

## **Agenda**

1. CALL TO ORDER AND NOTICE OF MEETING
2. FLAG SALUTE
3. OPEN MEETINGS ACT
4. ROLL CALL
5. EXCUSE ABSENT BOARD MEMBERS
6. PUBLIC COMMENTS
7. CONSENT AGENDA
  - 7.1. Approve Minutes
  - 7.2. Approve Payment of Invoices
  - 7.3. Approve Financial Reports
  - 7.4. Personnel Actions
    - 7.4.1. Approve Resignations
      - 7.4.1.1. Kelly Buck - LHS Librarian - Effective at end of school year.
8. LEGISLATIVE & FINANCE
  - 8.1. Consider approval of the 2024-2025 school district budget.
  - 8.2. Consider approval of 2024-2025 property tax request resolution.
  - 8.3. Consider approval of amendment to the 2024-2025 Negotiated Agreement.
  - 8.4. Consider approval of Memorandum of Understanding (MOU) with Micah's House for provision of services to homeless students and youth as authorized by federal law and funded through the American Rescue Plan Act of 2021.
9. BUILDINGS & GROUNDS
  - 9.1. Consider approval of purchase of two riding lawn mowers.
10. POLICY & TRANSPORTATION
  - 10.1. Consider approval of resolution on school district standards for acceptance or rejection of option enrollment applications for the 2024-2026 school years.
  - 10.2. Consider approval of the 2024-2025 Afterschool Programs Parent/Guardian Handbook.
11. CURRICULUM & INSTRUCTION
  - 11.1. Consider approval of Heggerty Bridge to Writing materials for grades K-3.
12. REPORTS & COMMENTS
  - 12.1. Principals, Administrators, and Directors
    - 12.1.1. Curriculum & Instruction: Annette Fitzgerald - Multicultural Education report for 23-24 and TNPT observation visits.
    - 12.1.2. Student Services: Angie Kovarik - Bilingual LMHP, additional Somali interpreter, McKinney-Vento clothing purchases
    - 12.1.3. Finance: Drew Welch - District auditors will be here on September 26 to conduct the 2023-2024 financial audit.
    - 12.1.4. Facilities & Transportation: Bo Berry - Emergency radios were recently installed in all school building offices as a part of the new Nebraska Statewide

Radio System for first responders and dispatchers. There will be a county-wide staff training on their use in the near future.

12.1.5. LHS: Eric Bell - LHS post-secondary events.

12.1.6. Elementary: Barry McFarland - Recently completed elementary testing and Individual Reading Intervention Plans (IRIP).

12.2. Superintendent

12.2.1. 2024-2025 district enrollment and teaching assignments and loads.

12.2.2. KSB attorney Sara Hento will be presenting to our grades 4-12 students on digital citizenship and dating violence on October 7. The presentation will address the personal and legal risks posed to students through social media and other electronic communications.

12.2.3. The NASB/NCSA Nebraska State Education Conference will be held from November 20-22, 2024 at the CHI Health Conference Center in Omaha. Cristina is taking care of registrations if you'd like to attend this year.

13. Meeting adjourned at 7:47 pm.



## INTERIM AD DRAFT

This is the proof of your ad scheduled to run in **Lexington Clipper-Herald** on the dates indicated below. If changes are needed, please contact us prior to deadline at [help@column.us](mailto:help@column.us)

Notice ID: 6p51iYd8f9xm4FjewQxt | **Proof Updated: Aug. 30, 2024 at 12:19pm CDT**  
Notice Name: Notice of meeting | Publisher ID: COL-NE-1200082

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

#### FILER

Cristina Ruiz  
[cristina.ruiz@lexschools.org](mailto:cristina.ruiz@lexschools.org)  
(308) 324-1200

#### FILING FOR

Lexington Clipper-Herald

Columns Wide: 1

Ad Class: Legals

09/07/2024: General Legal Notice 7.82

**Total \$7.82**

#### NOTICE OF MEETING LEXINGTON PUBLIC SCHOOLS

NOTICE IS HEREBY GIVEN that a Regular Board Meeting of the Board of Education, Dawson County School District No. 1 of Lexington, Nebraska, will commence immediately upon adjournment of the budget and tax request hearings or at 7:06 pm, whichever is later, on the 16th day of September, 2024, in the Lexington City Council Chambers at 406 East 7 th St. in Lexington, Nebraska. The meeting will be open to the public, and an agenda of such meeting, kept continuously current, is available for public inspection at the office of the Superintendent, at 300 South Washington Street in Lexington.  
September 7, 2024  
COL-NE-1200082 ZNEZ

This proof reflects the current active invoice for this notice.

## **PUBLIC PARTICIPATION**

INSTRUCTIONS FOR MEMBERS OF THE PUBLIC WHO WISH TO SPEAK:  
This is the portion of the meeting when members of the public may speak to the board about matters of public concern.

- **Getting Started:** When you have been recognized, please identify yourself, including an address and the name of any organization you represent. The board may waive the address requirement to protect the security of the individual.
- **Time Limit:** The board will generally allow a total of 30 minutes for the presentation of all public comments. Individuals may speak only one time, and must limit comments to around 5 minutes. If there are more than 6 individuals who wish to address the board, the 30 minutes will be divided equally between the number of speakers. These time limits may be changed by a majority vote of the board members in attendance to extend the time for a specific item or speaker.
- **Personnel or Student Topic:** If you are planning to speak about a personnel or a student matter involving an individual, please understand that the district has a complaint policy and/or procedures to resolve such complaints and concerns. The Board requests that you follow the policy and procedures before addressing these matters with the Board. Be advised that comments made about individuals during public comments are not protected against claims of libel or defamation arising from those comments.
- **No Board Response or Action.** To ensure there is no violation of the Open Meetings Act, board members will generally not answer, reply to, or engage in any discussion of the questions or comments made at the meeting in which public comments are received. The board will not act on any matter unless it is on the published agenda.
- **General Rules:** This is a public meeting for the conduct of business. Comments from the audience while others are speaking will not be tolerated. Lewd, obscene, profane, slanderous, threatening and hostile conduct or statements and fighting words (words whose mere utterance entails a call to violence) will not be tolerated.

## **Board of Education Regular Meeting**

Notice of this meeting was published in the Lexington Clipper-Herald on July 24, 2024.

August 12, 2024, 7:00 PM  
Lexington City Council Chambers  
406 E. 7th St.  
Lexington, NE 68850

Attendance Taken at 7:00 PM.

|                    |         |
|--------------------|---------|
| Cindy Benjamin:    | Present |
| Travis Maloley:    | Present |
| Garth Mins:        | Present |
| Roger Reutlinger:  | Present |
| Carlos Saiz:       | Absent  |
| Larry Steinberger: | Present |

1. CALL TO ORDER AND NOTICE OF MEETING

2. FLAG SALUTE

3. OPEN MEETINGS ACT

4. ROLL CALL

5. EXCUSE ABSENT BOARD MEMBERS

Motion to excuse Carlos Saiz. Passed with a motion by Larry Steinberger and a second by Garth Mins.

Cindy Benjamin: Yea, Travis Maloley: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Larry Steinberger: Yea

6. PUBLIC COMMENTS

7. CONSENT AGENDA

Motion to approve the consent agenda. Passed with a motion by Cindy Benjamin and a second by Roger Reutlinger.

Cindy Benjamin: Yea, Travis Maloley: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Larry Steinberger: Yea

7.1. Approve Minutes

7.2. Approve Payment of Invoices

7.3. Approve Financial Reports

7.4. Approve Employment Contracts

7.4.1. Makayla Lauby - Pershing 5th Grade Teacher (Placement correction)

7.4.2. Jessica Leiva - Bryan 2nd/3rd Grade Teacher (Placement correction)

8. LEGISLATIVE & FINANCE

8.1. Discuss, consider, and take all necessary action to adopt a resolution increasing the school district's base growth percentage by up to six percent (6%).

Motion to approve resolution as presented. Passed with a motion by Cindy Benjamin and a second by Garth Mins.

Cindy Benjamin: Yea, Travis Maloley: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Larry Steinberger: Yea

## 9. BUILDINGS & GROUNDS

9.1. Discuss, consider, and take all necessary action concerning janitorial services contract for 2024-2027.

Motion to approve janitorial services contract with ServiceMaster for 2024-2027, as presented. Passed with a motion by Cindy Benjamin and a second by Roger Reutlinger.

Cindy Benjamin: Yea, Travis Maloley: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Larry Steinberger: Yea

9.2. Consider approval of demolition and associated costs for property at 1211 [corrected 1215] N. Grant St.

Motion to approve proposal from Platte Valley Excavating for demolition of and associated work at 1211 N. Grant St., in the amount of \$23,000.00, as presented. Passed with a motion by Larry Steinberger and a second by Cindy Benjamin.

Cindy Benjamin: Yea, Travis Maloley: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Larry Steinberger: Yea

9.3. Consider approval of 2024-2025 all-hazard building safety and security plans.

Motion to approve plans as presented. Passed with a motion by Cindy Benjamin and a second by Garth Mins.

Cindy Benjamin: Yea, Travis Maloley: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Larry Steinberger: Yea

## 10. TECHNOLOGY

10.1. Consider approval of sale of used iPads.

Motion to approve iPad purchase proposal from Total Technology, as presented. Passed with a motion by Larry Steinberger and a second by Cindy Benjamin.

Cindy Benjamin: Yea, Travis Maloley: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Larry Steinberger: Yea

## 11. POLICY & TRANSPORTATION

11.1. Consider revision of Memorandum of Understanding and Interlocal Cooperative Agreement with the City of Lexington concerning the employment of School Resource Officers.

Motion to approved revised MOU/Interlocal Agreement as presented. Passed with a motion by Larry Steinberger and a second by Garth Mins.

Cindy Benjamin: Yea, Travis Maloley: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Larry Steinberger: Yea

11.2. Consider approval of LHS Powerlifting travel request.

Motion to approve request as presented. Passed with a motion by Roger Reutlinger and a second by Cindy Benjamin.

Cindy Benjamin: Yea, Travis Maloley: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Larry Steinberger: Yea

11.3. Consider approval of revision of policy 4043 - Professional Boundaries Between Employees and Students.

Motion to approve revised policy 4043 as presented. Passed with a motion by Larry Steinberger and a second by Cindy Benjamin.

Cindy Benjamin: Yea, Travis Maloley: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Larry Steinberger: Yea

## 12. OTHER

### 12.1. Consider affirmation of board goals.

Motion to affirm current 5-year goals as presented. Passed with a motion by Garth Mins and a second by Cindy Benjamin.

Cindy Benjamin: Yea, Travis Maloley: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Larry Steinberger: Yea

### 12.2. Consider approval of request for an unpaid leave of absence.

Motion to approve request for leave of absence from Amelia Meyer. Passed with a motion by Larry Steinberger and a second by Garth Mins.

Cindy Benjamin: Yea, Travis Maloley: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Larry Steinberger: Yea

## 13. REPORTS & COMMENTS

### 13.1. Principals, Administrators, and Directors

13.1.1. Bo Berry, Facilities and Transportation Director - Update on LHS carpeting, lighting, and painting projects.

### 13.2. Superintendent

13.2.1. Congratulations to Christian Burton for placing runner-up in the national Family, Career and Community Leaders of America STAR competition in Seattle over the summer.

13.2.2. Would it work for you to move the September board meeting from the 9th to the 16th?

## 14. DISCUSS, CONSIDER, CONDUCT A STRATEGY SESSION, AND TAKE POSSIBLE ACTION WITH RESPECT TO REAL ESTATE PURCHASE.

Motion for board to enter closed session to discuss the proposed purchase price and the terms of any purchase agreement and to give negotiating guidance to the superintendent or designee because it is in the public interest to do so (7:20 PM). Passed with a motion by Garth Mins and a second by Cindy Benjamin.

Cindy Benjamin: Yea, Travis Maloley: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Larry Steinberger: Yea

Motion to return to open session (7:42 PM). Passed with a motion by Garth Mins and a second by Travis Maloley.

Cindy Benjamin: Yea, Travis Maloley: Yea, Garth Mins: Yea, Roger Reutlinger: Yea, Larry Steinberger: Yea

15. Meeting adjourned at 7:42 PM.

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Chairperson

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Superintendent

**Detail Check Register**

Posted; Batch Description GF Checks 9/16/24 KJF

Checking Account: 1

1

Check Number: 157680      Check Type: Automatic Payment      Check Date: 09/16/2024      Vendor: BLACKHILLS      Black Hills Energy      Check Total: 4,306.28

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>         | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|-----------------------------------|--------------------------------|----------------------|
| 20240906              | 09/06/2024          |                  | Op. of Bldg. Natural Gas DW       | 01 2610 621 000 0 000          | 107.10               |
| 20240906              | 09/06/2024          |                  | Op. of Bldg. Natural Gas DW       | 01 2610 621 000 0 000          | 40.09                |
| 20240906              | 09/06/2024          |                  | Op. of Bldg. Natural Gas HS       | 01 2610 621 001 0 000          | 1,601.75             |
| 20240906              | 09/06/2024          |                  | Op. of Bldg. Natural Gas HS       | 01 2610 621 001 0 000          | 44.05                |
| 20240906              | 09/06/2024          |                  | Op. of Bldg. Natural Gas HS       | 01 2610 621 001 0 000          | 46.67                |
| 20240906              | 09/06/2024          |                  | Op. of Bldg. Natural Gas MS       | 01 2610 621 002 0 000          | 1,524.20             |
| 20240906              | 09/06/2024          |                  | Op. of Bldg. Natural Gas Bryan    | 01 2610 621 003 0 000          | 159.76               |
| 20240906              | 09/06/2024          |                  | Op. of Bldg. Natural Gas Bryan    | 01 2610 621 003 0 000          | 40.09                |
| 20240906              | 09/06/2024          |                  | Op. of Bldg. Natural Gas Morton   | 01 2610 621 004 0 000          | 419.24               |
| 20240906              | 09/06/2024          |                  | Op. of Bldg. Natural Gas Pershing | 01 2610 621 005 0 000          | 129.11               |
| 20240906              | 09/06/2024          |                  | Op. of Bldg. Natural Gas Sandoz   | 01 2610 621 006 0 000          | 194.22               |

Check Number: 157681      Check Type: Automatic Payment      Check Date: 09/16/2024      Vendor: LEXUTILITI      LEXINGTON UTILITIES SYSTEM      Check Total: 60,269.58

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|----------------------------------------|--------------------------------|----------------------|
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Water & Sewer DW          | 01 2610 410 000 0 000          | 21.75                |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Water & Sewer DW          | 01 2610 410 000 0 000          | 49.10                |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Water & Sewer DW          | 01 2610 410 000 0 000          | 157.21               |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Water & Sewer DW          | 01 2610 410 000 0 000          | 49.10                |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Water & Sewer HS          | 01 2610 410 001 0 000          | 49.10                |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Water & Sewer HS          | 01 2610 410 001 0 000          | 162.50               |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Water & Sewer HS          | 01 2610 410 001 0 000          | 630.87               |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Water & Sewer HS          | 01 2610 410 001 0 000          | 174.80               |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Water & Sewer MS          | 01 2610 410 002 0 000          | 400.01               |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Water & Sewer MS          | 01 2610 410 002 0 000          | 752.55               |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Water & Sewer MS          | 01 2610 410 002 0 000          | 89.58                |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Water & Sewer MS          | 01 2610 410 002 0 000          | 54.35                |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Water & Sewer MS          | 01 2610 410 002 0 000          | 208.65               |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Water & Sewer Bryan       | 01 2610 410 003 0 000          | 497.01               |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Water & Sewer Bryan       | 01 2610 410 003 0 000          | 49.10                |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Water & Sewer Morton      | 01 2610 410 004 0 000          | 391.05               |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Water & Sewer Morton      | 01 2610 410 004 0 000          | 495.37               |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Water & Sewer Pershing    | 01 2610 410 005 0 000          | 413.28               |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Water & Sewer Pershing    | 01 2610 410 005 0 000          | 49.10                |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Water & Sewer Sandoz      | 01 2610 410 006 0 000          | 1,177.57             |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Electricity District Wide | 01 2610 622 000 0 000          | 281.34               |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Electricity District Wide | 01 2610 622 000 0 000          | 13.35                |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Electricity District Wide | 01 2610 622 000 0 000          | 13.35                |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Electricity District Wide | 01 2610 622 000 0 000          | 1,709.32             |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Electricity District Wide | 01 2610 622 000 0 000          | 38.20                |
| 20240911              | 09/11/2024          |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 282.06               |

|                            |                     |                               |                                        |                                |                      |                       |
|----------------------------|---------------------|-------------------------------|----------------------------------------|--------------------------------|----------------------|-----------------------|
| <b>Checking Account: 1</b> |                     | <b>1</b>                      |                                        |                                |                      |                       |
| 20240911                   | 09/11/2024          |                               | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 13.35                |                       |
| 20240911                   | 09/11/2024          |                               | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 15,753.70            |                       |
| 20240911                   | 09/11/2024          |                               | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 674.88               |                       |
| 20240911                   | 09/11/2024          |                               | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 311.32               |                       |
| 20240911                   | 09/11/2024          |                               | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 569.93               |                       |
| 20240911                   | 09/11/2024          |                               | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 196.35               |                       |
| 20240911                   | 09/11/2024          |                               | Op. of Bldg. Electricity Middle School | 01 2610 622 002 0 000          | 17,871.53            |                       |
| 20240911                   | 09/11/2024          |                               | Op. of Bldg. Electricity Middle School | 01 2610 622 002 0 000          | 80.25                |                       |
| 20240911                   | 09/11/2024          |                               | Op. of Bldg. Electricity Middle School | 01 2610 622 002 0 000          | 193.91               |                       |
| 20240911                   | 09/11/2024          |                               | Op. of Bldg. Electricity Bryan         | 01 2610 622 003 0 000          | 4,280.13             |                       |
| 20240911                   | 09/11/2024          |                               | Op. of Bldg. Electricity Bryan         | 01 2610 622 003 0 000          | 164.40               |                       |
| 20240911                   | 09/11/2024          |                               | Op. of Bldg. Electricity Bryan         | 01 2610 622 003 0 000          | 13.35                |                       |
| 20240911                   | 09/11/2024          |                               | Op. of Bldg. Electricity Morton        | 01 2610 622 004 0 000          | 17.00                |                       |
| 20240911                   | 09/11/2024          |                               | Op. of Bldg. Electricity Morton        | 01 2610 622 004 0 000          | 3,916.38             |                       |
| 20240911                   | 09/11/2024          |                               | Op. of Bldg. Electricity Pershing      | 01 2610 622 005 0 000          | 4,338.02             |                       |
| 20240911                   | 09/11/2024          |                               | Op. of Bldg. Electricity Pershing      | 01 2610 622 005 0 000          | 71.15                |                       |
| 20240911                   | 09/11/2024          |                               | Op. of Bldg. Electricity Sandoz        | 01 2610 622 006 0 000          | 3,594.26             |                       |
| Check Number: 157682       |                     | Check Type: Automatic Payment | Check Date: 09/16/2024                 | Vendor: NEBRASKAGO             | Nebraska.Gov         | Check Total: 2,055.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>              | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| 8543506                    | 09/06/2024          |                               | Personnel Services Technical Services  | 01 2570 350 000 0 000          | 2,055.00             |                       |
| Check Number: 157683       |                     | Check Type: Automatic Payment | Check Date: 09/16/2024                 | Vendor: REVTRAK                | RevTrak              | Check Total: 29.95    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>              | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| September 2024             | 09/01/2024          |                               | Fiscal Services Technical Services     | 01 2510 350 000 0 000          | 29.95                |                       |
| Check Number: 157684       |                     | Check Type: Automatic Payment | Check Date: 09/16/2024                 | Vendor: VERIZONWIR             | Verizon Wireless     | Check Total: 4,012.91 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>              | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| 9972328392                 | 09/03/2024          |                               | Op. of Bldg. Fiber/Phone DW            | 01 2610 530 000 0 000          | 2,692.58             |                       |
| 9972328393                 | 09/03/2024          |                               | Op. of Bldg. Fiber/Phone DW            | 01 2610 530 000 0 000          | 1,320.33             |                       |
| Check Number: 157685       |                     | Check Type: Automatic Payment | Check Date: 09/16/2024                 | Vendor: VISACARC1              | VISA CARD SERVICES   | Check Total: 43.75    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>              | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| 20240907                   | 09/07/2024          |                               | Prof. Dev. Travel, Meal, Hotel HS      | 01 2213 580 001 0 000          | 43.75                |                       |
| Check Number: 157686       |                     | Check Type: Automatic Payment | Check Date: 09/16/2024                 | Vendor: VISATRAVDW             | VISA CARD SERVICES   | Check Total: 7,169.23 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>              | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| 20240907                   | 09/07/2024          |                               | Allpadlocks                            | 01 1100 610 002 0 000          | 683.00               |                       |
| 20240907                   | 09/07/2024          |                               | Joey Bronner, translate my slide       | 01 2230 735 000 0 000          | 49.99                |                       |
| 20240907                   | 09/07/2024          |                               | Moore Water                            | 01 2620 436 000 0 000          | 950.26               |                       |
| 20240907                   | 09/07/2024          |                               | Parts Town                             | 01 2620 610 000 0 000          | (9.52)               |                       |
| 20240907                   | 09/07/2024          |                               | Maintenance Furniture & Equipt. Bryan  | 01 2620 733 003 0 000          | 2,747.75             |                       |
| 20240907                   | 09/07/2024          |                               | Maintenance Furniture & Equipt. Morton | 01 2620 733 004 0 000          | 2,747.75             |                       |

**Detail Check Register**

Posted; Batch Description GF Checks 9/16/24 KJF

Checking Account: 1

1

Check Number: 157687      Check Type: Automatic Payment      Check Date: 09/16/2024      Vendor: VISATRAVDW      VISA CARD SERVICES      Check Total: 7,422.10

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>         | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|-----------------------------------|--------------------------------|----------------------|
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 780.00               |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,446.74             |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,321.64             |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,857.21             |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,014.56             |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,001.95             |

Check Number: 157688      Check Type: Automatic Payment      Check Date: 09/16/2024      Vendor: VISATRAVE3      VISA CARD SERVICES      Check Total: 1,779.00

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|------------------------------------------|--------------------------------|----------------------|
| 20240907              | 09/07/2024          |                  | GENERAL INSTRUCTIONAL SUPPLY Sandoz      | 01 1100 610 006 0 000          | 309.00               |
| 20240907              | 09/07/2024          |                  | Professional Development ELA             | 01 2213 330 009 0 000          | 25.00                |
| 20240907              | 09/07/2024          |                  | Professional Development ELA             | 01 2213 330 009 0 000          | 25.00                |
| 20240907              | 09/07/2024          |                  | Principal Professional Development ELA   | 01 2410 330 009 0 000          | 25.00                |
| 20240907              | 09/07/2024          |                  | ETS ParaPro                              | 01 2570 351 000 0 000          | 550.00               |
| 20240907              | 09/07/2024          |                  | Beyond the Bells P/D                     | 01 3591 330 000 0 000          | 90.00                |
| 20240907              | 09/07/2024          |                  | Title I Professional Development DW      | 01 6200 330 000 0 000          | 125.00               |
| 20240907              | 09/07/2024          |                  | 21st CCLC MS Professional Development    | 01 6967 330 002 0 000          | 180.00               |
| 20240907              | 09/07/2024          |                  | 21st CCLC MS Professional Development    | 01 6967 330 002 0 000          | 90.00                |
| 20240907              | 09/07/2024          |                  | 21st CCLC ELE Profess. Develop. Bryan    | 01 6968 330 003 0 000          | 90.00                |
| 20240907              | 09/07/2024          |                  | 21st CCLC ELE Profess. Develop. Morton   | 01 6968 330 004 0 000          | 90.00                |
| 20240907              | 09/07/2024          |                  | 21st CCLC ELE Profess. Develop. Pershing | 01 6968 330 005 0 000          | 90.00                |
| 20240907              | 09/07/2024          |                  | 21st CCLC ELE Profess. Develop. Sandoz   | 01 6968 330 006 0 000          | 90.00                |

Check Number: 157689      Check Type: Automatic Payment      Check Date: 09/16/2024      Vendor: VISATRAVE4      VISA CARD SERVICES      Check Total: 723.99

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|---------------------------|--------------------------------|----------------------|
| 20240907              | 09/07/2024          |                  | Art of Coaching           | 01 1101 330 001 0 000          | 129.99               |
| 20240907              | 09/07/2024          |                  | LEP Supply DW             | 01 1150 610 000 0 000          | 297.00               |
| 20240907              | 09/07/2024          |                  | LEP Supply DW             | 01 1150 610 000 0 000          | 297.00               |

Check Number: 157690      Check Type: Automatic Payment      Check Date: 09/16/2024      Vendor: VISATRAVEL      VISA CARD SERVICES      Check Total: 1,549.59

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|--------------------------------------|--------------------------------|----------------------|
| 20240907              | 09/07/2024          |                  | Poverty Professional Development DW  | 01 1160 330 000 0 000          | 125.00               |
| 20240907              | 09/07/2024          |                  | Poverty Professional Development MS  | 01 1160 330 002 0 000          | 125.00               |
| 20240907              | 09/07/2024          |                  | Poverty Professional Devel. Pershing | 01 1160 330 005 0 000          | 375.00               |
| 20240907              | 09/07/2024          |                  | Technology Technical Services DW     | 01 2230 350 000 0 000          | 49.59                |
| 20240907              | 09/07/2024          |                  | PEaK Professional Development        | 01 6418 330 000 0 000          | 875.00               |

Check Number: 56784      Check Type: Check      Check Date: 09/16/2024      Vendor: 95GROUPINC      95% Group Inc      Check Total: 375.00

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|------------------------------------------|--------------------------------|----------------------|
| INV155584             | 09/06/2024          | GF030702         | Booster Bundle: Grade 3 Digital Presenta | 01 1160 610 000 0 000          | 300.00               |
| INV155584             | 09/06/2024          | GF030702         | Booster Bundle: Grade 2 Digital Presenta | 01 1160 610 000 0 000          | 75.00                |

Checking Account: 1

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|                       |                     |                        |                                        |                                      |                      |           |
|-----------------------|---------------------|------------------------|----------------------------------------|--------------------------------------|----------------------|-----------|
| Check Number: 56785   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: ACCELERATE                     | Accelerate Learning                  | Check Total:         | 1,516.23  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>       | <u>Detail Amount</u> |           |
| 95251                 | 09/10/2024          | GF030730               | NGSS 3D Grade 5 Hands on kit           | 01 1100 644 005 0 000                | 1,516.23             |           |
| Check Number: 56786   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: ADAMMARSHA                     | Adam Marshall Land & Auction         | Check Total:         | 1,050.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>       | <u>Detail Amount</u> |           |
| 23878-B29390-1        | 09/11/2024          |                        | concrete breaker                       | 01 2620 733 000 0 000                | 1,050.00             |           |
| Check Number: 56787   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: AMAZONCAPI                     | Amazon Capital Services              | Check Total:         | 4,577.46  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>       | <u>Detail Amount</u> |           |
| 113H-PJ9M-7VYL        | 09/01/2024          | GF030735               | trimmer line                           | 01 2630 610 000 0 000                | 50.73                |           |
| 193H-6DWW-4WY4        | 09/06/2024          | GF030739               | chairs                                 | 01 1100 610 002 0 000                | 1,040.97             |           |
| 193H-6DWW-R4MC        | 09/07/2024          | GF030738               | headphones                             | 01 6991 610 000 0 000                | 199.80               |           |
| 1DGP-NFJ7-CYDL        | 09/01/2024          | GF030677               | supplies                               | 01 2230 650 003 0 000                | 1,418.85             |           |
| 1DGP-NFJ7-CYDL        | 09/01/2024          | GF030677               | pens                                   | 01 2510 610 000 0 000                | 19.37                |           |
| 1DYT-NLXH-3JQV        | 09/05/2024          | GF030737               | stationary bike                        | 01 1100 605 002 0 000                | 99.99                |           |
| 1FVD-TPKV-7QDW        | 09/01/2024          | GF030713               | stylus pen for iPad                    | 01 3402 610 001 0 000                | 1,439.28             |           |
| 1K7F-FP94-9WC9        | 09/01/2024          | GF030628               | supplies                               | 01 2120 610 006 0 000                | 24.98                |           |
| 1K7F-FP94-9WC9        | 09/01/2024          | GF030628               | supplies                               | 01 2120 610 006 0 000                | 0.00                 |           |
| 1KT1-J44Y-1L36        | 09/10/2024          | GF030763               | furniture                              | 01 2620 733 000 0 000                | 549.04               |           |
| 1NCR-4973-9HJN        | 09/05/2024          | GF030732               | chair part                             | 01 2620 610 000 0 000                | 26.98                |           |
| 1NYG-XVWC-63PN        | 09/01/2024          | GF030650               | Perkins Supply HS                      | 01 6700 610 001 0 000                | (372.39)             |           |
| 1PCG-Y4HQ-6J41        | 09/01/2024          | GF030650               | Perkins Supply HS                      | 01 6700 610 001 0 000                | (372.39)             |           |
| 1QNY-1TYX-QJ3G        | 09/10/2024          | GF030778               | net                                    | 01 2620 610 005 0 000                | 90.88                |           |
| 1R93-GRCD-DKYH        | 09/01/2024          | GF030711               | dental supplies                        | 01 1100 610 004 0 000                | 108.93               |           |
| 1TQK-793X-7V1L        | 09/01/2024          | GF030478               | books                                  | 01 3541 610 009 0 000                | 71.97                |           |
| 1VHK-HHPH-G66P        | 09/01/2024          | GF030715               | supplies                               | 06 3100 610 000 0 000                | 116.49               |           |
| 1VTT-V1CM-XDCD        | 09/03/2024          | GF030736               | shelf                                  | 01 1200 610 000 0 000                | 54.99                |           |
| 1X7C-JXHC-73GJ        | 09/10/2024          | GF030451               | summer school supplies                 | 01 1300 610 004 0 000                | 8.99                 |           |
| Check Number: 56788   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: AMBIENCECO                     | Ambience Counseling Center, LLC      | Check Total:         | 2,162.50  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>       | <u>Detail Amount</u> |           |
| August 2024           | 09/11/2024          |                        | Psych. Svcs. K-12 Profess. Services HS | 01 2141 340 001 0 000                | 2,162.50             |           |
| Check Number: 56789   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: ARTOFEDUCA                     | The Art of Education University, LLC | Check Total:         | 640.75    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>       | <u>Detail Amount</u> |           |
| 323328                | 09/06/2024          | GF030691               | Art- Flex Curriculum                   | 01 1100 610 000 0 000                | 640.75               |           |
| Check Number: 56790   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: EARTHGRAIN                     | Bimbo Bakeries USA                   | Check Total:         | 1,897.50  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>       | <u>Detail Amount</u> |           |
| 20240905              | 09/05/2024          |                        | School Lunch Supply FOOD               | 06 3100 630 000 0 000                | 1,897.50             |           |
| Check Number: 56791   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: BLACKBAUD                      | Blackbaud                            | Check Total:         | 17,865.24 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>       | <u>Detail Amount</u> |           |

|                            |                     |                  |                                         |                                |                                       |
|----------------------------|---------------------|------------------|-----------------------------------------|--------------------------------|---------------------------------------|
| <b>Checking Account: 1</b> |                     | <b>1</b>         |                                         |                                |                                       |
| INV-0000396837             | 09/05/2024          |                  | Award Management Community Col          | 01 2120 610 000 0 000          | 17,865.24                             |
| Check Number: 56792        | Check Type: Check   |                  | Check Date: 09/16/2024                  | Vendor: BOBSTRUEVA             | Bob's True Value                      |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Check Total:</u>                   |
| A131292                    | 09/03/2024          | GF030759         | Maintenance Supply District-Wide        | 01 2620 610 000 0 000          | 110.83                                |
| A131567                    | 09/03/2024          |                  | desk part                               | 06 3100 733 000 0 000          |                                       |
| A131708                    | 09/03/2024          | GF030759         | Maintenance Supply Bryan                | 01 2620 610 003 0 000          | 29.99                                 |
| A132063                    | 09/03/2024          | GF030759         | Maintenance Supply Morton               | 01 2620 610 004 0 000          | 2.82                                  |
| A132318                    | 09/03/2024          |                  | hose mender                             | 01 2710 610 000 0 000          | 22.18                                 |
| A132395                    | 09/03/2024          |                  | kitchen bulbs                           | 06 3100 733 000 0 000          | 12.87                                 |
|                            |                     |                  |                                         |                                | 6.99                                  |
|                            |                     |                  |                                         |                                | 35.98                                 |
| Check Number: 56793        | Check Type: Check   |                  | Check Date: 09/16/2024                  | Vendor: BROOKESPUB             | BROOKES PUBLISHING CO.                |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Check Total:</u>                   |
| 1290229                    | 09/07/2024          |                  | ASQ Pro Annual Subscription             | 01 3541 610 009 0 000          | 149.95                                |
|                            |                     |                  |                                         |                                | 149.95                                |
| Check Number: 56794        | Check Type: Check   |                  | Check Date: 09/16/2024                  | Vendor: BYRNSFLOOR             | Byrns Floor Covering and Installation |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Check Total:</u>                   |
| 3355-MJ                    | 09/10/2024          |                  | HS flooring                             | 08 6998 720 000 0 000          | 36,371.00                             |
| 3365-MJ                    | 09/10/2024          |                  | HS flooring                             | 08 6998 720 000 0 000          |                                       |
|                            |                     |                  |                                         |                                | 13,485.00                             |
|                            |                     |                  |                                         |                                | 22,886.00                             |
| Check Number: 56795        | Check Type: Check   |                  | Check Date: 09/16/2024                  | Vendor: CSTRUCKSAL             | C & S TRUCK & SALVAGE, INC.           |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Check Total:</u>                   |
| 20240906                   | 09/06/2024          |                  | Reg. Pupil Transport. Bus Repairs       | 01 2710 430 000 0 000          | 700.77                                |
|                            |                     |                  |                                         |                                | 700.77                                |
| Check Number: 56796        | Check Type: Check   |                  | Check Date: 09/16/2024                  | Vendor: WALMARTCOM             | Capital One                           |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Check Total:</u>                   |
| 20240907                   | 09/07/2024          |                  | GENERAL INSTRUCTIONAL SUPPLY Pershing   | 01 1100 610 005 0 000          | 2,512.21                              |
| 20240907                   | 09/07/2024          |                  | GENERAL INSTRUCTIONAL SUPPLY Pershing   | 01 1100 610 005 0 000          |                                       |
| 20240907                   | 09/07/2024          |                  | Early Childhood Supply ELA              | 01 1190 610 009 0 000          | 15.04                                 |
| 20240907                   | 09/07/2024          |                  | Early Childhood Supply ELA              | 01 1190 610 009 0 000          | 103.26                                |
| 20240907                   | 09/07/2024          |                  | SPED K-12 Supply HS                     | 01 1200 610 001 0 000          | 466.73                                |
| 20240907                   | 09/07/2024          |                  | SPED K-12 Supply MS                     | 01 1200 610 002 0 000          | 77.04                                 |
| 20240907                   | 09/07/2024          |                  | SPED K-12 Supply Sandoz                 | 01 1200 610 006 0 000          | 21.81                                 |
| 20240907                   | 09/07/2024          |                  | SPED K-12 Supply Sandoz                 | 01 1200 610 006 0 000          | 90.48                                 |
| 20240907                   | 09/07/2024          |                  | BOE Supply                              | 01 2310 610 000 0 000          | 171.90                                |
| 20240907                   | 09/07/2024          |                  | Fiscal Services Postage                 | 01 2510 531 000 0 000          | 78.18                                 |
| 20240907                   | 09/07/2024          |                  | Fiscal Services Supply                  | 01 2510 610 000 0 000          | 219.72                                |
| 20240907                   | 09/07/2024          |                  | Maintenance Supply District-Wide        | 01 2620 610 000 0 000          | 15.98                                 |
| 20240907                   | 09/07/2024          |                  | Maintenance Supply District-Wide        | 01 2620 610 000 0 000          | 28.50                                 |
| 20240907                   | 09/07/2024          |                  | Reg. Pupil Transport. Prof. Development | 01 2710 330 000 0 000          | 57.74                                 |
| 20240907                   | 09/07/2024          |                  | Reg. Pupil Transport. Supply            | 01 2710 610 000 0 000          | 9.98                                  |
| 20240907                   | 09/07/2024          |                  | Education Quest HS                      | 01 3402 611 001 0 000          | 59.28                                 |
| 20240907                   | 09/07/2024          |                  | 21st CCLC MS Supply                     | 01 6967 610 002 0 000          | 14.64                                 |
|                            |                     |                  |                                         |                                | 95.14                                 |
|                            |                     |                  |                                         |                                | 56.54                                 |

