

**Board of Education Special Meeting  
Wednesday, July 19, 2023 5:30 PM**

**Bayard High School Library  
726 4th Avenue  
Bayard, NE 69334**

Notice is hereby given that a Board of Education Special Meeting of the School District of Bayard in the Counties of Morrill, Scotts Bluff, Box Butte, and Banner in the State of Nebraska will be held on Wednesday, July 19, 2023 at 5:30 PM in the Bayard High School Library located at 726 4<sup>th</sup> Avenue, Bayard, NE 69334, which meeting shall be open to the public. An agenda for such meeting, kept continuously current is available for public inspection during normal business hours at the office of the Superintendent, located at 726 4<sup>th</sup> Avenue, Bayard, NE 69334.

**AGENDA**

- I. Opening the Meeting
  - I.A. Call to Order
  - I.B. Open Meetings Act
  - I.C. Notice of Meeting
  - I.D. Roll Call
  - I.E. Status of Absent Board Members
- II. Approval of Agenda
- III. Introduction of Guests
- IV. Action Items
  - IV.A. Discuss, Consider, and Take All Necessary Action in Regard to the School Nutrition Cooler.
- V. Set Next Meeting Date
- VI. Adjournment

**The Bayard Public Schools Board of Education reserves the right to convene a Closed Session for purposes in accordance with 84-1410(1). The Board of Education also reserves the right to change the order of agenda items at the discretion of the Presiding Officer of the Board of Education.**

# Bayard School Board of Education Annual Calendar

January	February	March	April	May	June
<ul style="list-style-type: none"> <li>* Oath of Office</li> <li>* Board Officer Elections</li> <li>* Designate Depository of the District</li> <li>* Designate Legal Firm for the District</li> <li>* Designate Auditors for the District</li> <li>* Designate Official to Apply for Grants and Testify Before Legislature</li> <li>* Board Code of Ethics</li> <li>* Discuss Board Committees</li> <li>* Approve Policy Manual</li> <li>* Review of Accountability and Disclosure Commission Conflict of Interest Reporting Form</li> <li>* NASB Legislative Issues Conference</li> </ul>	<ul style="list-style-type: none"> <li>* Committee on American Civics Meeting</li> <li>* Policy Committee Meeting</li> <li>* Board Committee Assignments</li> <li>* Review Draft of School Calendar</li> <li>* Curriculum Review and Approve Course Catalog</li> <li>* Approve Negotiated Agreement with BEA</li> <li>* Update on State Standards Requirements</li> <li>* Discuss and Take Action on Compensation of Principals and Directors</li> <li>* NASB President's Retreat</li> <li>* NASB Budget and Finance Workshop</li> <li>* NSBA Advocacy Institute</li> </ul>	<ul style="list-style-type: none"> <li>* Curriculum Committee Meeting</li> <li>* Building Committee Meeting</li> <li>* Approve School Calendar</li> <li>* Adopt Resolution Pertaining to Non-Resident Students</li> <li>* Tour of School Buildings, Facilities, Bus Barn</li> <li>* Review 5 Year Facilities Plan</li> <li>* Consider Curriculum Proposals</li> <li>* Discuss Compensation of Superintendent</li> <li>* NASB Membership Renewal</li> <li>* NAEP State Convention</li> </ul>	<ul style="list-style-type: none"> <li>* Board Workshop</li> <li>* Board Self-Assessment And Board Goals</li> <li>* Approve FFA Trip to National FFA Convention</li> <li>* Review Strategic Plan Progress Report</li> <li>* Take Action on Compensation of Superintendent</li> <li>* NASB Spring Legal Workshop</li> <li>* NRCSA Conference</li> <li>* NSBA Annual Conference and Exposition</li> </ul>	<ul style="list-style-type: none"> <li>* Review Extra-Duty Assignments</li> <li>* Approve Classified Staff Handbook, Preschool Handbook, and Pathfinders Program Handbook</li> <li>* Finalize Plan for District Summer Improvements</li> <li>* Review Pathfinders Program</li> <li>* Distribute Superintendent Evaluation (Long Form)</li> <li>* Attend Graduation Ceremony</li> <li>* Attend Staff Retirement Recognition</li> </ul>	<ul style="list-style-type: none"> <li>* NSAA Related Activities Budget</li> <li>* Approve Activities Handbook for Head Coaches and Sponsors, Student and Parent Activity Handbook, and Student and Parent Handbook</li> <li>* Review State Aid Certification</li> <li>* Transportation Director Report</li> <li>* Evaluate Superintendent (Long Form) and Superintendent Goals</li> <li>* NASB School Law Seminar</li> </ul>

