**PLANT SCHEDULE**

SYM	QTY	BOTANICAL NAME	COMMON NAME	SIZE	TYPE
A	1	<i>Gleditsia triacanthos</i> 'Shademaster'	Shademaster Honeylocust	2"	B&B
B	3	<i>Acer x freemanii</i>	Autumn Blaze Maple	2"	B&B
C	4	<i>Quercus bicolor</i>	Swamp White Oak	2"	B&B
D	2	<i>Ginkgo biloba</i> 'Autumn Gold'	Autumn Gold Ginkgo	2"	B&B
E	6	<i>Picea pungens</i>	Colorado Blue Spruce	7'-8'	B&B
F	8	<i>Picea glauca</i> 'Densata'	Black Hills Spruce	7'-8'	B&B

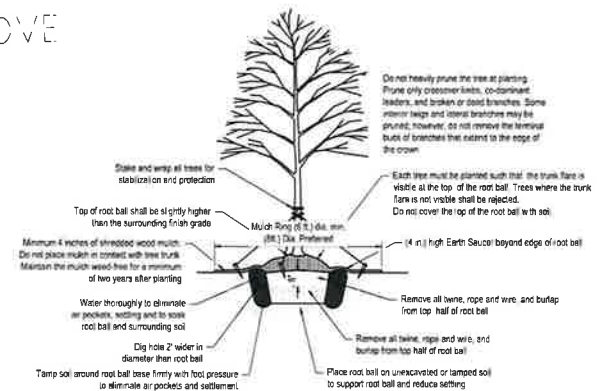
**TREE NOTES**

- Landscape contractor must coordinate with all utilities and general contractor to field verify all utility locations that may conflict with all proposed tree planting locations on the project site.



- LANDSCAPE NOTES**
- Locate and verify the location of all underground utilities prior to the start of any construction. Care should be taken not to disturb any existing utilities during construction. Any damage to utilities or other improvements caused by the Contractor will be repaired at no cost to the Owner.
  - All plant material shall be of good quality and sizes shall meet required size specifications.
  - All plant material to be watered immediately after planting and then watered once a week for a period of two months from time of planting.
  - All plant material shall be guaranteed to be in a live and healthy growing condition for two full growing seasons (trees) after first project acceptance or shall be replaced free of charge with the same size and species including labor.
  - Verify all dimensions and conditions prior to starting construction. The location of plant material is critical and shall be installed as indicated on plans. Field adjustments may be necessary based on field conditions (i.e., root ball and drop over curbs). All requirements must be approved by the landscape architect.
  - The Landscape Contractor shall remove all construction debris and materials adjacent to plant growth from planting pits and beds prior to backfilling with planting mix. All planting areas shall be free of weeds and debris prior to any work.
  - Provide locally available shredded hardwood mulch on all trees and in all planting beds to a 4 inch maximum depth unless otherwise noted. Mulch ring to extend 1'-0" minimum beyond a planting pit. Minor site grading to be included if needed.
  - All trees are to be staked for a period of not less than one year from time of planting. Contractor shall remove all staking after one year.
  - Contractor to coordinate work with other amenities contractors.

- SEEDING NOTES**
- Seed all disturbed areas.
  - Seed to be installed per City of Omaha Parks, Recreation, and Public Property Dept. specifications (32\_92\_00).
  - Maintenance control blanket shall be composed of a single net straw blanket of a layer of 100% straw fiber stitched with biodegradable twine to a biodegradable natural fiber top net. Maintenance control blanket shall be "BioVet 87180V" as manufactured by North American Green, 14683 Highway 41 North, Ellettsville, Indiana, 47111, phone number: (812) 881-6832 or (800) 772-2545, fax number (812) 881-0241; website: [www.nogreen.com](http://www.nogreen.com) or Approved Equivalents.
  - Contractor to coordinate work with other amenities contractors.



**TREE PLANTING DETAIL - B & B TREE**  
NOT TO SCALE

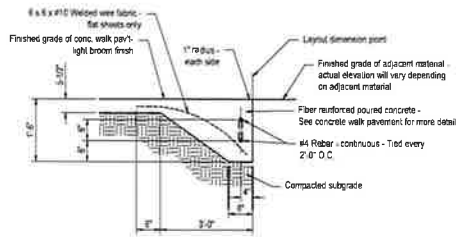
**E & A CONSULTING GROUP, INC.**  
Engineering • Planning • Environmental & Field Services  
10804 Maple Road, Suite 200 • Omaha, NE 68164  
Phone: (412) 969-7070 • Fax: (412) 969-7989  
www.eagroup.com  
State of NE Contract # 2023000000-00000

**LIONS GATE**  
2023 PARK IMPROVEMENTS  
50133  
SARPY COUNTY, NEBRASKA

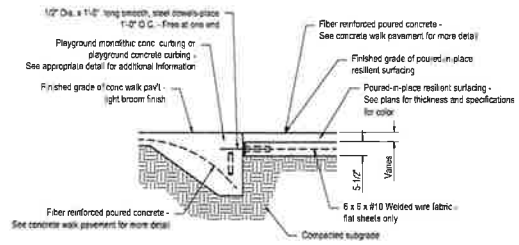
**PARK LANDSCAPE PLAN**

**APPROVED**  
Date: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Title: \_\_\_\_\_

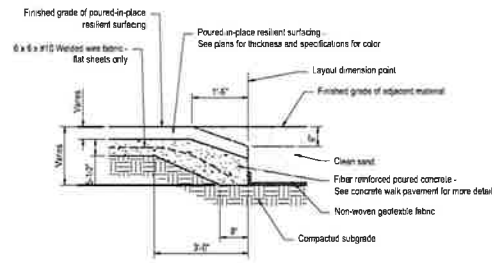
Checked By: MAT  
Drawn By: MAT  
Scale: AS SHOWN  
Sheet: 11 of 15



