

Board of Education Regular Meeting
Monday, May 15, 2023 8:00 PM
Boardroom
1107 N Saunders Avenue
Sutton, NE 68979

1. Open the meeting
 - 1.1. Call to Order and Roll Call
 - 1.2. Open Meetings Act
 - 1.3. Status of Absent Board Members
 - 1.4. Approval of Agenda
2. Approve the minutes of the previous meetings
3. Approve the Treasurer's Report
4. Approve the General Fund Claims
5. Approve the Activity Fund Account
6. Approve the Special Building Fund Claim
7. Public Comment
8. Administrator Reports
9. New Business
 - 9.1. Presentation on Preschool Curriculum for 2023-2024.
 - 9.2. Presentation of multicultural reports by Elementary and Secondary Principals.
 - 9.3. Board Development Series video presentation by KSB School Law on Handling Complaints/Individual Board Member Authority.
 - 9.4. Presentation, discussion, and/or official action to approve the side letter agreement to the 2023-24 Negotiated Agreement with the addition of Educator's Rising Student Organization to the extra duty schedule as agreed on by the Sutton Education Association and Sutton Public School Board.
 - 9.5. Presentation, discussion and/or official action to approve reviewed Board Policy Series, 1000 and 2000.
 - 9.6. Presentation, discussion and/or official action to approve ESU 9 Supplementary Service Contracts for the 2023-2024 school year.
 - 9.7. Review 3000 Series Board Policy.
10. Personnel

10.1. Presentation, discussion and/or official action to approve Hannah Sandoz as Special Education Teacher for the 2023-2024 school year.

10.2. Presentation, discussion, and/or official action to approve Jeanette Althouse as a .3 FTE Agriculture Ed Teacher.

10.3. Presentation, discussion and/or official action to approve Shelli Mohnike as Head Varsity Volleyball Coach for 2023-2024 school year.

10.4. Presentation, discussion and/or official action to approve Jesse Gwenup as a Sr. High Football coach for the 2023-2024 season.

10.5. Presentation, discussion and/or official action to approve Steve Spongberg as a Sr. High Football coach for the 2023-2024 season.

10.6. Presentation, discussion, and/or official action to approve Gwenda Mau as the FFA Advisor for 2023-2024 school year or until a certified staff member is hired.

10.7. Presentation, discussion and/or official action to approve Rick Rapp as a 1.0 FTE bus driver for 2023-2024 school year.

11. Adjourn Meeting

The Board of Education reserves the legal right to convene in "closed session" for discussion of any and/or all agenda items that may legally be discussed in a Closed Session, R.R.S. 84-1410.

I, TERYL ANDERSEN , Secretary of the Board of Education, District #2, Clay County, Nebraska state that the foregoing agenda items were discussed and appropriately acted upon at the regular meeting, dated below.

Date: _____ Signature: _____