# Bayard School Board of Education Annual Calendar

July	August	September	October	November	December
<ul style="list-style-type: none"> <li>* Policy Committee Meeting</li> <li>* Establish Prices for Athletic Admission and Activity Tickets</li> <li>* Establish Prices for School Lunch and Breakfast Programs</li> <li>* Reaffirm Vision Statement, Mission Statement, and Core Covenants</li> <li>* Approve Certificated Staff Handbook and Substitute Teacher Handbook</li> <li>* Hearing on Student Fee Policy, Parental Involvement Policy, Student Anti-Bullying Policy, and School Wellness Policy</li> </ul>	<ul style="list-style-type: none"> <li>* Budget and Audit Committee Meeting for District Budget</li> <li>* Budget and Audit Committee Meeting with Auditors</li> <li>* Tour of School Buildings, Facilities, and Bus Barn</li> <li>* Authorize Payment of Bills Through End of August</li> <li>* Review Annual Emergency Plan</li> <li>* District School Safety Assessment</li> <li>* Board Welcome of New Staff</li> <li>* Board Staff Steak Fry</li> <li>* NASB Area Membership Meetings</li> </ul>	<ul style="list-style-type: none"> <li>* Budget Hearing</li> <li>* Final Tax Request Hearing</li> <li>* Adopt District Budget</li> <li>* Approve Tax Resolution For General Fund, Special Building Fund, and Bond Fund</li> <li>* Review Summer School Program</li> <li>* NASA/NASB Labor Relations Conference</li> </ul>	<ul style="list-style-type: none"> <li>* Policy Committee Meeting</li> <li>* Board Workshop</li> <li>* Consider BEA Request for Recognition as Bargaining Agent</li> <li>* Discuss Negotiations Timeline and Collective Bargaining with BEA</li> <li>* Review Fall District Enrollment Numbers</li> <li>* Review SPED and HAL Programs</li> <li>* Review Statewide Assessment Results</li> <li>* Appoint NASB Delegate Assembly Representative</li> <li>* NASB Facilities and Construction Workshop</li> </ul>	<ul style="list-style-type: none"> <li>* Committee on American Civics Meeting</li> <li>* Teacher Staff Committee Meeting for Negotiations</li> <li>* Approve Audit/Annual Financial Report</li> <li>* Review ACT Results</li> <li>* Prom Plan Presentation</li> <li>* Review District Annual Report</li> <li>* Request Nominations for the Volunteer Section of the Mike Cillessen Memorial Board</li> <li>* Distribute Superintendent Evaluation (Short Form)</li> <li>* NASB State Education Conference</li> <li>* NASB Delegate Assembly</li> </ul>	<ul style="list-style-type: none"> <li>* Teacher Staff Committee Distributes Staff Recognition Items</li> <li>* Select Nominations for the Volunteer Section of the Mike Cillessen Memorial Board</li> <li>* Superintendent Evaluation (Short Form)</li> <li>* NASB New Board Member Workshop</li> </ul>

## **POLICY NO. 9106 - BOARD MEMBER CODE OF ETHICS**

Board members' actions, verbal and nonverbal, reflect the attitude and the beliefs of the school district. Therefore, board members must conduct themselves professionally and in a manner fitting to their position.

Each board member shall follow the code of ethics stated in this policy.

### **AS A SCHOOL BOARD MEMBER:**

1. I will listen.
2. I will respect the opinion of others.
3. I will recognize the integrity of my predecessors and associates and the merit of their work.
4. I will be motivated only by an earnest desire to serve my school district and the children of my school district community in the best possible way.
5. I will not use the school district or any part of the school district program for my own personal advantage or for the advantage of my friends or supporters.
6. I will vote for a closed session of the board if the situation requires it, but I will consider "secret" sessions of board members unethical.
7. I will recognize that to promise in advance of a meeting how I will vote on any proposition which is to be considered is to close my mind and agree not to think through other facts and points of view which may be presented in the meeting.
8. I will expect, in board meetings, to spend more time on education programs and procedures than on business details.
9. I will recognize that authority rests with the board in legal session and not with individual members of the board, except as authorized by law.
10. I will make no disparaging remarks, in or out of the board meeting, about other members of the board or their opinions.
11. I will express my honest and most thoughtful opinions frankly in board meetings in an effort to have decisions made for the best interests of the children and the education program.
12. I will insist that the members of the board participate fully in board action and recommend that when special committees are appointed, they serve only in an investigative and advisory capacity.
13. I will abide by majority decisions of the board.
14. I will carefully consider petitions, resolutions and complaints and will act in the best interests of the school district.
15. I will not discuss the confidential business of the board in my home, on the street or in my office; the place for such discussion is the board meeting.
16. I will endeavor to keep informed on local, state and national educational developments of significance so I may become a better board member.