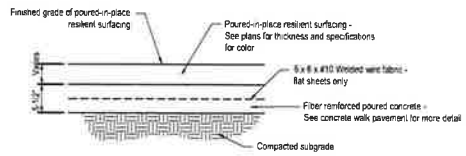
**PLAYGROUND MONOLITHIC CONC. CURBING**  
NOT TO SCALE



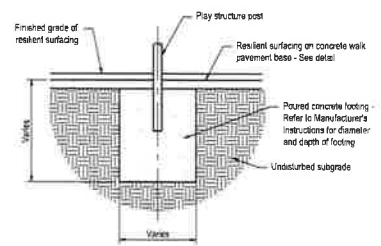
**RESILIENT SURFACING - CONC. PAV'T EDGE**  
NOT TO SCALE



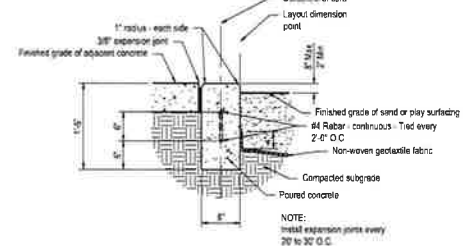
**RESILIENT SURFACING - ANGLED EDGE**  
NOT TO SCALE



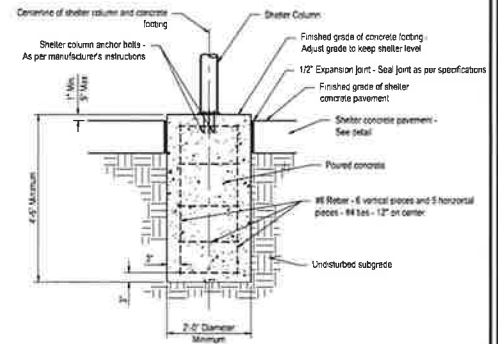
**RESILIENT SURFACE W/ CONC. BASE**  
NOT TO SCALE



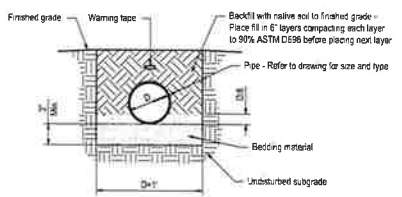
**PLAY EQUIPMENT FOOTINGS UNDER RESILIENT SURFACING - TYPICAL**  
NOT TO SCALE



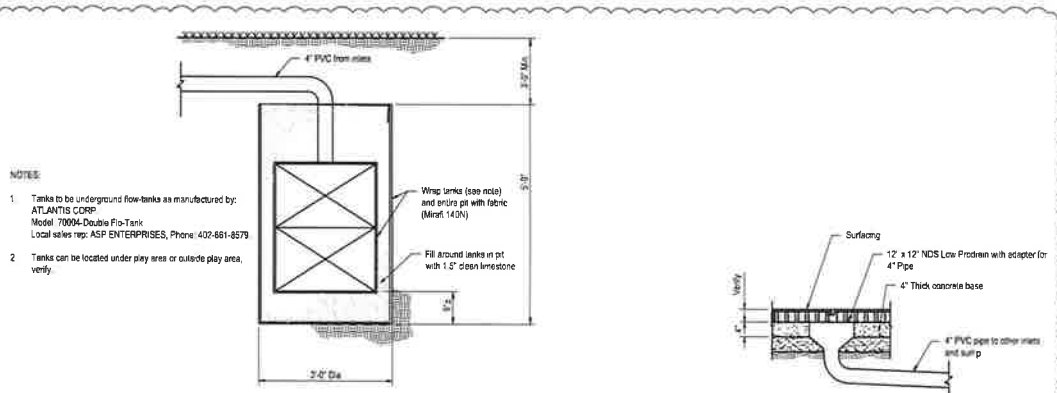
**PLAYGROUND CONCRETE CURBING AT PLAY SURFACING**  
NOT TO SCALE



**SHELTER COLUMN FOOTING**  
NOT TO SCALE



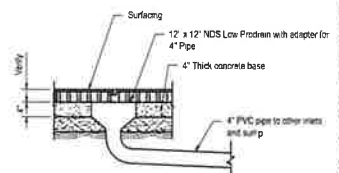
**STORM DRAINAGE SOLID WALL PIPE BEDDING**  
NOT TO SCALE



**NOTES:**

- Tanks to be underground flow-tanks as manufactured by: ATLANTIS CORP Model 7099-Double Fix-Tank Local sales rep: ASP ENTERPRISES, Phone: 402-681-8579
- Tanks can be located under play area or outside play area, verify.

**TYPICAL DRAIN TANK**  
SCALE: NOT TO SCALE



**RUBBER SURFACE DRAIN**  
SCALE: NOT TO SCALE

Rev	Date	Description
1	03/23/23	INITIAL CITY REVIEW
2		
3		
4		
5		



CITY OF BELLEVUE, NEBRASKA  
AGENDA ITEM COVER SHEET

16a.  
10/1/2024

COUNCIL MEETING DATE: October 1, 2024		SUBMITTED BY: Dave Goedeken-Public Works Director	
AGENDA ITEM:	CONSENT AGENDA <input type="checkbox"/>	SPECIAL PRESENTATION <input type="checkbox"/>	
LIQUOR LICENSE <input type="checkbox"/>	ORDINANCE <input type="checkbox"/>	PUBLIC HEARING <input type="checkbox"/>	
RESOLUTION <input type="checkbox"/>	CURRENT BUSINESS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>	

SUBJECT:

**Closing of Project: 2024 CDBG Sidewalk Improvements (BPW#240116)**

SYNOPSIS/BACKGROUND:

On May 21, 2024 The Honorable Mayor and City Council approved the 2024 CDBG Sidewalk Improvements with an original estimated cost of \$144,160.20. The final cost of the project is \$137,952.25 at closing, which is an underrun of \$6,207.95.

FISCAL IMPACT: \$137,952.25 BUDGETED FUNDS: YES GRANT/MATCHING FUNDS: YES

TRACKING INFORMATION FOR CONTRACTS AND PROJECTS:

IS THIS A CONTRACT?: YES	COUNTER-PARTY: Burrell Enterprises, LLC	INTERLOCAL AGREEMENT: N/A
CONTRACT DESCRIPTION: BPW#240116 - 2024 CDBG Sidewalk Improvements		
CONTRACT EFFECTIVE DATE: 5/21/2024	CONTRACT TERM:	CONTRACT END DATE:
PROJECT NAME: 2024 CDBG Sidewalk Improvements		
START DATE:	END DATE:	PAYMENT DATE:
INSURANCE REQUIRED:		
CIP PROJECT NAME:	CIP PROJECT NAME:	
STREET DISTRICT NAME (S):	STREET DISTRICT NUMBER (S):	
ACCOUNTING DISTRIBUTION CODE: CDBG-192401	ACCOUNT NUMBER: 7053.2200.192401.450.00000	

RECOMMENDATION:

Approve final payment application in the amount of \$12,069.31. Approve Final Change Order in the amount of -\$6,207.95 to account for the contract underrun. Approve project as substantially complete, and accept final project quantities.

ATTACHMENTS:

- Final progress estimate
- Final Change Order
- Certificate of Substantial Completion
- Certificate of Acceptance
- 
- 

SIGNATURES:

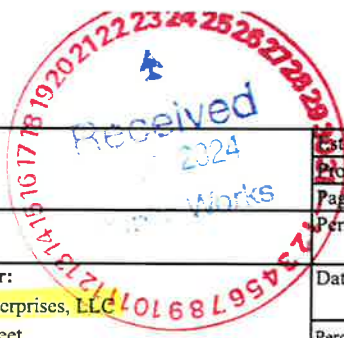
LEGAL APPROVAL AS TO FORM:

FINANCE APPROVAL AS TO FORM:

ADMINISTRATOR APPROVAL AS TO FORM:

*David Killis*  
*[Signature]*

P2024-74250



PERIODIC COST ESTIMATE  
CITY of BELLEVUE  
Engineering Department

Estimate No. 4 (FINAL)  
Project No. BPW-240116  
Page 1 of 1  
Period Ending: September 20, 2024  
Date of Estimate: September 20, 2024  
Percent Completion: 100.00%  
Current Contract Amt: \$137,952.25  
Estimated Completion: 9/20/2024

