

Bellevue City Council Meeting

Tuesday, February 2, 2021 6:00 PM

Bellevue City Hall

1500 Wall Street

Bellevue, NE 68005

1. Pursuant to the Governor's Executive Order 20-36 and 21-02, said meeting may be held via videoconference, telephone conference, or by conferencing by other electronic means. As such, said meeting will be by a virtual meeting and the public may join by calling our Community Relations Department by February 1, 2021 at 402-293-3052 and being provided a link to attend the meeting via GoToMeeting. Said meeting, can be viewed via Facebook Live by visiting the City of Bellevue Facebook page, but no public participation will be allowed or considered via Facebook live. If any evidence or other documentation is going to be presented to the Mayor and City Council, the documentation needs to be received by the City Clerk no later than February 1, 2021 at 4:00 p.m. The meeting will not be televised live but will be played back on the City of Bellevue's YouTube Channel within a few days of the meeting. The City of Bellevue thanks you for your cooperation during these unprecedented times as we conduct this public meeting in the safest way possible for all those involved.

2. PLEDGE OF ALLEGIANCE / INVOCATION - NONE

3. CALL TO ORDER AND ROLL CALL

4. OPEN MEETINGS ACT - (Posted in the Entry to the Council Chambers and can also be found online under Nebraska Revised Statutes 84-1407 through 84-1414 as well as the Governor's Executive 20-36 and 21-02).

5. APPROVAL OF AGENDA, CONSENT AGENDA, CLAIMS, AND ADVISORY COMMITTEE REPORTS:

a. Approval of the Agenda

b. Approval of the Consent Agenda **(Items marked with an (*) are approved where this item is, unless otherwise removed)**

1. * Acknowledge receipt of December 8, 2020 Tree Board Minutes.

2. * Approval of January 19, 2021 Board of Equalization Minutes.

3. * Approval of January 19, 2021 City Council Minutes.

6. * APPROVAL OF CLAIMS.

7. SPECIAL PRESENTATIONS: NONE

8. ORGANIZATIONAL MATTERS:

a. * Recommendation to appoint John James to the Bellevue Municipal Building Corporation. (Mayor Hike)

9. APPROVED CITIZEN COMMUNICATION: NONE RECEIVED

10. LIQUOR LICENSES:

a. Recommend approval of application for Buck's LLC. (formerly Buck's Inc.) dba "Bucky's Express 33" replacing application D-124055, to sell beer, wine, and distilled spirits, Off Sale Only, at 3003 Samson Way, Bellevue, and Tina M. Stone as Manager. (City Clerk)

11. ORDINANCES FOR ADOPTION (3rd reading): NONE

12. ORDINANCES FOR PUBLIC HEARING (2nd reading):

a. Ordinance No. 4023: Request to rezone Lot 2, Bellevue Business Park Replat VI, from AG to FX for the purpose of flex development. Applicant: Dennis Schworer, LLC. General Location: 10th Street and Alberta Avenue. (Planning Manager)

b. Ordinance No. 4024: Request to rezone Lots 1 through 263, and Outlots A through D, Alta Collina, being a platting of the South 1/2 of the Northeast 1/4 of Section 7, T13N, R13E of the 6th P.M., Saryp County, Nebraska from AG to RS-72 and RD-60 for the purpose of single-family residential development. Applicant: Orchard Valley Inc. Location: S. 48th Street

south of Capehart Road. (Planning Manager)

1. Request to preliminary plat Lots 1 through 263, and Outlots A through D, Alta Collina. **(No action taken at this meeting)**

13. ORDINANCES FOR INTRODUCTION (1st reading): NONE

14. PUBLIC HEARING ON MATTERS OTHER THAN ORDINANCES: NONE

15. RESOLUTIONS:

a. Resolution No. 2021-04: A resolution amending the Master Fee Schedule. (Legal)

16. CURRENT BUSINESS:

a. Approve and authorize the City Council President to sign the CDBG Agreement and Funding Approval for the FY-20 funding, in the amount of \$344,590.00. (CDBG/Finance Department)

b. Recommend approval to purchase a 2021 Ford Police Interceptor Utility Hybrid, including equipment, from Anderson (State contract #15047), in an amount not to exceed \$53,763.00. (Police Chief)

c. Recommend approval of quote to purchase of a 2021 Ford Explorer from Anderson (State Contract #15392) for Code Enforcement, in an amount not to exceed \$28,635.00. (Community Development Director)

d. Approve and authorize the Mayor to sign agreement with the low responsive, responsible bid from DPS, LLC, for the Fire Training Facility Pavement Replacement - Phase 3" project, in an amount not to exceed \$69,221.10 plus a 10% contingency of \$6,922.11, for a total project cost of \$76,143.21. (Public Works Director)

17. ADMINISTRATION REPORTS: Comments must be limited to items on the current Reports. [\(Monthly Reports are given at the first Council Meeting of every month - January report is attached\).](#)

18. CLOSED SESSION:

19. ADJOURNMENT



*5b1.
2/2/2021

**City of Bellevue, Nebraska
Tree Board Dec. 8, 2020 Meeting Minutes**

President, Joanne Langabee, called the zoom meeting to order at 10 am on Dec. 8, 2020. The following members were online: Joanne Langabee, Scott Evans, Deborah Woracek, Holly Hofreiter, Tom Mruz, Nancy Scott, and Don Preister. Excused were Craig Kimball, and Jim Shada.

Joanne reminded all to send in their hours and miles traveled to Deborah as she needs to compile the totals for the Tree City USA & year end reports. Deborah asked if it is acceptable for the Excell program to round up and was told it was. **Deborah** will email the numbers to Jo to process for the reports.

Don requested that the November minutes be amended to state that the Veteran's Home plantings & garden had been weeded in the spring and not in the fall. He also wanted it noted that the rain garden by Culver's had recently been weeded but needed 5 or 6 more weeding days. He then moved we accept the minutes as they were to be amended, Scott seconded the motion. The minutes were approved.

Park Report - Jim emailed the Board that he was unable to attend. In the email he reported that the Parks Dept. had removed 50 stumps in various parks. They have also started some trimming work along Danielle Trail. They will also be removing dead trees in the coming months. Jo again wanted to ask about the gazebo at Gilder. Don reported that plastic was placed around the newly planted trees in Washington Park to prevent further deer damage. He also mentioned that 3 ash trees, not 4 were left tall to be carved as some had rotted stumps.

Report on Invasive species – Jo has not had a reply to her email to Michelle Foss at Fontenelle Forest inquiring how they are dealing with the honeysuckle and the ailanthus issues. Tom reported that over the last 2 years of spraying that we have affected about 1,000 trees. There were no further reports about invasive species.

Officers Duties approval – Don said the document is on the agenda for the Dec. 15th City Council meeting. **Don** will let Joanne know if they are approved.

Bellevue 411 articles – Don, Scott, and Holly have all sent in articles. These will be used as part of the education component of the Tree City USA growth award points. **Don** will check if they were posted to the Bellevue 411 website.

Tree City USA – Jo reported that our revised tree ordinance will also count towards our Growth Award. Karen, of the Parks Department, will send Jo the latest numbers of trees to be included in the grant. Jo brought up about the trees requested by the Parks Dept. for Stonecroft Park. She and Holly went to survey it and figure about 11 trees would

work and that we should also put in 2 or 3 by the fire station. These will need watering all summer. This could be considered for our Arbor Day planting.

Year End Report – Jo emailed the draft for the year end report. Please read it and send any changes needed to Jo as she is home more now.

Winter Projects:

Letterhead – Nancy is working on the logo and will show us a sample at a later meeting Her first sample was the victim of an India ink incident.

Tree List – Holly asked if it would be better if she built two separate lists – one for the community as a whole and one to be used by a homeowner for his personal property trees. Many lists were mentioned, and it was decided that she would develop a comparison graph of the lists and use the commonly listed trees for our list (s).

Bellevue West – **Tom** will contact Brayden (**sp?**) from Green Bellevue about pruning the plantings at the school. Maintenance at the school will pick up the branches, etc. Scott recommends this be done in February or March.

Notebook – Jo has the tree ordinance, officer duties, the goals and guidelines for the tree board and minutes compiled for the notebook for new and current members. Karen is to give her a parks list. Scott suggested we have a sample of a grant in the notebook (including the timeline needed to complete the application). Tom thought a marked map with the parks on it would be nice in the notebook. Holly suggested the monthly duties also be included. After discussion, **Don** will provide for us a list of the City employees and their Departments with their contact information. Scott added that we should also have their dates for terms. **Scott** will send contacts for the Extensions offices.

Tree Grant through the NRD– Jo reported that the application is due the 15th of February. Don suggested that we include the cost for the wire cages, etc. as well as the cost for the trees. Joanne reminded us that Alan Weise, of the new conservation organization wishes to work with us to help procure the necessary trees locally.

New Business – 1. Don and Scott checked on a tree citation at Willow and Chandler. The owner wanted to save the tree but after the consultation he had the tree removed.
2. The park staff caged the second memorial tree in Two Springs. Now both memorial trees for Nancy Scott's parents are caged and labelled.
3. Don had an official Tree Board email at Bellevue.net set up for public comments and questions. We can get emails into the account but cannot send out emails yet. Scott suggested we add this contact to the contacts in the notebook.
4. Jo asked if the Tree Board should send sympathy cards to the Kumor and the Lee Families. It was decided to do so. **Deborah** will send them out after **Jo** sends her the addresses.

There being no further business, Tom made a motion to adjourn with Holly seconding it. The motion passed. The next meeting will be January 12, 2021.

Respectfully submitted,
Deborah Woracek, Secretary

Tentative January Agenda

Attendance

Volunteer Hours

Approved Minutes

Park Report - Jim

Old Business

Gazebo at Gilder

Washington Park carvin

Report on Invasive species actions

Officers Duties approval

Bellevue 411 – articles

Tree City USA

Year End Report

Winter Projects

Letterhead – Nancy

Tree List – Holly

Bellevue West pruning plans – Tom

Notebook – Jo

Tree Grant.

New Business

Four new parks

Entrance to house developments

Fox Ridge Trail & pond

Honey suckles on walking trails

MINUTE RECORD

Bellevue Board of Equalization, January 19, 2021 Page 1

A meeting of the Mayor and Council of the City of Bellevue, sitting as the Board of Equalization, was called to order by Mayor Rusty Hike at the Bellevue City Hall at 5:30 p.m. on the 19th day of January, 2021.

Pursuant to the Governor's Executive Order 20-36, on Tuesday, January 19, 2021 at 5:30 p.m. the Bellevue City Council meeting was held via video conference in the Bellevue City Council Chambers. No members of the City Council attended in person. Upon roll call, for video conference, were City Council Members Bob Stinson, Paul Cook, Jerry McCaw, Thomas Burns, Don Preister, and Kathy Welch.

Pursuant to the Governor's Executive Order 20-36, said meeting was held via videoconference, telephone conference, or by conferencing by other electronic means. As such, said meeting was held by a virtual meeting and the public joined using Facebook live via the City of Bellevue's Facebook page or by connecting to the GoToMeeting.

Notice of this meeting was given in advance thereof by publication in the Gretna Guide, "Daily Record" and posting in two public places, the designated method for giving notice and was also given to the Mayor and all members of the City Council. A copy of the affidavit of publication, the certificate of posting, and the council's acknowledgment of receipt of notice are hereby attached to these minutes. All proceedings shown hereafter were taken while the convened meeting was open to the public.

Open Meetings Act

Mayor Rusty Hike announced that a copy of the Open Meetings Act is posted in the entry to the City Council Chambers and can also be found online under Nebraska Revised Statutes 84-1407 through 84-1414 as well as the Governor's Executive Order 20-36.

Approval of the Agenda

Motion was made by Cook, seconded by Welch to approve the agenda.

Roll call vote on the motion to approve was as follows: Stinson, Cook, McCaw, Preister, Burns, and Welch voted yes; voting no: none; Absent: None.

Public hearing to consider the levy of liens for non-payment of costs associated with the mowing, trimming, and general clean-up of properties within the City of Bellevue, identified in the attachment and in Resolution BOE No. 2021-0119-01.

Mayor Hike opened the meeting for public hearing to give opportunity for individuals to speak in favor of or in opposition to the proposed liens.

Gerald and Debra Compos, 1210 Norton Drive, Papillion, joined the meeting via Go To Meeting. They stated they have property at 7416 S. 20th Street, known as Jeb's Place. Mr. Campos said they received notice back in May of 2019 and he felt he had fulfilled his agreement to do clean-up. Eighteen months later he stated code showed up and clean-up. He asked why they hadn't been notified it wasn't satisfactory. Mr. Compos stated he has paid the bill because he didn't want a lien place on the property but he was just concerned with the way things happened and there being no communication. Inspector Matt Gregurich stated they were correct that it did take 18-months. He proceeded to explain the process followed for the clean-up. Mr. Gregurich also stated part of the reason to the length was due to the pandemic hitting and that Public Works dealt with employees being quarantined a couple of times and probably was set aside. Mr. Campos stated the main reason for being upset was the loss of firewood and the lack of communication. Mayor Hike stated he would review with the Mr. Ristow, the City Administrator, and get back with them with some kind of findings. Mr. & Mrs. Campos thanked the City Council for their time and for listening to their concerns.

With no one else coming forward to speak, Mayor Hike declared the public hearing closed.

Resolution BOE No. 2021-0119-01: Levying of liens for non-payment of costs associated with the mowing, trimming, tree removal, and/or general clean-up efforts on the identified properties within the City of Bellevue

Motion was made by Cook, seconded by Welch, for passage of Resolution BOE No. 2021-0119-01: Levying of liens for non-payment of costs associated with the mowing, trimming, tree-removal, and/or general clean-up efforts on the identified properties within the City of Bellevue, as amended and presented tonight.

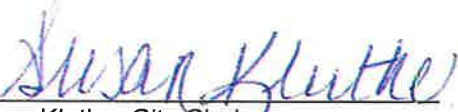
Roll call vote was as follows: Stinson, Cook, McCaw, Preister, Burns, and Welch voted yes; voting no: none; Absent: None. Motion carried.

MINUTE RECORD

Bellevue Board of Equalization, January 19, 2021 Page 2

Adjournment

There being no further business to bring before the Board, on motion made by Preister, seconded by Burn, at 5:56 p.m., the meeting adjourned.



Susan Kluthe, City Clerk

Rusty Hike, Mayor

I, the undersigned, City Clerk of the City of Bellevue, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on January 19, 2021; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agendas for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.



Susan Kluthe, City Clerk

MINUTE RECORD

Bellevue City Council Meeting, January 19, 2021, Page 1

A regular meeting of the Mayor and Council of the City of Bellevue was called to order by Mayor Rusty Hike at the Bellevue City Hall on the 19th day of January 2021, at 6:00 p.m.

Pursuant to the Governor's Executive Order 20-36, on Tuesday, January 19, 2021 at 6:00 p.m. the Bellevue City Council meeting was held via video conference in the Bellevue City Council Chambers. No members of the City Council attended in person. Upon roll call, for video conference, were City Council Members Bob Stinson, Paul Cook, Jerry McCaw, Thomas Burns, Don Preister, and Kathy Welch.

Pursuant to the Governor's Executive Order 20-36, said meeting was held via videoconference, telephone conference, or by conferencing by other electronic means. As such, said meeting was held by a virtual meeting and the public could view by using Facebook live via the City of Bellevue's Facebook page or by connecting to the GoToMeeting. No public participation was allowed or considered via Facebook live, but public participation was allowed by connecting to GoToMeeting.

Notice of this meeting was given in advance thereof by publication in the Gretna Guide, "Daily Record" and posting in two public places, the designated method for giving notice and was also given to the Mayor and all members of the City Council. A copy of the affidavit of publication, the certificate of posting, and the council's acknowledgment of receipt of notice are hereby attached to these minutes. All proceedings shown hereafter were taken while the convened meeting was open to the public.

PLEDGE OF ALLEGIANCE AND INVOCATION

Mayor Hike stated due to the virtual meeting there will be no Pledge of Allegiance or Invocation.

OPEN MEETINGS ACT

Mayor Hike announced a copy of the Open Meetings Act is posted by the entry in the City Council Chambers and can also be found online under Nebraska Revised Statutes 84-1407 through 84-1414 as well as the Governor's Executive Order 20-36.

APPROVAL OF THE AGENDA:

Motion was made by Welch, seconded by Cook, to approve the agenda. Roll call vote was as follows: Stinson, Cook, McCaw, Preister, Burns, and Welch voted yes; voting no: none; absent: none. Motion carried.

APPROVAL OF THE CONSENT AGENDA

Councilman Burns requested to pull Item. 8b., recommendation to approve Matt McKinney to the Bellevue Municipal Building Corporation.

Motion was made by Preister, seconded by McCaw, to approve the consent agenda as amended, consisting of the following items: Acknowledge Receipt of December 9, 2020 Board of Health Minutes; Approval of December 15, 2020 City Council Minutes, Acknowledge Receipt of December 17, 2020 Planning Commission, Approval of Claims for January 5, 2021 and January 19, 2021, Recommendation to approve appointment of Valerie Hart Doll to the Library Advisory Board, to finish the remaining term of Marti Noden, ending June 2023; and Recommending approval of the unpaid leave of absence for Andrew Money.

Roll call vote to approve the consent agenda as amended was as follows: Stinson, Cook, McCaw, Preister, Burns, and Welch voted yes; voting no: none; absent: none. Motion carried.

SPECIAL PRESENTATIONS:

Jewell of Bellevue – Frank Kumor

Mayor Hike presented the Jewel of Bellevue Award in Honor of Frank Kumor. His wife, Ms. Pat Kumor, graciously accepted.

Presentation on refinancing of bonds to save interest and manage debt resulting in a positive effect on debt service cash flow and net savings (Mr. Michael Rogers - Gilmore Bell and Mr. Cody Wickham - D.A. Davidson)

Mr. Cody Wickham, D.A. Davidson, was present virtually to answer any questions. He requested a waiver of the three readings for the ordinance to be presented later in the meeting.

Councilman Preister inquired what the approximate amount of savings will be for the taxpayers. Mr. Wickham replied \$112,040.

ORGANIZATIONAL MATTERS:

Recommendation to approve Matt McKinney to the Bellevue Municipal Building Corporation. (Mayor Hike)

Motion made by Welch, seconded by Burns, to appoint Matt McKinney to the Bellevue Municipal Building Corporation.

MINUTE RECORD

Bellevue City Council Meeting, January 19, 2021, Page 2

Councilman Burns mentioned Mr. McKinney works for Hike Real Estate and would like to make sure there is no conflict of interest. Mayor Hike advised Mr. McKinney is a 1099 employee at Hike Real Estate. Ms. Bree Robbins, City Attorney, thanked Councilman Burns for bringing this item up. She advised the Mayor does not profit from this appointment. She feels this is not a conflict of interest. Conversation ensued.

Councilman Burns advised the biography presented looked like a screenshot from Hike Real Estate's website, he does not feel this is appropriate. He would have liked to see more information on the appointee. He advised he will abstain from voting.

Councilwoman Welch commented she supports the appointment.

Roll call vote on the motion was as follows: Stinson, Cook, McCaw, Preister, and Welch voted yes; voting no: none; abstain: Burns, absent none. Motion carried.

Approval of entire Revised City Council Policy (Legal)

Motion made by Preister, seconded by Cook.

Roll call vote on the motion was as follows: Stinson, Cook, McCaw, Preister, Burns, and Welch voted yes; voting no: none; absent: none. Motion carried.

APPROVED CITIZEN COMMUNICATION: NONE

LIQUOR LICENSES: NONE

ORDINANCES FOR ADOPTION (Third Reading):

Ordinance No. 4021: Request to rezone Lot 1, Walbeck Addition, from RG-20 to BN for the purpose of commercial development. Applicant: Amigo's Market LLC. General location: West Chandler Road and South 28th Street.

Ordinance No. 4021: An Ordinance to amend the Official Zoning Map of the City of Bellevue, Nebraska, as provided for by Article 3 of Ordinance No. 3619 by changing the zone classification of land located at or about 7616 South 28th Street, more particularly described in Section 1 of the ordinance and to provide an effective date was read by title only for the third and final time.

Motion made by Stinson, seconded by Cook, to approve Ordinance No. 4021.

Council President Cook questioned if the development requires sidewalks. Mrs. Tammi Palm, Planning Manager, replied yes, sidewalks are required.

Council President Cook question if the zoning allows a drive thru. Mrs. Palm replied a drive thru is not allowed.

Ms. Bree Robbins advised no questions can be asked of the applicant, unless the public hearing is to be reopen.

Councilman Preister mentioned several emails were sent in and shared. He mentioned neighbors have concerns with safety, traffic, and encroachment into the neighborhood.

Councilwoman Welch questioned if Mr. Rivera addressed the concerns the Council mentioned at the Public Hearing. She inquired if the Public Hearing should be open. Ms. Robbins explained once the Public Hearing is open, it is also open to the public. Mayor Hike explained the last meeting was the public hearing. Councilwoman Welch replied she was curious if Mr. Rivera talked to the neighbors. Councilman Preister commented none of the neighbors, who have reached out to him, have not been contacted by Mr. Rivera.

Mayor Hike thanked the public for the letters sent in.

Roll call vote on the motion was as follows: Stinson, Cook, McCaw, and Welch voted yes; voting no: Burns and Preister; absent: none. Motion carried.

Ordinance No. 4022: Request to rezone Lot 2, Wolf Creek Replat 4, from BGH to RG-8-PS for the purpose of multi-family development. Applicant: Wolf Creek Apartments II, LLC. General location: 10904 South 15th Street. (Planning Manager)

Ordinance No. 4022: An Ordinance to amend the Official Zoning Map of the City of Bellevue, Nebraska, as provided for by Article 3 of Ordinance No. 3619 by changing the zone classification of land located at or about 10904 South 15th Street, more particularly described in Section 1 of the Ordinance and to provide an effective date was read by title only for the third time and final time.

Motion made by Preister, seconded by Welch, to approve Ordinance No. 4022.

Councilman Stinson advised he has concerns with the traffic on 15th Street going into Willow Springs. He commented the traffic on 15th Street and Cornhusker is also a concern. He would like to see the project for the extension to 15th Street done sooner than later. Councilman Preister agreed.

MINUTE RECORD

Bellevue City Council Meeting, January 19, 2021, Page 3

Mayor Hike commented 15th Street is a priority with the administration.

Roll call vote on the motion was as follows: Cook, McCaw, Preister, Burns, and Welch voted yes; voting no: Stinson; absent: none. Motion carried.

ORDINANCES FOR PUBLIC HEARING (Second Reading):

Ordinance No. 4003: Request to rezone the Irregular Westerly 724.67' of Tax Lot 11, Except right-of-way in the NW 1/4, located in the NW 1/4 of Section 14, T13N, R13E; and the Irregular Tract in the NW corner of Tax Lot 12, Except right-of-way in the SW 1/4, located in the SW 1/4 of Section 14, T13N, R13E of the 6th P.M., Sarpy County, NE, from AG to ML for the purpose of industrial development. Applicant: Frank R. Krejci. General Location: Fort Crook Road South and Fairview Road. (Planning Manager) [Request for a continuance until March 16, 2021 by Mr. Keller, on behalf of applicant]

Motion made by Cook, seconded by Welch, to table this item to March 16th per the applicant's request. Roll call vote on motion to approve as follows: Stinson, Cook, McCaw, Preister, Burns, and Welch voted yes; voting no: none. Motion carried.

ORDINANCES FOR INTRODUCTION: (First Reading):

Ordinance No. 4023: Request to rezone Lot 2, Bellevue Business Park Replat VI, from AG to FX for the purpose of flex development. Applicant: Dennis Schworer, LLC. General location: 10th Street and Alberta Avenue. (Planning Manager)

Ordinance No. 4023: An Ordinance to amend the Official Zoning Map of the City of Bellevue, Nebraska, as provided for by Article 3 of Ordinance No. 3619 by changing the zone classification of land located at or about 10th Street and Alberta Avenue, more particularly described in Section 1 of the ordinance and to provide an effective date was read by title only for the first time and scheduled for a public hearing at the Council meeting on February 2nd.

Ordinance No. 4024: Request to rezone Lots 1 through 263, and Outlots A through D, Alta Collina, being a platting of the South 1/2 of the Northeast 1/4 of Section 7, T13N, R13E of the 6th P.M., Sarpy County, Nebraska from AG to RS-72 and RD-60 for the purpose of single-family residential development. Applicant: Orchard Valley Inc. Location: S 48th Street south of Capehart Road. (Planning Manager)

Ordinance No. 4024: An Ordinance to amend the Official Zoning Map of the City of Bellevue, Nebraska, as provided for by Article 3 of Ordinance No. 3619 by changing the zone classification of land located at or about South of 48th Street and Capehart Road, more particularly described in Section 1 of the ordinance and to provide an effective date was read by title only for the first time and scheduled for a public hearing at the Council meeting on February 2nd.

Ordinance No. 4025: Authorizing and providing for the issuance of Limited Tax General Obligation Refunding Certificates of Participation, Series 2021, in an amount not to exceed \$4,350,000.00. (Finance Director) (Requesting to waive the rule requiring three readings, hold a public hearing, and vote after the public hearing at tonight's meeting)

Ordinance No. 4025: An Ordinance of the Mayor and Council of the City of Bellevue, Nebraska authorizing and approving a lease purchase transaction with a bank or trust company the proceeds of which will be used to provide for the payment and redemption of certain outstanding certificates of participation, Series 2017, which were used to pay the costs to acquire, renovations and associated furnishings and equipment for City Hall and the City's swimming pools and related facilities and equipment for use by the City; approving the issuance, sale and delivery of not to exceed \$4,350,000 principal amount of certificates of participation in such lease; fixing in part and providing for the fixing in part of certain provisions of the lease and related documents; and related matters.

Motion was made by Preister, seconded by Welch, to suspend the rule for three readings of the ordinance, hold a public hearing tonight and vote after the public hearing.

Roll call vote on motion was as follows: Stinson, Cook, McCaw, Preister, Burns, and Welch voted yes; voting no: none; absent: none. Motion carried.

Mayor Hike opened the meeting to a public hearing to give opportunity for individuals to speak in favor of or in opposition to the application.

No one in the audience came forth to speak in support of or in opposition to the application. Mayor Hike declared the public hearing closed.

Motion was made by Preister, seconded by Welch, to approve Ordinance No. 4025.

Roll call vote on the motion was as follows: Stinson, Cook, McCaw, Preister, Burns, and Welch voted yes; voting no: none; absent: none. Motion carried.

MINUTE RECORD

Bellevue City Council Meeting, January 19, 2021, Page 4

PUBLIC HEARINGS ON MATTERS OTHER THAN ORDINANCES:

Public hearing for CDBG-CV Allocation Round 3 and Substantial Amendment to the 2019 Action Plan (CDBG Specialist / Finance Director)

Mayor Hike opened the meeting to a public hearing to give opportunity for individuals to speak in favor of or in opposition to the application.

No one in the audience came forth to speak in support of or in opposition to the application. Mayor Hike declared the public hearing closed.

RESOLUTIONS:

Resolution No. 2021-01 - A resolution adopting the Substantial Amendment to the 2019-2020 Annual Action Plan, authorizing the Mayor to sign the resolution, along with Forms SF-424, 424-D and the Certifications, and to submit to the U.S. Department of Housing and Urban Development. (CDBG Specialist / Finance Director)

Motion was made by Preister, seconded by Cook, to approve Resolution No. 2021-01: A resolution adopting the Substantial Amendment to the 2019-2020 Annual Action Plan, authorizing the Mayor to sign the resolution, along with Forms SF-424, 424-D and the Certifications, and to submit to the U.S. Department of Housing and Urban Development. Roll call vote on motion to approve as follows: Stinson, Cook, McCaw, Preister, Burns, and Welch voted yes; voting no: none. Motion carried.

Resolution No. 2021-02: To approve the second amendment to the Interlocal Agreement creating the Sarpy County and Cities Wastewater Agency as approved by Resolution No. 2020-018 by the agency and to authorize the Mayor to sign. (Administrator)

Motion was made by Welch, seconded by Preister, to approve Resolution No. 2021-02: To approve the second amendment to the Interlocal Agreement creating the Sarpy County and Cities Wastewater Agency as approved by Resolution No. 2020-018 by the agency and to authorize the Mayor to sign. Roll call vote on motion to approve as follows: Stinson, Cook, McCaw, Preister, Burns, and Welch voted yes; voting no: none. Motion carried.

Resolution No. 2021-03: To amend the Master Fee Schedule (Fire Chief / Administration)

Motion was made by Cook, seconded by Stinson, to approve Resolution No. 2021-03: To amend the Master Fee Schedule. Roll call vote on motion to approve as follows: Stinson, Cook, McCaw, Preister, Burns, and Welch voted yes; voting no: none. Motion carried.

CURRENT BUSINESS:

Recommend approval of purchase of the Communications Upgrade with Proforma and Motorola, in an amount not to exceed \$45,709.34. (Police Chief Clary)

Motion made by Welch, seconded by McCaw, to recommend approval of purchase of the Communications Upgrade with Proforma and Motorola, in an amount not to exceed \$45,709.34. Roll call vote on motion to approve as follows: Stinson, Cook, McCaw, Preister, Burns, and Welch voted yes; voting no: none. Motion carried.

Approve and authorize the Mayor to sign an Interlocal Agreement with the 55th Wing, Offutt Air Force Base, for Fire and Emergency Services during a Pandemic or other State of Emergency. (Fire Chief)

Motion made by Cook, seconded by Burns, to approve and authorize the Mayor to sign an Interlocal Agreement with the 55th Wing, Offutt Air Force Base, for Fire and Emergency Services during a Pandemic or other State of Emergency. Roll call vote on motion to approve as follows: Stinson, Cook, McCaw, Preister, Burns, and Welch voted yes; voting no: none. Motion carried.

Approval to purchase a 2021 S770 T4 Bobcat skid-steer loader from Bobcat of Omaha per Sourcewill contract #040319, in the amount of \$74,095.98 less \$16,600.00 trade-in for a 2009 Case 1840 skid loader, with the total price not to exceed \$57,495.98. (Public Works Director)

Motion made by Stinson, seconded by Welch, to approve to purchase a 2021 S770 T4 Bobcat skid-steer loader from Bobcat of Omaha per Sourcewill contract #040319, in the amount of \$74,095.98 less \$16,600.00 trade-in for a 2009 Case 1840 skid loader, with the total price not to exceed \$57,495.98. Roll call vote on motion to approve as follows: Stinson, Cook, McCaw, Preister, Burns, and Welch voted yes; voting no: none. Motion carried.

MINUTE RECORD

Bellevue City Council Meeting, January 19, 2021, Page 5

Approval to purchase a 2021 Elgin Pelican NP street sweeper from MacQueen Equipment, per MN contract #S-843(5), in the amount of \$234,297.00 less \$30,000.00 trade-in for a 2009 Elgin Pelican, with the total price not to exceed \$204,297.00. (Public Works Director)

Motion made by Preister, seconded by Burns, to approve to purchase a 2021 Elgin Pelican NP street sweeper from MacQueen Equipment, per MN contract #S-843(5), in the amount of \$234,297.00 less \$30,000.00 trade-in for a 2009 Elgin Pelican, with the total price not to exceed \$204,297.00. Roll call vote on motion to approve as follows: Stinson, Cook, McCaw, Preister, Burns, and Welch voted yes; voting no: none. Motion carried.

Approval to approve the Redevelopment Agreement and Redevelopment Promissory Note, allowing up to \$1,853,782 plus accrued interest, to offset TIF eligible expenses, for MRES Ascend Holdings, LLC. (South Woods) (City Clerk)

Motion made by Cook, seconded by Welch, to approve the Redevelopment Agreement and Redevelopment Promissory Note, allowing up to \$1,853,782 plus accrued interest, to offset TIF eligible expenses, for MRES Ascend Holdings, LLC. Roll call vote on motion to approve as follows: Stinson, Cook, McCaw, Preister, Burns, and Welch voted yes; voting no: none. Motion carried.

Approve purchase of replacement of city desk top computers from Dell Computer, in an amount not to exceed \$20,571.60. (Fire Chief)

Motion made by Welch, seconded by McCaw, to approve purchase of replacement of city desk top computers from Dell Computer, in an amount not to exceed \$20,571.60. Roll call on motion to approve as follows: Stinson, Cook, McCaw, Preister, Burns, and Welch voted yes; voting no: none. Motion carried.

ADMINISTRATION REPORTS: Comments must be limited to items on the current Reports (Monthly Reports are given at the first Council Meeting of every month - with there being no meeting on January 5th, the December report is attached to this packet).

Mayor Hike introduced and welcomed Mr. Doug Clark as the City of Bellevue Public Works Director.

Council President Paul Cook thanked the Public Works Department for the excellent job of snow removal. Councilman Preister echoed the appreciation.

CLOSED SESSION: None

ADJOURNMENT:

There being no further business to come before the Council at this time, on motion by Welch, seconded by Burns, the meeting was adjourned at 7:01 p.m.

Roll call vote on the motion was as follows: Stinson, Cook, McCaw, Preister, Burns, and Welch voted yes; voting no: none; absent: none. Motion carried.


Susan Kluthe, City Clerk

Rusty Hike, Mayor

I, the undersigned, City Clerk of the City of Bellevue, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on January 19, 2021; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agendas for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.