Checking Account: 1 1

|          |            |                                       |                       |         |
|----------|------------|---------------------------------------|-----------------------|---------|
| 20240907 | 09/07/2024 | Homeless Supply DW                    | 01 6991 610 000 0 000 | 152.93  |
| 20240907 | 09/07/2024 | Homeless Supply DW                    | 01 6991 610 000 0 000 | 207.29  |
| 20240907 | 09/07/2024 | Homeless Supply DW                    | 01 6991 610 000 0 000 | 158.08  |
| 20240907 | 09/07/2024 | Homeless Supply DW                    | 01 6991 610 000 0 000 | (72.08) |
| 20240907 | 09/07/2024 | Homeless Supply DW                    | 01 6991 610 000 0 000 | (8.48)  |
| 20240907 | 09/07/2024 | Homeless Supply DW                    | 01 6991 610 000 0 000 | 151.88  |
| 20240907 | 09/07/2024 | School Lunch Professional Development | 06 3100 330 000 0 000 | 35.77   |
| 20240907 | 09/07/2024 | School Lunch NON-FOOD Supply          | 06 3100 610 000 0 000 | 304.86  |

Check Number: 56797      Check Type: Check      Check Date: 09/16/2024      Vendor: WALMARTCOM      Capital One      Check Total: 28,258.28

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>         | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|-----------------------------------|--------------------------------|----------------------|
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 467.60               |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 307.97               |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 879.73               |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,046.05             |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 917.55               |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,149.88             |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,162.97             |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 526.33               |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,473.37             |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,144.20             |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,438.39             |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 779.38               |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,026.24             |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 826.72               |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,363.08             |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,135.68             |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,291.77             |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,057.39             |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,042.15             |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 902.75               |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,280.38             |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,394.70             |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 569.38               |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 965.18               |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 869.59               |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,057.21             |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 707.37               |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 251.85               |
| 20240907-0001         | 09/07/2024          |                  | McKinney-Vento HCY-II Supplies DW | 01 6994 610 000 0 000          | 1,223.42             |

Check Number: 56798      Check Type: Check      Check Date: 09/16/2024      Vendor: CAROLINASC      Carolina Biological Supply Co      Check Total: 230.45

Checking Account: 1

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| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
|-----------------------|---------------------|------------------------|------------------------------------------|--------------------------------|----------------------|-----------|
| 52691461 RI           | 09/05/2024          | GF029996               | supplies                                 | 01 1100 603 001 0 000          | 230.45               |           |
| Check Number: 56799   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: CASHWA                           | CASH-WA DISTRIBUTING CO.       | Check Total:         | 25,526.17 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 14303206              | 09/07/2024          |                        | School Lunch NON-FOOD Supply             | 06 3100 610 000 0 000          | 677.56               |           |
| 14303206              | 09/07/2024          |                        | School Lunch Supply FOOD                 | 06 3100 630 000 0 000          | 433.49               |           |
| 14305306              | 09/07/2024          |                        | School Lunch NON-FOOD Supply             | 06 3100 610 000 0 000          | 199.09               |           |
| 14305306              | 09/07/2024          |                        | School Lunch Supply FOOD                 | 06 3100 630 000 0 000          | 3,281.24             |           |
| 14308243              | 09/07/2024          |                        | School Lunch NON-FOOD Supply             | 06 3100 610 000 0 000          | 1,636.44             |           |
| 14308243              | 09/07/2024          |                        | School Lunch Supply FOOD                 | 06 3100 630 000 0 000          | 2,002.82             |           |
| 14313959              | 09/07/2024          |                        | School Lunch Supply FOOD                 | 06 3100 630 000 0 000          | 4,125.29             |           |
| 14316490              | 09/07/2024          |                        | School Lunch NON-FOOD Supply             | 06 3100 610 000 0 000          | 139.90               |           |
| 14316490              | 09/07/2024          |                        | School Lunch Supply FOOD                 | 06 3100 630 000 0 000          | 4,555.39             |           |
| 14322491              | 09/07/2024          |                        | School Lunch NON-FOOD Supply             | 06 3100 610 000 0 000          | 361.32               |           |
| 14322491              | 09/07/2024          |                        | School Lunch Supply FOOD                 | 06 3100 630 000 0 000          | 3,231.04             |           |
| 14324953              | 09/07/2024          |                        | School Lunch NON-FOOD Supply             | 06 3100 610 000 0 000          | 496.85               |           |
| 14324953              | 09/07/2024          |                        | School Lunch Supply FOOD                 | 06 3100 630 000 0 000          | 3,625.38             |           |
| A14306336             | 09/07/2024          |                        | School Lunch NON-FOOD Supply             | 06 3100 610 000 0 000          | 89.70                |           |
| A14308882             | 09/07/2024          |                        | School Lunch Supply FOOD                 | 06 3100 630 000 0 000          | 145.50               |           |
| A14318862             | 09/07/2024          |                        | School Lunch Supply FOOD                 | 06 3100 630 000 0 000          | 485.00               |           |
| CM3681574             | 09/07/2024          |                        | School Lunch NON-FOOD Supply             | 06 3100 610 000 0 000          | (90.42)              |           |
| CM3691159             | 09/07/2024          |                        | School Lunch Supply FOOD                 | 06 3100 630 000 0 000          | (100.48)             |           |
| S14314238             | 09/07/2024          |                        | School Lunch Supply FOOD                 | 06 3100 630 000 0 000          | 231.06               |           |
| Check Number: 56800   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: CENTURYLI2                       | CenturyLink                    | Check Total:         | 2,929.39  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 20240906              | 09/06/2024          |                        | Op. of Bldg. Fiber/Phone DW              | 01 2610 530 000 0 000          | 106.76               |           |
| 20240906              | 09/06/2024          |                        | Op. of Bldg. Fiber/Phone DW              | 01 2610 530 000 0 000          | 153.43               |           |
| 20240906              | 09/06/2024          |                        | Op. of Bldg. Fiber/Phone DW              | 01 2610 530 000 0 000          | 70.94                |           |
| 20240906              | 09/06/2024          |                        | Op. of Bldg. Fiber/Phone DW              | 01 2610 530 000 0 000          | 550.00               |           |
| 20240906              | 09/06/2024          |                        | Op. of Bldg. Fiber/Phone HS              | 01 2610 530 001 0 000          | 496.58               |           |
| 20240906              | 09/06/2024          |                        | Op. of Bldg. Fiber/Phone MS              | 01 2610 530 002 0 000          | 496.58               |           |
| 20240906              | 09/06/2024          |                        | Op. of Bldg. Fiber/Phone MS              | 01 2610 530 002 0 000          | 70.94                |           |
| 20240906              | 09/06/2024          |                        | Op. of Bldg. Fiber/Phone Bryan           | 01 2610 530 003 0 000          | 141.88               |           |
| 20240906              | 09/06/2024          |                        | Op. of Bldg. Fiber/Phone Morton          | 01 2610 530 004 0 000          | 212.82               |           |
| 20240906              | 09/06/2024          |                        | Op. of Bldg. Fiber/Phone Pershing        | 01 2610 530 005 0 000          | 141.88               |           |
| 20240906              | 09/06/2024          |                        | Op. of Bldg. Fiber/Phone Sandoz          | 01 2610 530 006 0 000          | 212.82               |           |
| 20240906              | 09/06/2024          |                        | Op. of Bldg. Fiber/Phone ELA             | 01 2610 530 009 0 000          | 274.76               |           |
| Check Number: 56801   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: CHANGECLLOT                      | Change Clothing                | Check Total:         | 120.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 20240911              | 09/11/2024          | GF030779               | shirts for inappropriately dressed stude | 01 1100 610 002 0 000          | 120.00               |           |

Checking Account: 1

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|-----------------------|---------------------|------------------------|------------------------------------------|--------------------------------|----------------------|-----------|
| Check Number: 56802   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: CHEMSEARCH                       | Chemsearch FE                  | Check Total:         | 2,208.11  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 20240906              | 09/06/2024          |                        | Op. of Bldg. Plumbing Svcs. Bryan        | 01 2620 436 003 0 000          | 134.55               |           |
| 8834848               | 09/06/2024          |                        | Op. of Bldg. Plumbing Svcs. HS           | 01 2620 436 001 0 000          | 793.70               |           |
| 8835029               | 09/06/2024          |                        | Op. of Bldg. Plumbing Svcs. Sandoz       | 01 2620 436 006 0 000          | 637.39               |           |
| 8835054               | 09/06/2024          |                        | Op. of Bldg. Plumbing Svcs. MS           | 01 2620 436 002 0 000          | 224.11               |           |
| 8835109               | 09/06/2024          |                        | Op. of Bldg. Plumbing Svcs. Pershing     | 01 2620 436 005 0 000          | 134.55               |           |
| 8835366               | 09/06/2024          |                        | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000          | 283.81               |           |
| Check Number: 56803   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: CNASURETY                        | CNA Surety                     | Check Total:         | 40.00     |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 20240901              | 09/01/2024          |                        | Cristina Ruiz notary bond                | 01 2510 810 000 0 000          | 40.00                |           |
| Check Number: 56804   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: COLUMNSOFT                       | Column Software PBC            | Check Total:         | 9.20      |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 16D361A7-0006         | 09/10/2024          |                        | BOE Advertising                          | 01 2310 540 000 0 000          | 9.20                 |           |
| Check Number: 56805   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: CREATIVESI                       | Creative sites, LLC            | Check Total:         | 13,388.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 2406                  | 09/05/2024          |                        | Bryan Playground                         | 01 2620 610 003 0 000          | 13,388.00            |           |
| Check Number: 56806   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: CULLIGAN                         | CULLIGAN                       | Check Total:         | 855.19    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 20240907              | 09/07/2024          |                        | Guidance Supply HS                       | 01 2120 610 001 0 000          | 91.78                |           |
| 20240907              | 09/07/2024          |                        | Office of Principal Supply HS            | 01 2410 610 001 0 000          | 91.79                |           |
| 20240907              | 09/07/2024          |                        | Fiscal Svcs. Rent of Equipt. & Vehicles  | 01 2510 442 000 0 000          | 83.92                |           |
| 20240907              | 09/07/2024          |                        | School Lunch NON-FOOD Supply HS          | 06 3100 610 001 0 000          | 61.46                |           |
| 20240907              | 09/07/2024          |                        | School Lunch NON-FOOD Supply HS          | 06 3100 610 001 0 000          | 155.20               |           |
| 20240907              | 09/07/2024          |                        | School Lunch NON-FOOD Supply MS          | 06 3100 610 002 0 000          | 76.36                |           |
| 20240907              | 09/07/2024          |                        | School Lunch NON-FOOD Supply Morton      | 06 3100 610 004 0 000          | 223.28               |           |
| 20240907              | 09/07/2024          |                        | School Lunch NON-FOOD Supply Pershing    | 06 3100 610 005 0 000          | 0.00                 |           |
| 20240907              | 09/07/2024          |                        | School Lunch NON-FOOD Supply Sandoz      | 06 3100 610 006 0 000          | 71.40                |           |
| Check Number: 56807   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: DANSSANITA                       | DAN'S SANITATION               | Check Total:         | 361.31    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 20240901              | 09/01/2024          |                        | Op. of Bldg. Contracted Sanitation Svcs. | 01 2620 421 000 0 000          | 361.31               |           |
| 20240901              | 09/01/2024          |                        | Op. of Bldg. Contracted Sanitation Svcs. | 01 2620 421 000 0 000          | 0.00                 |           |
| 20240901              | 09/01/2024          |                        | Op. of Bldg. Sanitation Svcs. HS         | 01 2620 421 001 0 000          | 0.00                 |           |
| 20240901              | 09/01/2024          |                        | Op. of Bldg. Sanitation Svcs. HS         | 01 2620 421 001 0 000          | 0.00                 |           |
| 20240901              | 09/01/2024          |                        | Op. of Bldg. Sanitation Svcs. HS         | 01 2620 421 001 0 000          | 0.00                 |           |
| 20240901              | 09/01/2024          |                        | Op. of Bldg. Sanitation Svcs. HS         | 01 2620 421 001 0 000          | 0.00                 |           |
| 20240901              | 09/01/2024          |                        | Op. of Bldg. Sanitation Svcs. HS         | 01 2620 421 001 0 000          | 0.00                 |           |
| 20240901              | 09/01/2024          |                        | Op. of Bldg. Sanitation Svcs. MS         | 01 2620 421 002 0 000          | 0.00                 |           |

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|----------------------------|---------------------|------------------|-------------------------------------------|--------------------------------|----------------------|-----------|
| <b>Checking Account: 1</b> |                     | <b>1</b>         |                                           |                                |                      |           |
| 20240901                   | 09/01/2024          |                  | Op. of Bldg. Sanitation Svcs. Bryan       | 01 2620 421 003 0 000          | 0.00                 |           |
| 20240901                   | 09/01/2024          |                  | Op. of Bldg. Sanitation Svcs. Morton      | 01 2620 421 004 0 000          | 0.00                 |           |
| 20240901                   | 09/01/2024          |                  | Op. of Bldg. Sanitation Svcs. Pershing    | 01 2620 421 005 0 000          | 0.00                 |           |
| 20240901                   | 09/01/2024          |                  | Op. of Bldg. Sanitation Svcs. Sandoz      | 01 2620 421 006 0 000          | 0.00                 |           |
| Check Number: 56808        | Check Type: Check   |                  | Check Date: 09/16/2024 Vendor: DAWSONPEST | DAWSON PEST CONTROL Inc.       | Check Total:         | 312.57    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 27039                      | 09/11/2024          |                  | Op. of Bldg. Cont. Pest Control Svcs.     | 01 2620 425 000 0 000          | 312.57               |           |
| Check Number: 56809        | Check Type: Check   |                  | Check Date: 09/16/2024 Vendor: ELECTRONI2 | ELECTRONIC SYSTEMS, Inc.       | Check Total:         | 10,470.60 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 35687                      | 09/10/2024          |                  | HS intercom                               | 01 2620 432 000 0 000          | 10,220.00            |           |
| 35711                      | 09/10/2024          |                  | Op. of Bldg. Cont. Electronic Systems     | 01 2620 432 000 0 000          | 250.60               |           |
| Check Number: 56810        | Check Type: Check   |                  | Check Date: 09/16/2024 Vendor: ESU10      | ESU 10                         | Check Total:         | 1,335.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 20240907                   | 09/07/2024          |                  | SPED K-12 Professional Development DW     | 01 1200 330 000 0 000          | 20.00                |           |
| 20240907                   | 09/07/2024          |                  | Age 3-5 SpEd Professional Development EL  | 01 1291 330 009 0 000          | 40.00                |           |
| 20240907                   | 09/07/2024          |                  | SLP/Audio Svcs. Professional Svcs. HS     | 01 2151 340 001 0 000          | 0.00                 |           |
| 20240907                   | 09/07/2024          |                  | SLP/Audio Svcs. Professional Svcs. HS     | 01 2151 340 001 0 000          | 0.00                 |           |
| 20240907                   | 09/07/2024          |                  | SLP/Audio Svcs. Professional Svcs. HS     | 01 2151 340 001 0 000          | 0.00                 |           |
| 20240907                   | 09/07/2024          |                  | SLP/Audio Svcs. Professional Svcs. Persh  | 01 2151 340 005 0 000          | 0.00                 |           |
| 20240907                   | 09/07/2024          |                  | SLP/Audio Svcs. Professional Svcs. Persh  | 01 2151 340 005 0 000          | 0.00                 |           |
| 20240907                   | 09/07/2024          |                  | SLP/Audio Svcs. Professional Svcs. ELA    | 01 2152 340 009 0 000          | 0.00                 |           |
| 20240907                   | 09/07/2024          |                  | SLP/Audio Svcs. Professional Svcs. ELA    | 01 2152 340 009 0 000          | 0.00                 |           |
| 20240907                   | 09/07/2024          |                  | SLP/Audio Svcs. Professional Svcs. ELA    | 01 2152 340 009 0 000          | 0.00                 |           |
| 20240907                   | 09/07/2024          |                  | SLP/Audio Professional Svcs. HBD          | 01 2153 340 015 0 000          | 0.00                 |           |
| 20240907                   | 09/07/2024          |                  | Vision Services K-12 Prof. Services       | 01 2181 340 000 0 000          | 0.00                 |           |
| 20240907                   | 09/07/2024          |                  | Vision Services Age 0-2 Prof. Services    | 01 2183 340 015 0 000          | 0.00                 |           |
| 20240907                   | 09/07/2024          |                  | Professional Development DW               | 01 2213 330 000 0 000          | 40.00                |           |
| 20240907                   | 09/07/2024          |                  | Technology Tech-Related Repairs           | 01 2230 432 000 0 000          | 235.00               |           |
| 20240907                   | 09/07/2024          |                  | Technology Communications DW              | 01 2230 530 000 0 000          | 0.00                 |           |
| 20240907                   | 09/07/2024          |                  | Technology Tech-Related Supply DW         | 01 2230 650 000 0 000          | 0.00                 |           |
| 20240907                   | 09/07/2024          |                  | HAL Supply                                | 01 3535 610 000 0 000          | 1,000.00             |           |
| Check Number: 56811        | Check Type: Check   |                  | Check Date: 09/16/2024 Vendor: GOPHERSPOR | GOPHER SPORT                   | Check Total:         | 349.00    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| IN397302                   | 09/01/2024          | GF030727         | PE PD                                     | 01 2213 330 000 0 000          | 349.00               |           |
| Check Number: 56812        | Check Type: Check   |                  | Check Date: 09/16/2024 Vendor: GRACENOTES | GraceNotes LLC                 | Check Total:         | 35.00     |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                 | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| evhhz7                     | 09/05/2024          | GF030726         | online membership for Sight Reading       | 01 1100 607 002 0 000          | 35.00                |           |
| Check Number: 56813        | Check Type: Check   |                  | Check Date: 09/16/2024 Vendor: GREATPLAI4 | Great Plains Communications    | Check Total:         | 176.06    |

Checking Account: 1

1

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
|-----------------------|---------------------|------------------------|----------------------------------------|--------------------------------|----------------------|-----------|
| 20240906              | 09/06/2024          |                        | Technology Communications DW           | 01 2230 530 000 0 000          | 176.06               |           |
| Check Number: 56814   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: HILAND                         | Hiland Dairy Foods Company     | Check Total:         | 16,264.01 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 20240906              | 09/06/2024          |                        | School Lunch Supply FOOD               | 06 3100 630 000 0 000          | 16,264.01            |           |
| Check Number: 56815   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: HOMETOWNLE                     | HOMETOWN LEASING               | Check Total:         | 12,840.65 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 20240901              | 09/01/2024          |                        | Reg. Ed. Printint & Binding DW         | 01 1100 550 000 0 000          | 12,840.65            |           |
| Check Number: 56816   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: ISLANDSUPP                     | Island Supply Welding Co       | Check Total:         | 258.39    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 320430                | 09/06/2024          | GF029535               | classroom consumables                  | 01 1100 613 001 0 000          | (159.05)             |           |
| 320453                | 09/06/2024          | GF029535               | classroom consumables                  | 01 1100 613 001 0 000          | 20.67                |           |
| 320767                | 09/06/2024          | GF029535               | classroom consumables                  | 01 1100 613 001 0 000          | 17.50                |           |
| 322871                | 09/06/2024          | GF029535               | classroom consumables                  | 01 1100 613 001 0 000          | 17.50                |           |
| 325071                | 09/06/2024          | GF029535               | classroom consumables                  | 01 1100 613 001 0 000          | 17.50                |           |
| 325800                | 09/06/2024          | GF030748               | classroom supplies                     | 01 1100 613 001 0 000          | 344.27               |           |
| Check Number: 56817   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: ORSCHELN1                      | John Deere Financial           | Check Total:         | 514.26    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 0166651               | 09/10/2024          | GF030755               | Grounds Supply Bryan                   | 01 2630 610 003 0 000          | 97.96                |           |
| 0166814               | 09/10/2024          | GF030755               | yearly supplies                        | 01 2620 610 000 0 000          | 6.98                 |           |
| 0166871               | 09/10/2024          | GF030755               | yearly supplies                        | 01 2620 610 000 0 000          | 34.99                |           |
| 0167087               | 09/10/2024          | GF030755               | Op. of Bldg. Cont. Electrical Svcs. HS | 01 2620 435 001 0 000          | 21.98                |           |
| 0167096               | 09/10/2024          | GF030755               | Maintenance Supply HS                  | 01 2620 610 001 0 000          | 41.42                |           |
| 0169024               | 09/10/2024          | GF030755               | Reg. Pupil Transport. Supply           | 01 2710 610 000 0 000          | 52.95                |           |
| 0169059               | 09/10/2024          | GF030755               | Op. of Bldg. Cont. Heat/Air Svcs. MS   | 01 2620 437 002 0 000          | 10.78                |           |
| 0169129               | 09/10/2024          | GF030755               | Maintenance Supply MS                  | 01 2620 610 002 0 000          | 22.16                |           |
| 0169583               | 09/10/2024          | GF030755               | Maintenance Supply Morton              | 01 2620 610 004 0 000          | 10.60                |           |
| 0171220               | 09/10/2024          | GF030755               | yearly supplies                        | 01 2710 610 000 0 000          | 34.99                |           |
| 0171230               | 09/10/2024          | GF030755               | yearly supplies                        | 01 2620 610 000 0 000          | 14.99                |           |
| 0172916               | 09/10/2024          | GF030755               | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 29.98                |           |
| 0173309               | 09/10/2024          | GF030755               | Grounds Supply DW                      | 01 2630 610 000 0 000          | 11.77                |           |
| 0173843               | 09/10/2024          | GF030755               | yearly supplies                        | 01 2620 610 000 0 000          | 49.98                |           |
| 0173965               | 09/10/2024          | GF030755               | Maintenance Supply District-Wide       | 01 2620 610 000 0 000          | 47.45                |           |
| 0175301               | 09/10/2024          | GF030755               | yearly supplies                        | 01 2620 610 000 0 000          | 27.05                |           |
| 0175301               | 09/10/2024          | GF030755               | yearly supplies                        | 01 2620 610 000 0 000          | (1.77)               |           |
| Check Number: 56818   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: JOHNSTONES                     | JOHNSTONE SUPPLY Inc.          | Check Total:         | 1,012.81  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |
| 6228552               | 09/10/2024          | GF030765               | Compressor                             | 01 2620 437 004 0 000          | 1,012.81             |           |

Checking Account: 1

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|-----------------------|---------------------|------------------------|------------------------------------------|-----------------------------------|-----------------------|
| Check Number: 56819   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: JONES                            | JONES PLUMBING & HEATING          | Check Total: 70.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>    | <u>Detail Amount</u>  |
| 77526                 | 09/07/2024          | GF030760               | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000             | 70.00                 |
| Check Number: 56820   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: KSBSCHOOLL                       | KSB School Law, PC LLC            | Check Total: 7,271.15 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>    | <u>Detail Amount</u>  |
| 17052                 | 09/05/2024          |                        | District Legal Services                  | 01 2330 317 000 0 000             | 7,271.15              |
| Check Number: 56821   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: LAKESHOREL                       | LAKESHORE LEARNING MATERIALS      | Check Total: 44.99    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>    | <u>Detail Amount</u>  |
| 826675082724          | 09/01/2024          | GF030721               | building language photo library          | 01 6406 610 009 0 000             | 44.99                 |
| Check Number: 56822   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: LANGUAGELI                       | Language Link                     | Check Total: 11.70    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>    | <u>Detail Amount</u>  |
| 279621                | 09/06/2024          |                        | Exec. Admin. Supply                      | 01 2320 610 000 0 000             | 11.70                 |
| Check Number: 56823   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: LEXPSACT                         | LEXINGTON ACTIVITY ACCOUNT        | Check Total: 1,250.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>    | <u>Detail Amount</u>  |
| 9/4/24                | 09/05/2024          |                        | deposit correction                       | 01 3402 611 001 0 000             | 1,250.00              |
| Check Number: 56824   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: LASWA                            | Lexington area Solid Waste Agency | Check Total: 13.69    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>    | <u>Detail Amount</u>  |
| 179660                | 09/10/2024          |                        | Op. of Bldg. Contracted Sanitation Svcs. | 01 2620 421 000 0 000             | 13.69                 |
| Check Number: 56825   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: LEXRHC                           | Lexington Regional Health Center  | Check Total: 9,724.86 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>    | <u>Detail Amount</u>  |
| 20240905              | 09/05/2024          |                        | OT Services K-12 Prof. Services          | 01 2161 340 000 0 000             | 4,507.65              |
| 20240905              | 09/05/2024          |                        | OT Services Age 3-5 Prof. Services       | 01 2162 340 009 0 000             | 432.54                |
| 20240905              | 09/05/2024          |                        | OT Services Age 0-2 Prof. Services       | 01 2163 340 015 0 000             | 154.71                |
| 20240905-0001         | 09/05/2024          |                        | PT Services K-12 Prof. Services          | 01 2171 340 000 0 000             | 3,525.93              |
| 20240905-0001         | 09/05/2024          |                        | PT Services Age 3-5 Prof. Services       | 01 2172 340 009 0 000             | 524.88                |
| 20240905-0001         | 09/05/2024          |                        | PT Services Age 0-2 Prof. Services       | 01 2173 340 015 0 000             | 579.15                |
| Check Number: 56826   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: LINCOLNEL1                       | The Lincoln Electric Company      | Check Total: 2,788.48 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>    | <u>Detail Amount</u>  |
| 913289398             | 09/10/2024          | GF030749               | classroom supplies                       | 01 1100 613 001 0 000             | 1,288.48              |
| 913289406             | 09/10/2024          | GF030749               | classroom supplies                       | 01 1100 613 001 0 000             | 1,500.00              |
| Check Number: 56827   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: LINSENMEYE                       | Christa Linsenmeyer               | Check Total: 273.36   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>    | <u>Detail Amount</u>  |
| August 2024           | 09/01/2024          |                        | SPED K-12 Transport. Mileage to Parents  | 01 2712 332 000 0 000             | 273.36                |
| Check Number: 56828   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: MARTINELEC                       | MARTIN ELECTRIC CO.               | Check Total: 52.95    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u>    | <u>Detail Amount</u>  |
| 6611                  | 09/10/2024          |                        | ELA HVAC                                 | 01 2620 437 009 0 000             | 52.95                 |

Checking Account: 1

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|                       |                     |                        |                                        |                                          |                        |
|-----------------------|---------------------|------------------------|----------------------------------------|------------------------------------------|------------------------|
| Check Number: 56829   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: MEADLUMBER                     | MEAD LUMBER                              | Check Total: 172.79    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>           | <u>Detail Amount</u>   |
| 10990542              | 09/07/2024          | GF029540               | Maintenance Supply District-Wide       | 01 2620 610 000 0 000                    | 56.63                  |
| 10990542              | 09/07/2024          | GF029540               | Grounds Supply DW                      | 01 2630 610 000 0 000                    | 0.00                   |
| 10995888              | 09/07/2024          | GF029540               | Maintenance Supply District-Wide       | 01 2620 610 000 0 000                    | 56.63                  |
| 10995888              | 09/07/2024          | GF029540               | Grounds Supply DW                      | 01 2630 610 000 0 000                    | 0.00                   |
| 11087733              | 09/07/2024          | GF030758               | Maintenance Supply District-Wide       | 01 2620 610 000 0 000                    | 40.82                  |
| 11087983              | 09/07/2024          | GF030758               | Maintenance Supply District-Wide       | 01 2620 610 000 0 000                    | 18.71                  |
| Check Number: 56830   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: MENARDSKEA                     | MENARDS-KEARNEY                          | Check Total: 624.24    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>           | <u>Detail Amount</u>   |
| 78615                 | 09/01/2024          | GF030724               | portable AC units                      | 01 2620 437 000 0 000                    | 624.24                 |
| Check Number: 56831   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: MICAHSHOUS                     | Micah's House                            | Check Total: 5,531.72  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>           | <u>Detail Amount</u>   |
| 5                     | 09/10/2024          |                        | wrap around service                    | 01 6994 610 000 0 000                    | 5,531.72               |
| Check Number: 56832   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: MICKSPLATT                     | MICK'S PLATTE VALLEY GLASS               | Check Total: 140.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>           | <u>Detail Amount</u>   |
| 52312                 | 09/10/2024          |                        | HS glass                               | 01 2620 610 001 0 000                    | 140.00                 |
| Check Number: 56833   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: MIDSTATESA                     | MID-STATES AUTOMATION & CONTROL, INC.    | Check Total: 50,705.98 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>           | <u>Detail Amount</u>   |
| 72-2151               | 09/06/2024          |                        | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000                    | 2,878.98               |
| 72-2165               | 09/05/2024          | GF027967               | temperature control upgrades           | 01 6998 610 000 0 000                    | 47,827.00              |
| Check Number: 56834   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: MYCENTRALS                     | My Central Supply                        | Check Total: 619.42    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>           | <u>Detail Amount</u>   |
| 004666                | 09/06/2024          | GF030203               | supplies                               | 01 1100 610 006 0 000                    | 300.00                 |
| 004666.               | 09/06/2024          | GF030124               | supplies                               | 01 1100 610 003 0 000                    | 2.30                   |
| 004666..              | 09/06/2024          | GF030067               | supplies                               | 01 1100 610 001 0 000                    | 285.00                 |
| 004666...             | 09/06/2024          | GF030221               | supplies                               | 01 1100 610 004 0 000                    | 32.12                  |
| Check Number: 56835   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: NATIONALAS                     | National Association for Music Education | Check Total: 710.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>           | <u>Detail Amount</u>   |
| 20240906              | 09/06/2024          |                        | Sarah Ernst registration               | 01 2213 330 000 0 000                    | 142.00                 |
| 20240906              | 09/06/2024          |                        | Chad Scharff registration              | 01 2213 330 000 0 000                    | 142.00                 |
| 20240906              | 09/06/2024          |                        | Spencer Hansen registration            | 01 2213 330 000 0 000                    | 142.00                 |
| 20240906              | 09/06/2024          |                        | Brian Botsford registration            | 01 2213 330 000 0 000                    | 142.00                 |
| 20240906              | 09/06/2024          |                        | Brenda Brayton registration            | 01 2213 330 005 0 000                    | 142.00                 |
| Check Number: 56836   | Check Type: Check   | Check Date: 09/16/2024 | Vendor: NACIA                          | NE Association for Curriculum            | Check Total: 80.00     |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>           | <u>Detail Amount</u>   |
| 20240906              | 09/06/2024          |                        | Eric Bell registration                 | 01 2410 330 001 0 000                    | 40.00                  |

|                            |                     |                  |                                          |                                |                                  |                     |
|----------------------------|---------------------|------------------|------------------------------------------|--------------------------------|----------------------------------|---------------------|
| <b>Checking Account: 1</b> |                     | <b>1</b>         |                                          |                                |                                  |                     |
| 20240906                   | 09/06/2024          |                  | Cynthia Baum registration                | 01 2410 330 001 0 000          | 40.00                            |                     |
| Check Number: 56837        | Check Type: Check   |                  | Check Date: 09/16/2024                   | Vendor: NESAFETYCE             | NE SAFETY CENTER                 | Check Total: 225.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>             |                     |
| 57-13463                   | 09/10/2024          |                  | Reg. Pupil Transport. Prof. Development  | 01 2710 330 000 0 000          | 225.00                           |                     |
| Check Number: 56838        | Check Type: Check   |                  | Check Date: 09/16/2024                   | Vendor: NDEEARLYCH             | Nebraska Department of Education | Check Total: 20.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>             |                     |
| 191364                     | 09/10/2024          | GF030528         | registration                             | 01 3541 330 009 0 000          | 20.00                            |                     |
| Check Number: 56839        | Check Type: Check   |                  | Check Date: 09/16/2024                   | Vendor: NELANDTIRE             | NEBRASKALAND TIRE CO. INC.       | Check Total: 421.42 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>             |                     |
| 19528                      | 09/07/2024          | GF030734         | bus 11 tire repair                       | 01 2710 430 000 0 000          | 421.42                           |                     |
| Check Number: 56840        | Check Type: Check   |                  | Check Date: 09/16/2024                   | Vendor: NEWREADERS             | NEW READERS PRESS                | Check Total: 255.67 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>             |                     |
| 27870                      | 09/01/2024          | GF030731         | subscription                             | 01 1200 610 000 0 000          | 255.67                           |                     |
| Check Number: 56841        | Check Type: Check   |                  | Check Date: 09/16/2024                   | Vendor: ONESOURCEI             | ONE SOURCE Inc.                  | Check Total: 464.80 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>             |                     |
| 2022161694                 | 09/05/2024          |                  | Personnel Services Technical Services    | 01 2570 350 000 0 000          | 363.80                           |                     |
| 2022161695                 | 09/05/2024          |                  | Personnel Services Technical Services    | 01 2570 350 000 0 000          | 101.00                           |                     |
| Check Number: 56842        | Check Type: Check   |                  | Check Date: 09/16/2024                   | Vendor: OREILLYAUT             | OReilly Auto Parts               | Check Total: 171.09 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>             |                     |
| 4799-125333                | 09/01/2024          |                  | tool                                     | 01 2620 610 000 0 000          | 17.99                            |                     |
| 4799-126094                | 09/03/2024          | GF030743         | classroom supplies                       | 01 1100 613 001 0 000          | 41.06                            |                     |
| 4799-127124                | 09/11/2024          | GF030743         | classroom supplies                       | 01 1100 613 001 0 000          | 134.04                           |                     |
| 4799-127136                | 09/11/2024          | GF030743         | classroom supplies                       | 01 1100 613 001 0 000          | (22.00)                          |                     |
| Check Number: 56843        | Check Type: Check   |                  | Check Date: 09/16/2024                   | Vendor: TIGERPAPER             | Paper Tiger Shredding            | Check Total: 375.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>             |                     |
| 204984                     | 09/05/2024          |                  | Fiscal Services Professional Services    | 01 2510 340 000 0 000          | 375.00                           |                     |
| Check Number: 56844        | Check Type: Check   |                  | Check Date: 09/16/2024                   | Vendor: PLANKROADP             | PLANK ROAD PUBLISHING            | Check Total: 219.66 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>             |                     |
| 25-004592                  | 09/06/2024          | GF030710         | Pack of 50- Recorder Reward Belt Holders | 01 1100 608 003 0 000          | 13.90                            |                     |
| 25-004592                  | 09/06/2024          | GF030710         | Pure white pack - pkg of 25 pure white b | 01 1100 608 003 0 000          | 13.95                            |                     |
| 25-004592                  | 09/06/2024          | GF030710         | Fire yellow pack - pkg of 25 fire yellow | 01 1100 608 003 0 000          | 13.95                            |                     |
| 25-004592                  | 09/06/2024          | GF030710         | shipping                                 | 01 1100 608 003 0 000          | 10.45                            |                     |
| 25-004769                  | 09/06/2024          | GF030173         | Magazine CD's & Print Parts              | 01 1100 607 006 0 000          | 147.95                           |                     |
| 25-004769                  | 09/06/2024          | GF030173         | Magazine Filers Pack of 24               | 01 1100 607 006 0 000          | 16.95                            |                     |
| 25-004769                  | 09/06/2024          | GF030173         | Recorder Cleaning Rod                    | 01 1100 607 006 0 000          | 9.50                             |                     |
| 25-004769                  | 09/06/2024          | GF030173         | Coupon Code: NEWYEAR24                   | 01 1100 607 006 0 000          | (17.44)                          |                     |
| 25-004769                  | 09/06/2024          | GF030173         | shipping                                 | 01 1100 607 006 0 000          | 10.45                            |                     |

