

**Public Safety Committee Meeting**  
**Tuesday, May 20, 2025 5:00 PM**  
**Crete City Hall**  
**243 E 13th Street**  
**Crete, NE 68333**

**1. Open Meeting**

- In accordance with Nebraska law, a copy of the Open Meetings Act can be found in the back of the Council Chambers.
- Items listed on the agenda may be considered in any order.

**2. Roll Call**

- Attendance of members will be recorded to determine the presence of a quorum for official actions.

**3. Items of Business**

- The Committee may discuss or limit discussion on, hear testimony in favor of or in opposition to, or take action to provide a recommendation to the City Council on any matter presented under this title.

3.A. Consider the Application for Prohibited Animal Exception PA25-02 for the Saline County Fair.

3.B. Consider the Application for Special Event Permit SE25-05 for the 4-H and Open Archery Contest.

**4. Officers' Reports**

- Reports may be given by the Mayor, Officers, Departments, or Councilmembers concerning the current operations of the City.
- No action can be taken on matters presented under this title except to answer any questions or to refer the matter for further action.

**5. Adjournment**

**Disclaimers & Notices**

- The Council may enter into closed session to discuss any matter on this agenda when it is determined that a closed session is clearly necessary for the protection of the public interest or the prevention of needless injury to the reputation of an individual (if such individual has not requested a public meeting) or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was called. If the motion to close passes, then immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.
- The City of Crete assures that no person shall on the grounds of race, color, national origin, age, disability, handicap or sex, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity of the City receiving Federal financial assistance. To report discrimination, contact the City Clerk's office.
- The complete agenda with attachments is available at [www.crete.ne.gov](http://www.crete.ne.gov).



CITY OF CRETE
APPLICATION FOR PROHIBITED ANIMAL EXCEPTION
Crete City Code §6-102 and §6-104 (attached)

Date of Event 7/15/2025 - 7/20/2025
Start Time of Event 8:00 am 7/15
Finish Time of Event 4:00 pm 7/20
Event Location Tuxedo Park
(Fairgrounds)

Description of Event Including List of Animals - Include Number and Type Saline County Fair
animals will be housed in designated buildings:
beef, sheep, goat, swine, horse, poultry, and rabbit
Special Equipment

Organization Nebraska Extension - Saline County
Responsible Party Riana Grotelueschen, Saline County 4-H Assistant
Address 306 W 3rd St, PO Box 978, Wilber, NE 68465
Phone Office: (402)821.2151 Cell: (402)649.4212

Riana Grotelueschen
Signature of Responsible Party

5/5/2025
Date

DO NOT WRITE IN THIS SPACE

Application # PA25-02
City Admin. Review [checked]
Emergency Services Review
Parks & Recreation Review
Council Meeting Date 5-20-2025
Approved
Denied
Bond Required
Bond Amount
Insurance Certificate Required
Bond/Cert Received

ATTACHMENTS:

- Copy of current vaccinations
Copy of Insurance
Required Permits, as Applicable



## LIABILITY PACKAGE COVERAGE AGREEMENT Common Coverage Agreement Declarations

Date Issued: 6/18/2024

Coverage Agreement No. N-2425-22S

1. **NAMED POOL MEMBER AND ADDRESS:** Saline County Ag Society  
1600 Tuxedo Park Road  
Crete, Nebraska 68333
2. **COVERAGE AGREEMENT PERIOD:** From: 7/1/2024 To: 7/1/2025  
12:01 A.M. Standard Time at Your Mailing Address Shown Above.
3. **THIS COVERAGE AGREEMENT IS ISSUED BY:**  
Nebraska Intergovernmental Risk Management Association  
A Risk Management Pool, 8040 Eiger Drive, Lincoln, Nebraska 68516
4. **FORM OF BUSINESS:** Public Entity
5. **BUSINESS DESCRIPTION:** Agricultural Society
6. **COVERAGE PARTS:**  
In return for the payment of contribution and subject to all the terms of this coverage agreement, we agree to provide the coverage as stated in this coverage document. This coverage agreement consists of the following coverage parts.
  - A. Commercial General Liability
  - B. Business Automobile Liability - Nonowned/Hired Only
  - C. Law Enforcement Liability - NA
  - D. Public Officials Liability
  - E. Privacy/Security Event Liability and Expense
7. **FORMS AND ENDORSEMENTS APPLICABLE TO ALL COVERAGE PARTS:**  
LP DEC 0723, LP TBL 0721, LP 0723, LP 04 0721
8. **TOTAL ADVANCE CONTRIBUTION:**  
\$7,610

