

**Crete City Council Regular Meeting**  
**Tuesday, January 2, 2024 6:00 PM**  
**Crete City Hall**  
**243 E 13th Street**  
**Crete, NE 68333**

**1. Open Meeting**

- In accordance with Nebraska law, a copy of the Open Meetings Act can be found in the back of the Council Chambers.
- Items listed on the agenda may be considered in any order.
- Please stand for the Pledge of Allegiance.

**2. Roll Call**

- Attendance of members will be recorded to determine the presence of a quorum for official actions.

**3. Consent Agenda**

- All items listed on the consent agenda will be approved by one motion and vote. No separate discussion of these items will occur unless the Mayor, a Councilmember, or a citizen so requests. If such a request is made, the item will be moved out of the consent agenda and considered separately.

**3.A. Approve Meeting Minutes**

- 3.A.1. December 19, 2023 City Council Minutes
- 3.A.2. December 19, 2023 City Council Minutes
- 3.A.3. December 19, 2023 Finance Committee Meeting minutes
- 3.A.4. December 19, 2023 Leg.Econ.Development Committee Meeting Minutes
- 3.A.5. December 19, 2023 Park and Rec Committee Meeting minutes
- 3.A.6. December 19, 2023 Personnel Committee Meeting minutes
- 3.A.7. December 19, 2023 Public Works Committee Meeting minutes

**3.B. Accept the City Treasurer's Report**

**3.C. Approve the Payment of Claims Against the City**

**3.D. Approve the Border States Vista Underground Switchgear.**

**4. Items of Business**

- Action may be taken to discuss/limit discussion, to hear testimony in favor of or in opposition to, and to approve or disapprove any matter presented under this title.
- 4.A. Consider the Crete Carrier Room Grant Application from the Asian Community and Cultural Center to hold an orientation for citizenship classes on Saturday, January 6th from 5-7pm.**
- 4.B. Consider 35 miles per hour speed limit on South Arizona.**

**5. Petitions - Communications - Citizen Concerns**

- Citizen testimony may be limited to 3 minutes per person.
- Please do not repeat testimony that has already be heard.
- No action can be taken on matters presented under this title except to answer any questions or to refer the matter for further action.

5.A. Charter Communications, upcoming changes, starting January 30, 2024.

## 6. **Officers' Reports**

- Reports may be given by Officers, Departments, Committees, or Councilmembers concerning the current operations of the City.
- No action can be taken on matters presented under this title except to answer any questions or to refer the matter for further action.

## 7. **Adjournment**

### **Disclaimers & Notices**

- The Council may enter into closed session to discuss any matter on this agenda when it is determined that a closed session is clearly necessary for the protection of the public interest or the prevention of needless injury to the reputation of an individual (if such individual has not requested a public meeting) or as otherwise allowed by law. Any closed session shall be limited to the subject matter for which the closed session was called. If the motion to close passes, then immediately prior to the closed session the Mayor shall restate on the record the limitation of the subject matter of the closed session.
- The City of Crete assures that no person shall on the grounds of race, color, national origin, age, disability, handicap or sex, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity of the City receiving Federal financial assistance. To report discrimination, contact the City Clerk's office.
- The complete agenda with attachments is available at [www.crete.ne.gov](http://www.crete.ne.gov).



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## CITY COUNCIL REGULAR MEETING

December 19, 2023 at 6:00 PM  
Crete City Hall, 243 East 13<sup>th</sup> Street

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### MINUTES

Notice of the meeting was given by posting, the appointed method for giving notice as shown by the attached notice, at the following locations:

City Hall, 243 East 13th Street  
Post Office, 1242 Linden Avenue  
City Bank and Trust, 1135 Main Avenue

Advance notice of the meeting was also given to committee members. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, the City has posted a current copy of the Open meetings Act, Laws of the State of Nebraska, in the back of the council chambers. All proceedings shown were taken while the meeting was open to the attendance of the public.

#### 1. Open Meeting

##### 2. Roll Call

Tom Crisman: Present  
Anthony Fitzgerald: Present  
Kyle Frans: Present  
Ashley Newmyer: Present  
Dan Papik: Present  
Dale Strehle: Present  
Present: 6.

December 19<sup>th</sup>, 2023 (Condensed, entire copy available at the office of the City Clerk). Mayor Dave Bauer called the meeting of the City Council to order at 6:00 p.m. Answering roll call were the following Council Members: Crisman, Frans, Newmyer, Papik, Strehle, and Fitzgerald.

The following actions were taken at the meeting:

- Approved the Consent Agenda items: Unanimous
  - Meeting Minutes
    - City Council December 5, 2023
    - Leg.Econ.Development December 5, 2023

- Park and Rec December 5, 2023
  - Personnel December 5, 2023
  - Public Safety December 5, 2023
  - Public Works December 5, 2023
- Treasurer's Report
- Claims against the City \$324,329.75
- Caitlin Bolte with Confluence provided a presentation on the Crete Comprehensive Plan.
  - Held Public Hearing to hear testimony in favor of and in opposition to and to answer questions in relation to the purchase of Real Property at 1209 and 1211 Main Ave, Crete, Nebraska. Unanimous
    - Adopted Resolution No. 2023-33 to purchase the property located at South ½ of Lot 5 & Pt of North ½ of Lot 6 Block 1 Crete, Saline County, Nebraska. Unanimous
      - Held Public Hearing to hear testimony in favor of and in opposition to and to answer questions in relation to the expansion and purchase of park facilities south Crete, Nebraska. Unanimous
        - Adopted Resolution 2023-34 Approving the purchase 34 0 0 Crete Precinct Pt S 1/2 SE 1/4 Section 34-8-4 39.02 Acres Crete, Saline County, Nebraska And 3 0 0 Big Blue Precinct Pt N 1/2 NE 1/4 Section 3-7-4 78.86 Acres Crete, Saline County, Nebraska. Unanimous
- Approved payment of claims to Crete Ace Hardware in the amount of \$1,190.99. Aye: Crisman, Frans, Newmyer, Strehle, and Fitzgerald. Abstained: Papik
  - Enacted Ordinance 2191 to mandate all sidewalks be constructed five feet wide. Unanimous
  - Enacted Ordinance 2192 for sidewalks to be built according to current standards. Unanimous
  - Voted not to have the Public Hearing to hear testimony in favor of and in opposition to and to answer questions in relation to Resolution No. 2023-30 To Levy Special Assessments Against Certain Real Property As Crete City North 34 Feet of Lot 11 and all of Lot 12 Block 43, City of Crete, Saline County, Nebraska. Unanimous
    - Voted not to adopt Resolution No. 2023-30 To Levy Special Assessments Against Certain Real Property As Crete City North 34 Feet of Lot 11 and all of Lot 12 Block 43, City of Crete, Saline County, Nebraska. Unanimous
    - Held Public Hearing to hear testimony in favor of and in opposition to and to answer questions in relation to Resolution No. 2023-31 To Levy Special Assessments Against Certain Real Property As Crete City Lots 7, 8, And 9 Block 159, City Of Crete, Saline County, Nebraska. Unanimous
      - Adopted Resolution No. 2023-31 To Levy Special Assessments Against Certain Real Property As Crete City Lots 7, 8, And 9 Block 159, City Of Crete, Saline County, Nebraska. Unanimous
      - Held Public Hearing to hear testimony in favor of and in opposition to and to answer questions in relation to Resolution No. 2023-32 To Levy Special Assessments Against Certain Real Property Described As Crete City Sacks's Addition Lot 7 Block 2, City of Crete, Saline County, Nebraska. Unanimous
        - Adopted Resolution No. 2023-32 To Levy Special Assessments Against Certain Real Property Described As Crete City Sacks's Addition Lot 7 Block 2, City of Crete, Saline County, Nebraska. Unanimous
        - Approved the amended Non-DOT Anti-Drug Plan. Unanimous

- Approved the Change Request -COR 014 from Kingery Construction Co. in the amount of \$3,203.00 for the Crete Isis Theatre Phase 1. Unanimous
- Approved the Change Order No. 001 from Kingery Construction Co. for the Crete Isis theater renovation- Phase 2 in the amount of \$100,000. Unanimous
- Approved the Application for special event permit SE23-10. Unanimous
- Approved Olsson s as the Airport Engineer. Unanimous
- Approved the LB840 application for funds from the City of Crete. Unanimous
- Approved the Crete Public Library applying for the Penguin Random House grant for small and rural libraries to help support a community-oriented project. Unanimous

Petitions-Communications-Citizen Concerns:

Shaylene Smith with the Blue River Arts Council stated that conversations for a creative district will start in February with the Nebraska Arts Council. There would need to be a written agreement with the City, local arts council and with businesses. Smith stated she has visited 4 creative districts.

Officer's Reports-

- Liz Cody, Parks and Recreation Director stated the following:
  - Thanked Caitlin Bolte and City Administrator Tom Ourada for the work on the Comprehensive plan and emphasizing parks.
  - Working on fence, picnic tables, and signage repairs throughout the parks and fence relocation at City Park.
  - There was a large tree that was removed from Tuxedo Park that was over the swinging playground. Worked with the electric department to take it down.
  - Foodbank of Lincoln distribution on Thursday, December, 28<sup>th</sup> 2023. They will be bringing extra blue barrels. They have about 170 spare to donate to organizations that may need them.
  - Staff working on arborist certification and water safety instructor certification.
- Police Chief, Gary Young stated the following:
  - Helped over 700 children and 150 families at the toy distribution at the Crete High School. Proud of the help of volunteers throughout the community.
  - Met with High School students from the Grassroots Leadership Program. They met with Mayor Bauer at City Hall, Chief Allen at the Fire Station, and Chief Young at the Police Station.
  - Radio change over increasing the capacity happened today. Captain Pucket
  - The Fire Department has not changed over until they can directly program or improve the speed.
- City Council member Tom Crisman asked about street maintenance if the city is tarring cracks and City Administrator Tom Ourada stated he would find out.
- Council member Dale Strehle wished everyone a Merry Christmas and safe travels.
- Council member Anthony Fitzgerald asked if there were still issues with the street sweeper. City Administrator Tom Ourada stated that it has been corrected as far as he knows.
- City Administrator Tom Ourada stated the following:

- Our small company is investing in an other workforce housing project of townhomes in Ron Sacks subdivision. Giving equal time to two of the local developers. There are more than two local developers.
- Contributed to the success of Casey's opening on time with City Inspector Brad Bailey and utility people.
- Talking to JEO about creating a paving district on 15<sup>th</sup> street. They are putting some things together on what it would cost to design it and to do paving assessments.
- Received an email that the northside gap paving project has been declared substantially complete.
- Currently having Police Officer interviews
- Mayor Bauer wished everyone a Merry Christmas and Happy Holidays and safe travels.

Adjourned: 7:06 p.m.



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#### 1. Open Meeting

#### 2. Roll Call

Tom Crisman: Present  
Anthony Fitzgerald: Present  
Kyle Frans: Present  
Ashley Newmyer: Present  
Dan Papik: Present  
Dale Strehle: Present

Present: 6.

#### 3. Consent Agenda

Approved Consent Agenda Carried with a motion by Dale Strehle and a second by Dan Papik.  
Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye  
Aye: 6, No: 0

#### 3.A. Approve Meeting Minutes

- 3.A.1. December 5th, 2023 City Council Minutes**
- 3.A.2. December 5th, 2023 Leg.Econ.Development Committee minutes**
- 3.A.3. December 5th, 2023 Park and Recreation Committee minutes**
- 3.A.4. December 5th, 2023 Personnel Committee minutes**
- 3.A.5. December 5th, 2023 Public Safety Committee minutes**
- 3.A.6. December 5th, 2023 Public Works Committee minutes**
- 3.B. Accept the City Treasurer's Report**
- 3.C. Approve the Payment of Claims Against the City**

#### **4. Items of Business**

##### **4.A. Crete Comprehensive Plan update by Confluence Staff.**

Caitlin Bolte with Confluence provided a presentation on the Crete Comprehensive Plan. Shires stated that they are working on a summary version and a Spanish version of the Crete Comprehensive Plan.

The presentation covered the following:

- Project Scope + Schedule
- Public Comment + Feedback Review
- Review Draft Chapters
- Future Land Use Plan & Sports Complex
- Next Steps

Bolte mentioned the Review of Draft Chapters: a community vision and the planning big ideas which included bus partnerships in the community, railroad viaduct/overpass at Boswell Ave and and housing strategies to mention a few.

