

**BOARD AGENDA**  
**ANSLEY BOARD OF EDUCATION**  
Regular Meeting  
January 12, 2026  
Ansley Board of Education

*The Purpose of Ansley Public Schools is to educate and empower students to succeed in an ever changing world.*

- I. Call regular meeting to order and verify compliance with LB 898 Open Meeting Law.
  - I.A. Recitation of the Pledge of Allegiance
  - I.B. Excuse Absent Board of Education Members
- II. Discuss, consider and take any necessary action on the following: Oath of Office
- III. Discuss, consider and take any necessary action on the following: Reorganization of the Ansley Board of Education
  - III.A. Discuss, consider and take any necessary action on the following: Election of Officers
  - III.B. Discuss, consider and take any necessary action on the following: Appointment to Committees
- IV. Discuss, consider and take any necessary action on the following: Review of Board Ethics/Code of Conduct
- V. Consent Agenda
  - V.A. Approval of Agenda
  - V.B. Approve Minutes from December 8, 2025 Regular Meeting
  - V.C. Approve minutes from December 8, 2025 Policy Committee Meeting
  - V.D. Approve minutes from December 8, 2025 Early Childhood Advisory Meeting
  - V.E. Discuss, consider and take any necessary action on the following: Superintendent 's authorization to signed Federal/State forms
  - V.F. Discuss, consider and take any necessary action on the following: Designate KSB as legal counsel
  - V.G. Discuss, consider, and take any necessary action on the following: Designate Flatwater Bank as depository bank
  - V.H. Discuss, consider and take any necessary action on the following: Designate Custer County Chief as the district newspaper of record
  - V.I. Discuss, consider and take any necessary action on the following: Appoint the Superintendent as the Title IX Coordinator and Compliance Coordinator
  - V.J. Approve the following policies as read and reviewed:

- 5048 Emergency Response to Life Threatening Asthma or Systemic Allergic Reactions (ANAPHYLAXIS)
- 5049 Firearms and Weapons
- 5050 Reporting Related to Exempt (Home) Schools
- 5059 Emergency Medical Treatment
- 5062 Lice and Nits
- 5064 Title I Supplement, Not Supplant
- 5065 Bed Bugs
- 6001 School Organization
- 6002 School Calendar
- 6003 Instructional Program
- 6004 Curriculum Development

VI. Audience and Board Communication

VI.A. Recognition of Guests/Public Comment

VI.B. Dan Bird of Facility Advocates

VII. Reports

VII.A. Activity Report -

VII.B. Monthly Claims -

VII.C. Treasurer's Report -

VIII. Discussion:

VIII.A. Discussion Items: Presentation of the Annual Report

IX. Action Items

IX.A. Discuss, consider and take any necessary action on the following: 2026-2027 Negotiated Agreement

IX.B. Discuss, consider and take any necessary action on the following: Principal's 2026-2027 Contract

IX.C. Discuss, consider and take any necessary action on the following: Superintendent's 2026-2027 Contract

X. Principal Report

XI. Superintendent Report

XII. Executive Session -

XIII. Adjournment

\*Executive Session: If during the course of the meeting, discussion of any item on the agenda should be held in Executive Session, the board will conduct a closed meeting in accordance with the

Nebraska Open Meetings Law.

\*\*Sequence of Agenda: The sequence of agenda topics is subject to change at the discretion of the board. Please arrive at the beginning of the meeting.

\*\*\*Action Item: The board reserves the right to take action on an item listed on the board agenda.