Susan Kluthe, City Clerk

MINUTE RECORD

CLAIMS FOR FEBRUARY 2, 2021

PAGE 1

CITY ADMINISTRATOR

OFFUTT ADVISORY COUNCIL	MEMBERSHIP RENEWALS	500.00
		<u>\$ 500.00</u>

LEGAL

SARPY COUNTY SHERIFF'S OFFICE	CIVIL PROCESS COLLECTION	19.50
		<u>\$ 19.50</u>

CITY CLERK

MENARDS	REFRIGERATOR-CLERK'S OFFICE	279.00
		<u>\$ 279.00</u>

FINANCE/RISK MANAGEMENT

AMAZON.COM, LLC	FACE MASKS, OFFICE SUPPLIES	1,023.75
INDOFF	FACE MASKS, OFFICE SUPPLIES	589.25
THE CURE	SHOE TRACTION GRIPS, FIRST AID SUPPLIES	1,138.34
		<u>\$ 2,751.34</u>

LIBRARY

AMAZON.COM, LLC	BOOKS, OFFICE SUPPLIES, VIDEOS	1,168.19
BELLEVUE LEADER	ANNUAL SUBSCRIPTION TO 2022-02-03	81.95
CAPITAL BUSINESS SYSTEMS, INC	COPIER EXPENSE	121.31
CENGAGE LEARNING, INC	BOOKS	562.20
CENTER POINT LARGE PRINT	BOOKS	85.08
INDOFF	OFFICE SUPPLIES	179.91
INGRAM LIBRARY SERVICES	BOOKS	2,948.60
METROPOLITAN UTILITIES DIST	MONTHLY SERVICE 2021-01-06	103.39
SHOWCASES	ARTBIN CARRYING CASES	423.66
STAPLES ADVANTAGE	OFFICE SUPPLIES	215.77
THE DAILY RECORD	COMPLEMENT SUBSCRIPTION TO 2021-07-02 TO RESUME 2021-12-30	50.00
THE LIBRARY STORE	CLASSIFICATION LABELS	20.45
THE SHOPPER, INC	DVD CASES, LOCKS	334.10
VALUE LINE	INVESTMENT SURVEY	1,142.00
		<u>\$ 7,436.61</u>

ADMINISTRATIVE SERVICES

AMAZON.COM, LLC	OFFICE SUPPLIES	26.25
GRETNA GUIDE & NEWS	LEGAL AD	29.42
INDOFF	STORAGE BOXES, FILES	20.94
		<u>\$ 76.61</u>

CODE ENFORCEMENT

GALLO PROFESSIONAL POLYGRAPH SERVICES, LLC	POLYGRAPH SERVICE	700.00
OMAHA PUBLIC POWER DISTRICT	MONTHLY SERVICE 2021-01-11	105.34
		<u>\$ 805.34</u>

PUBLIC WORKS

INDOFF	OFFICE SUPPLIES	89.80
NEBRASKA IOWA SUPPLY CO	FUEL FOR CITY TANKS	3,624.82
OMAHA PUBLIC POWER DISTRICT	MONTHLY SERVICE 2021-01-11	176.16
		<u>\$ 3,890.78</u>

MINUTE RECORD

CLAIMS FOR FEBRUARY 2, 2021

PAGE 2

PARKS

FERGUSON ENTERPRISES INC #1657	PLUMBING SUPPLIES	(176.10)
HGM ASSOCIATES INC	ENGINEERING SERVICES-AHP-AMPHITHEATER DESIGN	3,889.04
HOTSY EQUIPMENT CO	PRESSURE WASHER SERVICE CALL	852.88
J & J SMALL ENGINE SERVICE	LAZERX 801KA60 SN:408724578	6,899.00
J & J SMALL ENGINE SERVICE	LAZERX 801KA60 SN:408724578	6,899.00
MENARDS	GRAB HOOK, SUPPLIES, PEGBOARD	51.82
METROPOLITAN UTILITIES DIST	MONTHLY SERVICE 2021-01-06	802.72
THOMPSON DREESSEN & DORNER	LOOKINGGLASS SPLASH PAD & RESTROOM	4,000.00
TRAVELERS	LIABILITY CLAIMS	3,908.00
TY'S OUTDOOR POWER & SERVICE	WINDOW, DOOR LOWER, TRIM	295.55
WALKERS UNIFORM RENTAL	UNIFORM SERVICE-2020-1-20	13.42
WESTLAKE ACE HARDWARE	CHAIN TRANSPORT	106.26
		<hr/>
		\$ 27,541.59

RECREATION

AMAZON.COM, LLC	WATER FILTERS	207.60
CAPITAL BUSINESS SYSTEMS, INC	COPIER EXPENSE	11.28
		<hr/>
		\$ 218.88

BUILDING MAINTENANCE

CONTROL MASTERS, INC	THERMOSTAT/HEAT REPAIRS	796.99
FERGUSON ENTERPRISES INC #1657	ELECTRONIC MDL	193.19
HELM SERVICES, INC	ROOM BLOWING COLD AIR	335.00
HILLYARD	JANITORIAL SUPPLIES	243.88
JACKSON SERVICES, INC	BI-WEEKLY MAI SERVICE-CITY RTH DINCS-1-2021	101.40
MENARDS	ELECTRICAL SUPPLIES, DRYWALL SUPPLIES, TOOLS, PROPANE CYLINDER, LIGHTING	780.46
METROPOLITAN UTILITIES DIST	MONTHLY SERVICE 2021-01-06	250.08
ROCHESTER MIDLAND CORPORATION	WATER ENERGY TEAM BILLING	300.00
THE HOME DEPOT PRO-SUPPLY WORKS	JANITORIAL SUPPLIES	611.65
TRICO MECHANICAL SERVICES	A/C MAINTENANCE-FLEET	362.88
VOSS LIGHTING	LIGHTING	116.05
WESTLAKE ACE HARDWARE	PAN DRYWALL, DRYWALL PAPER, SANDSCREEN, CLEANER	63.06
		<hr/>
		\$ 4,154.64

CEMETERY

PULVERENTE MONUMENT COMPANY, LLC	2 MAUS DOORS	100.00
		<hr/>
		\$ 100.00

STREETS

ALFRED BENESCH & COMPANY	S 25TH ST IMPROVEMENTS	1,743.00
ALFRED BENESCH & COMPANY	2021 A/C RESURFACING PE/NEPA	5,548.83
ALFRED BENESCH & COMPANY	CAPEHART RD IMP TO JAN 17, 2021	3,375.00
AMAZON.COM, LLC	BATTERY BACKUPS, OFFICE SUPPLIES	382.44
CAPITAL BUSINESS SYSTEMS, INC	COPIER EXPENSE	8.69
CITY OF OMAHA	HARRISON ST SIGNAL SHARED MAINTENANCE- JAN 2021	1,092.30
FELSBURG HOLT & ULLEVIG, INC	36TH ST DESIGN TO NOV 30, 2020	64,406.35
FELSBURG HOLT & ULLEVIG, INC	36TH ST DESIGN TO DEC 31, 2020	77,491.43
INDEPENDENT SALT CO	ICE CONTROL SALT	25,015.45

MINUTE RECORD

CLAIMS FOR FEBRUARY 2, 2021

PAGE 3

STREETS (cont'd)

LYMAN RICHEY SAND & GRAVEL	SAND/GRAVEL	7,675.58
MENARDS	AIR COMPRESSOR, POST MOUNT, NOZZLE	382.58
METRO LEASING	8714-LEASE-2021-1-10 STREET SWEEPER	10,408.22
METROPOLITAN UTILITIES DIST	MONTHLY SERVICE 2021-01-06	352.96
OMAHA PUBLIC POWER DISTRICT	MONTHLY SERVICE 2021-01-11	199.12
TRISTAR RISK ENTERPRISE MANAGEMENT	WORK COMP FUNDING CLM832174 2021-1-7	383.15
TRISTAR RISK ENTERPRISE MANAGEMENT	WORK COMP FUNDING CLM832173 2020-12-31	530.92
WALKERS UNIFORM RENTAL	UNIFORM SERVICE	13.42
WESTLAKE ACE HARDWARE	CLAMPS	3.78
		\$ 199,013.22

FLEET MAINTENANCE

AMAZON.COM, LLC	HD GATE HINGES, TOOLS, FILTERS	89.64
911 CUSTOM, LLC	LIGHT BARS, SIRENS, WARNING LIGHTS, TRAFFIC CABLE,	32,459.01
ACTION SIGNS	VEHICLE GRAPHICS	150.00
ARROW TOWING	HEAVY DUTY TOW	525.00
AUTO VALUE PARTS - SOUTH OMAHA	SNOW PLOW OIL, RETAINER, TERM LUG	110.12
AUTOMOTIVE WAREHOUSE DIST, INC	CALIPERS, PARTS, SEALANT	723.38
BAUER BUILT	TIRE	432.16
BAXTER CHRYSLER DODGE JEEP	BOLT KIT, CALIPER, HINGES	79.55
BAXTER FORD	PARTS, MOULDING, SLEEVES, FILTERS	154.29
BAXTER FORD OF PAPILLION	PARTS	232.47
BELLEVUE TIRE & AUTO SERVICE	REAR TIRES FOR ENG1	2,126.00
BUMPER & AUTO OF OMAHA	HEADLIGHT	495.00
CLAYS PUMP & METER	OIL METER DISPENSOR	134.76
CORNHUSKER INTERNATIONAL TRUCKS	CONNECTOR, PUMP, HOSE TUBE	1,040.27
DANKO EMERGENCY EQUIPMENT	SPRING, WASHER, BEARING	468.70
DULTMEIER SALES LLC	TWO-WAY POLY VALVE, COUPLER, PLUGS	519.65
EDWARDS CHEVROLET-CADILLAC	KEY	41.64
FACTORY MOTOR PARTS CO	FILTER, WIPERS, SENSOR, CALIPER	444.09
FARM PLAN	GEAR BOX, SHAFT, BEARING & SPROCKET, BEARINGS	2,872.36
FORCE AMERICA, INC	RETROFIT KIT, SENSOR, TAP TEST TOOL	1,536.98
GALVIN GLASS	WINDSHIELD REPAIR, INSTALL TRIM	745.02
GRAINGER	TERMINAL STRIPS, FIRE PUMP, FAN	4,259.92
HEMPEL SHEET METAL WORKS, INC	ALUMINUM	658.00
INLAND TRUCK PARTS CO	BRAKE SHOES, HARDWARE KIT, BRAKE DRUMS	1,010.02
INTERSTATE BATTERIES	BATTERIES	843.94
JIM HAWK TRUCK TRAILERS	BACKUP LIGHT	36.49
JOHNSTONE SUPPLY	ELECTRICAL CONTACT FOR PARTS WASHER	215.95
JONES AUTOMOTIVE	LIGHTS, BRACKET	363.76
KRIHA FLUID POWER CO	COUPLERS	207.78
LAURSEN ASPHALT REPAIR EQUIPMENT SALES LLC	BURNER PARTS	277.38
LINE-X OF IRVINGTON	WEATHER TECH FLOOR LINER	119.00
MACQUEEN EQUIPMENT, LLC	LIGHTS, SWITCHES, KNOB	1,443.51
MATHESON TRI-GAS INC	WELDING SUPPLIES	2,122.23

MINUTE RECORD

CLAIMS FOR FEBRUARY 2, 2021

PAGE 4

FLEET MAINTENANCE (cont'd)

MENARDS	DOOR STOP, GLUE	34.83
MICHAEL TODD & COMPANY	SNOW PLOW BLADE EDGES, CUTTING EDGES	892.68
MIDLANDS AUTO REPAIR	ALIGNMENT	70.00
NAPA AUTO PARTS	HELICOIL, SWIVEL, CHAIN ROLLER, FILTERS, LIGHTS, TIRE VALVES, DISC PADS	1,560.14
NEBRASKA IOWA INDUSTRIAL FASTENERS	CONNECTORS, EYELETS, NUTS, BOLTS, TIE STRAPS, DRILL BITS	922.59
NMC EXCHANGE LLC	HYD CAP/PLUGS	13.68
NUTS & BOLTS	CARRIAGE BOLTS, NUTS	58.31
O'REILLY AUTOMOTIVE PARTS	ENG PAINT	7.99
POWERPLAN	OIL FILTER, CYLINDER	1,353.67
QUALITY TIRES, INC	MOWER TIRES	64.00
SEAGRAVES FIRE APPARATUS, LLC	PISTON, O-RING, GASKET	276.56
STATE STEEL	TUBING FOR SHOP GATE, STEEL	1,217.38
SWAN ENGINEERING	TARP TIES	107.28
TERMINAL SUPPLY CO	BATTERY JUMPER TERMINAL	104.77
TITAN MACHINERY	LATCH PINS	80.70
TOOL SHED	HOLE SAW	93.12
TOYNE, INC	HANDLE COVER, SENSORS	781.07
TRISTAR RISK ENTERPRISE MANAGEMENT	WORK COMP FUNDING CLM832173 2020-12-31	406.56
TURFWERKS	PARTS FOR MOWERS	266.77
TY'S OUTDOOR POWER & SERVICE	COUPLER, SPRINGS, CUTTING EDGES, MOTOR RELAY, LIGHT COVER, RESERVOIR KIT	3,851.94
WALKERS UNIFORM RENTAL	UNIFORM SERVICE	78.40
WELDON PARTS INC	LIGHTS	402.96
WESTLAKE ACE HARDWARE	NARROW HINGES	6.99
		\$ 69,590.46

SOLID WASTE

PAPILLION SANITATION	TRASH HAULING FEE-DEC 2020	301,966.66
WASTE CONNECTIONS OF NEBRASKA	TRASH HAULING FEE-NOV 20	1,050.38
		\$ 303,017.04

PLANNING

ANGELA M CURRY	REIMB PAPER SHREDDER	96.73
OMAHA PUBLIC POWER DISTRICT	SERVICE TO 2021-01-11	159.34
		\$ 256.07

PERMITS & INSPECTIONS

INDOFF	STORAGE BOXES, LABELS	71.77
OMAHA PUBLIC POWER DISTRICT	MONTHLY SERVICE 2021-01-11	212.46
		\$ 284.23

POLICE

ACTION SIGNS	INSTALL GRAPHICS ON 6 CRUISERS	900.00
AMAZON.COM, LLC	CABLE, CHARGING STATIONS, CLEANING SUPPLIES, COMPUTER SUPPLIES	1,998.62
A-RELIEF SERVICES	PORTABLE RESTROOM-RANGE	126.00
ATHLETICO EXCEL NEBRASKA, LLC	SCREENING FOR RECRUITS	150.00
AUTO BODY AUTHORITY	REPAIR CRUISER #632	883.00

MINUTE RECORD

CLAIMS FOR FEBRUARY 2, 2021

PAGE 5

POLICE (cont'd)

BENEFIT PLANS	POLICE PENSION PLAN-MD, JG, MG	8,817.56
BLUE 360 MEDIA, LLC	CRIMINAL & LAW MANUALS	1,125.00
CONNER PSYCHOLOGICAL SERVICES PC	PRE-EMPLOYMENT EVALUATIONS	1,585.00
CULLIGAN OF OMAHA	BOTTLED WATER	242.35
DAVE BORGAILA INTERPRETING	SIGN LANGUAGE INTERPRETING	100.00
DON'S PIONEER UNIFORMS	UNIFORM ITEMS	692.90
DOUGLAS COUNTY SHERIFF OFFICE	FORENSIC FEES	275.00
ENTERPRISE FM TRUST	DEA VEHICLE LEASE-JAN 2021	564.32
FEDERAL EXPRESS CORPORATION	SHIPPING CHARGES	14.08
FIFTH THIRD BANK	SUBPOENA	48.29
GOVDIRECT, INC	2 YEAR WARRANTY EXT LAPTOP	279.12
GREAT PLAINS UNIFORMS	TACTICAL VEST-HELLER	800.00
JO DON'S	SWEATSHIRTS SCREENPRINTS	940.50
LASER TECHNOLOGY	REPAIR LASET	558.00
LP POLICE	LOCATE PLAN-APR 2019	129.95
NEBRASKA LAW ENFORCEMENT TRAINING CENTER	TRAINING-WALKEWICZ	75.00
OMAHA PUBLIC POWER DISTRICT	MONTHLY SERVICE 2021-01-11	3,772.94
PEN-LINK	PLX SOFTWARE UPGRAE	6,500.00
POWERDMS	ANNUAL SUBSCRIPTION TO 2022-03-31	4,304.65
QUE TEL CORP	RENEW SUPPORT AGREEMENT TO 2021-11-30	2,174.00
SECURITY EQUIPMENT	KEYFOBS, BACKUP CONTROL PANELS	9,112.00
SPRINT	SERVICE TO 2021-01-05	125.22
STRACK, INC	HEADSET, CABLE	1,950.06
THE HOME DEPOT PRO-SUPPLY WORKS	JANITORIAL SUPPLIES	710.40
TRISTAR RISK ENTERPRISE MANAGEMENT	WORK COMP FUNDING CLM832173 2020-12-31	5,110.32
TRISTAR RISK ENTERPRISE MANAGEMENT	WORK COMP FUNDING CLM832174 2021-01-07	25,607.92
TWIN CREEK ANIMAL HOSPITAL	VET SERVICE-ROZCO	355.08
WATCHGUARD VIDEO	CRUISER CAM EQUIPMENT	5,145.00
		\$ 85,172.28

FIRE & RESCUE

AIRGAS USA, LLC	MEDICAL SUPPLIES	380.12
BOUND TREE MEDICAL, LLC	MEDICAL SUPPLIES	3,588.21
MACQUEEN EQUIPMENT, LLC	2020 PIERCE 107' AERIAL LADDER	1,074,183.00
MARCO TECHNOLOGIES, LLC	COPIER EXPENSE	497.85
MATHESON TRI-GAS INC	METHANE	38.06
McKESSON MEDICAL-SURGICAL GOV'T SOLUTIONS	ISOLATION GOWNS	1,928.39
MENARDS	HEAVY DUTY HOSE	29.99
METROPOLITAN UTILITIES DIST	MONTHLY SERVICE 2021-01-06	3,587.32
PAUL LUCHT & SONS	REPAIR TO MED UNIT	2,445.50
SHRED-IT USA	MONTHLY SHREDDING SERVICE-DEC 2020	216.00
SWENSEN & ASSOCIATES	CAPTAIN PROMOTION TESTING	11,969.00
TRISTAR RISK ENTERPRISE MANAGEMENT	WORK COMP FUNDING CLM832173 2020-12-31	721.00
TRISTAR RISK ENTERPRISE MANAGEMENT	WORK COMP FUNDING CLM832174 2021-01-07	1,923.24
ZIRMED, INC	MONTHLY PROF CLAIMS MGT FEE	136.71
		\$ 1,101,644.39

MINUTE RECORD

CLAIMS FOR FEBRUARY 2, 2021

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NON-DEPARMENTAL/CONTRACTS

CENTURY LINK	MONTHLY SERVICE 2021-01-03	1,012.80
LOCKTON COMPANIES, LLC	JAN 2021 WELLNESS CONSULTING FEE	1,815.00
NE-DEPARTMENT OF REVENUE	2020-12 SALES TAX	420.83
PM AM CORPORATION	ALARM FEES-DEC 2020	2,790.00
QUADIENT, INC	METER RENTAL 2021-02-05 TO 2021-05-04	796.26
		<u>\$ 6,834.89</u>

INFORMATION TECHNOLOGY

CORE TECHNOLOGIES, INC	TELEPHONE MAINTENANCE	72.00
PCS MOBILE	4 OFFICE DOCK STATIONS	1,288.00
TJ CABLE	LOCATES-DEC 2020	50.00
		<u>\$ 1,410.00</u>

WASTEWATER

AMAZON.COM, LLC	OFFICE SUPPLIES	497.77
CITY OF OMAHA	SEWER FEES-OCTOBER 2020	545,035.21
COX BUSINESS SERVICES	MONTHLY SERVICE 2021-02-03	220.00
ELLIOTT EQUIPMENT CO	MEGATRAK WHEELS, ASSY HUB	1,974.95
HANEY SHOE STORE	SAFETY BOOTS-E RAMOS	195.98
MENARDS	UTILITY KNIVES, BLADES, MEETING SUPPLIES	91.26
METROPOLITAN UTILITIES DIST	MONTHLY SERVICE 2021-01-06	771.87
OMAHA WINWATER WORKS COMPANY	GASKET PIPE	85.40
PAPILLION SANITATION	GLASS RECYCLING	295.82
THE HOME DEPOT PRO-SUPPLY WORKS	JANITORIAL SUPPLIES	15.68
USA BLUE BOOK	AUTODIALER	2,217.49
UTILITY EQUIPMENT COMPANY	MANHOLE RINGS AND COVERS	4,757.33
		<u>\$ 556,158.76</u>

COMMUNITY DEVELOPMENT

ABBY HIGHLAND	CDBG CONSULTANT EXPENSES-JAN 2021	3,628.50
HEARTLAND FAMILY SERVICE	QUARTERLY HOUSING NAVIGATION EXPENSES	1,742.74
KATHLEEN ERICKSON	CDBG COVID RENT ASSISTANCE	1,182.00
PJ MORGAN REAL ESTATE	CDBG COVID RENT ASSISTANCE	2,925.00
		<u>\$ 9,478.24</u>

TOTAL CLAIMS FOR FEBRUARY 2, 2021 **\$ 2,380,633.87**

TOTAL PAYROLL FOR JANUARY 22, 2021 **\$ 1,070,634.19**

*8a.
2/2/2021



CITY OF BELLEVUE
OFFICE OF MAYOR

1500 Wall Street – Bellevue, NE 68005 – (402) 293-3022

MEMORANDUM

TO: Council President Paul Cook & Council Members
FROM: Mayor Rusty Hike
DATE: January 21st, 2021
SUBJECT: Appointment to the Bellevue Municipal Building Corporation

Please consider the following for appointment to the Bellevue Municipal Building Corporation.

John James
702 Jefferson Circle
Bellevue, NE 68005
402-676-3338

John M. James

702 Jefferson Circle
Bellevue, Nebraska 68005

Home: (402) 291-8658
Cell: (402) 676-3338

1710 Hancock Street
Bellevue, Nebraska 68005

Business: (402) 293-9345

General Strengths;

- Strong Financial background both academic and work experience.
- Established effective working relationships with Private and Public Employers, Elected Officials and members of the Public and other business networking partners.
- Good communication and management skills.
- Effective working relationship with outside auditors and attorneys in the matters of litigation involving labor, civil rights and workers compensation.
- Understanding of sound and practical budget practices.
- Good self-starter skills.
- Good Decision-maker skills.
- Strong team-working philosophy
- Family Life-long residents of Bellevue, Nebraska (1956)
- Business Owner – Bellevue, Nebraska (1999)

Work Experience:

Financial Advisor / Investment Advisor

April 1999 to Present

***Financial Strategies / James Financial Services, Inc.
Bellevue, Nebraska***

- Investment Advisor / Registered Rep providing comprehensive financial services to individuals and businesses and governments. Includes: Stocks, Bonds and Municipal Bonds and other Brokered Investments and Securities through Cambridge Investment Research Inc.
- Owner and President of Financial Strategies / James Financial Services, Inc., A Financial Planning and Investment advisory firm located in Bellevue, Nebraska.

Work Experience (continued):

Insurance Broker / Risk Management Consultant

June 1994 to April 1999

- *21st Century Financial Group - November 1995 to April 1999
Omaha, Nebraska*
- *Principal Life Insurance Company - June 1995 to November 1995
Omaha, Nebraska*
- *James Consulting Services - June 1994 to June 1995
Bellevue, Nebraska*

Risk Manager / Employee Benefits Manager

September 1981 to June 1994

- *City of Lincoln / Lancaster County – August 1985 to June 1984
Lincoln, Nebraska*
- *Sedgwick County - September 1985 to January 1987
Wichita, Kansas*
- *KAN-OKLA, Inc. - December 1983 to August 1985
Hutchinson, Kansas*
- *Employers Unity, Inc.- September 1981 to December 1983
Denver, Colorado / Albuquerque, New Mexico*

Education:

- Masters of Arts - Economics/Finance - University of Nebraska - 1981
- Bachelors of Arts - Economics - University of Nebraska - 1977
- Associate in Risk Management, ARM - Insurance Institute of America - 1983
- Graduate of Bellevue High School, Bellevue Nebraska – 1972
- Certified Senior Advisor, CSA Designation – 2005
- Series 65 Investment Advisor License - 2002
- Series 7 General Securities License – 2002
- Series 6 Variable Contracts Licenses - 1996.
- Series 63 Uniform Securities License - 1996

CITY OF BELLEVUE, NEBRASKA
AGENDA ITEM COVER SHEET

10a.
2/2/2021

COUNCIL MEETING DATE: 02/02/2021		SUBMITTED BY: Susan Kluthe, City Clerk	
AGENDA ITEM:	CONSENT AGENDA <input type="checkbox"/>	SPECIAL PRESENTATION <input type="checkbox"/>	
LIQUOR LICENSE <input checked="" type="checkbox"/>	ORDINANCE <input type="checkbox"/>	PUBLIC HEARING <input checked="" type="checkbox"/>	
RESOLUTION <input type="checkbox"/>	CURRENT BUSINESS <input type="checkbox"/>	OTHER <input type="checkbox"/>	

SUBJECT:

Application for Buck's LLC dba "Bucky's Express 33" replacing application for Class D-124055, to sell beer, wine, and distilled spirits, Off Sale Only, at 3003 Samson Way, Bellevue and Tina M. Stone as Manager

SYNOPSIS/BACKGROUND:

Bucky's LLC dba "Bucky's Express 33" replacing application for Class D-124055, to sell beer, wine, and distilled spirits, Off Sale Only, at 3003 Samson Way, Bellevue and Tina M. Stone as Manager. Applications are turned directly into the NE Liquor Control Commission by the applicant then forwarded on to the City Clerk's Office by the NE Liquor Control Commission. The Clerk publishes a hearing notice and the application is reviewed by the Police, Planning and Clerk and then submitted to the City Council for review and recommendation, and then forwarded to the NE Liquor Control Commission for final approval (if there are no issues).

FISCAL IMPACT: \$615.00/year BUDGETED FUNDS?: NO GRANT/MATCHING FUNDS?: NO

TRACKING INFORMATION FOR CONTRACTS AND PROJECTS:

IS THIS A CONTRACT?: NO COUNTER-PARTY: INTERLOCAL AGREEMENT: NO

CONTRACT DESCRIPTION: _____

CONTRACT EFFECTIVE DATE: _____ CONTRACT TERM: _____ CONTRACT END DATE: _____

PROJECT NAME: _____

START DATE: _____ END DATE: _____ PAYMENT DATE: _____ INSURANCE REQUIRED: NO

CIP PROJECT NAME: _____ CIP PROJECT NUMBER: _____

STREET DISTRICT NAME (S): _____ STREET DISTRICT NUMBER (S): _____

ACCOUNTING DISTRIBUTION CODE: _____ ACCOUNT NUMBER: _____

RECOMMENDATION:

Recommend approval of application for Buck's LLC dba "Bucky's Express 33" replacing application for Class D-124055, to sell beer, wine, and distilled spirits, Off Sale Only, at 3003 Samson Way, Bellevue and Tina M. Stone as Manager

ATTACHMENTS:

1. Application	2. Clerk's Report	3. Planning Report
4. Police Report	5. _____	6. _____

SIGNATURES:

LEGAL APPROVAL AS TO FORM: _____

FINANCE APPROVAL AS TO FORM: _____

ADMINISTRATOR APPROVAL AS TO FORM: _____

A. Bruce Robein
[Signature]
[Signature]

**LIQUOR LICENSE APPLICATION REPORT
CITY OF BELLEVUE
PLANNING DEPARTMENT**

DATE OF CITY COUNCIL PUBLIC HEARING: February 2, 2021

DATE REPORT DUE TO CITY CLERK: January 21, 2021

APPLICANT: Buck's LLC dba "Bucky's Express 33"

ADDRESS: 3003 Samson Way, Bellevue 68123

REQUESTED ACTION: Recommendation to approve application for a Class "D" Liquor License to sell beer, wine, and distilled spirits, Off Sale Only, 3003 Samson Way, Bellevue, and for Tina M. Stone as Manager

BACKGROUND: New Application replacing Application for Class D-124055 Liquor License

IS THIS LOCATION WITHIN THE CITY LIMITS OF BELLEVUE? Yes

IS THIS LOCATION WITHIN THE CITY'S TWO-MILE ZONING JURISDICTION? Yes

EXISTING ZONING: BG

WILL ZONING ALLOW A LIQUOR LICENSE? Yes

EXISTING LAND USE: Gas station/convenience store

IS THE CURRENT USE NON-CONFORMING? No **EXPLANATION:** _____

ADJACENT LAND USE AND ZONING:

NORTH: BG – Commercial

SOUTH: BG- Highway 370 Right-of-way

EAST: BG – Commercial Strip Retail Center across Golden Blvd

WEST: AG – Outlot and BG - Commercial

DISTANCE FROM SCHOOL (if applicable): NA

DISTANCE FROM COLLEGE (if applicable): NA

DISTANCE FROM CHURCH (if applicable): NA

IMMEDIATE NEIGHBORHOOD/AREA LAND USES: This is a commercial area known as Daniell Crossing. The area is a mix of retail, restaurants, and service type businesses

NUMBER OF PARKING SPACES REQUIRED: Unknown **PROVIDED:** Unknown

ANALYSIS OF NEIGHBORHOOD EFFECTS: _____

TRAFFIC: There is no traffic impact expected.

STREET/ACCESS: There is no street/access impact expected.

PEDESTRIAN: There is no pedestrian impact expected.

NOISE: There is not noise impact expected.

LIGHTING: there is no lighting impact expected.

GENERAL COMMENTS: This is a commercial area which would accommodate on sale liquor sales.

APPLICATION FOR LIQUOR LICENSE
AND CORPORATE MANAGER

POLICE REPORT

Date of City Council Meeting: February 2, 2021 Due to City Clerk: January 21, 2021



Applicant: Buck's LLC dba "Bucky's Express 33"

Location/Address: 3003 Samson Way, Bellevue, 68123

Requested Action:

Recommendation to approve application for a Class "D" Liquor License to sell, beer, wine, and distilled spirits, Off Sale Only, for Buck's LLC dba "Bucky's Express 33" at 3003 Samson Way, Bellevue, NE 68123 and Tina M. Stone as Manager.

Individuals to be Checked:

<u>Name & Address</u>	<u>DOB</u>
1. <u>Tina M. Stone, 1212 Blue Stem Circle, Fremont, NE 68701</u>	
2. <u>Eric M. Stone, 1212 Blue Stem Circle, Fremont, NE 68701</u>	

Comments:

Approved 1-12-21

Signature of Reviewer: *Asst Chief W. Stumbach* Date: 1-12-21

LIQUOR LICENSE APPLICATION REPORT

City Clerk

APPLICANT: Buck's LLC dba "Bucky's Express 33"

LOCATION/ADDRESS: 3003 Samson Way, Bellevue

REQUESTED ACTION: Recommendation to approve application replacing Class "D-124055" Liquor License to sell beer, wine, and distilled spirits, Off Sale Only, at 3003 Samson Way, Bellevue, AND for Tina M. Stone as manager.

DATE APPLICATION RECEIVED: 01/04/21

FINAL DATE HEARING CAN BE HELD (45 days from receipt): 02/16/21

DATE ADVERTISED (not less than 7 nor more than 14 days): 01/20/21

CURRENT NUMBER OF LICENSES:

Class A (Beer on sale only): 1

Class B (Beer off sale only): 0

Class C (Alcoholic liquor, on and off sale): 21

Class D (Alcoholic liquor, off sale only): 27

Class I (Alcoholic liquor on sale only): 29

Class K (Catering License with Class B, C or D license): 5

Class X (Wholesale Liquor) 1

TOTAL 87

**APPLICATION FOR LIQUOR LICENSE
CHECKLIST - RETAIL**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov

RECEIVED FEB 1 2017 NEBRASKA LIQUOR CONTROL COMMISSION		
Hot List: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	New/Replacing # <u>084429</u>	
Class Type <u>D</u>	124055	Initial <u>TB</u>


Applicant name Buck's LLC

Trade name Bucky's Express 33

Previous trade name Bucky's Express 33

Contact email address adena.santiago@huschblackwell.com

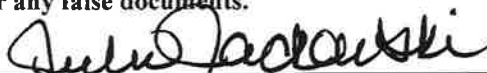
Provide all the items requested. Failure to provide any item will cause this application to be returned or placed on hold. All documents must be legible. Any false statement or omission may result in the denial, suspension, cancellation or revocation of your license. If your operation depends on receiving a liquor license, the Nebraska Liquor Control Commission cautions you that if you purchase, remodel, start construction, spend or commit money that you do so at your own risk. Prior to submitting your application review the application carefully to ensure that all sections are complete, and that any omissions or errors have not been made. You may want to check with the city/village or county clerk, where you are making application, to see if any additional requirements must be met before submitting application to the Nebraska Liquor Control Commission.

Office use only PAYMENT TYPE <u>Pay Port</u> AMOUNT: <u>400-</u> Received: <u>PR</u>	 2000012068
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1. Fingerprints are required for each person as defined in new application guide, found on our website under "Licensing Tab" in "Guidelines/Brochures". See Form 147 for further information, this form **MUST** be included with your application.
2. Enclose application fee of \$400 (nonrefundable), check made payable to the Nebraska Liquor Control Commission or you may pay online at PAYPORT.
3. Enclose the appropriate application forms;
 - Individual License (requires insert form 1)
 - Partnership License (requires insert form 2)
 - Corporate License (requires insert form 3a & 3c)
 - Limited Liability Company (LLC) (requires form 3b & 3c)
4. If building is being leased send a copy of signed lease. Be sure the lease reads in the name of the individual(s), corporation or Limited Liability Company (LLC) making application. Lease term must run through the license year being applied for.
5. If building is owned or being purchased send a copy of the deed or purchase agreement in the name of the applicant.
6. If buying the business of a current liquor license holder:
 - a. Provide a copy of the purchase agreement from the seller (must read applicants name)
 - b. Provide a copy of alcohol inventory being purchased (must include brand names and container size)
 - c. Enclose a list of the assets being purchased (furniture, fixtures and equipment)
7. If requesting to operate on current liquor license; enclose Temporary Operating Permit (TOP) (Form 125).
8. N/A Enclose a list of any inventory or property owned by other parties that are on the premises.
9. For citizenship enclose U.S. birth certificate; U.S. passport or naturalization paper
 - a. For residency enclose proof of registered voter in Nebraska
 - b. If permanent resident include Employment Authorization Card or Permanent Resident Card
 - c. See guideline for further assistance
10. Corporation or Limited Liability Company (LLC) must enclose a copy of articles of incorporation; as filed with the Secretary of State's Office.
11. Submit a copy of your business plan.

I acknowledge that this application is not a guarantee that a liquor license will be issued to me, and that the average processing period is 60 days. Furthermore, I understand that all the information is truthful and I accept all responsibility for any false documents.

Buck's LLC

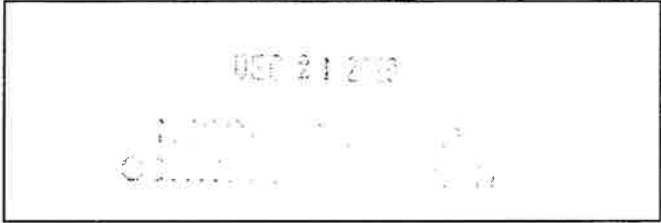


Signature By: Julia Jackowski, Secretary

12/15/2020
Date

**APPLICATION FOR LIQUOR LICENSE
RETAIL**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov/



**CLASS OF LICENSE FOR WHICH YOU ARE APPLYING
CHECK DESIRED CLASS**

RETAIL LICENSE(S)

Application Fee \$400 (nonrefundable)

- A BEER, ON SALE ONLY
- B BEER, OFF SALE ONLY
- C BEER, WINE, DISTILLED SPIRITS, ON AND OFF SALE
- D BEER, WINE, DISTILLED SPIRITS, OFF SALE ONLY
- I BEER, WINE, DISTILLED SPIRITS, ON SALE ONLY
- J LIMITED ALCOHOLIC LIQUOR, OFF SALE – MUST INCLUDE SUPPLEMENTAL FORM 120
- AB BEER, ON AND OFF SALE
- AD BEER ON SALE ONLY, BEER, WINE, DISTILLED SPIRITS OFF SALE
- IB BEER, WINE, DISTILLED SPIRITS ON SALE, BEER OFF SALE ONLY

Class K Catering license (requires catering application form 106) \$100.00

Additional fees will be assessed at city/village or county level when license is issued

Class C license term runs from November 1 – October 31
All other licenses run from May 1 – April 30
Catering license (K) expires same as underlying retail license

CHECK TYPE OF LICENSE FOR WHICH YOU ARE APPLYING

- Individual License (requires insert 1 FORM 104)
- Partnership License (requires insert 2 FORM 105)
- Corporate License (requires insert 3a FORM 101 & 3c FORM 103)
- Limited Liability Company (LLC) (requires form 3b FORM 102 & 3c FORM 103)

**NAME OF ATTORNEY OR FIRM AS APPLICANT
Commission will call this person with an application number**

Name Adena Santiago Phone number: 202-655-1764

Firm Name Husch Blackwell LLP

PREMISES INFORMATION

Trade Name (doing business as) Bucky's Express 33

Street Address #1 3003 Samson Way

Street Address #2 _____

City Belleveue County Sarpy Zip Code 68123 3189

Premises Telephone number 402-293-6748

Business e-mail address mikael.lage@caseys.com

Is this location inside the city/village corporate limits: YES _____ NO _____

Mailing address (where you want to receive mail from the Commission)

Name Mikael Lage

Street Address #1 1 SE Convenience Blvd.