Chapter 1: a community of vision

Plan Guiding Principles

- Welcoming Community
- Quality of life
- Diversity of Housing Options
- Pedestrian Mobility and Connectivity
- Economic Development and Growth
- Parks and Recreation
- Strategic Partnerships

Chapter 2: a community to live in

- Housing
- Parks and Recreation
- Community Character

Chapter 3: a community to work in

- Economic Development - Transportation

Chapter 4: a community to grow in

- Existing Land Use and Future Land Use Map

Sports Complex Concepts

Implementation Matrix : Goal/Policy/Action Item

- Priority level - Timeframe - Potential Partners

Crete Welcoming Committee Principles

**4.B. Public Hearing to hear testimony in favor of and in opposition to and to answer questions in relation to the purchase of Real Property at 1209 and 1211 Main Ave, Crete, Nebraska.**

The Public Hearing opened at 6:23 p.m.

Closed Public Hearing at 6:24 p.m.

Open Public Hearing to hear testimony in favor of and in opposition to and to answer questions in relation to the purchase of Real Property at 1209 and 1211 Main Ave, Crete, Nebraska. Carried with a motion by Dale Strehle and a second by Dan Papik.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye

Aye: 6, No: 0

Closed Public Hearing to hear testimony in favor of and in opposition to and to answer questions in relation to the purchase of Real Property at 1209 and 1211 Main Ave, Crete, Nebraska. Carried with a motion by Anthony Fitzgerald and a second by Tom Crisman.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye

Aye: 6, No: 0

**4.C. Consider adopting Resolution No. 2023-33 to purchase the property located at South 1/2 of Lot 5 & Pt of North 1/2 of Lot 6 Block 1 Crete, Saline County, Nebraska.**

Introduce and Adopt Resolution No. 2023-33 to purchase the property located at South 1/2 of Lot 5 & Pt of North 1/2 of Lot 6 Block 1 Crete, Saline County, Nebraska. Carried with a motion by Dan Papik and a second by Dale Strehle.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye

Aye: 6, No: 0

**4.D. Public Hearing to hear testimony in favor of and in opposition to and to answer questions in relation to the expansion and purchase of park facilities south Crete, Nebraska.**

Opened Public Hearing at 6:27 p.m.

Closed Public Hearing at 6:27 p.m.

Opened Public Hearing to hear testimony in favor of and in opposition to and to answer questions in relation to the expansion and purchase of park facilities south Crete, Nebraska.

Carried with a motion by Ashley Newmyer and a second by Kyle Frans.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye

Aye: 6, No: 0

Closed Public Hearing to hear testimony in favor of and in opposition to and to answer questions in relation to the expansion and purchase of park facilities south Crete, Nebraska. Carried with a motion by Ashley Newmyer and a second by Kyle Frans.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye

Aye: 6, No: 0

**4.E. Consider adopting Resolution 2023-34 Approving the purchase 34 0 0 Crete Precinct Pt S 1/2 SE 1/4 Section 34-8-4 39.02 Acres Crete, Saline County, Nebraska And 3 0 0 Big Blue Precinct Pt N 1/2 NE 1/4 Section 3-7-4 78.86 Acres Crete, Saline County, Nebraska.**

City Council member and Park and Recreation Committee Chair Ashley Newmyer stated that the committee discussed this item.

Introduce and adopt Resolution 2023-34 Approving the purchase 34 0 0 Crete Precinct Pt S 1/2 SE 1/4 Section 34-8-4 39.02 Acres Crete, Saline County, Nebraska And 3 0 0 Big Blue Precinct Pt N 1/2 NE 1/4 Section 3-7-4 78.86 Acres Crete, Saline County, Nebraska. Carried with a motion by Ashley Newmyer and a second by Kyle Frans.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye

Aye: 6, No: 0

**4.F. Consider approving payment of claims to Crete Ace Hardware in the amount of \$1,190.99.**

Approved payment of claims to Crete Ace Hardware in the amount of \$1,190.99. Carried with a motion by Dale Strehle and a second by Anthony Fitzgerald.

Dan Papik: Abstain (With Conflict), Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dale Strehle: Aye

Aye: 5, No: 0, Abstain (With Conflict): 1

**4.G. Consider enacting Ordinance 2191 to mandate all sidewalks be constructed five feet wide.**

City Administrator Tom Ourada explained that the federal standards are for sidewalks to be constructed at a minimum of five feet wide. The City of Crete does projects where federal money assistance is involved and this would meet the requirements. This went to the Public Works committee.

Introduce Ordinance 2191 to mandate all sidewalks be constructed five feet wide. Carried with a motion by Dale Strehle and a second by Dan Papik.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye

Aye: 6, No: 0

Enact Ordinance 2191 to mandate all sidewalks be constructed five feet wide. Carried with a motion by Dale Strehle and a second by Dan Papik.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye

Aye: 6, No: 0

**4.H. Consider enacting Ordinance 2192 for sidewalks to be built according to current standards.**

Introduce Ordinance 2192 for sidewalks to be built according to current standards. Carried with a motion by Dale Strehle and a second by Dan Papik.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye

Aye: 6, No: 0

Enact Ordinance 2192 for sidewalks to be built according to current standards. Carried with a motion by Dale Strehle and a second by Dan Papik.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye

Aye: 6, No: 0

**4.I. Public Hearing to hear testimony in favor of and in opposition to and to answer questions in relation to Resolution No. 2023-30 To Levy Special Assessments Against Certain Real Property As Crete City North 34 Feet of Lot 11 and all of Lot 12 Block 43, City of Crete, Saline County, Nebraska.**

City Attorney Anna Burge explained that the property owner had paid in full the amount they owed.

Not to have a Public Hearing to hear testimony in favor of and in opposition to and to answer questions in relation to Resolution No. 2023-30 To Levy Special Assessments Against Certain Real Property As Crete City North 34 Feet of Lot 11 and all of Lot 12 Block 43, City of Crete, Saline County, Nebraska. Carried with a motion by Kyle Frans and a second by Dale Strehle.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye

Aye: 6, No: 0

**4.J. Consider adopting Resolution No. 2023-30 To Levy Special Assessments Against Certain Real Property As Crete City North 34 Feet of Lot 11 and all of Lot 12 Block 43, City of Crete, Saline County, Nebraska.**

Introduce and Adopt Resolution No. 2023-30 To Levy Special Assessments Against Certain Real Property As Crete City North 34 Feet of Lot 11 and all of Lot 12 Block 43, City of Crete, Saline County, Nebraska. Carried with a motion by Kyle Frans and a second by Dale Strehle.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye

Aye: 6, No: 0

**4.K. Public Hearing to hear testimony in favor of and in opposition to and to answer questions in relation to Resolution No. 2023-31 To Levy Special Assessments Against Certain Real Property As Crete City Lots 7, 8, And 9 Block 159, City Of Crete, Saline County, Nebraska.**

The Public Hearing opened at 6:37 p.m.

The Public Hearing closed at 6:38 p.m.

Opened Public Hearing to hear testimony in favor of and in opposition to and to answer questions in relation to Resolution No. 2023-31 To Levy Special Assessments Against Certain Real Property As Crete City Lots 7, 8, And 9 Block 159, City Of Crete, Saline County, Nebraska. Carried with a motion by Tom Crisman and a second by Kyle Frans.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye

Aye: 6, No: 0

Closed Public Hearing to hear testimony in favor of and in opposition to and to answer

questions in relation to Resolution No. 2023-31 To Levy Special Assessments Against Certain Real Property As Crete City Lots 7, 8, And 9 Block 159, City Of Crete, Saline County, Nebraska. Carried with a motion by Kyle Frans and a second by Ashley Newmyer.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye  
Aye: 6, No: 0

**4.L. Consider a adopting Resolution No. 2023-31 To Levy Special Assessments Against Certain Real Property As Crete City Lots 7, 8, And 9 Block 159, City Of Crete, Saline County, Nebraska.**

Introduce and Adopt Resolution No. 2023-31 To Levy Special Assessments Against Certain Real Property As Crete City Lots 7, 8, And 9 Block 159, City Of Crete, Saline County, Nebraska. Carried with a motion by Kyle Frans and a second by Dale Strehle.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye  
Aye: 6, No: 0

**4.M. Public Hearing to hear testimony in favor of and in opposition to and to answer questions in relation to Resolution No. 2023-32 To Levy Special Assessments Against Certain Real Property Described As Crete City Sacks's Addition Lot 7 Block 2, City of Crete, Saline County, Nebraska.**

Opened the public hearing at 6:40 p.m.

Closed the public hearing at 6:40 p.m.

Open Public Hearing to hear testimony in favor of and in opposition to and to answer questions in relation to Resolution No. 2023-32 To Levy Special Assessments Against Certain Real Property Described As Crete City Sacks's Addition Lot 7 Block 2, City of Crete, Saline County, Nebraska. Carried with a motion by Kyle Frans and a second by Ashley Newmyer.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye  
Aye: 6, No: 0

Closed Public Hearing to hear testimony in favor of and in opposition to and to answer questions in relation to Resolution No. 2023-32 To Levy Special Assessments Against Certain Real Property Described As Crete City Sacks's Addition Lot 7 Block 2, City of Crete, Saline County, Nebraska. Carried with a motion by Kyle Frans and a second by Ashley Newmyer.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye  
Aye: 6, No: 0

**4.N. Consider adopting Resolution No. 2023-32 To Levy Special Assessments Against Certain Real Property Described As Crete City Sacks's Addition Lot 7 Block 2, City of Crete, Saline County, Nebraska.**

Introduce and Adopt Resolution No. 2023-32 To Levy Special Assessments Against Certain Real Property Described As Crete City Sacks's Addition Lot 7 Block 2, City of Crete, Saline County, Nebraska. Carried with a motion by Kyle Frans and a second by Dan Papik.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye  
Aye: 6, No: 0

**4.O. Consider the amended Non-DOT Anti-Drug Plan.**

City Administrator Tom Ourada stated that this item went to the Personnel Committee. Personnel Committee Chairperson Tom Crisman stated that they reviewed this item and there were only a couple changes made.

Approved the amended Non-DOT Anti-Drug Plan. Carried with a motion by Tom Crisman and a second by Kyle Frans.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye  
Aye: 6, No: 0

**4.P. Consider the Change Request -COR 014 from Kingery Construction Co. in the amount of \$3,203.00 for the Crete Isis Theatre Phase 1.**

Shaylene Smith with the Blue River Arts Council explained that this change request is for some changes in the lobby of the Crete Isis Theatre Phase 1.

Approved the Change Request -COR 014 from Kingery Construction Co. in the amount of \$3,203.00 for the Crete Isis Theatre Phase 1. Carried with a motion by Anthony Fitzgerald and a second by Tom Crisman.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye  
Aye: 6, No: 0

**4.Q. Consider the Change Order No. 001 from Kingery Construction Co. for the Crete Isis theater renovation- Phase 2 in the amount of \$100,000.**

Shaylene Smith with the Blue River Arts Council explained that the estimate for phase 2 has now gone up by about \$100,000.

Approved the Change Order No. 001 from Kingery Construction Co. for the Crete Isis theater renovation- Phase 2 in the amount of \$100,000. Carried with a motion by Anthony Fitzgerald and a second by Tom Crisman.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye  
Aye: 6, No: 0

**4.R. Consider the Application for special event permit SE23-10.**

City Administrator Tom Ourada explained that a Special Event Permit Application to the City Council is the only way to approve fireworks and that the City Council has had the application requests in the past.

Approved the Application for special event permit SE23-10. Carried with a motion by Kyle Frans and a second by Anthony Fitzgerald.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye  
Aye: 6, No: 0

**4.S. Consider the Airport Engineer.**

City Administrator Tom Ourada stated that the City of Crete went through the federal procurement process and above and beyond with interviews. Olsson scored higher than the other

two firms. Airport Manager Will White stated that Olsson has been working with the City of Crete and Chris Corr is a great guy and Diane Hofer experience and long-term vision sets them apart.

Approved the Airport Engineer. Carried with a motion by Dale Strehle and a second by Dan Papik.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye  
Aye: 6, No: 0

#### **4.T. Consider the LB840 application for funds from the City of Crete.**

City Administrator Tom Ourada explained that he applied on behalf of the City of Crete for LB840 funds and the application was also reviewed and approved by the LB840 Economic Development Advisory Board Committee.

Approved the LB840 application for funds from the City of Crete. Carried with a motion by Anthony Fitzgerald and a second by Kyle Frans.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye  
Aye: 6, No: 0

#### **4.U. Consider the Crete Public Library applying for the Penguin Random House grant for small and rural libraries to help support a community-oriented project.**

City Administrator Tom Ourada explained that Library Director Joy Stevenson would like to apply for a grant to help support a community-oriented project.