Checking Account: 1

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|                       |                                      |                                        |                                |                            |                        |
|-----------------------|--------------------------------------|----------------------------------------|--------------------------------|----------------------------|------------------------|
| Check Number: 56845   | Check Type: Check                    | Check Date: 09/16/2024                 | Vendor: READINGWIT             | Reading with TLC           | Check Total: 75.00     |
| <u>Invoice Number</u> | <u>Invoice Date</u> <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                        |
| 149142                | 09/05/2024 GF030707                  | Emily Dellevoet                        | 01 1200 330 000 0 000          | 75.00                      |                        |
| Check Number: 56846   | Check Type: Check                    | Check Date: 09/16/2024                 | Vendor: ROCKETMATH             | Rocket Math                | Check Total: 200.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                        |
| 54538                 | 09/10/2024 GF030770                  | Subscriptions                          | 01 1150 610 001 0 000          | 200.00                     |                        |
| Check Number: 56847   | Check Type: Check                    | Check Date: 09/16/2024                 | Vendor: SERVICEMAS             | SERVICEMASTER              | Check Total: 81,709.23 |
| <u>Invoice Number</u> | <u>Invoice Date</u> <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                        |
| 20240910              | 09/10/2024                           | Op. of Bldg. Contracted Cleaning Svcs. | 01 2620 420 000 0 000          | 75,766.00                  |                        |
| 20240910              | 09/10/2024                           | Op. of Bldg. Cleaning Svcs. HS         | 01 2620 420 001 0 000          | 45.39                      |                        |
| 20240910              | 09/10/2024                           | Op. of Bldg. Cleaning Svcs. MS         | 01 2620 420 002 0 000          | 331.07                     |                        |
| 20240910              | 09/10/2024                           | Op. of Bldg. Cleaning Svcs. Bryan      | 01 2620 420 003 0 000          | 66.07                      |                        |
| 20240910              | 09/10/2024                           | Op. of Bldg. Cleaning Svcs. Morton     | 01 2620 420 004 0 000          | 70.53                      |                        |
| 20240910              | 09/10/2024                           | Op. of Bldg. Cleaning Svcs. Pershing   | 01 2620 420 005 0 000          | 79.39                      |                        |
| 20240910              | 09/10/2024                           | Op. of Bldg. Cleaning Svcs. Sandoz     | 01 2620 420 006 0 000          | 112.12                     |                        |
| 20240910              | 09/10/2024                           | Op. of Bldg. Cleaning Svcs. ELA        | 01 2620 420 009 0 000          | 119.66                     |                        |
| 20240910              | 09/10/2024                           | Cooperative Fund Cleaning Contract     | 10 2620 420 000 0 000          | 5,119.00                   |                        |
| Check Number: 56848   | Check Type: Check                    | Check Date: 09/16/2024                 | Vendor: STAPLES                | Staples Business Advantage | Check Total: 106.26    |
| <u>Invoice Number</u> | <u>Invoice Date</u> <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                        |
| 6010419647            | 09/10/2024 GF030641                  | supplies                               | 01 1100 610 004 0 000          | 106.26                     |                        |
| Check Number: 56849   | Check Type: Check                    | Check Date: 09/16/2024                 | Vendor: SWEETWATER             | SWEETWATER                 | Check Total: 3,129.74  |
| <u>Invoice Number</u> | <u>Invoice Date</u> <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                        |
| 42189889              | 09/05/2024 GF030709                  | Instrumental Music Supply MS           | 01 1100 608 002 0 000          | 842.98                     |                        |
| 42190230              | 09/10/2024 GF030708                  | Instrumental Music Supply HS           | 01 1100 608 001 0 000          | 2,286.76                   |                        |
| Check Number: 56850   | Check Type: Check                    | Check Date: 09/16/2024                 | Vendor: SYSCOLINCO             | Sysco Lincoln              | Check Total: 20,472.78 |
| <u>Invoice Number</u> | <u>Invoice Date</u> <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u>       |                        |
| 16124469S             | 09/05/2024                           | School Lunch NON-FOOD Supply           | 06 3100 610 000 0 000          | 6.94                       |                        |
| 561788423             | 09/05/2024                           | School Lunch NON-FOOD Supply           | 06 3100 610 000 0 000          | 23.30                      |                        |
| 561788423             | 09/05/2024                           | School Lunch Supply FOOD               | 06 3100 630 000 0 000          | 638.46                     |                        |
| 561815353             | 09/05/2024                           | School Lunch NON-FOOD Supply           | 06 3100 610 000 0 000          | 1,105.74                   |                        |
| 561815353             | 09/05/2024                           | School Lunch Supply FOOD               | 06 3100 630 000 0 000          | 2,110.66                   |                        |
| 561818758             | 09/05/2024                           | School Lunch NON-FOOD Supply           | 06 3100 610 000 0 000          | 112.88                     |                        |
| 561818758             | 09/05/2024                           | School Lunch Supply FOOD               | 06 3100 630 000 0 000          | 1,644.61                   |                        |
| 561824906             | 09/05/2024                           | School Lunch NON-FOOD Supply           | 06 3100 610 000 0 000          | 238.32                     |                        |
| 561827283             | 09/05/2024                           | School Lunch NON-FOOD Supply           | 06 3100 610 000 0 000          | 281.91                     |                        |
| 561827283             | 09/05/2024                           | School Lunch Supply FOOD               | 06 3100 630 000 0 000          | 2,218.09                   |                        |
| 561830872             | 09/05/2024                           | School Lunch NON-FOOD Supply           | 06 3100 610 000 0 000          | 181.71                     |                        |
| 561830872             | 09/05/2024                           | School Lunch Supply FOOD               | 06 3100 630 000 0 000          | 3,377.68                   |                        |

**Detail Check Register**

Posted; Batch Description GF Checks 9/16/24 KJF

Checking Account: 1 1

|           |            |                              |                       |          |
|-----------|------------|------------------------------|-----------------------|----------|
| 561833020 | 09/05/2024 | School Lunch Supply FOOD     | 06 3100 630 000 0 000 | 2,075.85 |
| 561840586 | 09/05/2024 | School Lunch NON-FOOD Supply | 06 3100 610 000 0 000 | 124.28   |
| 561840586 | 09/05/2024 | School Lunch Supply FOOD     | 06 3100 630 000 0 000 | 4,332.54 |
| 561843754 | 09/05/2024 | School Lunch Supply FOOD     | 06 3100 630 000 0 000 | (37.74)  |
| 561844364 | 09/05/2024 | School Lunch NON-FOOD Supply | 06 3100 610 000 0 000 | 1,373.55 |
| 561844364 | 09/05/2024 | School Lunch Supply FOOD     | 06 3100 630 000 0 000 | 664.00   |

Check Number: 56851      Check Type: Check      Check Date: 09/16/2024      Vendor: USAVE      U Save      Check Total: 234.95

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>       | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|---------------------------------|--------------------------------|----------------------|
| 557942                | 09/01/2024          | GF030643         | supplies                        | 01 1100 610 004 0 000          | 197.10               |
| 562521                | 09/11/2024          | GF030671         | Brooke-Lynn Rascon notary stamp | 01 2510 610 000 0 000          | 37.85                |

Check Number: 56852      Check Type: Check      Check Date: 09/16/2024      Vendor: USFOODS      US Foods - Grand Island      Check Total: 61,704.99

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>    | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|------------------------------|--------------------------------|----------------------|
| 4232108               | 09/03/2024          |                  | School Lunch NON-FOOD Supply | 06 3100 610 000 0 000          | 1,400.89             |
| 4232108               | 09/03/2024          |                  | School Lunch Supply FOOD     | 06 3100 630 000 0 000          | 4,978.09             |
| 4232109               | 09/03/2024          |                  | School Lunch Supply FOOD     | 06 3100 630 000 0 000          | 201.50               |
| 4254963               | 09/03/2024          |                  | School Lunch NON-FOOD Supply | 06 3100 610 000 0 000          | 506.34               |
| 4254963               | 09/03/2024          |                  | School Lunch Supply FOOD     | 06 3100 630 000 0 000          | 4,427.85             |
| 4276164               | 09/03/2024          |                  | School Lunch NON-FOOD Supply | 06 3100 610 000 0 000          | 211.88               |
| 4362708               | 09/03/2024          |                  | School Lunch NON-FOOD Supply | 06 3100 610 000 0 000          | 268.56               |
| 4362708               | 09/03/2024          |                  | School Lunch Supply FOOD     | 06 3100 630 000 0 000          | 5,211.45             |
| 4421590               | 09/03/2024          |                  | School Lunch Supply FOOD     | 06 3100 630 000 0 000          | 5,288.14             |
| 4430928               | 09/03/2024          |                  | School Lunch NON-FOOD Supply | 06 3100 610 000 0 000          | 931.56               |
| 4430928               | 09/03/2024          |                  | School Lunch Supply FOOD     | 06 3100 630 000 0 000          | 179.20               |
| 4440895               | 09/03/2024          |                  | School Lunch NON-FOOD Supply | 06 3100 610 000 0 000          | 541.96               |
| 4440895               | 09/03/2024          |                  | School Lunch Supply FOOD     | 06 3100 630 000 0 000          | 9,889.82             |
| 4532640               | 09/03/2024          |                  | School Lunch NON-FOOD Supply | 06 3100 610 000 0 000          | 421.10               |
| 4532640               | 09/03/2024          |                  | School Lunch Supply FOOD     | 06 3100 630 000 0 000          | 6,278.23             |
| 4607013               | 09/03/2024          |                  | School Lunch NON-FOOD Supply | 06 3100 610 000 0 000          | 648.62               |
| 4607013               | 09/03/2024          |                  | School Lunch Supply FOOD     | 06 3100 630 000 0 000          | 6,024.98             |
| 4627210               | 09/03/2024          |                  | School Lunch NON-FOOD Supply | 06 3100 610 000 0 000          | 348.20               |
| 4627210               | 09/03/2024          |                  | School Lunch Supply FOOD     | 06 3100 630 000 0 000          | 8,475.96             |
| 4729192               | 09/03/2024          |                  | School Lunch Supply FOOD     | 06 3100 630 000 0 000          | 5,222.79             |
| 4751124               | 09/03/2024          |                  | School Lunch Supply FOOD     | 06 3100 630 000 0 000          | 212.19               |
| 4751255               | 09/03/2024          |                  | School Lunch Supply FOOD     | 06 3100 630 000 0 000          | 141.46               |
| 5940459               | 09/03/2024          |                  | School Lunch Supply FOOD     | 06 3100 630 000 0 000          | (77.94)              |
| 5986504               | 09/03/2024          |                  | School Lunch Supply FOOD     | 06 3100 630 000 0 000          | (27.84)              |

Check Number: 56853      Check Type: Check      Check Date: 09/16/2024      Vendor: VESTIS      Vestis      Check Total: 844.72

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>     | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|-------------------------------|--------------------------------|----------------------|
| 6280402900            | 09/05/2024          |                  | Op. of Bldg. Laundry Svcs. MS | 01 2620 424 002 0 000          | 94.37                |
| 6280402901            | 09/05/2024          |                  | Op. of Bldg. Laundry Svcs. HS | 01 2620 424 001 0 000          | 193.37               |

**Detail Check Register**

Posted; Batch Description GF Checks 9/16/24 KJF

Checking Account: 1

1

|            |            |                                       |                       |        |
|------------|------------|---------------------------------------|-----------------------|--------|
| 6280402902 | 09/05/2024 | Op. of Bldg. Laundry Svcs. Sandoz     | 01 2620 424 006 0 000 | 33.12  |
| 6280402903 | 09/05/2024 | Op. of Bldg. Laundry Svcs. Bryan      | 01 2620 424 003 0 000 | 129.12 |
| 6280402911 | 09/05/2024 | Op. of Bldg. Contracted Laundry Svcs. | 01 2620 424 000 0 000 | 81.25  |
| 6280405719 | 09/11/2024 | Op. of Bldg. Laundry Svcs. Pershing   | 01 2620 424 005 0 000 | 150.12 |
| 6280405721 | 09/11/2024 | Op. of Bldg. Laundry Svcs. Morton     | 01 2620 424 004 0 000 | 163.37 |

|                     |                   |                        |                    |                       |              |          |
|---------------------|-------------------|------------------------|--------------------|-----------------------|--------------|----------|
| Check Number: 56854 | Check Type: Check | Check Date: 09/16/2024 | Vendor: VISTAHIGHE | Vista Higher Learning | Check Total: | 6,782.65 |
|---------------------|-------------------|------------------------|--------------------|-----------------------|--------------|----------|

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>   | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|-----------------------------|--------------------------------|----------------------|
| SI306849              | 09/11/2024          | GF030771         | Enfoques & Revista licenses | 02 1100 640 000 0 000          | 6,782.65             |

|                     |                   |                        |                |          |              |        |
|---------------------|-------------------|------------------------|----------------|----------|--------------|--------|
| Check Number: 56855 | Check Type: Check | Check Date: 09/16/2024 | Vendor: VVSINC | VVS, Inc | Check Total: | 819.65 |
|---------------------|-------------------|------------------------|----------------|----------|--------------|--------|

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|-----------------------------------------|--------------------------------|----------------------|
| 20240901              | 09/01/2024          |                  | Fiscal Svcs. Rent of Equipt. & Vehicles | 01 2510 442 000 0 000          | 754.31               |
| I9449                 | 09/05/2024          |                  | Fiscal Svcs. Rent of Equipt. & Vehicles | 01 2510 442 000 0 000          | 65.34                |

|                     |                   |                        |                   |                |              |          |
|---------------------|-------------------|------------------------|-------------------|----------------|--------------|----------|
| Check Number: 56856 | Check Type: Check | Check Date: 09/16/2024 | Vendor: WILLIAMS1 | Terry Williams | Check Total: | 4,000.00 |
|---------------------|-------------------|------------------------|-------------------|----------------|--------------|----------|

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>           | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|-------------------------------------|--------------------------------|----------------------|
| 138                   | 09/10/2024          | GF030692         | custom drill for marching band show | 01 1100 608 001 0 000          | 4,000.00             |

\*Denotes Expensed Invoice Item

Checking Account ID: 1

Total without Voids: 539,103.21

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

Checking Account: 1

1

Check Number: 157666

Check Type: Automatic Payment Check Date: 08/22/2024 Vendor: LEXUTILITI

LEXINGTON UTILITIES SYSTEM

Check Total:

52,577.46

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|----------------------------------------|--------------------------------|----------------------|
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Water & Sewer DW          | 01 2610 410 000 0 000          | 49.10                |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Water & Sewer DW          | 01 2610 410 000 0 000          | 129.63               |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Water & Sewer DW          | 01 2610 410 000 0 000          | 49.10                |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Water & Sewer DW          | 01 2610 410 000 0 000          | 21.75                |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Water & Sewer HS          | 01 2610 410 001 0 000          | 635.07               |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Water & Sewer HS          | 01 2610 410 001 0 000          | 189.50               |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Water & Sewer HS          | 01 2610 410 001 0 000          | 49.10                |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Water & Sewer HS          | 01 2610 410 001 0 000          | 157.25               |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Water & Sewer MS          | 01 2610 410 002 0 000          | 350.66               |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Water & Sewer MS          | 01 2610 410 002 0 000          | 668.55               |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Water & Sewer MS          | 01 2610 410 002 0 000          | 87.32                |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Water & Sewer MS          | 01 2610 410 002 0 000          | 49.10                |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Water & Sewer MS          | 01 2610 410 002 0 000          | 220.20               |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Water & Sewer Bryan       | 01 2610 410 003 0 000          | 674.46               |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Water & Sewer Bryan       | 01 2610 410 003 0 000          | 66.49                |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Water & Sewer Morton      | 01 2610 410 004 0 000          | 613.65               |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Water & Sewer Morton      | 01 2610 410 004 0 000          | 470.10               |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Water & Sewer Pershing    | 01 2610 410 005 0 000          | 536.12               |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Water & Sewer Pershing    | 01 2610 410 005 0 000          | 49.10                |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Water & Sewer Sandoz      | 01 2610 410 006 0 000          | 1,285.72             |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Electricity District Wide | 01 2610 622 000 0 000          | 356.30               |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Electricity District Wide | 01 2610 622 000 0 000          | 13.35                |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Electricity District Wide | 01 2610 622 000 0 000          | 13.35                |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Electricity District Wide | 01 2610 622 000 0 000          | 1,881.73             |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Electricity District Wide | 01 2610 622 000 0 000          | 36.58                |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 251.91               |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 241.93               |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 13.35                |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 14,728.89            |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 393.78               |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 232.61               |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Electricity High School   | 01 2610 622 001 0 000          | 596.17               |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Electricity Middle School | 01 2610 622 002 0 000          | 15,026.68            |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Electricity Middle School | 01 2610 622 002 0 000          | 82.99                |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Electricity Middle School | 01 2610 622 002 0 000          | 167.87               |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Electricity Bryan         | 01 2610 622 003 0 000          | 3,432.12             |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Electricity Bryan         | 01 2610 622 003 0 000          | 117.21               |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Electricity Bryan         | 01 2610 622 003 0 000          | 13.35                |
| August 2024           | 08/11/2024          |                  | Op. of Bldg. Electricity Morton        | 01 2610 622 004 0 000          | 17.14                |

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

|                            |                               |                  |                                         |                                |                      |                       |
|----------------------------|-------------------------------|------------------|-----------------------------------------|--------------------------------|----------------------|-----------------------|
| <b>Checking Account: 1</b> |                               | <b>1</b>         |                                         |                                |                      |                       |
| August 2024                | 08/11/2024                    |                  | Op. of Bldg. Electricity Morton         | 01 2610 622 004 0 000          | 2,454.68             |                       |
| August 2024                | 08/11/2024                    |                  | Op. of Bldg. Electricity Pershing       | 01 2610 622 005 0 000          | 3,218.02             |                       |
| August 2024                | 08/11/2024                    |                  | Op. of Bldg. Electricity Pershing       | 01 2610 622 005 0 000          | 119.81               |                       |
| August 2024                | 08/11/2024                    |                  | Op. of Bldg. Electricity Sandoz         | 01 2610 622 006 0 000          | 2,815.67             |                       |
| Check Number: 157667       | Check Type: Automatic Payment |                  | Check Date: 08/22/2024                  | Vendor: VISABUSC1              | VISA CARD SERVICES   | Check Total: 37.81    |
| <u>Invoice Number</u>      | <u>Invoice Date</u>           | <u>PO Number</u> | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| 20240811                   | 08/11/2024                    |                  | Reg. Pupil Transport. Gas & Oil         | 01 2710 626 000 0 000          | 37.81                |                       |
| Check Number: 157668       | Check Type: Automatic Payment |                  | Check Date: 08/22/2024                  | Vendor: VISABUSC4              | VISA CARD SERVICES   | Check Total: 156.64   |
| <u>Invoice Number</u>      | <u>Invoice Date</u>           | <u>PO Number</u> | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| 20240811                   | 08/11/2024                    |                  | Reg. Pupil Transport. Gas & Oil         | 01 2710 626 000 0 000          | 54.23                |                       |
| 20240811                   | 08/11/2024                    |                  | Reg. Pupil Transport. Gas & Oil         | 01 2710 626 000 0 000          | 50.82                |                       |
| 20240811                   | 08/11/2024                    |                  | Reg. Pupil Transport. Gas & Oil         | 01 2710 626 000 0 000          | 51.59                |                       |
| Check Number: 157669       | Check Type: Automatic Payment |                  | Check Date: 08/22/2024                  | Vendor: VISACARC1              | VISA CARD SERVICES   | Check Total: 21.86    |
| <u>Invoice Number</u>      | <u>Invoice Date</u>           | <u>PO Number</u> | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| 20240811                   | 08/11/2024                    |                  | Prof. Dev. Travel, Meal, Hotel HS       | 01 2213 580 001 0 000          | 21.86                |                       |
| Check Number: 157670       | Check Type: Automatic Payment |                  | Check Date: 08/22/2024                  | Vendor: VISACARC3              | VISA CARD SERVICES   | Check Total: 53.75    |
| <u>Invoice Number</u>      | <u>Invoice Date</u>           | <u>PO Number</u> | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| 20240811                   | 08/11/2024                    |                  | Vehicle Gas & Oil DW                    | 01 2650 626 000 0 000          | 53.75                |                       |
| Check Number: 157671       | Check Type: Automatic Payment |                  | Check Date: 08/22/2024                  | Vendor: VISATRAVDW             | VISA CARD SERVICES   | Check Total: 2,330.09 |
| <u>Invoice Number</u>      | <u>Invoice Date</u>           | <u>PO Number</u> | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| 20240811                   | 08/11/2024                    |                  | Jon Gordon training                     | 01 1100 610 004 0 000          | 297.00               |                       |
| 20240811                   | 08/11/2024                    |                  | GENERAL INSTRUCTIONAL SUPPLY Sandoz     | 01 1100 610 006 0 000          | 46.69                |                       |
| 20240811                   | 08/11/2024                    |                  | GENERAL INSTRUCTIONAL SUPPLY Sandoz     | 01 1100 610 006 0 000          | 330.96               |                       |
| 20240811                   | 08/11/2024                    |                  | Fiscal Services Postage                 | 01 2510 531 000 0 000          | 135.00               |                       |
| 20240811                   | 08/11/2024                    |                  | Op. of Bldg. Cont. Heat/Air Svcs. Bryan | 01 2620 437 003 0 000          | 762.67               |                       |
| 20240811                   | 08/11/2024                    |                  | Merchology supplies                     | 01 3541 610 009 0 000          | 544.07               |                       |
| 20240811                   | 08/11/2024                    |                  | School Lunch Furniture & Equipment      | 06 3100 733 000 0 000          | 213.70               |                       |
| Check Number: 157672       | Check Type: Automatic Payment |                  | Check Date: 08/22/2024                  | Vendor: VISATRAVE2             | VISA CARD SERVICES   | Check Total: 2,369.96 |
| <u>Invoice Number</u>      | <u>Invoice Date</u>           | <u>PO Number</u> | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                       |
| 20240811                   | 08/11/2024                    |                  | Activities Transport/M meal/Hotel DW    | 01 1101 580 000 0 000          | 12.45                |                       |
| 20240811                   | 08/11/2024                    |                  | Activities Transport/M meal/Hotel DW    | 01 1101 580 000 0 000          | 19.86                |                       |
| 20240811                   | 08/11/2024                    |                  | Activities Transport/M meal/Hotel DW    | 01 1101 580 000 0 000          | 37.03                |                       |
| 20240811                   | 08/11/2024                    |                  | Activities Transport/M meal/Hotel DW    | 01 1101 580 000 0 000          | 19.86                |                       |
| 20240811                   | 08/11/2024                    |                  | Activities Transport/M meal/Hotel DW    | 01 1101 580 000 0 000          | 50.60                |                       |
| 20240811                   | 08/11/2024                    |                  | Activities Transport/M meal/Hotel DW    | 01 1101 580 000 0 000          | 1,734.66             |                       |
| 20240811                   | 08/11/2024                    |                  | Activities Transport/M meal/Hotel DW    | 01 1101 580 000 0 000          | 126.55               |                       |
| 20240811                   | 08/11/2024                    |                  | Activities Transport/M meal/Hotel DW    | 01 1101 580 000 0 000          | 368.95               |                       |

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

Checking Account: 1

1

Check Number: 157673      Check Type: Automatic Payment      Check Date: 08/22/2024      Vendor: VISATRAVE3      VISA CARD SERVICES      Check Total: 1,304.74

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|-----------------------------------------|--------------------------------|----------------------|
| 20240811              | 08/11/2024          |                  | Principal Travel/Meal/Hotel High School | 01 2410 580 001 0 000          | 43.75                |
| 20240811              | 08/11/2024          |                  | Principal Travel/Meal/Hotel High School | 01 2410 580 001 0 000          | 29.64                |
| 20240811              | 08/11/2024          |                  | Principal Travel/Meal/Hotel High School | 01 2410 580 001 0 000          | 24.00                |
| 20240811              | 08/11/2024          |                  | Principal Travel/Meal/Hotel High School | 01 2410 580 001 0 000          | 21.24                |
| 20240811              | 08/11/2024          |                  | Principal Travel/Meal/Hotel High School | 01 2410 580 001 0 000          | 35.50                |
| 20240811              | 08/11/2024          |                  | Principal Travel/Meal/Hotel High School | 01 2410 580 001 0 000          | 24.00                |
| 20240811              | 08/11/2024          |                  | Principal Travel/Meal/Hotel High School | 01 2410 580 001 0 000          | 96.00                |
| 20240811              | 08/11/2024          |                  | Principal Travel/Meal/Hotel High School | 01 2410 580 001 0 000          | 15.77                |
| 20240811              | 08/11/2024          |                  | Principal Travel/Meal/Hotel High School | 01 2410 580 001 0 000          | 51.75                |
| 20240811              | 08/11/2024          |                  | Principal Travel/Meal/Hotel High School | 01 2410 580 001 0 000          | 963.09               |

Check Number: 157674      Check Type: Automatic Payment      Check Date: 08/22/2024      Vendor: VISATRAVE4      VISA CARD SERVICES      Check Total: 1,221.15

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>         | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|-----------------------------------|--------------------------------|----------------------|
| 20240811              | 08/11/2024          |                  | Poverty Transport/Meals/Hotel DW  | 01 1160 580 000 0 000          | 17.28                |
| 20240811              | 08/11/2024          |                  | Poverty Transport/Meals/Hotel DW  | 01 1160 580 000 0 000          | 32.00                |
| 20240811              | 08/11/2024          |                  | Poverty Transport/Meals/Hotel DW  | 01 1160 580 000 0 000          | 17.01                |
| 20240811              | 08/11/2024          |                  | Poverty Transport/Meals/Hotel DW  | 01 1160 580 000 0 000          | 13.66                |
| 20240811              | 08/11/2024          |                  | Poverty Transport/Meals/Hotel DW  | 01 1160 580 000 0 000          | 18.11                |
| 20240811              | 08/11/2024          |                  | Poverty Transport/Meals/Hotel DW  | 01 1160 580 000 0 000          | 963.09               |
| 20240811              | 08/11/2024          |                  | Sixpence Professional Development | 01 3541 330 009 0 000          | 80.00                |
| 20240811              | 08/11/2024          |                  | Sixpence Professional Development | 01 3541 330 009 0 000          | 80.00                |

Check Number: 157675      Check Type: Automatic Payment      Check Date: 08/22/2024      Vendor: VISATRAVEL      VISA CARD SERVICES      Check Total: 5,511.26

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|---------------------------|--------------------------------|----------------------|
| 20240811              | 08/11/2024          |                  | N2Y                       | 01 1200 610 000 0 000          | 1,919.94             |
| 20240811              | 08/11/2024          |                  | N2Y                       | 01 1200 610 000 0 000          | 3,539.91             |
| 20240811              | 08/11/2024          |                  | Backblaze                 | 01 2230 350 000 0 000          | 51.41                |

Check Number: 56682      Check Type: Check      Check Date: 08/22/2024      Vendor: 95GROUPINC      95% Group Inc      Check Total: 112.20

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|------------------------------------------|--------------------------------|----------------------|
| INV154405             | 08/22/2024          | GF030681         | Gr 3- student manipulative kit for 5 stu | 01 1100 644 006 0 000          | 112.20               |

Check Number: 56683      Check Type: Check      Check Date: 08/22/2024      Vendor: AMAZONCAPI      Amazon Capital Services      Check Total: 5,866.99

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>        | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|----------------------------------|--------------------------------|----------------------|
| 119N-411C-1469        | 08/11/2024          | GF030652         | cart & drawer                    | 01 1100 605 001 0 000          | 293.00               |
| 1333-JCMM-13G4        | 08/11/2024          | GF030659         | bird netting                     | 01 2620 610 004 0 000          | 114.60               |
| 13HN-JGDX-X3CD        | 08/21/2024          | GF030687         | ipad bags                        | 01 1100 608 001 0 000          | 886.30               |
| 1441-4WGV-1Y6X        | 08/12/2024          | GF030668         | HS safe                          | 01 2620 733 001 0 000          | 419.99               |
| 1441-4WGV-1Y6X        | 08/12/2024          | GF030668         | sign holders                     | 06 3100 610 000 0 000          | 19.99                |
| 1441-4WGV-1Y6X        | 08/12/2024          | GF030668         | key rings                        | 06 3100 610 000 0 000          | 0.00                 |
| 169D-J6RV-GW4Y.       | 08/22/2024          |                  | Maintenance Supply District-Wide | 01 2620 610 000 0 000          | 13.99                |

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

|                            |                     |                        |                           |                                |                      |          |
|----------------------------|---------------------|------------------------|---------------------------|--------------------------------|----------------------|----------|
| <b>Checking Account: 1</b> |                     | <b>1</b>               |                           |                                |                      |          |
| 16CQ-J9V7-MWYN             | 08/21/2024          | GF030628               | supplies                  | 01 2120 610 006 0 000          | 22.77                |          |
| 16CQ-J9V7-MWYN             | 08/21/2024          | GF030628               | supplies                  | 01 2120 610 006 0 000          | 0.00                 |          |
| 16CQ-J9V7-YHPX             | 08/21/2024          | GF030694               | tech supplies             | 01 2230 650 000 0 000          | 1,027.35             |          |
| 17L3-TNNN-D33T             | 08/11/2024          | GF030631               | Sandoz art supplies       | 01 1100 606 006 0 000          | 21.49                |          |
| 1C3R-WX1J-1DCY             | 08/17/2024          | GF030628               | supplies                  | 01 2120 610 006 0 000          | 165.98               |          |
| 1C3R-WX1J-1DCY             | 08/17/2024          | GF030628               | supplies                  | 01 2120 610 006 0 000          | 0.00                 |          |
| 1FFY-WTG1-CKR7             | 08/11/2024          | GF030637               | supplies                  | 01 1200 610 006 0 000          | 12.99                |          |
| 1G97-6V6F-11TR             | 08/11/2024          | GF030008               | supplies                  | 01 1100 602 001 0 000          | 19.99                |          |
| 1J4K-7TTW-F197             | 08/22/2024          | GF030650               | Perkins Supply HS         | 01 6700 610 001 0 000          | 670.20               |          |
| 1JHN-Q6PK-3YJP             | 08/11/2024          | GF030636               | supplies                  | 01 1100 606 005 0 000          | 28.57                |          |
| 1KPY-377P-1YW7             | 08/12/2024          | GF030650               | Perkins Supply HS         | 01 6700 610 001 0 000          | 324.95               |          |
| 1KTL-MNY3-4H6P             | 08/21/2024          | GF030675               | supplies                  | 01 1100 610 002 0 000          | 41.76                |          |
| 1L3J-37YK-3JLL             | 08/11/2024          | GF030666               | aprons                    | 06 3100 610 000 0 000          | 71.10                |          |
| 1MQR-6FGD-C3H9             | 08/17/2024          | GF030684               | khaki light covers        | 01 6990 610 000 0 000          | 51.98                |          |
| 1MRC-W49R-3GMX             | 08/14/2024          | GF030678               | mats                      | 01 2620 733 002 0 000          | 79.98                |          |
| 1MRJ-Y3VV-1W6R             | 08/11/2024          | GF030663               | supplies                  | 01 1200 610 003 0 000          | 314.82               |          |
| 1MWP-K4N7-1NV3             | 08/21/2024          | GF030685               | elevator key              | 01 2620 610 000 0 000          | 42.99                |          |
| 1NTF-P1TG-3FQ7             | 08/11/2024          | GF030668               | HS safe                   | 01 2620 733 001 0 000          | 0.00                 |          |
| 1NTF-P1TG-3FQ7             | 08/11/2024          | GF030668               | sign holders              | 06 3100 610 000 0 000          | 0.00                 |          |
| 1NTF-P1TG-3FQ7             | 08/11/2024          | GF030668               | key rings                 | 06 3100 610 000 0 000          | 32.94                |          |
| 1PCL-31DF-3FDD             | 08/11/2024          | GF030629               | cases                     | 01 2230 610 000 0 000          | (186.83)             |          |
| 1PCX-JL31-1XGQ             | 08/11/2024          | GF030667               | scissors                  | 01 1200 610 004 0 000          | 19.98                |          |
| 1PGY-RXQH-PNM4             | 08/12/2024          | GF030650               | Perkins Supply HS         | 01 6700 610 001 0 000          | 744.78               |          |
| 1QC1-TVHJ-DNRD             | 08/22/2024          | GF030700               | headphones                | 01 1200 610 000 0 000          | 155.88               |          |
| 1RGV-WL6Q-7X16             | 08/11/2024          | GF030661               | books                     | 01 2213 610 001 0 000          | 115.72               |          |
| 1TRG-JTHY-1RGD             | 08/17/2024          | GF030680               | batteries                 | 01 2620 436 000 0 000          | 291.75               |          |
| 1XWP-1MD7-XC34             | 08/21/2024          | GF030478               | books                     | 01 3541 610 009 0 000          | 47.98                |          |
| Check Number: 56684        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: AMPLIFY           | Amplify Education, Inc         | Check Total:         | 1,045.44 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| INV-291901                 | 08/22/2024          | GF030690               | CKLA G3 Reader Set        | 01 1100 640 000 0 000          | 1,045.44             |          |
| Check Number: 56685        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: ANNABELLGA        | Annabell Gardens               | Check Total:         | 2,385.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20240817                   | 08/17/2024          |                        | NCA rooms                 | 01 1101 580 000 0 000          | 2,385.00             |          |
| Check Number: 56686        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: ANTOJITOSL        | Antojitos Letty LLC            | Check Total:         | 490.00   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 005                        | 08/14/2024          | GF030640               | Bryan lunch               | 01 1100 610 003 0 000          | 490.00               |          |
| Check Number: 56687        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: APPLECOMPU        | APPLE COMPUTER, INC            | Check Total:         | 5,175.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| MB03886792                 | 08/17/2024          | GF030664               | apple pencils             | 01 2230 650 002 0 000          | 5,175.00             |          |

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

Checking Account: 1

1

|                       |                     |                        |                                        |                                       |                      |            |
|-----------------------|---------------------|------------------------|----------------------------------------|---------------------------------------|----------------------|------------|
| Check Number: 56688   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: ARTOFEDUCA                     | The Art of Education University, LLC  | Check Total:         | 1,038.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>        | <u>Detail Amount</u> |            |
| 323212                | 08/11/2024          | GF030654               | Art Pro Learning                       | 01 1100 610 002 0 000                 | 1,038.00             |            |
| Check Number: 56689   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: BSNSPORTS                      | BSN Sports                            | Check Total:         | 66,888.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>        | <u>Detail Amount</u> |            |
| 926269752             | 08/11/2024          | GF029795               | track, volleyball, football uniforms   | 02 1101 610 001 0 000                 | 66,888.00            |            |
| Check Number: 56690   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: BYRNSFLOOR                     | Byrns Floor Covering and Installation | Check Total:         | 194,852.10 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>        | <u>Detail Amount</u> |            |
| 3354-MJ               | 08/17/2024          |                        | HS carpet                              | 08 6998 720 000 0 000                 | 194,852.10           |            |
| Check Number: 56691   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: WALMARTCOM                     | Capital One                           | Check Total:         | 3,043.37   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>        | <u>Detail Amount</u> |            |
| 20240817              | 08/17/2024          |                        | Music Supply Morton                    | 01 1100 607 004 0 000                 | 63.78                |            |
| 20240817              | 08/17/2024          |                        | GENERAL INSTRUCTIONAL SUPPLIES HS      | 01 1100 610 001 0 000                 | 20.94                |            |
| 20240817              | 08/17/2024          |                        | GENERAL INSTRUCTIONAL SUPPLIES Morton  | 01 1100 610 004 0 000                 | 184.92               |            |
| 20240817              | 08/17/2024          |                        | SPED K-12 Supply Sandoz                | 01 1200 610 006 0 000                 | 179.60               |            |
| 20240817              | 08/17/2024          |                        | Improv. of Instr. Supplies             | 01 2210 610 000 0 000                 | 125.00               |            |
| 20240817              | 08/17/2024          |                        | Maintenance Supply District-Wide       | 01 2620 610 000 0 000                 | 70.83                |            |
| 20240817              | 08/17/2024          |                        | Sixpence Supply                        | 01 3541 610 009 0 000                 | 286.46               |            |
| 20240817              | 08/17/2024          |                        | Sixpence Supply                        | 01 3541 610 009 0 000                 | 107.25               |            |
| 20240817              | 08/17/2024          |                        | Homeless Supply DW                     | 01 6991 610 000 0 000                 | 140.00               |            |
| 20240817              | 08/17/2024          |                        | Homeless Supply DW                     | 01 6991 610 000 0 000                 | 263.35               |            |
| 20240817              | 08/17/2024          |                        | Homeless Supply DW                     | 01 6991 610 000 0 000                 | 619.14               |            |
| 20240817              | 08/17/2024          |                        | Homeless Supply DW                     | 01 6991 610 000 0 000                 | 206.15               |            |
| 20240817              | 08/17/2024          |                        | Homeless Supply DW                     | 01 6991 610 000 0 000                 | 260.95               |            |
| 20240817              | 08/17/2024          |                        | Homeless Supply DW                     | 01 6991 610 000 0 000                 | 300.25               |            |
| 20240817              | 08/17/2024          |                        | School Lunch NON-FOOD Supply           | 06 3100 610 000 0 000                 | 214.75               |            |
| Check Number: 56692   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: CASHWA                         | CASH-WA DISTRIBUTING CO.              | Check Total:         | 2,875.77   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>        | <u>Detail Amount</u> |            |
| 14297416              | 08/22/2024          |                        | School Lunch Supply FOOD               | 06 3100 630 000 0 000                 | 2,875.77             |            |
| Check Number: 56693   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: CED                            | CED Enterprise Electric               | Check Total:         | 76.08      |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>        | <u>Detail Amount</u> |            |
| 3597-1026130          | 08/22/2024          |                        | Op. of Bldg. Cont. Electrical Svcs. HS | 01 2620 435 001 0 000                 | 76.08                |            |
| Check Number: 56694   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: CENTURYLI2                     | CenturyLink                           | Check Total:         | 552.80     |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>              | <u>Chart of Account Number</u>        | <u>Detail Amount</u> |            |
| 20240811              | 08/11/2024          |                        | Op. of Bldg. Fiber/Phone DW            | 01 2610 530 000 0 000                 | 0.00                 |            |
| 20240811              | 08/11/2024          |                        | Op. of Bldg. Fiber/Phone DW            | 01 2610 530 000 0 000                 | 0.00                 |            |
| 20240811              | 08/11/2024          |                        | Op. of Bldg. Fiber/Phone DW            | 01 2610 530 000 0 000                 | 552.80               |            |
| 20240811              | 08/11/2024          |                        | Op. of Bldg. Fiber/Phone HS            | 01 2610 530 001 0 000                 | 0.00                 |            |