#### IN MEETING MY RESPONSIBILITY TO MY SCHOOL DISTRICT COMMUNITY:

1. I will consider myself a trustee of public education and will do my best to protect it, conserve it, and advance it, giving to the children of my school district community the educational facilities that are as complete and adequate as it is possible to provide.
2. I will consider it an important responsibility of the board to interpret the aims, methods and attitudes of the school district to the community.
3. I will earnestly try to interpret the needs and attitudes of the school district community and do my best to translate them into the education program of the school district.
4. I will attempt to procure adequate financial support for the school district.
5. I will represent the entire school district rather than individual electors, patrons or groups.
6. I will not regard the school district facilities as my own private property but as the property of the people.

#### IN MY RELATIONSHIP WITH THE SUPERINTENDENT AND EMPLOYEES:

1. I will function, in meeting the legal responsibility that is mine, as part of a legislative, policy-forming body, not as an administrative officer.
2. I will recognize that it is my responsibility, together with that of my fellow board members, to see the school district is properly run and not to run them myself.
3. I will expect the school district to be administered by the best-trained technical and professional people it is possible to procure within the financial resources of the school district.
4. I will recognize the superintendent as executive officer of the board.
5. I will work through the administrative employees of the board, not over or around them.
6. I will expect the superintendent to keep the board adequately informed through oral and written reports.
7. I will vote to hire employees only after the recommendation of the superintendent has been received.
8. I will insist that contracts be equally binding on teachers and board.
9. I will give the superintendent power commensurate with the superintendent's responsibility and will not in any way interfere with, or seek to undermine, the superintendent's authority.
10. I will give the superintendent friendly counsel and advice.
11. I will present any personal criticism of employees to the superintendent.
12. I will refer complaints to the proper administrative officer.

TO COOPERATE WITH OTHER SCHOOL BOARDS:

1. I will not employ a superintendent, principal or teacher who is already under contract with another school district without first securing assurance from the proper authority that the person can be released from contract.
2. I will consider it unethical to pursue any procedure calculated to embarrass a neighboring board or its representatives.
3. I will not recommend an employee for a position in another school district unless I would employ the individual under similar circumstances.
4. I will answer all inquiries about the standing and ability of an employee to the best of my knowledge and judgment, with complete frankness.
5. I will associate myself with board members of other school districts for the purpose of discussing school district issues and cooperating in the improvement of the education program.

Legal Reference:                      Neb. Statute 79-526

Adopted: 10-08-12

Reviewed: 1-12-15, 1-11-16, 5-8-17, 1-14-19, 3-11-19, 1-13-20



Bayard Elementary School Walk in Cooler  
Quote Prepared by Marlyn Schultz  
06/06/2023



# PROPOSAL

## Account Information

**Bill To:** BAYARD PUBLIC SCHOOLS  
P O BOX 607  
BAYARD NE  
USA 69334

**Quote Reference Number:** 1-1NHWK9N2

**Project Name:** Bayard Elementary School Walk in Cooler

**Site:** BAYARD ELEMENTARY SCHOOL  
E 8TH ST  
BAYARD NE 69334-0000

**Branch Info:** JOHNSON CONTROLS CHEYENNE FT. COLLINS CB - 0N49

**Attn:** Rodney Olson

## Customer Information

**Name:** Rodney Olson

This proposal is hereby accepted and Johnson Controls is authorized to proceed with the work, subject to credit approval By Johnson Controls, Inc. Milwaukee, WI.

We propose to furnish the materials and/or perform the work below for the net price of: \$16,646.33

This proposal is valid through: 06/29/2023

**BAYARD PUBLIC SCHOOLS**

**Johnson Controls Inc.**

Signature: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 PO: \_\_\_\_\_

Signature: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_

## Proposal Overview

**Benefits/Scope of Work:**

Replacement of complete refrigeration equipment on walk in cooler, existing equipment is 31 years old, where compressor went bad, equipment replacement includes, new condensing unit and evaporator coil, and all associated components, will update Freon to R-449A.  
Lead time 7-10 days.