Street Address #2 _____

City Ankeny State IA Zip Code 50021

**DESCRIPTION AND DIAGRAM OF THE STRUCTURE TO BE LICENSED
READ CAREFULLY**

In the space provided or on an attachment draw the area to be licensed. This should include storage areas, basement, outdoor area, sales areas and areas where consumption or sales of alcohol will take place. If only a portion of the building is to be covered by the license, you must still include dimensions (length x width) of the licensed area as well as the dimensions of the entire building. No blue prints please. **Be sure to indicate the direction north and number of floors of the building.**

****For on premises consumption liquor licenses minimum standards must be met by providing at least two restrooms**

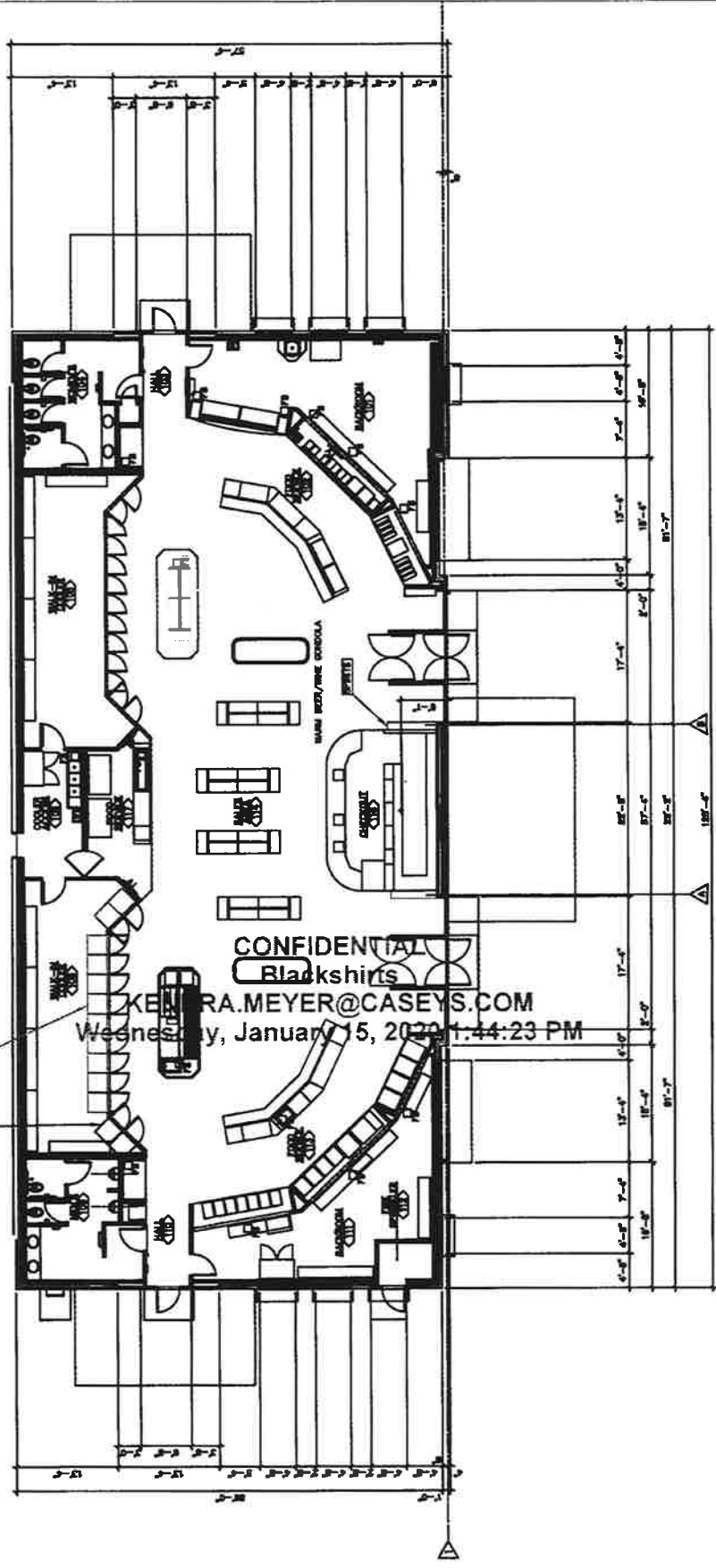
Building: length 52 x width 98 in feet
Is there a basement? Yes _____ No x If yes, length _____ x width _____ in feet
Is there an outdoor area? Yes _____ No x If yes, length _____ x width _____ in feet

PROVIDE DIAGRAM OF AREA TO BE LICENSED BELOW OR ATTACH SEPARATE SHEET

TOTAL INTERNAL BUILDING SQUARE FOOTAGE = 7102
 BEER COOLER SQUARE FOOTAGE = 71
 WINE COOLER SQUARE FOOTAGE = 13
 BAKED BREAD/WINE CONSOLE SQUARE FOOTAGE = 303
 SPIRITS SQUARE FOOTAGE = 618
 TOTAL SPIRITS/BEER/WINE SALES AREA SQUARE FOOTAGE = 1640
 SPIRITS/BEER/WINE SALES FLOOR AREA RATIO = 1.70%

BEER COOLER (TYPE 1)

WINE COOLER (TYPE 2)



CONFIDENTIAL
 Blackshirts
 KEVIN.RA.MEYER@CASEYS.COM
 Wednesday, January 15, 2020 1:44:23 PM

ALCOHOL SALES FLOOR PLAN EXHIBIT

APPLICANT INFORMATION

1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY §53-125(5)

Has anyone who is a party to this application, or their spouse, **EVER** been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name. **Include traffic violations.** Commission must be notified of any arrests and/or convictions that may occur after the date of signing this application.

YES NO

If yes, please explain below or attach a separate page

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (city & state)	Description of Charge	Disposition
Tina M. Stone	1990s	Madison County, NE	Speeding Ticket	

2. Are you buying the business of a current retail liquor license?

YES NO

If yes, give name of business and liquor license number Buck's Inc. - 084429

- a) Submit a copy of the sales agreement
- b) Include a list of alcohol being purchased, list the name brand, container size and how many
- c) Submit a list of the furniture, fixtures and equipment

3. Was this premise licensed as liquor licensed business within the last two (2) years?

YES NO

If yes, give name and license number Buck's Inc. - 084429

4. Are you filing a temporary operating permit (TOP) to operate during the application process?

YES NO

If yes:

- a) Attach temporary operating permit (TOP) (Form 125)
- b) TOP will only be accepted at a location that currently holds a valid liquor license.

5. Are you borrowing any money from any source, include family or friends, to establish and/or operate the business?

YES NO

If yes, list the lender(s) _____

6. Will any person or entity, other than applicant, be entitled to a share of the profits of this business?

YES NO

If yes, explain. (all involved persons must be disclosed on application)

No silent partners

7. Will any of the furniture, fixtures and equipment to be used in this business be owned by others?

YES NO

If yes, list such item(s) and the owner. _____

8. Is premises to be licensed within 150 feet of a church, school, hospital, home for the aged or indigent persons or for veterans, their wives, and children, or within 300 feet of a college or university campus?

YES NO

If yes, provide name and address of such institution and where it is located in relation to the premises (Neb. Rev. Stat. 53-177)(1)

Provide letter of support or opposition, see FORM 134 – church or FORM 135 - campus

9. Is anyone listed on this application a law enforcement officer?

YES NO

If yes, list the person, the law enforcement agency involved and the person's exact duties.

10. List the primary bank and/or financial institution (branch if applicable) to be utilized by the business.

a) List the individual(s) who will be authorized to write checks and/or withdrawals on accounts at this institution.

UMB BANK - PO BOX 419226 KANSAS CITY, MO 64141 - CASEY'S CORPORATE ACCOUNT DEPARTMENT

11. List all past and present liquor licenses held in Nebraska or any other state by any person named in this application. Include license holder name, location of license and license number. Also list reason for termination of any license(s) previously held.

Please see attached rider.

Buck's LLC

**Rider to Application for Nebraska Retail Liquor License
Question 11**

Buck's LLC is owned by Casey's Retail Company, which is in turn a wholly owned subsidiary of Casey's General Stores, Inc., a publicly traded company which is listed on the Nasdaq ("CASY"). CASY through its wholly owned subsidiaries owns and/or operates numerous convenience stores across the United States, some of which serve and/or sell alcoholic beverages pursuant to retail licenses held by CASY and its subsidiaries. The officers, directors and managing owner have a past or present interest in those licenses. Their affiliation with the alcohol beverage licenses is solely in the capacity as a corporate official as described above.

In the past, some license applications have been denied due to unavailability or premises proximity to a church or school. None of the alcoholic beverage licenses described above have ever been revoked or cancelled, but some of the licenses have been voluntarily surrendered as a result of sale or closure of a licensed business. From time to time, some of the licensed locations have been the subject of alcoholic beverage regulatory inquiry leading to offers in compromise or, in some cases, a brief suspension.

12. List the alcohol related training and/or experience (when and where) of the person(s) making application. Those persons required are listed as followed:

- Individual: Applicant and spouse; spouse is exempt if they filed Form 116 – Affidavit of Non-Participation.
- Partnership: All partners and spouses, spouses are exempt if they filed Form 116 – Affidavit of Non-Participation.
- Limited Liability Company: All member of LLC, Manager and all spouses; spouses are exempt if they filed Form 116 – Affidavit of Non-Participation.
- Corporation: President, Stockholders holding 25% or more of shares, Manager and all spouses; spouses are exempt if they filed Form 116 – Affidavit of Non-Participation.

NLCC certified training program completed:

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)
Tina M. Stone	04/2019	Hospitality Insider Training and Lincoln Server/Seller Permit

List of NLCC certified training programs
Experience:

Applicant Name/Job Title	Date of Employment:	Name & Location of Business

13. If the property for which this license is sought is owned, submit a copy of the deed, or proof of ownership. If leased, submit a copy of the lease covering the entire license year. **Documents must show title or lease held in name of applicant as owner or lessee in the individual(s) or corporate name for which the application is being filed.**

Lease: expiration date _____
 Deed
 Purchase Agreement

14. When do you intend to open for business? Business is open. Acquisition of stock is set to occur on or about December 28, 2020. See attached rider.

15. What will be the main nature of business? Convenience store

16. What are the anticipated hours of operation? 24 hours a day, 7 days a week

17. List the principal residence(s) for the past 10 years for all persons required to sign, including spouses.

RESIDENCES FOR THE PAST 10 YEARS. APPLICANT AND SPOUSE MUST COMPLETE					
APPLICANT: CITY & STATE	YEAR		SPOUSE: CITY & STATE	YEAR	
	FROM	TO		FROM	TO
Norfolk, NE	2010	2014	Norfolk, NE	2010	2014
Stanton, NE	2014	2016	Stanton, NE	2014	2016
Norfolk, NE	2016	2020	Norfolk, NE	2016	2020

If necessary attach a separate sheet.

The undersigned applicant(s) hereby consent(s) to an investigation of his/her background and release present and future records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant(s) and spouse(s) waive(s) any right or causes of action that said applicant(s) or spouse(s) may have against the Nebraska Liquor Control Commission, the Nebraska State Patrol, and any other individual disclosing or releasing said information. Any documents or records for the proposed business or for any partner or stockholder that are needed in furtherance of the application investigation of any other investigation shall be supplied immediately upon demand to the Nebraska Liquor Control Commission or the Nebraska State Patrol. The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate or fraudulent.

Individual applicants agree to supervise in person the management and operation of the business and that they will operate the business authorized by the license for themselves and not as an agent for any other person or entity. Corporate applicants agree the approved manager will superintend in person the management and operation of the business. Partnership applicants agree one partner shall superintend the management and operation of the business. All applicants agree to operate the licensed business within all applicable laws, rules, regulations, and ordinances and to cooperate fully with any authorized agent of the Nebraska Liquor Control Commission.

Applicant Notification and Record Challenge: Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in FBI identification record. The procedures for obtaining a change, correction, or updating an FBI identification record are set forth in Title 28, CFR, 16.34.

Must be signed in the presence of a notary public by applicant(s) and spouse(s). See guideline for required signatures

Buck's LLC Julia Jackowski
 Signature of Applicant _____ Signature of Spouse _____

By: Julia Jackowski, Secretary _____
 Print Name _____ Print Name _____

 Signature of Applicant _____ Signature of Spouse _____

 Print Name _____ Print Name _____

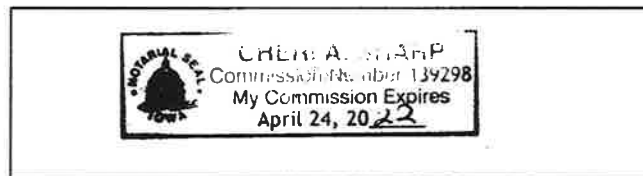
ACKNOWLEDGEMENT

IOWA
 State of ~~Nebraska~~
 County of Polk

The foregoing instrument was acknowledged before me this

15th day of Dec 2020 by Julie Jackowski
 date name of person(s) acknowledged (individual(s) signing)

Cheri A Sharp
 Notary Public signature



In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

**APPLICATION FOR LIQUOR LICENSE
LIMITED LIABILITY COMPANY (LLC)
INSERT - FORM 3b**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov



All members including spouse(s), are required to adhere to the following requirements:

- 1) All members spouse(s) must be listed
- 2) Managing/Contact member and all members holding over 25% interest and their spouse(s) (if applicable) must submit fingerprints. See Form 147 for further information, this form MUST be included with your application.
- 3) Managing/Contact member and all members holding over 25 % shares of stock and their spouse (if applicable) must sign the signature page of the Application for License form 100 (even if a spousal affidavit has been submitted)

Attach copy of Articles of Organization (must show electronic stamp or barcode receipt by Secretary of States office)

Name of Registered Agent: CT Corporation System

Name of Limited Liability Company that will hold license as listed on the Articles of Organization
Buck's LLC (formerly Buck's Inc.)

LLC Address: c/o Casey's General Store, 1 SE Convenience Blvd.

City: Ankeny State: Iowa Zip Code: 50021

LLC Phone Number: 515-965-6100 LLC Fax Number _____

Name of Managing/Contact Member
Name and information of contact member must be listed on following page

Last Name: Jackowski First Name: Julia MI: L

Home Address: 9813 Iltis Dr. City: Urbandale

State: Iowa Zip Code: 50322 Home Phone Number: 515-446-6579

Signature of Managing/Contact Member

ACKNOWLEDGEMENT

State of ~~Nebraska~~ IOWA
County of Polk

The foregoing instrument was acknowledged before me this

15th day of Dec 2020

by Julia Jackowski
name of person acknowledge

Cheri A Sharp



List names of all members and their spouses (even if a spousal affidavit has been submitted)

Last Name: Casey's Retail Company First Name: _____ MI: _____

Social Security Number: N/A Date of Birth: N/A

Spouse Full Name (indicate N/A if single): N/A

Spouse Social Security Number: _____ Date of Birth: _____

Percentage of member ownership 100%

Last Name: Jackowski First Name: Julia MI: L

Social Security Number: [REDACTED] Date of Birth: [REDACTED]

Spouse Full Name (indicate N/A if single): Thomas James Jackowski

Spouse Social Security Number: [REDACTED] Date of Birth: [REDACTED]

Percentage of member ownership N/A

Last Name: Bramlage, Jr. First Name: Stephen MI: P

Social Security Number: [REDACTED] Date of Birth: [REDACTED]

Spouse Full Name (indicate N/A if single): Meghan Allison Bramlage

Spouse Social Security Number: [REDACTED] Date of Birth: [REDACTED]

Percentage of member ownership N/A

Last Name: Pistillo First Name: James MI: R

Social Security Number: [REDACTED] Date of Birth: [REDACTED]

Spouse Full Name (indicate N/A if single): Nicole Marie Pistillo

Spouse Social Security Number: [REDACTED] Date of Birth: [REDACTED]

Percentage of member ownership N/A

List names of all members and their spouses (even if a spousal affidavit has been submitted)

Last Name: Beech First Name: Douglas MI: M

Social Security Number [REDACTED] Date of Birth [REDACTED]

Spouse Full Name (indicate N/A if single): Nanette J Beech

Spouse Social Security Number [REDACTED] Date of Birth [REDACTED]

Percentage of member ownership N/A

Last Name: _____ First Name: _____ MI: _____

Social Security Number: _____ Date of Birth: _____

Spouse Full Name (indicate N/A if single): _____

Spouse Social Security Number: _____ Date of Birth: _____

Percentage of member ownership _____

Last Name: _____ First Name: _____ MI: _____

Social Security Number: _____ Date of Birth: _____

Spouse Full Name (indicate N/A if single): _____

Spouse Social Security Number: _____ Date of Birth: _____

Percentage of member ownership _____

Last Name: _____ First Name: _____ MI: _____

Social Security Number: _____ Date of Birth: _____

Spouse Full Name (indicate N/A if single): _____

Spouse Social Security Number: _____ Date of Birth: _____

Percentage of member ownership _____

Is the applying Limited Liability Company controlled by another corporation/company?

YES

NO

If yes, provide the following:

1) Name of corporation Casey's Retail Company

2) Supply an organizational chart of the controlling corporation named above

3) Controlling corporation **MUST** be registered with the Nebraska Secretary of State, copy of articles must be submitted with application §53-126

Indicate the company's tax year with the IRS (Example January through December)

Starting Date: January

Ending Date: December

Is this a Non Profit Corporation?

YES

NO

If yes, provide the Federal ID #. _____

**CONTROLLING CORPORATION
INSERT**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov

Office Use

RECEIVED
NOV 21 2015
NEBRASKA LIQUOR CONTROL COMMISSION

Attach copy of Articles as filed with the Nebraska Secretary of State - §53-126

Name and address of the controlling corporation of the applying corporation

Controlling Corporation Name: Casey's Retail Company
Controlling Corporation Address: 1 SE Convenience Blvd
City: Ankeny State: Iowa Zip Code: 50021

Provide the names of the top four officer/members of the controlling corporation

1. Full Name: Stephen Paul Bramlage, Jr.
Job Title: President & Chairman
2. Full Name: James Richard Pistillo
Job Title: Vice President & Treasurer
3. Full Name: Julia Lynn Jackowski
Job Title: Secretary
4. Full Name: Douglas Marshall Beech
Job Title: Assistant Secretary

**ARTICLES OF CONVERSION OF
BUCK'S, INC.
INTO
BUCK'S, LLC**

Pursuant to the provisions of the Nebraska Model Business Corporation Act of Nebraska (the "Act"), Buck's, Inc., a Nebraska corporation (the "Corporation"), hereby adopts the following Articles of Conversion for the purpose of converting the Corporation into Buck's, LLC, a Nebraska limited liability company:

1. Buck's, Inc., a Nebraska corporation, shall be converted into a new limited liability company called Buck's, LLC.
2. Buck's, LLC shall be formed under the laws of the State of Nebraska.
3. The conversion is to be effective upon filing.
4. The conversion was duly approved by the sole shareholder and directors of the Corporation in the manner required by the Act and the Corporation's Articles of Incorporation, as amended to date.
5. After the conversion, the Certificate of Organization of Buck's, LLC shall be in the form attached hereto as Exhibit A.

**MANAGER APPLICATION
INSERT - FORM 3c**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov



MUST BE:

- ✓ Include copy of US birth certificate, naturalization paper or current US passport
- ✓ Nebraska resident. Include copy of voter registration card or print out document from Secretary of State website
- ✓ Fingerprinted. See form 147 for further information, read form carefully to avoid delays in processing, this form **MUST** be included with your application
- ✓ 21 years of age or older

Corporation/LLC information

Name of Corporation/LLC: Buck's LLC

Premise information

Liquor License Number: 084429 Class Type D (if new application leave blank)
Premise Trade Name/DBA: Bucky's Express 33
Premise Street Address: 3003 Samson Way
City: Bellevue County: Sarpy Zip Code: 68123
Premise Phone Number: 402-293-6748
Premise Email address: mikael.lage@caseys.com

The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. To see authorized officers or members search your license information [here](#).

SIGNATURE REQUIRED BY CORPORATE OFFICER / MANAGING MEMBER

By: Julia L. Jackowski, Secretary

(Faxed signatures are acceptable)

Manager's information must be complete

Last Name: Stone First Name: Tina MI: M
Home Address: 1212 Blue Stem Circle
City: Norfolk County: Madison Zip Code: 68701
Home Phone Number: 515-371-6926
Driver's License Number & State: [REDACTED] (Nebraska)
Social Security Number: [REDACTED]
Date Of Birth: [REDACTED] Place Of Birth: Anaheim, CA
Email address: tina.stone@caseys.com

YES NO

Spouse information

Spouses Last Name: Stone First Name: Eric MI: M
Social Security Number: [REDACTED]
Driver's License Number & State: [REDACTED] (Nebraska)
Date Of Birth: [REDACTED] Place Of Birth: Norfolk, NE

CITY & STATE	YEAR FROM	YEAR TO	CITY & STATE	YEAR FROM	YEAR TO
Norfolk, Nebraska	2010	2014			
Stanton, Nebraska	2014	2016			
Norfolk, Nebraska	2016	2020			

YEAR FROM TO		NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONE NUMBER
2001	2020	Casey's		515-965-6100
2001	2001	Arnold Engineering		N/A

1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY.

Must be completed by both applicant and spouse, unless spouse has filed an affidavit of non-participation.

Has anyone who is a party to this application, or their spouse, **EVER** been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea, **include traffic violations**. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name. Commission must be notified of any arrests and/or convictions that may occur after the date of signing this application.

YES NO

If yes, please explain below or attach a separate page.

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (City & State)	Description of Charge	Disposition
Tina Stone	1990s	Madison County, NE	Speeding Ticket	

2. Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state?

YES NO

IF YES, list the name of the premise(s):

3. Do you, as a manager, qualify under Nebraska Liquor Control Act (§53-131.01) and do you intend to supervise, in person, the management of the business?

YES NO

4. List the alcohol related training and/or experience (when and where) of the person making application.

*NLCC Training Certificate Issued: April 2019 Name on Certificate: Tina Krings

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)
Tina M. Stone	04/2019	Hospitality Insider Training and Lincoln Server/Seller Permit

*For list of NLCC Certified Training Programs see training

Experience:

Applicant Name / Job Title	Date of Employment:	Name & Location of Business:

5. Have you enclosed form 147 regarding fingerprints?

YES NO

The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty of perjury and subject to penalties provided by law. (Sec §53-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission. If spouse has NO interest directly or indirectly, a spousal affidavit of non-participation may be attached.

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate, or fraudulent.

Applicant Notification and Record Challenge: Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in FBI identification record. The procedures for obtaining a change, correction, or updating an FBI identification record are set forth in Title 28, CFR, 16.34.

Tina M. Stone
Signature of Manager Applicant

Eric Stone
Signature of Spouse

ACKNOWLEDGEMENT

State of Nebraska
County of Stanton The foregoing instrument was acknowledged before me this

December 16, 2020
date

by Tina M. Stone & Eric Stone
NAME OF PERSON BEING ACKNOWLEDGED

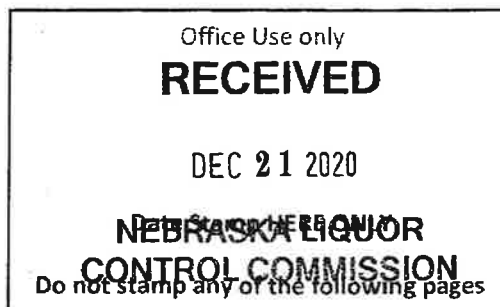
Loree L. Zach
Notary Public signature

Affix Seal
State of Nebraska - General Notary
LOREE L. ZACH
My Commission Expires
April 13, 2022

In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

**PRIVACY ACT STATEMENT/
SUBMISSION OF FINGERPRINTS /
PAYMENT OF FEES TO NSP-CID**

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301 CENTENNIAL MALL SOUTH
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LINCOLN, NE 68509-5046
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DIRECTIONS FOR SUBMITTING FINGERPRINTS AND FEE PAYMENTS:**

- **FAILURE TO FILE FINGERPRINT CARDS AND PAY THE REQUIRED FEE TO THE NEBRASKA STATE PATROL WILL DELAY THE ISSUANCE OF YOUR LIQUOR LICENSE**
- Fee payment of \$45.25 per person **MUST** be made **DIRECTLY** to the Nebraska State Patrol;
It is recommended to make payment through the NSP PayPort online system at www.ne.gov/go/nsp
Or a check made payable to **NSP** can be mailed directly to the following address:
*****Please indicate on your payment who the payment is for (the name of the person being fingerprinted) and the payment is for a Liquor License*****
The Nebraska State Patrol – CID Division
3800 NW 12th Street.
Lincoln, NE 68521
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CONFIDENTIAL

******Please Submit this form with your completed application to the Liquor Control Commission******

Trade Name Buck's LLC

Name of Person Being Fingerprinted: Tina M. Stone

Date of Birth [REDACTED] Last 4 SS [REDACTED]

Date fingerprints were taken: _____

Location where fingerprints were taken: _____

How was payment made to NSP?

NSP PAYPORT CASH CHECK SENT TO NSP CK # _____

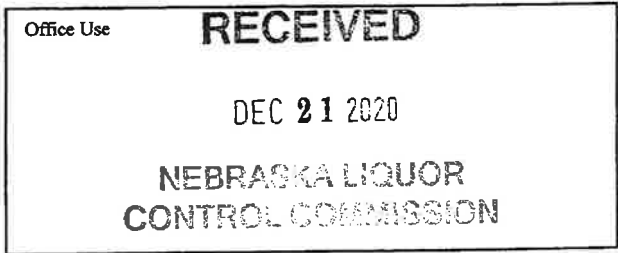
My fingerprints are already on file with the commission – fingerprints completed for a previous application less than 2 years ago? YES

Tina M. Stone

SIGNATURE REQUIRED OF PERSON BEING FINGERPRINTED

**SPOUSAL AFFIDAVIT OF
NON PARTICIPATION INSERT**

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301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
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I acknowledge that I am the spouse of a liquor license holder. My signature below confirms that I will not have any interest, directly or indirectly in the operation of the business (§53-125(13)) of the Liquor Control Act. I will not tend bar, make sales, serve patrons, stock shelves, write checks, sign invoices, represent myself as the owner or in any way participate in the day to day operations of this business in any capacity. The penalty guideline for violation of this affidavit is cancellation of the liquor license.

I acknowledge that I am the applicant of the non-participating spouse of the individual signing below. I understand that my spouse and I are responsible for compliance with the conditions set out above. If, it is determined that my spouse has violated (§53-125(13)) the commission may cancel or revoke the liquor license.

Eric Stone
Signature of **NON-PARTICIPATING SPOUSE**
Eric M. Stone
Print Name

Tina M. Stone
Signature of **APPLICANT**
Tina M. Stone
Print Name

State of Nebraska, County of Stanton

State of Nebraska, County of Stanton

The foregoing instrument was acknowledged before me
this December 16, 2020 (date)

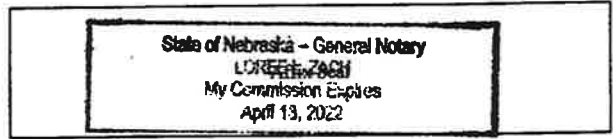
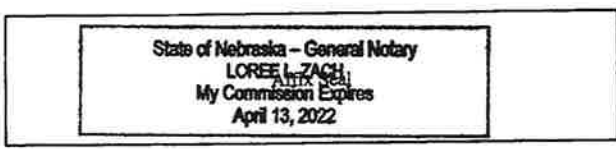
The foregoing instrument was acknowledged before me
this December 16, 2020 (date)

by Eric M. Stone
Name of person acknowledged
(Individual signing document)

by Tina M. Stone
Name of person acknowledged
(Individual signing document)

Loree L. Zach
Notary Public Signature

Loree L. Zach
Notary Public Signature



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A ten day advance period is requested in writing to produce the alternate format.

**PRIVACY ACT STATEMENT/
SUBMISSION OF FINGERPRINTS /
PAYMENT OF FEES TO NSP-CID**

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Website: www.lcc.nebraska.gov

Office Use only RECEIVED DEC 21 2020 Date Stamp HERE ONLY NEBRASKA LIQUOR CONTROL COMMISSION Do not stamp any of the following pages

THIS FORM IS REQUIRED TO BE SIGNED BY EACH PERSON BEING FINGERPRINTED:
DIRECTIONS FOR SUBMITTING FINGERPRINTS AND FEE PAYMENTS:

- **FAILURE TO FILE FINGERPRINT CARDS AND PAY THE REQUIRED FEE TO THE NEBRASKA STATE PATROL WILL DELAY THE ISSUANCE OF YOUR LIQUOR LICENSE**
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The Nebraska State Patrol – CID Division
3800 NW 12th Street
Lincoln, NE 68521
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Applicant(s) will not have cards to include with license application.
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Fingerprint cards should be submitted with the application.

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******Please Submit this form with your completed application to the Liquor Control Commission******

Trade Name Buck's LLC

Name of Person Being Fingerprinted: Julia L. Jackowski

Date of Birth [REDACTED] Last 4 SSN: [REDACTED]

Date fingerprints were taken: _____

Location where fingerprints were taken: _____

How was payment made to NSP?
 NSP PAYPORT CASH CHECK SENT TO NSP CK # _____

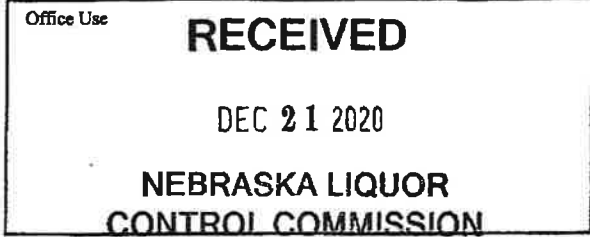
My fingerprints are already on file with the commission – fingerprints completed for a previous application less than 2 years ago? YES



SIGNATURE REQUIRED OF PERSON BEING FINGERPRINTED

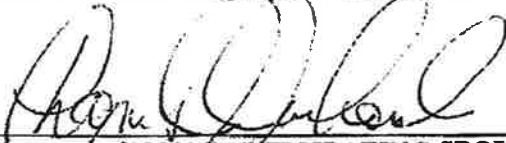
**SPOUSAL AFFIDAVIT OF
NON PARTICIPATION INSERT**

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LINCOLN, NE 68509-5046
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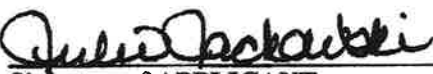
I acknowledge that I am the spouse of a liquor license holder. My signature below confirms that I will not have any interest, directly or indirectly in the operation of the business (§53-125(13)) of the Liquor Control Act. I will not tend bar, make sales, serve patrons, stock shelves, write checks, sign invoices, represent myself as the owner or in any way participate in the day to day operations of this business in any capacity. The penalty guideline for violation of this affidavit is cancellation of the liquor license.

I acknowledge that I am the applicant of the non-participating spouse of the individual signing below. I understand that my spouse and I are responsible for compliance with the conditions set out above. If, it is determined that my spouse has violated (§53-125(13)) the commission may cancel or revoke the liquor license.



Signature of NON-PARTICIPATING SPOUSE
Thomas James Jackowski

Print Name



Signature of APPLICANT
Julia Lynn Jackowski

Print Name

State of NEBRASKA, County of POLK

State of NEBRASKA, County of POLK

The foregoing instrument was acknowledged before me
this 18th day of Dec 2020 (date)

The foregoing instrument was acknowledged before me
this 15th day of Dec 2020 (date)

by Thomas Jackowski

Name of person acknowledged
(Individual signing document)

by Julie Jackowski

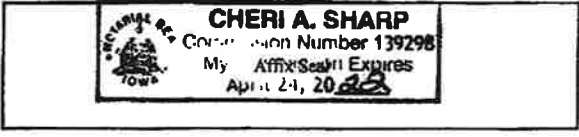
Name of person acknowledged
(Individual signing document)



Notary Public Signature



Notary Public Signature



In compliance with the ADA, this spousal affidavit of non participation is available in other formats for persons with disabilities. A ten day advance period is requested in writing to produce the alternate format.

**PRIVACY ACT STATEMENT/
SUBMISSION OF FINGERPRINTS /
PAYMENT OF FEES TO NSP-CID**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov

Office Use only
RECEIVED
DEC 21 2020
Date Stamp HERE ONLY
**NEBRASKA LIQUOR
CONTROL COMMISSION** pages

**THIS FORM IS REQUIRED TO BE SIGNED BY EACH PERSON BEING FINGERPRINTED:
DIRECTIONS FOR SUBMITTING FINGERPRINTS AND FEE PAYMENTS:**

- **FAILURE TO FILE FINGERPRINT CARDS AND PAY THE REQUIRED FEE TO THE NEBRASKA STATE PATROL WILL DELAY THE ISSUANCE OF YOUR LIQUOR LICENSE**
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3800 NW 12th Street
Lincoln, NE 68521
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****Please Submit this form with your completed application to the Liquor Control Commission****

Trade Name Buck's LLC

Name of Person Being Fingerprinted: Stephen P. Bramlage, Jr.

Date of Birth: Last 4 SSN

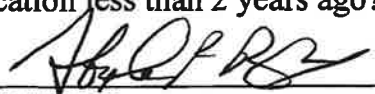
Date fingerprints were taken:

Location where fingerprints were taken:

How was payment made to NSP?

NSP PAYPORT CASH CHECK SENT TO NSP CK #

My fingerprints are already on file with the commission – fingerprints completed for a previous application less than 2 years ago? YES



SIGNATURE REQUIRED OF PERSON BEING FINGERPRINTED

**SPOUSAL AFFIDAVIT OF
NON PARTICIPATION INSERT**

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Office Use

I acknowledge that I am the spouse of a liquor license holder. My signature below confirms that I will not have any interest, directly or indirectly in the operation of the business (§53-125(13)) of the Liquor Control Act. I will not tend bar, make sales, serve patrons, stock shelves, write checks, sign invoices, represent myself as the owner or in any way participate in the day to day operations of this business in any capacity. The penalty guideline for violation of this affidavit is cancellation of the liquor license.

I acknowledge that I am the applicant of the non-participating spouse of the individual signing below. I understand that my spouse and I are responsible for compliance with the conditions set out above. If, it is determined that my spouse has violated (§53-125(13)) the commission may cancel or revoke the liquor license.

Meghan Alison Bramlage

Signature of **NON-PARTICIPATING SPOUSE**

Meghan Alison Bramlage

Print Name

Stephen Paul Bramlage, Jr.

Signature of **APPLICANT**

Stephen Paul Bramlage, Jr.