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

|                            |                     |                        |                                       |                                          |                      |           |
|----------------------------|---------------------|------------------------|---------------------------------------|------------------------------------------|----------------------|-----------|
| <b>Checking Account: 1</b> |                     | <b>1</b>               |                                       |                                          |                      |           |
| 20240811                   | 08/11/2024          |                        | Op. of Bldg. Fiber/Phone MS           | 01 2610 530 002 0 000                    | 0.00                 |           |
| 20240811                   | 08/11/2024          |                        | Op. of Bldg. Fiber/Phone MS           | 01 2610 530 002 0 000                    | 0.00                 |           |
| 20240811                   | 08/11/2024          |                        | Op. of Bldg. Fiber/Phone Bryan        | 01 2610 530 003 0 000                    | 0.00                 |           |
| 20240811                   | 08/11/2024          |                        | Op. of Bldg. Fiber/Phone Morton       | 01 2610 530 004 0 000                    | 0.00                 |           |
| 20240811                   | 08/11/2024          |                        | Op. of Bldg. Fiber/Phone Pershing     | 01 2610 530 005 0 000                    | 0.00                 |           |
| 20240811                   | 08/11/2024          |                        | Op. of Bldg. Fiber/Phone Sandoz       | 01 2610 530 006 0 000                    | 0.00                 |           |
| 20240811                   | 08/11/2024          |                        | Op. of Bldg. Fiber/Phone ELA          | 01 2610 530 009 0 000                    | 0.00                 |           |
| Check Number: 56695        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: CHANGECLOT                    | Change Clothing                          | Check Total:         | 667.00    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>           | <u>Detail Amount</u> |           |
| 20240817                   | 08/17/2024          | GF030672               | staff shirts                          | 01 2320 610 000 0 000                    | 667.00               |           |
| Check Number: 56696        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: CLIPPERHER                    | CLIPPER - HERALD                         | Check Total:         | 100.59    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>           | <u>Detail Amount</u> |           |
| 20240811                   | 08/11/2024          |                        | subscription                          | 01 2310 610 000 0 000                    | 100.59               |           |
| Check Number: 56697        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: ASCENTRALS                    | DAS - State Accounting - Central Finance | Check Total:         | 622.87    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>           | <u>Detail Amount</u> |           |
| 1441760                    | 08/12/2024          |                        | Technology Communications DW          | 01 2230 530 000 0 000                    | 622.87               |           |
| Check Number: 56698        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: DAVISENERG                    | Davis Energy, Inc                        | Check Total:         | 25,232.29 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>           | <u>Detail Amount</u> |           |
| 8/13/24                    | 08/17/2024          | GF030670               | Reg. Pupil Transport. Gas & Oil       | 01 2710 626 000 0 000                    | 25,232.29            |           |
| Check Number: 56699        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: DAWSONPEST                    | DAWSON PEST CONTROL Inc.                 | Check Total:         | 312.57    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>           | <u>Detail Amount</u> |           |
| 26903                      | 08/11/2024          |                        | Op. of Bldg. Cont. Pest Control Svcs. | 01 2620 425 000 0 000                    | 312.57               |           |
| Check Number: 56700        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: DOCUSIGN                      | DocuSign                                 | Check Total:         | 11,040.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>           | <u>Detail Amount</u> |           |
| 11100373746                | 08/14/2024          | GF030615               | renewal                               | 01 2230 735 000 0 000                    | 11,040.00            |           |
| Check Number: 56701        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: EAKESOFFIC                    | EAKES OFFICE PRODUCTS CENTER             | Check Total:         | 197.97    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>           | <u>Detail Amount</u> |           |
| INV574860                  | 08/22/2024          |                        | Reg. Ed. Printint & Binding DW        | 01 1100 550 000 0 000                    | 197.97               |           |
| Check Number: 56702        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: ELSAZONTAQ                    | El Sazon Taquizas                        | Check Total:         | 2,674.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>           | <u>Detail Amount</u> |           |
| 000532                     | 08/12/2024          | GF030639               | lunch                                 | 01 1100 610 001 0 000                    | 1,711.00             |           |
| 000533                     | 08/12/2024          | GF030644               | Morton lunch                          | 01 1100 610 004 0 000                    | 963.00               |           |
| Check Number: 56703        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: ENGINEERE1                    | Engineered Controls, Inc                 | Check Total:         | 9,000.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>           | <u>Detail Amount</u> |           |
| 63715                      | 08/14/2024          | GF029800               | S2 upgrade                            | 01 2660 734 000 0 000                    | 9,000.00             |           |
| Check Number: 56704        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: FIRSTINTER                    | First Interstate Bank                    | Check Total:         | 40.00     |

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

|                            |                     |                        |                                          |                                |                      |           |  |
|----------------------------|---------------------|------------------------|------------------------------------------|--------------------------------|----------------------|-----------|--|
| <b>Checking Account: 1</b> |                     | <b>1</b>               |                                          |                                |                      |           |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |  |
| 20240821                   | 08/21/2024          |                        | safe deposit box                         | 01 2510 810 000 0 000          | 40.00                |           |  |
| Check Number: 56705        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: FOLLETT1                         | Follett Content Solutions, Inc | Check Total:         | 282.04    |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |  |
| 353462C                    | 08/22/2024          | GF029957               | books                                    | 01 2220 640 006 0 000          | 282.04               |           |  |
| Check Number: 56706        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: FOURIMPRIN                       | Four Imprint                   | Check Total:         | 951.52    |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |  |
| 12816040                   | 08/12/2024          | GF030622               | Personnel Svcs. Supply                   | 01 2570 610 000 0 000          | 951.52               |           |  |
| Check Number: 56707        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: FS                               | FS                             | Check Total:         | 69.50     |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |  |
| IN102406130231             | 08/14/2024          | GF030456               | supplies                                 | 01 2230 740 000 0 000          | 33.50                |           |  |
| IN102406130588             | 08/14/2024          | GF030456               | supplies                                 | 01 2230 740 000 0 000          | 36.00                |           |  |
| Check Number: 56708        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: GOPHERSPOR                       | GOPHER SPORT                   | Check Total:         | 94.21     |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |  |
| IN391037                   | 08/17/2024          | GF030623               | supplies                                 | 01 1100 605 006 0 000          | 94.21                |           |  |
| Check Number: 56709        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: HDSUPPLY                         | HD Supply                      | Check Total:         | 5,692.74  |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |  |
| 820263077                  | 08/17/2024          | GF030632               | supplies                                 | 01 2620 610 000 0 000          | 5,692.74             |           |  |
| Check Number: 56710        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: HEGGERTY                         | Heggerty                       | Check Total:         | 2,018.52  |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |  |
| 364409                     | 08/22/2024          | GF030405               | phonemic awareness primary curriculum 20 | 01 1100 644 004 0 000          | 890.00               |           |  |
| 364409                     | 08/22/2024          | GF030405               | phonemic awareness kindergarten curricul | 01 1100 644 004 0 000          | 979.00               |           |  |
| 364409                     | 08/22/2024          | GF030405               | shipping                                 | 01 1100 644 004 0 000          | 149.52               |           |  |
| Check Number: 56711        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: HOUGHTONMI                       | HOUGHTON MIFFLIN HARCOURT      | Check Total:         | 8,128.20  |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |  |
| 956113714                  | 08/12/2024          | GF030657               | licenses, Read 180 C                     | 01 1160 610 001 0 000          | 5,450.00             |           |  |
| 956122752                  | 08/17/2024          | GF030657               | licenses, Read 180 C                     | 01 1160 610 001 0 000          | 2,678.20             |           |  |
| Check Number: 56712        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: FIENE                            | Sindy Fiene                    | Check Total:         | 75.00     |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |  |
| 20240817                   | 08/17/2024          | GF030662               | dessert                                  | 01 1100 610 005 0 000          | 75.00                |           |  |
| Check Number: 56713        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: INTEGRATE3                       | Integrated Security Solutions  | Check Total:         | 64.00     |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |  |
| 20243018                   | 08/22/2024          |                        | Safety Cont. Fire/Sprinkler Svcs.        | 01 2670 434 000 0 000          | 16.00                |           |  |
| 20243019                   | 08/22/2024          |                        | Safety Cont. Fire/Sprinkler Svcs.        | 01 2670 434 000 0 000          | 48.00                |           |  |
| Check Number: 56714        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: JAMFSOFTWA                       | JAMF Software                  | Check Total:         | 25,410.00 |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |           |  |

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

Checking Account: 1

1

|          |            |          |                      |                       |           |
|----------|------------|----------|----------------------|-----------------------|-----------|
| 90013298 | 08/22/2024 | GF030554 | Jamf license renewal | 01 2230 735 000 0 000 | 25,410.00 |
|----------|------------|----------|----------------------|-----------------------|-----------|

|                     |                   |                        |                    |                     |              |          |
|---------------------|-------------------|------------------------|--------------------|---------------------|--------------|----------|
| Check Number: 56715 | Check Type: Check | Check Date: 08/22/2024 | Vendor: LANDMARKIM | JOHN DEER FINANCIAL | Check Total: | 1,479.27 |
|---------------------|-------------------|------------------------|--------------------|---------------------|--------------|----------|

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|---------------------------|--------------------------------|----------------------|
| 11750624              | 08/11/2024          | GF030607         | grasshopper parts         | 01 2640 610 000 0 000          | 58.17                |
| 11753979              | 08/11/2024          | GF030577         | John Deere mower repairs  | 01 2630 490 000 0 000          | 1,320.21             |
| 11758405              | 08/11/2024          | GF030645         | mower blades              | 01 2640 610 000 0 000          | 100.89               |

|                     |                   |                        |                   |                      |              |        |
|---------------------|-------------------|------------------------|-------------------|----------------------|--------------|--------|
| Check Number: 56716 | Check Type: Check | Check Date: 08/22/2024 | Vendor: ORSCHELN1 | John Deere Financial | Check Total: | 482.96 |
|---------------------|-------------------|------------------------|-------------------|----------------------|--------------|--------|

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|------------------------------------------|--------------------------------|----------------------|
| 0155873               | 08/11/2024          | GF029537         | Op. of Bldg. Contracted Electrical DW    | 01 2620 435 000 0 000          | 0.00                 |
| 0155873               | 08/11/2024          | GF029537         | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000          | 0.00                 |
| 0155873               | 08/11/2024          | GF029537         | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000          | 0.00                 |
| 0155873               | 08/11/2024          | GF029537         | Maintenance Supply MS                    | 01 2620 610 002 0 000          | 12.97                |
| 0155873               | 08/11/2024          | GF029537         | Grounds Supply DW                        | 01 2630 610 000 0 000          | 0.00                 |
| 0155873               | 08/11/2024          | GF029537         | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000          | 0.00                 |
| 0155873               | 08/11/2024          | GF029537         | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000          | 0.00                 |
| 0156784               | 08/11/2024          | GF029537         | Op. of Bldg. Contracted Electrical DW    | 01 2620 435 000 0 000          | 0.00                 |
| 0156784               | 08/11/2024          | GF029537         | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000          | 0.00                 |
| 0156784               | 08/11/2024          | GF029537         | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000          | 0.00                 |
| 0156784               | 08/11/2024          | GF029537         | Maintenance Supply District-Wide         | 01 2620 610 000 0 000          | 0.00                 |
| 0156784               | 08/11/2024          | GF029537         | Grounds Supply DW                        | 01 2630 610 000 0 000          | 10.14                |
| 0156784               | 08/11/2024          | GF029537         | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000          | 0.00                 |
| 0156784               | 08/11/2024          | GF029537         | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000          | 0.00                 |
| 0156909               | 08/11/2024          | GF029537         | Op. of Bldg. Contracted Electrical DW    | 01 2620 435 000 0 000          | 0.00                 |
| 0156909               | 08/11/2024          | GF029537         | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000          | 0.00                 |
| 0156909               | 08/11/2024          | GF029537         | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000          | 0.00                 |
| 0156909               | 08/11/2024          | GF029537         | Maintenance Supply MS                    | 01 2620 610 002 0 000          | 5.99                 |
| 0156909               | 08/11/2024          | GF029537         | Grounds Supply DW                        | 01 2630 610 000 0 000          | 0.00                 |
| 0156909               | 08/11/2024          | GF029537         | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000          | 0.00                 |
| 0156909               | 08/11/2024          | GF029537         | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000          | 0.00                 |
| 0160047               | 08/11/2024          | GF029537         | Op. of Bldg. Contracted Electrical DW    | 01 2620 435 000 0 000          | 0.00                 |
| 0160047               | 08/11/2024          | GF029537         | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000          | 0.00                 |
| 0160047               | 08/11/2024          | GF029537         | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000          | 0.00                 |
| 0160047               | 08/11/2024          | GF029537         | Maintenance Supply District-Wide         | 01 2620 610 000 0 000          | 20.32                |
| 0160047               | 08/11/2024          | GF029537         | Grounds Supply DW                        | 01 2630 610 000 0 000          | 0.00                 |
| 0160047               | 08/11/2024          | GF029537         | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000          | 0.00                 |
| 0160047               | 08/11/2024          | GF029537         | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000          | 0.00                 |
| 0160236               | 08/11/2024          | GF029537         | Op. of Bldg. Contracted Electrical DW    | 01 2620 435 000 0 000          | 0.00                 |
| 0160236               | 08/11/2024          | GF029537         | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000          | 0.00                 |
| 0160236               | 08/11/2024          | GF029537         | Op. of Bldg. Cont. Heat/Air Svcs. HS     | 01 2620 437 001 0 000          | 5.69                 |
| 0160236               | 08/11/2024          | GF029537         | Maintenance Supply District-Wide         | 01 2620 610 000 0 000          | 0.00                 |

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

|                          |            |          |                                          |                       |       |
|--------------------------|------------|----------|------------------------------------------|-----------------------|-------|
| <b>Checking Account:</b> | <b>1</b>   | <b>1</b> |                                          |                       |       |
| 0160236                  | 08/11/2024 | GF029537 | Grounds Supply DW                        | 01 2630 610 000 0 000 | 0.00  |
| 0160236                  | 08/11/2024 | GF029537 | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000 | 0.00  |
| 0160236                  | 08/11/2024 | GF029537 | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000 | 0.00  |
| 0160266                  | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Electrical DW    | 01 2620 435 000 0 000 | 0.00  |
| 0160266                  | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000 | 0.00  |
| 0160266                  | 08/11/2024 | GF029537 | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000 | 0.00  |
| 0160266                  | 08/11/2024 | GF029537 | Maintenance Supply District-Wide         | 01 2620 610 000 0 000 | 0.00  |
| 0160266                  | 08/11/2024 | GF029537 | Grounds Supply DW                        | 01 2630 610 000 0 000 | 0.00  |
| 0160266                  | 08/11/2024 | GF029537 | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000 | 29.92 |
| 0160266                  | 08/11/2024 | GF029537 | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000 | 0.00  |
| 0160485                  | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Electrical DW    | 01 2620 435 000 0 000 | 0.00  |
| 0160485                  | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000 | 0.00  |
| 0160485                  | 08/11/2024 | GF029537 | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000 | 0.00  |
| 0160485                  | 08/11/2024 | GF029537 | Maintenance Supply District-Wide         | 01 2620 610 000 0 000 | 0.00  |
| 0160485                  | 08/11/2024 | GF029537 | Grounds Supply DW                        | 01 2630 610 000 0 000 | 0.00  |
| 0160485                  | 08/11/2024 | GF029537 | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000 | 49.37 |
| 0160485                  | 08/11/2024 | GF029537 | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000 | 0.00  |
| 0160576                  | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Electrical DW    | 01 2620 435 000 0 000 | 0.00  |
| 0160576                  | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000 | 0.00  |
| 0160576                  | 08/11/2024 | GF029537 | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000 | 0.00  |
| 0160576                  | 08/11/2024 | GF029537 | Maintenance Supply District-Wide         | 01 2620 610 000 0 000 | 29.98 |
| 0160576                  | 08/11/2024 | GF029537 | Grounds Supply DW                        | 01 2630 610 000 0 000 | 0.00  |
| 0160576                  | 08/11/2024 | GF029537 | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000 | 0.00  |
| 0160576                  | 08/11/2024 | GF029537 | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000 | 0.00  |
| 0161278                  | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Electrical DW    | 01 2620 435 000 0 000 | 0.00  |
| 0161278                  | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000 | 0.00  |
| 0161278                  | 08/11/2024 | GF029537 | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000 | 0.00  |
| 0161278                  | 08/11/2024 | GF029537 | Maintenance Supply District-Wide         | 01 2620 610 000 0 000 | 19.55 |
| 0161278                  | 08/11/2024 | GF029537 | Grounds Supply DW                        | 01 2630 610 000 0 000 | 0.00  |
| 0161278                  | 08/11/2024 | GF029537 | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000 | 0.00  |
| 0161278                  | 08/11/2024 | GF029537 | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000 | 0.00  |
| 0161621                  | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Electrical DW    | 01 2620 435 000 0 000 | 0.00  |
| 0161621                  | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000 | 0.00  |
| 0161621                  | 08/11/2024 | GF029537 | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000 | 0.00  |
| 0161621                  | 08/11/2024 | GF029537 | Maintenance Supply District-Wide         | 01 2620 610 000 0 000 | 0.00  |
| 0161621                  | 08/11/2024 | GF029537 | Grounds Supply DW                        | 01 2630 610 000 0 000 | 31.96 |
| 0161621                  | 08/11/2024 | GF029537 | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000 | 0.00  |
| 0161621                  | 08/11/2024 | GF029537 | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000 | 0.00  |
| 0162287                  | 08/11/2024 | GF029537 | Op. of Bldg. Cont. Electrical Svcs. MS   | 01 2620 435 002 0 000 | 1.50  |
| 0162287                  | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000 | 0.00  |
| 0162287                  | 08/11/2024 | GF029537 | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000 | 0.00  |

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

|                          |            |          |                                          |                       |  |        |
|--------------------------|------------|----------|------------------------------------------|-----------------------|--|--------|
| <b>Checking Account:</b> | <b>1</b>   | <b>1</b> |                                          |                       |  |        |
| 0162287                  | 08/11/2024 | GF029537 | Maintenance Supply District-Wide         | 01 2620 610 000 0 000 |  | 0.00   |
| 0162287                  | 08/11/2024 | GF029537 | Grounds Supply DW                        | 01 2630 610 000 0 000 |  | 0.00   |
| 0162287                  | 08/11/2024 | GF029537 | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000 |  | 0.00   |
| 0162287                  | 08/11/2024 | GF029537 | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000 |  | 0.00   |
| 0162343                  | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Electrical DW    | 01 2620 435 000 0 000 |  | 0.00   |
| 0162343                  | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000 |  | 0.00   |
| 0162343                  | 08/11/2024 | GF029537 | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000 |  | 0.00   |
| 0162343                  | 08/11/2024 | GF029537 | Maintenance Supply District-Wide         | 01 2620 610 000 0 000 |  | 34.99  |
| 0162343                  | 08/11/2024 | GF029537 | Grounds Supply DW                        | 01 2630 610 000 0 000 |  | 0.00   |
| 0162343                  | 08/11/2024 | GF029537 | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000 |  | 0.00   |
| 0162343                  | 08/11/2024 | GF029537 | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000 |  | 0.00   |
| 0162523                  | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Electrical DW    | 01 2620 435 000 0 000 |  | 0.00   |
| 0162523                  | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000 |  | 0.00   |
| 0162523                  | 08/11/2024 | GF029537 | Op. of Bldg. Cont. Heat/Air Svcs. HS     | 01 2620 437 001 0 000 |  | 23.98  |
| 0162523                  | 08/11/2024 | GF029537 | Maintenance Supply District-Wide         | 01 2620 610 000 0 000 |  | 0.00   |
| 0162523                  | 08/11/2024 | GF029537 | Grounds Supply DW                        | 01 2630 610 000 0 000 |  | 0.00   |
| 0162523                  | 08/11/2024 | GF029537 | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000 |  | 0.00   |
| 0162523                  | 08/11/2024 | GF029537 | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000 |  | 0.00   |
| 0163934                  | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Electrical DW    | 01 2620 435 000 0 000 |  | 0.00   |
| 0163934                  | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000 |  | 0.00   |
| 0163934                  | 08/11/2024 | GF029537 | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000 |  | 0.00   |
| 0163934                  | 08/11/2024 | GF029537 | Maintenance Supply District-Wide         | 01 2620 610 000 0 000 |  | 119.99 |
| 0163934                  | 08/11/2024 | GF029537 | Grounds Supply DW                        | 01 2630 610 000 0 000 |  | 0.00   |
| 0163934                  | 08/11/2024 | GF029537 | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000 |  | 0.00   |
| 0163934                  | 08/11/2024 | GF029537 | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000 |  | 0.00   |
| 0164862                  | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Electrical DW    | 01 2620 435 000 0 000 |  | 0.00   |
| 0164862                  | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000 |  | 0.00   |
| 0164862                  | 08/11/2024 | GF029537 | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000 |  | 0.00   |
| 0164862                  | 08/11/2024 | GF029537 | Maintenance Supply District-Wide         | 01 2620 610 000 0 000 |  | 0.00   |
| 0164862                  | 08/11/2024 | GF029537 | Grounds Supply DW                        | 01 2630 610 000 0 000 |  | 0.00   |
| 0164862                  | 08/11/2024 | GF029537 | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000 |  | 89.90  |
| 0164862                  | 08/11/2024 | GF029537 | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000 |  | 0.00   |
| 160047                   | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Electrical DW    | 01 2620 435 000 0 000 |  | 0.00   |
| 160047                   | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000 |  | 0.00   |
| 160047                   | 08/11/2024 | GF029537 | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000 |  | 0.00   |
| 160047                   | 08/11/2024 | GF029537 | Maintenance Supply District-Wide         | 01 2620 610 000 0 000 |  | (1.33) |
| 160047                   | 08/11/2024 | GF029537 | Grounds Supply DW                        | 01 2630 610 000 0 000 |  | 0.00   |
| 160047                   | 08/11/2024 | GF029537 | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000 |  | 0.00   |
| 160047                   | 08/11/2024 | GF029537 | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000 |  | 0.00   |
| 160266                   | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Electrical DW    | 01 2620 435 000 0 000 |  | 0.00   |
| 160266                   | 08/11/2024 | GF029537 | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000 |  | 0.00   |

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

Checking Account: 1

1

|        |            |          |                                        |                       |        |
|--------|------------|----------|----------------------------------------|-----------------------|--------|
| 160266 | 08/11/2024 | GF029537 | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000 | 0.00   |
| 160266 | 08/11/2024 | GF029537 | Maintenance Supply District-Wide       | 01 2620 610 000 0 000 | 0.00   |
| 160266 | 08/11/2024 | GF029537 | Grounds Supply DW                      | 01 2630 610 000 0 000 | 0.00   |
| 160266 | 08/11/2024 | GF029537 | Vehicle Repair and Maintenance         | 01 2650 430 000 0 000 | (1.96) |
| 160266 | 08/11/2024 | GF029537 | Reg. Pupil Transport. Supply           | 01 2710 610 000 0 000 | 0.00   |

Check Number: 56717      Check Type: Check      Check Date: 08/22/2024      Vendor: JOHNSTONES      JOHNSTONE SUPPLY Inc.      Check Total: 348.80

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>           | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|-------------------------------------|--------------------------------|----------------------|
| 6227056               | 08/22/2024          | GF030686         | Morton HVAC                         | 01 2620 437 004 0 000          | 237.94               |
| 6227298               | 08/21/2024          | GF030697         | Morton HVAC modular 4 control board | 01 2620 437 004 0 000          | 110.86               |

Check Number: 56718      Check Type: Check      Check Date: 08/22/2024      Vendor: JOURNEYEDC      JourneyED.com      Check Total: 4,164.00

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>             | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|---------------------------------------|--------------------------------|----------------------|
| 10547111              | 08/12/2024          | GF030610         | Veeam Backup and Replication Software | 01 2230 735 000 0 000          | 4,164.00             |

Check Number: 56719      Check Type: Check      Check Date: 08/22/2024      Vendor: KLAWN      K-Lawn of Lexington      Check Total: 9,615.25

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>             | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|---------------------------------------|--------------------------------|----------------------|
| 17434                 | 08/22/2024          |                  | Grounds Contracted Lawn Care HS       | 01 2630 422 001 0 000          | 126.90               |
| 17434                 | 08/22/2024          |                  | Grounds Contracted Lawn Care MS       | 01 2630 422 002 0 000          | 150.00               |
| 17434                 | 08/22/2024          |                  | Grounds Contracted Lawn Care MS       | 01 2630 422 002 0 000          | 270.00               |
| 17434                 | 08/22/2024          |                  | Grounds Contracted Lawn Care Bryan    | 01 2630 422 003 0 000          | 490.95               |
| 17434                 | 08/22/2024          |                  | Grounds Contracted Lawn Care Bryan    | 01 2630 422 003 0 000          | 450.00               |
| 17434                 | 08/22/2024          |                  | Grounds Contracted Lawn Care Morton   | 01 2630 422 004 0 000          | 195.00               |
| 17434                 | 08/22/2024          |                  | Grounds Contracted Lawn Care Sandoz   | 01 2630 422 006 0 000          | 621.90               |
| 17435                 | 08/22/2024          |                  | Grounds Contracted Lawn Care Svcs.    | 01 2630 422 000 0 000          | 88.00                |
| 17435                 | 08/22/2024          |                  | Grounds Contracted Lawn Care HS       | 01 2630 422 001 0 000          | 146.00               |
| 17435                 | 08/22/2024          |                  | Grounds Contracted Lawn Care HS       | 01 2630 422 001 0 000          | 757.30               |
| 17435                 | 08/22/2024          |                  | Grounds Contracted Lawn Care HS       | 01 2630 422 001 0 000          | 112.55               |
| 17435                 | 08/22/2024          |                  | Grounds Contracted Lawn Care Pershing | 01 2630 422 005 0 000          | 718.00               |
| 17470                 | 08/22/2024          |                  | Grounds Contracted Lawn Care HS       | 01 2630 422 001 0 000          | 2,720.00             |
| 17470                 | 08/22/2024          |                  | Grounds Contracted Lawn Care MS       | 01 2630 422 002 0 000          | 801.95               |
| 17470                 | 08/22/2024          |                  | Grounds Contracted Lawn Care Morton   | 01 2630 422 004 0 000          | 791.10               |
| 17470                 | 08/22/2024          |                  | Grounds Contracted Lawn Care Pershing | 01 2630 422 005 0 000          | 1,175.60             |

Check Number: 56720      Check Type: Check      Check Date: 08/22/2024      Vendor: LEXPSACT      LEXINGTON ACTIVITY ACCOUNT      Check Total: 30.00

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>          | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|------------------------------------|--------------------------------|----------------------|
| 20240821              | 08/21/2024          |                  | Andres Wright PE shirt             | 01 6991 610 000 0 000          | 10.00                |
| 20240821              | 08/21/2024          |                  | Brando Maturell-Fernandez PE shirt | 01 6991 610 000 0 000          | 10.00                |
| 20240821              | 08/21/2024          |                  | Ludwig Loarca-Garcia PE shirt      | 01 6991 610 000 0 000          | 10.00                |

Check Number: 56721      Check Type: Check      Check Date: 08/22/2024      Vendor: LEXPSGF2      LEXINGTON PUBLIC SCHOOLS-GENERAL FUND      Check Total: 669.96

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|---------------------------|--------------------------------|----------------------|
| 8/1/24                | 08/17/2024          |                  | new teacher lunch         | 01 2310 610 000 0 000          | 231.45               |

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

|                            |                     |                   |                                      |                                |                                                   |                       |
|----------------------------|---------------------|-------------------|--------------------------------------|--------------------------------|---------------------------------------------------|-----------------------|
| <b>Checking Account: 1</b> |                     | <b>1</b>          |                                      |                                |                                                   |                       |
| 8/5/24                     | 08/17/2024          |                   | new teacher lunch                    | 01 2310 610 000 0 000          | 198.28                                            |                       |
| 8/7/24                     | 08/17/2024          | GF030673          | food                                 | 01 1100 610 001 0 000          | 240.23                                            |                       |
| Check Number: 56722        |                     | Check Type: Check | Check Date: 08/22/2024               | Vendor: LEXRHC                 | Lexington Regional Health Center                  | Check Total: 753.70   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u>                              |                       |
| 11/13/23                   | 08/12/2024          |                   | Michael Gomez bus driver physical    | 01 2710 340 000 0 000          | 147.00                                            |                       |
| 11/6/23                    | 08/12/2024          |                   | Lance Olsen bus driver physical      | 01 2710 340 000 0 000          | 147.00                                            |                       |
| 2/29/24                    | 08/12/2024          |                   | Danielle Dickman bus driver physical | 01 2710 340 000 0 000          | 147.00                                            |                       |
| 8/4/23                     | 08/12/2024          |                   | Abby Dobbins driver physical         | 01 2710 340 000 0 000          | 147.00                                            |                       |
| 8/4/23                     | 08/12/2024          |                   | Abby Dobbins driver testing          | 01 2710 350 000 0 000          | 165.70                                            |                       |
| Check Number: 56723        |                     | Check Type: Check | Check Date: 08/22/2024               | Vendor: LIENINC                | LIEN, INC                                         | Check Total: 2,033.39 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u>                              |                       |
| 10942                      | 08/22/2024          |                   | Grounds Contracted Lawn Care Bryan   | 01 2630 422 003 0 000          | 1,733.05                                          |                       |
| 10943                      | 08/22/2024          |                   | Grounds Contracted Lawn Care HS      | 01 2630 422 001 0 000          | 300.34                                            |                       |
| Check Number: 56724        |                     | Check Type: Check | Check Date: 08/22/2024               | Vendor: LITTLECAES             | LITTLE CAESARS                                    | Check Total: 231.00   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u>                              |                       |
| 8/14/24                    | 08/22/2024          | GF030651          | staff lunches                        | 01 1100 610 005 0 000          | 231.00                                            |                       |
| Check Number: 56725        |                     | Check Type: Check | Check Date: 08/22/2024               | Vendor: MADELINEESC            | Madeline's Cafe & Bakery                          | Check Total: 898.85   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u>                              |                       |
| 246                        | 08/11/2024          | GF030647          | lunch                                | 01 2510 610 000 0 000          | 70.02                                             |                       |
| 247                        | 08/11/2024          | GF030669          | breakfast                            | 01 2410 610 001 0 000          | 264.57                                            |                       |
| 248                        | 08/11/2024          | GF030647          | lunch                                | 01 2510 610 000 0 000          | 36.26                                             |                       |
| 249                        | 08/14/2024          | GF030609          | August 12 lunch                      | 01 2213 610 000 0 000          | 528.00                                            |                       |
| Check Number: 56726        |                     | Check Type: Check | Check Date: 08/22/2024               | Vendor: MARTINELEC             | MARTIN ELECTRIC CO.                               | Check Total: 185.73   |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u>                              |                       |
| 6605                       | 08/22/2024          |                   | HS stove repair                      | 01 2620 610 001 0 000          | 26.90                                             |                       |
| 6606                       | 08/22/2024          |                   | Morton HVAC                          | 01 2620 437 004 0 000          | 16.95                                             |                       |
| 6607                       | 08/22/2024          |                   | Morton HVAC                          | 01 2620 437 004 0 000          | 141.88                                            |                       |
| Check Number: 56727        |                     | Check Type: Check | Check Date: 08/22/2024               | Vendor: NCSA                   | NE COUNCIL OF SCHOOL ADMIN                        | Check Total: 2,185.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u>                              |                       |
| 20240811                   | 08/11/2024          |                   | Jeffrey Wall membership              | 01 2410 330 002 0 000          | 685.00                                            |                       |
| 20240821                   | 08/21/2024          |                   | NASES membership Angie Kovarik       | 01 1200 330 000 0 000          | 435.00                                            |                       |
| 20240821                   | 08/21/2024          |                   | NASES membership Amy Pepplitsch      | 01 1200 330 000 0 000          | 435.00                                            |                       |
| 20240821                   | 08/21/2024          |                   | NASES membership Christa Anderson    | 01 1200 330 000 0 000          | 435.00                                            |                       |
| 20240821                   | 08/21/2024          |                   | CASE membership Angie Kovarik        | 01 1200 330 000 0 000          | 195.00                                            |                       |
| Check Number: 56728        |                     | Check Type: Check | Check Date: 08/22/2024               | Vendor: NATA                   | Nebraska Association of Technology Administrators | Check Total: 65.00    |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>            | <u>Chart of Account Number</u> | <u>Detail Amount</u>                              |                       |
| 20240817                   | 08/17/2024          |                   | Mark Burson membership               | 01 2230 330 000 0 000          | 65.00                                             |                       |

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

Checking Account: 1

1

|                       |                     |                        |                                         |                                |                        |
|-----------------------|---------------------|------------------------|-----------------------------------------|--------------------------------|------------------------|
| Check Number: 56729   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: NELANDTIRE                      | NEBRASKALAND TIRE CO. INC.     | Check Total: 695.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u>   |
| 19262                 | 08/21/2024          | GF030696               | Maint van tires                         | 01 2650 430 000 0 000          | 695.00                 |
| Check Number: 56730   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: OREILLYAUT                      | O'Reilly Auto Parts            | Check Total: 204.02    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u>   |
| 4799-121673           | 08/11/2024          | GF029543               | Maintenance Supply District-Wide        | 01 2620 610 000 0 000          | 34.98                  |
| 4799-121673           | 08/11/2024          | GF029543               | Vehicle Repair and Maintenance          | 01 2650 430 000 0 000          | 0.00                   |
| 4799-121673           | 08/11/2024          | GF029543               | Reg. Pupil Transport. Supply            | 01 2710 610 000 0 000          | 0.00                   |
| 4799-121826           | 08/11/2024          | GF029543               | Vehicle Repair and Maintenance          | 01 2650 430 000 0 000          | 5.29                   |
| 4799-121826           | 08/11/2024          | GF029543               | Reg. Pupil Transport. Supply            | 01 2710 610 000 0 000          | 0.00                   |
| 4799-121840           | 08/11/2024          | GF029543               | Vehicle Repair and Maintenance          | 01 2650 430 000 0 000          | 109.89                 |
| 4799-121840           | 08/11/2024          | GF029543               | Reg. Pupil Transport. Supply            | 01 2710 610 000 0 000          | 0.00                   |
| 4799-122049           | 08/14/2024          | GF029543               | Vehicle Repair and Maintenance          | 01 2650 430 000 0 000          | 19.55                  |
| 4799-122049           | 08/14/2024          | GF029543               | Reg. Pupil Transport. Supply            | 01 2710 610 000 0 000          | 0.00                   |
| 4799-122503           | 08/14/2024          | GF029543               | Vehicle Repair and Maintenance          | 01 2650 430 000 0 000          | (19.55)                |
| 4799-122503           | 08/14/2024          | GF029543               | Reg. Pupil Transport. Supply            | 01 2710 610 000 0 000          | 0.00                   |
| 4799-123190           | 08/21/2024          | GF029543               | Vehicle Repair and Maintenance          | 01 2650 430 000 0 000          | 0.00                   |
| 4799-123190           | 08/21/2024          | GF029543               | Reg. Pupil Transport. Supply            | 01 2710 610 000 0 000          | 44.52                  |
| 4799-124057           | 08/22/2024          | GF029543               | Vehicle Repair and Maintenance          | 01 2650 430 000 0 000          | 0.00                   |
| 4799-124057           | 08/22/2024          | GF029543               | Reg. Pupil Transport. Supply            | 01 2710 610 000 0 000          | 9.34                   |
| Check Number: 56731   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: PAULSENINC                      | PAULSEN, INC.                  | Check Total: 576.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u>   |
| 234186                | 08/22/2024          |                        | Grounds Supply Bryan                    | 01 2630 610 003 0 000          | 576.00                 |
| Check Number: 56732   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: RAREREGRIG                      | RARE REFRIGERATION             | Check Total: 48,627.53 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u>   |
| 13031                 | 08/11/2024          |                        | HS walk in                              | 06 3100 733 000 0 000          | 48,627.53              |
| Check Number: 56733   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: SAVVASLEAR                      | Savvas Learning company LLC    | Check Total: 1,925.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u>   |
| 7028845943            | 08/22/2024          | GF030656               | additional digital licenses for Welding | 01 1100 644 001 0 000          | 1,925.00               |
| Check Number: 56734   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: SCHOLASTI4                      | SCHOLASTIC MAGAZINES           | Check Total: 3,427.64  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u>   |
| M7510972 8            | 08/11/2024          | GF030292               | classroom magazines                     | 01 1100 610 003 0 000          | 3,178.52               |
| M7524799 9            | 08/11/2024          | GF030351               | digital renewal                         | 01 1190 610 009 0 000          | 249.12                 |
| Check Number: 56735   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: SIGNPRO                         | SIGN PRO                       | Check Total: 74.00     |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u>   |
| ela052424             | 08/11/2024          | GF030046               | sign update                             | 01 3541 610 009 0 000          | 50.00                  |
| sand072624            | 08/11/2024          | GF030210               | room sign changes                       | 01 1100 610 006 0 000          | 24.00                  |