Project Description:  
2024 CDBG Sidewalk Improvements

Owner:  
City of Bellevue  
1500 Wall Street  
Bellevue NE 68005

Contractor:  
Burrell Enterprises, LLC  
1433 O Street  
Omaha, NE 68107

Item No.	Description	Unit	Unit Price (\$)	Quantities			Amount (\$)
				Contract	Actual	%	
					To Date		
1.	CLEARING AND GRUBBING - GENERAL	LS	\$3,000.00	1.00	1.00	100%	3,000.00
2.	REMOVE STEPS	EA	\$750.00	1.00	1.00	100%	750.00
3.	REMOVE AND RELOCATE FENCE	LF	\$35.00	50.00	25.00	50%	875.00
4.	REMOVE SIDEWALK	SF	\$0.80	1,254.00	1,445.38	115%	1,156.30
5.	ADJUST UTILITY VALVE TO GRADE	EA	\$28.00	2.00	12.00	600%	336.00
6.	CONSTRUCT 4-INCH PCC SIDEWALK	SF	\$5.50	10,592.00	10,735.06	101%	59,042.85
7.	CONSTRUCT 6-INCH PCC SIDEWALK	SF	\$5.75	960.00	80.50	8%	462.88
8.	CONSTRUCT SIDEWALK CURB WALL	SF	\$12.00	30.00	60.50	202%	726.00
9.	CONSTRUCT 6-INCH IMPRINTED PCC SURFACE	SF	\$9.00	225.00	104.50	46%	940.50
10.	CONSTRUCT PCC CURB RAMP	SF	\$16.00	288.00	322.50	112%	5,160.00
11.	CONSTRUCT DETECTABLE WARNING PANEL (SUBSIDIARY)	SF	\$0.00	96.00	96.00	100%	0.00
12.	CONSTRUCT SEGMENTAL RETAINING WALL	SF	\$32.00	454.00	210.50	46%	6,736.00
13.	CONSTRUCT REINFORCED PCC STAIRS	CY	\$1,080.00	1.00	1.00	100%	1,080.00
14.	CONSTRUCT 12" HDPP	LF	\$200.00	10.00	0.00	0%	0.00
15.	ADJUST MANHOLE TO GRADE	EA	\$1,000.00	1.00	1.00	100%	1,000.00
16.	INSTALL SEEDING (SUBSIDIARY)	SY	\$0.00	1,573.00	857.00	54%	0.00
17.	INSTALL SEEDING (AUTHORIZED)	SY	\$4.00	58.00	233.41	402%	933.64
18.	INSTALL SODDING (SUBSIDIARY)	SY	\$0.00	40.00	0.00	0%	0.00
19.	INSTALL SODDING (AUTHORIZED)	SY	\$7.00	10.00	0.00	0%	0.00
20.	PROVIDE TEMPORARY TRAFFIC CONTROL	LS	\$12,000.00	1.00	1.00	100%	12,000.00
21.	REPAIR PAVEMENT (TYPE OPW 4000)	SY	\$92.00	40.00	17.99	45%	1,655.08
22.	REPAIR CURB AND GUTTER	LF	\$18.00	445.00	555.00	125%	9,990.00
23.	REPAIR DRIVEWAY (TYPE OPW 4000)	SY	\$76.00	97.00	160.50	165%	12,198.00
24.	RECONSTRUCT INLET	EA	\$3,600.00	2.00	2.00	100%	7,200.00
25.	REMOVE AND INSTALL NEW SPRINKLER SYSTEM HEAD	EA	\$15.00	6.00	0.00	0%	0.00
26.	REMOVE AND REINSTALL MAILBOX POST	EA	\$55.00	4.00	2.00	50%	110.00
27.	MOBILIZATION/DEMobilIZATION	LS	\$9,000.00	1.00	1.00	100%	9,000.00
28.	TOWING	HR	\$175.00	2.00	0.00	0%	0.00
29.	STOP BOX REPLACEMENT	EA	\$1,200.00	3.00	3.00	100%	3,600.00

I hereby certify that the work performed and the materials supplied to date, as shown above represent the actual value of completed work under the terms of this contract in conformity with the plans and specifications and are true and correct.

Burrell Enterprises, LLC  
9/23/24  
Date

Total Amount Completed Work to Date: \$137,952.25  
Less Amount Retained (0%): \$0.00  
Less Previous Payments to Contractor: \$125,882.94

I hereby represent that the work has progressed to the point indicated on this application for payment and that to the best of my knowledge the quality of work is in accordance with the Contract Documents based upon on-site observations of the work in progress.

City of Bellevue  
9/23/24  
Date

Total Amount Now Due Contractor: \$12,069.31  
Breakdown of Materials Delivered:

OK TO PAY

9/23/24

**WORK CHANGE DIRECTIVE**

No. **1 (Final)**

DATE OF ISSUANCE 10/1/2024

EFFECTIVE DATE 10/1/2024

OWNER	City of Bellevue
CONTRACTOR	Burrell Enterprises, LLC
Contract:	May 21, 2024
Project:	2024 CDBG Sidewalk Improvements
OWNER'S Contract No.	N/A
ENGINEER's Project No.	BPW-240116

You are directed to proceed promptly with the following change(s):

Description: Sidewalk improvements are to be completed in a manner consistent with the contract in quantities as directed by the engineer in the field.

Purpose of Work Change Directive: The purpose of this change order is to balance final quantity overruns and underruns for this contract. The additional amount listed below is necessary to balance the contract based on actual quantities as field measured. Sidewalk improvements were performed as deemed necessary based on conditions observed in the field and marked by the engineer.

Attachments: (List documents supporting change) n/a

If OWNER or CONTRACTOR believe that the above change has affected Contract Price any Claim for a Change Order based thereon will involve one or more of the following methods as defined in the Contract Documents.

Method of determining change in Contract Price:

- Unit Prices
- Lump Sum
- Cost of the Work \_\_\_\_\_

Estimated ~~increase~~ (decrease) in Contract Price: **-\$6,207.95**

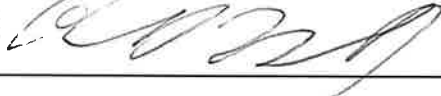
If the change involves an increase, the estimated amount is not to be exceeded without further authorization.

Estimated increase (decrease) in Contract Times:

Substantial Completion: 0 days;  
Ready for final payment:     days.

ISSUED TO:  
Burrell Enterprises, LLC  
CONTRACTOR

RECOMMENDED AND AUTHORIZED:  
City of Bellevue  
OWNER

By: 

By:  9/23/24

# Certificate of Substantial Completion

Project: 2024 CDBG Sidewalk Improvements	Owner: City of Bellevue	Owner's Contract No.:
Contract:		Date of Contract: May 21, 2024
Contractor: Burrell Enterprises, LLC		Engineer's Project No.: BPW-240116

This [tentative] [definitive] Certificate of Substantial Completion applies to:

All Work under the Contract Documents:  The following specified portions:

---

---

---

---

September 20, 2024

Date of Substantial Completion

The Work to which this Certificate applies has been inspected by authorized representatives of Owner, Contractor and Engineer, and found to be substantially complete. The Date of Substantial Completion of the Project or portion thereof designated above is hereby declared and is also the date of commencement of applicable warranties required by the Contract Documents, except as stated below.

A [tentative] [revised tentative] [definitive] list of items to be completed or corrected, is attached hereto. This list may not be all-inclusive, and the failure to include any items on such list does not alter the responsibility of the Contractor to complete all Work in accordance with the Contract Documents.

