

**Public Works Committee Meeting**  
**Tuesday, December 16, 2025 5:00 PM**  
**Crete City Hall**  
**243 E 13th Street**  
**Crete, NE 68333**

**1. Open Meeting**

- In accordance with Nebraska law, a copy of the Open Meetings Act can be found in the back of the Council Chambers.
- Items listed on the agenda may be considered in any order.

**2. Roll Call**

- Attendance of members will be recorded to determine the presence of a quorum for official actions.

**3. Items of Business**

- The Committee may discuss or limit discussion on, hear testimony in favor of or in opposition to, or take action to provide a recommendation to the City Council on any matter presented under this title.

3.A. No Parking on 16th Street for 1st half block on the north side from Hawthorne Avenue west to the alley.

3.B. Consider the AVFuel Agreement

3.C. Consider Resolution No. 2025-28 Establishing a time and place for the purchase of Real Property North of Crete, Approximately one-half mile north of Highway 33 on Boswell Ave, Crete, Nebraska.

**4. Officers' Reports**

- Reports may be given by the Mayor, Officers, Departments, or Councilmembers concerning the current operations of the City.
- No action can be taken on matters presented under this title except to answer any questions or to refer the matter for further action.

**5. Adjournment**

**Disclaimers & Notices**

- The Council may enter into closed session to discuss any matter on this agenda when it is determined that a closed session is clearly necessary for the protection of the public interest or the prevention of needless injury to the reputation of an individual (if such individual has not requested a public meeting) or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was called. If the motion to close passes, then immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.
- The City of Crete assures that no person shall on the grounds of race, color, national origin, age, disability, handicap or sex, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity of the City receiving Federal financial assistance. To report discrimination, contact the City Clerk's office.
- The complete agenda with attachments is available at [www.crete.ne.gov](http://www.crete.ne.gov).

**CITY OF CRETE, NEBRASKA**

**RESOLUTION NO. 2025-28**

**A RESOLUTION OF THE CITY OF CRETE, NEBRASKA ESTABLISHING A TIME AND PLACE FOR THE PUBLIC HEARING ON THE PURCHASE OF REAL PROPERTY NORTH OF CRETE, APPROXIMATELY ONE-HALF MILE NORTH OF HIGHWAY 33 ON BOSWELL AVE, CRETE, NEBRASKA.**

WHEREAS, the City of Crete, Nebraska (the “City”) desires to purchase the property described on Exhibit A, attached hereto and incorporated herein by reference, for future expansion of the Crete Transfer Station/Landfill or other public purposes; and

WHEREAS, Nebraska Revised Statute 18-1755 requires a public hearing prior to taking action on the purchase of real property.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY OF CRETE, NEBRASKA:** That the Mayor and City Council shall hold a meeting at the City Hall in the City on the 6th day of January, 2026 at 6:00 for the purpose of hearing public comment on the purchase of the real property described in this Resolution. Notice of the time of holding such meeting and the purpose for which it is held shall be published in the Crete News, a legal newspaper of general circulation in the City. The City Clerk is directed to cause said notice to be published as provided by statute. The City Clerk is also directed to mail a copy of said notice to all interested parties as required by law.

**PASSED AND APPROVED THIS 16TH DAY OF DECEMBER, 2025.**

CITY OF CRETE, NEBRASKA

By: \_\_\_\_\_  
David Bauer, Mayor

ATTEST: \_\_\_\_\_  
Nancy Tellez, City Clerk

## **EXHIBIT A**

### **PROPERTY DESCRIPTION**

Lot One (1), Jelinek Addition, an administrative subdivision of the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section 23, Township 8 North, Range 4 East of the 6th P.M., Saline County, Nebraska, more particularly described as follows:

Point of beginning being the SW corner of said Section 23; thence N00 °14'42"E, on the West line of said SW1/4 of the SW1/4, a distance of 440.20 feet; thence S89 °44'48"E, leaving said West line, 470.88 feet; thence N00 °13'57"E, a distance of 541.29 feet; thence N89°48'36"E, a distance of 315.85 feet; thence N01°34'51"E, a distance of 341.03 feet to a point on the North line of said SW1/4 of the SW1/4; thence S89 °57'43"E, on said North line, a distance of 535.54 feet to the center of said SW1/4; thence S00 °11'46"W, on the East line of said SW1/4 of the SW1/4, a distance of 1319.76 feet to the S1/16th corner of said SW1/4; thence S89 °56'48"W of the south line of said SW1/4, a distance of 1331.23 feet to the point of beginning.

Said lot contains 1,232,816.89 square feet or 28.30 acres, more or less, of which 57,362.53 square feet or 1.32 acres, more or less is currently County Road right of way.