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

**Checking Account: 1**

**1**

|                       |                     |                        |                                       |                                       |                      |          |
|-----------------------|---------------------|------------------------|---------------------------------------|---------------------------------------|----------------------|----------|
| Check Number: 56736   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: SLPNOW                        | SLP NOW                               | Check Total:         | 1,743.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>        | <u>Detail Amount</u> |          |
| INV-2434              | 08/17/2024          | GF030688               | Christa Anderson membership           | 01 2151 610 000 0 000                 | 1,743.00             |          |
| Check Number: 56737   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: SP2                           | SP2                                   | Check Total:         | 399.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>        | <u>Detail Amount</u> |          |
| 20240821              | 08/21/2024          |                        | S/P2                                  | 01 1100 610 000 0 000                 | 399.00               |          |
| Check Number: 56738   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: TUMBLEBOOK                    | Tumbleweed Press Inc                  | Check Total:         | 3,515.60 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>        | <u>Detail Amount</u> |          |
| 117739                | 08/17/2024          |                        | renewal                               | 01 1100 643 000 0 000                 | 3,515.60             |          |
| Check Number: 56739   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: UNITYSCHOO                    | Unity School Bus Parts                | Check Total:         | 87.96    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>        | <u>Detail Amount</u> |          |
| 0587341-IN            | 08/21/2024          | GF030682               | bus lights                            | 01 2710 430 000 0 000                 | 87.96                |          |
| Check Number: 56740   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: UNMC                          | University of Nebraska Medical Center | Check Total:         | 500.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>        | <u>Detail Amount</u> |          |
| 1840001612            | 08/14/2024          |                        | After-School Observation & Feedback   | 01 6968 330 004 0 000                 | 500.00               |          |
| Check Number: 56741   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: VESTIS                        | Vestis                                | Check Total:         | 955.38   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>        | <u>Detail Amount</u> |          |
| 6280394257            | 08/14/2024          |                        | Op. of Bldg. Laundry Svcs. Pershing   | 01 2620 424 005 0 000                 | 142.50               |          |
| 6280394258            | 08/14/2024          |                        | Op. of Bldg. Laundry Svcs. Sandoz     | 01 2620 424 006 0 000                 | 86.50                |          |
| 6280394259            | 08/14/2024          |                        | Op. of Bldg. Laundry Svcs. Morton     | 01 2620 424 004 0 000                 | 155.75               |          |
| 6280394260            | 08/14/2024          |                        | Op. of Bldg. Laundry Svcs. ELA        | 01 2620 424 009 0 000                 | 77.50                |          |
| 6280397177            | 08/22/2024          |                        | Op. of Bldg. Laundry Svcs. MS         | 01 2620 424 002 0 000                 | 86.75                |          |
| 6280397178            | 08/22/2024          |                        | Op. of Bldg. Laundry Svcs. HS         | 01 2620 424 001 0 000                 | 185.75               |          |
| 6280397179            | 08/22/2024          |                        | Op. of Bldg. Laundry Svcs. Sandoz     | 01 2620 424 006 0 000                 | 25.50                |          |
| 6280397180            | 08/22/2024          |                        | Op. of Bldg. Laundry Svcs. Bryan      | 01 2620 424 003 0 000                 | 121.50               |          |
| 6280397188            | 08/22/2024          |                        | Op. of Bldg. Contracted Laundry Svcs. | 01 2620 424 000 0 000                 | 73.63                |          |
| Check Number: 56742   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: VOYAGERSOP                    | Voyager Sopris Learning               | Check Total:         | 450.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>        | <u>Detail Amount</u> |          |
| 8064383               | 08/14/2024          | GF030658               | PELI Licenses                         | 01 2240 610 009 0 000                 | 450.00               |          |
| Check Number: 56743   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: WEATHERCRA                    | WEATHERCRAFT COMPANIES                | Check Total:         | 1,014.93 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>        | <u>Detail Amount</u> |          |
| 17368                 | 08/12/2024          |                        | Op. of Bldg. Cont. Roof Repair HS     | 01 2620 431 001 0 000                 | 285.67               |          |
| 17586                 | 08/22/2024          |                        | Op. of Bldg. Cont. Roof Repair HS     | 01 2620 431 001 0 000                 | 729.26               |          |
| Check Number: 56744   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: YANDASMUSI                    | Yanda's Music                         | Check Total:         | 1,942.50 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>        | <u>Detail Amount</u> |          |
| 20240812              | 08/12/2024          | GF029529               | classroom consumables                 | 01 1100 608 001 0 000                 | 252.50               |          |
| 708724                | 08/12/2024          | GF030472               | supplies                              | 01 1100 608 002 0 000                 | 1,690.00             |          |

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

Checking Account: 1

1

|                       |                     |                        |                                       |                                  |                      |          |
|-----------------------|---------------------|------------------------|---------------------------------------|----------------------------------|----------------------|----------|
| Check Number: 56746   | Check Type: Check   | Check Date: 08/28/2024 | Vendor: ADMINISTRA                    | ADMINISTRATIVE ACCOUNT #1        | Check Total:         | 1,256.45 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>   | <u>Detail Amount</u> |          |
| 20240828              | 08/28/2024          |                        | Carrie Bell Notary                    | 01 2510 810 000 0 000            | 30.00                |          |
| 20240828              | 08/28/2024          |                        | Brooke-Lynn Rascon Notary             | 01 2510 810 000 0 000            | 30.00                |          |
| 20240828              | 08/28/2024          |                        | memorials                             | 01 2570 890 000 0 000            | 225.00               |          |
| 20240828              | 08/28/2024          |                        | titles                                | 01 2650 810 000 0 000            | 14.00                |          |
| 20240828              | 08/28/2024          |                        | titles                                | 01 2710 610 000 0 000            | 30.00                |          |
| 20240828              | 08/28/2024          |                        | lunch refunds                         | 06 3100 890 000 0 000            | 927.45               |          |
| Check Number: 56747   | Check Type: Check   | Check Date: 08/28/2024 | Vendor: AMAZONCAPI                    | Amazon Capital Services          | Check Total:         | 1,618.20 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>   | <u>Detail Amount</u> |          |
| 14LJ-RMLF-17XQ        | 08/28/2024          | GF030714               | supplies                              | 01 1200 610 006 0 000            | 657.25               |          |
| 16JN-V76G-DLXV        | 08/28/2024          | GF030720               | nurse fridge                          | 01 2130 610 000 0 000            | 143.87               |          |
| 171H-CVXD-DDQM        | 08/28/2024          | GF030716               | baby gate                             | 01 1291 610 009 0 000            | 75.98                |          |
| 1G9N-DKYT-DQYK        | 08/28/2024          | GF030701               | bingo chips & clipboards              | 01 1100 610 003 0 000            | 48.37                |          |
| 1HH3-FM4C-GVQ1        | 08/28/2024          | GF030699               | tech supplies                         | 01 2230 610 000 0 000            | 18.00                |          |
| 1HH3-FM4C-GVQ1        | 08/28/2024          | GF030699               | bird netting                          | 01 2620 610 004 0 000            | 38.59                |          |
| 1RJC-HGM9-YTWX        | 08/28/2024          | GF030679               | clipboards                            | 01 1100 610 001 0 000            | 79.98                |          |
| 1T3F-WFQQ-HGL7        | 08/28/2024          | GF030712               | storage cabinets                      | 01 2620 610 001 0 000            | 556.16               |          |
| Check Number: 56748   | Check Type: Check   | Check Date: 08/28/2024 | Vendor: CED                           | CED Enterprise Electric          | Check Total:         | 313.74   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>   | <u>Detail Amount</u> |          |
| 3597-1026307          | 08/28/2024          |                        | tools                                 | 01 2620 435 000 0 000            | 313.74               |          |
| Check Number: 56749   | Check Type: Check   | Check Date: 08/28/2024 | Vendor: CENTURYLI1                    | CenturyLink Communication        | Check Total:         | 69.87    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>   | <u>Detail Amount</u> |          |
| 700688774             | 08/28/2024          |                        | Op. of Bldg. Fiber/Phone DW           | 01 2610 530 000 0 000            | 61.73                |          |
| 700693764             | 08/28/2024          |                        | Op. of Bldg. Fiber/Phone DW           | 01 2610 530 000 0 000            | 8.14                 |          |
| Check Number: 56750   | Check Type: Check   | Check Date: 08/28/2024 | Vendor: CHARTERCOM                    | Charter Communications           | Check Total:         | 1,109.93 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>   | <u>Detail Amount</u> |          |
| 176211401082124       | 08/28/2024          |                        | Technology Communications DW          | 01 2230 530 000 0 000            | 1,109.93             |          |
| Check Number: 56751   | Check Type: Check   | Check Date: 08/28/2024 | Vendor: COUNCILFO2                    | Council for Expectional Children | Check Total:         | 195.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>   | <u>Detail Amount</u> |          |
| 24-1229444            | 08/28/2024          |                        | Angie Kovarik membership              | 01 1201 330 000 0 000            | 195.00               |          |
| Check Number: 56752   | Check Type: Check   | Check Date: 08/28/2024 | Vendor: CUMMINSCEN                    | Cummins Central Power            | Check Total:         | 1,211.69 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>   | <u>Detail Amount</u> |          |
| J7-62868              | 08/28/2024          |                        | Op. of Bldg. Contracted Electrical DW | 01 2620 435 000 0 000            | 571.09               |          |
| J7-62869              | 08/28/2024          |                        | inspection                            | 01 2620 435 000 0 000            | 640.60               |          |
| Check Number: 56753   | Check Type: Check   | Check Date: 08/28/2024 | Vendor: DANSSANITA                    | DAN'S SANITATION                 | Check Total:         | 2,687.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>             | <u>Chart of Account Number</u>   | <u>Detail Amount</u> |          |

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

Checking Account: 1

1

|          |            |                                          |                       |        |
|----------|------------|------------------------------------------|-----------------------|--------|
| 20240828 | 08/28/2024 | Op. of Bldg. Contracted Sanitation Svcs. | 01 2620 421 000 0 000 | 127.75 |
| 20240828 | 08/28/2024 | Op. of Bldg. Contracted Sanitation Svcs. | 01 2620 421 000 0 000 | 66.75  |
| 20240828 | 08/28/2024 | Op. of Bldg. Sanitation Svcs. HS         | 01 2620 421 001 0 000 | 59.75  |
| 20240828 | 08/28/2024 | Op. of Bldg. Sanitation Svcs. HS         | 01 2620 421 001 0 000 | 66.75  |
| 20240828 | 08/28/2024 | Op. of Bldg. Sanitation Svcs. HS         | 01 2620 421 001 0 000 | 76.75  |
| 20240828 | 08/28/2024 | Op. of Bldg. Sanitation Svcs. HS         | 01 2620 421 001 0 000 | 50.75  |
| 20240828 | 08/28/2024 | Op. of Bldg. Sanitation Svcs. HS         | 01 2620 421 001 0 000 | 676.75 |
| 20240828 | 08/28/2024 | Op. of Bldg. Sanitation Svcs. MS         | 01 2620 421 002 0 000 | 459.75 |
| 20240828 | 08/28/2024 | Op. of Bldg. Sanitation Svcs. Bryan      | 01 2620 421 003 0 000 | 236.75 |
| 20240828 | 08/28/2024 | Op. of Bldg. Sanitation Svcs. Morton     | 01 2620 421 004 0 000 | 307.75 |
| 20240828 | 08/28/2024 | Op. of Bldg. Sanitation Svcs. Pershing   | 01 2620 421 005 0 000 | 284.75 |
| 20240828 | 08/28/2024 | Op. of Bldg. Sanitation Svcs. Sandoz     | 01 2620 421 006 0 000 | 272.75 |

Check Number: 56754

Check Type: Check

Check Date: 08/28/2024 Vendor: DAWSONCOU3

Dawson County Extension Office

Check Total:

255.00

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>             | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|---------------------------------------|--------------------------------|----------------------|
| 20240828              | 08/28/2024          |                  | Maria Vargas ServSafe Food Safety     | 06 3100 330 000 0 000          | 135.00               |
| 20240828-0001         | 08/28/2024          |                  | Diana Perez ServSafe Food Handlers    | 06 3100 330 000 0 000          | 30.00                |
| 20240828-0001         | 08/28/2024          |                  | Sherry Hageman ServSafe Food Handlers | 06 3100 330 000 0 000          | 30.00                |
| 20240828-0001         | 08/28/2024          |                  | Adriana Magana ServSafe Food Handlers | 06 3100 330 000 0 000          | 30.00                |
| 20240828-0001         | 08/28/2024          |                  | Maria Ruvira ServSafe Food Handlers   | 06 3100 330 000 0 000          | 30.00                |

Check Number: 56755

Check Type: Check

Check Date: 08/28/2024 Vendor: ELECTRICFI

ELECTRICAL ENGINEERING &  
EQUIPMENT CO.

Check Total:

2,586.73

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|----------------------------------------|--------------------------------|----------------------|
| 8451728-00            | 08/28/2024          | GF029539         | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 0.00                 |
| 8451728-00            | 08/28/2024          | GF029539         | HS walk-in                             | 06 3100 733 000 0 000          | 167.62               |
| 8586852-01            | 08/28/2024          | GF029539         | HS Walkins                             | 01 2620 435 001 0 000          | 85.76                |
| 8586852-01            | 08/28/2024          | GF029539         | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 0.00                 |
| 8621633-00            | 08/28/2024          | GF029539         | Op. of Bldg. Contracted Electrical DW  | 01 2620 435 000 0 000          | 16.83                |
| 8621633-00            | 08/28/2024          | GF029539         | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 0.00                 |
| 8622106-00            | 08/28/2024          | GF029539         | Op. of Bldg. Cont. Electrical Svcs. HS | 01 2620 435 001 0 000          | 83.51                |
| 8622106-00            | 08/28/2024          | GF029539         | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 0.00                 |
| 8622127-00            | 08/28/2024          | GF029539         | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 0.00                 |
| 8622127-00            | 08/28/2024          | GF029539         | HS Walkins                             | 06 3100 733 000 0 000          | 658.52               |
| 8627156-00            | 08/28/2024          | GF029539         | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 0.00                 |
| 8627156-00            | 08/28/2024          | GF029539         | HS Walkins                             | 06 3100 733 000 0 000          | 28.04                |
| 8627336-00            | 08/28/2024          | GF029539         | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 0.00                 |
| 8627336-00            | 08/28/2024          | GF029539         | HS Walkins                             | 06 3100 733 000 0 000          | 378.96               |
| 8627573-00            | 08/28/2024          | GF029539         | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 0.00                 |
| 8627573-00            | 08/28/2024          | GF029539         | HS Walkins                             | 06 3100 733 000 0 000          | 40.84                |
| 8628080-00            | 08/28/2024          | GF029539         | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 0.00                 |
| 8628080-00            | 08/28/2024          | GF029539         | HS Walkins                             | 06 3100 733 000 0 000          | 44.39                |

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

|                          |            |          |                                        |                       |  |          |
|--------------------------|------------|----------|----------------------------------------|-----------------------|--|----------|
| <b>Checking Account:</b> | <b>1</b>   | <b>1</b> |                                        |                       |  |          |
| 8628271-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000 |  | 0.00     |
| 8628271-00               | 08/28/2024 | GF029539 | HS Walkins                             | 06 3100 733 000 0 000 |  | 141.50   |
| 8628501-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000 |  | 0.00     |
| 8628501-00               | 08/28/2024 | GF029539 | HS Walkins                             | 06 3100 733 000 0 000 |  | 292.86   |
| 8628689-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000 |  | 0.00     |
| 8628689-00               | 08/28/2024 | GF029539 | HS Walkins                             | 06 3100 733 000 0 000 |  | 57.77    |
| 8629050-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000 |  | 0.00     |
| 8629050-00               | 08/28/2024 | GF029539 | HS Walkins                             | 06 3100 733 000 0 000 |  | 62.97    |
| 8629822-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Electrical Svcs. HS | 01 2620 435 001 0 000 |  | 31.06    |
| 8629822-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000 |  | 0.00     |
| 8631216-00               | 08/28/2024 | GF029539 | Op. of Bldg. Contracted Electrical DW  | 01 2620 435 000 0 000 |  | 0.00     |
| 8631216-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Heat/Air Svcs. MS   | 01 2620 437 002 0 000 |  | 140.92   |
| 8631263-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000 |  | 0.00     |
| 8631263-00               | 08/28/2024 | GF029539 | HS Walkins                             | 06 3100 733 000 0 000 |  | (586.20) |
| 8631770-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Electrical Svcs. MS | 01 2620 435 002 0 000 |  | 92.87    |
| 8631770-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000 |  | 0.00     |
| 8631941-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000 |  | 0.00     |
| 8631941-00               | 08/28/2024 | GF029539 | HS Walkins                             | 06 3100 733 000 0 000 |  | 58.80    |
| 8632023-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000 |  | 0.00     |
| 8632023-00               | 08/28/2024 | GF029539 | HS Walkins                             | 06 3100 733 000 0 000 |  | 0.36     |
| 8634995-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Electrical Svcs. HS | 01 2620 435 001 0 000 |  | 198.83   |
| 8634995-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000 |  | 0.00     |
| 8635009-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Electrical Svcs. HS | 01 2620 435 001 0 000 |  | 1.54     |
| 8635009-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000 |  | 0.00     |
| 8635784-00               | 08/28/2024 | GF029539 | Op. of Bldg. Contracted Electrical DW  | 01 2620 435 000 0 000 |  | 10.16    |
| 8635784-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000 |  | 0.00     |
| 8636813-00               | 08/28/2024 | GF029539 | Op. of Bldg. Contracted Electrical DW  | 01 2620 435 000 0 000 |  | 0.00     |
| 8636813-00               | 08/28/2024 | GF029539 | Op. of Bldg. Plumbing Svcs. ELA        | 01 2620 436 009 0 000 |  | 23.85    |
| 8636813-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000 |  | 0.00     |
| 8637199-00               | 08/28/2024 | GF029539 | Op. of Bldg. Contracted Electrical DW  | 01 2620 435 000 0 000 |  | 81.60    |
| 8637199-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000 |  | 0.00     |
| 8638016-00               | 08/28/2024 | GF029539 | Op. of Bldg. Contracted Electrical DW  | 01 2620 435 000 0 000 |  | 0.00     |
| 8638016-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000 |  | 0.00     |
| 8638016-00               | 08/28/2024 | GF029539 | Maintenance Supply Morton              | 01 2620 610 004 0 000 |  | 174.43   |
| 8638134-00               | 08/28/2024 | GF029539 | Op. of Bldg. Contracted Electrical DW  | 01 2620 435 000 0 000 |  | 0.00     |
| 8638134-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000 |  | 0.00     |
| 8638134-00               | 08/28/2024 | GF029539 | Maintenance Supply Morton              | 01 2620 610 004 0 000 |  | 205.86   |
| 8639198-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Electrical Bryan    | 01 2620 435 003 0 000 |  | 17.76    |
| 8639198-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000 |  | 0.00     |
| 8639407-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Electrical Sandoz   | 01 2620 435 006 0 000 |  | 2.74     |
| 8639407-00               | 08/28/2024 | GF029539 | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000 |  | 0.00     |

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

Checking Account: 1

1

|                       |                     |                        |                                          |                                |                         |
|-----------------------|---------------------|------------------------|------------------------------------------|--------------------------------|-------------------------|
| 8639595-00            | 08/28/2024          | GF029539               | Op. of Bldg. Cont. Electrical Morton     | 01 2620 435 004 0 000          | 2.86                    |
| 8639595-00            | 08/28/2024          | GF029539               | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000          | 0.00                    |
| 8641648-00            | 08/28/2024          | GF029539               | Op. of Bldg. Contracted Electrical DW    | 01 2620 435 000 0 000          | 17.76                   |
| 8641648-00            | 08/28/2024          | GF029539               | Op. of Bldg. Cont. Electrical Morton     | 01 2620 435 004 0 000          | 51.96                   |
| Check Number: 56756   | Check Type: Check   | Check Date: 08/28/2024 | Vendor: FOLLETT1                         | Follett Content Solutions, Inc | Check Total: 1,761.40   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>    |
| 429000                | 08/28/2024          | GF030693               | books                                    | 01 2220 640 001 0 000          | 1,761.40                |
| Check Number: 56757   | Check Type: Check   | Check Date: 08/28/2024 | Vendor: HDSUPPLY                         | HD Supply                      | Check Total: 8,581.28   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>    |
| 821988235             | 08/28/2024          | GF030683               | supplies                                 | 01 2620 610 000 0 000          | 380.47                  |
| 821988243             | 08/28/2024          | GF030683               | supplies                                 | 01 2620 610 000 0 000          | 610.44                  |
| 821988250             | 08/28/2024          | GF030683               | supplies                                 | 01 2620 610 000 0 000          | 86.58                   |
| 822464798             | 08/28/2024          | GF030683               | supplies                                 | 01 2620 610 000 0 000          | 7,503.79                |
| Check Number: 56758   | Check Type: Check   | Check Date: 08/28/2024 | Vendor: HOUGHTONMI                       | HOUGHTON MIFFLIN HARCOURT      | Check Total: 3,411.90   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>    |
| 956139059             | 08/28/2024          | GF030689               | Read 180 Stage C workbooks               | 01 1160 610 001 0 000          | 3,411.90                |
| Check Number: 56759   | Check Type: Check   | Check Date: 08/28/2024 | Vendor: JOHNSTONES                       | JOHNSTONE SUPPLY Inc.          | Check Total: 8,351.60   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>    |
| 6227575               | 08/28/2024          | GF030705               | 410A refrigerant for stock               | 01 2620 437 000 0 000          | 8,351.60                |
| Check Number: 56760   | Check Type: Check   | Check Date: 08/28/2024 | Vendor: JONES                            | JONES PLUMBING & HEATING       | Check Total: 173.76     |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>    |
| 0032243               | 08/28/2024          | GF029542               | Op. of Bldg. Plumbing Svcs. Sandoz       | 01 2620 436 006 0 000          | 62.71                   |
| 0032243               | 08/28/2024          | GF029542               | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000          | 0.00                    |
| 0032266               | 08/28/2024          | GF029542               | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000          | 83.80                   |
| 0032266               | 08/28/2024          | GF029542               | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000          | 0.00                    |
| 0032277               | 08/28/2024          | GF029542               | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000          | 0.00                    |
| 0032277               | 08/28/2024          | GF029542               | Op. of Bldg. Cont. Heating & Air Svcs.   | 01 2620 437 000 0 000          | 20.00                   |
| 0032303               | 08/28/2024          | GF029542               | Op. of Bldg. Contracted Plumbing Service | 01 2620 436 000 0 000          | 0.00                    |
| 0032303               | 08/28/2024          | GF029542               | Op. of Bldg. Cont. Heat/Air Svcs. Sandoz | 01 2620 437 006 0 000          | 7.25                    |
| Check Number: 56761   | Check Type: Check   | Check Date: 08/28/2024 | Vendor: KLAWN                            | K-Lawn of Lexington            | Check Total: 75.00      |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>    |
| 17475                 | 08/28/2024          |                        | Grounds Contracted Lawn Care HS          | 01 2630 422 001 0 000          | 75.00                   |
| Check Number: 56762   | Check Type: Check   | Check Date: 08/28/2024 | Vendor: LEXPSACT                         | LEXINGTON ACTIVITY ACCOUNT     | Check Total: 215,000.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>    |
| 8/28/24               | 08/28/2024          |                        | transfer                                 | 01 8000 913 000 0 000          | 215,000.00              |
| Check Number: 56763   | Check Type: Check   | Check Date: 08/28/2024 | Vendor: LIGHTSPEED                       | Lightspeed Technologies, Inc   | Check Total: 248.00     |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>    |

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

Checking Account: 1

1

|        |            |          |                   |                       |        |
|--------|------------|----------|-------------------|-----------------------|--------|
| 158058 | 08/28/2024 | GF030718 | AA NiMH batteries | 01 2230 650 000 0 000 | 70.00  |
| 158058 | 08/28/2024 | GF030718 | 2.4V Battery Pack | 01 2230 650 000 0 000 | 160.00 |
| 158058 | 08/28/2024 | GF030718 | shipping          | 01 2230 650 000 0 000 | 18.00  |

Check Number: 56764

Check Type: Check

Check Date: 08/28/2024

Vendor: LINCOLNJOU

LINCOLN JOURNAL-STAR

Check Total:

752.13

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|---------------------------|--------------------------------|----------------------|
| 20240828              | 08/28/2024          |                  | BOE Advertising           | 01 2310 540 000 0 000          | 752.13               |

Check Number: 56765

Check Type: Check

Check Date: 08/28/2024

Vendor: MEADLUMBER

MEAD LUMBER

Check Total:

2,097.89

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|----------------------------------------|--------------------------------|----------------------|
| 10965892              | 08/28/2024          | GF029540         | Maintenance Supply District-Wide       | 01 2620 610 000 0 000          | 67.99                |
| 10965892              | 08/28/2024          | GF029540         | Grounds Supply DW                      | 01 2630 610 000 0 000          | 0.00                 |
| 10979502              | 08/28/2024          | GF029540         | Maintenance Supply HS                  | 01 2620 610 001 0 000          | 145.98               |
| 10979502              | 08/28/2024          | GF029540         | Grounds Supply DW                      | 01 2630 610 000 0 000          | 0.00                 |
| 10980734              | 08/28/2024          | GF029540         | Maintenance Supply District-Wide       | 01 2620 610 000 0 000          | 245.18               |
| 10980734              | 08/28/2024          | GF029540         | Grounds Supply DW                      | 01 2630 610 000 0 000          | 0.00                 |
| 10981072              | 08/28/2024          | GF029540         | Grounds Supply DW                      | 01 2630 610 000 0 000          | 0.00                 |
| 10981072              | 08/28/2024          | GF029540         | HS walkins                             | 06 3100 733 000 0 000          | 156.46               |
| 10982234              | 08/28/2024          | GF030660         | Morton Modular stair repairs           | 01 2620 610 004 0 000          | 512.08               |
| 10987316              | 08/28/2024          | GF029540         | Maintenance Supply Morton              | 01 2620 610 004 0 000          | 8.25                 |
| 10987316              | 08/28/2024          | GF029540         | Grounds Supply DW                      | 01 2630 610 000 0 000          | 0.00                 |
| 10990175              | 08/28/2024          | GF029540         | Maintenance Supply District-Wide       | 01 2620 610 000 0 000          | 57.59                |
| 10990175              | 08/28/2024          | GF029540         | Grounds Supply DW                      | 01 2630 610 000 0 000          | 0.00                 |
| 10995346              | 08/28/2024          | GF029540         | Maintenance Supply District-Wide       | 01 2620 610 000 0 000          | 0.00                 |
| 10995346              | 08/28/2024          | GF029540         | Grounds Supply Bryan                   | 01 2630 610 003 0 000          | 10.99                |
| 10995680              | 08/28/2024          | GF029540         | Maintenance Supply District-Wide       | 01 2620 610 000 0 000          | 0.00                 |
| 10995680              | 08/28/2024          | GF029540         | Grounds Supply Bryan                   | 01 2630 610 003 0 000          | 13.99                |
| 10996203              | 08/28/2024          | GF029540         | Maintenance Supply HS                  | 01 2620 610 001 0 000          | 27.80                |
| 10996203              | 08/28/2024          | GF029540         | Grounds Supply DW                      | 01 2630 610 000 0 000          | 0.00                 |
| 10998571              | 08/28/2024          | GF029540         | Maintenance Supply District-Wide       | 01 2620 610 000 0 000          | 0.00                 |
| 10998571              | 08/28/2024          | GF029540         | Grounds Supply Bryan                   | 01 2630 610 003 0 000          | 121.20               |
| 11000349              | 08/28/2024          | GF029540         | Grounds Supply DW                      | 01 2630 610 000 0 000          | 0.00                 |
| 11000349              | 08/28/2024          | GF029540         | HS walkins                             | 06 3100 733 000 0 000          | 11.49                |
| 11010042              | 08/28/2024          | GF029540         | Maintenance Supply District-Wide       | 01 2620 610 000 0 000          | 15.48                |
| 11010042              | 08/28/2024          | GF029540         | Grounds Supply DW                      | 01 2630 610 000 0 000          | 0.00                 |
| 11010178              | 08/28/2024          | GF030633         | plywood                                | 01 2620 610 000 0 000          | 74.75                |
| 11010189              | 08/28/2024          | GF030633         | plywood                                | 01 2620 610 000 0 000          | 224.25               |
| 11010788              | 08/28/2024          | GF029540         | Maintenance Supply District-Wide       | 01 2620 610 000 0 000          | 21.59                |
| 11010788              | 08/28/2024          | GF029540         | Grounds Supply DW                      | 01 2630 610 000 0 000          | 0.00                 |
| 11017853              | 08/28/2024          | GF029540         | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 28.99                |
| 11017853              | 08/28/2024          | GF029540         | Maintenance Supply District-Wide       | 01 2620 610 000 0 000          | 0.00                 |
| 11017853              | 08/28/2024          | GF029540         | Grounds Supply DW                      | 01 2630 610 000 0 000          | 0.00                 |

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

|                            |                     |                  |                                        |                                |                                          |                     |
|----------------------------|---------------------|------------------|----------------------------------------|--------------------------------|------------------------------------------|---------------------|
| <b>Checking Account: 1</b> |                     | <b>1</b>         |                                        |                                |                                          |                     |
| 11022009                   | 08/28/2024          | GF029540         | Maintenance Supply District-Wide       | 01 2620 610 000 0 000          | 18.23                                    |                     |
| 11022009                   | 08/28/2024          | GF029540         | Grounds Supply DW                      | 01 2630 610 000 0 000          | 0.00                                     |                     |
| 11028619                   | 08/28/2024          | GF029540         | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 8.99                                     |                     |
| 11028619                   | 08/28/2024          | GF029540         | Maintenance Supply District-Wide       | 01 2620 610 000 0 000          | 0.00                                     |                     |
| 11028619                   | 08/28/2024          | GF029540         | Grounds Supply DW                      | 01 2630 610 000 0 000          | 0.00                                     |                     |
| 11031447                   | 08/28/2024          | GF029540         | Maintenance Supply Morton              | 01 2620 610 004 0 000          | 18.26                                    |                     |
| 11031447                   | 08/28/2024          | GF029540         | Grounds Supply DW                      | 01 2630 610 000 0 000          | 0.00                                     |                     |
| 11048425                   | 08/28/2024          | GF029540         | Maintenance Supply District-Wide       | 01 2620 610 000 0 000          | 19.16                                    |                     |
| 11048425                   | 08/28/2024          | GF029540         | Grounds Supply DW                      | 01 2630 610 000 0 000          | 0.00                                     |                     |
| 11056944                   | 08/28/2024          | GF029540         | Op. of Bldg. Cont. Heating & Air Svcs. | 01 2620 437 000 0 000          | 10.79                                    |                     |
| 11056944                   | 08/28/2024          | GF029540         | Maintenance Supply District-Wide       | 01 2620 610 000 0 000          | 0.00                                     |                     |
| 11056944                   | 08/28/2024          | GF029540         | Grounds Supply DW                      | 01 2630 610 000 0 000          | 0.00                                     |                     |
| 11070592                   | 08/28/2024          | GF029540         | Maintenance Supply Bryan               | 01 2620 610 003 0 000          | 52.99                                    |                     |
| 11070592                   | 08/28/2024          | GF029540         | Grounds Supply DW                      | 01 2630 610 000 0 000          | 0.00                                     |                     |
| 11072019                   | 08/28/2024          | GF029540         | Maintenance Supply Bryan               | 01 2620 610 003 0 000          | 52.99                                    |                     |
| 11072019                   | 08/28/2024          | GF029540         | Grounds Supply DW                      | 01 2630 610 000 0 000          | 0.00                                     |                     |
| 11072105                   | 08/28/2024          | GF030717         | blade sharpening                       | 01 2620 610 000 0 000          | 154.67                                   |                     |
| 11072573                   | 08/28/2024          | GF029540         | Maintenance Supply HS                  | 01 2620 610 001 0 000          | 3.57                                     |                     |
| 11072573                   | 08/28/2024          | GF029540         | Grounds Supply DW                      | 01 2630 610 000 0 000          | 0.00                                     |                     |
| 11077473                   | 08/28/2024          | GF029540         | Maintenance Supply District-Wide       | 01 2620 610 000 0 000          | 14.18                                    |                     |
| 11077473                   | 08/28/2024          | GF029540         | Grounds Supply DW                      | 01 2630 610 000 0 000          | 0.00                                     |                     |
|                            |                     |                  |                                        |                                |                                          |                     |
| Check Number: 56766        | Check Type: Check   |                  | Check Date: 08/28/2024                 | Vendor: NATIONALAR             | National Art & School Supplies Inc       | Check Total: 170.42 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u>                     |                     |
| 37552                      | 08/28/2024          | GF030147         | supplies                               | 01 1100 603 002 0 000          | 54.10                                    |                     |
| 37552                      | 08/28/2024          | GF030147         | supplies                               | 01 1100 606 002 0 000          | 26.24                                    |                     |
| 37552                      | 08/28/2024          | GF030147         | supplies                               | 01 1100 610 002 0 000          | 76.68                                    |                     |
| 37552                      | 08/28/2024          | GF030147         | supplies                               | 01 2120 610 002 0 000          | 13.40                                    |                     |
|                            |                     |                  |                                        |                                |                                          |                     |
| Check Number: 56767        | Check Type: Check   |                  | Check Date: 08/28/2024                 | Vendor: NATIONALAS             | National Association for Music Education | Check Total: 142.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u>                     |                     |
| 20240828                   | 08/28/2024          |                  | Daniel Gibbs membership                | 01 1100 608 003 0 000          | 142.00                                   |                     |
|                            |                     |                  |                                        |                                |                                          |                     |
| Check Number: 56768        | Check Type: Check   |                  | Check Date: 08/28/2024                 | Vendor: NACIA                  | NE Association for Curriculum            | Check Total: 500.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u>                     |                     |
| 20240828                   | 08/28/2024          |                  | Libby Banderas registration            | 01 2210 330 000 0 000          | 250.00                                   |                     |
| 20240828                   | 08/28/2024          |                  | Annette Fitzgerald registration        | 01 2210 330 000 0 000          | 250.00                                   |                     |
|                            |                     |                  |                                        |                                |                                          |                     |
| Check Number: 56769        | Check Type: Check   |                  | Check Date: 08/28/2024                 | Vendor: NCSA                   | NE COUNCIL OF SCHOOL ADMIN               | Check Total: 694.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>              | <u>Chart of Account Number</u> | <u>Detail Amount</u>                     |                     |
| 20240828                   | 08/28/2024          |                  | Tracy Naylor membership                | 01 2410 330 009 0 000          | 694.00                                   |                     |
|                            |                     |                  |                                        |                                |                                          |                     |
| Check Number: 56770        | Check Type: Check   |                  | Check Date: 08/28/2024                 | Vendor: ROSARIOS               | ROSARIO'S FOOD                           | Check Total: 778.96 |

**Detail Check Register**

Posted; Batch Description 2 Records Selected; Processing Month 08/2024

Checking Account: 1

1

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|---------------------------|--------------------------------|----------------------|
| 8/12/24               | 08/28/2024          | GF030674         | August 12 meal            | 01 1100 610 002 0 000          | 778.96               |

|                     |                   |                        |                   |                 |              |          |
|---------------------|-------------------|------------------------|-------------------|-----------------|--------------|----------|
| Check Number: 56771 | Check Type: Check | Check Date: 08/28/2024 | Vendor: SSSTRIPIN | S&S Striping Co | Check Total: | 7,500.00 |
|---------------------|-------------------|------------------------|-------------------|-----------------|--------------|----------|

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|---------------------------|--------------------------------|----------------------|
| 8/10/24               | 08/28/2024          |                  | restripe parking lot      | 01 2620 490 001 0 000          | 7,500.00             |

|                     |                   |                        |                    |                |              |        |
|---------------------|-------------------|------------------------|--------------------|----------------|--------------|--------|
| Check Number: 56772 | Check Type: Check | Check Date: 08/28/2024 | Vendor: SWAUTOPART | S&W AUTO PARTS | Check Total: | 281.41 |
|---------------------|-------------------|------------------------|--------------------|----------------|--------------|--------|