**Exclusions:**

- 1.Labor or material not specifically described above is excluded from this proposal.
- 2.Unless otherwise stated, any and all overtime labor is excluded from this proposal.
- 3.Applicable taxes or special freight charges are excluded from this proposal



Bayard Elementary School-Walk in cooler  
Quote Prepared by Marlyn Schultz  
06/06/2023



# PROPOSAL

## Account Information

**Bill To:** BAYARD PUBLIC SCHOOLS  
P O BOX 607  
BAYARD NE  
USA 69334

**Quote Reference Number:** 1-1NHUV61S

**Project Name:** Bayard Elementary School-Walk in cooler

**Site:** BAYARD ELEMENTARY SCHOOL  
E 8TH ST  
BAYARD NE 69334-0000

**Branch Info:** JOHNSON CONTROLS CHEYENNE FT. COLLINS CB - 0N49

**Attn:** Rodney Olson

## Customer Information

**Name:** Rodney Olson

This proposal is hereby accepted and Johnson Controls is authorized to proceed with the work, subject to credit approval By Johnson Controls, Inc. Milwaukee, WI.

We propose to furnish the materials and/or perform the work below for the net price of: \$7,428.94

This proposal is valid through: 06/29/2023

**BAYARD PUBLIC SCHOOLS**

**Johnson Controls Inc.**

Signature: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 PO: \_\_\_\_\_

Signature: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_

## Proposal Overview

**Benefits/Scope of Work:**

Replacement of bad compressor, this unit is 31 years old, and a R-12 Freon system which is not available, will have to convert to a 134A Freon, price includes compressor, start components, filters, and Freon, labor. There no guarantee on evaporator starting to leak or other components failing on this unit, do to age.  
Lead time 4-7 days.

**Exclusions:**

- 1.Labor or material not specifically described above is excluded from this proposal.
- 2.Unless otherwise stated, any and all overtime labor is excluded from this proposal.
- 3.Applicable taxes or special freight charges are excluded from this proposal



Bayard Elementary School Walk in cooler  
Quote Prepared by Marlyn Schultz  
07/05/2023



# PROPOSAL

## Account Information

**Bill To:** BAYARD PUBLIC SCHOOLS  
P O BOX 607  
BAYARD NE  
USA 69334

**Quote Reference Number:** 1-1NMRZ1FI

**Project Name:** Bayard Elementary School Walk in cooler

**Site:** BAYARD ELEMENTARY SCHOOL  
E 8TH ST  
BAYARD NE 69334-0000

**Branch Info:** JOHNSON CONTROLS CHEYENNE FT. COLLINS CB - 0N49

**Attn:** Rodney Olson

## Customer Information

**Name:** Rodney Olson

This proposal is hereby accepted and Johnson Controls is authorized to proceed with the work, subject to credit approval By Johnson Controls, Inc. Milwaukee, WI.

We propose to furnish the materials and/or perform the work below for the net price of: \$52,433.73

This proposal is valid through: 08/04/2023

**BAYARD PUBLIC SCHOOLS**

**Johnson Controls Inc.**

Signature: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 PO: \_\_\_\_\_

Signature: *Marlyn Schultz*  
 Name: *Marlyn Schultz*  
 Title: *Service Mgr*  
 Date: *07-04-2023*

## Proposal Overview

**Benefits/Scope of Work:**

New walk in cooler replacement, one piece exterior unit.

Quote Includes walk in cooler, exterior one piece unit, freight charges to site, extended compressor warranty, includes 9'x17' level concrete pad for new walk in, includes 9'x18' 6" concrete pad for existing walk in to be moved over to concrete pad for storage of food goods.

Quote includes crane charges to relocate existing walk in cooler over to new pad, also includes unloading and placing new cooler in place, and also to load and haul off second existing white cooler.

Quote includes electrical wiring for new cooler which includes bringing 115 volt out to new cooler for lights.

Includes all labor and materials for hooking up new unit.

**Exclusions:**

- 1.Labor or material not specifically described above is excluded from this proposal.
- 2.Unless otherwise stated, any and all overtime labor is excluded from this proposal.
- 3.Applicable taxes or special freight charges are excluded from this proposal



A DIVISION OF CASH-WA DISTRIBUTING

To: Bayard School Lunch Program
Rod Olson
726 4th Ave.
Bayard, NE 69334
308-586-1325 (Contact)

Project: Bayard School Lunch Program

From: Cash-Wa Distributing Co.
Randy Kratochvil
401 West 4th Street
Kearney, NE 68848
800-652-0010 EXT. 7241
FAX (308) 234-4372

Customer 809014

Job Reference Number: 14067

"Due to market volatility, prices cannot be guaranteed after orders have been placed. Some equipment manufacturers have increased prices days, weeks, or months after taking an order. This is typically seen with items having much longer lead times than normal. Prices will be held whenever possible and our margins will not increase. However, if our cost increases days, weeks, or months after pricing was locked, prices will be adjusted to include the increased cost. Prices will be double checked at time of order to ensure their validity. Price changes after ordering will be coordinated to ensure transparency."