Approved the Crete Public Library applying for the Penguin Random House grant for small and rural libraries to help support a community-oriented project. Carried with a motion by Dale Strehle and a second by Dan Papik.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye, Dale Strehle: Aye  
Aye: 6, No: 0

### **5. Petitions - Communications - Citizen Concerns**

Shaylene Smith with the Blue River Arts Council stated that in February conversations about a creative district will start with the Nebraska Arts Council. There will need to be a written agreement with the City and local Arts Council and local businesses. Smith stated that she has visited 4 creative district sites so far.

### **6. Officers' Reports**

- Liz Cody, Parks and Recreation Director stated the following:
  - Thanked Caitlin Bolte and City Administrator Tom Ourada for the work on the Comprehensive plan and emphasizing parks.
  - Working on fence, picnic tables, and signage repairs throughout the parks and fence relocation at City Park.

- There was a large tree that was removed from Tuxedo Park that was over the swinging playground. Worked with the electric department to take it down.
- Foodbank of Lincoln distribution on Thursday, December, 28<sup>th</sup> 2023. They will be bringing extra blue barrels. They have about 170 spare to donate to organizations that may need them.
- Staff working on arborist certification and water safety instructor certification.
- Police Chief, Gary Young stated the following:
  - Helped over 700 children and 150 families at the toy distribution at the Crete High School. Proud of the help of volunteers throughout the community.
  - Met with High School students from the Grassroots Leadership Program. They met with Mayor Bauer at City Hall, Chief Allen at the Fire Station, and Chief Young at the Police Station.
  - Radio change over increasing the capacity happened today. Captain Pucket
  - The Fire Department has not changed over until they can directly program or improve the speed.
- City Council member Tom Crisman asked about street maintenance if the city is tarring cracks and City Administrator Tom Ourada stated he would find out.
- Council member Dale Strehle wished everyone a Merry Christmas and safe travels.
- Council member Anthony Fitzgerald asked if there were still issues with the street sweeper. City Administrator Tom Ourada stated that it has been corrected as far as he knows.
- City Administrator Tom Ourada stated the following:
  - Our small company is investing in an other workforce housing project of townhomes in Ron Sacks subdivision. Giving equal time to two of the local developers. There are more than two local developers.
  - Contributed to the success of Casey's opening on time with City Inspector Brad Bailey and utility people.
  - Talking to JEO about creating a paving district on 15<sup>th</sup> street. They are putting some things together on what it would cost to design it and to do paving assessments.
  - Received an email that the northside gap paving project has been declared substantially complete.
  - Currently having Police Officer interviews
- Mayor Bauer wished everyone a Merry Christmas and Happy Holidays and safe travels.

## **7. Adjournment**

7:06 p.m.



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## CITY COUNCIL FINANCE COMMITTEE MEETING

December 19, 2023 at 5:00 PM  
Crete City Hall, 243 East 13<sup>th</sup> Street

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### MINUTES

Notice of the meeting was given by posting, the appointed method for giving notice as shown by the attached notice, at the following locations:

City Hall, 243 East 13th Street  
Post Office, 1242 Linden Avenue  
City Bank and Trust, 1135 Main Avenue

Advance notice of the meeting was also given to committee members. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, the City has posted a current copy of the Open meetings Act, Laws of the State of Nebraska, in the back of the council chambers. All proceedings shown were taken while the meeting was open to the attendance of the public.

#### 1. Open Meeting

#### 2. Roll Call

Kyle Frans: Present  
Ashley Newmyer: Present  
Dale Strehle: Present

Present: 3.

#### 3. Items of Business

##### **3.A. Consider a recommendation to the City Council on Resolution No. 2023-30 To Levy Special Assessments Against Certain Real Property As Crete City North 34 Feet of Lot 11 and all of Lot 12 Block 43, City of Crete, Saline County, Nebraska.**

City Attorney Anna Burge stated that the owner of the property paid in full what was owed.

Not to recommend to the City Council on Resolution No. 2023-30 To Levy Special Assessments Against Certain Real Property As Crete City North 34 Feet of Lot 11 and all of Lot 12 Block 43, City of Crete, Saline County, Nebraska. Carried with a motion by Ashley Newmyer and a second by Dale Strehle.

Kyle Frans: Aye, Ashley Newmyer: Aye, Dale Strehle: Aye  
Aye: 3, No: 0

**3.B. Consider a recommendation to the City Council on Resolution No. 2023-31 To Levy Special Assessments Against Certain Real Property As Crete City Lots 7, 8, And 9 Block 159, City Of Crete, Saline County, Nebraska.**

Recommend to the City Council on Resolution No. 2023-31 To Levy Special Assessments Against Certain Real Property As Crete City Lots 7, 8, And 9 Block 159, City Of Crete, Saline County, Nebraska. Carried with a motion by Dale Strehle and a second by Ashley Newmyer.

Kyle Frans: Aye, Ashley Newmyer: Aye, Dale Strehle: Aye  
Aye: 3, No: 0

**3.C. Consider a recommendation to the City Council on Resolution No. 2023-32 To Levy Special Assessments Against Certain Real Property Described As Crete City Sacks's Addition Lot 7 Block 2, City of Crete, Saline County, Nebraska.**

Recommend to the City Council on Resolution No. 2023-32 To Levy Special Assessments Against Certain Real Property Described As Crete City Sacks's Addition Lot 7 Block 2, City of Crete, Saline County, Nebraska. Carried with a motion by Ashley Newmyer and a second by Dale Strehle.

Kyle Frans: Aye, Ashley Newmyer: Aye, Dale Strehle: Aye  
Aye: 3, No: 0

**4. Officers' Reports**

**5. Adjournment**



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## CITY COUNCIL LEGISLATIVE & ECONOMIC DEVELOPMENT COMMITTEE MEETING

December 19, 2023 at 5:00 PM  
Crete City Hall, 243 East 13<sup>th</sup> Street

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### MINUTES

Notice of the meeting was given by posting, the appointed method for giving notice as shown by the attached notice, at the following locations:

City Hall, 243 East 13th Street  
Post Office, 1242 Linden Avenue  
City Bank and Trust, 1135 Main Avenue

Advance notice of the meeting was also given to committee members. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, the City has posted a current copy of the Open meetings Act, Laws of the State of Nebraska, in the back of the council chambers. All proceedings shown were taken while the meeting was open to the attendance of the public.

#### 1. Open Meeting

#### 2. Roll Call

Tom Crisman: Present  
Anthony Fitzgerald: Present  
Dale Strehle: Present  
Present: 3

#### 3. Items of Business

##### 3.A. Consider a recommendation to the City Council on the Change Request -COR 014 from Kingery Construction Co. in the amount of \$3,203.00 for the Crete Isis Theatre Phase 1.

Shaylene Smith with the Blue River Arts Council explained that this is for little change orders.

Recommend to the City Council on the Change Request -COR 014 from Kingery Construction Co. in the amount of \$3,203.00 for the Crete Isis Theatre Phase 1. Carried with a motion by Tom Crisman and a second by Dale Strehle.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Dale Strehle: Aye

Aye: 3, No: 0

**3.B. Consider a recommendation to the City Council on the Change Order No. 001 from Kingery Construction Co. for the Crete Isis theater renovation- Phase 2 in the amount of \$100,000.**

Shaylene Smith with the Blue River Arts Council explained that since August they have been able to raise \$100,000 and they have those funds in the bank. There is more fundraising in process and more change orders as funding becomes available.

Recommend to the City Council on the Change Order No. 001 from Kingery Construction Co. for the Crete Isis theater renovation- Phase 2 in the amount of \$100,000. Carried with a motion by Tom Crisman and a second by Dale Strehle.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Dale Strehle: Aye  
Aye: 3, No: 0

**3.C. Consider a recommendation to the City Council on Resolution 2023-33 to purchase the property located at South 1/2 of Lot 5 & Pt of North 1/2 of Lot 6 Block 1 Crete, Saline County, Nebraska**

This is for the purchase of 1209 and 1211 Main Ave.

Recommend to the City Council on Resolution 2023-33 to purchase the property located at South 1/2 of Lot 5 & Pt of North 1/2 of Lot 6 Block 1 Crete, Saline County, Nebraska Carried with a motion by Dale Strehle and a second by Tom Crisman.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Dale Strehle: Aye  
Aye: 3, No: 0

**3.D. Consider a recommendation to the City Council on the LB840 application for funds from the City of Crete.**

City Administrator Tom Ourada explained that this application went to the LB840 Economic Development Advisory Committee and the money is in the LB840 fund and not city operating funds.

Recommend to the City Council on the LB840 application for funds from the City of Crete. Carried with a motion by Dale Strehle and a second by Tom Crisman.

Tom Crisman: Aye, Anthony Fitzgerald: Aye, Dale Strehle: Aye  
Aye: 3, No: 0

**4. Officers' Reports**

**5. Adjournment**



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## CITY COUNCIL PARKS & RECREATION COMMITTEE MEETING

December 19, 2023 at 5:00 PM  
Crete City Hall, 243 East 13<sup>th</sup> Street

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### MINUTES

Notice of the meeting was given by posting, the appointed method for giving notice as shown by the attached notice, at the following locations:

City Hall, 243 East 13th Street  
Post Office, 1242 Linden Avenue  
City Bank and Trust, 1135 Main Avenue

Advance notice of the meeting was also given to committee members. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, the City has posted a current copy of the Open meetings Act, Laws of the State of Nebraska, in the back of the council chambers. All proceedings shown were taken while the meeting was open to the attendance of the public.

#### 1. Open Meeting

#### 2. Roll Call

Kyle Frans: Present  
Ashley Newmyer: Present  
Dan Papik: Present  
Present: 3.

#### 3. Items of Business

**3.A. Consider a recommendation to the City Council on Resolution 2023-34 Approving the purchase 34 0 0 Crete Precinct Pt S 1/2 SE 1/4 Section 34-8-4 39.02 Acres Crete, Saline County, Nebraska And 3 0 0 Big Blue Precinct Pt N 1/2 NE 1/4 Section 3-7-4 78.86 Acres Crete, Saline County, Nebraska.**

Recommend to the City Council on Resolution 2023-34 Approving the purchase 34 0 0 Crete Precinct Pt S 1/2 SE 1/4 Section 34-8-4 39.02 Acres Crete, Saline County, Nebraska And 3 0 0 Big Blue Precinct Pt N 1/2 NE 1/4 Section 3-7-4 78.86 Acres Crete, Saline County, Nebraska. Carried with a motion by Dan Papik and a second by Kyle Frans.

Kyle Frans: Aye, Ashley Newmyer: Aye, Dan Papik: Aye  
Aye: 3, No: 0

#### **4. Officers' Reports**

Parks and Recreation Director Liz Cody stated that the next Food Bank of Lincoln distribution will be on Thursday, December 28th 2023 at Tuxedo Park. Food Bank of Lincoln has 175 free barrels if there are any organizations that are in need of some.

They will be starting water safety training in January.

#### **5. Adjournment**



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## CITY COUNCIL PERSONNEL COMMITTEE MEETING

December 19, 2023 at 5:00 PM  
Crete City Hall, 243 East 13<sup>th</sup> Street

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### MINUTES

Notice of the meeting was given by posting, the appointed method for giving notice as shown by the attached notice, at the following locations:

City Hall, 243 East 13th Street  
Post Office, 1242 Linden Avenue  
City Bank and Trust, 1135 Main Avenue

Advance notice of the meeting was also given to committee members. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, the City has posted a current copy of the Open meetings Act, Laws of the State of Nebraska, in the back of the council chambers. All proceedings shown were taken while the meeting was open to the attendance of the public.

#### 1. Open Meeting

#### 2. Roll Call

Tom Crisman: Present  
Kyle Frans: Present  
Ashley Newmyer: Present

Present: 3.

#### 3. Items of Business

##### 3.A. Consider a recommendation to the City Council on the amended Non-DOT Anti-Drug Plan.

City Administrator Tom Ourada explained that there were some changes made in regards to the frequency of testing from 6 to 2 tests in 12 months.

Recommend to the City Council on the amended Non-DOT Anti-Drug Plan. Carried with a motion by Kyle Frans and a second by Ashley Newmyer.

Tom Crisman: Aye, Kyle Frans: Aye, Ashley Newmyer: Aye  
Aye: 3, No: 0

**4. Officers' Reports**

**5. Adjournment**



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## CITY COUNCIL PUBLIC WORKS COMMITTEE MEETING

December 19, 2023 at 5:00 PM  
Crete City Hall, 243 East 13<sup>th</sup> Street

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### MINUTES

Notice of the meeting was given by posting, the appointed method for giving notice as shown by the attached notice, at the following locations:

City Hall, 243 East 13th Street  
Post Office, 1242 Linden Avenue  
City Bank and Trust, 1135 Main Avenue

Advance notice of the meeting was also given to committee members. Pursuant to Section 84-1412(8) of the Nebraska Open Meetings Act, the City has posted a current copy of the Open meetings Act, Laws of the State of Nebraska, in the back of the council chambers. All proceedings shown were taken while the meeting was open to the attendance of the public.