Print Name

State of Nebraska, County of Polk

The foregoing instrument was acknowledged before me
this 22nd day of Dec 2020 (date)

by Meghan Bramlage
Name of person acknowledged
(Individual signing document)

State of Nebraska, County of Polk

The foregoing instrument was acknowledged before me
this 15th day of Dec 2020 (date)

by Stephen Bramlage Jr
Name of person acknowledged
(Individual signing document)

Cheri A Sharp
Notary Public Signature

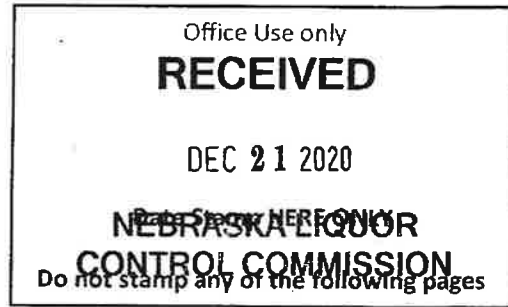
Cheri A Sharp
Notary Public Signature



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**PRIVACY ACT STATEMENT/
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******Please Submit this form with your completed application to the Liquor Control Commission******

Trade Name Buck's LLC

Name of Person Being Fingerprinted: James R. Pistillo

Date of Birth: [REDACTED] Last 4 SSN [REDACTED]

Date fingerprints were taken: _____

Location where fingerprints were taken: _____

How was payment made to NSP?

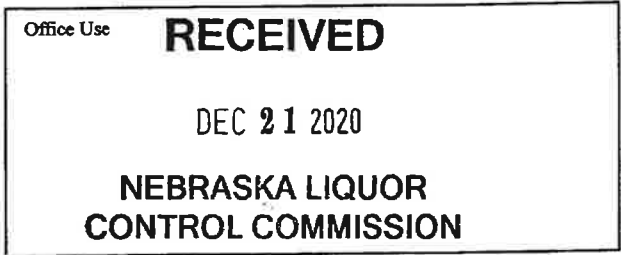
NSP PAYPORT CASH CHECK SENT TO NSP CK # _____

My fingerprints are already on file with the commission – fingerprints completed for a previous application less than 2 years ago? YES


SIGNATURE REQUIRED OF PERSON BEING FINGERPRINTED

**SPOUSAL AFFIDAVIT OF
NON PARTICIPATION INSERT**

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I acknowledge that I am the applicant of the non-participating spouse of the individual signing below. I understand that my spouse and I are responsible for compliance with the conditions set out above. If, it is determined that my spouse has violated (§53-125(13)) the commission may cancel or revoke the liquor license.

Nicole M. Pistillo
Signature of NON-PARTICIPATING SPOUSE
Nicole Marie Pistillo
Print Name

James Pistillo
Signature of APPLICANT
James Richard Pistillo
Print Name

State of IOWA, County of Polk

State of IOWA, County of Polk

The foregoing instrument was acknowledged before me
this 15th day of Dec 2020 (date)

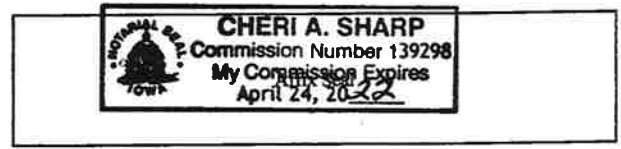
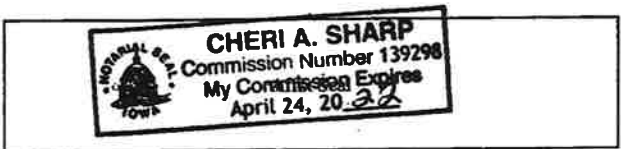
The foregoing instrument was acknowledged before me
this 15th day of Dec 2020 (date)

by Nicole Pistillo
Name of person acknowledged
(Individual signing document)

by James Pistillo
Name of person acknowledged
(Individual signing document)

Cheri A Sharp
Notary Public Signature

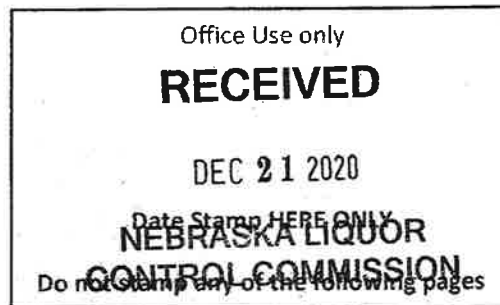
Cheri A Sharp
Notary Public Signature



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The Nebraska State Patrol – CID Division
3800 NW 12th Street
Lincoln, NE 68521
- Fingerprints taken at NSP LIVESCAN locations will be forwarded to NSP – CID
Applicant(s) will not have cards to include with license application.
- Fingerprints taken at local law enforcement offices may be released to the applicants;
Fingerprint cards should be submitted with the application.

Applicant Notification and Record Challenge: Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in the FBI identification record. The procedures for obtaining a change, correction, or updating a FBI identification record are set forth in Title 28, CFR, 16.34.

******Please Submit this form with your completed application to the Liquor Control Commission******

Trade Name Buck's LLC

Name of Person Being Fingerprinted: Douglas M. Beech

Date of Birth: [REDACTED] Last 4 SSN: [REDACTED]

Date fingerprints were taken: _____

Location where fingerprints were taken: _____

How was payment made to NSP?

NSP PAYPORT CASH CHECK SENT TO NSP CK # _____

My fingerprints are already on file with the commission – fingerprints completed for a previous application less than 2 years ago? YES

Douglas M. Beech

SIGNATURE REQUIRED OF PERSON BEING FINGERPRINTED

**SPOUSAL AFFIDAVIT OF
NON PARTICIPATION INSERT**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov

Office Use

I acknowledge that I am the spouse of a liquor license holder. My signature below confirms that I will not have any interest, directly or indirectly in the operation of the business (§53-125(13)) of the Liquor Control Act. I will not tend bar, make sales, serve patrons, stock shelves, write checks, sign invoices, represent myself as the owner or in any way participate in the day to day operations of this business in any capacity. The penalty guideline for violation of this affidavit is cancellation of the liquor license.

I acknowledge that I am the applicant of the non-participating spouse of the individual signing below. I understand that my spouse and I are responsible for compliance with the conditions set out above. If, it is determined that my spouse has violated (§53-125(13)) the commission may cancel or revoke the liquor license.

Nanette J Beech
Signature of **NON-PARTICIPATING SPOUSE**
Nanette J Beech
Print Name

Douglas M Beech
Signature of **APPLICANT**
Douglas Marshall Beech
Print Name

State of IOWA, County of POLK

State of IOWA, County of POLK

The foregoing instrument was acknowledged before me this 22nd day of Dec 2020 (date)

The foregoing instrument was acknowledged before me this 14th day of Dec 2020 (date)

by Nanette Beech
Name of person acknowledged
(Individual signing document)

by Douglas M. Beech
Name of person acknowledged
(Individual signing document)

Cheri A Sharp
Notary Public Signature

Cheri A Sharp
Notary Public Signature



In compliance with the ADA, this spousal affidavit of non participation is available in other formats for persons with disabilities. A ten day advance period is requested in writing to produce the alternate format.

CITY OF BELLEVUE, NEBRASKA
AGENDA ITEM COVER SHEET

COUNCIL MEETING DATE: 01/19/2021	SUBMITTED BY: Tammi Palm	TITLE: Planning Manager
AGENDA ITEM:	CONSENT AGENDA <input type="checkbox"/>	SPECIAL PRESENTATION <input type="checkbox"/>
LIQUOR LICENSE <input type="checkbox"/>	ORDINANCE <input checked="" type="checkbox"/>	PUBLIC HEARING <input type="checkbox"/>
RESOLUTION <input type="checkbox"/>	CURRENT BUSINESS <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBJECT:

Request to rezone Lot 2, Bellevue Business Park Replat VI, from AG to FX. Applicant: Dennis R. Schworer, LLC.
General Location: South 10th Street and Alberta Avenue.

SYNOPSIS/BACKGROUND:

Dennis Schworer is requesting approval of a request to rezone Lot 2, Bellevue Business Park Replat VI, for the purpose of future flex development. Mr. Schworer had been granted a CUP for an auto body repair shop at this location and he has indicated he no longer desires to pursue this type of development but, would rather market the property for flex uses. Examples of permitted uses in the FX zone include: business parks and services, convenience stores, retail businesses, warehouses and wholesale businesses.

FISCAL IMPACT: BUDGETED FUNDS?: NO GRANT/MATCHING FUNDS?: NO

TRACKING INFORMATION FOR CONTRACTS AND PROJECTS:

IS THIS A CONTRACT?: NO COUNTER-PARTY: INTERLOCAL AGREEMENT: NO

CONTRACT DESCRIPTION:

CONTRACT EFFECTIVE DATE: CONTRACT TERM: CONTRACT END DATE:

PROJECT NAME:

START DATE: END DATE: PAYMENT DATE: INSURANCE REQUIRED: YES

CIP PROJECT NAME: CIP PROJECT NUMBER:

STREET DISTRICT NAME (S): STREET DISTRICT NUMBER (S):

ACCOUNTING DISTRIBUTION CODE: ACCOUNT NUMBER:

RECOMMENDATION:

The Planning Department and the Planning Commission has recommended approval of this application.

ATTACHMENTS:

- 1. Planning Commission Recommendation Sheet
- 2. Staff Report
- 3. Rezoning Ordinance
- 4.
- 5.
- 6.

SIGNATURES:

LEGAL APPROVAL AS TO FORM:

A. Bruce Roblins

FINANCE APPROVAL AS TO FORM:

[Signature]

ADMINISTRATOR APPROVAL AS TO FORM:

[Signature]

City of Bellevue

PLANNING COMMISSION RECOMMENDATION

APPLICANT: Dennis R. Schworer LLC

Case #: Z-2010-16

CITY COUNCIL HEARING DATE: February 2, 2021

REQUEST: to rezone Lot 2, Bellevue Business Park Replat VI, from AG to FX for the purpose of flex development.

On December 17, 2020, the City of Bellevue Planning Commission voted nine yes, zero no, zero absent and zero abstained:

APPROVAL of a request to rezone Lot 2, Bellevue Business Park Replat VI, from AG to FX for the purpose of flex development. **APPROVAL** based upon conformance with the Zoning Ordinance, and lack of perceived negative impact upon the surrounding area.

VOTE:

Yes:	Nine:	No:	Zero:	Abstain:	Zero:	Absent:	Zero:
	Casey						
	Perrin						
	Cain						
	Ackley						
	Hankins						
	Cutsforth						
	Ritz						
	Aerni						
	Jacobson						

Planning Commission Hearing (s) was held on: December 17, 2020

CITY OF BELLEVUE PLANNING DEPARTMENT

RECOMMENDATION REPORT #2

CASE NUMBER: Z-2010-16

FOR HEARING OF:

REPORT #1: December 17, 2020

REPORT #2: January 19, 2021

I. GENERAL INFORMATION

A. APPLICANT:

Dennis R. Schworer, LLC
417 Ridgewood Drive
Bellevue, NE 68005

B. PROPERTY OWNER:

Dennis R. Schworer, LLC
417 Ridgewood Drive
Bellevue, NE 68005

C. GENERAL LOCATION:

South 10th Street and Alberta Avenue

D. LEGAL DESCRIPTION:

Lot 2, Bellevue Business Park Replat VI, located in the Northeast $\frac{1}{4}$ of Section 22, T14N, R13E of the 6th P.M., Sarpy County, Nebraska.

E. REQUESTED ACTION:

Rezone Lot 2, Bellevue Business Park Replat VI, from AG to FX.

F. EXISTING ZONING AND LAND USE:

BGH, Vacant

G. PURPOSE OF REQUEST:

The purpose of this request is to obtain approval of a rezoning for the purpose of flex development.

H. SIZE OF SITE:

The site is approximately 9.10 acres.

II. BACKGROUND INFORMATION

A. EXISTING CONDITION OF SITE:

The site is presently vacant and covered in vegetation.

B. GENERAL NEIGHBORHOOD/AREA LAND USES AND ZONING:

- 1. **North:** Single Family Residential, RS-84 (across Cary Street)
- 2. **East:** Light Manufacturing, ML
- 3. **South:** Light Manufacturing, ML
- 4. **West:** Residential Estates; RE, Vacant; AG, and Single Family Residential, RS-120

C. REVELANT CASE HISTORY:

- 1. On June 28, 2004, the City Council approved a change of zone from RG-20-PD to BGH for Lot 2, Bellevue Business Park Replat VI. Along with the change of zone, a conditional use permit for the purpose of an auto body repair shop was also approved.
- 2. On December 17, 2020, the Planning Commission recommended approval of a request to rezone Lot 2, Bellevue Business Park Replat VI, from AG to FX, for the purpose of flex development.

D. APPLICABLE REGULATIONS:

Section 5.26, Zoning Ordinance, regarding FX uses and requirements.

III. ANALYSIS

A. COMPREHENSIVE PLAN:

The Future Land Use Map of the Comprehensive Plan designates this property as commercial.

B. OTHER PLANS:

None

C. TRAFFIC AND ACCESS:

1. There is no MAPA traffic data information available for this area.
2. The property presently has access from unimproved Cary Street on the north, and Alberta Avenue on the south.

D. UTILITIES:

All utilities are available to this property.

E. ANALYSIS:

1. Dennis R. Schworer, LLC has submitted a request to rezone Lot 2, Bellevue Business Park from BGH to FX for the purpose of future flex development.
2. The intent of the FX zoning district is to provide for a variety of commercial, retail, and industrial uses. This district is designed to accommodate both traditional and modern businesses and industries by having regulations that are adaptive and more responsive to market trends and conditions. Such uses may include retail, service, public and light industrial.

Some examples of permitted uses in the FX zoning district include: business parks and services, convenience stores, retail businesses, warehouses and wholesale businesses. Outdoor storage, hotels, and automotive sales would be examples of some of the conditional uses.

3. This application was sent out for review by the following departments and individuals: Public Works, Permits and Inspections, Chief of Police, Offutt Air Force Base, Fire Inspector, and the Bellevue Public School District. The cover letter indicated a deadline to send comments back to the Planning Department, and stated if the requested department did not have comments pertaining to the application, no response was needed.

No comments were received on this case.

4. The Future Land Use Map of the Comprehensive Plan shows this property as commercial, based on its current zoning. If the Planning Commission desires to recommend approval of this rezoning request, staff recommends the approval also include a motion to amend the Future Land Use Map of the Comprehensive Plan as well.

5. In 2004, the applicant was granted a conditional use permit for an auto body repair shop. Conditional use permits for auto body repair shops are no longer allowed in the BGH zoning district after the 2011 Zoning Ordinance update. This type of use is currently allowed in the industrial zoning districts as a permitted use. The applicant's conditional use permit would be considered grandfathered and still allowed. The applicant has indicated he no longer desires to pursue this type of development, but rather would like to market the property for flex uses.

6. Considering the applicant could pursue a light industrial development on his property with his previously approved conditional use permit, staff believes the Flex zoning request is reasonable for the neighborhood. This zoning district would provide an appropriate transition from the adjacent ML (Light Manufacturing) zoning/uses on the east and south sides of the property, to the AG and low density residential uses on the west side of the property.

F. TECHNICAL DEFICIENCIES:

None

IV. DEPARTMENT RECOMMENDATION

APPROVAL based upon conformance with the Zoning Ordinance, and lack of perceived negative impact upon the surrounding area.

V. PLANNING COMMISSION RECOMMENDATION

APPROVAL based upon conformance with the Zoning Ordinance, and lack of perceived negative impact upon the surrounding area.

VI. ATTACHMENTS TO REPORT

1. Zoning Map
2. 2018 GIS aerial photo of the property

VII. COPIES OF REPORT TO:

1. Dennis Schworer, LLC
2. Don Heine, TD2
3. Public Upon Request

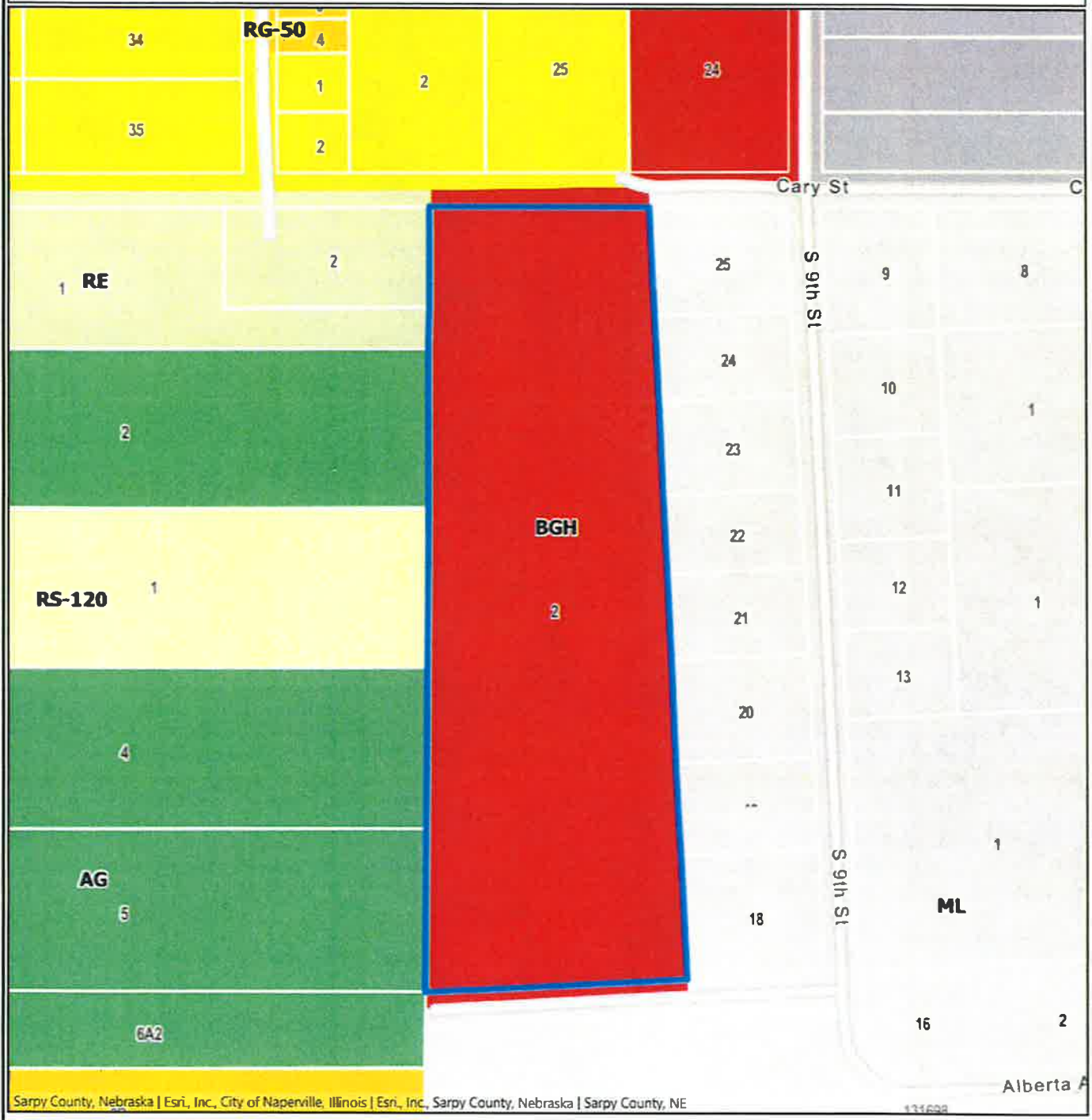

Assistant Planning Manager Date of Report


Planning Manager Date of Report



SARPY COUNTY
NEBRASKA

Lot 2 Bellevue Business Park Replat VI



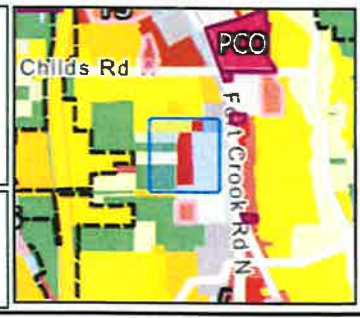
Sarpy County, Nebraska | Esri, Inc., City of Naperville, Illinois | Esri, Inc., Sarpy County, Nebraska | Sarpy County, NE

Notes



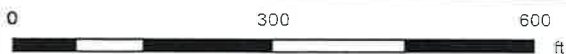

Map Scale 1: 3185

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Notes



Map Scale 1: 3185

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Sarpy County, Nebraska | Esri, Inc., City of Naperville, Illinois | Esri, Inc., Sarpy County, Nebraska | Sarpy County, NE

Notes



Map Scale 1: 3185

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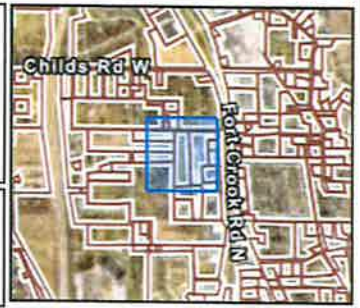
Esri, Inc., City of Naperville, Illinois | Esri, Inc., Sarpy County, Nebraska | Sarpy County, Ne

Notes



Map Scale 1: 3185

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ORDINANCE NO. 4023

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF BELLEVUE, NEBRASKA, AS PROVIDED FOR BY ARTICLE 3 OF ORDINANCE NO. 3619 BY CHANGING THE ZONE CLASSIFICATION OF LAND LOCATED AT OR ABOUT 10th STREET AND ALBERTA AVENUE, MORE PARTICULARLY DESCRIBED IN SECTION 1 OF THE ORDINANCE AND TO PROVIDE AN EFFECTIVE DATE.

WHEREAS, having received a recommendation from the city of Bellevue Planning Commission and proper notice having been given and public hearing held as provided by law:

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BELLEVUE, NEBRASKA:

Section 1. That part of the official zoning map of the City of Bellevue, Nebraska, as provided in Article 3, of Ordinance No. 3619 is hereby amended to change the zone classification of the following described parcel of land:

Lot 2, Bellevue Business Park Replat VI, located in the Northeast ¼ of Section 22, T14N, R13E of the 6th P.M., Sarpy County, Nebraska.

From AG (Agricultural District) to FX (Flex Space District).

(Dennis R. Schworer LLC)

Section 2. Except as amended herein, the official zoning map and the classification shown therein shall remain as heretofore existing.

Section 3. This ordinance shall take affect and be in force from and after its adoption and publication according to law.

ADOPTED by the Mayor and City Council this _____ day of _____, 2021.

APPROVED AS TO FORM:

City Attorney

ATTEST

City Clerk

Mayor

First Reading: 01/19/2021
Second Reading: 02/02/2021
Third Reading: _____

CITY OF BELLEVUE, NEBRASKA
AGENDA ITEM COVER SHEET

COUNCIL MEETING DATE: 01/19/2021	SUBMITTED BY: Tammi Palm	TITLE: Planning Manager
AGENDA ITEM:	CONSENT AGENDA <input type="checkbox"/>	SPECIAL PRESENTATION <input type="checkbox"/>
LIQUOR LICENSE <input type="checkbox"/>	ORDINANCE <input checked="" type="checkbox"/>	PUBLIC HEARING <input type="checkbox"/>
RESOLUTION <input type="checkbox"/>	CURRENT BUSINESS <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBJECT:

Approval of a request to rezone Lots 1 through 263, and Outlots A through D, Alta Collina, from AG to RS-72 and RD-60; and preliminary plat Lots 1 through 263, and Outlots A through D, Alta Collina. Applicant: Orchard Valley Inc. Location: South of 48th Street and Capehart Road.

SYNOPSIS/BACKGROUND:

Melvin Sudbeck, on behalf of Orchard Valley Inc., is requesting approval of a change of zone and to preliminary plat Lots 1 through 263, Alta Collina, for the purpose of single-family residential development. The majority of the development will consist of RS-72 zoned lots. The applicant is also proposing smaller townhome lots in the southeast corner of the development under proposed RD-60 zoning. The applicant has indicated this development will be similar to the existing Falcon Pointe development adjacent to the north.

FISCAL IMPACT: BUDGETED FUNDS?: NO GRANT/MATCHING FUNDS?: NO

TRACKING INFORMATION FOR CONTRACTS AND PROJECTS:

IS THIS A CONTRACT?: NO COUNTER-PARTY: INTERLOCAL AGREEMENT: NO

CONTRACT DESCRIPTION:

CONTRACT EFFECTIVE DATE: CONTRACT TERM: CONTRACT END DATE:

PROJECT NAME:

START DATE: END DATE: PAYMENT DATE: INSURANCE REQUIRED: YES

CIP PROJECT NAME: CIP PROJECT NUMBER:

STREET DISTRICT NAME (S): STREET DISTRICT NUMBER (S):

ACCOUNTING DISTRIBUTION CODE: ACCOUNT NUMBER:

RECOMMENDATION:

The Planning Department and Planning Commission have recommended approval of this application.

ATTACHMENTS:

- | | | |
|---|-------------------------|-------------------------|
| 1. Planning Commission Recommendation Sheet | 2. Staff Report | 3. Rezoning Ordinance |
| 4. <input type="text"/> | 5. <input type="text"/> | 6. <input type="text"/> |

SIGNATURES:

LEGAL APPROVAL AS TO FORM: _____

FINANCE APPROVAL AS TO FORM: _____

ADMINISTRATOR APPROVAL AS TO FORM: _____

A. Braun
[Signature]
[Signature]

City of Bellevue

PLANNING COMMISSION RECOMMENDATION

APPLICANT: Orchard Valley Inc.

Case #'s: Z-2009-12, S-2009-20

CITY COUNCIL HEARING DATE: February 2, 2021

REQUEST: to rezone Lots 1 through 263, and Outlots A through D, Alta Collina, being a platting of the South ½ of the Northeast ¼ of Section 7, T13N, R13E of the 6th P.M., Sarpy County, Nebraska from AG to RS-72 and RD-60 for the purpose of single family residential development; and preliminary plat Lots 1 through 263, and Outlots A through D, Alta Collina.

On December 17, 2020, the City of Bellevue Planning Commission voted nine yes, zero no, zero absent and zero abstained:

APPROVAL based upon conformance with the Zoning Ordinance, Subdivision Regulations and Comprehensive Plan.

VOTE:

Yes:	Nine:	No:	Zero:	Abstain:	Zero:	Absent:	Zero:
	Casey						
	Perrin						
	Cain						
	Ackley						
	Hankins						
	Cutsforth						
	Ritz						
	Aerni						
	Jacobson						

Planning Commission Hearing (s) was held on: December 17, 2020

CITY OF BELLEVUE PLANNING DEPARTMENT

RECOMMENDATION REPORT # 2

CASE NUMBERS: Z-2009-12
S-2009-20

FOR HEARING OF:
REPORT #1: December 17, 2020
REPORT #2: February 19, 2021

I. GENERAL INFORMATION

A. APPLICANT:

Orchard Valley Inc.
Attn: Melvin Sudbeck
16255 Woodland Drive
Omaha, NE 68136

B. PROPERTY OWNER:

Kenneth and Norma Kuhlman
c/o Trustees
12502 South 48th Street
Papillion, NE 68133

C. GENERAL LOCATION:

South of 48th Street and Capehart Road

D. LEGAL DESCRIPTION:

Lots 1 through 263, and Outlots A through D, Alta Collina, located in the South ½ of the Northeast ¼ of Section 7, T13N, R13E of the 6th P.M., Sarpy County, Nebraska.

E. REQUESTED ACTIONS:

1. Rezone Lots 1 through 263, and Outlots A through D, Alta Collina, from AG to RD-60 and RS-72 for the purpose of single family residential development.
2. Preliminary plat Lots 1 through 263, and Outlots A through D, Alta Collina.

F. EXISTING ZONING AND LAND USE:

AG, Vacant

G. PURPOSE OF REQUEST:

The purpose of this request is to obtain a change in zone and preliminary plat approval to enable a single family residential development.

H. SIZE OF SITE:

The site is approximately 80 acres.

II. BACKGROUND INFORMATION

A. EXISTING CONDITION OF SITE:

The site is presently vacant and most recently used agriculturally.

B. GENERAL NEIGHBORHOOD/AREA LAND USES AND ZONING:

- 1. **North:** Single Family Residential, RS-72 and RG-50-PS
- 2. **East:** Single Family Residential and Vacant, AG
- 3. **South:** Single Family Residential, RS-72-PS
- 4. **West:** Vacant, AG

C. REVELANT CASE HISTORY:

On December 17, 2020, the Planning Commission recommended approval of a request to rezone Lots 1 through 263, and Outlots A through D, Alta Collina, being a platting of the South ½ of the Northeast ¼ of Section 7, T13N, R13E of the 6th P.M., Sarpy County, Nebraska from AG to RS-72 and RD-60 for the purpose of single family residential development; and preliminary plat Lots 1 through 263, and Outlots A through D, Alta Collina.

D. APPLICABLE REGULATIONS:

- 1. Section 5.10, Zoning Ordinance, regarding RS-72 uses and requirements.
- 2. Section 5.11, Zoning Ordinance, regarding RD-60 uses and requirements.
- 3. Chapter 3, Subdivision Regulations, regarding Preliminary Plats.
- 4. Chapter 6, Subdivision Regulations, regarding Minimum Design Standards.
- 5. Chapter 7, Subdivision Regulations, regarding Capital Improvements.

III. ANALYSIS

A. COMPREHENSIVE PLAN:

The Future Land Use Map of the Comprehensive Plan designates this area as medium density residential.

B. OTHER PLANS:

None

C. TRAFFIC AND ACCESS:

1. There is no specific MAPA traffic count data available for the intersection of 48th Street and Capehart Road.
2. Access is proposed from two points off of South 48th Street. The property will also have access to the north from newly created extensions of South 49th Street, South 52nd Street, and South 55th Street connecting to the Falcon Pointe development. Access to the south will be from a newly created extension of South 51st Street connecting to the Lions Gate development.

D. UTILITIES:

All utilities are available or will be constructed to serve this development.

E. ANALYSIS:

1. Melvin Sudbeck, on behalf of Orchard Valley Inc., has submitted a request to preliminary plat Lots 1 through 263, and Outlots A through D, Alta Collina, for the purpose of single family residential development.
2. The applicant is also requesting a change of zone from AG to RD-60 (Duplex Residential, 6,000 Square Foot Zone) and RS-72 (Single Family Residential, 7,200 Square Foot Zone) for Lots 1 through 263, and Outlots A through D, Alta Collina.

The majority of the development will consist of RS-72 zoned lots, with a minimum square footage of 7,200. The applicant is also proposing smaller townhome lots in the southeast corner of the development under a proposed RD-60 zoning. The minimum square footage for these lots is 6,000.

All of the lots conform to the minimum requirements of the requested zoning districts.

3. The applicant has indicated this development will be similar to the existing Falcon Pointe neighborhood adjacent to this property on the north. Falcon Pointe is zoned RS-72 and RG-50-PS, with a similar mix of housing styles.

4. This application was sent out to the following departments/individuals for review: Public Works, Permits and Inspections, Chief of Police, Offutt Air Force Base, Fire Inspector, Sarpy County Public Works Department, Sarpy County Planning Director, Sarpy County IS/GIS/Public Safety, Metro Area Planning Agency, Metropolitan Utilities District, CenturyLink, Omaha Public Power District, Black Hills Energy, Cox Communications, Papio-Missouri NRD, and the Springfield Platteview School District. The cover letter indicated a deadline to send comments back to the Planning Department, and also stated if the requested department did not have comments pertaining to the application, no response was needed.

Krista Hoffart, Offutt Community Planner stated the project area does not fall within Offutt Air Force Base Accident Potential Zones or Noise Contours.

Matt Knight, Public Works Engineer, requested technical revisions to the preliminary plat, street profiles, drainage plan, sanitary sewer plan, and storm sewer plan.

The applicant's engineer and surveyor have since satisfied the requested technical revisions.

Sarpy County GIS/911 requested revisions to the street names on the preliminary plat. These revisions have been made by the developer's engineer.

No other comments were received on this case.

5. The Future Land Use Map designates this area as medium density residential. This development is compatible with the Comprehensive Plan.

6. This plat will be developed as a Sanitary and Improvement District. A draft amendment to the Alta Collina Subdivision Agreement has been submitted by the applicant and has been reviewed by the City Attorney.

7. When this area began developing with residential neighborhoods, it was the plan to have this development and Falcon Pointe share park area to serve both subdivisions. The city does not want to have subdivisions with smaller parks but would rather see larger parks serving more than one development which can easily be maintained in the future. Falcon Pointe currently has a 4.20 acre platted park area adjacent to this property. This subdivision has a proposed trail system to connect to the existing park area to the north. In addition, the applicant will contribute financially to the Falcon Pointe Sanitary and Improvement District as they develop this park area.

Several walking trails are being proposed and are shown on the attached trail plan. An 8' wide trail will be constructed along the east side of South 48th Street to connect to a trail system along the west side of this street. Additional 10' wide trails are being proposed internally along South 52nd Street, which will connect to the Falcon Point development on the north and the Lions Gate subdivision on the south. A 10' wide trail is also proposed along the north side of Lookingglass Drive. This trail will eventually extend from 36th Street to the western edge of the city's jurisdiction and will provide an important east/west trail connection.

8. Traffic calming measures are proposed and shown on the preliminary plat along South 52nd Street and Lookingglass Drive, both of which are proposed collector streets.

9. Based on the number of acres, this development will require a contribution to the Park Fund in the amount of \$44,000.

10. Staff believes this development is compatible with the existing single family residential development in the neighborhood.