Table header with columns: Item, Qty, Description, Sell, Sell Total

1

1 ea **WALK IN COOLER, MODULAR, SELF-CONTAINED** \$23,200.00 \$23,200.00  
 Norlake Model No. FINELINE OUTDOOR WALK-IN COOLER  
 Norlake Fineline Outdoor Walk-in Cooler with Refrigeration.  
 16' 0" Long X 8' 0" Wide 7' 7" High  
 4 year extended Compressor Warranty  
 18 Month Labor/Service Warranty  
 Standard 15 year Walk-in Panel Warranty  
 Standard 1 year Replacement Parts Warranty  
 Outdoor Walk-in includes Flat White Membrane rood w/Trim  
 36" X 78" Door  
 36" Door Plug-Exterior and Interior Kickplates  
 Rain Hood  
 36" interior Ramp with Non-Skid strips applied.  
 Sq. Ft. of 3/4" CDX Plywood Subfloor for Cooler  
 1-48" LED Vapor-Proof all Temperature Integrated Light Fixture  
 (shipped Loose)  
**Spec Sheets are attached.**  
**Plus Shipping. Plus Lift gate. Lift gate to be used to off load**  
**Compressor only as the Panels are too large to fit on the lift gate.**  
**Panels to be off loaded by hand or with a Fork Lift.**  
**Sales Tax to be added at the time of invoicing if applicable.**  
**Uncrating and Installation are NOT included.**

<b>ITEM TOTAL:</b>	<b>\$23,200.00</b>
Merchandise	\$23,200.00
Total	\$23,200.00

**IMPORTANT NOTE ON PRICE:**

Due to market volatility, prices cannot be guaranteed after orders have been placed. Equipment manufacturers have increased prices days, weeks, and months after orders have been placed. This is typically seen with items having much longer leads times than we have seen in the past. Prices will be held whenever possible. However, if our costs increase in the days, weeks, and months after orders are placed, pricing will be adjusted to include the increased costs. Prices will be checked at the time of order to ensure their validity. Price changes will be communicated to ensure transparency. Prices cannot be guaranteed even after order has been placed with CWD/Sunflower/Buller Fixture.

Prices DO NOT include inside delivery, un-crating, assembly, setting in place, mechanical, or electrical connections unless otherwise noted in the above quotation.

**Direct ship items:**

Please note that it is the responsibility of the customer to fully inspect received freight for any shortages or damage BEFORE signing to accept the delivery. It is the responsibility of the customer to file freight claims directly with the freight company. All freight companies have a window of time to report concealed/hidden damages, that window varies slightly by carrier, and if that window closes before any shortages or damage are reported, neither the freight liner or Buller Fixture/Sunflower Equipment/ CWD are responsible for this freight damage not reported at time of receiving products. Once the bill of lading is signed by the receiving person at shipping location, as they are accepting the product in excellent condition "as is" by signing for receipt from carrier, and thus the manufacturer and/or freight liner can deny any freight claims that are signed for in good condition, unless otherwise notes before freight liner has left delivery job site.

All material is guaranteed to be specified and the above work to be performed in accordance with the drawings and specifications submitted for above work and completed in a workman like manner for the sum of (dollars) \$\_\_\_\_\_.

\_\_\_\_\_ Buller Fixture/Sunflower/ CWD requires a 30% deposit on all special order items before the order is placed.

\_\_\_\_\_ Buller Fixture/Sunflower/CWD requires a 50% deposit on all custom special order items before the order is placed.

Buller Fixture/Sunflower/CWD payment terms for all special order or custom order equipment is 7 days from the date of invoice.

Buller Fixture/Sunflower/CWD may file a UCC1 form with the state on all equipment purchases over \$1,000.

\_\_\_\_\_ If this is a Proposal for an Exhaust System the customer must meet all NFPA 96 Exhaust Hood Codes and oral, local, and state codes approved by the local fire Marshall. If all codes are not met Buller Fixture/ Sunflower/CWD cannot and will not install any of the foodservice equipment to be located under the aforementioned exhaust hood.