The responsibilities between OWNER and CONTRACTOR for security, operation, safety, maintenance, heat, utilities, insurance and warranties shall be as provided in the Contract Documents except as amended as follows:

Amended Responsibilities  Not Amended

Owner's Amended Responsibilities:

None

---

---

Contractor's Amended Responsibilities:

None

---

---


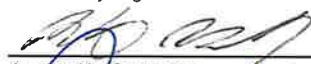
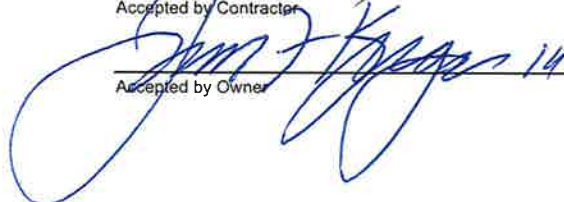
The following documents are attached to and made part of this Certificate:

None

---

---

This Certificate does not constitute an acceptance of Work not in accordance with the Contract Documents nor is it a release of Contractor's obligation to complete the Work in accordance with the Contract Documents.

 Executed by Engineer	 Accepted by Contractor	 Accepted by Owner	9/20/2024 Date	9/23/24 Date	9/25/24 Date
---	---	---	-------------------	-----------------	-----------------



We Influence The World!

City of Bellevue  
Public Works Administration  
1510 Wall St • Bellevue, Nebraska • 68005 • 402-293-3025

Project Name: 2024 CDBG Sidewalk Improvements  
Project Location: 39<sup>th</sup> Ave, Greene Ave – Chandler Rd  
BPW Project No. BPW-240116  
Contractor: Burrell Enterprises, LLC  
Final Completion Date: 9/20/2024  
Bid Amount: \$144,160.20  
Total Completion Cost: \$137,952.25

## CERTIFICATE OF ACCEPTANCE

To: Mayor Rusty Hike  
Chairperson and Members of City Council  
City of Bellevue

We hereby certify that to the best of our knowledge, information and belief, the construction of the project generally known as 2024 CDBG Sidewalk Improvements has been completed so that it may be used for the purpose for which it was intended. This certification is based on our professional judgment made during periodic observation of the progress of construction. We recommend that the work be officially approved and accepted.

---

David Goedeken  
Public Works Director

CITY OF BELLEVUE, NEBRASKA  
AGENDA ITEM COVER SHEET

16b.  
10/1/2024

COUNCIL MEETING DATE: 10/01/2024		SUBMITTED BY: Harrison Johnson	
AGENDA ITEM:	CONSENT AGENDA <input type="checkbox"/>	SPECIAL PRESENTATION <input type="checkbox"/>	
LIQUOR LICENSE <input type="checkbox"/>	ORDINANCE <input type="checkbox"/>	PUBLIC HEARING <input type="checkbox"/>	
RESOLUTION <input type="checkbox"/>	CURRENT BUSINESS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>	

SUBJECT:

MCL Contract Amendement

SYNOPSIS/BACKGROUND:

This item covers the contract amount for MCL to begin acquisition and construction of both the slide and Open Aire structures for the Bellevue Bay Indoor Water Park. This will help ensure timely delivery and opening.

FISCAL IMPACT: 20,254,195 BUDGETED FUNDS?: Yes GRANT/MATCHING FUNDS?: No

TRACKING INFORMATION FOR CONTRACTS AND PROJECTS:

IS THIS A CONTRACT?: Yes COUNTER-PARTY: MCL INTERLOCAL AGREEMENT:

CONTRACT DESCRIPTION: MCL AIA Contract Amendement

CONTRACT EFFECTIVE DATE: 10/02/2024 CONTRACT TERM: Until Completion CONTRACT END DATE: Until Completion

PROJECT NAME: Bellevue Bay Indoor Water Park

START DATE: 10/02/2024 END DATE: PAYMENT DATE: INSURANCE REQUIRED:

CIP PROJECT NAME: CIP PROJECT NUMBER:

STREET DISTRICT NAME (S): STREET DISTRICT NUMBER (S):

ACCOUNTING DISTRUBUTION CODE: ACCOUNT NUMBER:

RECOMMENDATION:

Staff Recommends Approval of this Item

ATTACHMENTS:

1. MCL Contract Amendement	2. Cost Breakdown	3.
4.	5.	6.

SIGNATURES:

LEGAL APPROVAL AS TO FORM:

FINANCE APPROVAL AS TO FORM:

ADMINISTRATOR APPROVAL AS TO FORM:

*[Handwritten signatures]*

# DRAFT AIA® Document A133™ - 2019

## Exhibit A

### *Guaranteed Maximum Price Amendment*

This Amendment dated the «25th» day of «September» in the year «2024 », is incorporated into the accompanying AIA Document A133™-2019, Standard Form of Agreement Between Owner and Construction Manager as Constructor where the basis of payment is the Cost of the Work Plus a Fee with a Guaranteed Maximum Price dated the « 16th » day of «September » in the year «2024 » (the “Agreement”)  
(In words, indicate day, month, and year.)

for the following PROJECT:  
(Name and address or location)

Bellevue Bay Indoor Water Park  
Highway 75 and 34; Northwest corner  
THE OWNER:  
(Name, legal status, and address)

City of Bellevue  
Nebraska Municipality  
1500 Wall Street  
Bellevue, NE 68005  
THE CONSTRUCTION MANAGER:  
(Name, legal status, and address)

Meyers, Carlisle, Leapley Construction Company, Inc.  
(d/b/a MCL Construction)  
14558 Portal Circle  
La Vista, NE 68138  
Office: 402-339-2221

#### TABLE OF ARTICLES

- A.1 GUARANTEED MAXIMUM PRICE
- A.2 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION
- A.3 INFORMATION UPON WHICH AMENDMENT IS BASED
- A.4 CONSTRUCTION MANAGER'S CONSULTANTS, CONTRACTORS, DESIGN PROFESSIONALS, AND SUPPLIERS

#### ARTICLE A.1 GUARANTEED MAXIMUM PRICE

##### § A.1.1 Guaranteed Maximum Price

Pursuant to Section 3.2.6 of the Agreement, the Owner and Construction Manager hereby amend the Agreement to establish a Guaranteed Maximum Price. As agreed by the Owner and Construction Manager, the Guaranteed Maximum Price is an amount that the Contract Sum shall not exceed. The Contract Sum consists of the Construction Manager's Fee plus the Cost of the Work, as that term is defined in Article 6 of the Agreement.

§ A.1.1.1 The Contract Sum is guaranteed by the Construction Manager not to exceed «Twenty Million, Two Hundred Fifty-Four Thousand, One Hundred Ninety-Five Dollars

**ADDITIONS AND DELETIONS:**  
The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

AIA Document A201™-2017, General Conditions of the Contract for Construction, is adopted in this document by reference. Do not use with other general conditions unless this document is modified.



**ELECTRONIC COPYING** of any portion of this AIA® Document to another electronic file is prohibited and constitutes a violation of copyright laws as set forth in the footer of this document.

and Eight Cents » (\$20,254,195.08 » ), subject to additions and deductions by Change Order as provided in the Contract Documents.

§ A.1.1.2 Itemized Statement of the Guaranteed Maximum Price. Provided below is an itemized statement of the Guaranteed Maximum Price organized by trade categories, including allowances; the Construction Manager’s contingency; alternates; the Construction Manager’s Fee; and other items that comprise the Guaranteed Maximum Price as defined in Section 3.2.1 of the Agreement.