F. TECHNICAL DEFICIENCIES:

None

IV. DEPARTMENT RECOMMENDATION

APPROVAL based upon conformance with the Zoning Ordinance, Subdivision Regulations, and Comprehensive Plan

V. PLANNING COMMISSION RECOMMENDATION

APPROVAL based upon conformance with the Zoning Ordinance, Subdivision Regulations, and Comprehensive Plan

VI. ATTACHMENTS TO REPORT

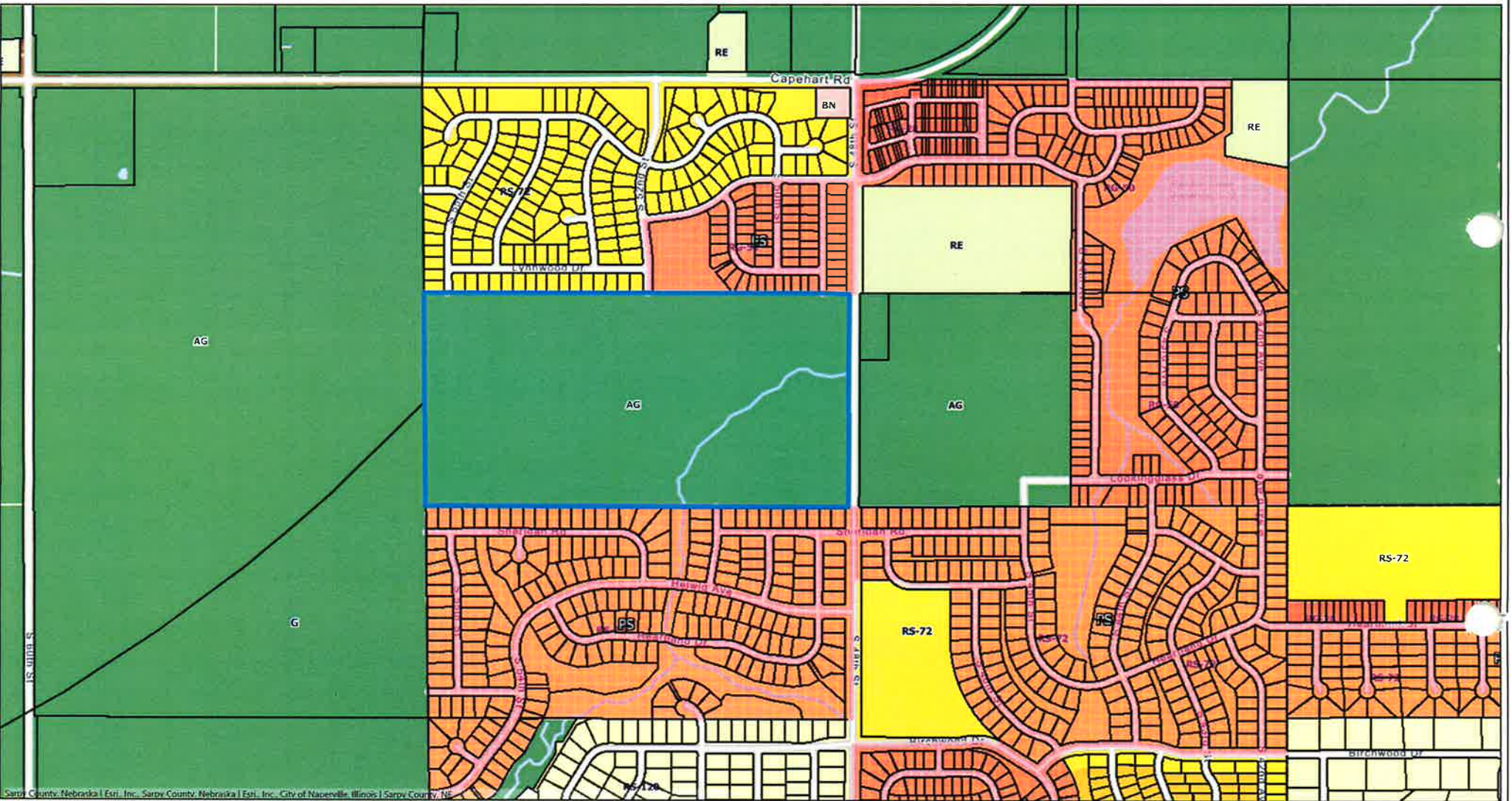
1. Zoning Map
2. 2020 GIS aerial photo of the property
3. Preliminary plat received December 17, 2020
4. Zoning justification letter received December 10, 2020
5. Trail plan received December 16, 2020
6. Zoning exhibit received November 3, 2020
7. Email from Justin Hess received January 4, 2021

VII. COPIES OF REPORT TO:

1. Orchard Valley Inc (Melvin Sudbeck)
2. Blakeman Engineering (Brad Blakeman)
3. Peterson/Foster Law (Bob Petersen)
4. Public Upon Request


Assistant Planning Manager Date of Report


Planning Manager Date of Report

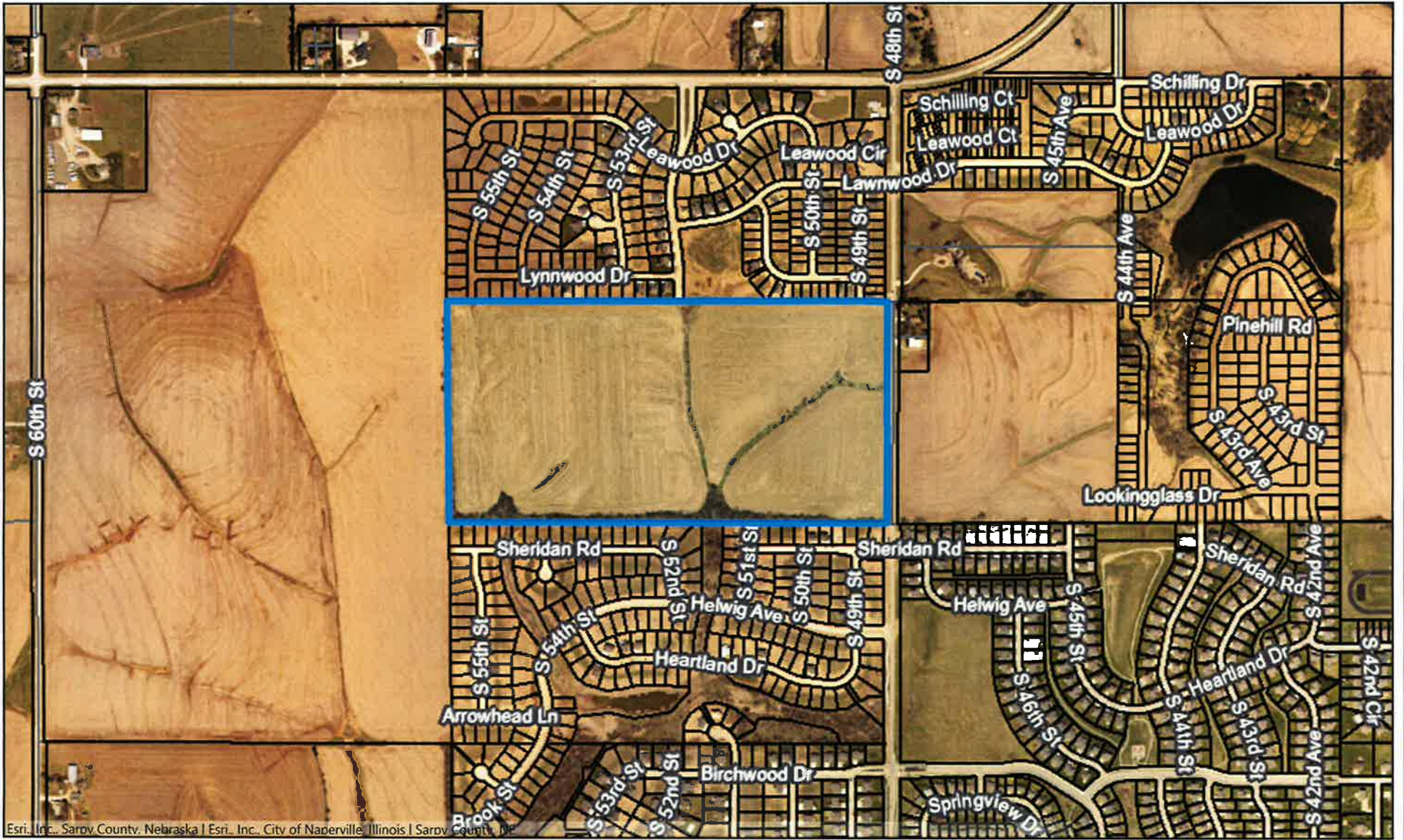


Map Scale 1: 9028

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Notes



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Map Scale 1: 12739

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Notes



RECEIVED
DEC 17 2020

PLANNING DEPT



ALTA COLLINA

PRELIMINARY PLAT
LOTS 1 THROUGH 263, AND OUTLOTS "A" THROUGH "D" INCLUSIVE
LOCATED IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION
7, T13N, R13E OF THE 6TH P.M., SARPY COUNTY, NEBRASKA



SCALE - 1" = 100'



STREET ACCESS RESTRICTIONS
THERE WILL BE NO STREET ACCESS FOR LOTS 1, 2, 3, 4, 5, 6, 7, & 8, 10, 11, 12, 13, 14, 15, 16 AND OUT LOT "A" TO 4TH STREET.

LEGAL DESCRIPTION
A TRACT OF LAND LOCATED IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 13 NORTH, RANGE 13 EAST OF THE 6TH P.M. SARPY COUNTY, NEBRASKA, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 7; THENCE N60°28'30"W ON THE EAST LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 A DISTANCE OF 1320.78 FEET TO THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4; THENCE S87°22'19"W ON THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 A DISTANCE OF 284.20 FEET TO THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4; THENCE S81°17'11"E ON THE WEST LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 A DISTANCE OF 1320.78 FEET TO THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4; THENCE N60°28'30"W ON THE SOUTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 A DISTANCE OF 284.20 FEET BACK TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 80.998 ACRES MORE OR LESS.

SETBACKS
RD-60
Front: 20' minimum, 15' on lots that adjoin streets.
Rear: 20' minimum.
RS-72
Front: 20' minimum setback.
Rear: 20' minimum setback.

Subdivider: Orchard Valley Inc.
c/o - Melvin Sudbeck

Blakeman Engineering LLC
Principal, Project Manager - Brad Blakeman
10423 Hansen Ave, Omaha, NE 68124

FORMING TABLE	
TOTAL ACRES OF SUBDIVISION	78.44 ACRES
RD 60 EASING TOTAL LOTS	74 15.822 ACRES
RD 72 EASING TOTAL LOTS	189 42.696 ACRES
OUTLOT A DRAINAGE	7.000 SF
OUTLOT B STORM WATER BASIN	132,004 SF
OUTLOT C LIFT STATION	43,271 SF
OUTLOT D DRAINAGE	23,402 SF

CERTIFICATION
I, FRED W. FRANKLIN, REGISTERED LAND SURVEYOR, CERTIFY THAT THIS SURVEYING DOCUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL SURVEYING RECORD, AND THAT I AM A DULY LICENSED SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.
12-16-2020
DATE: FRED W. FRANKLIN, RLS 525



Alpha Land Surveying
Alpha Land Surveying
ALTA COLLINA

**ORCHARD
VALLEY, INC.**



16255 WOODLAND DRIVE • OMAHA • NE • 68136 • 402-895-3288 (O) • 402-895-5357 (F)

December 7, 2020

City of Bellevue – Zoning Dept
ATTN: Angela Curry
1510 Wall Street
Bellevue, NE 68005
402-293-3000

RE: Alta Collina – Zoning Justification

Angela

As requested, this letter serves as a justification statement for the development of a proposed residential subdivision, Alta Collina, in the City of Bellevue's zoning jurisdiction. The proposed Alta Collina subdivision sits on a parcel of land approximately one-quarter mile southwest of 48th and Capehart. Orchard Valley is requesting the referenced land (currently zoned as agricultural) be rezoned as single-family residential (RD60 and RS72).

Rezoning this land to single-family residential helps to fill the need for housing in this area and meets the City of Bellevue's future comprehensive land development plan. Required utilities / infrastructure for the proposed subdivision run adjacent to the land thus allowing for affordable development costs.

Houses in the Alta Collina subdivision will be comparable to the Falcon Ridge neighborhood to the north and the Lions Gate subdivision to the south. The anticipated price point for RD60 properties should fall within \$250-350k range; the anticipated price point for the RS72 properties should fall within the \$325-500k range.

Feel free to reach out to us w/ any additional inquiries you may have. Thank you.

Sincerely

Melvin Sudbeck, President

RECEIVED
DEC 10 2020
PLANNING DEPT.

RECEIVED

NOV 03 2020

PLANNING DEPT.



ALTA COLLINA

PRELIMINARY PLAT

LOTS 1 THROUGH 263, AND OUTLOTS "A" THROUGH "D" INCLUSIVE
LOCATED IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION
7, T13N, R13E OF THE 6TH P.M., SARPY COUNTY, NEBRASKA



SCALE - 1" = 10'
0 100 200 300



STREET ACCESS RESTRICTIONS
THERE SHALL BE NO STREET ACCESS FOR LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 AND OUT LOT "A" TO 40TH STREET.

SETBACKS
RD-60
Front: All lots are 25ft minimum setback
Side: 30ft minimum, 15' on lots that adjoin streets
Rear: 30ft minimum
RS-72
Front: All lots are 20ft minimum setback
Side: 7ft minimum, 20' on lots that adjoin streets
Rear: 30ft minimum

LEGAL DESCRIPTION
A TRACT OF LAND LOCATED IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 13 NORTH, RANGE 13 EAST OF THE 6TH P.M. SARPY COUNTY, NEBRASKA, SAID TRACT BEING PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 7; THENCE NORTHERLY, OR THE EAST LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, A DISTANCE OF 1320.26 FEET TO THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4; THENCE SOUTHWEST, ON THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, A DISTANCE OF 1320.26 FEET TO THE SOUTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4; THENCE WEST, ON THE SOUTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, A DISTANCE OF 1320.26 FEET TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 60.88 ACRES MORE OR LESS.

ZONING TABLE	
TOTAL ACREAGE OF SUBDIVISION	78.44 ACRES
RD-60 ZONING TOTAL LOTS	74 UNIMPROVED ACRES
RS-72 ZONING TOTAL LOTS	188 UNIMPROVED ACRES
OUTLOT A DRAINAGE	7500 SF
OUTLOT B STORM WATER BASIN	18,000 SF
OUTLOT C LIFT STATION	43,200 SF
OUTLOT D DRAINAGE	22,425 SF

Subdivider: Orchard Valley Inc.
c/o - Melvin Sudbeck

Blakeman Engineering LLC
Principal, Project Manager - Brad Blakeman
10423 Hansen Ave, Omaha, NE 68124

CERTIFICATION
I HEREBY CERTIFY THAT THE SURVING INSTRUMENT WAS PREPARED BY ME OR UNDER MY SUPERVISION AND THAT I AM A duly Licensed Land Surveyor under the Laws of the State of Nebraska.

11-3-2020
DATE: TROY W. PARKER, L.L.S.



Alpha Land Surveying
ALTA SURVEY

Alpha Land Surveying
1800 S. 10th St.
Omaha, NE 68105
781-643-1234
www.alphaandsurveying.com
email: alphaandsurveying@gmail.com

DATE: 11-3-2020
DRAWN BY: DJF
CHECKED BY: TWF
JOB NO.: 2018-006

Tammi Palm

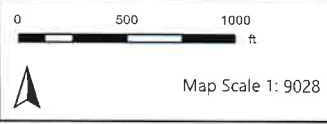
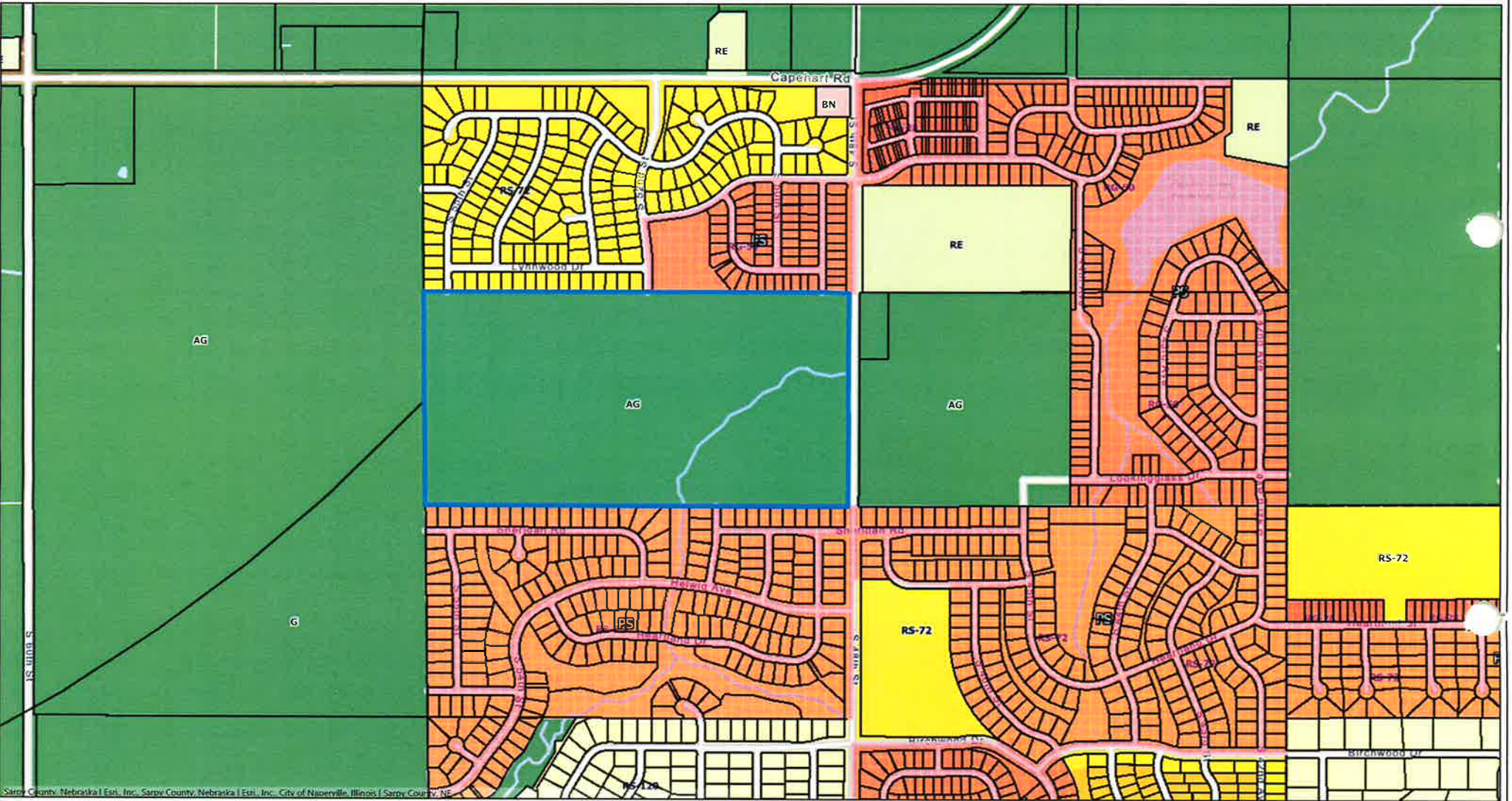
From: Justin Hess <justindhess@gmail.com>
Sent: Monday, January 4, 2021 7:55 PM
To: Tammi Palm
Subject: Objection to proposed plan by Orchard Valley to develop off 48th Street South of Capehart

I am a local homeowner living near the proposed development. My address is 4704 Sheridan Rd, Bellevue. I was unable to attend the public hearing on December 17th.

I object to any rezoning that will permit duplexes or other types of homes that will decrease the value of my property and home. I also object to any plans that do not include adequate traffic mitigation plans -- not only for the new subdivision but for the entire affected area. This includes plans to adequately address traffic at the intersection of Capehart and 48th Street.

Thank you

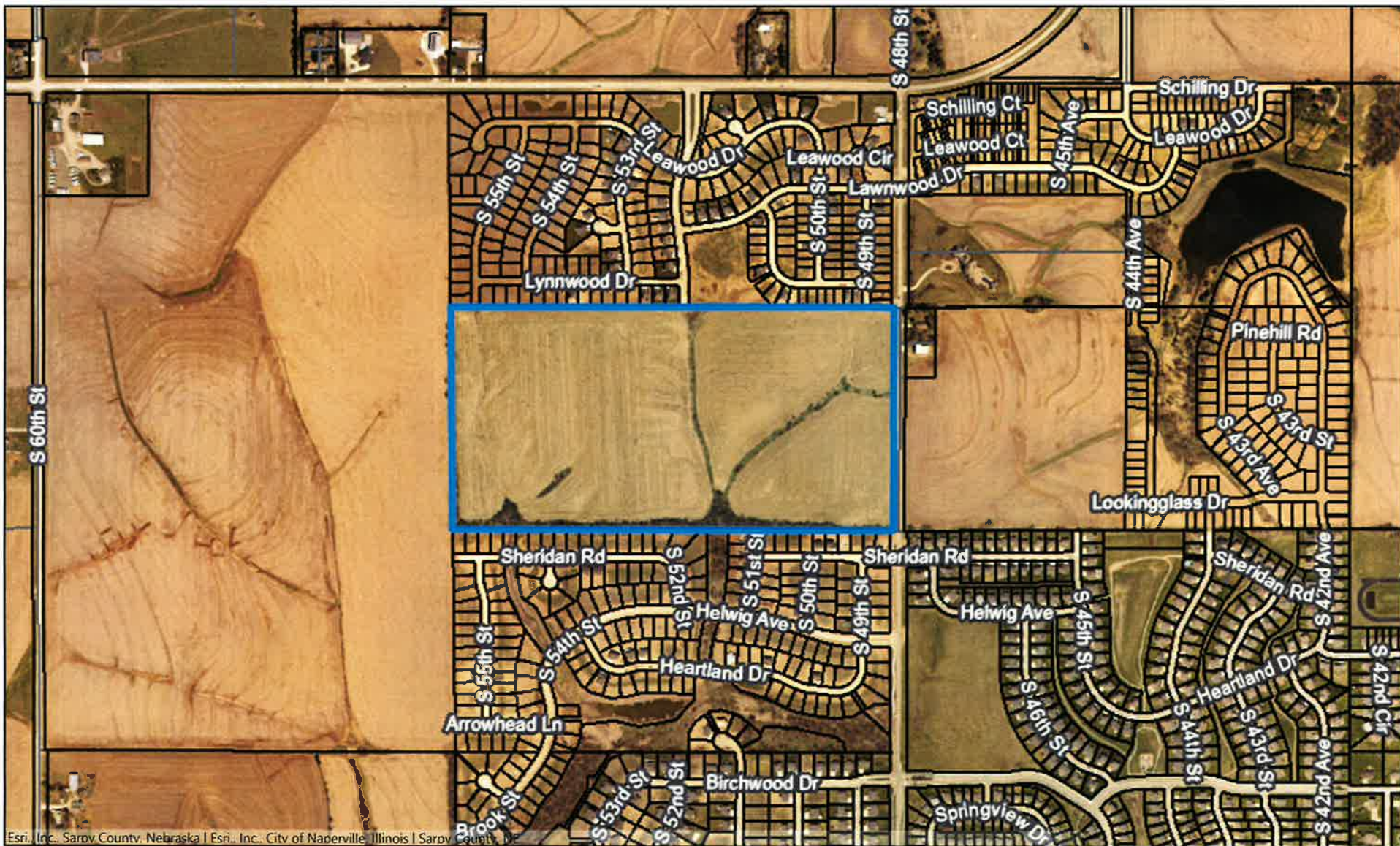
Justin Hess



This product is for informational purposes and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes. Users of this information should review or consult the source records and information sources to ascertain the usability of the information.



Notes

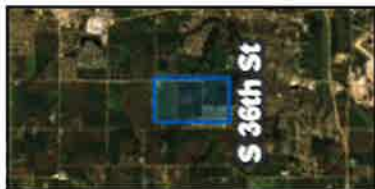


Esri, Inc. Sarpy County, Nebraska | Esri, Inc. City of Naperville, Illinois | Sarpy County, NE



Map Scale 1: 12739

This product is for informational purposes and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes. Users of this information should review or consult the source records and information sources to ascertain the usability of the information.



Notes



ORDINANCE NO. 4024

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF BELLEVUE, NEBRASKA, AS PROVIDED FOR BY ARTICLE 3 OF ORDINANCE NO. 3619 BY CHANGING THE ZONE CLASSIFICATION OF LAND LOCATED AT OR ABOUT SOUTH OF 48TH STREET AND CAPEHART ROAD, MORE PARTICULARLY DESCRIBED IN SECTION 1 OF THE ORDINANCE AND TO PROVIDE AN EFFECTIVE DATE.

WHEREAS, having received a recommendation from the city of Bellevue Planning Commission and proper notice having been given and public hearing held as provided by law:

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BELLEVUE, NEBRASKA:

Section 1. That part of the official zoning map of the City of Bellevue, Nebraska, as provided in Article 3, of Ordinance No. 3619 is hereby amended to change the zone classification of the following described parcel of land:

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 13 NORTH, RANGE 13 EAST OF THE 6TH P.M. SARPY COUNTY, NEBRASKA. HEREAFTER MADE A PART OF THIS DESCRIPTION BY THIS REFERENCE. SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE S02°29'58"E, ON THE EAST LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER, A DISTANCE OF 470.00 FEET; THENCE S87°22'15"W A DISTANCE OF 50.00 FEET, TO THE POINT OF BEGINNING; THENCE S87°22'15"W A DISTANCE OF 125.00 FEET; THENCE S02°29'58"E A DISTANCE OF 25.00 FEET; THENCE S87°22'15"W A DISTANCE OF 688.73 FEET; THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 186.02 FEET, WITH A RADIUS OF 175.00 FEET, WITH A CHORD BEARING OF S56°55'07"W, WITH A CHORD LENGTH OF 177.39 FEET; THENCE S21°36'09"E A DISTANCE OF 11.66 FEET; THENCE S22°23'23"W A DISTANCE OF 60.00 FEET; THENCE N68°16'43"W A DISTANCE OF 86.99 FEET; THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 237.72 FEET, WITH A RADIUS OF 330.00 FEET, WITH A CHORD BEARING OF N47°38'31"W, WITH A CHORD LENGTH OF 232.61 FEET; THENCE S87°22'15"W A DISTANCE OF 175.82 FEET; THENCE S03°17'14"E A DISTANCE OF 122.62 FEET; THENCE S61°45'34"E A DISTANCE OF 530.82 FEET; THENCE S02°29'58"E A DISTANCE OF 248.03 FEET; THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 114.35 FEET, WITH A RADIUS OF 1335.00 FEET, WITH A CHORD BEARING OF S83°50'15"E, WITH A CHORD LENGTH OF 114.32 FEET; THENCE S08°59'52"E A DISTANCE OF 73.65 FEET; THENCE S02°29'58"E A DISTANCE OF 23.99 FEET; THENCE N87°30'02"E A DISTANCE OF 60.00 FEET; THENCE S02°29'58"E A DISTANCE OF 121.50 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER; THENCE N87°28'33"E, ON SAID SOUTH LINE, A DISTANCE OF 768.65 FEET; THENCE N02°29'58"W A DISTANCE OF 860.69 FEET BACK TO THE POINT OF BEGINNING. SAID TRACT HAVING AN AREA OF 19.28 ACRES MORE OR LESS.

From AG (Agricultural District) to RD-60 (Duplex Residential – 6,000 Square Foot Zone), and

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 13 NORTH, RANGE 13 EAST OF THE 6TH P.M. SARPY COUNTY, NEBRASKA. HEREAFTER MADE A PART OF THIS DESCRIPTION BY THIS REFERENCE. SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHEAST QUARTER; THENCE S87°22'15"W, ON THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING; THENCE S87°22'15"W, ON SAID NORTH LINE, A DISTANCE OF 2614.20 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER; THENCE S03°17'14"E. ON SAID WEST LINE, A DISTANCE OF 1326.02 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER; THENCE N87°28'33"E, ON SAID SOUTH LINE, A DISTANCE OF 1767.31 FEET; THENCE N02°29'58"W A DISTANCE OF 145.51 FEET; THENCE N08°59'52"W A DISTANCE OF 73.65 FEET; THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 114.35 FEET, WITH A RADIUS OF 1335.00 FEET, WITH A CHORD BEARING OF N83°50'15"W , WITH A CHORD LENGTH OF

114.32 FEET; THENCE N02°29'58"W A DISTANCE OF 248.03 FEET; THENCE N61°45'34"W A DISTANCE OF 530.82 FEET; THENCE N03°17'14"W A DISTANCE OF 122.62 FEET; THENCE N87°22'15"E A DISTANCE OF 243.27 FEET; THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 166.61 FEET, WITH A RADIUS OF 270.00FEET, WITH A CHORD BEARING OF S50°36'03"E , WITH A CHORD LENGTH OF 163.98 FEET; THENCE S68°16'43"E A DISTANCE OF 20.67 FEET; THENCE N67°59'51"E A DISTANCE OF 12.30 FEET; THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 243.30 FEET, WITH A RADIUS OF 225.00 FEET, WITH A CHORD BEARING OF N56°23'33"E , WITH A CHORD LENGTH OF 231.62 FEET; THENCE N87°22'15"E A DISTANCE OF 688.85 FEET; THENCE S02°29'58"E A DISTANCE OF 25.00 FEET; THENCE N87°22'15"E A DISTANCE OF 125.00 FEET; THENCE N02°29'57"W A DISTANCE OF 470.00 FEET, TO THE POINT OF BEGINNING. HAVING AN AREA OF 58.54 ACRES MORE OR LESS.

From AG (Agricultural District) to RS-72 (Single Family Residence – 7,200 Square Foot Zone)

(Orchard Valley Inc.)

Section 2. This ordinance shall not take effect until such time as the final plat of Lots 1 through 263, and Outlots A through D, Alta Collina, is filed with the Sarpy County Register of Deeds in accordance with Section 5-10 of the City of Bellevue Subdivision Regulations.

Section 3. Except as amended herein, the official zoning map and the classification shown therein shall remain as heretofore existing.

Section 4. This ordinance shall take affect and be in force from and after its adoption and publication according to law.

ADOPTED by the Mayor and City Council this _____ day of _____, 2021.

APPROVED AS TO FORM:

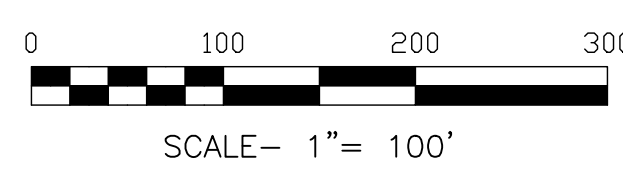
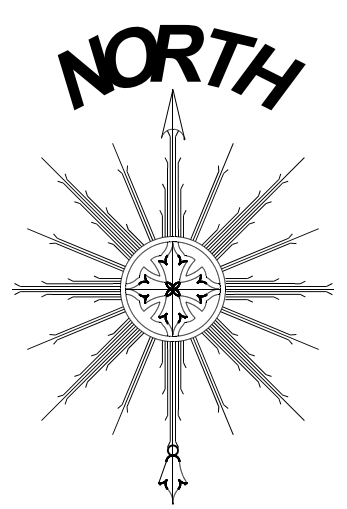
City Attorney

ATTEST

City Clerk

Mayor

First Reading: 01/19/2021
Second Reading: 02/02/2021
Third Reading: _____



ALTA COLLINA

PRELIMINARY PLAT LOTS 1 THROUGH 263, AND OUTLOTS "A" THROUGH "D" INCLUSIVE LOCATED IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, T13N, R13E OF THE 6TH P.M., SARPY COUNTY, NEBRASKA

42 NE CORNER NE 1/4
7-13-13
FR 1/2"



DATE: 11-3-2020
DRAWN BY: FMF
CHECKED BY: FMF
JOB NO.: 2019-98



NE CORNER SE 1/4, NE 1/4
7-13-13
FOUND CHISEL "X"

STORM & DRAINAGE EASEMENT

AG ZONING

43 POB
EAST 1/4 CORNER
7-13-13
FOUND CHISEL "X"

41 SE COR SE 1/4
7-13-13
FSM

W 1/4 CORNER
7-13-13
FOUND IRON PIN

72
N87°28'33"E 2468.90'(F) 2468.58'(C)
CENTER OF SECTION
7-13-13
FOUND 1" IRON ROD

STREET ACCESS RESTRICTIONS
THERE WILL BE NO STREET ACCESS FOR LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 AND OUT LOT "A" TO 48TH STREET.

SETBACKS
RD-60
Front:
All lots are 25ft minimum setback
Side:
5ft minimum, 15' on lots that adjoin streets.
Rear:
35ft minimum
RS-72
Front:
All lots are 25ft minimum setback
Side:
7ft minimum, 20' on lots that adjoin streets.
Rear:
35ft minimum

LEGAL DESCRIPTION
A TRACT OF LAND LOCATED IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 13 NORTH, RANGE 13 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 7; THENCE N02°29'58"W, ON THE EAST LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, A DISTANCE OF 1330.78 FEET TO THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4; THENCE S87°22'15"W, ON THE NORTHEAST 1/4; THENCE S87°22'15"W, ON THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, A DISTANCE OF 2664.20 FEET TO THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4; THENCE S03°17'14"E, ON THE WEST LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4; A DISTANCE OF 1326.03 FEET TO THE SOUTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4; THENCE N87°28'33"E, ON THE SOUTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, A DISTANCE OF 2645.96 FEET BACK TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 80.866 ACRES MORE OR LESS.

ZONING TABLE

TOTAL ACREAGE OF SUBDIVISION	79.44 ACRES
RD 60 ZONING TOTAL LOTS	74 15,623 ACRES
RD 72 ZONING TOTAL LOTS	189 42,690 ACRES
OUTLOT A DRAINAGE	7500 SF
OUTLOT B STORM WATER BASIN	152,004 SF
OUTLOT C LIFT STATION	43,271 SF
OUTLOT D DRAINAGE	23,402 SF

Subdivider: Orchard Valley Inc.
c/o - Melvin Sudbeck

Blakeman Engineering LLC
Principal, Project Manager - Brad Blakeman
10423 Hansen Ave, Omaha, NE 68124

CERTIFICATION
I HEREBY CERTIFY THAT THIS SURVEYING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.
DATE: 12-16-2020
FRED M. FRANKLIN R.L.S. 525



ALPHA LAND SURVEYING
ALTA COLLINA

Alpha Land Surveying
SOUTH SIOUX CITY, NEBRASKA (402)494-2122
OAKLAND, NEBRASKA (402)685-6944 BLAIR, NEBRASKA (402)371-7571
NORFOLK, NEBRASKA (402)371-7571 OMAHA, NEBRASKA (402)371-7571
website - www.alphaandsurveying.com
email - alphaandsurveying@gmail.com

CITY OF BELLEVUE, NEBRASKA
AGENDA ITEM COVER SHEET

15a.
2/2/2021

COUNCIL MEETING DATE: 2.221		SUBMITTED BY: Legal	
AGENDA ITEM:	CONSENT AGENDA <input type="checkbox"/>	SPECIAL PRESENTATION <input type="checkbox"/>	
LIQUOR LICENSE <input type="checkbox"/>	ORDINANCE <input type="checkbox"/>	PUBLIC HEARING <input type="checkbox"/>	
RESOLUTION <input checked="" type="checkbox"/>	CURRENT BUSINESS <input type="checkbox"/>	OTHER <input type="checkbox"/>	

SUBJECT:

Resolution amending the Master Fee Schedule.

SYNOPSIS/BACKGROUND:

The City Council approved a Master Fee Schedule at the January 19, 2021 City Council Meeting. The provision at the end of the Resolution dating the fees back to October 2020 was left in accidentally by the Legal Department. This resolution needs to be passed to set the Master Fee Schedule to apply effective January 19, 2021 instead of the retroactive date.

FISCAL IMPACT: BUDGETED FUNDS?: GRANT/MATCHING FUNDS?:

TRACKING INFORMATION FOR CONTRACTS AND PROJECTS:

IS THIS A CONTRACT?: <input type="text" value="NO"/>	COUNTER-PARTY: <input type="text"/>	INTERLOCAL AGREEMENT: <input type="text" value="NO"/>
CONTRACT DESCRIPTION: <input type="text"/>		
CONTRACT EFFECTIVE DATE: <input type="text"/>	CONTRACT TERM: <input type="text"/>	CONTRACT END DATE: <input type="text"/>
PROJECT NAME: <input type="text"/>		
START DATE: <input type="text"/>	END DATE: <input type="text"/>	PAYMENT DATE: <input type="text"/>
INSURANCE REQUIRED: <input type="text" value="NO"/>		
CIP PROJECT NAME: <input type="text"/>	CIP PROJECT NUMBER: <input type="text"/>	
STREET DISTRICT NAME (S): <input type="text"/>	STREET DISTRICT NUMBER (S): <input type="text"/>	
ACCOUNTING DISTRIBUTION CODE: <input type="text"/>	ACCOUNT NUMBER: <input type="text"/>	

RECOMMENDATION:

Approve the Master Fee Schedule.