Any alterations or deviations from the above specification involving extra costs will be executed upon written orders and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents, or delays beyond our control. Owners to carry fire, tornado, and other necessary insurance upon above listed items/project site. Workman's compensation and public liability insurance for the above work description to be taken out by\_\_\_\_\_.

Thanks,  
Randy Kratochvil  
Equipment Sales Specialist  
WEB LINK: [www.cashwa.com/services/equipment](http://www.cashwa.com/services/equipment)  
CashWa Distributing Company  
Phone: 800-652-0010 Ext 7241  
Fax: 308-234-4372  
[randy.kratochvil@cashwa.com](mailto:randy.kratochvil@cashwa.com)

ACCEPTANCE OF PURCHASE AGREEMENT- the above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined. Remainder payment due within terms upon delivery.

Acceptance: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Project Grand Total: \$23,200.00



727 2<sup>nd</sup> Street  
 Hudson, Wisconsin 54016  
 800-955-5253  
 715-386-2323  
 715-386-6149 FAX

# Quotation

Quote No. NL2351484SK-A  
 Date : 06/23/2023  
 Page : 1 of 5



Customer	Cash-WA Distributing dba Bulle
1222	6828 L Street
	Omaha, NE 68117
Attention	
Project	Bayard
Item Number	
Rep Name	Creative Hospitality - 106N
Rep Number	106
Sales Specialist	Kandi Erickson

(1) Nor-Lake FINELINE OUTDOOR Walk-In Cooler  
 16' 0" long, 8' 0" wide, 7' 7" high.

This full size walk-in contains 778 internal cubic feet to assure maximum storage capacity. Compare to other quotes which may be nominal dimensions which can result in reduced storage space.

(1) (1)E1MD0078A-TA2\*/(1)MHMD008AB\* Refrigeration system  
 Refrigeration is "sized" for holding product only; that is; our calculation is based on product entering at the same temperature as the desired temperature of this walk-in. If you feel that this is insufficient, please advise.

If Remote refrigeration condensing will be installed in ambient conditions colder than -10°F, RSG recommends an outdoor heater kit added to the refrigeration system to run sufficiently in these outdoor ambient conditions. To add this system accessory your upcharge will be \$600. \*Standard outdoor Capsule Paks are rated to -20°F Ambient conditions. This accessory is not required.

- (1) 4 Year Extended Compressor Warranty, .5-1HP
- (1) 18 Month Labor/Service Warranty
- (1) Standard 15 year Walk-In Panel Warranty
- (1) Standard 1 year Replacement Parts Warranty

**Notes / Clarifications:**

Approximate Total Shipping Weight (lbs) 3,400  
 RSG manufactures with environmentally friendly, CFC free, HFC 245fa polyurethane foam insulation.  
 Prices protected from increase for 60 days from date of quotation. Pricing is valid for 60 days upon receipt of purchase order AND approved drawing. Order must ship per our current standard lead time or pricing will be subject to change. All shipments will be FOB Hudson, WI or New Albany, MS. Based on the ship to address of this product, state sales tax maybe applicable. If applicable, sales tax will be added to the RSG Invoice.  
 Acceptance of an order based on this quotation is subject to credit approval.  
 Please reference this Quotation Number on all correspondence.



727 2<sup>nd</sup> Street  
 Hudson, Wisconsin 54016  
 800-955-5253  
 715-386-2323  
 715-386-6149 FAX