(Provide itemized statement below or reference an attachment.)

Exhibit “B” – MCL GMP Amendment #1 Cost Breakdown letter dated 09/25/2024

§ A.1.1.3 The Construction Manager’s Fee is set forth in Section 6.1.2 of the Agreement.

§ A.1.1.4 The method of adjustment of the Construction Manager’s Fee for changes in the Work is set forth in Section 6.1.3 of the Agreement.

§ A.1.1.5 Alternates

§ A.1.1.5.1 Alternates, if any, included in the Guaranteed Maximum Price:

Item	Price
N/A	

§ A.1.1.5.2 Subject to the conditions noted below, the following alternates may be accepted by the Owner following execution of this Exhibit A. Upon acceptance, the Owner shall issue a Modification to the Agreement.

(Insert below each alternate and the conditions that must be met for the Owner to accept the alternate.)

Item	Price	Conditions for Acceptance
N/A		

§ A.1.1.6 Unit prices, if any:

(Identify the item and state the unit price and quantity limitations, if any, to which the unit price will be applicable.)

Item	Units and Limitations	Price per Unit (\$0.00)
N/A		

**ARTICLE A.2 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION**

§ A.2.1 The date of commencement of the Work shall be:

(Check one of the following boxes.)

« » The date of execution of this Amendment.

«X » Established as follows:

(Insert a date or a means to determine the date of commencement of the Work.)

«Per Section 3.3.1.2 of the executed AIA A133-2019 Agreement »

If a date of commencement of the Work is not selected, then the date of commencement shall be the date of execution of this Amendment.

§ A.2.2 Unless otherwise provided, the Contract Time is the period of time, including authorized adjustments, allotted in the Contract Documents for Substantial Completion of the Work. The Contract Time shall be measured from the date of commencement of the Work.

§ A.2.3 Substantial Completion

§ A.2.3.1 Subject to adjustments of the Contract Time as provided in the Contract Documents, the Construction Manager shall achieve Substantial Completion of the entire Work:

(Check one of the following boxes and complete the necessary information.)

[ « » ] Not later than « » ( « » ) calendar days from the date of commencement of the Work.

[ «X» ] By the following date: « To Be Determined »

§ A.2.3.2 Subject to adjustments of the Contract Time as provided in the Contract Documents, if portions of the Work are to be completed prior to Substantial Completion of the entire Work, the Construction Manager shall achieve Substantial Completion of such portions by the following dates:

Portion of Work	Substantial Completion Date
N/A	

§ A.2.3.3 If the Construction Manager fails to achieve Substantial Completion as provided in this Section A.2.3, liquidated damages, if any, shall be assessed as set forth in Section 6.1.6 of the Agreement.

**ARTICLE A.3 INFORMATION UPON WHICH AMENDMENT IS BASED**

§ A.3.1 The Guaranteed Maximum Price and Contract Time set forth in this Amendment are based on the Contract Documents and the following:

§ A.3.1.1 The following Supplementary and other Conditions of the Contract:

Document	Title	Date	Pages
N/A			

§ A.3.1.2 The following Specifications:  
(Either list the Specifications here, or refer to an exhibit attached to this Amendment.)

«N/A»

Section	Title	Date	Pages
---------	-------	------	-------

§ A.3.1.3 The following Drawings:  
(Either list the Drawings here, or refer to an exhibit attached to this Amendment.)

«N/A »

Number	Title	Date
--------	-------	------

§ A.3.1.4 The Sustainability Plan, if any:  
(If the Owner identified a Sustainable Objective in the Owner's Criteria, identify the document or documents that comprise the Sustainability Plan by title, date and number of pages, and include other identifying information. The Sustainability Plan identifies and describes the Sustainable Objective; the targeted Sustainable Measures; implementation strategies selected to achieve the Sustainable Measures; the Owner's and Construction Manager's roles and responsibilities associated with achieving the Sustainable Measures; the specific details about design reviews, testing or metrics to verify achievement of each Sustainable Measure; and the Sustainability Documentation required for the Project, as those terms are defined in Exhibit C to the Agreement.)

Title	Date	Pages
N/A		

Other identifying information:

§ A.3.1.5 Allowances, if any, included in the Guaranteed Maximum Price:  
*(Identify each allowance.)*

Item	Price
N/A	

§ A.3.1.6 Assumptions and clarifications, if any, upon which the Guaranteed Maximum Price is based:  
*(Identify each assumption and clarification.)*

« See Exhibit "B" »

§ A.3.1.7 The Guaranteed Maximum Price is based upon the following other documents and information:  
*(List any other documents or information here, or refer to an exhibit attached to this Amendment.)*

«See Exhibit "B" »

**ARTICLE A.4 CONSTRUCTION MANAGER'S CONSULTANTS, CONTRACTORS, DESIGN PROFESSIONALS, AND SUPPLIERS**

§ A.4.1 The Construction Manager shall retain the consultants, contractors, design professionals, and suppliers, identified below:  
*(List name, discipline, address, and other information.)*

« N/A »

This Amendment to the Agreement entered into as of the day and year first written above.

\_\_\_\_\_  
**OWNER** *(Signature)*  
 «Rusty Hike, Mayor  
*(Printed name and title)*

\_\_\_\_\_  
**CONSTRUCTION MANAGER** *(Signature)*  
 «Anthony J. Fucinaro III, Managing Principal »« »  
*(Printed name and title)*



construction | the people you build with

Meyers Carlisle Leapley Construction

14558 Portal Circle

La Vista, NE 68138

O 402-339-2221 F 402-339-2114

[mclconstruction.com](http://mclconstruction.com)

Date: 09/25/2024  
Re: Bellevue Bay Indoor Water Park Project  
Exhibit B - GMP Amendment #01 value (Option 02)  
To: Harrison Johnson  
Director of Economic and Community Development

Mr. Johnson,

Per your request, please see a breakdown of the anticipated values that will be included in GMP Amendment #01 (Option 02) for the Bellevue Bay Indoor Waterpark project.

1. MCL Preconstruction fee:	\$15,000.00
2. Whitewater West Package:	\$8,418,547.00
3. Whitewater West Performance & Payment bond (2.24%):	\$188,707.00
4. OpenAire Package:	\$11,014,800.00
5. OpenAire Performance & Payment bond (2.00%)	<u>\$220,000.00</u>
	SUBTOTAL-1:
	\$19,857,054.00
6. MCL fee (2.00%) on items 1-5 above:	<u>\$397,141.08</u>
	SUBTOTAL-2:
	<b>\$20,254,195.08</b>

A copy of WhiteWater West and OpenAire's proposals have been attached for reference.

Respectfully,

*Tyler Adams*

Tyler Adams  
Project Executive  
MCL Construction



construction | the people you build with

Meyers Carlisle Leapley Construction

14558 Portal Circle

La Vista, NE 68138

O 402-339-2221 F 402-339-2114

[mclconstruction.com](http://mclconstruction.com)

Date: 09/25/2024  
Re: Bellevue Bay Indoor Water Park Project  
Exhibit B - GMP Amendment #01 value (Option 02)  
To: Harrison Johnson  
Director of Economic and Community Development

Mr. Johnson,

Per your request, please see a breakdown of the anticipated values that will be included in GMP Amendment #01 (Option 02) for the Bellevue Bay Indoor Waterpark project.