#### 1. Open Meeting

#### 2. Roll Call

Anthony Fitzgerald: Present  
Dan Papik: Present  
Dale Strehle: Present

Present: 3.

#### 3. Items of Business

##### 3.A. Consider a recommendation to the City Council on Ordinance 2191 to mandate all sidewalks be constructed five feet wide.

City Administrator, Tom Ourada, discussed how the discussion went with the Planning Commission and how he explained how the planner recommended it and how it is a Federal Highway standard. Tom, explained when looking at this, it has to be seen as an obligation, State and Federal laws, codes and ordinances, regulations, and community expectations to meet. Federal guidelines indicate 5- foot minimum sidewalks, and with Federal Aide projects that the City would have. Tom also stated that over the years, sidewalks will self-correct themselves when 4-foot and 5-foot sidewalks are to meet.

Recommendation was made to the City Council on Ordinance 2191 to mandate all

sidewalks be constructed five feet wide. Carried with a motion by Dan Papik and a second by Anthony Fitzgerald.

Anthony Fitzgerald: Aye, Dan Papik: Aye, Dale Strehle: Aye

Aye: 3, No: 0

**3.B. Consider a recommendation to the City Council on Ordinance 2192 for sidewalks to be built according to current standards.**

City Administrator, Tom Ourada stated that this will follow with what the current standard will be. City Attorney, Anna Burge, also added that it is so it won't have to be amended every time.

Recommendation was made to the City Council on Ordinance 2192 for sidewalks to be built according to current standards in a form of a motion. Carried with a motion by Dan Papik and a second by Anthony Fitzgerald.

Anthony Fitzgerald: Aye, Dan Papik: Aye, Dale Strehle: Aye

Aye: 3, No: 0

**3.C. Consider a recommendation to the City Council on the Airport Engineer.**

City Administrator, Tom Ourada, recommended Olsson as the Airport Engineer. Tom explained that when looking at both companies, Olsson scored a bit higher than Kirk & Michael.

Recommendation was made to the City Council as Olsson Associates as the Airport Engineer. Carried with a motion by Dan Papik and a second by Anthony Fitzgerald.

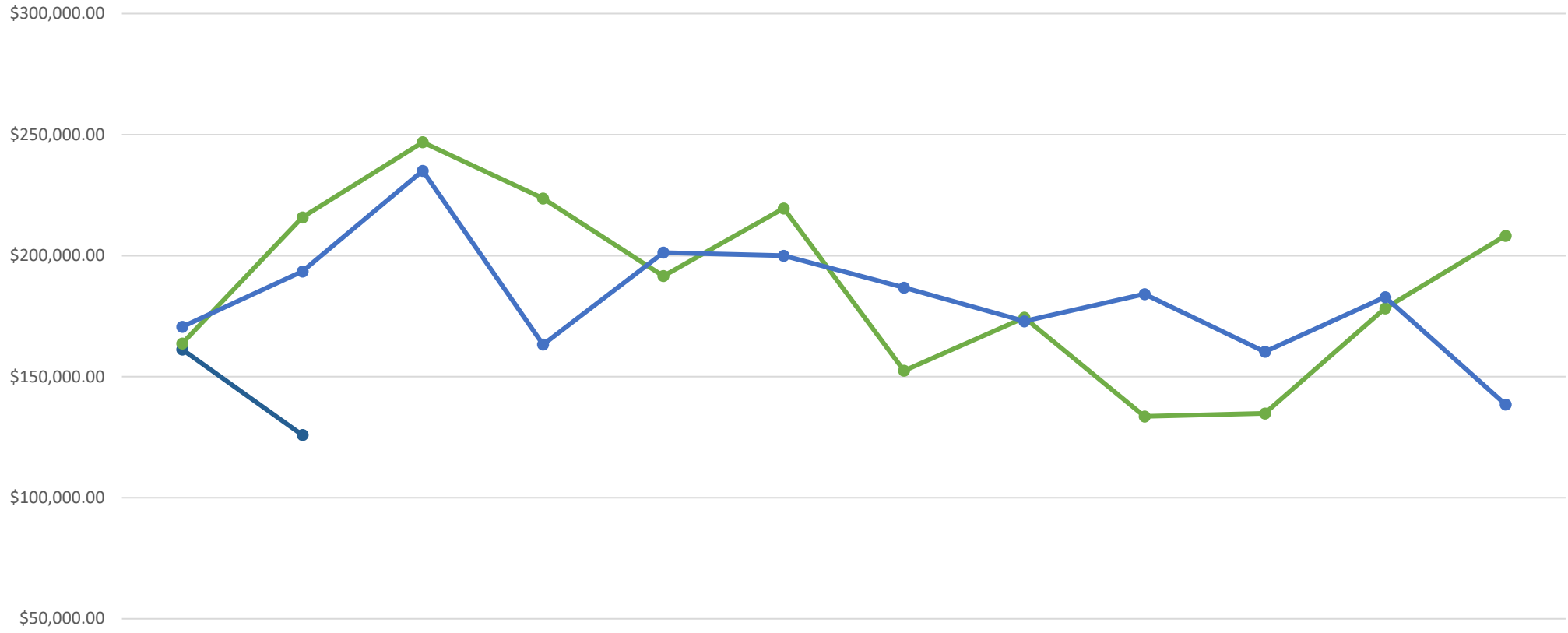
Anthony Fitzgerald: Aye, Dan Papik: Aye, Dale Strehle: Aye

Aye: 3, No: 0

**4. Officers' Reports**

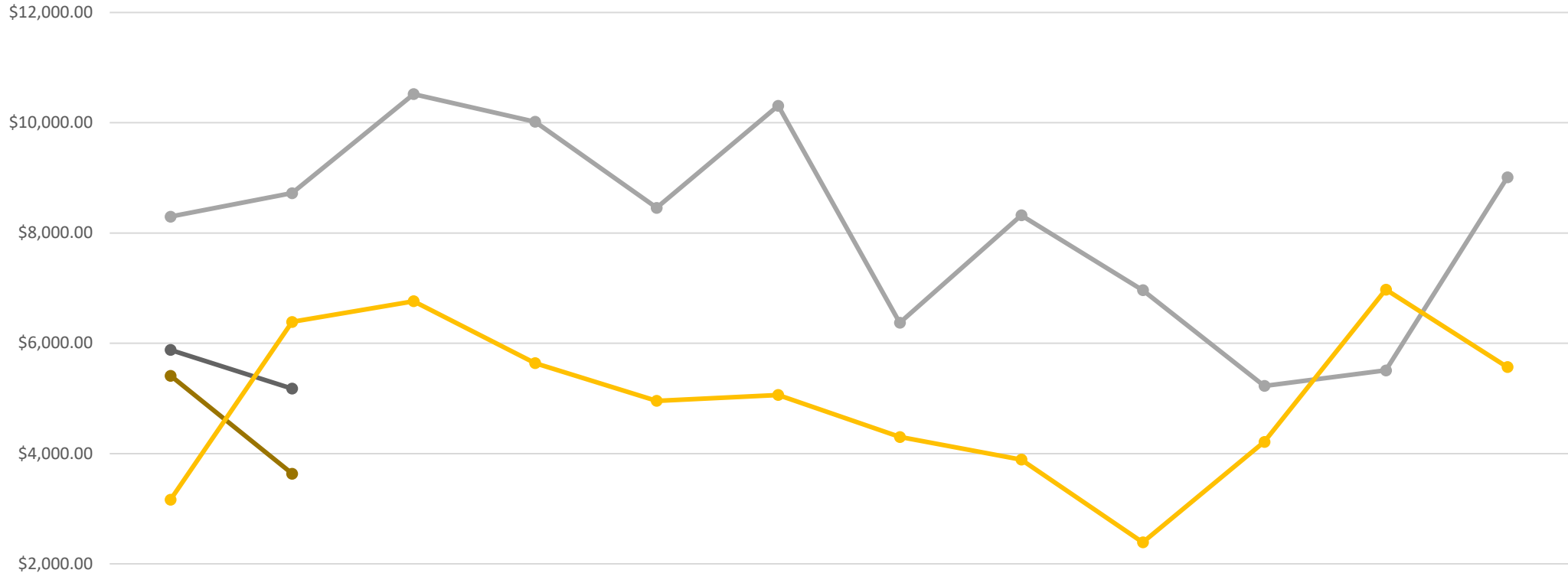
**5. Adjournment**

# GROSS SALES



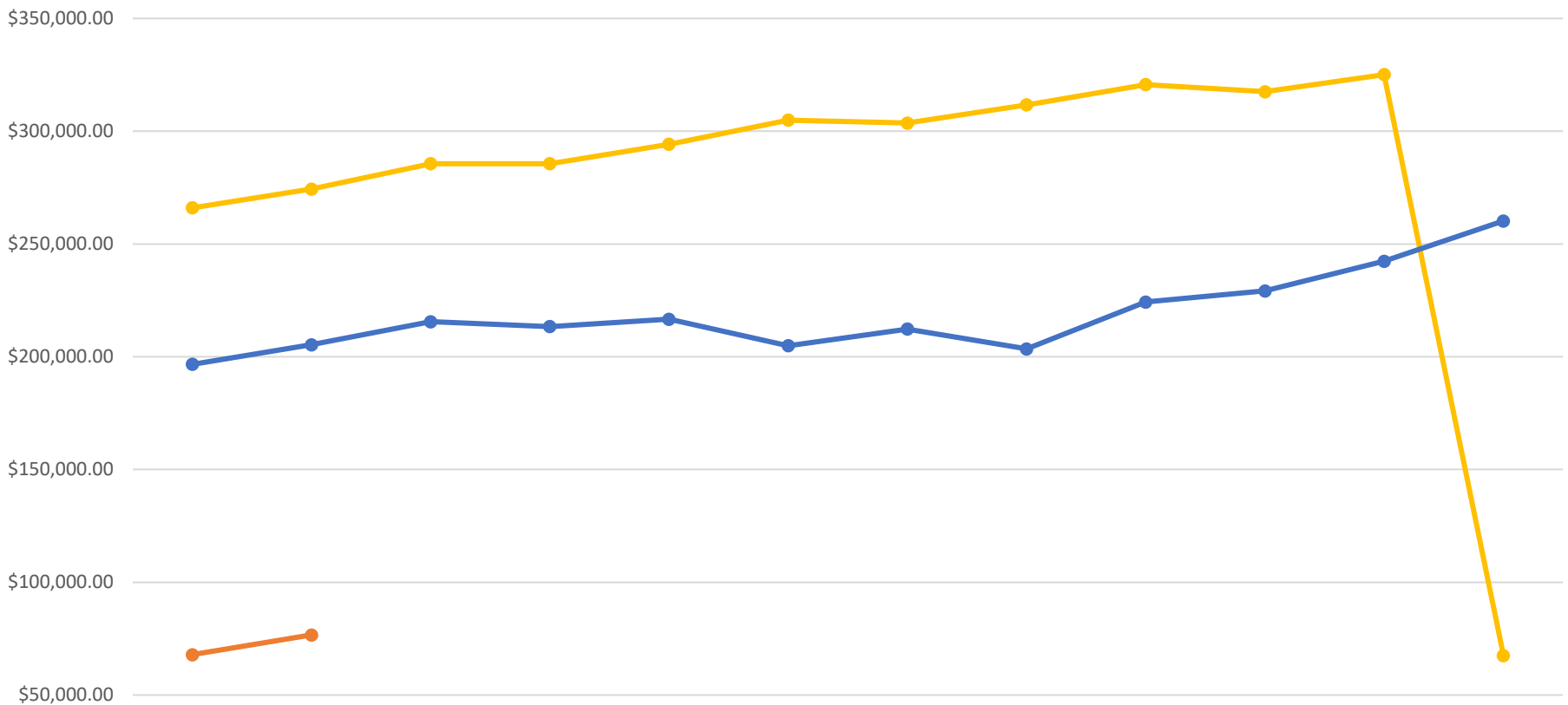
	1	2	3	4	5	6	7	8	9	10	11	12
Gross Sales 2024	\$161,278.58	\$125,912.15										
Gross Sales 2023	\$163,724.17	\$215,871.22	\$246,916.38	\$223,676.47	\$191,626.58	\$219,588.51	\$152,481.91	\$174,438.02	\$133,601.38	\$134,855.41	\$178,299.44	\$208,247.16
Gross Sales 2022	\$170,592.50	\$193,507.44	\$235,089.41	\$163,309.23	\$201,296.95	\$199,990.83	\$186,813.28	\$172,939.17	\$184,175.02	\$160,311.80	\$182,941.40	\$138,545.51