The amount of the contribution for this Coverage Agreement will be determined in accordance with NIRMA's Bylaws and Intergovernmental Agreement. Minimum Earned Contribution in the Event of Cancellation by the Named Pool Member: 100%.

Countersigned by:

  
Authorized Representative

## SUPPLEMENTAL DECLARATIONS

Saline County Ag Society

Coverage Part	Limits of Liability	Deductible	Contribution
<b>A. Commercial General Liability</b>			<b>\$6,765</b>
Each Occurrence (Any Person)*	\$1,000,000	NIL	
Each Occurrence (Any Person) Unacceptable Contract/Agreement	\$1,000,000 \$50,000	NIL NIL	
Each Occurrence (All Claims) Unacceptable Contract/Agreement	\$1,000,000 \$250,000	NIL NIL	
Medical Expense (Any One Person)	\$5,000	NIL	
<b>B. Business Automobile Liability - Nonowned/Hired Only</b>			<b>\$470</b>
Each Accident (Any Person)*	\$1,000,000	NIL	
Each Accident (Any Person) Unacceptable Contract/Agreement	\$1,000,000 NA	NIL NIL	
Each Accident (All Claims) Unacceptable Contract/Agreement	\$1,000,000 NA	NIL NIL	
Medical Payments (Any One Person)	\$5,000	NIL	
<b>C. Law Enforcement Liability</b>			<b>NA</b>
<b>D. Public Officials Liability</b>			<b>\$250</b>
Each Wrongful Act	\$1,000,000	\$5,000	
Unacceptable Contract/Agreement	\$50,000	\$5,000	
Annual Aggregate	\$2,000,000	NIL	
Unacceptable Contract/Agreement	\$250,000	NIL	
Retroactive Date (POL)	3/17/2020		
Retroactive Date (EPL)	NA		
Retroactive Date (EBL)	NA		

\* Applicable to State of Nebraska Political Subdivision Tort Claims Act claims only

<b>Coverage Part</b>	<b>Limits of Liability</b>	<b>Deductible</b>	<b>Contribution</b>
<b>E. Privacy/Security Event Liability and Expense</b>			<b>\$125</b>
Per Event	\$1,000,000	\$5,000	
Coverage Period Aggregate	\$1,000,000		
Retroactive Dates			
3/17/2020			
Coverage Period Pool Aggregate	\$10,000,000		
Sublimits Per Event:			
Privacy or Security Event Liability	Included		
Privacy Response Expenses	\$1,000,000		
Coverage Period Aggregate	\$1,000,000		
Regulatory Proceedings & Penalties	Included		
PCI-DSS Assessments	Included		
Electronic Equipment, Electronic Data, and Network Interruption Costs	\$250,000		
Coverage Period Aggregate	\$250,000		
Waiting Hours Period	12 hours		
Cyber Extortion Expenses & Monies	\$50,000		
Coverage Period Aggregate	\$50,000		



CITY OF CRETE
APPLICATION FOR SPECIAL EVENT PERMIT

Event Title: 4-H and Open Archery Contest

Date of Event 7/13/2015
Start Time of Event 9:00 a.m.
Finish Time of Event 5:00 p.m.
Location of Event Tuxedo Park
(North and East of the Livestock
Barns and softball diamonds)

This request is for temporary occupation of the street or sidewalk right-of-way.

Streets or Alleys requesting to be closed N/A

DO NOT WRITE IN THIS SPACE
Application # SE25-05
City Admin. Review [checked]
Public Works Review
Emergency Services Review
Parks & Recreation Review
Council Meeting Date 5-20-2015
Approved
Denied
Insurance Certificate Required
Ins. Cert. Received

Special Equipment Bow and Arrows will be used under the supervision of certified intrusctors.