1. MCL Preconstruction fee:	\$15,000.00
2. Whitewater West Package:	\$8,418,547.00
3. Whitewater West Performance & Payment bond (2.24%):	\$188,707.00
4. OpenAire Package:	\$11,014,800.00
5. OpenAire Performance & Payment bond (2.00%)	<u>\$220,000.00</u>
	SUBTOTAL-1:
	\$19,857,054.00
6. MCL fee (2.00%) on items 1-5 above:	<u>\$397,141.08</u>
	SUBTOTAL-2:
	\$20,254,195.08

A copy of WhiteWater West and OpenAire's proposals have been attached for reference.

Respectfully,

*Tyler Adams*

Tyler Adams  
Project Executive  
MCL Construction

CITY OF BELLEVUE, NEBRASKA  
AGENDA ITEM COVER SHEET

COUNCIL MEETING DATE: 10/1/2024		SUBMITTED BY: Susan Kluthe, City Clerk	
AGENDA ITEM:	CONSENT AGENDA <input checked="" type="checkbox"/>	SPECIAL PRESENTATION <input type="checkbox"/>	
LIQUOR LICENSE <input type="checkbox"/>	ORDINANCE <input type="checkbox"/>	PUBLIC HEARING <input type="checkbox"/>	
RESOLUTION <input type="checkbox"/>	CURRENT BUSINESS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>	

SUBJECT:

Approval of Waiver Hunting Regulations - Capt. Kurt Stroehrer or Sgt. Don Pleiss reviewed information, either approving or denying the application and then it is submitted to Council for approval.

SYNOPSIS/BACKGROUND:

Hunters wishing to bow hunt within the City of Bellevue during archer season of 9/1/2024 through 1/31/2025 must fill out application and provide documentation they have permission from property owner, provide a sketch of how they set up their hunting site, and provide a copy of their current hunting permit.

FISCAL IMPACT: \$ 0.00      BUDGETED FUNDS?: NO      GRANT/MATCHING FUNDS?: NO

TRACKING INFORMATION FOR CONTRACTS AND PROJECTS:

IS THIS A CONTRACT?: NO      COUNTER-PARTY: N/A      INTERLOCAL AGREEMENT: NO

CONTRACT DESCRIPTION: N/A

CONTRACT EFFECTIVE DATE:      CONTRACT TERM:      CONTRACT END DATE:     

PROJECT NAME: N/A

START DATE: N/A      END DATE: N/A      PAYMENT DATE: N/A      INSURANCE REQUIRED: NO

CIP PROJECT NAME: N/A      CIP PROJECT NAME: N/A

STREET DISTRICT NAME (S): N/A      STREET DISTRICT NUMBER (S): N/A

ACCOUNTING DISTRIBUTION CODE: N/A      ACCOUNT NUMBER: N/A

RECOMMENDATION:

Request approval of the list of applications for hunting waivers, as reviewed and approved by Capt. Kurt Stroehrer or Sgt. Don Pleiss.

ATTACHMENTS:

- |                         |    |    |
|-------------------------|----|----|
| 1. Listing for approval | 2. | 3. |
| 4.                      | 5. | 6. |

SIGNATURES:

LEGAL APPROVAL AS TO FORM: \_\_\_\_\_

FINANCE APPROVAL AS TO FORM: \_\_\_\_\_

ADMINISTRATOR APPROVAL AS TO FORM: \_\_\_\_\_

*Daniel Willis*  
*Don Pleiss*  
*Susan Kluthe*



Sept 25, 2024

**Administration:**

- NC3 bi-weekly project meeting.
- Meeting with city realtor to finalize tenant agreement for Wall Street property.
- Entertainment District meetings.
- Meeting with track and casino developers.
- United Cities Meeting.
- Meeting with Wastewater Agency Director.
- PHFADA board meeting for NC3 project.
- Meeting with BPCSA union.
- Weekly discussions on legislative issues with United Cities.
- Retirement meeting with BPD.
- Meeting with EPA contractor to mitigate Carriage Cleaner site.
- Meeting with Cordia for district energy plan.
- Multiple budget meetings.
- Inland Port meeting.
- Several individual meetings with citizens to solve concerns with infrastructure.
- Meeting with Senator Sanders regarding legislative issues.
- Meeting with league One Volleyball community director.
- S&P ratings call for city forecasts.
- Meeting with ENCAP to finalize move in details for the Food Bank.
- Meeting with NAI NP Dodge for retail recruitment.
- Presenting city structure to Bellevue Chamber Leadership group.
- Planning meeting with P&I team for navigating large workloads from storm damage.
- Presented Bellevue's economic plans at Sarpy Economic forum.
- Joint public hearing at Aspen Creek in Gretna.
- Meeting with KPE to understand services provided and how they might assist the city.

**Permits:**

- No reports available due to unprecedented workload
- Hours for the front counter have been changed to 10:00 a.m. – 4:30 p.m. Monday -Friday to give staff a couple of hours in the morning to catch up on paperwork
- City staff have been reallocated and trained to help with issuing permits to keep up with workload
- Two seasonal building inspectors have been hired
- Inspector from Sarpy County Building Department is also being utilized

CITY OF BELLEVUE  
ADMINISTRATION REPORT

***Planning:***

- Working with Olsson to finish up final draft of Comprehensive Plan
- Met with HDR/MAPA to discuss Fort Crook Rd Feasibility Study/Land Use
- Met with a commercial developer for 25<sup>th</sup>/Capehart Rd area
- Traveled to Dallas for Waterpark/Entertainment District meetings

***Police: See (Attached)***

***Library: ( See Attached)***

***Fire: (See Attached)***

***Public Works: (See Attached)***

# ***BELLEVUE POLICE DEPARTMENT*** **MEMORANDUM**

TO: Mr. Ristow

FROM: Ken Clary

SUBJECT: September Directors Report

DATE: September 24, 2024



- 9/03 – City Council
- 9/05 – 55<sup>th</sup> Security Forces visit BPD
- 9/10 – Citizen Academy kick-off
- 9/15 – 09/18 – NIJ Research Conference
- 9/19 – Economic Outlook – Sarpy Chambers
  - Joint Public Hearing
- 9/23 – Heartland Family Services meeting
- 9/24 – Special Council Meeting
- 9/26 – Civil Service

**Financials**

The forecast for the year ending September 2024 is expected to have lower-than budgeted expenditures and lower-than budgeted revenues (mostly due to less spending and bonding of capital expenditures). The city is expected to perform better than budget by \$1.3 million. Here is the forecasted performance through the end of fiscal year end 2024 compared to budget, prior year and next year's budget:

**City of Bellevue  
FYE2024 Forecast vs Budget vs Prior Year vs FYE2025 Budget**

	FYE2024 ACTUAL FORECAST	FYE2024 BUDGET VARIANCE	% Change	CHANGE FROM PRIOR YEAR	YoY % Change	FYE2025 BUDGET	CHANGE FROM FYE 2024	% Change
<b>Revenues</b>								
Local Property Taxes	\$ 36,801,328	\$ (453,811)	-1%	\$ 3,121,248	9%	\$ 40,532,996	\$ 3,277,857	9%
Local Sales Taxes	18,114,628	9,128	0%	651,613	4%	20,248,400	2,142,900	12%
Local Occupation/Business Taxes	2,838,185	262,152	10%	(5,289)	0%	2,709,333	133,300	5%
Charges for Services	24,008,181	173,574	1%	(339,779)	-1%	24,771,055	936,448	4%
Highway Allocation	7,689,778	737	0%	363,010	5%	7,689,041	0	0%
Incentive Payments	8,000	0	0%	0	0%	8,000	0	0%
MEF Funding	1,441,042	(315,055)	-18%	(229,993)	-14%	1,840,398	84,301	5%
State of NE Fuel Rebate	8,460	2,360	39%	(135)	-2%	6,100	0	0%
Maintenance Agreement Hwy 370	25,907	25,907	nm	4,048	19%	0	0	nm
Donations	8,186	(8,214)	-50%	3,292	67%	16,600	200	1%
Reimbursements, Refunds & Rebates	2,085,074	2,056,360	7162%	2,027,458	3519%	730,600	701,886	2444%
Insurance Reimbursements	568,320	438,699	338%	488,198	609%	553,400	423,739	327%
NDOT 80/20 GRANT MATCH	0	(7,385,000)	-100%	0	nm	8,344,000	959,000	13%
NDOT (NE Transportation)	0	(90,000)	-100%	0	nm	7,100,000	7,010,000	7789%
FEMA Receipts	432,116	432,116	nm	129,514	43%	0	0	nm
Grants - For Grants from CDBG to City of Bellevue	111,784	111,784	nm	63,170	130%	0	0	nm
CDBG	451,286	(575,531)	-56%	43,664	11%	600,000	(426,817)	-42%
NRD Grants	0	(21,422)	-100%	0	nm	21,422	0	0%
FED FUND PURCHASE PRGM (BRIDGE)	163,362	163,362	nm	105,275	181%	0	0	nm
Bond Proceeds	21,939,514	(29,326,447)	-57%	20,414,519	1339%	78,500,738	27,234,777	53%
Other Grant Revenue	527,411	298,811	131%	43,385	9%	624,922	396,322	173%
Budgetary Transfers In	1,207,000	0	0%	10,000	1%	1,207,000	0	0%
<b>Total Revenues</b>	<b>\$ 118,429,562</b>	<b>\$ (34,200,530)</b>	<b>-22%</b>	<b>\$ 26,893,198</b>	<b>29%</b>	<b>\$ 195,504,005</b>	<b>\$ 42,873,913</b>	<b>28%</b>
<b>Expenditures</b>								
Personnel	\$ 43,031,084	\$ (1,327,610)	3%	\$ 2,310,110	6%	\$ 50,823,037	\$ 6,464,343	15%
Department Expenditures	27,471,621	(1,989,216)	7%	(3,892,973)	-12%	30,384,065	923,228	3%
Capital Expenditures	37,566,996	(35,960,038)	49%	24,780,484	194%	100,345,948	26,818,914	36%
Bond Payments/Other	10,833,449	3,756,922	-53%	4,602,689	74%	15,743,955	8,667,428	122%
Budgetary Transfers Out	1,207,000	0	0%	0	0%	1,207,000	0	0%
<b>Total Expenditures</b>	<b>\$ 120,110,150</b>	<b>\$ (35,519,942)</b>	<b>23%</b>	<b>\$ 27,800,310</b>	<b>30%</b>	<b>\$ 198,504,005</b>	<b>\$ 42,873,913</b>	<b>28%</b>
<b>Net Revenues</b>	<b>\$ (1,680,588)</b>	<b>\$ 1,319,412</b>	<b>44%</b>	<b>\$ (907,112)</b>	<b>117%</b>	<b>\$ (3,000,000)</b>	<b>\$ -</b>	<b>0%</b>

**Debt**

The city continues to manage its debt. The bonded indebtedness of the City will be \$74,400,000 at 9/30/2024, which includes \$11 million for the Water Main Extension which will be recovered over time by connection fees.



We Influence The World!

## City of Bellevue Library

1003 Lincoln Road • Bellevue, Nebraska • 68005 • 402-293-3157

### M e m o

**To:** Jim Ristow, City Administrator

**From:** Julie Dinville, Library Director

**Date:** 9/25/2024

- The Bellevue Public Library officially closed for business at 1003 Lincoln Road on Friday, Aug. 30, in preparation for moving to its new location. Patrons were given extended due dates on borrowed materials, library card expirations were extended, and the outdoor book return remained available during the period of the closure. In addition, patrons still had access to digital content, including ebooks and eAudiobooks through OverDrive and its app Libby, and leisure passes to museums, etc., could still be reserved through the TixKeeper online interface. The book sale room and donations were suspended on Aug. 19th until the reopening at the new location.
- The library staff began moving activities in earnest following the Labor Day holiday. The vonRentzell Van and Storage, Inc., were hired to move the library, starting with non-collection items. Staff packed and labeled items to go to the new location. Later the collection was coded and moved by the vonRentzell team. Activities at the new location continued through the month of September with furniture, shelving, and technology issues all needing to be addressed.
- A ribbon-cutting and sneak preview of the new Bellevue Public Library is planned for Tuesday, Oct. 1, starting at 4 p.m. Following the official ribbon-cutting ceremony, the public will have an opportunity to visit the new location at 2206 Longo Drive and tour the public areas of the building until 6 p.m. The library will also open up the drive-through book return at the new location on this date. The library will open for business on Monday, Oct. 7. Normal hours of operation will be resumed: Monday through Thursday, 9 a.m. to 8 p.m.; Friday 9 a.m. to 6 p.m.; Saturday 9 a.m. to 5 p.m.; and Sunday 12 Noon to 5 p.m. The library's main phone number (402-293-3157) will also remain the same.
- Also scheduled on Oct. 1 will be the first distribution of Henry Doorly Zoo passes to library cardholders. This will take place from 9 a.m. to 11 a.m. in the meeting room at the new site (2206 Longo Dr.), utilizing the corridor entrance to the building.
- The Bellevue Public Library joined with the other Sarpy County libraries (Gretna, La Vista, Papillion, and Springfield) and Ralston Public Library in hosting best-selling author Tosca Lee in an event at the Papillion Landing on Thursday, Sept. 26. The presentation featured an excerpt reading, talk, and question and answer period, followed by a book signing. Lee is the author of 11 novels including *The Line Between*, *A Single Light*, and *The Progeny*. She most recently co-authored *The Long March Home*, a book about the Bataan Death March of World War II.
- The Bellevue Public Library Foundation held a special Rare Books and Books of Value sale Sept. 24 and 25 in the large meeting room at the 1003 Lincoln Road library site. These were books that had been donated to the library over a number of years and which had higher value. All proceeds from the sale will be used by the Foundation to help support library programs and services.



# City of Bellevue

## Fire Department

211 West 22<sup>nd</sup> • Bellevue, Nebraska 68005 • (402) 293-3153

### Bellevue Fire Department Council Report

Report Date 9/25/2024

#### A. General Items:

- QA/QI
- Quarterly Stroke Committee Meeting with BMC this week
- Planning Meeting for exercise with Offutt and community partners this week (drill planned Nov. 13)
- EMS Committee Meeting quarterly meeting next week (Oct 1)
- Working on preparations for paramedic class starting Oct 7
- EMS Bureau Meeting next week (Oct 1)
- School fire prevention tours.

