

Ardmore Board of Education Special Meeting

Monday, August 3, 2026 12:00 PM

Ardmore Administration Center - Board Room, 611 Veterans Blvd., Ardmore, OK 73401

1. Call to Order
2. Consider and take action on the addition of twenty (20) minutes to the Ardmore City Schools instructional day for the 2026-2027 school year to maintain compliance with Oklahoma State Department of Education instructional time requirements due to implementation of Senate Bill 1481, requiring an additional twenty (20) minutes of daily non-instructional recess that may not be counted toward instructional time. [Andy Davis, Superintendent]
3. Consider and take action to approve the continued acceptance of the Southern Oklahoma Memorial Foundation Grant to provide funding for school nursing services within the District. [Andy Davis, Superintendent]
4. Quarterly Board Credit Report [Andy Davis, Superintendent]
5. Adjournment

Posted this _____ day of _____, 20____, at _____ o'clock _____.M., at the south entrance of the Administration Center, 611 Veterans Blvd., Ardmore, OK 73401. Notice for this meeting was provided & verified Carter County Clerk on _____.

Terrie Colaw, Board Minutes Clerk

ARDMORE CITY SCHOOLS

Student Academic Year Calendar | 2026-2027 5-4-2026

REVISED - Board Approve: 2/19/2026

FIRST SEMESTER

Prior to the Start of the Academic Year

SECOND SEMESTER

On Line Enrollment Opens: July 6, 2026

In Person Enrollment: July 14 (pm) and July 15 (am), 2026

August 2026

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

First Quarter

*Academic Classes Begin	Aug. 13
*Labor Day - No School	Sept 7
*P/T Conferences After the School Day	Oct 13
*P/T Conference Day Observed - No School	Oct 14
*Last Day of First Quarter [44 Days]	Oct 14
*Fall Break - No School	Oct 15,16,19

January 2027

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

September 2026

M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

Second Quarter

*Academic Classes Resume	Oct 20
*Thanksgiving Holiday Break - No School	Nov 23 - 27
*Academic Classes Resume	Nov 30
*Last Day of Second Quarter [39 days]	Dec 18
*Christmas Holiday Break - No School	Dec 21 - Jan 1

February 2027

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26

October 2026

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

Third Quarter

*PLC Staff Training Day #1 - No School	Jan 4
*Academic Classes Resume	Jan 5
*MLK Holiday - No School/Offices Closed	Jan 18
*President's Day - No School/ Offices Closed	Feb 15
*Certified Professional Day #5 - No School	Mar 5
*P/T Conferences After the School Day	Mar 11
*P/T Conference Day Observed - No School	Mar 12
*Last Day of Third Quarter [46 Days]	Mar 12
*Spring Break - No School/Offices Closed	Mar 15 - 19

March 2027

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

November 2026

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

Fourth Quarter

*Academic Classes Resume	Mar 22
*Good Friday - No School	Mar 26
*Inclement Weather Make-up Days if Needed	Apr 9, 16, 23
*No School for students	Apr 19 & 30
**No School for students	May 7 & 14
*Last Day of Fourth Quarter [38 Days]	May 19
*Last Academic Day [167 Total Days]	May 19
*AHS Graduation	5/21/2027 @ 7pm

April 2027

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

December 2026

M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

Make-Up days if needed for instructional hours

May 2027

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

Regular School Day

No School for Students

P/T Conf After School

1st Qtr: 44 Days 2nd Qtr: 39 Days 3rd Qtr: 46 Days 4th Qtr: 38 Days TOTAL DAYS: 167

Important Numbers

Bell Schedule

Parent/Teacher Conferences - Coming Soon

AHS 226-7680	JEFF 223-2474
AMS 223-2475	LIN 223-2477
CE 223-2472	WR 223-2482
Transportation Dept	221-3001 Ext 1314
Child Nutrition	221-3001 Ext 1240
Special Services	221-3001 Ext 1550

AHS	8:15 am - 3:55 pm
AMS	7:50 am - 3:30 pm
Jefferson	7:50 am - 3:20 pm
CE & Lincoln	8:20 am - 3:50 pm
Will Rogers	8:10 am - 3:45 pm
Take II	8:30 am - 3:40 pm

AHS	3:55 pm - 9:55 pm
AMS	3:30 pm - 9:30 pm
Jefferson	3:20 pm - 9:20 pm
CE & Lincoln	3:50 pm - 9:50 pm
Will Rogers	3:45 pm - 9:45 pm
Take II	3:40 pm - 9:40 pm



June 23, 2026

Mr. Perry Zeiset, Treasurer
Ardmore School District I-19
PO Box 1709
Ardmore, OK 73402

Dear Mr. Zeiset:

In our letter of May 6, 2024, we advised then Superintendent, Jill Day, that the Trustees of the Southern Oklahoma Memorial Foundation responded favorably to your application dated February 29, 2024, for staffing the District with school nurses for three years. Enclosed is our check (#7573) in the amount of \$176,338 representing the second installment of our commitment designated for the fiscal year ending June 30, 2026.

The balance will be disbursed in a final payment up to \$177,945 for the 2026-2027 school year.

This grant is made with the following conditions:

Grantee will utilize the funds only for charitable and educational activities consistent with its tax-exempt status at the time the grant was awarded and in accordance with the project budget included in the grant application. No substantial changes in the budget or the grant period may be made without prior written approval from the Foundation.

Grantee will not engage in any lobbying not permitted by section 501(c)(3) of the Internal Revenue Code, or, if applicable, IRC §§ 501(h) and 4911.

Any funds not used for the purposes described in this letter must be returned to the Foundation unless agreed upon in writing. Please contact us prior to returning any funds.

If the Grantee is a Private Foundation, or becomes one before the funds are fully expended, the Grantee agrees to treat the expenditure as a Distribution Out of Corpus, and not as a Qualifying Distribution.

You agree to submit narrative and financial reports on or before June 15, 2027, describing the services provided by the school nurses and showing the total salaries and benefits for nurses paid from this grant.

Please countersign the enclosed copy of this letter and return to us to indicate your acceptance of the conditions of this grant.

You are welcome to acknowledge this grant in any publicity about your organization, however it is not required. I would appreciate the opportunity to review any press releases that you create before they are submitted for publication.

If you plan to apply for continued support of this program, please reach out to me to discuss the timing and process.

Sincerely,



Mary Kate Wilson
President

Accepted by: _____
Name Title Date

cc. Andy Davis, Superintendent
Ardmore School District I-19

Sabra Emde, Director of Federal Programs
Ardmore School District I-19