# Outlet Commissions



	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP
My Bar 2024	\$5,879.32	\$5,179.04										
Eagles 2024	\$5,410.18	\$3,634.81										
My Bar 2023	\$8,296.65	\$8,723.74	\$10,520.00	\$10,017.15	\$8,457.20	\$10,309.10	\$6,371.77	\$8,321.46	\$6,962.72	\$5,227.88	\$5,507.88	\$9,009.05
Eagles 2023	\$3,164.04	\$6,387.24	\$6,764.14	\$5,640.20	\$4,956.66	\$5,062.10	\$4,301.97	\$3,889.20	\$2,389.38	\$4,212.00	\$6,973.09	\$5,568.25

# Community Betterment Funds



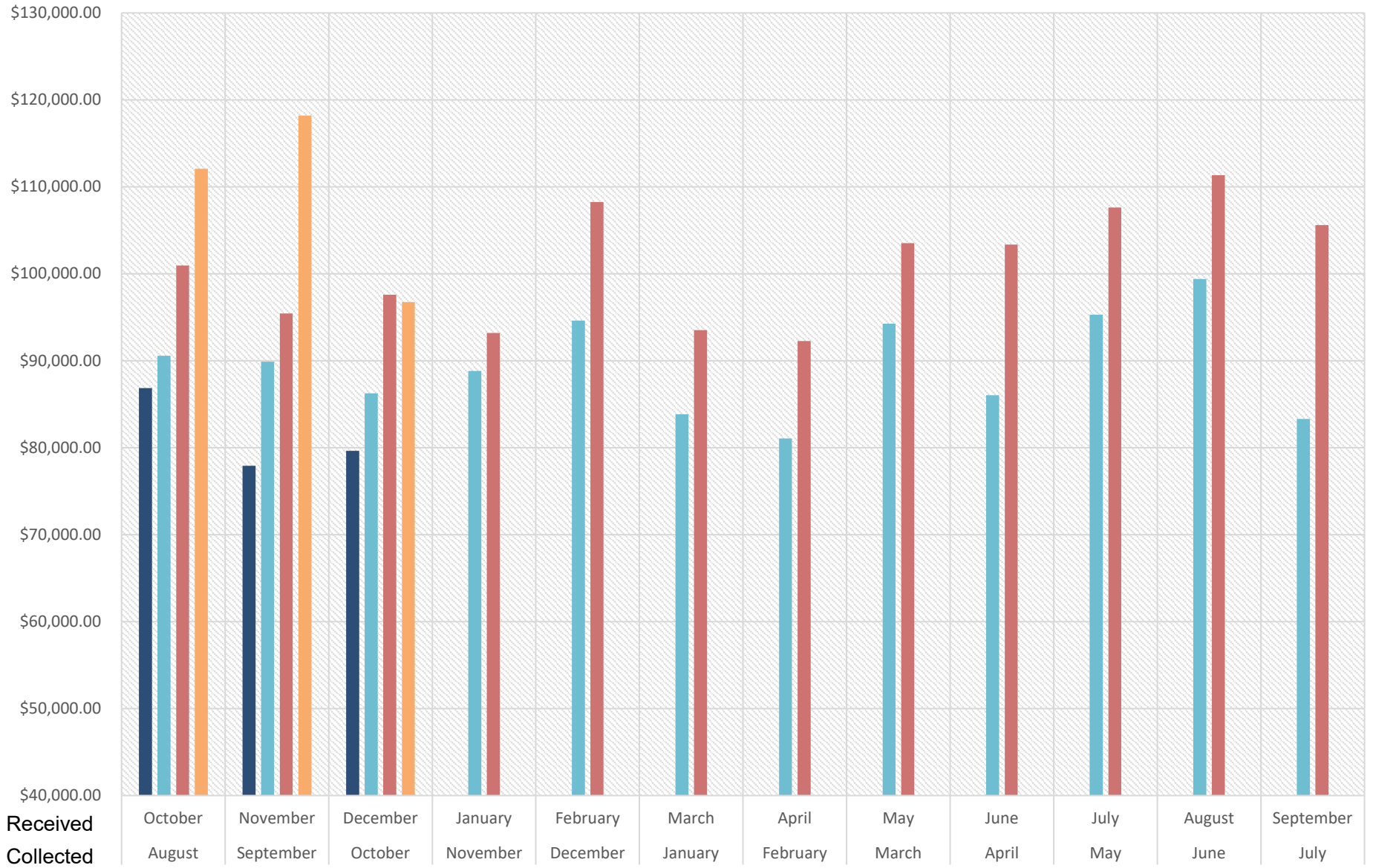
	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP
Community Betterment 2024	\$67,878.90	\$76,596.59										
Community Betterment 2023	\$266,038.25	\$274,357.49	\$285,607.69	\$285,602.74	\$294,226.47	\$304,912.67	\$303,608.61	\$311,690.15	\$320,658.89	\$317,524.50	\$325,084.31	\$67,468.96
Community Betterment 2022	\$196,623.65	\$205,317.57	\$215,500.27	\$213,383.79	\$216,632.12	\$204,846.53	\$212,252.60	\$203,432.27	\$224,257.98	\$229,183.43	\$242,367.49	\$260,181.90

12/31/2023

## City of Crete Sales Tax Receipts

Month Collected by Retail	Month Received by City	FY2022 Gen. Fund	Change Gen. Fund	FY2023 Gen. Fund	Change Gen. Fund	FY2024 Gen. Fund	Change Gen. Fund	5 Year Average	LB840 Program	LB 357 Bond	LB 357 Public Safety	LB 357 Reserve	Refunds
August	October	\$90,562.71	-0.50%	\$100,946.22	11.47%	\$112,079.68	11.03%	\$86,852.90	\$56,039.84	\$21,000.00	\$10,500.00	\$24,539.84	(\$2,151.46)
September	November	\$89,891.94	8.99%	\$95,435.14	6.17%	\$118,194.74	23.85%	\$77,910.99	\$59,097.37	\$21,000.00	\$10,500.00	\$27,597.37	(\$3.56)
October	December	\$86,263.66	-1.01%	\$97,592.24	13.13%	\$96,745.35	-0.87%	\$79,637.73	\$48,372.68	\$21,000.00	\$10,500.00	\$16,872.68	(\$9,839.92)
November	January	\$88,837.18	9.59%	\$93,189.55	4.90%								
December	February	\$94,625.07	-3.03%	\$108,244.80	14.39%								
January	March	\$83,860.75	-11.43%	\$93,536.46	11.54%								
February	April	\$81,072.44	6.27%	\$92,271.35	13.81%								
March	May	\$94,261.86	-8.70%	\$103,537.01	9.84%								
April	June	\$86,024.43	-11.09%	\$103,361.32	20.15%								
May	July	\$95,288.64	4.58%	\$107,615.66	12.94%								
June	August	\$99,404.95	4.08%	\$111,328.69	12.00%								
July	September	\$83,299.71	-4.66%	\$105,594.67	26.76%								
Totals		\$1,073,393.32	-0.58%	\$1,212,653.08	13.09%	\$327,019.77	<b>11.34%</b>	\$244,401.61	\$163,509.88	\$63,000.00	\$31,500.00	\$69,009.88	(\$11,994.94)
						\$1,165,000.00	Budgeted Transfer to General Fund						
						Net Receipts	Monthly Transfer to General Fund						
						\$109,006.59	Average Net Receipts						
						\$97,083.33	Required						

# City of Crete Net 1% Sales Tax Receipts



Received  
Collected



■ 5 Year Average ■ 2021-2022 ■ 2022-2023 ■ 23-24

Report Criteria:

Vendor.Vendor number = 0-1059,1061-99999999

Name	Seq	Type	Description	Invoice Date	Total Cost	PO Number	Period	GL Account
<b>ALL COPY PRODUCTS INC (100)</b>								
ALL COPY PRODUCTS INC	1	Invoice	KONICA LEASE	12/17/2023	372.43		01/24	701-9740
Total ALL COPY PRODUCTS INC (100):					372.43			
<b>AMAZON BUSINESS (6116)</b>								
AMAZON BUSINESS	1	Invoice	PROGRAM EXPENSE	12/08/2023	28.78		01/24	701-6210
AMAZON BUSINESS	1	Invoice	BOOKS/MAGAZINES	12/16/2023	111.02		01/24	701-5691
AMAZON BUSINESS	1	Invoice	REPLACEMENTS	12/18/2023	25.13		01/24	701-5693
AMAZON BUSINESS	1	Invoice	OFFICE SUPPLIES	12/18/2023	71.48		01/24	701-9900
AMAZON BUSINESS	1	Invoice	REPLACEMENTS	12/18/2023	80.42		01/24	701-5693
AMAZON BUSINESS	1	Invoice	BLDG & GRND MAINT	12/19/2023	57.78		01/24	050-5330
AMAZON BUSINESS	1	Invoice	OFFICE SUPPLIES	12/20/2023	8.94		01/24	701-9900
AMAZON BUSINESS	1	Invoice	REPLACEMENTS	12/23/2023	13.17		01/24	701-5693
AMAZON BUSINESS	1	Invoice	BOOKS/MAGAZINES	12/23/2023	23.80		01/24	701-5691
AMAZON BUSINESS	1	Invoice	THERMAL IMAGING CAM	12/26/2023	99.73		01/24	001-9915
AMAZON BUSINESS	2	Invoice	THERMAL IMAGING CAM	12/26/2023	99.72		01/24	002-9915
AMAZON BUSINESS	1	Invoice	BOOKS/MAGAZINES	12/26/2023	22.95		01/24	701-5691
AMAZON BUSINESS	1	Invoice	BOOKS/MAGAZINES	12/26/2023	15.29		01/24	701-5691
AMAZON BUSINESS	1	Invoice	BOOKS/MAGAZINES	12/27/2023	18.86		01/24	701-5691
AMAZON BUSINESS	1	Invoice	CREDIT MEMO	12/30/2023	104.00-		01/24	001-9915
Total AMAZON BUSINESS (6116):					573.07			
<b>AURORA ALARCON (6425)</b>								
AURORA ALARCON	1	Invoice	CONSUMER DEPOSIT RE	01/02/2024	6.25		01/24	001-3500
Total AURORA ALARCON (6425):					6.25			
<b>BAKER &amp; TAYLOR (370)</b>								
BAKER & TAYLOR	1	Invoice	BOOKS/MAGAZINES	12/12/2023	31.74		01/24	701-5691
BAKER & TAYLOR	1	Invoice	BOOKS/MAGAZINES	12/13/2023	144.14		01/24	701-5691
Total BAKER & TAYLOR (370):					175.88			
<b>BEATRICE CONCRETE CO (440)</b>								
BEATRICE CONCRETE CO	1	Invoice	CONCRETE	12/19/2023	700.53		01/24	401-5980
BEATRICE CONCRETE CO	1	Invoice	47B ROCK	12/22/2023	491.01		01/24	401-5980