ATTACHMENTS:

1. <input type="text" value="Master Fee Schedule"/>	2. <input type="text"/>	3. <input type="text"/>
4. <input type="text"/>	5. <input type="text"/>	6. <input type="text"/>

SIGNATURES:

LEGAL APPROVAL AS TO FORM: _____

FINANCE APPROVAL AS TO FORM: _____

ADMINISTRATOR APPROVAL AS TO FORM: _____

A. Bruce Roblin

[Signature]

[Signature]

RESOLUTION NO. 2021-04

WHEREAS, the Bellevue City Council passed and adopted the code of the City of Bellevue, Section 11-120 of Article VII, which provides for a Master Fee Schedule for various permits, fees and taxes to be collected by the City of Bellevue, and

WHEREAS, the code of the City of Bellevue, Section 11-120 of Article VII, provides that the Master Fee Schedule may be established and amended by resolution of the Bellevue City Council, and

WHEREAS, the Bellevue City Council has determined that the Master Fee Schedule established by Resolution 2009-04, passed March 9, 2009, shall be amended from time to time to fix various fees and taxes for goods and services provided by the City, and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Bellevue that Resolution 2009-04 establishing the Master Fee Schedule, and last amended by Resolution No. 2020-21 and Resolution No. 2021-03 passed January 19, 2021 ~~May 19, 2020~~, is amended as follows:

MASTER FEE SCHEDULE

BUILDING & USE FEES

Arterial Street Improvement Program (“ASIP”) fees:

1. For all new agricultural construction, including single family dwellings and buildings for uses permitted in the Agricultural District, a fee of \$1,500.00 shall be charged at the time the building permit is issued.
2. For all the new residential construction, including single family dwellings, town homes (per living unit), and duplexes (per living unit), a fee of \$1,500.00 shall be charged at the time the building permit is issued.
3. For new mobile home pads, a fee in the amount of \$1,000.00 per unit shall be charged when the site is permitted.
4. For new multi-family residential construction, a fee in the amount of \$5,000.00 per development acre shall be charged when the building permit is issued.
5. For new civic, office and commercial use type construction, as defined in the City of Bellevue’s Zoning Code, a fee in the amount of \$5,000.00 per development acre (as such term is defined in Bellevue City Code Section 28-179) shall be charged when the building permit is issued.
6. For new industrial construction, a fee in the amount of \$1,000.00 per development acre shall be charged when the building permit is issued.

Building Permit

Building, Plumbing, Mechanical
Electrical and Grading

1997 Uniform Administrative Code fees as amended

Penalty Fee

4x regular permit fee

BUILDING & USE FEES (Continued)

Refund Policy Up to 80% in accordance with Section 304.6 of the 1997 Uniform Administrative Code;
NO refund will be given after 180 days

Pre-connect deposit fees \$500
Penalty Fee 2nd revocation \$1,500
Penalty Fee 3rd revocation \$5,000

**Papio Creek and South Sarpy Watershed Partnership Fees
(Effective July 1, 2018 – June 30, 2019)**

Residential – up to a four plex \$954 per dwelling unit
Multi-family – greater than a four plex \$4,197 per gross acre
Commercial and Industrial \$4,842 per gross acre

These fees shall apply to the issuance of building permits for new development and significant redevelopment of property in the Papio Creek and South Sarpy Watersheds, as provided for in the Papio Creek Watershed Partnership Agreement and the South Sarpy Watershed Partnership Agreement. Developing subdivisions platted prior to 2009 shall be exempt from the collection of Watershed Fees.

Plan Review Fee (New Construction)

Commercial 25% of building permit fee

Demolition of Building Permit (\$25,000 bond for each)

Residential accessory structures
less than 1200 square feet \$40

One- and two-family dwellings Determined by total cost of contract
as calculated from Table 3-A of the
1997 Uniform Administrative Code

Non-residential structures Determined by 40% of Sarpy County
assessed value and calculated from Table 3-A of
1997 Uniform Administrative Code

Building Moving Permit (120 sq. ft. or greater) \$25

Sheds Shed based on the 1997 Uniform Administrative
Code fees as amended by ordinance.

FIRE ALARM/FIRE EXTINGUISHING SYSTEM FEES

Smoke Detectors (low voltage)	\$ 1.10 each
Pull Stations	\$ 1.10 each
Heat Detectors	\$ 1.10 each
Water Flow Switches	\$ 1.10 each
Tamper Switches	\$ 1.10 each
Panel/ Circuit Connections	\$ 4.75 each
Remote Annunciators	\$ 1.10 each
Range Hood Fire Extinguishing	\$10.65 each
Issuance Fee	\$23.50 each
Issuing each Supplemental	\$ 7.25 each

CITY LICENSE – PLUMBING; MECHANICAL; SEWER; CONTRACTOR

License Fees

Mechanical Master/Master Plumber/ Sewer Layer	\$75 initial/\$75 renewal
Journeyman Plumber/Mechanical Journeyman/ Sheet Metal Journeyman/Mechanical Apprentice	\$25 initial/\$25 renewal
Lawn Sprinkler Contractor/Lawn Sprinkler Installer	\$25 initial/\$25 renewal
Apprentice Plumber	\$25 initial/\$25 renewal
Late Renewal Fees after Expiration of License Master & Journeyman Plumber/Master & Journeyman Mechanical/Sewer Layer/ Lawn Sprinkler Contractor & Installer	\$20 per month or part of/ up to 3 months.
Reinstatement fee for Mechanical, Plumbing, Lawn Sprinkler, Tile Layer Licenses	yearly license fee + late fees X2
Special Master Mechanical/Plumber (1 job only)	\$150
CLASS A General Contractor Unlimited	\$250 per year
CLASS B General Contractor Limited	\$200 per year
CLASS C Residential Contractor Unlimited	\$100 per year
CLASS D Residential Contractor Limited	\$ 75 per year
CLASS E Roofing Contractor Unlimited	\$ 50 per year
Late Contractor Renewal Fees after Expiration of License	
Class A General Contractor Unlimited	\$100/mo. or part of, up to 3 months
Class B General Contractor Limited	\$100/mo. or part of, up to 3 months
Class C Residential Contractor Unlimited	\$50/mo. or part of, up to 3 months
Class D Residential Contractor Limited	\$50/mo. or part of, up to 3 months
Class E Roofing Contractor Unlimited	\$20/mo. or part of, up to 3 months

CITY LICENSE – PLUMBING; MECHANICAL; SEWER; CONTRACTOR (Continued)

Reinstatement fee for all Contractor licenses	yearly license fee + late fees X 2
Special Contractor License (1 job only)	
Class A General Contractor Unlimited	\$1,000
Class B General Contractor Limited	\$1,000
Class C Residential Contractor Unlimited	\$ 500
Class D Residential Contractor Limited	\$ 200
Class E Roofing Contractor Unlimited	\$ 100
Decorative Appliance/Gas Log Contractor	\$75 (1-time fee, no renewal fee)
Decorative Appliances/Gas Log Installer	\$25 (1-time fee, no renewal fee)
Water Conditioning Contractor	\$75 (1-time fee, no renewal fee)
Water Conditioning Installer	\$25 (1-time fee, no renewal fee)
In-ground Private Pools Plumbing Permit	\$84.25
In-ground Private Pools Electrical Permit	\$73
Above Ground Private Pools (20' in diameter or larger)	\$25
Single Family Dwelling Roofing Permits (tear off & reroof)	\$40
Single Family Siding Permits	\$25

CURB CUT AND GRINDING

Permit fee with curb requiring cut plus the 4' apron on each side done by City or Contractor	\$25 + \$17.50 per sq. ft of cut to 6 ft additional 10% per foot beyond 6 ft.\$25
Extended Permit & Subsequent Extended Permits Winter Charge	\$200 additional 10% for cuts or grinds from November 15 th to April 1 st
Request for Waiver (sidewalk construction/repair)	\$30

FIRE AND RESCUE SQUAD FEES

Basic Life Support, Non-Emergency (BLS)	\$365.00
Basic Life Support, Emergency (BLS-Emergency)	\$650.00
Advanced Life Support, Non-Emergency (ALS)	\$475.00
Advanced Life Support, Emergency Level I (ALS1)	\$750.00
Advanced Life Support, Emergency Level 2 (ALS2)	\$950.00
Specialty Care Transport (SCT)	\$765.00
Treat and Release	\$ 75.00
Mileages (loaded miles)	\$ 15.00
Haz-Mat Fees	Fee based on material, equipment and manpower per call
EMS Patient Care Report	\$ 20.00 handling fee + .50 per page copying fee

FIRE TRAINING FACILITY FEES

***Fees outlined for use of the fire training facility may be waived or reduced by the Bellevue Fire Chief with permission/approval from the City Council for good cause shown. If the use of the Fire Training Facility needs to be made prior to the time it can be brought before the City Council for approval, the City Administrator may approve the waiver or reduction of fees for good cause shown.**

Training Tower Only	TMA Fee/Public Fee
Annual Usage	
5-4 Hour Scheduled Events Per Year	\$ 400.00/ \$ 700.00
10-4 Hour Scheduled Events Per Year	\$ 800.00/ \$1,400.00
15-4 Hour Scheduled Events Per Year	\$1,200.00/ \$2,150.00
Hour Rate	
4 Hours	\$100.00/ \$150.00
8 Hours	\$200.00/ \$300.00
1 Gas/Tower Operator	Included/ Included
*Plus Consumable Material Used	

Training Tower and Fire Simulator	TMA/ Public Fee
Annual Usage	
5-4 Hour Scheduled Events Per Year	\$ 800.00/ \$1,950.00
10-4 Hour Scheduled Events Per Year	\$1,600.00/ \$3,900.00
15-4 Hour Scheduled Events Per Year	\$2,400.00/ \$5,850.00
Single Usage	
1-4 Hour Scheduled Event	\$200.00 / \$400
Natural Gas	Included/ Included
1 Gas/Tower Operator	Included/ Included
*Additional Gas Operator	\$25.00 p/h / \$32.50 p/h
*Plus Consumable Material Used	

Rail Car Simulator	TMA Fee/Public Fee
Annual Usage	
5-4 Hour Scheduled Events Per Year	\$ 640.00/ \$ 640.00
10-4 Hour Scheduled Events Per Year	\$1,280.00/ \$1,280.00
Single Usage	
1-4 Hour Scheduled Event	\$160.00 / \$160.00
Natural Gas	Included/ Included
1 Gas/Tower Operator	Included/ Included

FIRE TRAINING FACILITY FEES (Continued)

Confined Space	TMA Fee/Public Fee
Annual Usage	
5-4 Hour Scheduled Events Per Year	\$ 800.00/ \$1,450.00
10-4 Hour Scheduled Events Per Year	\$1,600.00/ \$2,800.00
Single Usage	
1-4 Hour Scheduled Event	\$200.00 / \$300.00
2 Observers	Included/ Included
Driving Area	TMA Fee/Public Fee
Annual Usage	
5-4 Hour Scheduled Events Per Year	\$400.00 / \$400.00
10-4 Hour Scheduled Events Per Year	\$800.00 / \$800.00
Single Usage	
1-4 Hour Scheduled Event Per Year	\$100.00 / \$100.00
1 Observer	Included/Included
Cones	Included/Included
Extrication Area	TMA Fee/Public Fee
Annual Usage	
5-4 Hour Scheduled Events Per Year	\$400.00 / \$400.00
10-4 Hour Scheduled Events Per Year	\$800.00 / \$800.00
Single Usage	
5-4 Hour Scheduled Event Per Year	\$100.00 / \$100.00
1 Observer	Included/Included
*Each Vehicle	\$ 50.00 / \$50.00
Classroom Area	TMA Fee/Public Fee
Annual Usage:	
Contract Bellevue FD Training Site	
Single Usage	
Room 1	
1-4 Hour Scheduled Events Per Year	\$150.00 / \$150.00
10-4 Hour Scheduled Events Per Year	\$300.00 / \$300.00
Room 2	
1-4 Hour Scheduled Events Per Year	\$100.00 / \$100.00
10-4 Hour Scheduled Events Per Year	\$200.00 / \$200.00
Room 3	
1-4 Hour Scheduled Events Per Year	\$100.00 / \$100.00
1-8 Hour Scheduled Events Per Year	\$200.00 / \$200.00

FIRE TRAINING FACILITY FEES (Continued)

Rooms 1, 2 and 3	
1-4 Hour Scheduled Events Per Year	\$300.00 / \$300.00
1-8 Hour Scheduled Events Per Year	\$600.00 / \$600.00
Available AV Equipment	Included/Included
Chairs	Included/Included
Janitorial Fee	Included/Included
Entire Training Site	TMA Fee/Public Fee
Annual Usage	Contact Bellevue FD Training Site
Single Use:	
1-4 Hour Scheduled Events Per Year	\$ 600.00 / \$ 600.00
1-8 Hour Scheduled Events Per Year	\$1,200.00 / \$1,200.00

FIRE INSPECTION FEE SCHEDULE

Hospitals:	
50 Beds or Less	\$ 50.00
51 – 100	\$100.00
101 and Up	\$150.00
Health Care Facilities	
50 Beds or Less	\$ 50.00
51 – 100	\$100.00
101 and Up	\$150.00
Hospital and Nursing Home Revisits	\$50.00 up to one hour \$25.00 for each additional ½ hour NOT TO EXCEED \$150.00
Liquor Inspections:	
Non-Consumption Establishment	\$50.00
Consumption Establishments	\$75.00
Revisits for either	\$50.00
Child Care Inspections:	
1 to 8 Children	\$40.00
9 to 12 Children	\$50.00
13 or More Children	\$60.00
Revisits for any of the above	\$40.00
Foster Care Inspections:	
Initial Inspection	\$20.00
Revisit Inspection	\$20.00
Investigative Reports:	
Fee for Reports	\$3.00 plus actual cost of printing

CODE ENFORCEMENT FEES

Seasonal Grass Mowing (required within a 12-month period commencing Jan. 1 of each year)

1st mowing	\$200/min/hour + \$50 Admin fee
2nd mowing	\$400/min/hour + \$50 Admin fee
3rd or subsequent mowing	\$600/min/hour + \$50 Admin fee

CODE ENFORCEMENT FEES (Continued)

Snow Removal

1 st removal	\$100/min/hour + \$50 Admin fee
2 nd removal	\$200/min/hour + \$50 Admin fee
3 rd removal	\$300/min/hour + \$50 Admin fee

General Clean-up (includes junk, litter, concrete, building materials, tires, furniture, appliances, dog/cat waste, or similar)

Small	\$300/min/hour + \$50 Admin fee
Large	\$500/min/hour + \$50 Admin fee

Trees and Brush (does not include contracted tree removal that would include jobs beyond the expertise of city crews)

Small	\$300/min/hour + \$50 Admin fee
Large	\$700/min/hour + \$50 Admin fee

Graffiti removal \$200/min/hour + \$50 Admin fee

Application Fee for Nuisance Violation Hearing \$35

POLICE RANGE TRAINING FACILITY

Facility may only be utilized by approved law enforcement agencies at the availability of a Bellevue Police Firearms Instructor; each request must be reviewed and/or modified and approved by the Chief of Police

\$100/hour

GRADE PERMIT FEES

10 acres or less	1997 Uniform Administrative Code Fees as amended + \$750 NPDES Fee
More than 10 acres	1997 Uniform Administrative Code Fees as amended + \$1,250 NPDES fee

ZONING FEES

Comprehensive Plan Amendment	\$ 500
Change of Zone	
less than 1 acre	\$ 175
1-5 acres	\$ 325
over 5 acres	\$ 525
Zoning Text Amendment	\$ 250
Subdivision Text Amendment	\$ 250
Conditional Use Permit	
1 acre or less	\$ 175
more than 1 acre	\$ 325
Conditional Use Permit Amendment	
1 acre or less	\$ 175
more than 1 acre	\$ 325
Administrative Review of Wireless Antennas	\$ 150
Preliminary Platting	\$1,000 + \$10 per lot
Final Platting	\$ 600 + \$5 per lot
Revised Preliminary Plat	\$1,000 + \$10 per lot
Extension of Date for Preliminary & Final Plats	\$ 200
Small Subdivision Plat	\$ 250 Administrative Approval + \$ 300 City Council Approval
Vacation of Plat	\$ 150
Board of Adjustment Application	\$ 250
Sign Permit (by size of sign)	
35 square feet or less	\$ 40
36 – 75 square feet	\$ 80
76 – 150 square feet	\$150
151 – 300 square feet	\$200
Over 300 square feet	\$300
Awnings	\$ 4.00/100 square foot of vertical projected area of awning or fraction thereof; \$40 minimum
Design Review Board Hearing Request	\$ 250
Application for Hearing/Hard Surface Parking Comm.	\$ 50

SMALL WIRELESS FACILITIES (SWF) FEES

All permits necessary to deploy including but not limited to excavation, electrical, and building permit (s). \$500.00 per application containing as few as one (1) and up to five (5) SWF \$100.00 for each additional SWF

An application of a new, modified, or replacement utility pole or support structure intended to support one or more SWF's and the associated SWF. \$250 per pole or structure

OCCUPATION TAXES

Liquor License Occupation Taxes & Fees

(Annual fee in addition to State License Fees)

Class A Liquor License Holder	\$200
Class B Liquor License Holder	\$200
Class C Liquor License Holder	\$600
Class D Liquor License Holder	\$400
Class I Liquor License Holder	\$500
Class K Catering	\$200
Class L Craft Breweries	\$500
Class Y Farm Winery License Holder	\$500
Special Designated Permit	\$ 40/day
Transfer of Liquor License to Another Location	\$ 25 processing fee
Addition to Currently Licensed Premises	\$ 25 processing fee
Publication Charges	\$ 15
Natural Gas Distributors	3 % of Annual Gross
Telephone Companies Occupation Tax (includes land lines, wireless, cellular, & mobile)	6.25% of gross receipts
Hotel Operators Occupation Tax	5.5% of gross receipts
Music, Vending, & Amusement Machines	
Musical Machine for Profit	\$ 25/machine + \$100/year distributor
Tobacco	\$ 25/machine
Electronic Video/Mechanical	
Amusement Machine for Profit	\$ 25/machine + \$100/year distributor
Merchandise Vending Machine for Profit	\$ 5.00/machine + \$75/year distributor

OTHER FEES

Arborist	\$ 75 initial/\$50 renewal
Barricades	
Rental Deposit Fee	\$ 50/barricade/day
Construction Use	\$ 50/barricade/day (5 days maximum)
Beekeeping Permit	\$ 20
Bicycle License	\$ 2
Bus Bench Permit	\$ 75/per bench
Cemetery:	
Open/Close Fees: (includes Pre-Pay)	\$ 850 Full Size \$ 450 Cremains \$ 400 Infant \$ 275 Niche
Saturday Funeral (extra charge)	\$ 100
Winter Funerals (extra charge) (December 1 – March 1)	\$ 40

OTHER FEES (Continued)

Other Fees:	\$ 10 Stone Setting Permit \$ 100 Government Marker setting fee \$ 50 Attach VA Marker to Niche Door
Disinterment Fees:	\$1,100 Full size \$ 600 Cremains \$ 555 Infant
Grave Spaces:	\$ 800 Full Size \$ 125 Infant \$ 800 Niche
Green Burial Space:	\$1,600 Full Size (includes marker)
In-Ground Cremation Space:	\$ 900 (includes marker)
Scattering Garden:	\$ 400 (includes brass plaque)
Commemorative Street Application Fee	\$25
Dog, Cat & Pot-Bellied Pig Fees (Collected by NE Humane Society-not City of Bellevue)	\$5 each if spayed/neutered, (no charge for owners age 65 and older) \$15 each if not spayed/neutered (\$5 of fee held in trust for owner and refunded if proof of sterilization shown within 6 months)
Dog/Cat License (Annual Fee)	
Pot-bellied Pig License (Annual Fee)	\$35
Dog, Cat, & Pot-bellied Pig License Handling Fee (if not applied for in person)	\$5
Dog, Cat, & Pot-bellied Pig License Replacement if Lost	\$ 0.50
Dog, Cat Pet Advocacy Permit	Obtained thru the NE Humane Society \$100 for initial permit \$50 annual renewal fee
Dog, Cat, & Pot-bellied Pig Capture and Confinement Fee	\$13/per day Kennel Fee 1 st impoundment \$30 2 nd impoundment \$60 3 rd impoundment \$100
Vaccination Fee	\$20 (in trust and refunded upon proof of vaccination within 9 months)
Purchase of Unclaimed Animal Fee	Nebraska Humane Society Adoption Fee plus license fee
Kennel License (if allowed by zoning)	\$100/year

OTHER FEES (Continued)

Dog & Cat License Late Charge	Double applicable license fee
Pot-bellied Pig License Late Charge	\$50
Feral Cat Colony Caretaker Permit Fee (Collected by NE Humane Society- <i>not</i> City of Bellevue)	\$25
Election Filing Fee	1% of Annual Salary of Position (per State Statute)
Farmers Market Fees (City-Run)	
Season Vendor	\$200 per season
Electricity	\$ 25 per outlet per season
Weekly Vendor	\$ 10 per week
Electricity	\$ 2 per outlet per week
Farmers Market – Privately Operated on City Property (with prior City approval of application) Season Operator Fee (electricity included)	\$0
Fireworks Annual License Fee (Non-Profits Only)	\$ 600 + \$1,000 bond
Fireworks Annual Distributor or Jobber License Fee	\$1,000
Hen Permit Fee (Five Year)	\$25
Ice Cream Vendor Fee	\$50 per person
Ice Cream Vehicle Inspection Fee	\$25 per truck
Mini-Bus	\$ 2 each way per trip in town \$ 4 each way per trip out of town
Opening Burning Permit	\$10 (per State Statute)
Parking Ticket Fee	
If paid within 7 days of violation due	\$5/\$10/\$25
If paid after 7 days but within 30 days	Fine Doubles
Pawnbrokers Permit Fee	\$50/year and \$5,000 surety bond
Pet Store and/or Grooming Shop License	\$50/year
Transfer of Ownership	\$ 5
Returned Check (NSF) & Returned ACH Transaction Fee	\$25

OTHER FEES (Continued)

Temporary Business Licenses:

Seasonal Merchant	\$25 license valid for 1 month \$50 license valid for 4 months \$15 one-month extension – maximum of two (2) one-month extensions ONLY applies to 4 month license
Itinerant Merchant/Peddlers/Solicitor/ Street Vendor/Transient Merchant	\$50/day/person or \$300/year/person plus Certificate of Insurance naming City as Additional Insured + \$10 non-refundable processing fee to be certified to license fee issued
Carnival/Circus/Public Amusement Show/ Music Concert/Temporary Amusement Park	\$50/event to be paid by event organizer or sponsor + \$10/day, or portion thereof, for each ride, show, tent, booth, concession stand, etc., when in operation and open to the public

Tobacco License	\$15 license fee per State Statute + \$10 administrative fee
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Trash and Recycling Residential Collection Fee, effective June 1, 2020

\$14.59 per month, per residence for 35-gallon service
\$17.69 per month, per residence for 65 gallon service
\$20.69 per month, per residence for 95-gallon service
\$15.00 for each bulky item pick up
\$2.00 for each one-half (1/2) cubic yard extra material, not to exceed 25 pounds
\$1.00 for each extra bag of material, not to exceed 13 gallons or 25 pounds

Tree Damage

Tree DBH (Diameter at Breast Height)	
Up to 4"	\$ 600
>4" to 8"	\$ 850
>8" to 12"	\$1,340
>12" to 16"	\$2,370
>16" to 20"	\$3,700
>20" to 24"	\$5,300
>24" to 28"	\$6,700
Over 28"	\$6,700 + \$500 for every inch over 28"

OTHER FEES (Continued)

Limb Circumference	
Up to 4"	\$350
>4" to 8"	\$500
>8" to 12"	\$700
Vehicle Impoundment Fees	
Tow Fee	\$80/\$75 for motorcycles
Storage Fee	\$20/per day
Storage for Victimless Incidents – City lots	\$20/day outside; \$40 day inside
Administration Fee	\$30
Extraordinary tows (i.e. flatbed and accident clean up)	Per towing company contract

PUBLIC RECORDS

Audio Tapes, Video Tapes or CD/DVD	\$10 per tape, CD, DVD, or other media
Comprehensive Plan	\$50
Zoning Map	\$ 5
Zoning Ordinance w/Map	\$25
Subdivision Regulations	\$15
Bellevue City Maps 200E3	\$0.75 - \$20 depending upon size (price range for all maps, plats, etc., reproduced by Public Works)
Fire Report	\$50
Police Report	\$10
Police Photos	
(Digital)	\$20 per CD
35 mm photos	\$20 per roll
Certification by City Clerk	\$5 certification fee + cost of copies
Records Search Fee (paper or electronic)	\$5 per request
Copy Fee	\$0.25 per page

If the estimated cost of any public records request is more than fifty (50) dollars, the City may require the requester to furnish a deposit prior to fulfilling such request. "A special service charge reflecting the calculated labor cost may be included in the fee for time required in excess of four cumulative hours since that large of a request may cause some delay or disruption of the other responsibilities of the custodian's office, except that the fee for records shall not include any charge for the services of an attorney to review the requested public records seeking a legal basis to withhold the public records from the public." (R.R.S.84-172)

ALARM SYSTEMS/FALSE AND NUISANCE ALARMS

Registration Fee for Alarm System	\$25
Renewal Fee for Alarm System	\$25
Late Registration Charge	Double

False Alarm Fee for any false alarm generated by the registrant's alarm system, a fee in accordance with the following schedule (from 1 January through 31 December of each year) shall be charged:

Number of False/Nuisance Alarms	False/Nuisance Alarm Charge
1	No Charge
2	\$125
3	\$250
4	\$275

LIBRARY FEES

Membership

Non-resident Membership, Semi-Annual (Family)	\$20
Non-resident Membership, Annual (Family)	\$40
Non-resident Student Fee, Annual	\$10
Replacement of Lost Card	\$ 1

Fines:

Books, Audio Books, CD's, DVDs	\$0.10/day
USB Language Kits, Watt Detectors	\$1/ day
Leisure Passes	\$5 for replacement

Interlibrary Loan:

Postage	\$3 per item
Lost Interlibrary Loan Items	Price set by lender

Proctor Fees

Prints	\$0.10/page (single sided)
Postage	\$3 per item

Lost Items

Replacement cost of item (or purchase like item as replacement)

Damaged Items

Damage cost assessed up to full value of item

LIBRARY FEES (Continued)

Materials Processing

Replacement of Materials \$2 per item (for replacement of hubs, spine labels, book covers, plastic inserts for books on CD, clear hanging bags, music CD Cases, CD and DVD locks, DVD cases, AV inserts)

Replacements for Books on CD Cases \$ 8 for small, \$ 9 for medium, \$ 10 for large

Copier/Printer Rates

Black & White Copies/Prints \$0.10/page (single sided)

Color Prints \$0.50/page (single sided)

RECREATION FEES

100% BEFORE first day

Reed Center – Rental

\$325 – Friday/Sunday

\$375 – Sunday

\$175 – Non profit

Field Rentals

\$ 30 per hour light fee +

\$175 per day

\$200 per day – non-resident

Jr. T-Ball

\$25

T-Ball/Coach Pitch

\$35

Baseball/Softball

\$40

Adult Softball – Church League

\$60

Baseball/Softball Spring Training

\$10

Tennis Lessons

Juniors \$20

Adults \$25

Swimming Pools:

Swimming Lessons \$35

Swimming League \$35

Daily Swim Fee

Youth (18 - Under) \$3.00

Adult (19 & Over) \$5.00

Wading Pool (2 year – Adult) \$2.00

Seniors (55 & Over) Free

Pool Parties

Pool Rental Fee \$100

Lifeguard Fee \$ 40

*Bellevue residents pay the lower fee

Track Club	\$35
Youth Sports Camp	\$30 single session \$40 both sessions
Youth Lacrosse Camp	\$30
Youth Soccer League	\$40
Youth Flag Football League	
Spring	\$35
Fall	\$35
Historic Presbyterian Church Rental Fee	\$375

SEWER CONNECTION FEES

Residential	
Single Family Dwelling (includes manufactured/ modular/mobile homes)	\$ 900
Duplex	\$1,600
Multiple Family	\$ 700 per unit
Commercial/Industrial	\$3,900 per acre, minimum \$1,950 based on the building footprint
Sewer Tap Inspection Fee	
Service Line (all sizes)	\$118
Re-inspection Fee (after two inspections)	\$ 47

TAX INCREMENT FINANCING (TIF) FEES

Application Fee	\$ 500
Processing Fee	\$3,000
Administrative Fee (upon approval of redevelopment plan based on requested TIF principal amount)	
TIF principal amount:	
First \$500,000	None
Next \$1,500,000	1.5%
Next \$2,000,000	1%
No fees of TIF amounts over \$4,000,000	

The maximum fee as a result of this section is \$42,500. By way of illustration, the fee on a loan with a TIF principal amount of three million dollars is \$32,500, which is calculated by taking one and one-half (1.5) percent of the amount between a half million and two million (\$22,500) and one percent of the next million dollars (\$10,000).

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Bellevue City Council of the City of Bellevue, Nebraska that is Master Fee Schedule approved by Resolution 2021-03 and this Resolution herein shall become effective on January 19, 2021 and shall have not further retroactive effect. ~~shall become effective on the 1st day of October, 2020.~~

PASSED AND APPROVED THIS ____ DAY OF _____, 2021.

CITY OF BELLEVUE

Mayor

ATTEST:

City Clerk

16a.
2/2/2021

CITY OF BELLEVUE, NEBRASKA
AGENDA ITEM COVER SHEET

COUNCIL MEETING DATE: 02/02/2021		SUBMITTED BY: CDBG/Finance Department	
AGENDA ITEM:	CONSENT AGENDA <input type="checkbox"/>	SPECIAL PRESENTATION <input type="checkbox"/>	
LIQUOR LICENSE <input type="checkbox"/>	ORDINANCE <input type="checkbox"/>	PUBLIC HEARING <input type="checkbox"/>	
RESOLUTION <input type="checkbox"/>	CURRENT BUSINESS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>	

SUBJECT:

Approve and execute the CDBG Funding Approval and Agreement for the FY-20 funding in the amount of \$344,590.00

SYNOPSIS/BACKGROUND:

Following City Council approval on July 21, 2020, the City submitted the 2020 CDBG Action Plan outlining the proposed projects to HUD for approval. After submitting the plan, the City was notified of an error in the entitlement formula calculation resulting in the decrease of the 2020 CDBG allocation by \$53.00 which was subtracted from the program administration allocation. HUD has approved the updated plan and provided an amended funding agreement for the City to execute. To receive the annual entitlement allocation for FY-20, the City of Bellevue must execute and return the funding agreement to HUD. Once the agreement is executed and the environmental review is complete, the 2020 funds will be released to the City for expenditure.

FISCAL IMPACT: \$344,590.00 BUDGETED FUNDS?: YES GRANT/MATCHING FUNDS?: NO None required.

TRACKING INFORMATION FOR CONTRACTS AND PROJECTS:

IS THIS A CONTRACT?: YES	COUNTER-PARTY: HUD	INTERLOCAL AGREEMENT: NO
CONTRACT DESCRIPTION: HUD FY-20 Grant B-20-MC-31-0003		
CONTRACT EFFECTIVE DATE:	CONTRACT TERM:	CONTRACT END DATE:
PROJECT NAME: FY-20 HUD Projects		
START DATE: 10/01/2020	END DATE: 09/30/2021	PAYMENT DATE:
INSURANCE REQUIRED: YES		
CIP PROJECT NAME:	CIP PROJECT NUMBER:	
STREET DISTRICT NAME (S):	STREET DISTRICT NUMBER (S):	
ACCOUNTING DISTRIBUTION CODE: CDBG-192012...	ACCOUNT NUMBER: 4720	

RECOMMENDATION:

Approve and authorize City Council President to sign CDBG Grant Agreement and Funding Approval for FY-20

ATTACHMENTS:

- HUD Letter - 2020 Agreement
- Funding Agreement Form HUD-7082
- Approved 2020 Funding Allocations
-
-
-

SIGNATURES:

LEGAL APPROVAL AS TO FORM: _____

FINANCE APPROVAL AS TO FORM: _____

ADMINISTRATOR APPROVAL AS TO FORM: _____



U.S. Department of Housing and Urban Development

Omaha Field Office
Edward Zorinsky Building
1616 Capitol Avenue, Suite 329
Omaha, Nebraska 68102-4908

January 21, 2021

Honorable Rusty Hike
Mayor of Bellevue
1500 Wall Street
Bellevue, NE 68005

Dear Mayor Hike:

The Omaha Field Office would like to thank you for your continued partnership in providing quality affordable housing, a suitable living environment, and expanding economic opportunities for low-and moderate-income persons through HUD programs. Enclosed is the corrected Grant Agreement for the following program:

Community Development Block Grant Program (CDBG) \$344,590.00

Due to an error in HUD's initial formula allocations, a grant agreement amendment is required to correct the city's allocation. You are reminded that you, as grantee, are responsible for ensuring that all grant funds are used in accordance with all program requirements. An executed Grant Agreement is a legally binding agreement between the Department of Housing and Urban Development and the City of Bellevue.

To establish a Line of Credit for Fiscal Year 2020 grants, it will be necessary for your agency to sign, execute and return one (1) copy of the Grant Agreement. If there is a need to add or remove individuals authorized to access the Integrated Disbursement Information System (IDIS), please submit an IDIS Online Access Request Form (HUD 27055). Also, please ensure the IDIS Online Access Request Form is notarized and returned to this office with your Grant Agreement. Additionally, if there is a need to establish or change the depository account where these funds are to be wired, a Direct Deposit Sign-Up form (SF-1199A) must be completed by your financial institution and returned to this office with a copy of a voided check.

If applicable, please note the special conditions in your CDBG Funding Approval/Agreement.

You are reminded that certain activities are subject to the provisions of 24 CFR Part 58 (Environmental Review Procedures). Funds for such activities may not be obligated or expended until HUD has approved the release of funds in writing. A request for release of funds (RROF) must be accompanied by an environmental certification, and until the RROF is approved and notification is received, no HUD funds should be committed. If the project or activity is exempt per 24 CFR 58.34 or categorically excluded (except in extraordinary circumstances), no RROF is required.

Please execute two (2) copies of the CDBG Funding Approval/Agreement. In response to COVID-19, HUD authorizes you to electronically execute the grant agreement with your electronic

signature. Return one (1) copy of the executed agreement to this office to the attention of Tim Severin, Director, Community Planning and Development. Please ensure the Chief Elected Official and/or authorized designee signs the CDBG grant agreement in the box directly across from the HUD CPD Director's signature. The CDBG Funding Approval/Agreement should not be signed in box 12c. Maintain a copy of the agreement with your original signature on site in your program files.

For additional information and guidance on grant-based accounting, please refer to the HUD Exchange at: <https://www.hudexchange.info/manage-a-program/grant-based-accounting/>.