#### B. Training:

- STEMI scenario's
- Pipeline safety training
- Technical rescue refresher
- EMS scenarios hands on training

#### C. Inspections:

- Daycare inspection Kathy's Kids Daycare
- Health care inspection DaVita Dialysis
- Health care inspection Caring Transitions
- Plan review remodel NAPA 2301 Cornhusker Rd.
- Plan review building 205 Industrial Rd.
- Plan review fire alarm upgrades Bakers 3614 Twin Creek Dr.
- Plan review Mega Saver 12701 S. 28<sup>th</sup> Ave.
- Remodel plan review Wendys 610 Galvin Rd. S.





## City of Bellevue

Fire Department

211 West 22<sup>nd</sup> • Bellevue, Nebraska 68005 • (402) 293-3153

### D. Calls: August 27<sup>th</sup> to September 24<sup>th</sup>

Fire – 95

Rescue - 425

### E. Ambulance Billing

August 1-31,2024

\$ 359,298.60 in claims sent to health insurance companies (402 insurance claims).  
<\$161,684.37> approximate amount we will have to write off due to mandatory  
adjustments/write-offs  
(45% of \$359,298.60)

=====

**\$ 197,614.23** is the anticipated, approximate net revenue from these insurance billings

#### Deposited into Bank:

**\$147,674.30** deposited into the bank August 1-31, 2024

**10,700.63** additional revenue in Credit/Debit/HSA card payments

=====

**\$158,374.93 TOTAL** August 1-31, 2024 rescue fee revenue

**\$285,840.10** This figure represents the total “patient responsibility” balance due for the past  
30-180 days.



# City of Bellevue

Fire Department

211 West 22<sup>nd</sup> • Bellevue, Nebraska 68005 • (402) 293-3153

## F. Manpower Report Staffing

### Staffing Report from 8/26/2024 through 9/1/2024

Monday	AM	E41	3 Person	
Monday	PM	E41	3 Person	
Tuesday	AM	E1, T31	3 Person	
Tuesday	PM	Full		
Wednesday	AM	Full		
Wednesday	PM	E41	3 Person	
Thursday	AM	E41	3 Person	
Thursday	PM	E1	3 Person	
Friday	AM	Full		
Friday	PM	Full		
Saturday	AM	E1, E21, T31	3 Person	No EMS
Saturday	PM	E1, E21, T31	3 Person	No EMS
Sunday	AM	E21	3 Person	
Sunday	PM	E21	3 Person	

### Staffing Report from 9/2/2024 through 9/8/2024

Monday	AM	E21, T31	3 Person	
Monday	PM	Full		
Tuesday	AM	Full		
Tuesday	PM	Full		
Wednesday	AM	E41	3 Person	
Wednesday	PM	Full		
Thursday	AM	Full		
Thursday	PM	Full		
Friday	AM	E1, T31, E41	3 Person	
Friday	PM	E1, T31, E41	3 Person	
Saturday	AM	E1, E21, T31	3 Person	
Saturday	PM	E1, T31	3 Person	
Sunday	AM	E1, T31, E41	3 Person	
Sunday	PM	T31, E41	3 Person	





# City of Bellevue

## Fire Department

211 West 22<sup>nd</sup> • Bellevue, Nebraska 68005 • (402) 293-3153

### Staffing Report from 9/9/2024 through 9/15/2024

Monday	AM	E1	3 Person	
Monday	PM	E1	3 Person	
Tuesday	AM	E41 Closed		
Tuesday	PM	E41	3 Person	
Wednesday	AM	Full		
Wednesday	PM	Full		
Thursday	AM	E41	3 Person	
Thursday	PM	Full		
Friday	AM	E21, E41	3 Person	No EMS
Friday	PM	T31, E41	3 Person	
Saturday	AM	E1, E41	3 Person	
Saturday	PM	E1, E21, E41	3 Person	
Sunday	AM	E41	3 Person	
Sunday	PM	E41	3 Person	

### Staffing Report from 9/16/2024 through 9/22/2024

Monday	AM	E21	3 Person	
Monday	PM	E21	3 Person	
Tuesday	AM	Full		
Tuesday	PM	Full		
Wednesday	AM	Full		
Wednesday	PM	Full		
Thursday	AM	E41	3 Person	
Thursday	PM	Full		
Friday	AM	E21	3 Person	
Friday	PM	E21, E41	3 Person	
Saturday	AM	E1, E21, T31, E41	3 Person	
Saturday	PM	E1, E21, T31	3 Person	
Sunday	AM	E1, E21, T31, E41	3 Person	
Sunday	PM	E1, E21, T31, E41	3 Person	





## Public Works Director's Report September 30, 2024

*Disclaimer: The following is a synopsis of the department reports submitted weekly to the Public Works Director. This is not an all inclusive list of work details or responsibilities submitted by each department. This list may be altered as unforeseen situations dictate.*

### **Public Works Administration:**

---

- Finalizing Engineering documents for New Library Project, construction completed, furniture and shelving being installed.
- Finalized Public Works 24/25 C.I.P.
- Reviewing documents and coordinating progress of Aquatic Park
- Reviewing engineering proposal for temporary signal at Childs Road and Fort Crook Road, temporary signal has been installed and in operation.

### **Engineering:**

---

- Various project management projects
  - District III Fire Station, Window Replacement, Under Contract
  - 2024 Asphalt Overlay Program, Under Construction
  - 2024 Concrete Rehab. Under Construction
  - 2024 CDBG Project, Construction Completed
  - Restroom Restoration
    - Washington Park, Under Construction, Nearing Completion
    - Stonecroft Park, Under Construction, Nearing Completion
  - Numerous other future projects drainage/traffic studies, etc.
    - Fairview and Ft Crook Road
    - Fort Crook Road signals
    - Drainageway Studies
    - Hwy 370 signal study
- Planning and P&I plan review as needed

### **Parks:**

---

- Fall Recreation Programs underway
- Mowing operations
- Tree Maintenance and Trimming in misc. parks



# City of Bellevue

## Public Works Department

1510 Wall Street • Bellevue, Nebraska 68005 • (402) 293-3025

- 2024 Construction projects under construction, nearly completed
- Trail reconstruction completed in Twin Ridge II Park and College Heights Park
- Pools Season closed, winterization of pools ongoing.

### ***Street Maintenance:***

---

- Pothole repairs around town
- Reordering sand gravel and salt following winter operation
- ROW mowing ongoing
- Sign and signal repairs
- Concrete and Asphalt repair work
- Preparation for winter.

### ***Waste Water:***

---

- Lift station inspections
- Preparing State Reports
- South Lift Station Work complete
- Consultant work
  - CIPP Design Process
  - Quail Creek Lift Station plan review
  - Bluff Street Lift Station plan review
  - Haworth Park Lift Station plan review
- Preventative maintenance on vehicles and preparing for winter mode

### ***Fleet:***

---

- Prep. Work on new Police Vehicles
- Typical City vehicle maintenance
- Annual Maintenance of Snow Equipment
- Assisting departments in purchasing of Capital funded vehicles

### ***Building Maintenance:***

---

- Monitor Construction work of the new Library
- Typical maintenance all city facilities