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|------------------------------------------|--------------------------------|----------------------|
| 181729                | 08/28/2024          | GF029538         | Maintenance Supply District-Wide         | 01 2620 610 000 0 000          | 0.00                 |
| 181729                | 08/28/2024          | GF029538         | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000          | 10.44                |
| 181729                | 08/28/2024          | GF029538         | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000          | 0.00                 |
| 182091                | 08/28/2024          | GF029538         | Maintenance Supply District-Wide         | 01 2620 610 000 0 000          | 0.00                 |
| 182091                | 08/28/2024          | GF029538         | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000          | 83.78                |
| 182091                | 08/28/2024          | GF029538         | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000          | 0.00                 |
| 182108                | 08/28/2024          | GF029538         | Maintenance Supply District-Wide         | 01 2620 610 000 0 000          | 0.00                 |
| 182108                | 08/28/2024          | GF029538         | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000          | 17.99                |
| 182108                | 08/28/2024          | GF029538         | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000          | 0.00                 |
| 182313                | 08/28/2024          | GF029538         | Op. of Bldg. Cont. Heat/Air Svcs. HS     | 01 2620 437 001 0 000          | 11.91                |
| 182313                | 08/28/2024          | GF029538         | Maintenance Supply District-Wide         | 01 2620 610 000 0 000          | 0.00                 |
| 182313                | 08/28/2024          | GF029538         | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000          | 0.00                 |
| 182313                | 08/28/2024          | GF029538         | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000          | 0.00                 |
| 182446                | 08/28/2024          | GF029538         | Maintenance Supply District-Wide         | 01 2620 610 000 0 000          | 0.00                 |
| 182446                | 08/28/2024          | GF029538         | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000          | 11.99                |
| 182446                | 08/28/2024          | GF029538         | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000          | 0.00                 |
| 182597                | 08/28/2024          | GF029538         | Maintenance Supply District-Wide         | 01 2620 610 000 0 000          | 0.00                 |
| 182597                | 08/28/2024          | GF029538         | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000          | 0.00                 |
| 182597                | 08/28/2024          | GF029538         | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000          | 0.00                 |
| 182749                | 08/28/2024          | GF029538         | Maintenance Supply District-Wide         | 01 2620 610 000 0 000          | 0.00                 |
| 182749                | 08/28/2024          | GF029538         | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000          | 111.01               |
| 182749                | 08/28/2024          | GF029538         | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000          | 0.00                 |
| 182938                | 08/28/2024          | GF029538         | Op. of Bldg. Cont. Heat/Air Svcs. Morton | 01 2620 437 004 0 000          | 34.29                |
| 182938                | 08/28/2024          | GF029538         | Maintenance Supply District-Wide         | 01 2620 610 000 0 000          | 0.00                 |
| 182938                | 08/28/2024          | GF029538         | Vehicle Repair and Maintenance           | 01 2650 430 000 0 000          | 0.00                 |
| 182938                | 08/28/2024          | GF029538         | Reg. Pupil Transport. Supply             | 01 2710 610 000 0 000          | 0.00                 |

|                     |                   |                        |                  |               |              |        |
|---------------------|-------------------|------------------------|------------------|---------------|--------------|--------|
| Check Number: 56773 | Check Type: Check | Check Date: 08/28/2024 | Vendor: TECEQUIP | TEC Equipment | Check Total: | 195.50 |
|---------------------|-------------------|------------------------|------------------|---------------|--------------|--------|

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u> | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|---------------------------|--------------------------------|----------------------|
| 502088LTS             | 08/28/2024          | GF030706         | bus 27 repair             | 01 2710 610 000 0 000          | 195.50               |

|                     |                   |                        |                |        |              |        |
|---------------------|-------------------|------------------------|----------------|--------|--------------|--------|
| Check Number: 56774 | Check Type: Check | Check Date: 08/28/2024 | Vendor: VESTIS | Vestis | Check Total: | 492.73 |
|---------------------|-------------------|------------------------|----------------|--------|--------------|--------|

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>           | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
|-----------------------|---------------------|------------------|-------------------------------------|--------------------------------|----------------------|
| 6280400028            | 08/28/2024          |                  | Op. of Bldg. Laundry Svcs. Pershing | 01 2620 424 005 0 000          | 150.12               |

|                                |                     |                   |                                   |                                |                      |                     |
|--------------------------------|---------------------|-------------------|-----------------------------------|--------------------------------|----------------------|---------------------|
| <b>Checking Account:</b>       |                     | <b>1</b>          | <b>1</b>                          |                                |                      |                     |
| 6280400029                     | 08/28/2024          |                   | Op. of Bldg. Laundry Svcs. Sandoz | 01 2620 424 006 0 000          | 94.12                |                     |
| 6280400030                     | 08/28/2024          |                   | Op. of Bldg. Laundry Svcs. Morton | 01 2620 424 004 0 000          | 163.37               |                     |
| 6280400031                     | 08/28/2024          |                   | Op. of Bldg. Laundry Svcs. ELA    | 01 2620 424 009 0 000          | 85.12                |                     |
| Check Number: 56775            |                     | Check Type: Check |                                   | Check Date: 08/28/2024         | Vendor: YMCAOFLEXI   | YMCA of Lexington   |
|                                |                     |                   |                                   |                                |                      | Check Total: 300.00 |
| <u>Invoice Number</u>          | <u>Invoice Date</u> | <u>PO Number</u>  | <u>Detail Description</u>         | <u>Chart of Account Number</u> | <u>Detail Amount</u> |                     |
| 1062112                        | 08/28/2024          | GF030501          | Summer of the Youth               | 01 6999 610 000 0 000          | 300.00               |                     |
| *Denotes Expensed Invoice Item |                     |                   |                                   | Checking Account ID: 1         | Total without Voids: | 794,750.55          |

**Detail Check Register**

Posted; Batch Description 3 Records Selected; Processing Month 08/2024

Checking Account: 5

5

|                       |                               |                        |                                          |                                |                      |
|-----------------------|-------------------------------|------------------------|------------------------------------------|--------------------------------|----------------------|
| Check Number: 72065   | Check Type: Automatic Payment | Check Date: 08/13/2024 | Vendor: VISA                             | Check Total:                   | 601.05               |
| <u>Invoice Number</u> | <u>Invoice Date</u>           | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20240810              | 08/10/2024                    |                        | High School Team Travel                  | 05 2900 000 001 0 136          | 601.05               |
| Check Number: 72066   | Check Type: Automatic Payment | Check Date: 08/13/2024 | Vendor: VISA                             | Check Total:                   | 2,855.00             |
| <u>Invoice Number</u> | <u>Invoice Date</u>           | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20240810              | 08/10/2024                    |                        | High School Track                        | 05 2900 000 001 0 123          | 2,855.00             |
| Check Number: 72067   | Check Type: Automatic Payment | Check Date: 08/13/2024 | Vendor: VISA                             | Check Total:                   | 89.85                |
| <u>Invoice Number</u> | <u>Invoice Date</u>           | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20240810              | 08/10/2024                    |                        | VOLLEYBALL FUNDRAISING                   | 05 2900 000 001 0 067          | 89.85                |
| Check Number: 72068   | Check Type: Automatic Payment | Check Date: 08/13/2024 | Vendor: VISA                             | Check Total:                   | 242.99               |
| <u>Invoice Number</u> | <u>Invoice Date</u>           | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20240810              | 08/10/2024                    |                        | High School Cross Country Fundraising    | 05 2900 000 001 0 070          | 125.00               |
| 20240810              | 08/10/2024                    |                        | High School Cross Country Fundraising    | 05 2900 000 001 0 070          | 68.63                |
| 20240810              | 08/10/2024                    |                        | High School Cross Country Fundraising    | 05 2900 000 001 0 070          | 49.36                |
| Check Number: 72069   | Check Type: Automatic Payment | Check Date: 08/13/2024 | Vendor: VISA                             | Check Total:                   | 449.27               |
| <u>Invoice Number</u> | <u>Invoice Date</u>           | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20240810              | 08/10/2024                    |                        | BOYS SOCCER                              | 05 2900 000 001 0 128          | 449.27               |
| Check Number: 72070   | Check Type: Automatic Payment | Check Date: 08/13/2024 | Vendor: VISA                             | Check Total:                   | 1,134.66             |
| <u>Invoice Number</u> | <u>Invoice Date</u>           | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20240810              | 08/10/2024                    |                        | hotel                                    | 05 2900 000 000 0 967          | 1,134.66             |
| Check Number: 15364   | Check Type: Check             | Check Date: 08/13/2024 | Vendor: Amazon Capital Services          | Check Total:                   | 596.45               |
| <u>Invoice Number</u> | <u>Invoice Date</u>           | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 14K6-41PM-96K3        | 08/10/2024                    | ACT04523               | supplies                                 | 05 2900 000 001 0 029          | 537.30               |
| 14K9-QYF7-1RXT        | 08/12/2024                    | ACT04525               | mount                                    | 05 2900 000 001 0 132          | 29.99                |
| 1GCV-RHNJ-TX6T        | 08/10/2024                    | ACT04518               | supplies                                 | 05 2900 000 005 0 502          | 29.16                |
| Check Number: 15365   | Check Type: Check             | Check Date: 08/13/2024 | Vendor: BSN Sports                       | Check Total:                   | 4,341.25             |
| <u>Invoice Number</u> | <u>Invoice Date</u>           | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 308997246             | 08/10/2024                    | ACT04499               | Soccer Nets, Net Clips, Laundry Bags, Pe | 05 2900 000 001 0 128          | 105.91               |
| 309052020             | 08/12/2024                    | ACT04527               | volleyballs                              | 05 2900 000 001 0 116          | 464.75               |
| 309052020             | 08/12/2024                    | ACT04527               | volleyballs                              | 05 2900 000 002 0 251          | 464.75               |
| 926028205             | 08/10/2024                    | ACT04461               | 1 Jugs machine, 1 set of catchers gear,  | 05 2900 000 001 0 021          | 3,291.86             |
| 926028205             | 08/10/2024                    | ACT04461               | FB kicking Tees                          | 05 2900 000 001 0 114          | 13.98                |
| Check Number: 15366   | Check Type: Check             | Check Date: 08/13/2024 | Vendor: Change Clothing                  | Check Total:                   | 3,324.00             |
| <u>Invoice Number</u> | <u>Invoice Date</u>           | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u> |
| 20240810              | 08/10/2024                    | ACT04519               | PE Shirts                                | 05 2900 000 002 0 219          | 2,400.00             |
| 20240810-0001         | 08/10/2024                    | ACT04506               | T shirts for the Fun run XC fundraiser   | 05 2900 000 001 0 070          | 924.00               |

**Detail Check Register**

Posted; Batch Description 3 Records Selected; Processing Month 08/2024

**Checking Account:** 5

5

|                       |                     |                        |                                         |                                |                      |          |
|-----------------------|---------------------|------------------------|-----------------------------------------|--------------------------------|----------------------|----------|
| Check Number: 15367   | Check Type: Check   | Check Date: 08/13/2024 | Vendor: DAWSONCOU2                      | Dawson County Fairgrounds      | Check Total:         | 35.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20240810              | 08/10/2024          |                        | tables                                  | 05 2900 000 001 0 028          | 35.00                |          |
| Check Number: 15368   | Check Type: Check   | Check Date: 08/13/2024 | Vendor: DMILACOSPO                      | DMILACO SPORTS FASHIONS        | Check Total:         | 778.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 00033312              | 08/12/2024          | ACT04517               | shirts                                  | 05 2900 000 004 0 402          | 778.00               |          |
| Check Number: 15369   | Check Type: Check   | Check Date: 08/13/2024 | Vendor: EVANROBE                        | Robert Evans                   | Check Total:         | 67.60    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20240810              | 08/10/2024          |                        | reimbursement                           | 05 2900 000 001 0 130          | 67.60                |          |
| Check Number: 15370   | Check Type: Check   | Check Date: 08/13/2024 | Vendor: GRAPHICART                      | GRAPHIC ARTS SHOP, INC.        | Check Total:         | 531.25   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 1789                  | 08/10/2024          |                        | passes                                  | 05 2900 000 000 0 960          | 531.25               |          |
| Check Number: 15371   | Check Type: Check   | Check Date: 08/13/2024 | Vendor: HEARTLAND3                      | Heartland Championships LLC    | Check Total:         | 350.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20240810              | 08/10/2024          |                        | registration                            | 05 2900 000 001 0 106          | 350.00               |          |
| Check Number: 15372   | Check Type: Check   | Check Date: 08/13/2024 | Vendor: KEARNEYARE                      | Kearney Area Humane Society    | Check Total:         | 100.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20240810              | 08/10/2024          |                        | donation                                | 05 2900 000 001 0 070          | 100.00               |          |
| Check Number: 15373   | Check Type: Check   | Check Date: 08/13/2024 | Vendor: LAKESIDECO                      | LAKESIDE COUNTRY CLUB          | Check Total:         | 2,840.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20240810              | 08/10/2024          |                        | GIRLS GOLF                              | 05 2900 000 001 0 118          | 1,420.00             |          |
| 20240810              | 08/10/2024          |                        | BOYS GOLF                               | 05 2900 000 001 0 125          | 1,420.00             |          |
| Check Number: 15374   | Check Type: Check   | Check Date: 08/13/2024 | Vendor: LOKOBE                          | Kobe Lo                        | Check Total:         | 24.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20240810              | 08/10/2024          |                        | reimbursement                           | 05 2900 000 001 0 130          | 24.00                |          |
| Check Number: 15375   | Check Type: Check   | Check Date: 08/13/2024 | Vendor: MICKSPLATT                      | MICK'S PLATTE VALLEY GLASS     | Check Total:         | 276.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 52248                 | 08/10/2024          | ACT04520               | Plexiglass to replace glass in Activity | 05 2900 000 001 0 130          | 276.00               |          |
| Check Number: 15376   | Check Type: Check   | Check Date: 08/13/2024 | Vendor: MOONLIGHTE                      | MOONLIGHT EMBROIDERY           | Check Total:         | 2,114.50 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 21447                 | 08/10/2024          | ACT04516               | summer camp t shirts                    | 05 2900 000 001 0 069          | 441.50               |          |
| 21951                 | 08/10/2024          | ACT04521               | Summer Lifting T-Shirts                 | 05 2900 000 001 0 063          | 1,673.00             |          |
| Check Number: 15377   | Check Type: Check   | Check Date: 08/13/2024 | Vendor: NAVAJENN                        | Jennifer Nava                  | Check Total:         | 24.00    |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 20240810              | 08/10/2024          |                        | reimbursement                           | 05 2900 000 001 0 130          | 24.00                |          |

**Detail Check Register**

Posted; Batch Description 3 Records Selected; Processing Month 08/2024

Checking Account: 5

5

|                       |                     |                        |                                          |                                |                       |
|-----------------------|---------------------|------------------------|------------------------------------------|--------------------------------|-----------------------|
| Check Number: 15378   | Check Type: Check   | Check Date: 08/13/2024 | Vendor: 24HOURWRIS                       | Netbrands Media Corp           | Check Total: 161.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>  |
| IMA0BC6D5270          | 08/10/2024          | ACT04514               | Wristbands for admission into tournament | 05 2900 000 001 0 137          | 161.00                |
| Check Number: 15379   | Check Type: Check   | Check Date: 08/13/2024 | Vendor: SAYLERSCRE                       | Sayler Screenprinting          | Check Total: 314.50   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>  |
| 20999                 | 08/10/2024          | ACT04526               | Competition Sweatshirts                  | 05 2900 000 001 0 065          | 314.50                |
| Check Number: 15380   | Check Type: Check   | Check Date: 08/13/2024 | Vendor: STRIKESPAR                       | STRIKE & SPARE BOWL            | Check Total: 4,185.75 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>  |
| 118                   | 08/12/2024          |                        | bowling                                  | 05 2900 000 001 0 117          | 3,807.75              |
| 119                   | 08/12/2024          | ACT04476               | bowling                                  | 05 2900 000 001 0 029          | 378.00                |
| Check Number: 15381   | Check Type: Check   | Check Date: 08/13/2024 | Vendor: YANDASMUSI                       | Yanda's Music                  | Check Total: 299.98   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>  |
| 712194                | 08/12/2024          | ACT04513               | Speakers and Stands                      | 05 2900 000 002 0 215          | 299.98                |
| Check Number: 15382   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: AMAZONCAPI                       | Amazon Capital Services        | Check Total: 638.94   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>  |
| 169D-J6RV-GW4Y        | 08/21/2024          | ACT04533               | costumes                                 | 05 2900 000 001 0 035          | 607.47                |
| 1YJX-FKK6-KN43        | 08/21/2024          | ACT04531               | costumes                                 | 05 2900 000 001 0 035          | 31.47                 |
| Check Number: 15383   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: AWARDSUNLI                       | AWARDS UNLIMITED, INC.         | Check Total: 406.75   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>  |
| 207212                | 08/21/2024          | ACT04538               | Medals/Plaques for Math Competition      | 05 2900 000 001 0 050          | 252.30                |
| 97328                 | 08/22/2024          | ACT04383               | academic medals                          | 05 2900 000 001 0 011          | 154.45                |
| Check Number: 15384   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: BROOKSSCRE                       | BROOKS SCREENPRINTING          | Check Total: 710.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>  |
| 240554                | 08/21/2024          | ACT04528               | shirts                                   | 05 2900 000 006 0 600          | 710.00                |
| Check Number: 15385   | Check Type: Check   | Check Date: 08/22/2024 | Vendor: BSNSPORTS                        | BSN Sports                     | Check Total: 9,046.09 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>  |
| 20240821              | 08/21/2024          | ACT04499               | Futsal Balls & Referee Cards             | 05 2900 000 001 0 069          | 58.96                 |
| 20240821              | 08/21/2024          | ACT04499               | 8 scorebooks, 4 VB ref flags             | 05 2900 000 001 0 116          | 211.88                |
| 20240821              | 08/21/2024          | ACT04499               | shipping                                 | 05 2900 000 001 0 120          | 64.73                 |
| 20240821              | 08/21/2024          | ACT04499               | 8 Baden Balls, 1 slip knot pad, 3 books  | 05 2900 000 001 0 120          | 807.87                |
| 20240821              | 08/21/2024          | ACT04499               | 1 slip knot pad, 8 baden balls           | 05 2900 000 001 0 122          | 1,023.91              |
| 20240821              | 08/21/2024          | ACT04499               | shipping                                 | 05 2900 000 001 0 122          | 65.00                 |
| 20240821              | 08/21/2024          | ACT04499               | 5 Poles (valuing), 12 Black Sweats (fill | 05 2900 000 001 0 123          | 3,378.34              |
| 20240821              | 08/21/2024          | ACT04499               | shipping                                 | 05 2900 000 001 0 123          | 100.00                |
| 20240821              | 08/21/2024          | ACT04499               | shipping                                 | 05 2900 000 001 0 128          | 100.00                |
| 20240821              | 08/21/2024          | ACT04499               | Soccer Nets, Net Clips, Laundry Bags, Pe | 05 2900 000 001 0 128          | 1,058.77              |
| 20240821              | 08/21/2024          | ACT04499               | 3 scorebooks                             | 05 2900 000 001 0 132          | 20.97                 |

**Detail Check Register**

Posted; Batch Description 3 Records Selected; Processing Month 08/2024

|                            |                     |                  |                                          |                                |                                           |                     |
|----------------------------|---------------------|------------------|------------------------------------------|--------------------------------|-------------------------------------------|---------------------|
| <b>Checking Account: 5</b> |                     | <b>5</b>         |                                          |                                |                                           |                     |
| 20240821                   | 08/21/2024          | ACT04499         | shipping                                 | 05 2900 000 001 0 133          | 100.00                                    |                     |
| 20240821                   | 08/21/2024          | ACT04499         | Baden Thermo Perfection Balls            | 05 2900 000 001 0 133          | 1,079.88                                  |                     |
| 20240821                   | 08/21/2024          | ACT04499         | 8 Wilson Cheap Basketballs               | 05 2900 000 002 0 252          | 231.92                                    |                     |
| 20240821                   | 08/21/2024          | ACT04499         | 4 sets of ankle bands, 2000 wristbands,  | 05 2900 000 002 0 253          | 227.94                                    |                     |
| 20240821                   | 08/21/2024          | ACT04499         | 4 baden perfection balls 3 books         | 05 2900 000 002 0 254          | 515.92                                    |                     |
| Check Number: 15386        | Check Type: Check   |                  | Check Date: 08/22/2024                   | Vendor: BSNSPORTS              | BSN Sports                                | Check Total: 98.98  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>                      |                     |
| 926328883                  | 08/21/2024          | ACT04499         | Soccer Nets, Net Clips, Laundry Bags, Pe | 05 2900 000 001 0 128          | 98.98                                     |                     |
| Check Number: 15387        | Check Type: Check   |                  | Check Date: 08/22/2024                   | Vendor: BURGERKING             | Burger King, Lexington                    | Check Total: 125.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>                      |                     |
| 20240821                   | 08/21/2024          |                  | breakfast                                | 05 2900 000 001 0 132          | 125.00                                    |                     |
| Check Number: 15388        | Check Type: Check   |                  | Check Date: 08/22/2024                   | Vendor: WALMARTCOM             | Capital One                               | Check Total: 289.79 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>                      |                     |
| 20240817-0001              | 08/17/2024          |                  | TRAINING ROOM                            | 05 2900 000 001 0 109          | 65.77                                     |                     |
| 20240817-0001              | 08/17/2024          |                  | GIRLS GOLF                               | 05 2900 000 001 0 118          | 147.26                                    |                     |
| 20240817-0001              | 08/17/2024          |                  | GIRLS GOLF                               | 05 2900 000 001 0 118          | 76.76                                     |                     |
| Check Number: 15389        | Check Type: Check   |                  | Check Date: 08/22/2024                   | Vendor: CITYOFLEXI             | CITY OF LEXINGTON                         | Check Total: 345.10 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>                      |                     |
| 20240817                   | 08/17/2024          |                  | concessions                              | 05 2900 000 001 0 032          | 345.10                                    |                     |
| Check Number: 15390        | Check Type: Check   |                  | Check Date: 08/22/2024                   | Vendor: JENNER                 | Jerry Jenner                              | Check Total: 100.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>                      |                     |
| 8/23/24                    | 08/17/2024          |                  | umpire                                   | 05 2900 000 001 0 135          | 100.00                                    |                     |
| Check Number: 15391        | Check Type: Check   |                  | Check Date: 08/22/2024                   | Vendor: LEXPSGF2               | LEXINGTON PUBLIC SCHOOLS-<br>GENERAL FUND | Check Total: 205.98 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>                      |                     |
| 8/15/24                    | 08/17/2024          | ACT04532         | popcorn supplies                         | 05 2900 000 001 0 049          | 205.98                                    |                     |
| Check Number: 15392        | Check Type: Check   |                  | Check Date: 08/22/2024                   | Vendor: MCCOOKHIGH             | McCook Public School                      | Check Total: 80.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>                      |                     |
| 8/30/24                    | 08/17/2024          |                  | girls golf tournament                    | 05 2900 000 001 0 118          | 80.00                                     |                     |
| Check Number: 15393        | Check Type: Check   |                  | Check Date: 08/22/2024                   | Vendor: MCKIDILL               | Dillon McKinney                           | Check Total: 24.00  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>                      |                     |
| 20240821                   | 08/21/2024          |                  | meal reimbursement                       | 05 2900 000 001 0 136          | 24.00                                     |                     |
| Check Number: 15394        | Check Type: Check   |                  | Check Date: 08/22/2024                   | Vendor: MORITZ1                | Todd Moritz                               | Check Total: 155.00 |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u> | <u>Detail Description</u>                | <u>Chart of Account Number</u> | <u>Detail Amount</u>                      |                     |
| 8/22/24                    | 08/17/2024          |                  | umpire                                   | 05 2900 000 001 0 135          | 155.00                                    |                     |
| Check Number: 15395        | Check Type: Check   |                  | Check Date: 08/22/2024                   | Vendor: MORITZ1                | Todd Moritz                               | Check Total: 100.00 |

**Detail Check Register**

Posted; Batch Description 3 Records Selected; Processing Month 08/2024

|                            |                     |                        |                            |                                |                      |          |  |
|----------------------------|---------------------|------------------------|----------------------------|--------------------------------|----------------------|----------|--|
| <b>Checking Account: 5</b> |                     | <b>5</b>               |                            |                                |                      |          |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>  | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| 8/23/24                    | 08/17/2024          |                        | umpire                     | 05 2900 000 001 0 135          | 100.00               |          |  |
| Check Number: 15396        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: MORITZ1            | Todd Moritz                    | Check Total:         | 155.00   |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>  | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| 8/27/24                    | 08/21/2024          |                        | umpire                     | 05 2900 000 001 0 135          | 155.00               |          |  |
| Check Number: 15397        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: NCA                | Nebraska Coaches Association   | Check Total:         | 75.00    |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>  | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| 20240821                   | 08/21/2024          |                        | NCA membership             | 05 2900 000 001 0 130          | 75.00                |          |  |
| Check Number: 15398        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: PFLANZ             | Alyse Pflanz                   | Check Total:         | 155.00   |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>  | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| 8/22/24                    | 08/17/2024          |                        | umpire                     | 05 2900 000 001 0 135          | 155.00               |          |  |
| Check Number: 15399        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: PFLANZ             | Alyse Pflanz                   | Check Total:         | 155.00   |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>  | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| 8/27/24                    | 08/21/2024          |                        | umpire                     | 05 2900 000 001 0 135          | 155.00               |          |  |
| Check Number: 15400        | Check Type: Check   | Check Date: 08/22/2024 | Vendor: SOCCERCOME         | Sports Endeavors, LLC          | Check Total:         | 357.20   |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>  | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| 9405211273                 | 08/17/2024          | ACT04530               | pinnie, M, blue & purple   | 05 2900 000 001 0 128          | 357.20               |          |  |
| Check Number: 15401        | Check Type: Check   | Check Date: 08/29/2024 | Vendor: ADMINISTRA         | ADMINISTRATIVE ACCOUNT #1      | Check Total:         | 1,804.00 |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>  | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| 20240829                   | 08/29/2024          |                        | FFA labor auction refund   | 05 2900 000 001 0 026          | 300.00               |          |  |
| 20240829                   | 08/29/2024          |                        | HONOR SOCIETY scholarships | 05 2900 000 001 0 033          | 1,000.00             |          |  |
| 20240829                   | 08/29/2024          |                        | DC SENIOR TRIP refund      | 05 2900 000 001 0 044          | 504.00               |          |  |
| Check Number: 15402        | Check Type: Check   | Check Date: 08/29/2024 | Vendor: AMAZONCAPI         | Amazon Capital Services        | Check Total:         | 1,085.12 |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>  | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| 11QC-WP6K-1R9X             | 08/29/2024          | ACT04531               | costumes                   | 05 2900 000 001 0 035          | 688.64               |          |  |
| 1JQM-KHK9-C49T             | 08/29/2024          | ACT04533               | costumes                   | 05 2900 000 001 0 035          | 396.48               |          |  |
| Check Number: 15403        | Check Type: Check   | Check Date: 08/29/2024 | Vendor: ASPEN              | Roger Aspen                    | Check Total:         | 160.00   |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>  | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| 8/30/24                    | 08/29/2024          |                        | football official          | 05 2900 000 001 0 135          | 160.00               |          |  |
| Check Number: 15404        | Check Type: Check   | Check Date: 08/29/2024 | Vendor: BSNSPORTS          | BSN Sports                     | Check Total:         | 929.50   |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>  | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| 926425070                  | 08/29/2024          | ACT04527               | volleyballs                | 05 2900 000 001 0 116          | 464.75               |          |  |
| 926425070                  | 08/29/2024          | ACT04527               | volleyballs                | 05 2900 000 002 0 251          | 464.75               |          |  |
| Check Number: 15405        | Check Type: Check   | Check Date: 08/29/2024 | Vendor: CANAS              | Arturo Canas                   | Check Total:         | 320.00   |  |
| <u>Invoice Number</u>      | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>  | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |  |
| 8/24/24                    | 08/29/2024          |                        | umpire                     | 05 2900 000 001 0 135          | 320.00               |          |  |

**Detail Check Register**

Posted; Batch Description 3 Records Selected; Processing Month 08/2024

Checking Account: 5

5

|                       |                     |                        |                                         |                                |                      |          |
|-----------------------|---------------------|------------------------|-----------------------------------------|--------------------------------|----------------------|----------|
| Check Number: 15406   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: FLEISCHER                       | Wade Fleischer                 | Check Total:         | 160.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 8/30/24               | 08/29/2024          |                        | football official                       | 05 2900 000 001 0 135          | 160.00               |          |
| Check Number: 15407   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: GUNDERSON                       | David Gunderson                | Check Total:         | 320.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 8/24/24               | 08/29/2024          |                        | umpire                                  | 05 2900 000 001 0 135          | 320.00               |          |
| Check Number: 15408   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: HAYNES                          | Gabriel Haynes                 | Check Total:         | 160.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 8/30/24               | 08/29/2024          |                        | football official                       | 05 2900 000 001 0 135          | 160.00               |          |
| Check Number: 15409   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: HOLDREGEHI                      | HOLDREGE HIGH SCHOOL           | Check Total:         | 100.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 8/31/24               | 08/29/2024          |                        | softball tournament                     | 05 2900 000 001 0 132          | 100.00               |          |
| Check Number: 15410   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: INTEGRATED                      | Integrated Medical, Inc        | Check Total:         | 130.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 947485                | 08/29/2024          |                        | training room safety inspection         | 05 2900 000 001 0 109          | 130.00               |          |
| Check Number: 15411   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: JENNER                          | Jerry Jenner                   | Check Total:         | 320.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 8/24/24               | 08/29/2024          |                        | umpire                                  | 05 2900 000 001 0 135          | 320.00               |          |
| Check Number: 15412   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: JENNER                          | Jerry Jenner                   | Check Total:         | 155.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 8/29/24               | 08/29/2024          |                        | umpire                                  | 05 2900 000 001 0 135          | 155.00               |          |
| Check Number: 15413   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: KEARNEYHIG                      | KEARNEY HIGH SCHOOL            | Check Total:         | 220.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 9/13/24               | 08/29/2024          |                        | cross country meet                      | 05 2900 000 001 0 115          | 140.00               |          |
| 9/7/24                | 08/29/2024          |                        | tennis invite                           | 05 2900 000 001 0 119          | 80.00                |          |
| Check Number: 15414   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: LOOS                            | Rick Loos                      | Check Total:         | 320.00   |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| 8/24/24               | 08/29/2024          |                        | High School Officials                   | 05 2900 000 001 0 135          | 320.00               |          |
| Check Number: 15415   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: LYNXSYSTEM                      | Lynx System Developers         | Check Total:         | 2,230.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>               | <u>Chart of Account Number</u> | <u>Detail Amount</u> |          |
| INV6258               | 08/29/2024          | ACT04547               | Indentilyn camera for Track and XC timi | 05 2900 000 001 0 070          | 557.50               |          |
| INV6258               | 08/29/2024          | ACT04547               | Indentilyn camera for Track and XC timi | 05 2900 000 001 0 071          | 557.50               |          |
| INV6258               | 08/29/2024          | ACT04547               | Indentilyn camera for Track and XC timi | 05 2900 000 001 0 115          | 557.50               |          |
| INV6258               | 08/29/2024          | ACT04547               | Indentilyn camera for Track and XC timi | 05 2900 000 001 0 123          | 557.50               |          |
| Check Number: 15416   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: MOONLIGHTE                      | MOONLIGHT EMBROIDERY           | Check Total:         | 1,105.00 |

**Detail Check Register**

Posted; Batch Description 3 Records Selected; Processing Month 08/2024

Checking Account: 5

5

| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>        | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
|-----------------------|---------------------|------------------------|----------------------------------|--------------------------------|----------------------|--------|
| 22584                 | 08/29/2024          | ACT04541               | Football Compression undershirts | 05 2900 000 001 0 066          | 1,105.00             |        |
| Check Number: 15417   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: MORITZ1                  | Todd Moritz                    | Check Total:         | 440.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>        | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 8/24/24               | 08/29/2024          |                        | umpire                           | 05 2900 000 001 0 135          | 440.00               |        |
| Check Number: 15418   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: MORITZ1                  | Todd Moritz                    | Check Total:         | 155.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>        | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 8/29/24               | 08/29/2024          |                        | umpire                           | 05 2900 000 001 0 135          | 155.00               |        |
| Check Number: 15419   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: MROCZEK                  | CHRIS MROCZEK                  | Check Total:         | 50.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>        | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 20240829              | 08/29/2024          |                        | FOOTBALL FUNDRAISING             | 05 2900 000 001 0 066          | 50.00                |        |
| Check Number: 15420   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: OVERTONGOL               | Overton Golf Course            | Check Total:         | 250.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>        | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 9/5/24                | 08/29/2024          |                        | cross country meet               | 05 2900 000 001 0 115          | 250.00               |        |
| Check Number: 15421   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: PFLANZ                   | Alyse Pflanz                   | Check Total:         | 340.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>        | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 8/24/24               | 08/29/2024          |                        | umpire                           | 05 2900 000 001 0 135          | 340.00               |        |
| Check Number: 15422   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: PLUMCREEK3               | PLUM CREEK MEDICAL GROUP, P.C. | Check Total:         | 95.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>        | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 2/16/2024             | 08/29/2024          | ACT04381               | Yorvin Margarito sports physical | 05 2900 000 000 0 949          | 95.00                |        |
| Check Number: 15423   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: REDSTEAMSP               | Red's Team Sports              | Check Total:         | 240.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>        | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 21490                 | 08/29/2024          | ACT04494               | gatorade                         | 05 2900 000 001 0 109          | 240.00               |        |
| Check Number: 15424   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: SCOTTSBLUF               | SCOTTSBLUFF HIGH SCHOOL        | Check Total:         | 75.00  |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>        | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 9/3/24                | 08/29/2024          |                        | golf invite                      | 05 2900 000 001 0 118          | 75.00                |        |
| Check Number: 15425   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: STRUEHRENB               | Dustin Struehrenberg           | Check Total:         | 160.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>        | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 8/30/24               | 08/29/2024          |                        | football official                | 05 2900 000 001 0 135          | 160.00               |        |
| Check Number: 15426   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: VOLZKE                   | Evan Volzke                    | Check Total:         | 160.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>        | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 8/30/24               | 08/29/2024          |                        | football official                | 05 2900 000 001 0 135          | 160.00               |        |
| Check Number: 15427   | Check Type: Check   | Check Date: 08/29/2024 | Vendor: YORKHIGHSC               | YORK HIGH SCHOOL               | Check Total:         | 150.00 |
| <u>Invoice Number</u> | <u>Invoice Date</u> | <u>PO Number</u>       | <u>Detail Description</u>        | <u>Chart of Account Number</u> | <u>Detail Amount</u> |        |
| 9/5/24                | 08/29/2024          |                        | golf invite                      | 05 2900 000 001 0 118          | 150.00               |        |

Detail Check Register

Posted; Batch Description 3 Records Selected; Processing Month 08/2024

Checking Account: 5 5

\*Denotes Expensed Invoice Item

Checking Account ID: 5

Total without Voids: 50,592.55

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    | Chart of Account Description |                           |         |                                     | Entity Name                    | Expenses | Revenues | Outstanding AP | Outstanding PO | Balance Change | Balance   |
|-------------------------|----|------------------------------|---------------------------|---------|-------------------------------------|--------------------------------|----------|----------|----------------|----------------|----------------|-----------|
| Entry Date              | JR | Reference #                  | Check Acct                | Check # | Description                         |                                |          |          |                |                |                |           |
| 05 704 0948             |    |                              | Social Work Fundraising   |         |                                     | *Previous Balance              |          |          |                |                |                | 113.61    |
|                         |    |                              |                           |         |                                     | *Ending Balance:               | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 113.61    |
| 05 704 0949             |    |                              | Student Fee Waivers       |         |                                     | *Previous Balance              |          |          |                |                |                | 4,726.01  |
| 05 704 0949             |    |                              | Student Fee Waivers       |         |                                     |                                |          |          |                |                |                |           |
| 05 2900 000 000 0 949   |    |                              | Student Fee Waivers       |         |                                     |                                |          |          |                |                |                |           |
| 08/22/2024              | PO | ACT04542                     |                           |         | Gerson Carias-Baten sports physical | PLUM CREEK MEDICAL GROUP, P.C. | 0.00     | 0.00     | 0.00           | 90.00          |                |           |
| 08/27/2024              | PO | ACT04548                     |                           |         | Katia Calvillo sports physical      | PLUM CREEK MEDICAL GROUP, P.C. | 0.00     | 0.00     | 0.00           | 95.00          |                |           |
| 08/27/2024              | PO | ACT04549                     |                           |         | Devani Munoz sports physical        | PLUM CREEK MEDICAL GROUP, P.C. | 0.00     | 0.00     | 0.00           | 95.00          |                |           |
| 08/27/2024              | PO | ACT04550                     |                           |         | Kenia Calvillo sports physical      | PLUM CREEK MEDICAL GROUP, P.C. | 0.00     | 0.00     | 0.00           | 95.00          |                |           |
| 08/29/2024              | CD | ACT04381 2/16/2024           | 5                         | 15422   | Yorvin Margarito sports physical    | PLUM CREEK MEDICAL GROUP, P.C. | 95.00    | 0.00     | 0.00           | 0.00           |                |           |
| 05 704 0949             |    |                              | Student Fee Waivers       |         |                                     | *Current Activity              |          |          |                |                |                | (470.00)  |
|                         |    |                              |                           |         |                                     | *Ending Balance:               | 95.00    | 0.00     | 0.00           | 375.00         | 0.00           | 4,256.01  |
| 05 704 0953             |    |                              | Early Learning Academy    |         |                                     | *Previous Balance              |          |          |                |                |                | 1,124.75  |
| 05 704 0953             |    |                              | Early Learning Academy    |         |                                     |                                |          |          |                |                |                |           |
| 05 1710 0953            |    |                              | Early Learning Academy    |         |                                     |                                |          |          |                |                |                |           |
| 08/22/2024              | CR |                              |                           |         | Sixpence Donation - FPC             | Early Learning Academy         | 0.00     | 229.50   | 0.00           | 0.00           |                |           |
| 05 704 0953             |    |                              | Early Learning Academy    |         |                                     | *Current Activity              |          |          |                |                |                | 229.50    |
|                         |    |                              |                           |         |                                     | *Ending Balance:               | 0.00     | 229.50   | 0.00           | 0.00           | 0.00           | 1,354.25  |
| 05 704 0956             |    |                              | ELEMENTARY RECORDERS      |         |                                     | *Previous Balance              |          |          |                |                |                | 6,640.43  |
|                         |    |                              |                           |         |                                     | *Ending Balance:               | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 6,640.43  |
| 05 704 0957             |    |                              | NE SPECIAL OLYMPICS       |         |                                     | *Previous Balance              |          |          |                |                |                | 2,199.73  |
|                         |    |                              |                           |         |                                     | *Ending Balance:               | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 2,199.73  |
| 05 704 0958             |    |                              | GIFTED PROGRAMS           |         |                                     | *Previous Balance              |          |          |                |                |                | 274.22    |
|                         |    |                              |                           |         |                                     | *Ending Balance:               | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 274.22    |
| 05 704 0959             |    |                              | AUTISM Programs           |         |                                     | *Previous Balance              |          |          |                |                |                | 396.96    |
|                         |    |                              |                           |         |                                     | *Ending Balance:               | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 396.96    |
| 05 704 0960             |    |                              | ADULT ACTIVITY TICKETS    |         |                                     | *Previous Balance              |          |          |                |                |                | 10,640.00 |
| 05 704 0960             |    |                              | ADULT ACTIVITY TICKETS    |         |                                     |                                |          |          |                |                |                |           |
| 05 1710 0960            |    |                              | HS ADULT ACTIVITY TICKETS |         |                                     |                                |          |          |                |                |                |           |
| 08/22/2024              | CR | 0009973                      |                           |         | HS Activity Pass                    | High School                    | 0.00     | 300.00   | 0.00           | 0.00           |                |           |
| 08/28/2024              | CR | 0009984                      |                           |         | HS Activity Passes                  | High School                    | 0.00     | 400.00   | 0.00           | 0.00           |                |           |
| 08/30/2024              | CR | 0009986                      |                           |         | Adult Activity Pass                 | High School                    | 0.00     | 100.00   | 0.00           | 0.00           |                |           |
| 08/30/2024              | CR | 0009991                      |                           |         | 2 Activity Passes                   | High School                    | 0.00     | 200.00   | 0.00           | 0.00           |                |           |
| 05 2900 000 000 0 960   |    |                              | HS ADULT ACTIVITY TICKETS |         |                                     |                                |          |          |                |                |                |           |
| 08/13/2024              | CD | 1789                         | 5                         | 15370   | passes                              | GRAPHIC ARTS SHOP, INC.        | 531.25   | 0.00     | 0.00           | 0.00           |                |           |
| 05 704 0960             |    |                              | ADULT ACTIVITY TICKETS    |         |                                     | *Current Activity              |          |          |                |                |                | 468.75    |