Name	Seq	Type	Description	Invoice Date	Total Cost	PO Number	Period	GL Account
BEATRICE CONCRETE CO	1	Invoice	47B ROCK	12/28/2023	981.46		01/24	401-5980
BEATRICE CONCRETE CO	1	Invoice	47B ROCK	12/28/2023	120.90		01/24	401-5980
Total BEATRICE CONCRETE CO (440):					2,293.90			
<b>BLACK HILLS ENERGY (495)</b>								
BLACK HILLS ENERGY	1	Invoice	4163-7774-56 1440 LINDE	12/18/2023	297.67		01/24	001-7040
BLACK HILLS ENERGY	1	Invoice	9755-6163-66 239 E 13TH	12/26/2023	85.67		01/24	501-7530
BLACK HILLS ENERGY	1	Invoice	2392-3387-65 1426 MAIN	12/26/2023	40.69		01/24	502-7530
BLACK HILLS ENERGY	1	Invoice	0865-5518-13 1515 FORE	12/26/2023	1,712.94		01/24	701-7530
BLACK HILLS ENERGY	1	Invoice	4432-1028-11 485 S MAIN	12/26/2023	175.60		01/24	003-7530
BLACK HILLS ENERGY	1	Invoice	8736-9394-41 137 W 13T	12/26/2023	132.58		01/24	810-5210
Total BLACK HILLS ENERGY (495):					2,445.15			
<b>BOK FINANCIAL (545)</b>								
BOK FINANCIAL	1	Invoice	82-1860-02-0 COP 2016 L	12/22/2023	1,250.00		01/24	001-9840
Total BOK FINANCIAL (545):					1,250.00			
<b>CANON FINANCIAL SERVICES INC (5778)</b>								
CANON FINANCIAL SERVICES INC	1	Invoice	COPIER CONTRACT 8604	01/01/2024	51.00		01/24	101-9740
CANON FINANCIAL SERVICES INC	2	Invoice	COPIER CONTRACT 8604	01/01/2024	51.00		01/24	201-9740
CANON FINANCIAL SERVICES INC	3	Invoice	COPIER CONTRACT 8604	01/01/2024	51.00		01/24	401-9740
CANON FINANCIAL SERVICES INC	4	Invoice	COPIER CONTRACT 8604	01/01/2024	51.00		01/24	701-9740
CANON FINANCIAL SERVICES INC	5	Invoice	COPIER CONTRACT 8604	01/01/2024	51.00		01/24	721-9740
Total CANON FINANCIAL SERVICES INC (5778):					255.00			
<b>CDW GOVERNMENT INC (750)</b>								
CDW GOVERNMENT INC	1	Invoice	BLACK BOX CAT6 PATCH	12/11/2023	28.75		01/24	101-6050
CDW GOVERNMENT INC	1	Invoice	AXIOM 5FT CAT6 550MHZ	12/11/2023	26.00		01/24	101-6050
CDW GOVERNMENT INC	1	Invoice	BELKIN 2FT/10FT CAT6 U	12/11/2023	43.30		01/24	101-6050
Total CDW GOVERNMENT INC (750):					98.05			
<b>CENGAGE LEARNING INC/GALE (1890)</b>								
CENGAGE LEARNING INC/GALE	1	Invoice	BOOKS/MAGAZINES	12/18/2023	26.39		01/24	701-5691
Total CENGAGE LEARNING INC/GALE (1890):					26.39			

Name	Seq	Type	Description	Invoice Date	Total Cost	PO Number	Period	GL Account
<b>CENTER POINT LARGE PRINT (765)</b>								
CENTER POINT LARGE PRINT	1	Invoice	BOOKS/MAGAZINES	12/09/2023	22.17		01/24	701-5691
CENTER POINT LARGE PRINT	1	Invoice	BOOKS/MAGAZINES	12/03/2023	23.37		01/24	701-5691
Total CENTER POINT LARGE PRINT (765):					45.54			
<b>CITY REVENUE FUND (860)</b>								
CITY REVENUE FUND	1	Invoice	CONSUMER DEPOSIT AP	01/02/2024	554.69		01/24	001-3500
Total CITY REVENUE FUND (860):					554.69			
<b>CONFLUENCE INC (6103)</b>								
CONFLUENCE INC	1	Invoice	22251 CRETE COMPREH	12/13/2023	11,332.50		01/24	101-5480
Total CONFLUENCE INC (6103):					11,332.50			
<b>CONSTELLATION NEW ENERGY GAS DIVISION (960)</b>								
CONSTELLATION NEW ENERGY GAS DIVISION	1	Invoice	NATURAL GAS	12/27/2023	354.58		01/24	001-7040
Total CONSTELLATION NEW ENERGY GAS DIVISION (960):					354.58			
<b>CORE &amp; MAIN LP (1005)</b>								
CORE & MAIN LP	1	Invoice	OMNI+3 T2 WATER METE	12/15/2023	1,553.38	1474	01/24	002-8090
CORE & MAIN LP	1	Invoice	3 CI FLG KIT	12/19/2023	98.90		01/24	002-8090
Total CORE & MAIN LP (1005):					1,652.28			
<b>CRETE AREA MEDICAL CENTER (1070)</b>								
CRETE AREA MEDICAL CENTER	1	Invoice	ALS PARAMEDIC FEE	12/12/2023	463.45		01/24	302-5343
CRETE AREA MEDICAL CENTER	2	Invoice	ALS SERVICE FEE	12/12/2023	450.00		01/24	302-5342
Total CRETE AREA MEDICAL CENTER (1070):					913.45			
<b>CRETE FOODMART (GEN) (1095)</b>								
CRETE FOODMART (GEN)	1	Invoice	TREATMENT SUPPLIES	12/20/2023	7.26		01/24	002-7041
Total CRETE FOODMART (GEN) (1095):					7.26			
<b>CRETE POSTMASTER (1120)</b>								
CRETE POSTMASTER	1	Invoice	CRETE POSTMASTER	12/29/2023	404.35		12/23	001-9650
CRETE POSTMASTER	2	Invoice	CRETE POSTMASTER	12/29/2023	404.35		12/23	002-9650

Name	Seq	Type	Description	Invoice Date	Total Cost	PO Number	Period	GL Account
CRETE POSTMASTER	3	Invoice	CRETE POSTMASTER	12/29/2023	404.36		12/23	003-9650
Total CRETE POSTMASTER (1120):					1,213.06			
<b>DANKO EMERGENCY EQUIPMENT CO (1200)</b>								
DANKO EMERGENCY EQUIPMENT CO	1	Invoice	VEHICLE REPAIR	12/22/2023	3,340.50		01/24	301-5791
Total DANKO EMERGENCY EQUIPMENT CO (1200):					3,340.50			
<b>EAKES OFFICE SOLUTIONS (1475)</b>								
EAKES OFFICE SOLUTIONS	1	Invoice	OFFICE SUPPLIES	12/18/2023	96.76		01/24	101-9900
EAKES OFFICE SOLUTIONS	1	Invoice	OFFICE SUPPLIES	12/22/2023	186.50		01/24	101-9900
EAKES OFFICE SOLUTIONS	1	Invoice	OFFICE SUPPLIES	12/26/2023	42.70		01/24	721-9900
EAKES OFFICE SOLUTIONS	1	Invoice	OFFICE SUPPLIES	12/27/2023	197.45		01/24	001-9900
EAKES OFFICE SOLUTIONS	2	Invoice	OFFICE SUPPLIES	12/27/2023	197.45		01/24	002-9900
EAKES OFFICE SOLUTIONS	3	Invoice	OFFICE SUPPLIES	12/27/2023	177.49		01/24	003-9900
Total EAKES OFFICE SOLUTIONS (1475):					898.35			
<b>EMSOA INC (1595)</b>								
EMSOA INC	1	Invoice	ANNUAL MEDICAL OVER	12/20/2023	1,375.00		01/24	302-9860
Total EMSOA INC (1595):					1,375.00			
<b>ENDICOTT CLAY PRODUCTS CO (1605)</b>								
ENDICOTT CLAY PRODUCTS CO	1	Invoice	VETERANS BRICKS	12/20/2023	30.00		01/24	531-6464
Total ENDICOTT CLAY PRODUCTS CO (1605):					30.00			
<b>ENVIRO-TECH PEST SERVICES (1640)</b>								
ENVIRO-TECH PEST SERVICES	1	Invoice	PEST CONTROL-210 E 14	12/14/2023	50.00		01/24	301-5330
ENVIRO-TECH PEST SERVICES	1	Invoice	PEST CONTROL-649 SO	12/14/2023	40.00		01/24	301-5330
Total ENVIRO-TECH PEST SERVICES (1640):					90.00			
<b>HEARTLAND NATURAL GAS (2175)</b>								
HEARTLAND NATURAL GAS	1	Invoice	UTILITY-485 S MAIN AVE	12/24/2023	348.74		01/24	003-7530
HEARTLAND NATURAL GAS	1	Invoice	UTILITY-239 E 13TH ST	12/24/2023	87.06		01/24	501-7530
HEARTLAND NATURAL GAS	1	Invoice	UTILITY-210 E 14TH	12/24/2023	69.21		01/24	301-7530

Name	Seq	Type	Description	Invoice Date	Total Cost	PO Number	Period	GL Account
Total HEARTLAND NATURAL GAS (2175):					505.01			
<b>HEATH SPORTS (2180)</b>								
HEATH SPORTS	1	Invoice	UNIFORMS	12/20/2023	175.89		01/24	401-9640
HEATH SPORTS	2	Invoice	UNIFORMS	12/20/2023	140.17		01/24	721-9640
HEATH SPORTS	3	Invoice	UNIFORMS	12/20/2023	645.98		01/24	101-9640
HEATH SPORTS	4	Invoice	UNIFORMS	12/20/2023	956.91		01/24	001-9640
HEATH SPORTS	5	Invoice	UNIFORMS	12/20/2023	149.25		01/24	002-9640
HEATH SPORTS	6	Invoice	UNIFORMS	12/20/2023	110.28		01/24	003-9640
HEATH SPORTS	1	Invoice	POLO SHIRTS	12/20/2023	135.92		01/24	101-9640
Total HEATH SPORTS (2180):					2,314.40			
<b>J. J. KELLER &amp; ASSOCIATES INC (6422)</b>								
J. J. KELLER & ASSOCIATES INC	1	Invoice	CDL STUDENT/TRAINING	12/04/2023	228.24		01/24	401-5390
Total J. J. KELLER & ASSOCIATES INC (6422):					228.24			
<b>JAIME CASTANEDA (6420)</b>								
JAIME CASTANEDA	1	Invoice	DOWNTOWN REDEV	12/20/2023	30,066.40		12/23	852-6901
Total JAIME CASTANEDA (6420):					30,066.40			
<b>JANET PAGE (6421)</b>								
JANET PAGE	1	Invoice	DOWNTOWN REDEV	12/20/2023	11,200.00		12/23	852-6901
Total JANET PAGE (6421):					11,200.00			
<b>JEO CONSULTING GROUP INC. (2425)</b>								
JEO CONSULTING GROUP INC.	1	Invoice	R222218.00 SOLAR FARM	12/26/2023	265.00		01/24	001-2000
Total JEO CONSULTING GROUP INC. (2425):					265.00			
<b>LINCOLN WINWATER WORKS (2810)</b>								
LINCOLN WINWATER WORKS	1	Invoice	3/4 CPL CTSXPEP LN NO	12/22/2023	163.40	1511	01/24	002-8031
Total LINCOLN WINWATER WORKS (2810):					163.40			
<b>MATHESON TRI-GAS INC (3020)</b>								
MATHESON TRI-GAS INC	1	Invoice	OXYGEN	12/31/2023	152.06		01/24	302-5265

Name	Seq	Type	Description	Invoice Date	Total Cost	PO Number	Period	GL Account
Total MATHESON TRI-GAS INC (3020):					152.06			
<b>MAX I WALKER UNIFORM &amp; APPAREL (3035)</b>								
MAX I WALKER UNIFORM & APPAREL	1	Invoice	UNIFORMS	12/20/2023	81.33		01/24	003-9640
MAX I WALKER UNIFORM & APPAREL	1	Invoice	UNIFORMS	12/27/2023	90.58		01/24	003-9640
Total MAX I WALKER UNIFORM & APPAREL (3035):					171.91			
<b>MCI VERIZON (3055)</b>								
MCI VERIZON	1	Invoice	TOLL FREE LINE	12/07/2023	12.00		01/24	101-7530
MCI VERIZON	2	Invoice	TOLL FREE LINE	12/07/2023	12.00		01/24	201-5220
MCI VERIZON	3	Invoice	TOLL FREE LINE	12/07/2023	12.00		01/24	301-7530
MCI VERIZON	4	Invoice	TOLL FREE LINE	12/07/2023	12.00		01/24	721-7530
MCI VERIZON	5	Invoice	TOLL FREE LINE	12/07/2023	18.17		01/24	001-9660
Total MCI VERIZON (3055):					66.17			
<b>MUNICIPAL ENERGY AGENCY OF NEBRASKA (3310)</b>								
MUNICIPAL ENERGY AGENCY OF NEBRASKA	1	Invoice	PURCHASED POWER-NM	12/19/2023	545,890.67		01/24	001-7260
MUNICIPAL ENERGY AGENCY OF NEBRASKA	2	Invoice	PURCHASED POWER-OT	12/19/2023	6.33		01/24	001-7270
MUNICIPAL ENERGY AGENCY OF NEBRASKA	3	Invoice	WHEELING EXPENSE	12/19/2023	84,638.80		01/24	001-7820
Total MUNICIPAL ENERGY AGENCY OF NEBRASKA (3310):					630,535.80			
<b>NAPA AUTO PARTS (3345)</b>								
NAPA AUTO PARTS	1	Invoice	WELD ROD	12/20/2023	24.05		01/24	050-5330
NAPA AUTO PARTS	1	Invoice	MAINT. SUPPLIES	12/21/2023	84.44		01/24	050-5791
Total NAPA AUTO PARTS (3345):					108.49			
<b>NE ASSOCIATION OF AIRPORT OFFICIALS (3385)</b>								
NE ASSOCIATION OF AIRPORT OFFICIALS	1	Invoice	MEMBERSHIP	12/27/2023	250.00		01/24	050-5400
Total NE ASSOCIATION OF AIRPORT OFFICIALS (3385):					250.00			
<b>NEDA (3585)</b>								
NEDA	1	Invoice	ANNUAL MEMBERSHIP-T	01/01/2024	150.00		01/24	801-5400
Total NEDA (3585):					150.00			