**Quotation**

Quote No. NL2351484SK-A  
 Date : 06/23/2023  
 Page : 2 of 5

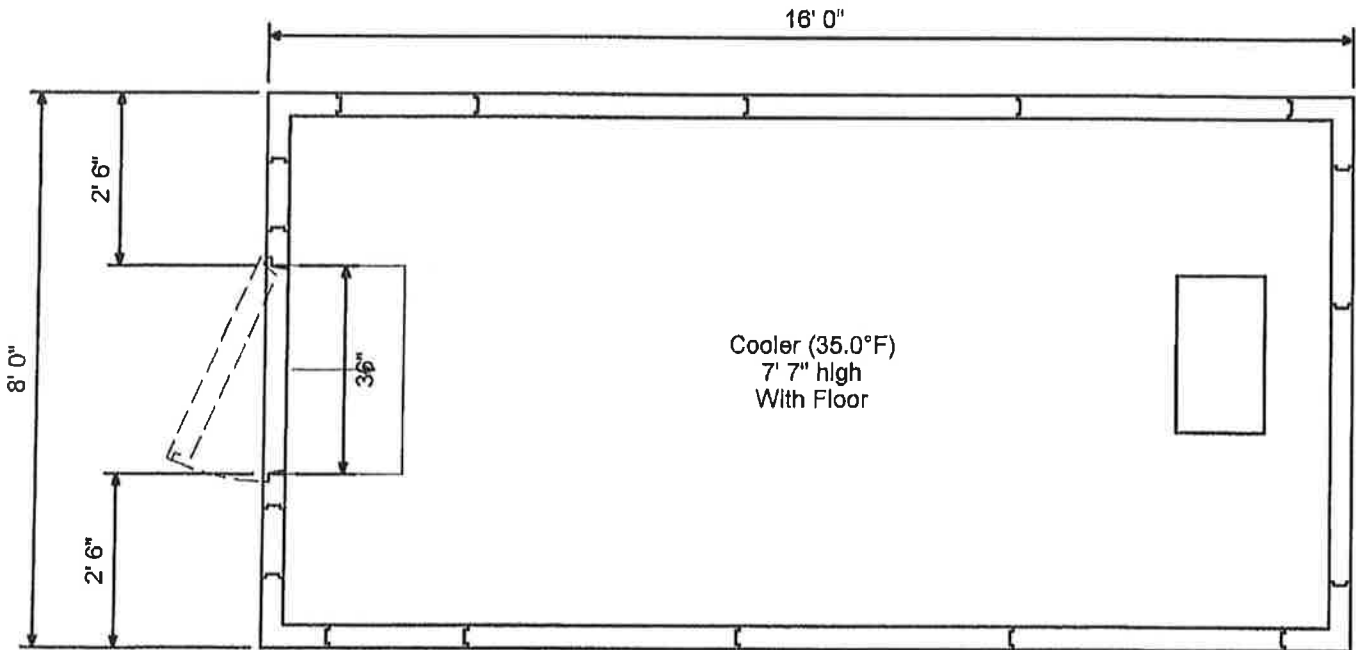


Customer	Cash-WA Distributing dba Bulle
1222	6828 L Street
	Omaha, NE 68117
Attention	Bayard
Project	
Item Number	
Rep Name	Cre8tive Hospitality - 106N
Rep Number	106
Sales Specialist	Kandl Erickson

Approved by: Printed Name \_\_\_\_\_ Signature \_\_\_\_\_

Refrigerated Solutions Group  
 (1) Nor-Lake FINELINE OUTDOOR Walk-In Cooler  
 16' 0" long, 8' 0" wide, 7' 7" high.

Finishes:  
 26 Gauge Corrosion Resistant Stucco Embossed Coated Steel - Interior wall, Exterior wall, Interior ceiling  
 26 Gauge Smooth Galvanized - Ceiling topside, Floor bottomside  
 .100 Smooth Aluminum - Interior floor





727 2<sup>nd</sup> Street  
 Hudson, Wisconsin 54016  
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**Quotation**

Quote No. NL2351484SK-A  
 Date : 06/23/2023  
 Page : 3 of 5



Customer	Cash-WA Distributing dba Bulle
1222	6828 L Street
	Omaha, NE 68117
Attention	
Project	Bayard
Item Number	
Rep Name	Cre8tive Hospitality - 106N
Rep Number	106
Sales Specialist	Kandi Erickson

Outdoor Walk-In includes Flat White Membrane Roof With Trim – 45 Lbs./Sq. Ft. Ceiling Load Capacity Minimum. .

(1) 36" X 78" Walk-In Door left-hand swing  
 Includes door closer, cam lift hinges (one spring loaded on 36" wide and smaller doors), NL9800 deadbolt key/padlock handle with inside release, magnetic gasket, heater wire, double sweep gasket, LED vapor proof light, Heated Air Vent (standard on all freezer compartments) and NL508 combination digital thermometer and switch w/pilot light.

- (1) Additional Standard Hinge
- (1) 36" Door Plug-Exterior & Interior Kickplates (.080" Diamond Aluminum)
- (1) Rain Hood
- (1) 36" Interior Ramp With Non-Skid Strips Applied To Top (24" Deep)

Sq. Ft. Of 3/4" CDX Plywood Subfloor for Cooler (35.0°F)

- (1) MHMD008AB\*  
 0.8HP Cond Unit 208-230/60/1 R-448A/R-449A, Outdoor Unit , Medium Temp 35F., 7695 BTUH System Capacity. With Mounted Timer. With Hermetic Compressor. Sized for 100 F. Temperature at Condenser. 22" (L) 27" (W) 18" (H) Base: M1 @ 180#. MCA: 19, MOP: 20, RLA: 8, LRA: 43. Connections - Liquid: 0.375", Suction: 0.625".
- (1) E1MD0078A-TA2\*  
 Evap 115/60/1 R-448A/R-449A, Air Defrost Mtd TXV/Temp Ctrl/Sol, Medium Temp 35F., 7800 BTUH Evaporator Capacity. 27" (L) 16" (W) 17" (H) @ 47#. Fan Amps: 0.8.