Various types and sizes of targets are furnished by 4-H

Organization Nebraska Extension - Saline County

Responsible Party Riana Grotelueschen, Saline County 4-H Assistant

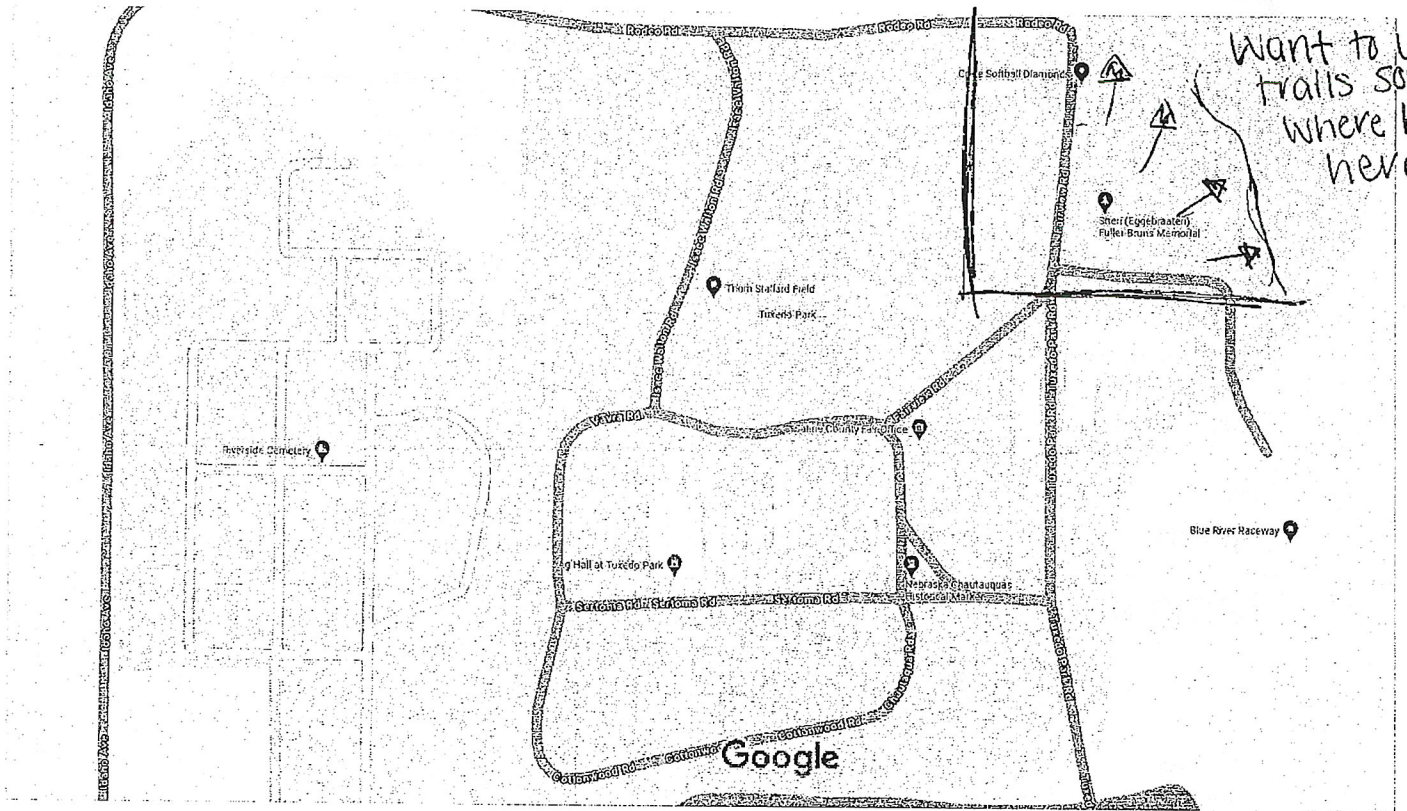
Address 306 W 3rd St, P.O. Box 978, Wilber, NE 68465

Phone Office: (402)821.2151 Cell: (402)649.4212

(COMPLETE REVERSE SIDE)

Google Maps

Archers will shoot to the north & east



Map data ©2024 100 ft



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