Name	Seq	Type	Description	Invoice Date	Total Cost	PO Number	Period	GL Account
<b>NITZEL, HOWARD (6423)</b>								
NITZEL, HOWARD	1	Invoice	ELWAY POWERSPORTS	12/22/2023	162.95		01/24	050-5791
Total NITZEL, HOWARD (6423):					162.95			
<b>OMAHA WORLD HERALD (3805)</b>								
OMAHA WORLD HERALD	1	Invoice	750-000000889587 26 WE	12/06/2023	314.39		01/24	701-5691
Total OMAHA WORLD HERALD (3805):					314.39			
<b>ORIENTAL TRADING COMPANY INC (3830)</b>								
ORIENTAL TRADING COMPANY INC	1	Invoice	PROGRAM EXPENSE	07/19/2023	185.82		01/24	701-6210
Total ORIENTAL TRADING COMPANY INC (3830):					185.82			
<b>PITNEY BOWES (3995)</b>								
PITNEY BOWES	1	Invoice	SORTER/MAILER SERV A	12/10/2023	331.71		01/24	001-9740
PITNEY BOWES	2	Invoice	SORTER/MAILER SERV A	12/10/2023	331.70		01/24	002-9740
PITNEY BOWES	3	Invoice	SORTER/MAILER SERV A	12/10/2023	331.70		01/24	003-9740
Total PITNEY BOWES (3995):					995.11			
<b>RAMOS, ZORAIDA (4175)</b>								
RAMOS, ZORAIDA	1	Invoice	MILEAGE	12/28/2023	21.87		01/24	701-9760
Total RAMOS, ZORAIDA (4175):					21.87			
<b>RESCO (4280)</b>								
RESCO	1	Invoice	SECT CABINET IP 20X22	12/14/2023	3,528.31	1527	01/24	001-1500
Total RESCO (4280):					3,528.31			
<b>SALINE CO 4-H COUNCIL (4415)</b>								
SALINE CO 4-H COUNCIL	1	Invoice	2024 FAIRBOOK ADVERTI	12/20/2023	100.00		01/24	101-6201
Total SALINE CO 4-H COUNCIL (4415):					100.00			
<b>SE NEBRASKA DEVELOPMENT DISTRICT (4570)</b>								
SE NEBRASKA DEVELOPMENT DISTRICT	1	Invoice	CDBG FOR 14E AND 21A	07/31/2022	375.00		12/23	852-9525
SE NEBRASKA DEVELOPMENT DISTRICT	1	Invoice	CDBG FOR 14E AND 21A	08/30/2022	393.75		12/23	852-9525
SE NEBRASKA DEVELOPMENT DISTRICT	1	Invoice	CDBG FOR 14E AND 21A	09/30/2022	150.00		12/23	852-9525

Name	Seq	Type	Description	Invoice Date	Total Cost	PO Number	Period	GL Account
SE NEBRASKA DEVELOPMENT DISTRICT	1	Invoice	CDBG FOR 14E AND 21A	10/31/2022	1,443.75		12/23	852-9525
SE NEBRASKA DEVELOPMENT DISTRICT	1	Invoice	CDBG FOR 14E AND 21A	11/30/2022	1,105.00		12/23	852-9525
SE NEBRASKA DEVELOPMENT DISTRICT	1	Invoice	CDBG FOR 14E AND 21A	01/31/2023	1,275.00		12/23	852-9525
SE NEBRASKA DEVELOPMENT DISTRICT	1	Invoice	CDBG FOR 14E AND 21A	02/28/2023	382.50		12/23	852-9525
SE NEBRASKA DEVELOPMENT DISTRICT	1	Invoice	CDBG FOR 14E AND 21A	03/31/2023	871.25		12/23	852-9525
SE NEBRASKA DEVELOPMENT DISTRICT	1	Invoice	CDBG FOR 14E AND 21A	04/30/2023	127.50		12/23	852-9525
SE NEBRASKA DEVELOPMENT DISTRICT	1	Invoice	CDBG FOR 14E AND 21A	05/31/2023	127.50		12/23	852-9525
SE NEBRASKA DEVELOPMENT DISTRICT	1	Invoice	CDBG FOR 14E AND 21A	06/30/2023	297.50		12/23	852-9525
SE NEBRASKA DEVELOPMENT DISTRICT	1	Invoice	CDBG FOR 14E AND 21A	09/30/2023	148.75		12/23	852-9525
SE NEBRASKA DEVELOPMENT DISTRICT	1	Invoice	CDBG FOR 14E AND 21A	01/31/2023	382.50		12/23	852-9525
SE NEBRASKA DEVELOPMENT DISTRICT	1	Invoice	CDBG FOR 14E AND 21A	02/28/2023	212.50		12/23	852-9525
SE NEBRASKA DEVELOPMENT DISTRICT	1	Invoice	CDBG FOR 14E AND 21A	04/30/2023	850.00		12/23	852-9525
SE NEBRASKA DEVELOPMENT DISTRICT	1	Invoice	CDBG FOR 14E AND 21A	05/31/2023	552.50		12/23	852-9525
SE NEBRASKA DEVELOPMENT DISTRICT	1	Invoice	CDBG FOR 14E AND 21A	06/30/2023	106.25		12/23	852-9525
SE NEBRASKA DEVELOPMENT DISTRICT	1	Invoice	CDBG FOR 14E AND 21A	08/31/2023	170.00		12/23	852-9525
SE NEBRASKA DEVELOPMENT DISTRICT	1	Invoice	CDBG FOR 14E AND 21A	09/30/2023	100.07		12/23	852-9525
Total SE NEBRASKA DEVELOPMENT DISTRICT (4570):					9,071.32			
<b>SECURITY EQUIPMENT INC (5787)</b>								
SECURITY EQUIPMENT INC	1	Invoice	ACCESS HOSTING-1945	12/14/2023	124.80		01/24	201-6484
SECURITY EQUIPMENT INC	2	Invoice	ACCESS HOSTING-210 E	12/14/2023	52.41		01/24	301-9750
SECURITY EQUIPMENT INC	3	Invoice	ACCESS HOSTING-243 E.	12/14/2023	24.96		01/24	501-5750
SECURITY EQUIPMENT INC	4	Invoice	ACCESS HOSTING-1515	12/14/2023	103.59		01/24	701-5750
Total SECURITY EQUIPMENT INC (5787):					305.76			
<b>SEWARD COUNTY INDEPENDENT (4590)</b>								
SEWARD COUNTY INDEPENDENT	1	Invoice	RESOLUTION 2023-24	12/13/2023	69.58		01/24	101-5390
SEWARD COUNTY INDEPENDENT	1	Invoice	RESOLUTION 2023-25	12/13/2023	67.01		01/24	101-5390
SEWARD COUNTY INDEPENDENT	1	Invoice	RESOLUTION 2023-26	12/13/2023	68.34		01/24	101-5390
SEWARD COUNTY INDEPENDENT	1	Invoice	NOTICE	12/06/2023	8.64		01/24	101-5390
SEWARD COUNTY INDEPENDENT	1	Invoice	PLANNING COMM	12/06/2023	11.82		01/24	101-5480
SEWARD COUNTY INDEPENDENT	1	Invoice	CITY COUNCIL	12/06/2023	11.82		01/24	101-5390
SEWARD COUNTY INDEPENDENT	1	Invoice	ORDINANCE 2188	12/13/2023	9.55		01/24	101-5390
SEWARD COUNTY INDEPENDENT	1	Invoice	PROCEEDINGS	12/13/2023	131.93		01/24	101-5390
SEWARD COUNTY INDEPENDENT	1	Invoice	RESOLUTION 2023-28	12/13/2023	19.09		01/24	101-5390
SEWARD COUNTY INDEPENDENT	1	Invoice	RESOLUTION 2023-29	12/13/2023	20.91		01/24	101-5390
SEWARD COUNTY INDEPENDENT	1	Invoice	ORDINANCE 2190	12/13/2023	23.64		01/24	101-5390
SEWARD COUNTY INDEPENDENT	1	Invoice	ORDINANCE 2189	12/13/2023	8.64		01/24	101-5390
SEWARD COUNTY INDEPENDENT	1	Invoice	PROCEEDINGS	12/27/2023	152.72		01/24	101-5390

Name	Seq	Type	Description	Invoice Date	Total Cost	PO Number	Period	GL Account
SEWARD COUNTY INDEPENDENT	1	Invoice	CITY COUNCIL	12/27/2023	12.27		01/24	101-5390
Total SEWARD COUNTY INDEPENDENT (4590):					615.96			
<b>SID DILLON FORD (4635)</b>								
SID DILLON FORD	1	Invoice	HEADLIGHT SOCKET/BU	12/20/2023	125.57		01/24	201-5791
SID DILLON FORD	1	Invoice	OIL CHANGE/FILTER UNI	12/20/2023	138.07		01/24	001-8460
Total SID DILLON FORD (4635):					263.64			
<b>STUART KRAUS (6424)</b>								
STUART KRAUS	1	Invoice	CONSUMER DEPOSIT RE	01/02/2024	69.06		01/24	001-3500
Total STUART KRAUS (6424):					69.06			
<b>TELEFLEX LLC (5745)</b>								
TELEFLEX LLC	1	Invoice	MEDICAL SUPPLIES	12/12/2023	674.34		01/24	302-5341
TELEFLEX LLC	1	Invoice	MEDICAL SUPPLIES	12/12/2023	228.16		01/24	302-5341
Total TELEFLEX LLC (5745):					902.50			
<b>UPS (5240)</b>								
UPS	1	Invoice	POSTAGE	12/16/2023	19.28		01/24	003-9650
UPS	1	Invoice	POSTAGE	12/23/2023	10.06		01/24	003-9650
Total UPS (5240):					29.34			
<b>VASQUEZ, MARIDZA (5285)</b>								
VASQUEZ, MARIDZA	1	Invoice	REIMBURSE SUMMER R	12/08/2023	42.63		01/24	701-9760
Total VASQUEZ, MARIDZA (5285):					42.63			
<b>WINDSTREAM (5465)</b>								
WINDSTREAM	1	Invoice	PHONE-LIBRARY	12/21/2023	283.44		01/24	701-7530
Total WINDSTREAM (5465):					283.44			
Grand Totals:					722,372.31			

GL Period	Amount
12/23	51,550.78
01/24	670,821.53
<b>Grand Totals:</b>	<b>722,372.31</b>

Vendor number hash: 437122  
 Vendor number hash - split: 527701  
 Total number of invoices: 122  
 Total number of transactions: 148

Terms Description	Invoice Amount	Discount Amount	Net Invoice Amount
Open Terms	722,372.31	.00	722,372.31
<b>Grand Totals:</b>	<b>722,372.31</b>	<b>.00</b>	<b>722,372.31</b>

Report Criteria:  
 Vendor.Vendor number = 0-1059,1061-99999999



December 20, 2023

City of Crete, NE  
243 East 13<sup>th</sup> Street  
Crete, NE 68333

RE: Crete, Nebraska  
Solar Farm Assistance  
JEO Project No. 222218

City Council:

JEO Consulting Group, Inc. has received bids for padmounted switchgear for connections of the solar system. The switchgear is also planned for future connections of a well and wastewater treatment facility.

Bid 1 – EMC, \$111,517 Delivery 38-42 weeks, Manufacture - Federal Pacific  
Bid 2 – Border States, \$93,422.22 Delivery 80-82 weeks, Manufacture – S&C  
Bid 3 – WESCO, \$95,545.00 Delivery 82 weeks, Manufacture – S&C

The solar system design includes a riser with cutouts for connections to the spacer cable distribution system. The design is for blades to be installed and temporary fuses will be installed, until the switchgear arrives. The City has a similar S&C padmounted switchgear at the Purina Facility, to keep like products, for maintenance and operation purposes, S&C switchgear is preferred. Bid 2 - Border States is low bid and recommended.

Respectfully submitted,

A handwritten signature in blue ink that reads 'David R. Peterson'.