Calculated load for Cooler (35.0°F) is 5891 BTU's/hour calculated from 100 °F ambient temperature, 0' elevation, 70 °F floor temperature, 18.24 minutes open door time per 24 hrs for(1) 36.00" X 78.00" walk-indoor opening into 100.00 °F ambient, 1.5 Watts per square foot lighting operating 8 hours per day, 0.08 occupants working 8 hours per day. All calculations are based on data supplied by ASHRAE publications.

- (1) 4 Year Extended Compressor Warranty, .5-1HP
  - (1) 18 Month Labor/Service Warranty
- Refrigeration is "sized" for holding product only; that is; our calculation is based on product entering at the same temperature as the desired temperature of this walk-in. If you feel that this is insufficient, please advise.

If Remote refrigeration condensing will be installed in ambient conditions colder than -10°F, RSG recommends an outdoor heater kit added to the refrigeration system to run sufficiently in these outdoor ambient conditions. To add this system accessory your upcharge will be \$600. \*Standard outdoor Capsule Paks are rated to -20°F Ambient conditions. This accessory is not required.

Other Walk-In Accessories:

- (1) 48" LED Vapor-proof All Temperature Integrated Light Fixture (Shipped Loose)

Construction Approvals: NSF Approved, cULus and CSA Electrical, UL Flame Spread-25 and ULC Flame Spread-50 in accordance with ASTM E-84. To comply with the US Energy Independence & Security Act of 2007, all walk-in doors opening into the ambient (indoors or outdoors) are required to have a method for minimizing infiltration when the doors are open. All RSG walk-in doors will include a spring hinge to comply with this standard by 1-1-09, however; to further minimize infiltration, RSG recommends the use of a strip curtain or strip door for all exterior doors. NOTE: Indoor walk-in(s) must be in an environmentally controlled space. Relative Humidity should be kept between 30%-60%, maintaining a Dew Point of 50° F or less.

# JC Capital Loan Payment Plans

## Monthly Payment Estimate for Bayard Schools

With financing provided by Johnson Controls, you can preserve valuable cash AND improve the safety of your facility with industry-leading equipment from Johnson Controls. It's a win-win solution! All Johnson Controls products are eligible for the program. In Addition, the total project can be funded, including all materials, warranty, taxes and labor.



### Benefits of Payment Plans Offered Through Johnson Controls

- Customer Owns the equipment
- Covers full install including equipment, labor, materials, and all applicable taxes
- No down payment requirement
- No prepayment penalty
- Optional deferral period- \$ 99.00 USD per month
- Automated bank transfer for easy payment processing

Monthly payments based on:  
**JCI Sales Amount**  
 \$ 52,433.73 USD

*This is also an interest rate of 9.32% over 36 months*

*Total Interest paid - \$ 7,873.42*

Optional Interim Payments of \$ 99.00 USD per month during Deferral Period

Deferral Period:

0 Months

Total Deferral Payments

\$0.00 USD

### Monthly Payment Options

Term:	36 months	48 months	60 months
Payment:	\$ 1,675.24 USD	\$ 1,301.04 USD	\$ 1,077.31 USD

All terms subject to change based on credit review. Payment estimate does not represent an offer to finance. There is a \$ 99.00 USD closing fee once a finance contract has been signed and completed. All payments are subject to applicable taxes.

Click [HERE](#) to fill out the JC Capital credit application to move forward with financing.

#### CONTACT US

Contact your Johnson Controls Sales Representative for more information:

Chance Hixon  
 1-307-256-3914  
 chance.hixon@jci.com



# JC Capital Loan Payment Plans

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*This figures out  
at 9.32% Interest  
over 3 years.*

*Total Interest  
paid \$6,757.18*

Monthly payments based on  
JCI Sales Amount  
\$ 45,000.00 USD

Optional Interim Payments of \$ 99.00 USD per month  
during Deferral Period

Deferral Period:

0 Months

Total Deferral Payments

\$0.00 USD

### Monthly Payment Options

Term:

36 months

48 months

60 months

Payment:

\$ 1,437.73 USD

\$ 1,116.59 USD

\$ 924.58 USD

All terms subject to change based on credit review. Payment estimate does not represent an offer to finance.  
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