HUD congratulates the City of Bellevue on its grant award, and we look forward to assisting you in accomplishing your programs goals. If you have any questions or need further information or assistance, please contact Ms. Terry Inserra, Senior CPD Representative at (402) 492-3141 or terry.l.inserra@hud.gov.

Sincerely,



Digitally signed by:
Francis Tim Severin
Date: 2021.01.21
14:47:26 -06'00'

Tim Severin
Director
Community Planning and
Development Division

Enclosures

Funding Approval/Agreement

Title I of the Housing and Community Development Act (Public Law 930383)
 HI-00515R of 20515R


U.S. Department of Housing and Urban Development

Office of Community Planning and Development
 Community Development Block Grant Program

OMB Approval No. 2506-0193
 exp 5/31/2018

1. Name of Grantee (as shown in item 5 of Standard Form 424) Bellevue	3a. Grantee's 9-digit Tax ID Number 476006099	3b. Grantee's 9-digit DUNS Number 054156260
2. Grantee's Complete Address (as shown in item 5 of Standard Form 424) 1500 Wall Street Bellevue, NE 68005	4. Date use of funds may begin (mm/dd/yyyy) 10/01/2020	
	5a. Project/Grant No. 1 B-20-MC-31-0003	6a. Amount Approved \$344,590
	5b. Project/Grant No. 2	6b. Amount Approved

Grant Agreement: This Grant Agreement between the Department of Housing and Urban Development (HUD) and the above named Grantee is made pursuant to the authority of Title I of the Housing and Community Development Act of 1974, as amended, (42 USC 5301 et seq.). The Grantee's submissions for Title I assistance, the HUD regulations at 24 CFR Part 570 (as now in effect and as may be amended from time to time), and this Funding Approval, including any special conditions, constitute part of the Agreement. Subject to the provisions of this Grant Agreement, HUD will make the funding assistance specified here available to the Grantee upon execution of the Agreement by the parties. The funding assistance specified in the Funding Approval may be used to pay costs incurred after the date specified in item 4 above provided the activities to which such costs are related are carried out in compliance with all applicable requirements. Pre-agreement costs may not be paid with funding assistance specified here unless they are authorized in HUD regulations or approved by waiver and listed in the special conditions to the Funding Approval. The Grantee agrees to assume all of the responsibilities for environmental review, decision making, and actions, as specified and required in regulations issued by the Secretary pursuant to Section 104(g) of Title I and published in 24 CFR Part 58. The Grantee further acknowledges its responsibility for adherence to the Agreement by recipient entities to which it makes funding assistance hereunder available.

U.S. Department of Housing and Urban Development (By Name) Francis T Severin		Grantee Name (Contractual Organization) Bellevue (City Of Bellevue)	
Title Director, Community Planning and Development Division		Title	
Signature 	Digitally signed by: Francis Tim Severin Date: 2021.01.21 14:34:37 -06'00'	Date (mm/dd/yyyy) 01/21/2021	Signature
		Date (mm/dd/yyyy)	Date (mm/dd/yyyy)

7. Category of Title I Assistance for this Funding Action: Entitlement, Sec 106(b)	8. Special Conditions (check one) <input type="checkbox"/> None <input checked="" type="checkbox"/> Attached	9a. Date HUD Received Submission (mm/dd/yyyy) 07/29/2020	10. check one <input type="checkbox"/> a. Orig. Funding Approval <input checked="" type="checkbox"/> b. Amendment Amendment Number 1
		9b. Date Grantee Notified (mm/dd/yyyy) 09/10/2020	
		9c. Date of Start of Program Year (mm/dd/yyyy) 10/01/2020	
11. Amount of Community Development Block Grant			
		FY (2020)	FY (2019)
a. Funds Reserved for this Grantee		\$344,629	\$ 14
b. Funds now being Approved		\$344,576	
c. Reservation to be Cancelled (11a minus 11b)		-\$ 53	

12a. Amount of Loan Guarantee Commitment now being Approved N/A	12b. Name and complete Address of Public Agency
Loan Guarantee Acceptance Provisions for Designated Agencies: The public agency hereby accepts the Grant Agreement executed by the Department of Housing and Urban Development on the above date with respect to the above grant number(s) as Grantee designated to receive loan guarantee assistance, and agrees to comply with the terms and conditions of the Agreement, applicable regulations, and other requirements of HUD now or hereafter in effect, pertaining to the assistance provided it.	12c. Name of Authorized Official for Designated Public Agency
	Title
	Signature

HUD Accounting use Only Region 7, Field Office 26, Appropriation 860/20162, PAS Code EC1, Source Year 2020 (3)
 Region 7, Field Office 26, Appropriation 869/10162, PAS Code EC1, Source Year 2019 (2)

Batch	TAC	Program	Y	A	Reg	Area	Document No.	Project Number	Category	Amount	Effective Date (mm/dd/yyyy)	F
	1 5 3											
	1 7 6											
			Y					Project Number		Amount		
			Y					Project Number		Amount		

Date Entered PAS (mm/dd/yyyy)	Date Entered LOCCS (mm/dd/yyyy)	Batch Number	Transaction Code	Entered By	Verified By
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8. Special Conditions.

- (a) The period of performance for the funding assistance specified in the Funding Approval (“Funding Assistance”) shall begin on the date specified in item 4 and shall end on September 1, 2027. The Grantee shall not incur any obligations to be paid with such assistance after September 1, 2027.
- (b) The Recipient shall attach a schedule of its indirect cost rate(s) in the format set forth below to the executed Agreement that is returned to HUD. The Recipient shall provide HUD with a revised schedule when any change is made to the rate(s) described in the schedule. The schedule and any revisions HUD receives from the Recipient shall be incorporated herein and made a part of this Agreement, provided that the rate(s) described comply with 2 CFR part 200, subpart E.

<u>Administering Department/Agency</u>	<u>Indirect cost rate</u>	<u>Direct Cost Base</u>
_____	_____ %	_____
_____	_____ %	_____
_____	_____ %	_____
_____	_____ %	_____
_____	_____ %	_____

Instructions: The Recipient must identify each agency or department of the Recipient that will carry out activities under the grant, the indirect cost rate applicable to each department/agency (including if the de minimis rate is used per 2 CFR §200.414(f)), and the type of direct cost base to which the rate will be applied (for example, Modified Total Direct Costs (MTDC)). Do not include indirect cost rates for subrecipients.

- (c) In addition to the conditions contained on form HUD 7082, the grantee shall comply with requirements established by the Office of Management and Budget (OMB) concerning the Dun and Bradstreet Data Universal Numbering System (DUNS); the System for Award Management (SAM.gov.); the Federal Funding Accountability and Transparency Act as provided in 2 CFR part 25, Universal Identifier and General Contractor Registration; and 2 CFR part 170, Reporting Subaward and Executive Compensation Information.
- (d) The grantee shall ensure that no CDBG funds are used to support any Federal, State, or local projects that seek to use the power of eminent domain, unless eminent domain is employed only for a public use. For the purposes of this requirement, public use shall not be construed to include economic development that primarily benefits private entities. Any use of funds for mass transit, railroad, airport, seaport or

highway projects as well as utility projects which benefit or serve the general public (including energy-related, communication-related, water-related and wastewater-related infrastructure), other structures designated for use by the general public or which have other common-carrier or public-utility functions that serve the general public and are subject to regulation and oversight by the government, and projects for the removal of an immediate threat to public health and safety or brownfield as defined in the Small Business Liability Relief and Brownfields Revitalization Act (Public Law 107-118) shall be considered a public use for purposes of eminent domain.

- (e) The Grantee or unit of general local government that directly or indirectly receives CDBG funds may not sell, trade, or otherwise transfer all or any such portion of such funds to another such entity in exchange for any other funds, credits or non-Federal considerations, but must use such funds for activities eligible under title I of the Act.
- (f) E.O. 12372-Special Contract Condition - Notwithstanding any other provision of this agreement, no funds provided under this agreement may be obligated or expended for the planning or construction of water or sewer facilities until receipt of written notification from HUD of the release of funds on completion of the review procedures required under Executive Order (E.O.) 12372, Intergovernmental Review of Federal Programs, and HUD's implementing regulations at 24 CFR Part 52. The recipient shall also complete the review procedures required under E.O. 12372 and 24 CFR Part 52 and receive written notification from HUD of the release of funds before obligating or expending any funds provided under this agreement for any new or revised activity for the planning or construction of water or sewer facilities not previously reviewed under E.O. 12372 and implementing regulations.
- (g) CDBG funds may not be provided to a for-profit entity pursuant to section 105(a)(17) of the Act unless such activity or project has been evaluated and selected in accordance with Appendix A to 24 CFR 570 - "Guidelines and Objectives for Evaluating Project Costs and Financial Requirements." (Source - P.L. 113-235, Consolidated and Further Continuing Appropriations Act, 2015, Division K, Title II, Community Development Fund).

2020 ACTION PLAN FUNDING RECOMMENDATION

Applicant/Project	Recommended Funding
Public Services	
Bellevue Junior Sports Association – Sports Participation Assistance Program Request funding to offer a participation assistance for registration and equipment fees to low- and moderate-income households within city limits. Assistance will be open to all sports programs offered by application.	\$ 8,000.00
Eastern Nebraska Community Action Partnership (ENCAP) – Food Delivery Program Request funding to assist with the expansion of the Bellevue Food Pantry service by adding a food delivery service to households in Bellevue.	\$ 56,298.00
Housing	
Habitat for Humanity of Sarpy County – Rehabilitation of Single-Family Housing Unit Request funding to assist with rehabilitation of a single-family housing unit acquired by Habitat and available for affordable housing.	\$ 38,000.00
Economic Development/Commercial Rehabilitation	
All-Brite Glass and Screen – Parking Lot/Sidewalk Replacement Request funding to assist with reconstruction of the parking lot and sidewalks at the business located at 601 West Mission Ave.	\$ 7,358.00* *Sidewalk Rehabilitation
Bellevue Volunteer Fire Hall – Facility Upgrade Project Request funding to assist with façade improvements including flooring, window replacement and door replacement at the building located at 2108 Franklin Street in Olde Towne Bellevue.	\$ 19,439.00* *Only Façade Improv. – Windows/Doors
First Baptist Church of Bellevue – Parking Improvements Request funding to assist with rehabilitation of the parking facilities damaged during flood response and to continue to provide parking for Olde Towne Bellevue.	\$ 8,548.00
MRH Land LLC – First City Tavern and Grill Request funding to assist with façade improvements including window replacement, canvas tenting, and railings for the building at 2210 Franklin Street in Olde Towne.	\$ 45,000.00
Marathon Ventures, Inc. – Rehabilitation 909 Fort Crook Road N Request funding to assist with building rehabilitation improve food safety and provide a basis for growth and increased employment.	\$ 100,000.00
Willabees Barbershop – Building Improvement Project Request funding to assist with façade improvements including sidewalk, landscaping and window replacement at the building located at 2268 Franklin Street in Olde Towne Bellevue.	\$ 12,000.00* *Sidewalk/Façade Improvement Only
Administration and Planning	
City of Bellevue - Administration Request funding for general management, oversight, coordination, and staff expense for the CDBG program.	\$ 49,947.00
Total CDBG Funding	\$ 344,590.00

CITY OF BELLEVUE, NEBRASKA
AGENDA ITEM COVER SHEET

16b.
2/2/2021

COUNCIL MEETING DATE: 02/02/2021	SUBMITTED BY: Chief Clary		
AGENDA ITEM:	CONSENT AGENDA <input type="checkbox"/>	SPECIAL PRESENTATION <input type="checkbox"/>	
LIQUOR LICENSE <input type="checkbox"/>	ORDINANCE <input type="checkbox"/>	PUBLIC HEARING <input type="checkbox"/>	
RESOLUTION <input type="checkbox"/>	CURRENT BUSINESS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>	

SUBJECT:

Police Vehicle Purchase

SYNOPSIS/BACKGROUND:

The Police Department has added additional personnel positions requiring the need for a fully equipped Police Cruiser which was not anticipated during this fiscal years budget planning process. The cost for the Ford Utility Hybrid, including equipment, is \$53,763.00

FISCAL IMPACT: \$53,763.00 BUDGETED FUNDS?: *no* GRANT/MATCHING FUNDS?: NO

TRACKING INFORMATION FOR CONTRACTS AND PROJECTS:

IS THIS A CONTRACT?: NO	COUNTER-PARTY:	INTERLOCAL AGREEMENT: NO
CONTRACT DESCRIPTION:		
CONTRACT EFFECTIVE DATE:	CONTRACT TERM:	CONTRACT END DATE:
PROJECT NAME:		
START DATE:	END DATE:	PAYMENT DATE:
		INSURANCE REQUIRED: NO
CIP PROJECT NAME:	CIP PROJECT NUMBER:	
STREET DISTRICT NAME (S):	STREET DISTRICT NUMBER (S):	
ACCOUNTING DISTRUBUTION CODE:	ACCOUNT NUMBER:	

RECOMMENDATION:

Recommend Approval to purchase a new Ford Utility Police Hybrid with equipment, not to exceed \$53,763.00

ATTACHMENTS:

- | | | |
|-------------------------|----------------------------|----|
| 1. Vehicle Request Memo | 2. Anderson Ford State Bid | 3. |
| 4. | 5. | 6. |

SIGNATURES:

LEGAL APPROVAL AS TO FORM:

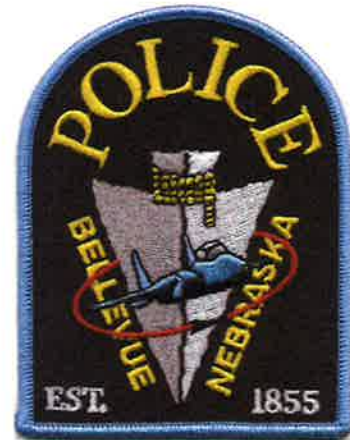
FINANCE APPROVAL AS TO FORM:

ADMINISTRATOR APPROVAL AS TO FORM:

A. Byer Robler
[Signature]
[Signature]

BELLEVUE POLICE DEPARTMENT
MEMORANDUM

TO: Chief Clary
FROM: Captain Dargy
SUBJECT: New Vehicle Purchase
DATE: 01/22/20



With the additional positions added this year that were unforeseen during the budget process for this current fiscal year, we are in need of one fully equipped Police Utility Patrol Vehicle. I have estimated the cost below for your review and approval.

2021 Ford Police Interceptor Utility Hybrid	\$37,193.00
Watchguard In-Car Video Camera w/Body Camera	\$6,120.00
MPH Industries KA Band Radar	\$1,800.00
Computer and Mounting Hardware	\$3,500.00
Emergency Equipment and Lighting/Prisoner Cage	\$4,500.00
Graphics and Installation	\$650.00
Total:	\$53,763.00

If you have any questions, please let me know.

Respectfully Submitted,



Captain Dargy



Capt. Tom Dargy
Bellevue Police Dept
1510 Wall St
Bellevue Ne 68005
Office 402-682-6664
FBI NA 253

January 21st, 2021

State Contract #15047

- 2020 Ford Police Interceptor Utility Hybrid-- All Wheel Drive \$34,446
- Hybrid engine: \$3395
- Deduct \$99 LEDS on License plates
- Deduct \$99 LEDS on Push Bumper
- Deduct \$100 on 100 watt siren speaker
- Deduct \$350 on aux battery
- Push Bumper—standard

Black exterior, vehicles keyed alike with full wheel covers.

State Contract Price: \$37,193

Bobby Colclasure
Anderson Auto Group
Commercial & Fleet Director
2500 Wildcat Dr., Lincoln, NE 68521
Cell-402-617-4521

Because People Matter...
We will serve your needs by always doing what is right.



LINCOLN NORTH
2500 Wildcat Drive
Lincoln, NE 68521
402 458 9800

LINCOLN SOUTH
3201 Yankee Hill Road
Lincoln, NE 68512
402 464 0661
(Opening Fall 2011)

GRAND ISLAND
120 Diers Avenue
Grand Island, NE 68803
308 384 1700

ST. JOSEPH
2207 North Belt Highway
St. Joseph, MO 64506
816 383 8000

CITY OF BELLEVUE, NEBRASKA
AGENDA ITEM COVER SHEET

16c.
2/2/2021

COUNCIL MEETING DATE: 01/19/2021		SUBMITTED BY: Mark Elbert	
AGENDA ITEM:	CONSENT AGENDA <input type="checkbox"/>	SPECIAL PRESENTATION <input type="checkbox"/>	
LIQUOR LICENSE <input type="checkbox"/>	ORDINANCE <input type="checkbox"/>	PUBLIC HEARING <input type="checkbox"/>	
RESOLUTION <input type="checkbox"/>	CURRENT BUSINESS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>	

SUBJECT:

Code Enforcement Vehicle Purchase

SYNOPSIS/BACKGROUND:

Code Enforcement has been allocated additional personnel in 2021. The Supervisor will be without a vehicle once the new employee is hired. A new vehicle is needed to fill that gap and has been identified on Nebraska State Bid

FISCAL IMPACT: \$28,635.00 BUDGETED FUNDS?: YES GRANT/MATCHING FUNDS?: NO

TRACKING INFORMATION FOR CONTRACTS AND PROJECTS:

IS THIS A CONTRACT?: NO	COUNTER-PARTY:	INTERLOCAL AGREEMENT: NO
CONTRACT DESCRIPTION:		
CONTRACT EFFECTIVE DATE:	CONTRACT TERM:	CONTRACT END DATE:
PROJECT NAME:		
START DATE:	END DATE:	PAYMENT DATE:
		INSURANCE REQUIRED: NO
CIP PROJECT NAME:	CIP PROJECT NUMBER:	
STREET DISTRICT NAME (S): co21(1) vehicles	STREET DISTRICT NUMBER (S): co21(1)vehicles	
ACCOUNTING DISTRIBUTION CODE: cipco2(1)	ACCOUNT NUMBER: 7110	

RECOMMENDATION:

Recommend approval of the quote to purchase a vehicle for Code Enforcement, not to exceed \$28,635.00

ATTACHMENTS:

- | | | |
|------------------------|---------|----|
| 1. Anderson Ford Quote | 2. Memo | 3. |
| 4. | 5. | 6. |

SIGNATURES:

LEGAL APPROVAL AS TO FORM:

FINANCE APPROVAL AS TO FORM:

ADMINISTRATOR APPROVAL AS TO FORM:

A. Buehler
[Signature]
[Signature]

ANDERSON

www.AndersonAutoGroup.com

January 11th, 2021

Joey Bockman
Bellevue Police Dept
1510 Wall St
Bellevue, NE 68005
Joey.Bockman@bellevue.net

State Contract # 15392

- 2021 Ford Explorer Base: \$27,745
- Running Boards: \$595
- Rear Window Defroster: \$295
- Exterior color Agate Black: no charge
- Interior Color Sandstone: no charge
- 3.3L V6 10 speed automatic: included
- Rear view camera: included
- 18.6 Gallon fuel tank: included
- Power windows, locks, keyless entry: included
- Cruise control: included
- Floor mats: included
- Ford Sync bluetooth: included
- Lane Keeping system: included
- Blind spot info with cross traffic alert: included
- Pre-collision assist with emergency braking: included

Total Price: \$28,635

*90 days order to delivery

Bobby Colclasure

*Anderson Auto Group/Commercial & Fleet Director
2500 Wildcat Dr., Lincoln, NE 68521
Cell-402-617-4521*

Because People Matter...

We will serve your needs by always doing what is right.



LINCOLN



LINCOLN NORTH
2500 Wildcat Drive
Lincoln, NE 68521
402 458 9800

LINCOLN SOUTH
3201 Yankee Hill Road
Lincoln, NE 68512
402 464 0661
(Opening Fall 2011)

GRAND ISLAND
120 Diers Avenue
Grand Island, NE 68803
308 384 1700

ST. JOSEPH
2207 North Bell Highway
St. Joseph, MO 64506
816 383 8000

STATE OF NEBRASKA CONTRACT AWARD

State Purchasing Bureau
1526 K Street, Suite 130
Lincoln, Nebraska 68508

Telephone: (402) 471-6500
Fax: (402) 471-2089

CONTRACT NUMBER
15392 OC
E85 AWARD

PAGE 2 of 3	ORDER DATE 12/01/20
BUSINESS UNIT 9000	BUYER CHRISTIE KELLY (AS)
VENDOR NUMBER: 503856	

Line	Description	Estimated Quantity	Unit of Measure	Unit Price
	PLEASE CONTACT ANDERSON FORD OF LINCOLN FOR ITEMS NOT LISTED ON THE CONTRACT BUT ARE NECESSARY FOR BUSINESS NEEDS			
	OPTIONS:			
2	DRIVER 40-40 POWER BUCKET ELECTRIC SEATS	6.0000	EA	250.0000
3	ADDITIONAL FOB (IF EQUIPPED WITH KEYLESS REMOTE ENTRY)	6.0000	EA	295.0000
4	FORD SIDE STEP RUNNING BOARDS MOUNTED ON BOTH SIDES BETWEEN THE FRONT AND REAR WHEELS AT THE BOTTOM OF THE ROCKER PANEL	6.0000	EA	595.0000
5	TWO WHEEL DRIVE (RWD) (DEDUCT)	6.0000	EA	-895.0000
6	PROTECTIVE SAFETY CAGE BEHIND DRIVERS SEAT	6.0000	EA	995.0000
7	REVERSE SENSING SYSTEM	6.0000	EA	295.0000
8	TRAILER TOWING PACKAGE (DEDUCT)	6.0000	EA	-200.0000
9	PROTECTIVE VINYL BODY MOLDING (DEALER INSTALLED)	6.0000	EA	495.0000
10	REAR WINDOW DEFROSTER (DEALER INSTALLED)	6.0000	EA	295.0000
11	DISCONNECT OF DAYLIGHT RUNNING LIGHTS (LAW ENFORCEMENT ONLY)	6.0000	EA	90.0000
12	COURTESY SIGNAL OR INTERNAL LIGHT INOPERABLE (LAW ENFORCEMENT ONLY)	6.0000	EA	90.0000
13	UNITY #250, FIVE (5)" DIAMETER SPOTLIGHT WITH HALOGEN LAMP OR EQUIVALENT DRIVER'S SIDE SPOTLIGHT, MOUNTED ON LEFT DOOR POST AND SHALL BE FUSED PER MANUFACTURER'S SPECIFICATIONS. (LAW ENFORCEMENT ONLY)	6.0000	EA	395.0000

DS
C

BUYER INITIALS

STATE OF NEBRASKA CONTRACT AWARD

State Purchasing Bureau
1526 K Street, Suite 130
Lincoln, Nebraska 68508

Telephone: (402) 471-6500
Fax: (402) 471-2089

PAGE 3 of 3		ORDER DATE 12/01/20	
BUSINESS UNIT 9000		BUYER CHRISTIE KELLY (AS)	
VENDOR NUMBER: 503856			

CONTRACT NUMBER
15392 OC
E85 AWARD

Line	Description	Estimated Quantity	Unit of Measure	Unit Price
14	SEE ATTACHED NO EXTRA COST PAINTS LIST	10,000.0000	\$	0.0000
15	ADDITIONAL MANUFACTURER WARRANTY OF 5 YEAR/100,000 MILE FORD PREMIUM CARE	6.0000	EA	2,595.0000
16	DROP SHIPMENT CHARGES PER MILE OUTSIDE THE LINCOLN AREA	10,000.0000	MI	2.0000

(DROP SHIPMENT CHARGES APPLY TO VEHICLES PURCHASED BY POLITICAL SUBDIVISIONS AND OTHER DIVISIONS OF GOVERNMENT)

\$ 28,635⁰⁰

^{DS}
C

BUYER INITIALS

State of Nebraska - INVITATION TO BID CONTRACT

Return to:
State Purchasing Bureau
1526 K Street, Suite 130
Lincoln, Nebraska 68508

Telephone: 402-471-6500
Fax: 402-471-2089

Date	9/29/20	Page	1 of 1
Solicitation Number	6372 OF		
Opening Date and Time	10/21/20	2:00 PM	
Buyer	CHRISTIE KELLY/BRENDA SENSIBAUGH (AS)		

DESTINATION OF GOODS
MULTIPLE DELIVERY LOCATIONS
PLEASE REFER TO DOCUMENTATION
FOR DELIVERY ADDRESSES.

Per Nebraska's Transparency in Government Procurement Act, DAS is required to collect statistical information regarding the number of contracts awarded to Nebraska contractors. This information is for statistical purposes only and will not be considered for contract award purposes.

NEBRASKA CONTRACTOR AFFIDAVIT: Bidder hereby attests that bidder is a Nebraska Contractor. "Nebraska Contractor" shall mean any bidder who has maintained a bona fide place of business and at least one employee within this state for at least the six (6) months immediately preceding the posting date of this ITB.

_____ I hereby certify that I am a Resident disabled veteran or business located in a designated enterprise zone in accordance with Neb. Rev. Stat. §73-107 and wish to have preference, if applicable, considered in the award of this contract.

Contract to supply and deliver 2021 OR CURRENT PRODUCTION YEAR SUV's to the State of Nebraska as per the attached specifications for a one (1) year period from date of award.

(9/29/20 MH)

INVITATION

PLEASE REFER TO ATTACHMENT "A" TO BID ON HALF TON CARRYALL 4WD 8 PASSENGER SUV'S FFV E85

PLEASE REFER TO ATTACHMENT "B" TO BID ON LARGE 7 PASSENGER SUV'S FFV E85

PLEASE REFER TO ATTACHMENT "C" TO BID ON MIDSIZE 5 PASSENGER SUV'S FFV 85

PLEASE REFER TO ATTACHMENT "D" TO BID ON COMPACT 4 PASSENGER SUV'S FFV E85

**BIDDER CAN SUBMIT A BID ON ANY OR ALL OF THE SUV'S BEING SOLICITED
BY SUBMITTING THE APPROPRIATE ATTACHMENT(S)**

THIS FORM MUST BE COMPLETED AND ATTACHED TO EACH BID SUBMISSION

BIDDER MUST COMPLETE THE FOLLOWING

DISCOUNT PAYMENT TERMS: 0 % 30 DAYS

By signing this Invitation to Bid form, the bidder guarantees compliance with the provisions stated in this Invitation to Bid, agrees to the terms and conditions unless otherwise agreed to (see Section III) and certifies that bidder maintains a drug free work place environment. Vendor will furnish the items requested within 90 days after receipt of order. Failure to enter Delivery Date may cause quotation to be REJECTED.

Sign Bobby Colclasure
Here (Authorized Signature MANDATORY - MUST BE SIGNED IN INK)

Enter Contact Information Below

VENDOR# _____
VENDOR: Anderson Ford of Lincoln
Address: 2500 Wildcat Dr.
Lincoln, NE 68521

Contact Bobby Colclasure
Telephone 402-617-4521
Facsimile N/A
Email bobbye@andersonautogroup.com

CITY OF BELLEVUE, NEBRASKA
AGENDA ITEM COVER SHEET

16d.
2/2/2021

COUNCIL MEETING DATE: 02/02/2021		SUBMITTED BY: Doug Clark, Public Works Director		
AGENDA ITEM:		CONSENT AGENDA <input type="checkbox"/>	SPECIAL PRESENTATION <input type="checkbox"/>	
LIQUOR LICENSE <input type="checkbox"/>	ORDINANCE <input type="checkbox"/>	PUBLIC HEARING <input type="checkbox"/>		
RESOLUTION <input type="checkbox"/>	CURRENT BUSINESS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>		

SUBJECT:

Fire Training Facility Pavement Replacement - Phase 3 Project

SYNOPSIS/BACKGROUND:

The City of Bellevue Public Works Department issued a Notice for Bids for the Fire Training Facility Pavement Replacement - Phase 3 Project. After review of the bids received, the low, responsive, responsible bidder, DPS, LLC, has been recommended for the project.

FISCAL IMPACT: \$76,143.21 BUDGETED FUNDS?: YES GRANT/MATCHING FUNDS?: NO

TRACKING INFORMATION FOR CONTRACTS AND PROJECTS:

IS THIS A CONTRACT?: YES	COUNTER-PARTY: DPS, LLC	INTERLOCAL AGREEMENT: NO
CONTRACT DESCRIPTION: Fire Training Facility Pavement Replacement - Phase 3 Project		
CONTRACT EFFECTIVE DATE:	CONTRACT TERM:	CONTRACT END DATE:
PROJECT NAME: Fire Training Facility Pavement Replacement - Phase 3 Project		
START DATE:	END DATE:	PAYMENT DATE:
INSURANCE REQUIRED: YES		
CIP PROJECT NAME: Parking Lot Replacement at Fire Training Center (Phase 3)	CIP PROJECT NUMBER: FI21(2)	
STREET DISTRICT NAME (S):	STREET DISTRICT NUMBER (S):	
ACCOUNTING DISTRIBUTION CODE: CIPFI21(2)	ACCOUNT NUMBER:	

RECOMMENDATION:

City Council approve and authorize the Mayor to sign the agreement between the City of Bellevue and DPS, LLC, in the amount of \$69,221.10, plus a 10% contingency of \$6,922.11, for a total project cost of \$76,143.21 for the Fire Training Facility Pavement Replacement - Phase 3 Project.

ATTACHMENTS:

- Bid Sheet
- Contract
-
-
-
-

SIGNATURES:

LEGAL APPROVAL AS TO FORM:

FINANCE APPROVAL AS TO FORM:

ADMINISTRATOR APPROVAL AS TO FORM:

A. Bree Roblins
[Signature]
[Signature]

CONTRACT

THIS CONTRACT (the "Contract") is made and entered into this 2nd day of February 2021 by and between the City of Bellevue Nebraska, a municipal corporation of the first class and a political subdivision of the State of Nebraska ("City"), and DPS, LLC, ("Contractor"). Whenever used in this Contract, the term "Party" shall mean City or Contractor, individually, and the term "Parties" shall mean the City and Contractor, collectively.

WHEREAS, Contractor submitted a bid proposal ("Proposal") to City in response to the solicitation or invitation to perform certain work for certain project(s), (as the work and project(s) are more particularly identified in Paragraph 2 of this Contract); and

WHEREAS, Contractor was selected to perform such work subject to the terms, conditions and other provisions of this Contract.

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

1. Contract/Contract Documents. Whenever used in this Contract, the term "Contract Documents" shall mean and include this Contract, and (i) the published notice inviting or soliciting bids or proposals in connection with the Work or Projects; (ii) City's request or solicitation for bids or proposals together with all addenda, drawings, schedules, exhibits, manuals, materials and documents attached or relevant to or referenced in such request or solicitation, including all Instructions, Plans, Specifications, Provisions, General or Special Conditions; (iii) Contractor's Bid or Proposal, together with all addenda, drawings, schedules, exhibits, materials and documents attached or relevant to or referenced in such Bid or Proposal; (iv) all payment, performance, labor, materials, maintenance or other bonds or Contract security; and (v) all written change orders, modifications or supplementary terms, conditions or instructions from City pursuant to paragraph 14(g) of this Contract. All Contract Documents shall be considered to be an integral part of this Contract whether or not attached to this written Contract; provided that in the event there shall be any conflict between this written Contract and any of the other Contract Documents, the provisions of this written Contract shall prevail.

2. Contractor's Work. Except to the extent expressly undertaken by City pursuant to the Contract Documents, (i) Contractor shall perform all site preparation and security, labor, supervision, direction, testing, and other services or work ("Work") necessary or appropriate for completion of the FIRE TRAINING FACILITY PAVEMENT REPLACEMENT – PHASE 3 ("Project") in accordance with the requirements of the Contract Documents; (ii) Contractor shall furnish at its sole cost and expense all bonds, barricades, materials, supplies, equipment, tools, power, water, light, heat, utilities, transportation and all other services, facilities (whether permanent or temporary) and resources required for the Work; (iii) except to the extent otherwise expressly stated in the Contract Documents, Contractor shall be responsible for all means, methods, techniques, sequences and procedures, including coordination of all Work. Whenever used in this Contract, the term "Work" shall include all Corrective Work, unless the context otherwise requires. Contractor shall commence the Work within ten (10) days ("Commencement Date") after receiving a Written Notice to Proceed from City. Contractor shall notify City in writing of the Commencement Date prior to undertaking any work.

3. Quality of Work. Contractor shall perform all Work in a good and workmanlike manner using qualified personnel and any equipment and materials required by the Contract Documents.

4. Site Inspection. Contractor acknowledges that it has inspected the Project site. Contractor waives any claim for additional time, costs, expenses, compensation or other amounts in connection with any condition (known, apparent, or concealed), which it may encounter at the Project site.

5. Contractor's Warranties. All Work is warranted by Contractor to be of highest quality, to be free from any faults or defects and to conform in all respects with the requirements of the Contract Documents.

6. Time of Essence/Liquidated Damages. Time schedules, limits or requirements specified in the Contract Documents are of the essence to this Contract. All Work shall be completed in accordance with the "Specifications", as attached hereto as Exhibit "A" and incorporated herein by this reference, unless (i) extended by City, in its sole discretion, or (ii) prevented (assuming, in all such events, Contractor's use of its best efforts to timely complete such Work) by the act or neglect of City or by an act of God or for other reasons beyond the control of Contractor, in which event time shall be extended for such reasonable time as City may determine. Whenever any Work shall not be so completed, then as liquidated damages and not as a penalty, Contractor shall pay City, within five (5) days of demand, the sum of Five Hundred and no/100ths Dollars (\$500.00) per day for each and every calendar day that the Work shall remain uncompleted.

7. Contractor's Compensation/Retainage. City shall pay the Contractor in current U.S. funds for the Contractor's performance of the Work. All Work, including any unit cost shall be undertaken at and performed in accordance with Contractor's Bid or Proposal. Subject to additions and deductions as provided in the Contract Documents, the aggregate cost of the Work shall not exceed Sixty-Nine Thousand, Two Hundred Twenty-One Dollars and Ten Cents (\$69,221.10) ("Contract Sum").

Upon completion of Work at the Project site, Contractor shall submit an invoice requesting payment ("Application for Payment") based upon the amount of Work actually completed at the Project site and Contractor shall set forth in detail the Work performed at the rate specified on Contractor's Bid or Proposal. Unless withheld by city because the Project Site Work does not comply with the Contract Documents or because the Contractor's failure to otherwise comply with the requirements of this contract as they may apply to any of the Work, City shall pay contractor ninety percent (90%) of the invoice within thirty (30) days of its receipt. Final payment constituting the entire unpaid balance of the Contract Sum shall be made by City to Contractor when the Contract has been fully performed and accepted, including Contractor's responsibility to correct nonconforming Work and to satisfy other requirements, if any, which necessarily survive final payment. Prior to final payment, Contractor shall provide evidence that all employees, subcontractors, material suppliers and other persons or entities have been paid in full for any labor, materials, supplies or equipment used in connection with the Work; such evidence shall consist of receipts, releases, and waivers of liens, claims, security interests, or encumbrances arising out of the Work, to the extent and in such form as may be designated by City. At any time Contractor submits an Application for Payment, it shall constitute a

representation by Contractor that all Work is completed as warranted by paragraph 5 of this Contract.

8. Corrective Work. Whenever discovered prior to the expiration of the Warranty Period, Contractor shall promptly correct any Work (“Corrective Work”), which is found to be substandard, defective or otherwise not in accordance with this Contract whether or not such Work or Corrective Work has been completed, installed or constructed. Contractor shall bear all costs and expense of Corrective Work, including all professional, testing, removal or inspection costs.