David R. Peterson, P.E.  
Sr. Electrical Engineer



Quote

Border States - OMA
10404 J St
Omaha NE 68127-1020
Phone: 402-331-2001

Quote: 27189851
Sold-To Acct #: 210065
Valid From: 08/31/2023 To: 01/18/2024
Payment Terms: Net 25th prox

Created By: Neal Chromy
Tel No: 402-512-7090
Fax No:

CRETE-CITY LIGHT DEPT
PO Box 86
CRETE NE 68333-0086

Inco Terms:
FOB ORIGIN

Ship-to:
CRETE-CITY LIGHT DEPT
320 W 9TH ST
CRETE NE 68333-2725

Order Note:
\*\*\*\*\*
S&C NOTES:
Quote good to 1/18/2024

Table with columns: Cust Item, Item, Material MFG - Description, Quantity, Price Per, UoM, Value. Row 1: 000010, - 934042R1-F4L2OP4T4, 1 EA, 93,422.22 / 1, EA, 93,422.22

Lead-time for the quoted material is approximately 80-82 weeks after receipt of your formal purchase order.

Summary table with columns: Description, Amount. Rows: Total \$ 93,422.22, State Tax \$ 5,138.22, County Tax \$ 0.00, Local Tax \$ 1,868.44, Other Tax1 \$ 0.00, Other Tax2 \$ 0.00, Other Tax3 \$ 0.00, Tax Subtotal \$ 7,006.66

Net Amount \$ 100,428.88

To access Border States Terms and Conditions of Sale, please go to
https://www.borderstates.com

The quoted sales tax is an estimate only based upon the information provided in this quote and will be finalized at the time of Invoice based upon the material purchased, quantity purchased, and delivery location.

Shipping and handling fees in this quote are an estimate only and will be finalized at the time of Invoice.

All clerical errors contained herein are subject to correction. In the event of any cost or price increases from manufacturers or other suppliers, caused by, but not limited to, currency fluctuations, raw material or labor prices, fuel or transportation cost increases, and any import tariffs, taxes, fees, or surcharges, Border States reserves the exclusive right to change its pricing at the time of shipping and will provide notice of any such change to its customers prior to costs being incurred.





## APPLICATION FOR THE Crete Carrier Room Grant

### **SECTION ONE: APPLICANT INFORMATION**

Name of Applicant/ Organization: Asian Community and Cultural Center

Contact: Andrew Farias

Address: 144 N. 44th St., Suite A, Lincoln, NE 68503

Phone: (832) 298-0211 E-mail: andrew@lincolnasiancenter.org

Description of Event: In collaboration with Crete, the Asian Center will offer free citizenship classes in-person, which will be facilitated by virtual instructors in Lincoln and in-person volunteers in Crete.

Date and Time of Event: Monday and Tuesday evenings from 5:00 - 7:00 PM beginning January 8th, 2024

City Sponsor/Advocate: Marilyn Schacht

### **SECTION TWO: COMMUNITY PURPOSE**

Mission of the Event/Organization: The Asian Community and Cultural Center is a nonprofit organization that supports and empowers all refugees and immigrants through programs and services and advances the sharing of Asian cultures and the other cultural heritages of our clients with the community at large. Our vision is to ensure immigrants in Lincoln and surrounding areas will have access to the resources and support they need to lead better lives. By offering free citizenship classes in Crete, we aim to fulfill our mission by providing the necessary resources to receive citizenship.

Community Served by the Organization: The Asian Community and Cultural Center serves all immigrants and refugees.

Population Served by the Event: The population served by our free citizenship classes are primarily green card holders who aspire to take the United States citizenship exam.

### **SECTION THREE: FINANCIAL NEED**

Please explain your need for assistance to rent the Crete Carrier Room: The Asian Center is a nonprofit organization with a limited budget for programming and events. Given that our classes will also be free and open to the public, we are hopeful to receive assistance to rent the Crete Carrier Room for these classes.

### **SECTION FOUR: GENERAL TERMS AND CONDITIONS**

If awarded, the requested funds will be paid to cover the fee and security deposit for use of the Crete Carrier Room. Any costs to clean or repair damage to the event space shall be billed to the grant recipient and must be paid upon receipt of an invoice from the City. The recipient must remain in good standing with the City of Crete to maintain eligibility for the grant.

By obtaining funds from the City of Crete, the recipient acknowledges acceptance of the terms and conditions of the award. The City of Crete may withdraw this grant if the event or the nature of the event changes and is determined to no longer fulfill the grant's purpose.

## **SECTION FIVE: APPLICANT CERTIFICATION**

### **CERTIFICATION**

***I/WE CERTIFY THAT THE INFORMATION PROVIDED WITHIN THIS APPLICATION IS TRUE AND CORRECT AS OF THE DATE SHOWN BELOW. IN THE EVENT THAT CIRCUMSTANCES CHANGE BEFORE THE EVENT, I WILL, WITHIN TEN DAYS, NOTIFY THE CITY OF CRETE AND RE-SUBMIT MY APPLICATION.***

Signature:\_Date:\_ Signature:\_Date\_:

## **SUPPORTING DOCUMENTATION**

Please attach copies of the following documents with your application (check all that apply). Failure to attach proper documentation may result in a delay in processing your application for assistance.

- Event Program or Invitation
- Documentation supporting the Mission of the Organization or Event.
- Copy(ies) of driver's license or other legal photo identification for individuals responsible for the event.
- Proof of Insurance
- Crete Carrier Room Rental Agreement

**Please mail or bring this signed application and required documents to:**

City of Crete  
243 E. 13<sup>th</sup> Street, PO Box 86  
Crete, NE 68333

## ABOUT US

We work to support and empower all immigrants and refugees, while celebrating and sharing the rich cultural diversity within our community.

We want to see New Americans in Lincoln and beyond thriving, finding belonging, and actively contributing to and included in the community. Want to join us?

## 2022 SNAPSHOT



More than individual 1800 clients served, 48% of clients were NEW



Clients from 36 different nationalities, speaking 31 native languages were served



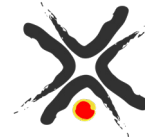
Over 12 cultural events and performances throughout the city, reaching 3,000+ people



"Thank you for helping me. I am a new person now!"

Fatima, Women's Program Client

## GET CONNECTED



Find help. Stay up-to-date. Volunteer. Donate. Learn more.

VISIT [lincolnasiancenter.org](https://lincolnasiancenter.org)



144 N 44th St, Ste A  
Lincoln, NE 68503



402.477.3446



[frontdesk@lincolnasiancenter.org](mailto:frontdesk@lincolnasiancenter.org)



## ASIAN COMMUNITY & CULTURAL CENTER

Serving ALL immigrants & refugees,  
celebrating cultural heritage





## WHAT WE DO

We know that our community is stronger when we embrace diversity and empower newcomers. For 31 years, the Asian Community & Cultural Center has welcomed immigrants and refugees arriving in Lincoln.

Last year, we served over 1,800 New Americans through cultural navigation, health advocacy, mental health support, youth mentoring, and more.

We help newcomers integrate and acclimate, share their stories and culture, cultivate success, and find belonging.

## ASIAN CENTER PROGRAM PILLARS

- I. Family Resources
- II. Health Education & Advocacy
- III. Gender & Age Focus
- IV. Cultural Education & Celebration

## FAMILY RESOURCES

Using a relationship-based model programs meet immediate needs, connect clients with opportunities, and provide the cultural and linguistic support essential to navigating a wide variety of human services systems.

Supports include:

- Education
- Citizenship
- Transportation
- Employment
- Food distribution
- Digital literacy
- Legal system
- Housing
- Translation & interpretation in 11 languages

## HEALTH EDUCATION & ADVOCACY

Holistic support for clients to improve their mental, social, and physical health.

Programs and services include:

- Peer Support
- Community Health Navigation
- Community Breast Feeding Education
- Wellness Recovery Action Plan
- Creating Lasting Family Connections
- Mental Health Interpretation
- Living Well Diabetes Education
- Circle of Security Parenting

## YOUTH, WOMEN & SENIORS ADVOCACY

Positive and strong peer connections are essential for all communities to thrive.

Holistic programs for youth, seniors, and women cultivate space for connection, build practical skills, and empower participants to seek independence and value community.

Services include:

- Youth: Life After High School, Untold Migrant Stories, Youth Leadership Club, One-on-one mentoring
- Women: Afghan, Chinese, Karen, Sudanese, Vietnamese, and Middle Eastern Arabic speaking
- Seniors: Afghan, Burmese, Chinese, Iranian, Karen, Karenni, Ukrainian, Vietnamese, Sudanese, and Arabic speaking

## CULTURAL EDUCATION & CELEBRATION

Events and programs educate and invite the community to celebrate cultural heritage and diversity in Lincoln.

Programs and events include:

- Cultural bazaars
- Camp Culture
- Cultural education presentations
- Lion Dancers
- Community festivals: Harvest Moon Festival and Asian American Pacific Islander Heritage Month Celebration



# FREE CITIZENSHIP CLASSES

*Free, online or in-person  
classes*

*Free, legal help with your  
citizenship application*

Sign up today!

Email, text, or call:

Andrew - 402-937-9185  
andrew@lincolnasiancenter.org

Sarah - 402-413-6457  
sarah@elcentrone.org



[bit.ly/freecitizenshipclasses](https://bit.ly/freecitizenshipclasses)



**CATHOLIC  
SOCIAL SERVICES**  
OF SOUTHERN NEBRASKA



**Lutheran  
Family Services**  
for the well-being of all people

**CRETE**  
NEBRASKA



Tom Ourada | City Administrator  
 City of Crete | 243 East 13<sup>th</sup> Street | Crete, NE | 68333  
 Office: 402 826-4312 | Cell: 402 826-9758



Follow Us: [Facebook](#) / [Twitter](#) / [Instagram](#) / [Website](#)

**From:** Murty, Dayton N <[Dayton.Murty@charter.com](mailto:Dayton.Murty@charter.com)>  
**Sent:** Thursday, December 28, 2023 10:21 AM  
**To:** Murty, Dayton N <[Dayton.Murty@charter.com](mailto:Dayton.Murty@charter.com)>  
**Subject:** Charter Communications - Upcoming Changes

Dear Franchise Official:

We appreciate our customers and continue to enhance our services with the finest communication and entertainment products available, while also providing a compelling suite of services at the greatest value. Despite our best efforts, rising costs, including programming fees charged by TV networks have impacted our pricing. Customers are being notified via bill message regarding the following price changes that will take effect on or after January 30, 2024. Please note for customers who may be paying a promotional price, the retail price does not take effect until the end of the promotional period.

Product	Price
Broadcast TV Surcharge	Will increase by \$2.55/month.
Spectrum TV Select	Will increase by \$5.00/month.
Spectrum TV Silver and Gold	Will each increase by \$10.00/month.
Spectrum TV Select Signature	Will increase by \$5.00/month.
Spectrum TV Select Plus	Will increase by \$5.00/month.
Spectrum Mi Plan Latino (Customers will receive 11 new channels.)	Will each increase by \$5.00/month.
Grandfathered Spectrum Mi Plan Latino (Customers will receive 22 new channels.)	Will increase by \$8.00/month (customers will receive a \$3.00 credit for 12 months to offset the increase).
Grandfathered Spectrum Mi Plan Latino Silver and Gold	Will each increase by \$13.00/month (customers will receive a \$3.00 credit for 12 months to offset the increase).
Grandfathered Spectrum Lifestyle Plan Silver and Gold	Will each increase by \$5.00/month.
Spectrum Latino View	Will increase by \$3.00/month.
Spectrum Entertainment View	Will increase by \$3.00/month.
AMC+	Will increase by \$1.00/month.
Spectrum Digi Tier 1	Will increase by \$3.00/month.

Product	Price
Adult Programming	Will increase to \$19.99/month.
Spectrum TV Bundle (grandfathered legacy Time Warner Cable bundle that includes customers subscribing to double play (video and internet) and triple play (video, internet, and voice))	Will increase by \$20.00/month.
Spectrum Digital Terminal Adapters	Will increase by \$1.51/month.
Spectrum Receivers	Will increase by \$1.51/month.

We remain committed to providing excellent communications and entertainment services in your community. If you have any questions about this change, please feel free to contact me at 402-328-3536 or via email at [dayton.murty@charter.com](mailto:dayton.murty@charter.com).

Sincerely,



Dayton Murty  
Sr. Manger, Government Affairs



**Dayton Murty** | Sr. Mgr, Government Affairs  
5400 S. 16<sup>th</sup> Street | Lincoln, NE 68512  
O: 402.328.3536 | C: 417.529.9977  
E: [dayton.murty@charter.com](mailto:dayton.murty@charter.com)