



**Wynnewood Public Schools
Regular Board Meeting
Thursday, April 9, 2026 - 6:00 PM
High School Library, 702 E. Robert S Kerr Blvd., Wynnewood, OK 73098**

NOTE: The Wynnewood Board of Education may discuss, vote to approve, vote to disapprove, vote to table, or decide not to vote on any item on this agenda.

1. Call to order by presiding officer and roll call by minute clerk.
2. Declaration of quorum by presiding officer.
3. Discussion and possible action of School Board reorganization.
4. Discussion: Any individual wishing to address the board on any item appearing on the agenda shall sign in with the board clerk prior to the start of the meeting. The president of the board will then acknowledge only those individuals whose names are listed to address the board concerning any item appearing on the board agenda. (BED-R).
5. Discussion by parent regarding school policy FO, FO-R1.
6. Consent Agenda
 1. Approve minutes of the March 12, 2026 Regular Meeting.
 2. Approve Treasurer's Report
 3. Approve Activity Report
7. Approve Encumbrances
8. Discussion and vote to approve, not approve, or table Fundraiser requests.
9. Discussion and vote to approve, not approve, or table a scholarship in the name of Malakye Miles to be offered annually to a deserving student.
10. Discussion and vote to approve, not approve, or table the use of the HS auditorium for the library summer reading program on Monday, July 6, 2026.
11. Discussion and vote to approve, not approve, or table increasing the Prosperity Bank credit card limit to \$50,000.00.
12. Discussion and vote to approve, not approve, or table 3 administrative stipends of \$5,000.00 (net) to be spread over 3 payments for indirect cost of 515 grant.
13. Discussion and vote to approve, not approve, or table Garvin County Commissioner's Interlocal Agreement beginning July 1, 2026 through June 30, 2027.

14. Discussion and vote to approve, not approve, or table TCA contract renewal for Federal Programs, Indian Ed, and Special Ed.
15. Discussion and vote to approve, not approve, or table 2026-2027 Alcohol & Drug Testing contract.
16. Discussion and vote to approve, not approve, or table the 2026-2027 OT Solutions contract.
17. Discussion and vote to approve, not approve, or table partnering with Horizon to provide AP/Honor courses for HS Students.
18. The surplussed 2011 Ford Pickup sold for \$600.00 through sealed bid.
The surplussed 2003 Ford Van sold for \$300.00 through sealed bid.
19. Proposed executive session in accordance with Oklahoma State Law-Section 528-B-1 for the purpose of discussing: (1) The employment of a HS Art teacher. (2) The employment of a HS Science teacher. (3) The rehiring of certified staff. (4) The rehiring of support staff. (5) The resignation of Morgan Lucas as 3rd Grade teacher, effective May 14, 2026. (6) The resignation of Azalea Colmenares-Rivera as District ELL Coordinator, effective May, 14, 2026.
 1. Vote to convene into Executive Session
20. Compliance statement by presiding officer that nothing was discussed in executive session other than the items on the agenda and that no action was taken.
21. Discussion and vote to approve, not approve, or table the employment of a HS Art teacher.
22. Discussion and vote to approve, not approve, or table the employment of a HS Science teacher.
23. Discussion and vote to approve, not approve, or table rehiring certified staff. (See attached list)
24. Discussion and vote to approve, not approve, or table rehiring support staff. (See attached list)
25. Discussion and vote to approve, not approve, or table the resignation of Morgan Lucas as 3rd Grade teacher, effective May 14, 2026.
26. Discussion and vote to approve, not approve, or table the resignation of Azalea Colmenares-Rivera as District ELL Coordinator, effective May, 14, 2026.
27. New Business
Under this item, the Board can consider and vote on any business that could not have beenforeseen or known about at the time the agenda was posted.
28. Superintendent Report
29. Adjourn

A copy of this agenda was posted on the front door of the Superintendent's office by 4:00 p.m.

on April 8, 2026 by _____, Superintendent.