9. Risk of Loss. Contractor shall bear all risk of loss of or damage to all Work until (i) all Work has been satisfactorily completed and accepted; and (ii) in the case of Corrective Work, until the Corrective Work has been completed to the satisfaction of the City.

10. Contractor’s Indemnity. Contractor shall defend, indemnify and hold City, its agents and employees harmless from and against any claims, damages (including damages for any personal injury, bodily injury, including death, or property damages), losses and expenses, including any reasonable attorney fees, of any person or entity arising or resulting from or out of (i) Contractor’s performance under this Contract; (ii) any breach or default in or any violation or nonperformance of any covenant, term, provision, condition or agreement (“Default”) in this Contract to be kept, observed, satisfied or performed by Contractor; (iii) any alleged act, error, omission or negligence of Contractor, its employees, subcontractors, agents, or any other person acting on behalf of Contractor; (iv) any material misrepresentation by Contractor; or (v) Contractor’s operations in or about any Project site while Contractor is performing Work on such Project site except to the extent such claims result or arise from or out of, solely and proximately, from City’s negligence, unlawful conduct or material breach of this Contract.

11. Termination for Default. In addition to any other remedies at law or in equity, City may terminate this Contract whenever Contractor (i) repeatedly refuses to materially comply with any reasonable requirement of City; (ii) fails to timely make any payment required by this Contract; or (iii) fails or refuses to cure any other Default within seven (7) days from written notice from City specifying such Default. Termination shall be effective immediately upon notice from City; provided, however, City may, without prejudice to any of its other rights or remedies under this Contract or otherwise, correct such Default in which event Contractor shall reimburse City for all costs and expenses incurred in undertaking such cure or to collect such reimbursement from Contractor.

12. Survival of City’s Rights. All indemnity obligations of Contractor under this Contract and the Contractor’s obligations under Paragraphs 5, 8 and 10 of this Contract shall survive the completion of all Work and the expiration or termination of this Contract.

13. Bonds and Insurance. Contractor shall furnish to the Department of Public Works for City at least five days prior to commencing any Work under this Contract a Performance Bond in an amount equal to 100% of the Contract Sum and a 100% Labor and Material Bond and all other Contract security and all policies or certificates of insurance which are required by the Contract Documents.

Contractor will maintain and provide evidence of the following insurance coverages from insurance companies acceptable to the city:

- Commercial General Liability \$1,000,000 per occurrence, \$2,000,000 aggregate, City of Bellevue named as an Additional Insured including completed operations, Waiver of Subrogation in favor of City of Bellevue.
- Commercial Auto Liability - \$500,000 combined single limit.
- Workers Compensation/Employers Liability – Statutory limits \$100,000, \$500,000, \$100,000 limits, Waiver of Subrogation in favor of City of Bellevue.
- Commercial Umbrella Liability - \$2,000,000 minimum limit, City of Bellevue named as Additional Insured.
- Builders Risk/Installation Floater – Limit equal to completed value of project. Coverage must apply to City’s and all subcontractors interests in property and project.

14. Miscellaneous.

- a. Contractor shall promptly pay all persons or entities that have furnished any services, labor, material, equipment or supplies in connection with any of the Work.
- b. Contractor shall secure and pay for all permits, fees, and licenses for execution and completion of the Work.
- c. Contractor shall perform all Work in compliance with applicable federal, state and local laws, rules and regulations applicable to such performance. Contractor shall comply at all times with the Fair Employment Practices Act (Nebraska Revised Statutes, Sections 48-1101 *et seq.*). Contractor shall pay the Unemployment Compensation Fund of the State of Nebraska any unemployment contributions and interest due under provisions of the Nebraska Revised Statutes (Sections 48-601 *et seq.*).
- d. Contractor shall provide City or its representatives access to all Work (including Work in progress) for inspection or other appropriate purposes during all reasonable times. Contractor shall uncover any Work which has not been inspected at its sole cost and expense unless due to the neglect of City.
- e. Contractor shall keep the Project site(s) free from accumulation of rubbish, debris and hazards. Upon completion of Work at each Project site, Contractor shall remove all surplus materials, all tools, equipment, machinery, waste, rubbish and other items not constituting a part of the completed Work.
- f. Contractor shall be responsible for all acts, errors, omissions or neglect of Contractor’s agents and employees, including Contractor’s subcontractors and its agents or employees.
- g. City shall have the right to make minor changes in the Work, including Drawings, Plans, and Specifications, at no additional compensation or consideration to Contractor by notice in writing to Contractor. All other changes in Work shall be by written Change Order executed by the Project representative of each Party. City and Contractor each represents that its Project representative is authorized to execute such Change Order and shall be bound by the same; provided, however, that prior approval of the Bellevue City Council shall be required for (i) any Change Order resulting in an adjustment to the Contractor’s compensation of more than \$10,000,

or (ii) any Change Order or series of Change Orders which in the aggregate increase Contractor's compensation by ten percent (10%) or more of the original compensation.

h. Neither (i) City's payment of any invoice, nor (ii) the presence of City or its representatives on any Project site, nor (iii) the inspection or approval of any Work shall constitute acceptance of such Work as compliant or otherwise being in accordance with the Contract Documents and shall not be construed to waive any right to indemnity or any other right or remedy of City for any Default of Contractor.

i. Contractor may not assign or subcontract all or any portion of the Work, except as specified in the Bid or Proposal, without City's prior written consent, which may be withheld in City's absolute discretion.

j. Contractor shall not assign any moneys due or to become due under this Contract without the prior written consent of City, which may be withheld in City's absolute discretion.

k. Contractor warrants that Contractor has not employed or retained any company or person, other than a bona fide employee working for the Contractor, to solicit or secure this Contract, and that he has not paid or agreed to pay any company or person, fee, commission, percentage, brokerage fee, gifts, or any other consideration contingent upon or resulting from the award or making of this Contract.

l. Contractor shall take reasonable precautions for safety of, and shall provide reasonable protection and warnings to prevent damage, injury or loss to employees, subcontractors and any other persons, such as pedestrians or motorists, who may be present upon or within the vicinity of a Project site while Work is being performed or in progress.

m. Any approval, notice or communication to a Party required or permitted by this Contract shall be sufficient only if made in writing.

(i) Any notice which may be permitted or required to be given pursuant to this Contract shall be delivered personally or shall be sent by United States certified mail, postage prepaid addressed as set forth below:

If to City:

City of Bellevue
Public Works Department
Attn: Doug Clark
1510 Wall Street
Bellevue, NE 68005
Fax No.: (402) 293-3173

With a copy to:

Bree Robbins
Bellevue City Attorney
1500 Wall Street
Bellevue, NE 68005
Phone No. (402) 682-6156

If to Contractor:

Jason Armstong
DPS, LLC
3704 L Street
Omaha, NE 68107
Phone No.: (402) 612-7222

With a copy to:

Fax No.: _____

(ii) Each Party may from time to time change its address for receipt of notices by sending a notice in the manner provided to the others specifying the new address.

(iii) Each notice given by certified mail shall be deemed delivered on the date of delivery as shown on the return receipt, or if delivery is attempted at the last address specified and if the notice is returned, notice shall be deemed delivered on the date the notice was originally sent. Each notice delivered in any other manner shall be deemed delivered as of the time of actual receipt thereof. In the event the Parties utilize "facsimile" transmitted signed documents, the Parties hereby agree to accept and to rely upon such documents as if they bore original signatures. Each Party acknowledges and agrees to provide to the other Party, within 72 hours of transmission, such documents bearing the original signatures.

n. City's Project representative shall be Public Works Director Doug Clark, or his designee.

o. A failure by a Party to enforce any of its rights under this Contract shall not at any time constitute a waiver of such right or any other right, and shall not modify any rights, remedies or obligations of such Party under this Contract or otherwise.

p. The Contract Documents form the entire agreement of the Parties and supersede any prior oral or written agreements of the Parties in connection with the subject matter of this Contract. Neither this Contract, nor any of the Contract Documents, shall be modified or amended except in a writing duly executed by City.

q. Contractor shall comply with: (i) the provisions of Executive Order 11246 entitled "Equal Employment Opportunity," as amended by Executive Order 11375 and as supplemented by Department of Labor regulation (41 C.F.R., Part 60); (ii) the Copeland "Anti-kickback" Act (18 U.S.C. 874), as supplemented in Department of Labor regulations (20 C.F.R., Part 3); and (iii) all applicable provisions of the Regulations of the U.S. Department of Commerce (Part 8 of Subtitle 15 of the C.F.R.) issued pursuant to the Civil Rights Act of 1964 and all applicable federal, state and local laws.

r. The Contractor represents that no gratuities (in the form of entertainment, gifts or otherwise) were offered or given to any officer, agent, employee or representative of the City with a view towards securing a contract or securing favorable treatment with respect to the

wording, amending or the making of any determination with respect to the performance of this Agreement.

s. Contractor shall not discriminate against any employee, or applicant for employment, to be employed in the performance of the Work, because of race, color, religion, sex, disability, or national origin, with respect to the hire, tenure, terms, conditions, privileges or employment of such employee or applicant.

t. Within thirty (30) days of the date of this Contract, Contractor shall adopt an affirmative action policy and program for equal employment opportunity similar to but not limited to the Equal Employment Action Program of City. Further, within ninety (90) days of the date of this Contract, assuming this Contract is of a duration of at least ninety (90) days, and annually thereafter for the duration of this Contract, Contractor shall submit an affirmative action report to City. By executing this Contract, Contractor acknowledges and agrees to comply with City's Affirmative Action Equal Opportunity Policy Statement, as attached hereto as Exhibit "B" and incorporated herein by this reference.

u. References to any document or other instrument includes all amendments and replacements thereof and supplements thereto. References to provisions of law shall be construed as references to those provisions as respectively amended, extended, consolidated or reenacted or as their application is modified by other provisions from time to time and shall include any provisions of which they are reenactments (whether with or without modification), any orders, regulations, instruments, or other subordinate legislation made under the relevant statute.

v. Each Party agrees that it has been given the opportunity to thoroughly discuss all aspects of this Contract with an attorney of its choosing and that each Party has carefully read and fully understands all of the provisions of this Contract. Each Party further represents and acknowledges that in executing this Contract it has not relied upon any representation or statement of the other Party or the other Party's officers, directors, employees, agents, council members or attorneys with regard to the subject matter, basis or effect of this Contract outside of the content of this Contract.

w. The provisions of this Contract are intended to be performed in accordance with, and only to the extent permitted by, all applicable requirements of law. If any provision of this Contract or the application of the Contract to any person or circumstance shall, for any reason and to any extent, be held invalid or unenforceable, neither the remainder of this Contract nor the application of this Contract or such provision to any other person or circumstance or other instruments referred to in this Contract or affected provision shall be affected thereby but, rather, the same shall be enforced to the fullest extent permitted by law. In the event that any provision of this Contract, or the application thereof, is held by any court of competent jurisdiction to be illegal or unenforceable, the Parties shall attempt in good faith to agree upon an equitable adjustment in order to overcome to the greatest extent possible the effect of such illegality or unenforceability.

x. The failure of any Party to insist upon the strict observance and performance of the terms, provisions or conditions of this Contract shall not be deemed a waiver of other obligations hereunder, nor shall it be considered a future or continuing waiver of the same terms, provisions or conditions.

y. This Contract may be executed in one or more counterparts, each of which shall be deemed to be an original and all of which together shall constitute one and the same instrument.

z. If there occurs a conflict between or among this Contract, the Specifications and General Conditions, the Bid Schedules and a part hereof or any Addenda, the prevailing provisions, as between the Parties, shall be: first, those contained in this Contract; second, those contained in the applicable Specifications and General Conditions and Bid Schedules to the extent not inconsistent with this Contract; and third, those continued in any applicable Addenda to the extent not inconsistent with this Contract or such Specifications and General Provisions and Bid Schedules. Thereafter, if further interpretation is needed, the Parties acknowledge Contractor having bid for this Contract via the Bid Documents prepared by City Engineer, City of Bellevue.

aa. Contractor shall not be entitled to terminate this Contract or suspend any of the Work for any reason whatsoever, including any breach of this Contract by City.

bb. E-Verify The Contractor is required and hereby agrees to use a federal immigration verification system to determine the work eligibility status of new employees physically performing services within the State of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program authorized by the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324a, known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee.

If the Contractor is an individual or sole proprietorship, the following applies:

1. The Contractor must complete the United States Citizenship Attestation Form, available on the Department of Administrative Services website at www.das.state.ne.us
2. If the Contractor indicates on such attestation form that he or she is a qualified alien, the Contractor agrees to provide the US Citizenship and Immigration Services documentation required to verify the Contractor's lawful presence in the United States using the Systematic Alien Verification for Entitlements (SAVE) Program.
3. The Contractor understands and agrees that lawful presence in the United States is required and the Contractor may be disqualified or the contract terminated if such lawful presence cannot be verified as required by Neb. Rev. Stat. §4-108.

IN WITNESS THEREOF, the parties have duly authorized the execution and delivery of this Contract.

CITY OF BELLEVUE, NEBRASKA

ATTEST:

BY: _____
Mayor

BY: _____
City Clerk

ATTEST:

BY: _____

TITLE: _____

EXHIBIT "A"

SPECIFICATIONS

The Work shall consist of furnishing of labor, materials, usage of contractor's equipment, plant, and all else necessary to complete **"FIRE TRAINING FACILITY PAVEMENT REPLACEMENT - PHASE 3"**, as specified in the plans and specifications in the City's request for proposals and Notice to Bidders.

EXHIBIT "B"

COPY OF THE CITY OF BELLEVUE'S AFFIRMATIVE ACTION EQUAL OPPORTUNITY POLICY STATEMENT

EQUAL EMPLOYMENT OPPORTUNITY POLICY STATEMENT

It is the policy of the City of Bellevue that equal employment opportunity will be extended to all employees of the City of Bellevue and to all applicants for employment, and that all employees and applicants for employment will be considered without discrimination on the bases of race, religion, color, sex, disability, national origin or political affiliation.

All recruitment, hiring, and employment practices will be conducted without discrimination because of race, religion, color, sex, disability, national origin or political affiliation, and an affirmative action program will be developed and implemented for recruiting, hiring, and employing personnel of the City of Bellevue with equal treatment with respect to compensation and opportunities for advancement, including upgrading, promotion and transfer.

We realize the inequities associated with employment, upgrading, contracting and subcontracting for minorities and will direct our efforts to correcting any deficiencies to the maximum extent possible. The same will be required of our contractors, subcontractors and our or their suppliers.

The City assures compliance with Titles VI and VII of the Civil Rights Act of 1964, Executive Order 11246, as amended by Executive Order 11375 and/or other subsequent orders that may pertain to equal employment opportunity and merit employment policies.

This policy statement will be posted in the Bellevue City Hall in a place accessible to employees and applicants for employment. This policy will also be stated in all City contracts. Signed acknowledgments of the City's affirmative action policy and assurance of cooperation will be required of all contractors and subcontractors.

EQUAL EMPLOYMENT OFFICER

The Bellevue City Administrator will serve as the Equal Employment Officer for the City of Bellevue and, with his/her staff, will be responsible for the implementation and coordination of the City's affirmative action program, will document and report on compliance with the program's objectives and process complaints concerning the program.

NON-DISCRIMINATORY RECRUITING

Advertising. Job openings with the City of Bellevue will be advertised and will include the following statement:

"An Equal Opportunity Employer"

Employment advertising will be placed with the goal of achieving equal exposure to all persons in the area. Communications including but not limited to such media as local newspapers, radio, television, minority publications and radio.

Schools. Recruitment will be accomplished by any feasible means available in local schools, colleges, and other educational institutions. Qualified members of minority groups will be encouraged to apply for employment opportunities with the City of Bellevue.

CONTRACTS AND CONTRACTORS

Contracts. A copy of the City of Bellevue's affirmative action equal employment opportunity policy statement will accompany all contracts awarded by the City of Bellevue and signed acknowledgments of this policy will be required of all contractors engaged by the City. All contracts awarded by the City shall include the following clauses:

"Non-discrimination. All recruitment, hiring and employment practices by the Contractor shall be conducted without discrimination because of race, religion, color, sex, disability, national origin or political affiliation. The Contractor shall insert a similar provision in all subcontracts for goods or services that are to be provided under this Contract."

"Affirmative Action. Within thirty (30) days of the day of this contract, the Contractor shall adopt an affirmative action policy and program for equal employment opportunity similar to but not limited to the Equal Employment Opportunity Action Program of the City of Bellevue. Further, within ninety (90) days of the date of this contract and annually thereafter for the duration of this contract, the Contractor shall submit an affirmative action report to the City."

Contractors. The City of Bellevue, in seeking contractors for provision of goods and services totaling Two Thousand Five Hundred Dollars (\$2,500) or more shall seek firms demonstrating non-discriminatory practices in its recruitment, hiring, and employment. The City may reject contract proposals from firms that demonstrate discriminatory personnel practices because of race, religion, color, sex, disability national origin or political affiliation.

January 28th, 2021

Administration

Developer meeting for Industrial project.

NRD Meeting – NET Grant

Waste Water Agency meeting

City COVID meetings – weekly

Haworth Park discussion for operational concerns

Master Fee Review

Untied City Meeting – Upcoming Legislation

Space Command call

Public Works operational meeting

Public Works Director Hire

Waste Water legal review

WW Agency meetings

Sidewalk Committee meetings

Meetings with Bellevue University regarding Library lease and use of Haworth ball fields

Meeting with Senator Sanders – Legislative issue

Meeting with Pastor Czapal – Community unity

Interviews with City Attorney and HR

Code Enforcement meeting – clean up, etc.

Meeting with BB Village ownership -

Community Development

Covid 19 Update

EOC team meeting now are twice a month and not every week

Steps are still being taking to do as much virtual meeting as possible

Buildings and rooms continue to be “Fogged” as requested by staff

The tracking and reporting of expenses continues as related to COVID

Fire personnel have been vaccinated

Working with Sarpy/Cass HD on hosting closed pod vaccination clinics at Training Site

Some police officers have been vaccinated as of 1/27/21

Planning

- Attended virtual Floodplain Administrator's training through NeDNR
- Did a pre-application meeting with a multi family residential developer
- Working on NRD grant for B Cycle location in Bellevue

Permits and Inspections

Performed 722 Inspections

Issued 17 new permits for single family dwellings

Code Enforcement

Notices Issued -2,355

Re-Visits – 5,142

Red Tags – 354

Litter – 801

Weeds/Grass – 540

Parking – 282

Clean ups – 114

Assigned Complaints – 12,136

Self Initiated – 1,041

Miles Driven – 21,259

Pictures Taken – 7,337

Phone Calls Rec'd – 2,333

Communications

Meeting bi-weekly with the other Sarpy PIOs on COVID 19

Continue to work on the Annual Review with Heartland Marketing

Working with AVI on multi camera installation in council chambers

Assisted in coordinating recognition for Street Staff in Life Saving Effort

Finance

(See Attached)

City Clerk

- Citizen Communication – Topic for Consideration Forms received by Clerk’s Office (Month of January - No Forms for Consideration were received)
- Occupation Tax Stickers expired December 31st – (4 invoices are still pending – working on contacting responsible parties)
- Trash Hauling Permits expired December 31st – The following companies have received their permit for 2021: FCC Environmental Services NE; Waste Connections/Papillion Sanitation; and Premier Waste Solutions
- Codification Project Update – The Codification is finally complete. The new City Codes have been attached on the City’s Website on the Home page > Bellevue City Code and under the City Clerk tab > City Code.

Public Works

Administration:

- a. Reviewing Building Cleaning Contract
- b. Assisting in Review of Public Works Facilities Needs

Facilities

- a. Reviewing Building Cleaning Contract
- b. Assisting in Review of Public Works Facilities Needs

Fleet

- a. Accessing Future Space Needs and Efficiency Efforts
- b. Reviewing Staffing Needs for Future Growth

Engineering:

Reviewing Priority Project for the City of Bellevue

- a. 36th Street Expansion
- b. Old Town Redevelopment
- c. Space Force Roads Project
- d. Public Works Facility Needs

Parks:

- a. Reviewing Next Summers Staffing Needs

Reviewing Park Priorities for City of Bellevue

Street Maintenance:

- a. Accessing needs for snow removal
- b. Reviewing Cost Cutting Measures
- c. Accessing Public Works Future Needs for Facilities

Waste Water:

- a. Assisting with Sarpy County Force Sanitary Line Review
- b. Assisting Development in Review of Projects
- c. Assisting with Review of Future Facility needs of Public Works

Library

- The Bellevue Public Library Advisory Board met virtually via Zoom for their monthly meeting on Jan. 20. City Council Member Thomas Burns visited with Board members about any concerns or issues they might have. In addition, the Board welcomed Valerie Doll as a new member after her appointment on Jan. 19th by the City Council; she will fill the unexpired term of Marti Noden, who stepped down in November, with the term ending June 2023.

CITY OF BELLEVUE
ADMINISTRATION REPORT

- The Bellevue Public Library is hosting Rachel Vanness, a Master's of library science student with the University of Missouri-Columbia as a practicum student. Ms. Vanness will be completing 90 hours with the library and will work with all departments in order to explore the various roles and tasks of librarianship. She plans to graduate in May of this year.
- The Adult Services Department will serve to coordinate another flu shot clinic to be hosted at the library on Friday, Jan. 29, from 11 a.m. to 2 p.m. This clinic is held by CHI Health Midlands and is free to the public with no insurance requirements while supplies last. This will be the third clinic the library has hosted.
- The Durham Museum in Omaha has announced the Bellevue Public Library as a participating library in their new Library Pass Program. The program was created to provide more accessibility to regional families that may not otherwise be able to visit the museum or afford a membership. Library cardholders will be able to check out the museum pass for admittance of two adults and dependent children or grandchildren from the same household. The membership passes are provided to the library by the Friends of the Bellevue Public Library and the program is targeted to begin Feb. 1. The library also has pass programs for the Fontenelle Forest and the Lauritzen Gardens.
- The Children's Department had 105 attendees for the virtual Maker Lab: Sock Penguins on Jan. 21. Families were encouraged to come into the library to pick up take-home kits to create and make their penguin craft while attending the program.
- The Young Adult Department concluded a virtual Candy House creation contest In January. All ages were encouraged to create a candy house and then share their pictures online. The public then had an opportunity to vote on the creations, with winners being awarded gift cards.
- The Friends are extending their "You are the Apple of Our Eyes" raffle through March 13, offering an Apple iPad and other accessories. Tickets are only \$1 and help the Friends support library programs and services.
-

Police

- 01/04 – SDLEA Academy started
- 01/04 – Stukenholtz began as Asst. Chief
- 01/06 – Meeting with FBI (D.C.) to discuss local interaction
- 01/07 – Holly Clark Retirement
- 01/11 – Dr. Rippe (Bellevue Public Schools) meeting – SRO discussion
- 01/11 – City Council 3 on 3's – Monay
- 01/12 – Capt. Chris Tescher (SCSO) meeting – Crisis Negotiations Team discussions

CITY OF BELLEVUE
ADMINISTRATION REPORT

- 01/12 – Sarpy Co. Attn. meeting – Diversion Program
 - 01/13 – NSP Capt. Sutter meeting
 - 01/14 – BPD Facebook Live Recruiting Event
 - 01/14 – Meeting with FBI SAC Gene Kowel
 - 01/18 – Breakfast with Lt. Col. Cheatham
 - 01/19 – City Council Meeting
 - 01/20 – Sarpy combined Force Investigation Team (FIT Team) discussion
 - 01/21 – Meeting with UNO professor to begin process of Citizen Survey
 - 01/22 – Meeting with Trish McArthur – Heartland family Services
 - 01/28 – NIOSH – Law Enforcement Line of Duty Deaths
 - 01/28 – Mayors / Police Chiefs Legislative Round table
- COVID Mtgs. – 01/07, 14, 21, 28

Fire

(See Attached)



City of Bellevue

Fire Department

211 West 22nd • Bellevue, Nebraska 68005 • (402) 293-3153

Bellevue Fire Department Council Report

Report Date 1/27/2020

A. General Items:

- QA/QI
- Working on new City phone system implementation plan.
- Continuing working with Sarpy/Cass Health on COVID vaccine clinics
- Working with BMC on upcoming site visit for Chest Pain accreditation renewal
- Mass Casualty drill scheduled for May 2020 now postponed until May 2021 due to COVID
- Working with fire training staff to schedule mandatory training for part timers
- Working with all shifts to update scheduler with new full time hires and captain promotions

B. Training:

- Review personal protective equipment.
- New Elkhart nozzle training.
- Hover craft training for ice rescue.
- Pediatric emergency scenarios training.

C. Inspections:

- Plan review HVAC upgrade Bellevue West 1501 Thurston.
- Fire sprinkler plan remodel plan review Makovicka 555 Cornhusker Rd.
- Final Building inspection Mount Fugi Massage 11519 S 36th Street.
- Plan review remodel 1820 Hillcrest Dr.
- Plan review bathroom remodel 1308 Fort Crook Rd.
- State inspection Cornhusker Dialysis 505 Cornhusker Rd.
- Plan review interior remodel 701 Galvin Rd. S Suite 101.





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- Inspection of T-31 at Macqueen 5360 Alvo Rd. Lincoln NE.
- Daycare inspection Little Gems 2861 Capehart Rd STE A-D.
- Daycare inspection Little Gems Jr. 2851 Capehart Rd.
- Plan review fire suppression hood Baker's 801 Galvin Rd. S.
- Health care facility inspection Total Sleep Center 2510 BMC Dr. Suite # 170.
- Fire sprinkler plan review 1114-1116 Tanglewood Ct.

D. Calls: January 12th through January 26th

Fire – 63

Rescue - 186

E. Ambulance Billing

December 1-31,2020

\$ 230,805.00 has been billed out to insurance companies (293 insurance claims)
<\$103,862.25> approximate amount we will have to write off due to mandatory adjustments/write-offs
(45% of \$230,805.00))

\$ 126,942.75 is the anticipated, approximate net revenue from these insurance billings

Deposited into Bank:

\$ 67,664.28 deposited into the bank December 1-31,2020

2,013.51 in Credit/Debit card payments were received December 1-31,2020.

\$ 69,677.79 TOTAL December 1-31,2020 rescue fee revenue

Statement Billing:

150 statements were mailed to patients for unpaid account balances – from old billing system
These statements totaled \$ 83,112.72

139 statements were mailed to patients for unpaid account balances-from NEW billing system\
These statements totaled \$ 82,240.00

This is money owed the City from patients who have balances on their accounts after their insurance has paid
OR patients who are self-pay.

The billing department migrated from the existing server based software to the Zoll Billing web based program during the month of November. The migration went smoothly with very little interruption to our billing processes.





City of Bellevue

Fire Department

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F. Manpower Report Staffing

Staffing Report from 12/28/2021 through 1/3/2021

Monday	AM	E41	3-Person	
Monday	PM	Full		
Tuesday	AM	Full		
Tuesday	PM	E41	3-Person	
Wednesday	AM	T21, E31, E41	3-Person	
Wednesday	PM	T21, E31, E41	3-Person	EMS Sup 2 OOS
Thursday	AM	E1	3-Person	
Thursday	PM	T21, E31, E41	3-Person	
Friday	AM	E1, E31	3-Person	
Friday	PM	E1, T21	3-Person	
Saturday	AM	T21, E41	3-Person	EMS Sup 2 OOS
Saturday	PM	E1, T21, E41	3-Person	EMS Sup 2 OOS
Sunday	AM	E1, T21, E31, E41	3-Person	
Sunday	PM	Full		

Staffing Report from 1/4/2021 through 1/10/2021

Monday	AM	Full		
Monday	PM	Full		
Tuesday	AM	E31, E41	3-Person	
Tuesday	PM	E41	3-Person	
Wednesday	AM	E1	3-Person	
Wednesday	PM	E1	3-Person	
Thursday	AM	E31, E41	3-Person	
Thursday	PM	T21, E31	3-Person	
Friday	AM	T21, E41	3-Person	
Friday	PM	T21, E31, E41	3-Person	
Saturday	AM	E1, T21	3-Person	
Saturday	PM	E1, T21	3-Person	
Sunday	AM	E41	3-Person	
Sunday	PM	E41	3-Person	



City of Bellevue

Fire Department

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Staffing Report from 1/11/2021 through 1/17/2021

Monday	AM	T21	3-Person	
Monday	PM	T21, E31	3-Person	
Tuesday	AM	E31	3-Person	
Tuesday	PM	E31	3-Person	
Wednesday	AM	E31	3-Person	
Wednesday	PM	Full		
Thursday	AM	E31	3-Person	
Thursday	PM	Full		
Friday	AM	E31	3-Person	
Friday	PM	Full		EMS Sup 2 OOS
Saturday	AM	E1, E31, E41	3-Person	
Saturday	PM	E1, T21, E31, E41	3-Person	
Sunday	AM	T21	3-Person	
Sunday	PM	Full		

Staffing Report from 1/18/2021 through 1/24/2021

Monday	AM	E1, E31	3-Person	
Monday	PM	Full		
Tuesday	AM	Full		
Tuesday	PM	E1	3-Person	
Wednesday	AM	Full		
Wednesday	PM	Full		
Thursday	AM	Full		
Thursday	PM	Full		
Friday	AM	Full		
Friday	PM	Full		
Saturday	AM	Full		
Saturday	PM	Full		
Sunday	AM	E31	3-Person	
Sunday	PM	Full		

1. Month-end/Year-end financials

December YTD numbers reflecting favorable results. Full year is expected to track budget.

City-Wide Financials - Year-To-Date December 2020

	YTD December 2020				Full Year 2021 Forecast		
	Actual	Budget	Variance	Prior Year Actual	Actual	Budget	Variance
Revenues							
Property Taxes	1,489,371	1,463,528	25,843	1,482,967	28,715,639	28,715,639	-
Sales Taxes	3,581,110	3,187,825	393,285	3,109,050	12,751,300	12,751,300	-
Occupation/Business Taxes	434,012	537,019	(103,007)	570,038	2,221,283	2,221,283	-
Other Revenues	11,000,656	10,677,548	323,108	10,064,379	55,624,196	55,624,196	-
Total Revenues	16,505,149	15,865,920	639,229	15,226,434	99,312,418	99,312,418	-
Expenditures							
Personnel	8,449,282	8,580,442	131,160	8,179,416	32,805,878	32,805,878	-
Department Expenditures	4,343,737	6,014,626	1,670,889	4,205,018	22,820,155	22,820,155	-
Capital Expenditures	785,805	134,418	(651,387)	925,548	25,998,506	25,998,506	-
Other Expenditures	8,790,139	10,063,340	1,273,201	6,160,826	15,687,879	15,687,879	-
Total Expenditures	22,368,963	24,792,826	2,423,863	19,470,808	97,312,418	97,312,418	-
Net Revenues	(5,863,814)	(8,926,906)	3,063,092	(4,244,374)	2,000,000	2,000,000	-
Cash Balance	15,940,165			11,515,634			

2. Debt (No Change To Budget)

Debt increased with annexations, as planned. Manageable.

City of Bellevue
2020-21 Annual Budget
Bonded Indebtedness

	Total Debt	Total Debt to Valuation	Highway Allocation Bonds	Wastewater Bonds	Net GO Debt	G.O. Debt to Valuation
Beginning Bonded Indebtedness at 10-01-19	\$ 53,370,000	1.57%	\$ 7,505,000	\$ 2,415,000	\$43,450,000	1.28%
Principal Payments During Year	(4,955,000)		\$ (410,000)	\$ (240,000)	\$ (4,305,000)	
New Debt Issued (Includes Annexation Debt Acquired)	30,490,000		\$ -	\$ -	\$30,490,000	
Ending Bonded Indebtedness at 09-30-20	78,905,000	1.80%	\$ 7,095,000	\$ 2,175,000	\$69,635,000	1.59%
Principal Payments During Year	(5,390,000)		\$ (435,000)	\$ (250,000)	\$ (4,705,000)	
New Debt To Be Issued	13,640,000		\$ 5,340,000	\$ 1,700,000	\$ 6,600,000	
Ending Bonded Indebtedness at 09-30-21	\$ 87,155,000	1.99%	\$ 12,000,000	\$ 3,625,000	\$71,530,000	1.63%

Valuation: \$4,379,801,232 (Valuation "re-certified" by Assessor to \$4,375,426,659 on 9/18/2020)

The City has approved a new refunding issue totaling \$4,265,000 that will refinance existing, higher interest bonds and save approximately \$100,000.

3. Budget Summary (No Change)

**City of Bellevue
Cash Roll-Forward
2020-21 Annual Budget**

	<u>Total</u>
Forecasted Fund Balance (Cash) at 09-30-20	\$ 21,230,661.63
Budgeted Revenues	\$ 99,312,417.54
Budgeted Expenditures	\$ 97,312,417.54
Budgeted Net Increase	\$ 2,000,000.00
Budgeted Fund Balance (Cash) at 09-30-21	<u>\$ 23,230,661.63</u>

4. Finance Activities

- a. FYE2020 Audit Field Work Completed, Audit on track to be submitted to state by March 31, 2021.
- b. Crafting Management's Discussion and Analysis section of the audit report. This highlights financial and other metrics of the City of Bellevue for the year ended September 30, 2020.

Lisa Rybar

From: ronpetak@yahoo.com.53759818.t-sender-sib.com
Sent: Tuesday, January 26, 2021 4:18 PM
To: Web Info
Subject: New contact request from bellevue.net

Name: Ron Petak

Email: ronpetak@yahoo.com

Phone: 4027347986

Message: Just want to pass along my thanks to the plow driver in the Blue Ridge subdivision. Outstanding job. Tell him thanks.

Lisa Rybar

From: emily.arkfeld10@gmail.com
Sent: Tuesday, January 26, 2021 4:33 PM
To: Web Info; Bobby Riggs
Subject: New contact request from bellevue.net

Name: Emily Arkfeld
Email: emily.arkfeld10@gmail.com
Phone: 4026761921
Message: Hello!

Just wanted to send a quick note to give kudos to whomever plowed our culdesac this snow! We've had a couple not so great plows this winter, but whoever did last night was fantastic! He/she took their time and as many passes as needed to clear it completely and seemed to be careful not to leave piles of snow in front of anyone's driveway. I can't imagine how busy they were yesterday with all the snow, and I know culdesacs are low priority/hard to plow, so please pass on our "thank you!" We live at 11413 S 44th Avenue Cir in the Fairview neighborhood.

Lisa Rybar

From: Deborahlee@cox.net
Sent: Tuesday, January 26, 2021 5:15 PM
To: Web Info; Rusty Hike
Subject: New contact request from bellevue.net

Name: Debbi Lee

Email: Deborahlee@cox.net

Phone:

Message: The city large truck that pushed snow on our street 9705 s 10th street did at EXCELLENT job removing the snow on our street and neighborhood by Bellevue West High School. Debbi Lee

Lisa Rybar

From: Thepondguy@cox.net
Sent: Tuesday, January 26, 2021 5:29 PM
To: Web Info; Rusty Hike
Subject: New contact request from bellevue.net

Name: ToddKallhoff

Email: Thepondguy@cox.net

Phone:

Message: Awesome job at snow removal. Hats off to city plow guys.
Todd Kallhoff