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITY FUND

Chart of Account Number

Chart of Account Description

| Entry Date            | JR | Reference # | Check Acct | Check # | Description                              | Entity Name                             | Expenses | Revenues  | Outstanding AP | Outstanding PO | Balance Change | Balance     |
|-----------------------|----|-------------|------------|---------|------------------------------------------|-----------------------------------------|----------|-----------|----------------|----------------|----------------|-------------|
| *Ending Balance:      |    |             |            |         |                                          |                                         | 531.25   | 1,000.00  | 0.00           | 0.00           | 0.00           | 11,108.75   |
| 05 704 0961           |    |             |            |         | INSUFFICIENT CHECKS                      | *Previous Balance                       |          |           |                |                |                | 73.30       |
| 05 704 0961           |    |             |            |         | INSUFFICIENT CHECKS                      |                                         |          |           |                |                |                |             |
| 05 1710 0961          |    |             |            |         | INSUFFICIENT CHECKS                      |                                         |          |           |                |                |                |             |
| 08/26/2024            | CR |             |            |         | Insufficient Checks                      | High School                             | 0.00     | 10.00     | 0.00           | 0.00           |                |             |
| 08/26/2024            | CR |             |            |         | Insufficient Checks                      | Lexington Public Schools                | 0.00     | 10.00     | 0.00           | 0.00           |                |             |
| 05 704 0961           |    |             |            |         | INSUFFICIENT CHECKS                      | *Current Activity                       |          |           |                |                |                | 20.00       |
| *Ending Balance:      |    |             |            |         |                                          |                                         | 0.00     | 20.00     | 0.00           | 0.00           | 0.00           | 93.30       |
| 05 704 0966           |    |             |            |         | Alumni Funds                             | *Previous Balance                       |          |           |                |                |                | 841.00      |
| *Ending Balance:      |    |             |            |         |                                          |                                         | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 841.00      |
| 05 704 0967           |    |             |            |         | Majestic Theatre                         | *Previous Balance                       |          |           |                |                |                | (25,093.97) |
| 05 704 0967           |    |             |            |         | Majestic Theatre                         |                                         |          |           |                |                |                |             |
| 05 1710 0967          |    |             |            |         | Majestic Theatre                         |                                         |          |           |                |                |                |             |
| 08/29/2024            | CR |             |            |         | Majestic Theatre                         | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 26,228.63 | 0.00           | 0.00           |                |             |
| 05 2900 000 000 0 967 |    |             |            |         | Majestic Theatre                         |                                         |          |           |                |                |                |             |
| 08/13/2024            | CD | 20240810    | 5          | 72070   | hotel                                    | VISA                                    | 1,134.66 | 0.00      | 0.00           | 0.00           |                |             |
| 05 704 0967           |    |             |            |         | Majestic Theatre                         | *Current Activity                       |          |           |                |                |                | 25,093.97   |
| *Ending Balance:      |    |             |            |         |                                          |                                         | 1,134.66 | 26,228.63 | 0.00           | 0.00           | 0.00           | 0.00        |
| 05 704 0968           |    |             |            |         | MONA                                     | *Previous Balance                       |          |           |                |                |                | 230.22      |
| *Ending Balance:      |    |             |            |         |                                          |                                         | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 230.22      |
| 05 704 0969           |    |             |            |         | STUDENT iPad DAMAGE COVERAGE             | *Previous Balance                       |          |           |                |                |                | 479,684.92  |
| 05 704 0969           |    |             |            |         | STUDENT iPad DAMAGE COVERAGE             |                                         |          |           |                |                |                |             |
| 05 1710 0969          |    |             |            |         | STUDENT iPad DAMAGE COVERAGE             |                                         |          |           |                |                |                |             |
| 08/01/2024            | CR |             |            |         | RevTrak Receipt - iPad Damage Coverage   | PINNACLE BANK                           | 0.00     | 25.00     | 0.00           | 0.00           |                |             |
| 08/05/2024            | CR |             |            |         | RevTrak Receipt - iPad Damage Coverage   | PINNACLE BANK                           | 0.00     | 25.00     | 0.00           | 0.00           |                |             |
| 08/08/2024            | CR |             |            |         | RevTrak Receipt - iPad Damage Coverage   | PINNACLE BANK                           | 0.00     | 25.00     | 0.00           | 0.00           |                |             |
| 08/09/2024            | CR |             |            |         | RevTrak Receipts - iPad Damage Coverage  | PINNACLE BANK                           | 0.00     | 113.36    | 0.00           | 0.00           |                |             |
| 08/09/2024            | CR |             |            |         | iPad Damage Coverage - LPS               | LEXINGTON ACTIVITY ACCOUNT              | 0.00     | 21,457.00 | 0.00           | 0.00           |                |             |
| 08/13/2024            | CR |             |            |         | RevTrak Receipts - iPad Damage Coverage  | PINNACLE BANK                           | 0.00     | 163.00    | 0.00           | 0.00           |                |             |
| 08/13/2024            | CR |             |            |         | HS iPad Damage Coverage & Fines          | High School                             | 0.00     | 2,317.00  | 0.00           | 0.00           |                |             |
| 08/13/2024            | CR |             |            |         | HS iPad Damage Coverage & Fines          | High School                             | 0.00     | 2,346.00  | 0.00           | 0.00           |                |             |
| 08/13/2024            | CR |             |            |         | HS iPad Damage Coverage & Fines          | High School                             | 0.00     | 2,309.00  | 0.00           | 0.00           |                |             |
| 08/14/2024            | CR |             |            |         | Returned Check - NSF - iPad Damage Cover | PINNACLE BANK                           | 0.00     | (25.00)   | 0.00           | 0.00           |                |             |
| 08/16/2024            | CR |             |            |         | Returned Check - NSF - iPad Damage Cover | PINNACLE BANK                           | 0.00     | (88.00)   | 0.00           | 0.00           |                |             |

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITY FUND

Chart of Account Number

Chart of Account Description

| Entry Date            | JR | Reference #    | Check Acct | Check # | Description                               | Entity Name              | Expenses | Revenues   | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance    |
|-----------------------|----|----------------|------------|---------|-------------------------------------------|--------------------------|----------|------------|-------------------|-------------------|-------------------|------------|
| 08/19/2024            | CR |                |            |         | iPad Damage Coverage & Fees               | High School              | 0.00     | 1,714.00   | 0.00              | 0.00              |                   |            |
| 08/19/2024            | CR |                |            |         | iPad Damage Coverage & Fees               | High School              | 0.00     | 1,513.00   | 0.00              | 0.00              |                   |            |
| 08/22/2024            | CR |                |            |         | RevTrak Receipt - iPad Damage Coverage    | PINNACLE BANK            | 0.00     | 25.00      | 0.00              | 0.00              |                   |            |
| 08/23/2024            | CR |                |            |         | RevTrak Receipt - iPad Damage Coverage    | PINNACLE BANK            | 0.00     | 25.00      | 0.00              | 0.00              |                   |            |
| 08/26/2024            | CR |                |            |         | LMS iPad Damage Coverage & Fees           | Lexington Public Schools | 0.00     | 2,568.00   | 0.00              | 0.00              |                   |            |
| 08/26/2024            | CR |                |            |         | LMS iPad Damage Coverage & Fees           | Lexington Public Schools | 0.00     | 7,280.50   | 0.00              | 0.00              |                   |            |
| 08/26/2024            | CR |                |            |         | HS iPad Damage Coverage & Fines           | High School              | 0.00     | 78.00      | 0.00              | 0.00              |                   |            |
| 08/29/2024            | CR | 0009417        |            |         | LMS iPad Damage Coverage & Fees           | Middle School            | 0.00     | 417.00     | 0.00              | 0.00              |                   |            |
| 05 704 0969           |    |                |            |         | STUDENT iPad DAMAGE COVERAGE              | *Current Activity        |          |            |                   |                   |                   | 42,287.86  |
|                       |    |                |            |         |                                           | *Ending Balance:         | 0.00     | 42,287.86  | 0.00              | 0.00              | 0.00              | 521,972.78 |
| 05 704 0970           |    |                |            |         | STUDENT LAPTOP BAGS                       | *Previous Balance        |          |            |                   |                   |                   | 6,645.00   |
|                       |    |                |            |         |                                           | *Ending Balance:         | 0.00     | 0.00       | 0.00              | 0.00              | 0.00              | 6,645.00   |
| 05 704 0971           |    |                |            |         | STUDENT USB DRIVES                        | *Previous Balance        |          |            |                   |                   |                   | 834.07     |
|                       |    |                |            |         |                                           | *Ending Balance:         | 0.00     | 0.00       | 0.00              | 0.00              | 0.00              | 834.07     |
| 05 704 0980           |    |                |            |         | TRANSPORTATION                            | *Previous Balance        |          |            |                   |                   |                   | 9.66       |
|                       |    |                |            |         |                                           | *Ending Balance:         | 0.00     | 0.00       | 0.00              | 0.00              | 0.00              | 9.66       |
| 05 704 1011           |    |                |            |         | CLASS OF 2019                             | *Previous Balance        |          |            |                   |                   |                   | 989.80     |
| 05 704 1011           |    |                |            |         | CLASS OF 2019                             |                          |          |            |                   |                   |                   |            |
| 05 2900 000 001 0 011 |    |                |            |         | Class of 2019                             |                          |          |            |                   |                   |                   |            |
| 08/22/2024            | CD | ACT04383 97328 | 5          | 15383   | academic medals                           | AWARDS UNLIMITED, INC.   | 154.45   | 0.00       | 0.00              | 0.00              |                   |            |
| 05 704 1011           |    |                |            |         | CLASS OF 2019                             | *Current Activity        |          |            |                   |                   |                   | (154.45)   |
|                       |    |                |            |         |                                           | *Ending Balance:         | 154.45   | 0.00       | 0.00              | 0.00              | 0.00              | 835.35     |
| 05 704 1012           |    |                |            |         | CLASS OF 2020                             | *Previous Balance        |          |            |                   |                   |                   | 716.24     |
|                       |    |                |            |         |                                           | *Ending Balance:         | 0.00     | 0.00       | 0.00              | 0.00              | 0.00              | 716.24     |
| 05 704 1014           |    |                |            |         | HS Counseling                             | *Previous Balance        |          |            |                   |                   |                   | 500.00     |
| 05 704 1014           |    |                |            |         | HS Counseling                             |                          |          |            |                   |                   |                   |            |
| 05 1710 1014          |    |                |            |         | HS Counseling                             |                          |          |            |                   |                   |                   |            |
| 08/21/2024            | GJ | 10/17/2023     |            |         | Transfer from GF Ed.Quest HS for schlishp | CHESTERMAN COCA COLA     | 0.00     | 1,250.00   | 0.00              | 0.00              |                   |            |
| 08/21/2024            | GJ | 10/17/2023     |            |         | Reverse Transfer from GF Ed.Quest HS      | CHESTERMAN COCA COLA     | 0.00     | (1,250.00) | 0.00              | 0.00              |                   |            |
| 08/30/2024            | CR | 0009987        |            |         | HS Counseling                             | CHESTERMAN COCA COLA     | 0.00     | 250.00     | 0.00              | 0.00              |                   |            |
| 08/30/2024            | CR | 0009988        |            |         | HS Counseling                             | High School              | 0.00     | 335.00     | 0.00              | 0.00              |                   |            |
| 05 704 1014           |    |                |            |         | HS Counseling                             | *Current Activity        |          |            |                   |                   |                   | 585.00     |
|                       |    |                |            |         |                                           | *Ending Balance:         | 0.00     | 585.00     | 0.00              | 0.00              | 0.00              | 1,085.00   |
| 05 704 1016           |    |                |            |         | High School Student Support               | *Previous Balance        |          |            |                   |                   |                   | 1,939.61   |

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                    | Chart of Account Description |         |                                                  |                             |          |           |                |                |                |           |
|-------------------------|----|--------------------|------------------------------|---------|--------------------------------------------------|-----------------------------|----------|-----------|----------------|----------------|----------------|-----------|
| Entry Date              | JR | Reference #        | Check Acct                   | Check # | Description                                      | Entity Name                 | Expenses | Revenues  | Outstanding AP | Outstanding PO | Balance Change | Balance   |
|                         |    |                    |                              |         |                                                  | *Ending Balance:            | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 1,939.61  |
| 05 704 1017             |    |                    |                              |         | High School Student Teammaker Account            | *Previous Balance           |          |           |                |                |                | 2,827.17  |
|                         |    |                    |                              |         |                                                  | *Ending Balance:            | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 2,827.17  |
| 05 704 1018             |    |                    |                              |         | High School Technology Club                      | *Previous Balance           |          |           |                |                |                | 184.57    |
|                         |    |                    |                              |         |                                                  | *Ending Balance:            | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 184.57    |
| 05 704 1019             |    |                    |                              |         | High School Prom Fundraising                     | *Previous Balance           |          |           |                |                |                | 6,910.80  |
|                         |    |                    |                              |         |                                                  | *Ending Balance:            | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 6,910.80  |
| 05 704 1021             |    |                    |                              |         | Booster Club (flow-through)                      | *Previous Balance           |          |           |                |                |                | 5,897.55  |
| 05 704 1021             |    |                    |                              |         | Booster Club (flow-through)                      |                             |          |           |                |                |                |           |
| 05 1710 1021            |    |                    |                              |         | Booster Club (flow-through)                      |                             |          |           |                |                |                |           |
| 08/26/2024              | CR |                    |                              |         | Booster Club (flow-through)                      | LEXINGTON ATHLETIC BOOSTERS | 0.00     | 14,397.21 | 0.00           | 0.00           |                |           |
| 08/26/2024              | CR |                    |                              |         | Spring Sports Banquet                            | LEXINGTON ATHLETIC BOOSTERS | 0.00     | 92.05     | 0.00           | 0.00           |                |           |
| 05 2900 000 001 0 021   |    |                    |                              |         | Booster Club (flow-through)                      |                             |          |           |                |                |                |           |
| 04/15/2024              | PO | ACT04448           |                              |         | Rectangle Cheer Competition Signs                | Varsity Spirit Fashions     | 0.00     | 0.00      | 0.00           | 250.00         |                |           |
| 05/02/2024              | PO | ACT04469           |                              |         | State Dance Music Editing Fee and copyright fees | Stan Tabor                  | 0.00     | 0.00      | 0.00           | 500.00         |                |           |
| 08/13/2024              | CD | ACT04461 926028205 | 5                            | 15365   | 1 Jugs machine, 1 set of catchers gear,          | BSN Sports                  | 3,291.86 | 0.00      | 0.00           | 0.00           |                |           |
| 05 704 1021             |    |                    |                              |         | Booster Club (flow-through)                      | *Current Activity           |          |           |                |                |                | 10,447.40 |
|                         |    |                    |                              |         |                                                  | *Ending Balance:            | 3,291.86 | 14,489.26 | 0.00           | 750.00         | 0.00           | 16,344.95 |
| 05 704 1022             |    |                    |                              |         | HS Skills USA                                    | *Previous Balance           |          |           |                |                |                | 3,503.44  |
|                         |    |                    |                              |         |                                                  | *Ending Balance:            | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 3,503.44  |
| 05 704 1023             |    |                    |                              |         | HS Auto Resale                                   | *Previous Balance           |          |           |                |                |                | 662.85    |
|                         |    |                    |                              |         |                                                  | *Ending Balance:            | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 662.85    |
| 05 704 1024             |    |                    |                              |         | HS Welding                                       | *Previous Balance           |          |           |                |                |                | 1,314.60  |
|                         |    |                    |                              |         |                                                  | *Ending Balance:            | 0.00     | 0.00      | 0.00           | 0.00           | 0.00           | 1,314.60  |
| 05 704 1025             |    |                    |                              |         | HS WOOD SHOP RESALE                              | *Previous Balance           |          |           |                |                |                | 6,058.25  |
| 05 704 1025             |    |                    |                              |         | HS WOOD SHOP RESALE                              |                             |          |           |                |                |                |           |
| 05 1710 1025            |    |                    |                              |         | HS WOOD SHOP RESALE                              |                             |          |           |                |                |                |           |
| 08/23/2024              | CR | 0009976            |                              |         | HS Woodshop Resale                               | High School                 | 0.00     | 650.00    | 0.00           | 0.00           |                |           |
| 05 704 1025             |    |                    |                              |         | HS WOOD SHOP RESALE                              | *Current Activity           |          |           |                |                |                | 650.00    |
|                         |    |                    |                              |         |                                                  | *Ending Balance:            | 0.00     | 650.00    | 0.00           | 0.00           | 0.00           | 6,708.25  |
| 05 704 1026             |    |                    |                              |         | FFA                                              | *Previous Balance           |          |           |                |                |                | 9,377.90  |
| 05 704 1026             |    |                    |                              |         | FFA                                              |                             |          |           |                |                |                |           |
| 05 1710 1026            |    |                    |                              |         | FFA                                              |                             |          |           |                |                |                |           |
| 08/27/2024              | CR |                    |                              |         | HS FFA Donation                                  | Lexington Public Schools    | 0.00     | 100.00    | 0.00           | 0.00           |                |           |
| 05 2900 000 001 0 026   |    |                    |                              |         | FFA                                              |                             |          |           |                |                |                |           |
| 08/29/2024              | CD | 20240829           | 5                            | 15401   | FFA labor auction refund                         | ADMINISTRATIVE ACCOUNT #1   | 300.00   | 0.00      | 0.00           | 0.00           |                |           |

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                         | Chart of Account Description |         |                                  | Entity Name               | Expenses | Revenues | Outstanding AP | Outstanding PO | Balance Change | Balance   |
|-------------------------|----|-------------------------|------------------------------|---------|----------------------------------|---------------------------|----------|----------|----------------|----------------|----------------|-----------|
| Entry Date              | JR | Reference #             | Check Acct                   | Check # | Description                      |                           |          |          |                |                |                |           |
| 05 704 1026             |    |                         | FFA                          |         |                                  | *Current Activity         |          |          |                |                |                | (200.00)  |
|                         |    |                         |                              |         |                                  | *Ending Balance:          | 300.00   | 100.00   | 0.00           | 0.00           | 0.00           | 9,177.90  |
| 05 704 1027             |    |                         | ATHLETIC LETTER CLUB         |         |                                  | *Previous Balance         |          |          |                |                |                | 1,508.22  |
|                         |    |                         |                              |         |                                  | *Ending Balance:          | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 1,508.22  |
| 05 704 1028             |    |                         | HS STUDENT COUNCIL           |         |                                  | *Previous Balance         |          |          |                |                |                | 5,852.92  |
| 05 704 1028             |    |                         | HS STUDENT COUNCIL           |         |                                  |                           |          |          |                |                |                |           |
| 05 2900 000 001 0 028   |    |                         | HS STUDENT COUNCIL           |         |                                  |                           |          |          |                |                |                |           |
| 08/13/2024              | CD | 20240810                | 5                            | 15367   | tables                           | Dawson County Fairgrounds | 35.00    | 0.00     | 0.00           | 0.00           |                |           |
| 05 704 1028             |    |                         | HS STUDENT COUNCIL           |         |                                  | *Current Activity         |          |          |                |                |                | (35.00)   |
|                         |    |                         |                              |         |                                  | *Ending Balance:          | 35.00    | 0.00     | 0.00           | 0.00           | 0.00           | 5,817.92  |
| 05 704 1029             |    |                         | HS FINES                     |         |                                  | *Previous Balance         |          |          |                |                |                | 13,479.98 |
| 05 704 1029             |    |                         | HS FINES                     |         |                                  |                           |          |          |                |                |                |           |
| 05 1710 1029            |    |                         | HS FINES                     |         |                                  |                           |          |          |                |                |                |           |
| 08/19/2024              | CR | 0030253                 |                              |         | HS Book Fines (Classroom)        | High School               | 0.00     | 216.00   | 0.00           | 0.00           |                |           |
| 05 2900 000 001 0 029   |    |                         | HS FINES                     |         |                                  |                           |          |          |                |                |                |           |
| 08/13/2024              | CD | ACT04476 119            | 5                            | 15380   | bowling                          | STRIKE & SPARE BOWL       | 378.00   | 0.00     | 0.00           | 0.00           |                |           |
| 08/13/2024              | CD | ACT04523 14K6-41PM-96K3 | 5                            | 15364   | supplies                         | Amazon Capital Services   | 537.30   | 0.00     | 0.00           | 0.00           |                |           |
| 05 704 1029             |    |                         | HS FINES                     |         |                                  | *Current Activity         |          |          |                |                |                | (699.30)  |
|                         |    |                         |                              |         |                                  | *Ending Balance:          | 915.30   | 216.00   | 0.00           | 0.00           | 0.00           | 12,780.68 |
| 05 704 1030             |    |                         | HS MISCELLANEOUS             |         |                                  | *Previous Balance         |          |          |                |                |                | 2,498.70  |
|                         |    |                         |                              |         |                                  | *Ending Balance:          | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 2,498.70  |
| 05 704 1031             |    |                         | High School Recycling        |         |                                  | *Previous Balance         |          |          |                |                |                | 2,844.66  |
|                         |    |                         |                              |         |                                  | *Ending Balance:          | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 2,844.66  |
| 05 704 1032             |    |                         | CONCESSIONS                  |         |                                  | *Previous Balance         |          |          |                |                |                | 19,882.79 |
| 05 704 1032             |    |                         | CONCESSIONS                  |         |                                  |                           |          |          |                |                |                |           |
| 05 1710 1032            |    |                         | CONCESSIONS                  |         |                                  |                           |          |          |                |                |                |           |
| 08/23/2024              | CR | 0009975                 |                              |         | HS Concessions SB vs Aurora      | High School               | 0.00     | 368.10   | 0.00           | 0.00           |                |           |
| 08/26/2024              | CR | 0009978                 |                              |         | HS Concessions SB vs Scottsbluff | High School               | 0.00     | 104.70   | 0.00           | 0.00           |                |           |
| 08/26/2024              | CR | 0009979                 |                              |         | HS Concessions SB Invite         | High School               | 0.00     | 894.15   | 0.00           | 0.00           |                |           |
| 08/28/2024              | CR | 0009983                 |                              |         | HS Concessions                   | High School               | 0.00     | 179.36   | 0.00           | 0.00           |                |           |
| 08/30/2024              | CR | 0009987                 |                              |         | HS Concessions                   | CHESTERMAN COCA COLA      | 0.00     | 1,522.50 | 0.00           | 0.00           |                |           |
| 08/30/2024              | CR | 0009990                 |                              |         | HS Concessions SB vs NW          | High School               | 0.00     | 109.53   | 0.00           | 0.00           |                |           |
| 05 2900 000 001 0 032   |    |                         | CONCESSIONS                  |         |                                  |                           |          |          |                |                |                |           |
| 08/05/2024              | PO | ACT04524                |                              |         | concessions                      | PLUM CREEK MARKET PLACE   | 0.00     | 0.00     | 0.00           | 100.00         |                |           |
| 08/22/2024              | CD | 20240817                | 5                            | 15389   | concessions                      | CITY OF LEXINGTON         | 345.10   | 0.00     | 0.00           | 0.00           |                |           |
| 05 704 1032             |    |                         | CONCESSIONS                  |         |                                  | *Current Activity         |          |          |                |                |                | 2,733.24  |
|                         |    |                         |                              |         |                                  | *Ending Balance:          | 345.10   | 3,178.34 | 0.00           | 100.00         | 0.00           | 22,616.03 |

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    | Chart of Account Description   |                           |         |                                           | Entity Name                                | Expenses | Revenues | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance    |
|-------------------------|----|--------------------------------|---------------------------|---------|-------------------------------------------|--------------------------------------------|----------|----------|-------------------|-------------------|-------------------|------------|
| Entry Date              | JR | Reference #                    | Check Acct                | Check # | Description                               |                                            |          |          |                   |                   |                   |            |
| 05 704 1033             |    |                                | HONOR SOCIETY             |         |                                           | *Previous Balance                          |          |          |                   |                   |                   | 638.06     |
| 05 704 1033             |    |                                | HONOR SOCIETY             |         |                                           |                                            |          |          |                   |                   |                   |            |
| 05 1710 1033            |    |                                | HONOR SOCIETY             |         |                                           |                                            |          |          |                   |                   |                   |            |
| 08/29/2024              | CR |                                |                           |         | Honor Society                             | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 361.94   | 0.00              | 0.00              |                   |            |
| 05 2900 000 001 0 033   |    |                                | HONOR SOCIETY             |         |                                           |                                            |          |          |                   |                   |                   |            |
| 08/29/2024              | CD | 20240829                       | 5                         | 15401   | HONOR SOCIETY scholarships                | ADMINISTRATIVE ACCOUNT #1                  | 1,000.00 | 0.00     | 0.00              | 0.00              |                   |            |
| 05 704 1033             |    |                                | HONOR SOCIETY             |         |                                           | *Current Activity                          |          |          |                   |                   |                   | (638.06)   |
|                         |    |                                |                           |         |                                           | *Ending Balance:                           | 1,000.00 | 361.94   | 0.00              | 0.00              | 0.00              | 0.00       |
| 05 704 1034             |    |                                | High School Cap & Gown    |         |                                           | *Previous Balance                          |          |          |                   |                   |                   | 5,320.26   |
|                         |    |                                |                           |         |                                           | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 5,320.26   |
| 05 704 1035             |    |                                | AMBASSADORS OF MUSIC      |         |                                           | *Previous Balance                          |          |          |                   |                   |                   | (1,127.35) |
| 05 704 1035             |    |                                | AMBASSADORS OF MUSIC      |         |                                           |                                            |          |          |                   |                   |                   |            |
| 05 1710 1035            |    |                                | AMBASSADORS OF MUSIC      |         |                                           |                                            |          |          |                   |                   |                   |            |
| 08/05/2024              | CR |                                |                           |         | MMFAA - Memorial Distribution<br>H. Lueck | LEXINGTON COMMUNITY<br>FOUNDATION          | 0.00     | 100.00   | 0.00              | 0.00              |                   |            |
| 08/26/2024              | CR | 0009978                        |                           |         | MFAA Conc.Sales SB vs<br>Scottsbluff      | High School                                | 0.00     | 69.80    | 0.00              | 0.00              |                   |            |
| 08/29/2024              | CR |                                |                           |         | Ambassadors of Music                      | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 2,681.61 | 0.00              | 0.00              |                   |            |
| 05 2900 000 001 0 035   |    |                                | AMBASSADORS OF MUSIC      |         |                                           |                                            |          |          |                   |                   |                   |            |
| 08/22/2024              | CD | ACT04533<br>169D-J6RV-<br>GW4Y | 5                         | 15382   | costumes                                  | Amazon Capital Services                    | 607.47   | 0.00     | 0.00              | 0.00              |                   |            |
| 08/22/2024              | CD | ACT04531<br>1YJX-FKK6-<br>KN43 | 5                         | 15382   | costumes                                  | Amazon Capital Services                    | 31.47    | 0.00     | 0.00              | 0.00              |                   |            |
| 08/29/2024              | CD | ACT04531<br>11QC-WP6K-<br>1R9X | 5                         | 15402   | costumes                                  | Amazon Capital Services                    | 688.64   | 0.00     | 0.00              | 0.00              |                   |            |
| 08/29/2024              | CD | ACT04533<br>1JQM-KHK9-<br>C49T | 5                         | 15402   | costumes                                  | Amazon Capital Services                    | 396.48   | 0.00     | 0.00              | 0.00              |                   |            |
| 05 704 1035             |    |                                | AMBASSADORS OF MUSIC      |         |                                           | *Current Activity                          |          |          |                   |                   |                   | 1,127.35   |
|                         |    |                                |                           |         |                                           | *Ending Balance:                           | 1,724.06 | 2,851.41 | 0.00              | 0.00              | 0.00              | 0.00       |
| 05 704 1036             |    |                                | ART LAB FEE               |         |                                           | *Previous Balance                          |          |          |                   |                   |                   | 318.52     |
|                         |    |                                |                           |         |                                           | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 318.52     |
| 05 704 1037             |    |                                | FBLA                      |         |                                           | *Previous Balance                          |          |          |                   |                   |                   | 3,026.84   |
|                         |    |                                |                           |         |                                           | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 3,026.84   |
| 05 704 1038             |    |                                | High School Robotics Club |         |                                           | *Previous Balance                          |          |          |                   |                   |                   | 293.00     |
|                         |    |                                |                           |         |                                           | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 293.00     |
| 05 704 1039             |    |                                | HS Yo Yo Club             |         |                                           | *Previous Balance                          |          |          |                   |                   |                   | 613.43     |
|                         |    |                                |                           |         |                                           | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 613.43     |



Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                    | Chart of Account Description |         |                                        | Entity Name                                | Expenses | Revenues | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance  |
|-------------------------|----|--------------------|------------------------------|---------|----------------------------------------|--------------------------------------------|----------|----------|-------------------|-------------------|-------------------|----------|
| Entry Date              | JR | Reference #        | Check Acct                   | Check # | Description                            |                                            |          |          |                   |                   |                   |          |
| 05 2900 000 001 0 050   |    |                    |                              |         | MATH CLUB                              |                                            |          |          |                   |                   |                   |          |
| 08/22/2024              | CD | ACT04538<br>207212 | 5                            | 15383   | Medals/Plaques for Math<br>Competition | AWARDS UNLIMITED, INC.                     | 252.30   | 0.00     | 0.00              | 0.00              |                   |          |
| 05 704 1050             |    |                    |                              |         | MATH CLUB                              | *Current Activity                          |          |          |                   |                   |                   | (252.30) |
|                         |    |                    |                              |         |                                        | *Ending Balance:                           | 252.30   | 0.00     | 0.00              | 0.00              | 0.00              | 596.03   |
| 05 704 1051             |    |                    |                              |         | SENIOR TRIBUTE                         | *Previous Balance                          |          |          |                   |                   |                   | 1,881.30 |
| 05 704 1051             |    |                    |                              |         | SENIOR TRIBUTE                         |                                            |          |          |                   |                   |                   |          |
| 05 1710 1051            |    |                    |                              |         | High School Social Committee           |                                            |          |          |                   |                   |                   |          |
| 08/20/2024              | CR | 0009970            |                              |         | HS Social Committee                    | High School                                | 0.00     | 30.00    | 0.00              | 0.00              |                   |          |
| 05 704 1051             |    |                    |                              |         | SENIOR TRIBUTE                         | *Current Activity                          |          |          |                   |                   |                   | 30.00    |
|                         |    |                    |                              |         |                                        | *Ending Balance:                           | 0.00     | 30.00    | 0.00              | 0.00              | 0.00              | 1,911.30 |
| 05 704 1052             |    |                    |                              |         | MISC. MEMORIAL FUNDS                   | *Previous Balance                          |          |          |                   |                   |                   | 307.00   |
|                         |    |                    |                              |         |                                        | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 307.00   |
| 05 704 1053             |    |                    |                              |         | SCIENCE MATH CLUB                      | *Previous Balance                          |          |          |                   |                   |                   | (32.27)  |
| 05 704 1053             |    |                    |                              |         | SCIENCE MATH CLUB                      |                                            |          |          |                   |                   |                   |          |
| 05 1710 1053            |    |                    |                              |         | SCIENCE MATH CLUB                      |                                            |          |          |                   |                   |                   |          |
| 08/29/2024              | CR |                    |                              |         | Science Math Club                      | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 32.27    | 0.00              | 0.00              |                   |          |
| 05 704 1053             |    |                    |                              |         | SCIENCE MATH CLUB                      | *Current Activity                          |          |          |                   |                   |                   | 32.27    |
|                         |    |                    |                              |         |                                        | *Ending Balance:                           | 0.00     | 32.27    | 0.00              | 0.00              | 0.00              | 0.00     |
| 05 704 1054             |    |                    |                              |         | HS LIBRARY                             | *Previous Balance                          |          |          |                   |                   |                   | 4,087.93 |
| 05 704 1054             |    |                    |                              |         | HS LIBRARY                             |                                            |          |          |                   |                   |                   |          |
| 05 1710 1054            |    |                    |                              |         | HS LIBRARY                             |                                            |          |          |                   |                   |                   |          |
| 08/20/2024              | CR | 0009969            |                              |         | LHS Library Fines                      | High School                                | 0.00     | 500.00   | 0.00              | 0.00              |                   |          |
| 05 704 1054             |    |                    |                              |         | HS LIBRARY                             | *Current Activity                          |          |          |                   |                   |                   | 500.00   |
|                         |    |                    |                              |         |                                        | *Ending Balance:                           | 0.00     | 500.00   | 0.00              | 0.00              | 0.00              | 4,587.93 |
| 05 704 1055             |    |                    |                              |         | OCTAGON CLUB                           | *Previous Balance                          |          |          |                   |                   |                   | 676.41   |
|                         |    |                    |                              |         |                                        | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 676.41   |
| 05 704 1056             |    |                    |                              |         | AROUND THE MUNDO                       | *Previous Balance                          |          |          |                   |                   |                   | 149.48   |
|                         |    |                    |                              |         |                                        | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 149.48   |
| 05 704 1057             |    |                    |                              |         | DON BADER SCHOLARSHIPS                 | *Previous Balance                          |          |          |                   |                   |                   | 49.50    |
|                         |    |                    |                              |         |                                        | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 49.50    |
| 05 704 1058             |    |                    |                              |         | HS PEP CLUB                            | *Previous Balance                          |          |          |                   |                   |                   | 353.50   |
|                         |    |                    |                              |         |                                        | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 353.50   |
| 05 704 1059             |    |                    |                              |         | HS Student Advisory Committee          | *Previous Balance                          |          |          |                   |                   |                   | 621.86   |
|                         |    |                    |                              |         |                                        | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 621.86   |
| 05 704 1060             |    |                    |                              |         | High School Speech Fundraising         | *Previous Balance                          |          |          |                   |                   |                   | 857.36   |

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

Chart of Account Number

Chart of Account Description

| Entry Date            | JR | Reference #    | Check Acct | Check # | Description                             | Entity Name           | Expenses          | Revenues | Outstanding AP | Outstanding PO | Balance Change | Balance    |           |
|-----------------------|----|----------------|------------|---------|-----------------------------------------|-----------------------|-------------------|----------|----------------|----------------|----------------|------------|-----------|
|                       |    |                |            |         |                                         |                       | *Ending Balance:  | 0.00     | 0.00           | 0.00           | 0.00           | 857.36     |           |
| 05 704 1061           |    |                |            |         | GIRLS SOCCER FUNDRAISING                |                       | *Previous Balance |          |                |                |                | 3,813.85   |           |
|                       |    |                |            |         |                                         |                       | *Ending Balance:  | 0.00     | 0.00           | 0.00           | 0.00           | 3,813.85   |           |
| 05 704 1062           |    |                |            |         | GIRLS BASKETBALL FUNDRAISING            |                       | *Previous Balance |          |                |                |                | 1,926.72   |           |
|                       |    |                |            |         |                                         |                       | *Ending Balance:  | 0.00     | 0.00           | 0.00           | 0.00           | 1,926.72   |           |
| 05 704 1063           |    |                |            |         | High School Orange & Black Fundraising  |                       | *Previous Balance |          |                |                |                | 17,814.84  |           |
| 05 704 1063           |    |                |            |         | High School Orange & Black Fundraising  |                       |                   |          |                |                |                |            |           |
| 05 2900 000 001 0 063 |    |                |            |         | High School Orange & Black Fundraising  |                       |                   |          |                |                |                |            |           |
| 05/23/2024            | PO | ACT04480       |            |         | Hole sponsor signs for O&B Golf Tourney | SIGN PRO              | 0.00              | 0.00     | 0.00           | 60.00          |                |            |           |
| 05/23/2024            | PO | ACT04481       |            |         | Weight Room Record Board Updates        | SIGN PRO              | 0.00              | 0.00     | 0.00           | 100.00         |                |            |           |
| 05/28/2024            | PO | ACT04483       |            |         | Thank You Add for Orange and Black      | CLIPPER - HERALD      | 0.00              | 0.00     | 0.00           | 300.00         |                |            |           |
| 08/05/2024            | PO | ACT04522       |            |         | Record Board Updates                    | SIGN PRO              | 0.00              | 0.00     | 0.00           | 200.00         |                |            |           |
| 08/13/2024            | CD | ACT04521 21951 | 5          | 15376   | Summer Lifting T-Shirts                 | MOONLIGHT EMBROIDERY  | 1,673.00          | 0.00     | 0.00           | 0.00           |                |            |           |
| 05 704 1063           |    |                |            |         | High School Orange & Black Fundraising  |                       | *Current Activity |          |                |                |                | (2,333.00) |           |
|                       |    |                |            |         |                                         |                       | *Ending Balance:  | 1,673.00 | 0.00           | 0.00           | 660.00         | 0.00       | 15,481.84 |
| 05 704 1064           |    |                |            |         | High School Softball Fundraising        |                       | *Previous Balance |          |                |                |                | 384.00     |           |
|                       |    |                |            |         |                                         |                       | *Ending Balance:  | 0.00     | 0.00           | 0.00           | 0.00           | 384.00     |           |
| 05 704 1065           |    |                |            |         | High School Cheerleading Fundraising    |                       | *Previous Balance |          |                |                |                | 413.86     |           |
| 05 704 1065           |    |                |            |         | High School Cheerleading Fundraising    |                       |                   |          |                |                |                |            |           |
| 05 1710 1065          |    |                |            |         | High School Cheerleading Fundraising    |                       |                   |          |                |                |                |            |           |
| 08/19/2024            | CR | 0009968        |            |         | HS Cheerleading Fundraising             | High School           | 0.00              | 500.00   | 0.00           | 0.00           |                |            |           |
| 08/30/2024            | CR | 0009985        |            |         | HS Cheerleading Fundraising             | High School           | 0.00              | 1,950.00 | 0.00           | 0.00           |                |            |           |
| 05 2900 000 001 0 065 |    |                |            |         | High School Cheerleading Fundraising    |                       |                   |          |                |                |                |            |           |
| 08/13/2024            | CD | ACT04526 20999 | 5          | 15379   | Competition Sweatshirts                 | Sayler Screenprinting | 314.50            | 0.00     | 0.00           | 0.00           |                |            |           |
| 05 704 1065           |    |                |            |         | High School Cheerleading Fundraising    |                       | *Current Activity |          |                |                |                | 2,135.50   |           |
|                       |    |                |            |         |                                         |                       | *Ending Balance:  | 314.50   | 2,450.00       | 0.00           | 0.00           | 0.00       | 2,549.36  |
| 05 704 1066           |    |                |            |         | FOOTBALL FUNDRAISING                    |                       | *Previous Balance |          |                |                |                | 16,673.37  |           |
| 05 704 1066           |    |                |            |         | FOOTBALL FUNDRAISING                    |                       |                   |          |                |                |                |            |           |
| 05 1710 1066          |    |                |            |         | FOOTBALL FUNDRAISING                    |                       |                   |          |                |                |                |            |           |
| 08/21/2024            | CR | 0009971        |            |         | HS Football Fundraising                 | High School           | 0.00              | 4,362.50 | 0.00           | 0.00           |                |            |           |
| 05 2900 000 001 0 066 |    |                |            |         | FOOTBALL FUNDRAISING                    |                       |                   |          |                |                |                |            |           |
| 08/29/2024            | CD | ACT04541 22584 | 5          | 15416   | Football Compression undershirts        | MOONLIGHT EMBROIDERY  | 1,105.00          | 0.00     | 0.00           | 0.00           |                |            |           |
| 08/29/2024            | CD | 20240829       | 5          | 15419   | FOOTBALL FUNDRAISING                    | MROCZEK, CHRIS        | 50.00             | 0.00     | 0.00           | 0.00           |                |            |           |
| 05 704 1066           |    |                |            |         | FOOTBALL FUNDRAISING                    |                       | *Current Activity |          |                |                |                | 3,207.50   |           |
|                       |    |                |            |         |                                         |                       | *Ending Balance:  | 1,155.00 | 4,362.50       | 0.00           | 0.00           | 0.00       | 19,880.87 |
| 05 704 1067           |    |                |            |         | VOLLEYBALL FUNDRAISING                  |                       | *Previous Balance |          |                |                |                | 1,192.50   |           |

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

Chart of Account Number

Chart of Account Description

| Entry Date            | JR | Reference #            | Check Acct | Check # | Description                                 | Entity Name                 | Expenses | Revenues | Outstanding AP | Outstanding PO | Balance Change | Balance  |
|-----------------------|----|------------------------|------------|---------|---------------------------------------------|-----------------------------|----------|----------|----------------|----------------|----------------|----------|
| 05 704 1067           |    |                        |            |         | VOLLEYBALL FUNDRAISING                      |                             |          |          |                |                |                |          |
| 05 1710 1067          |    |                        |            |         | VOLLEYBALL FUNDRAISING                      |                             |          |          |                |                |                |          |
| 08/12/2024            | CR | 0009964                |            |         | HS Volleyball Fundraising                   | High School                 | 0.00     | 240.00   | 0.00           | 0.00           |                |          |
| 08/14/2024            | CR | 0009967                |            |         | HS Volleyball Fundraising                   | High School                 | 0.00     | 1,815.00 | 0.00           | 0.00           |                |          |
| 08/21/2024            | CR | 0009972                |            |         | HS Volleyball Fundraising                   | High School                 | 0.00     | 120.00   | 0.00           | 0.00           |                |          |
| 05 2900 000 001 0 067 |    |                        |            |         | VOLLEYBALL FUNDRAISING                      |                             |          |          |                |                |                |          |
| 08/13/2024            | CD | 20240810               | 5          | 72067   | VOLLEYBALL FUNDRAISING                      | VISA                        | 89.85    | 0.00     | 0.00           | 0.00           |                |          |
| 08/26/2024            | PO | ACT04543               |            |         | VB team T-shirts                            | MOONLIGHT EMBROIDERY        | 0.00     | 0.00     | 0.00           | 1,000.00       |                |          |
| 05 704 1067           |    |                        |            |         | VOLLEYBALL FUNDRAISING                      | *Previous Balance           |          |          |                |                |                | 1,085.15 |
|                       |    |                        |            |         |                                             | *Ending Balance:            | 89.85    | 2,175.00 | 0.00           | 1,000.00       | 0.00           | 2,277.65 |
| 05 704 1068           |    |                        |            |         | Boys Basketball Fundraising                 | *Previous Balance           |          |          |                |                |                | 1,542.42 |
|                       |    |                        |            |         |                                             | *Ending Balance:            | 0.00     | 0.00     | 0.00           | 0.00           | 0.00           | 1,542.42 |
| 05 704 1069           |    |                        |            |         | HS Boys Soccer Fundraising                  | *Previous Balance           |          |          |                |                |                | 1,414.47 |
| 05 704 1069           |    |                        |            |         | HS Boys Soccer Fundraising                  |                             |          |          |                |                |                |          |
| 05 1710 1069          |    |                        |            |         | HS Boys Soccer Fundraising                  |                             |          |          |                |                |                |          |
| 08/12/2024            | CR | 0009963                |            |         | HS Boys Soccer Fundraising                  | High School                 | 0.00     | 4,760.00 | 0.00           | 0.00           |                |          |
| 05 2900 000 001 0 069 |    |                        |            |         | HS Boys Soccer Fundraising                  |                             |          |          |                |                |                |          |
| 08/13/2024            | CD | ACT04516 21447         | 5          | 15376   | summer camp t shirts                        | MOONLIGHT EMBROIDERY        | 441.50   | 0.00     | 0.00           | 0.00           |                |          |
| 08/22/2024            | CD | ACT04499 20240821      | 5          | 15385   | Futsal Balls & Referee Cards                | BSN Sports                  | 58.96    | 0.00     | 0.00           | 0.00           |                |          |
| 05 704 1069           |    |                        |            |         | HS Boys Soccer Fundraising                  | *Current Activity           |          |          |                |                |                | 4,259.54 |
|                       |    |                        |            |         |                                             | *Ending Balance:            | 500.46   | 4,760.00 | 0.00           | 0.00           | 0.00           | 5,674.01 |
| 05 704 1070           |    |                        |            |         | High School Cross Country Fundraising       | *Previous Balance           |          |          |                |                |                | 2,719.03 |
| 05 704 1070           |    |                        |            |         | High School Cross Country Fundraising       |                             |          |          |                |                |                |          |
| 05 1710 1070          |    |                        |            |         | High School Cross Country Fundraising       |                             |          |          |                |                |                |          |
| 08/12/2024            | CR | 0009964                |            |         | HS Cross Country Fundraising                | High School                 | 0.00     | 590.00   | 0.00           | 0.00           |                |          |
| 08/23/2024            | CR | 0009977                |            |         | HS Cross Country Fundraising                | High School                 | 0.00     | 905.00   | 0.00           | 0.00           |                |          |
| 05 2900 000 001 0 070 |    |                        |            |         | High School Cross Country Fundraising       |                             |          |          |                |                |                |          |
| 08/13/2024            | CD | 20240810               | 5          | 15372   | donation                                    | Kearney Area Humane Society | 100.00   | 0.00     | 0.00           | 0.00           |                |          |
| 08/13/2024            | CD | ACT04506 20240810-0001 | 5          | 15366   | T shirts for the Fun run XC fundraiser      | Change Clothing             | 924.00   | 0.00     | 0.00           | 0.00           |                |          |
| 08/13/2024            | CD | 20240810               | 5          | 72068   | High School Cross Country Fundraising       | VISA                        | 125.00   | 0.00     | 0.00           | 0.00           |                |          |
| 08/13/2024            | CD | 20240810               | 5          | 72068   | High School Cross Country Fundraising       | VISA                        | 68.63    | 0.00     | 0.00           | 0.00           |                |          |
| 08/13/2024            | CD | 20240810               | 5          | 72068   | High School Cross Country Fundraising       | VISA                        | 49.36    | 0.00     | 0.00           | 0.00           |                |          |
| 08/29/2024            | CD | ACT04547 INV6258       | 5          | 15415   | Indentityllynx camera for Track and XC timi | Lynx System Developers      | 557.50   | 0.00     | 0.00           | 0.00           |                |          |
| 05 704 1070           |    |                        |            |         | High School Cross Country Fundraising       | *Current Activity           |          |          |                |                |                | (329.49) |
|                       |    |                        |            |         |                                             | *Ending Balance:            | 1,824.49 | 1,495.00 | 0.00           | 0.00           | 0.00           | 2,389.54 |
| 05 704 1071           |    |                        |            |         | High School Track Fundraising               | *Previous Balance           |          |          |                |                |                | 848.22   |
| 05 704 1071           |    |                        |            |         | High School Track Fundraising               |                             |          |          |                |                |                |          |

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                     | Chart of Account Description |         |                                             | Entity Name                                | Expenses | Revenues | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance    |
|-------------------------|----|---------------------|------------------------------|---------|---------------------------------------------|--------------------------------------------|----------|----------|-------------------|-------------------|-------------------|------------|
| Entry Date              | JR | Reference #         | Check Acct                   | Check # | Description                                 |                                            |          |          |                   |                   |                   |            |
| 05 2900 000 001 0 071   |    |                     |                              |         | High School Track Fundraising               |                                            |          |          |                   |                   |                   |            |
| 08/29/2024              | CD | ACT04547<br>INV6258 | 5                            | 15415   | Indentilynx camera for Track and<br>XC timi | Lynx System Developers                     | 557.50   | 0.00     | 0.00              | 0.00              |                   |            |
| 05 704 1071             |    |                     |                              |         | High School Track Fundraising               | *Current Activity                          |          |          |                   |                   |                   | (557.50)   |
|                         |    |                     |                              |         |                                             | *Ending Balance:                           | 557.50   | 0.00     | 0.00              | 0.00              | 0.00              | 290.72     |
| 05 704 1072             |    |                     |                              |         | High School Drill Team Fundraising          | *Previous Balance                          |          |          |                   |                   |                   | (6,042.95) |
| 05 704 1072             |    |                     |                              |         | High School Drill Team Fundraising          |                                            |          |          |                   |                   |                   |            |
| 05 1710 1072            |    |                     |                              |         | High School Drill Team Fundraising          |                                            |          |          |                   |                   |                   |            |
| 08/29/2024              | CR |                     |                              |         | High School Drill Team<br>Fundraising       | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 6,042.95 | 0.00              | 0.00              |                   |            |
| 05 704 1072             |    |                     |                              |         | High School Drill Team Fundraising          | *Current Activity                          |          |          |                   |                   |                   | 6,042.95   |
|                         |    |                     |                              |         |                                             | *Ending Balance:                           | 0.00     | 6,042.95 | 0.00              | 0.00              | 0.00              | 0.00       |
| 05 704 1076             |    |                     |                              |         | High School Girls Tennis Fundraising        | *Previous Balance                          |          |          |                   |                   |                   | 60.00      |
|                         |    |                     |                              |         |                                             | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 60.00      |
| 05 704 1077             |    |                     |                              |         | High School Powerlifting Fundraising        | *Previous Balance                          |          |          |                   |                   |                   | 5,131.46   |
|                         |    |                     |                              |         |                                             | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 5,131.46   |
| 05 704 1078             |    |                     |                              |         | High School Wrestling Fundraising           | *Previous Balance                          |          |          |                   |                   |                   | 942.98     |
|                         |    |                     |                              |         |                                             | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 942.98     |
| 05 704 1079             |    |                     |                              |         | High School Bowling Fundraising             | *Previous Balance                          |          |          |                   |                   |                   | 2,203.85   |
|                         |    |                     |                              |         |                                             | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 2,203.85   |
| 05 704 1080             |    |                     |                              |         | High School Yearbook Fundraising            | *Previous Balance                          |          |          |                   |                   |                   | 1,911.89   |
|                         |    |                     |                              |         |                                             | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 1,911.89   |
| 05 704 1081             |    |                     |                              |         | High School Girls Wrestling Fundraising     | *Previous Balance                          |          |          |                   |                   |                   | 823.19     |
|                         |    |                     |                              |         |                                             | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 823.19     |
| 05 704 1082             |    |                     |                              |         | E-SPORTS Fundraising                        | *Previous Balance                          |          |          |                   |                   |                   | 208.60     |
|                         |    |                     |                              |         |                                             | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 208.60     |
| 05 704 1099             |    |                     |                              |         | E-SPORTS                                    | *Previous Balance                          |          |          |                   |                   |                   | 448.98     |
|                         |    |                     |                              |         |                                             | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 448.98     |
| 05 704 1100             |    |                     |                              |         | HS GIRLS WRESTLING                          | *Previous Balance                          |          |          |                   |                   |                   | (2,724.95) |
| 05 704 1100             |    |                     |                              |         | HS GIRLS WRESTLING                          |                                            |          |          |                   |                   |                   |            |
| 05 1710 1100            |    |                     |                              |         | HS GIRLS WRESTLING                          |                                            |          |          |                   |                   |                   |            |
| 08/29/2024              | CR |                     |                              |         | HS Girls Wrestling                          | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 2,651.93 | 0.00              | 0.00              |                   |            |
| 08/30/2024              | CR | 0009990             |                              |         | HS Girls Wrestling                          | High School                                | 0.00     | 73.02    | 0.00              | 0.00              |                   |            |
| 05 704 1100             |    |                     |                              |         | HS GIRLS WRESTLING                          | *Current Activity                          |          |          |                   |                   |                   | 2,724.95   |
|                         |    |                     |                              |         |                                             | *Ending Balance:                           | 0.00     | 2,724.95 | 0.00              | 0.00              | 0.00              | 0.00       |
| 05 704 1101             |    |                     |                              |         | DRILL TEAM                                  | *Previous Balance                          |          |          |                   |                   |                   | 458.60     |

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

Chart of Account Number

Chart of Account Description

| Entry Date            | JR | Reference #    | Check Acct      | Check # | Description                     | Entity Name                             | Expenses         | Revenues | Outstanding AP | Outstanding PO | Balance Change | Balance |
|-----------------------|----|----------------|-----------------|---------|---------------------------------|-----------------------------------------|------------------|----------|----------------|----------------|----------------|---------|
|                       |    |                |                 |         |                                 |                                         | *Ending Balance: | 0.00     | 0.00           | 0.00           | 0.00           | 458.60  |
| 05 704 1104           |    |                | Mock Trial      |         |                                 | *Previous Balance                       | (150.00)         |          |                |                |                |         |
| 05 704 1104           |    |                |                 |         | Mock Trial                      |                                         |                  |          |                |                |                |         |
| 05 1710 1104          |    |                |                 |         | Mock Trial                      |                                         |                  |          |                |                |                |         |
| 08/29/2024            | CR |                |                 |         | Mock Trial                      | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00             | 150.00   | 0.00           | 0.00           |                |         |
| 05 704 1104           |    |                | Mock Trial      |         |                                 | *Current Activity                       | 150.00           |          |                |                |                |         |
|                       |    |                |                 |         |                                 |                                         | *Ending Balance: | 0.00     | 150.00         | 0.00           | 0.00           | 0.00    |
| 05 704 1105           |    |                | SPEECH          |         |                                 | *Previous Balance                       | (1,443.85)       |          |                |                |                |         |
| 05 704 1105           |    |                |                 |         | SPEECH                          |                                         |                  |          |                |                |                |         |
| 05 1710 1105          |    |                |                 |         | SPEECH                          |                                         |                  |          |                |                |                |         |
| 08/29/2024            | CR |                |                 |         | SPEECH                          | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00             | 1,443.85 | 0.00           | 0.00           |                |         |
| 05 704 1105           |    |                | SPEECH          |         |                                 | *Current Activity                       | 1,443.85         |          |                |                |                |         |
|                       |    |                |                 |         |                                 |                                         | *Ending Balance: | 0.00     | 1,443.85       | 0.00           | 0.00           | 0.00    |
| 05 704 1106           |    |                | HS CHEERLEADERS |         |                                 | *Previous Balance                       | (239.25)         |          |                |                |                |         |
| 05 704 1106           |    |                |                 |         | HS CHEERLEADERS                 |                                         |                  |          |                |                |                |         |
| 05 1710 1106          |    |                |                 |         | HS CHEERLEADERS                 |                                         |                  |          |                |                |                |         |
| 08/29/2024            | CR |                |                 |         | HS Cheerleaders                 | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00             | 589.25   | 0.00           | 0.00           |                |         |
| 05 2900 000 001 0 106 |    |                |                 |         | HS CHEERLEADERS                 |                                         |                  |          |                |                |                |         |
| 08/13/2024            | CD | 20240810       | 5               | 15371   | registration                    | Heartland Championships LLC             | 350.00           | 0.00     | 0.00           | 0.00           |                |         |
| 05 704 1106           |    |                | HS CHEERLEADERS |         |                                 | *Current Activity                       | 239.25           |          |                |                |                |         |
|                       |    |                |                 |         |                                 |                                         | *Ending Balance: | 350.00   | 589.25         | 0.00           | 0.00           | 0.00    |
| 05 704 1108           |    |                | WEIGHT ROOM     |         |                                 | *Previous Balance                       | 475.05           |          |                |                |                |         |
|                       |    |                |                 |         |                                 |                                         | *Ending Balance: | 0.00     | 0.00           | 0.00           | 0.00           | 475.05  |
| 05 704 1109           |    |                | TRAINING ROOM   |         |                                 | *Previous Balance                       | (4,979.52)       |          |                |                |                |         |
| 05 704 1109           |    |                |                 |         | TRAINING ROOM                   |                                         |                  |          |                |                |                |         |
| 05 1710 1109          |    |                |                 |         | TRAINING ROOM                   |                                         |                  |          |                |                |                |         |
| 08/29/2024            | CR |                |                 |         | TRAINING ROOM                   | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00             | 5,415.29 | 0.00           | 0.00           |                |         |
| 05 2900 000 001 0 109 |    |                |                 |         | TRAINING ROOM                   |                                         |                  |          |                |                |                |         |
| 07/29/2024            | PO | ACT04515       |                 |         | Calibration of E-Stim Unit      | Integrated Medical, Inc                 | 0.00             | 0.00     | 0.00           | 800.00         |                |         |
| 08/22/2024            | CD | 20240817-0001  | 5               | 15388   | TRAINING ROOM                   | Capital One                             | 65.77            | 0.00     | 0.00           | 0.00           |                |         |
| 08/29/2024            | CD | 947485         | 5               | 15410   | training room safety inspection | Integrated Medical, Inc                 | 130.00           | 0.00     | 0.00           | 0.00           |                |         |
| 08/29/2024            | CD | ACT04494 21490 | 5               | 15423   | gatorade                        | Red's Team Sports                       | 240.00           | 0.00     | 0.00           | 0.00           |                |         |
| 05 704 1109           |    |                | TRAINING ROOM   |         |                                 | *Current Activity                       | 4,179.52         |          |                |                |                |         |
|                       |    |                |                 |         |                                 |                                         | *Ending Balance: | 435.77   | 5,415.29       | 0.00           | 800.00         | 0.00    |
| 05 704 1110           |    |                | HS BAND         |         |                                 | *Previous Balance                       | (2,381.47)       |          |                |                |                |         |
| 05 704 1110           |    |                |                 |         | HS BAND                         |                                         |                  |          |                |                |                |         |

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                       | Chart of Account Description |         |                                                 | Entity Name                                | Expenses | Revenues  | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance     |
|-------------------------|----|-----------------------|------------------------------|---------|-------------------------------------------------|--------------------------------------------|----------|-----------|-------------------|-------------------|-------------------|-------------|
| Entry Date              | JR | Reference #           | Check Acct                   | Check # | Description                                     |                                            |          |           |                   |                   |                   |             |
| 05 1710 1110            |    |                       |                              |         | HS BAND                                         |                                            |          |           |                   |                   |                   |             |
| 08/29/2024              | CR |                       |                              |         | HS BAND                                         | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 2,381.47  | 0.00              | 0.00              |                   |             |
| 05 2900 000 001 0 110   |    |                       |                              |         | HS BAND                                         |                                            |          |           |                   |                   |                   |             |
| 07/19/2024              | PO | ACT04511              |                              |         | flag jackets                                    | Saylor Screenprinting                      | 0.00     | 0.00      | 0.00              | 572.00            |                   |             |
| 05 704 1110             |    |                       |                              |         | HS BAND                                         | *Previous Balance                          |          |           |                   |                   |                   | 1,809.47    |
|                         |    |                       |                              |         |                                                 | *Ending Balance:                           | 0.00     | 2,381.47  | 0.00              | 572.00            | 0.00              | (572.00)    |
| 05 704 1112             |    |                       |                              |         | HS ONE ACT PLAY                                 | *Previous Balance                          |          |           |                   |                   |                   | (1,558.53)  |
| 05 704 1112             |    |                       |                              |         | HS ONE ACT PLAY                                 |                                            |          |           |                   |                   |                   |             |
| 05 1710 1112            |    |                       |                              |         | HS ONE ACT PLAY                                 |                                            |          |           |                   |                   |                   |             |
| 08/29/2024              | CR |                       |                              |         | HS ONE ACT PLAY                                 | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 1,558.53  | 0.00              | 0.00              |                   |             |
| 05 704 1112             |    |                       |                              |         | HS ONE ACT PLAY                                 | *Current Activity                          |          |           |                   |                   |                   | 1,558.53    |
|                         |    |                       |                              |         |                                                 | *Ending Balance:                           | 0.00     | 1,558.53  | 0.00              | 0.00              | 0.00              | 0.00        |
| 05 704 1113             |    |                       |                              |         | ANNUAL                                          | *Previous Balance                          |          |           |                   |                   |                   | (4,934.09)  |
| 05 704 1113             |    |                       |                              |         | ANNUAL                                          |                                            |          |           |                   |                   |                   |             |
| 05 1710 1113            |    |                       |                              |         | ANNUAL                                          |                                            |          |           |                   |                   |                   |             |
| 08/29/2024              | CR |                       |                              |         | ANNUAL                                          | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 4,874.09  | 0.00              | 0.00              |                   |             |
| 08/30/2024              | CR | 0009987               |                              |         | HS Yearbook                                     | CHESTERMAN COCA COLA                       | 0.00     | 60.00     | 0.00              | 0.00              |                   |             |
| 05 704 1113             |    |                       |                              |         | ANNUAL                                          | *Current Activity                          |          |           |                   |                   |                   | 4,934.09    |
|                         |    |                       |                              |         |                                                 | *Ending Balance:                           | 0.00     | 4,934.09  | 0.00              | 0.00              | 0.00              | 0.00        |
| 05 704 1114             |    |                       |                              |         | HS FOOTBALL                                     | *Previous Balance                          |          |           |                   |                   |                   | (13,409.06) |
| 05 704 1114             |    |                       |                              |         | HS FOOTBALL                                     |                                            |          |           |                   |                   |                   |             |
| 05 1710 1114            |    |                       |                              |         | HS FOOTBALL                                     |                                            |          |           |                   |                   |                   |             |
| 08/29/2024              | CR |                       |                              |         | HS FOOTBALL                                     | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 13,423.04 | 0.00              | 0.00              |                   |             |
| 05 2900 000 001 0 114   |    |                       |                              |         | HS FOOTBALL                                     |                                            |          |           |                   |                   |                   |             |
| 07/15/2024              | PO | ACT04509              |                              |         | XL and XXL helmets for kids with<br>giant heads | BSN Sports                                 | 0.00     | 0.00      | 0.00              | 850.00            |                   |             |
| 08/13/2024              | CD | ACT04461<br>926028205 | 5                            | 15365   | FB kicking Tees                                 | BSN Sports                                 | 13.98    | 0.00      | 0.00              | 0.00              |                   |             |
| 05 704 1114             |    |                       |                              |         | HS FOOTBALL                                     | *Current Activity                          |          |           |                   |                   |                   | 12,559.06   |
|                         |    |                       |                              |         |                                                 | *Ending Balance:                           | 13.98    | 13,423.04 | 0.00              | 850.00            | 0.00              | (850.00)    |
| 05 704 1115             |    |                       |                              |         | CROSS COUNTRY                                   | *Previous Balance                          |          |           |                   |                   |                   | (2,614.97)  |
| 05 704 1115             |    |                       |                              |         | CROSS COUNTRY                                   |                                            |          |           |                   |                   |                   |             |
| 05 1710 1115            |    |                       |                              |         | CROSS COUNTRY                                   |                                            |          |           |                   |                   |                   |             |
| 08/29/2024              | CR |                       |                              |         | CROSS COUNTRY                                   | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 3,562.47  | 0.00              | 0.00              |                   |             |
| 05 2900 000 001 0 115   |    |                       |                              |         | CROSS COUNTRY                                   |                                            |          |           |                   |                   |                   |             |
| 08/29/2024              | CD | 9/13/24               | 5                            | 15413   | cross country meet                              | KEARNEY HIGH SCHOOL                        | 140.00   | 0.00      | 0.00              | 0.00              |                   |             |
| 08/29/2024              | CD | 9/5/24                | 5                            | 15420   | cross country meet                              | Overton Golf Course                        | 250.00   | 0.00      | 0.00              | 0.00              |                   |             |
| 08/29/2024              | CD | ACT04547<br>INV6258   | 5                            | 15415   | Indentlynx camera for Track and<br>XC timi      | Lynx System Developers                     | 557.50   | 0.00      | 0.00              | 0.00              |                   |             |

### Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Number 05

**Fund: 05      ACTIVITY FUND**

### Chart of Account Number

### Chart of Account Description

| Entry Date            | JR | Reference #        | Check Acct | Check # | Description                              | Entity Name                             | Expenses | Revenues | Outstanding AP | Outstanding PO | Balance Change | Balance    |
|-----------------------|----|--------------------|------------|---------|------------------------------------------|-----------------------------------------|----------|----------|----------------|----------------|----------------|------------|
| 05 704 1115           |    |                    |            |         | CROSS COUNTRY                            | *Current Activity                       |          |          |                |                |                | 2,614.97   |
|                       |    |                    |            |         |                                          | *Ending Balance:                        | 947.50   | 3,562.47 | 0.00           | 0.00           | 0.00           | 0.00       |
| 05 704 1116           |    |                    |            |         | HS VOLLEYBALL                            | *Previous Balance                       |          |          |                |                |                | 703.74     |
| 05 704 1116           |    |                    |            |         | HS VOLLEYBALL                            |                                         |          |          |                |                |                |            |
| 05 1710 1116          |    |                    |            |         | HS VOLLEYBALL                            |                                         |          |          |                |                |                |            |
| 08/29/2024            | CR |                    |            |         | HS VOLLEYBALL                            | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 437.64   | 0.00           | 0.00           |                |            |
| 05 2900 000 001 0 116 |    |                    |            |         | HS VOLLEYBALL                            |                                         |          |          |                |                |                |            |
| 08/13/2024            | CD | ACT04527 309052020 | 5          | 15365   | volleyballs                              | BSN Sports                              | 464.75   | 0.00     | 0.00           | 0.00           |                |            |
| 08/22/2024            | CD | ACT04499 20240821  | 5          | 15385   | 8 scorebooks, 4 VB ref flags             | BSN Sports                              | 211.88   | 0.00     | 0.00           | 0.00           |                |            |
| 08/29/2024            | CD | ACT04527 926425070 | 5          | 15404   | volleyballs                              | BSN Sports                              | 464.75   | 0.00     | 0.00           | 0.00           |                |            |
| 05 704 1116           |    |                    |            |         | HS VOLLEYBALL                            | *Current Activity                       |          |          |                |                |                | (703.74)   |
|                       |    |                    |            |         |                                          | *Ending Balance:                        | 1,141.38 | 437.64   | 0.00           | 0.00           | 0.00           | 0.00       |
| 05 704 1117           |    |                    |            |         | HS BOWLING                               | *Previous Balance                       |          |          |                |                |                | 1,151.78   |
| 05 704 1117           |    |                    |            |         | HS BOWLING                               |                                         |          |          |                |                |                |            |
| 05 1710 1117          |    |                    |            |         | HS BOWLING                               |                                         |          |          |                |                |                |            |
| 08/28/2024            | CR | 0009983            |            |         | HS Bowling Conc. Sales SB 8/27           | High School                             | 0.00     | 119.58   | 0.00           | 0.00           |                |            |
| 08/29/2024            | CR |                    |            |         | HS BOWLING                               | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 1,728.64 | 0.00           | 0.00           |                |            |
| 05 2900 000 001 0 117 |    |                    |            |         | HS BOWLING                               |                                         |          |          |                |                |                |            |
| 08/13/2024            | CD | 118                | 5          | 15380   | bowling                                  | STRIKE & SPARE BOWL                     | 3,807.75 | 0.00     | 0.00           | 0.00           |                |            |
| 08/13/2024            | GJ | 118                |            |         | Correction - HS Bowling to 1124 Uni.Bowl | STRIKE & SPARE BOWL                     | (807.75) | 0.00     | 0.00           | 0.00           |                |            |
| 05 704 1117           |    |                    |            |         | HS BOWLING                               | *Current Activity                       |          |          |                |                |                | (1,151.78) |
|                       |    |                    |            |         |                                          | *Ending Balance:                        | 3,000.00 | 1,848.22 | 0.00           | 0.00           | 0.00           | 0.00       |
| 05 704 1118           |    |                    |            |         | GIRLS GOLF                               | *Previous Balance                       |          |          |                |                |                | (2,267.85) |
| 05 704 1118           |    |                    |            |         | GIRLS GOLF                               |                                         |          |          |                |                |                |            |
| 05 1710 1118          |    |                    |            |         | GIRLS GOLF                               |                                         |          |          |                |                |                |            |
| 08/29/2024            | CR |                    |            |         | GIRLS GOLF                               | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 4,216.87 | 0.00           | 0.00           |                |            |
| 05 2900 000 001 0 118 |    |                    |            |         | GIRLS GOLF                               |                                         |          |          |                |                |                |            |
| 08/13/2024            | CD | 20240810           | 5          | 15373   | GIRLS GOLF                               | LAKESIDE COUNTRY CLUB                   | 1,420.00 | 0.00     | 0.00           | 0.00           |                |            |
| 08/22/2024            | CD | 8/30/24            | 5          | 15392   | girls golf tournament                    | McCook Public School                    | 80.00    | 0.00     | 0.00           | 0.00           |                |            |
| 08/22/2024            | CD | 20240817-0001      | 5          | 15388   | GIRLS GOLF                               | Capital One                             | 147.26   | 0.00     | 0.00           | 0.00           |                |            |
| 08/22/2024            | CD | 20240817-0001      | 5          | 15388   | GIRLS GOLF                               | Capital One                             | 76.76    | 0.00     | 0.00           | 0.00           |                |            |
| 08/29/2024            | CD | 9/3/24             | 5          | 15424   | golf invite                              | SCOTTSBLUFF HIGH SCHOOL                 | 75.00    | 0.00     | 0.00           | 0.00           |                |            |
| 08/29/2024            | CD | 9/5/24             | 5          | 15427   | golf invite                              | YORK HIGH SCHOOL                        | 150.00   | 0.00     | 0.00           | 0.00           |                |            |
| 05 704 1118           |    |                    |            |         | GIRLS GOLF                               | *Current Activity                       |          |          |                |                |                | 2,267.85   |
|                       |    |                    |            |         |                                          | *Ending Balance:                        | 1,949.02 | 4,216.87 | 0.00           | 0.00           | 0.00           | 0.00       |
| 05 704 1119           |    |                    |            |         | BOYS TENNIS                              | *Previous Balance                       |          |          |                |                |                | (2,054.28) |
| 05 704 1119           |    |                    |            |         | BOYS TENNIS                              |                                         |          |          |                |                |                |            |

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

Chart of Account Number

Chart of Account Description

| Entry Date            | JR | Reference #       | Check Acct | Check # | Description                                                                                                                                                                                      | Entity Name                             | Expenses | Revenues | Outstanding AP | Outstanding PO | Balance Change | Balance    |
|-----------------------|----|-------------------|------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------|----------|----------------|----------------|----------------|------------|
| 05 1710 1119          |    |                   |            |         | BOYS TENNIS                                                                                                                                                                                      |                                         |          |          |                |                |                |            |
| 08/29/2024            | CR |                   |            |         | BOYS TENNIS                                                                                                                                                                                      | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 2,134.28 | 0.00           | 0.00           |                |            |
| 05 2900 000 001 0 119 |    |                   |            |         | BOYS TENNIS                                                                                                                                                                                      |                                         |          |          |                |                |                |            |
| 08/29/2024            | CD | 9/7/24            | 5          | 15413   | tennis invite                                                                                                                                                                                    | KEARNEY HIGH SCHOOL                     | 80.00    | 0.00     | 0.00           | 0.00           |                |            |
| 05 704 1119           |    |                   |            |         | BOYS TENNIS                                                                                                                                                                                      | *Current Activity                       |          |          |                |                |                | 2,054.28   |
|                       |    |                   |            |         |                                                                                                                                                                                                  | *Ending Balance:                        | 80.00    | 2,134.28 | 0.00           | 0.00           | 0.00           | 0.00       |
| 05 704 1120           |    |                   |            |         | HS BOYS BASKETBALL                                                                                                                                                                               | *Previous Balance                       |          |          |                |                |                | 6,219.59   |
| 05 704 1120           |    |                   |            |         | HS BOYS BASKETBALL                                                                                                                                                                               |                                         |          |          |                |                |                |            |
| 05 2900 000 001 0 120 |    |                   |            |         | HS BOYS BASKETBALL                                                                                                                                                                               |                                         |          |          |                |                |                |            |
| 08/22/2024            | CD | ACT04499 20240821 | 5          | 15385   | 8 Baden Balls, 1 slip knot pad, 3 books                                                                                                                                                          | BSN Sports                              | 807.87   | 0.00     | 0.00           | 0.00           |                |            |
| 08/22/2024            | CD | 20240821          | 5          | 15385   | shipping                                                                                                                                                                                         | BSN Sports                              | 64.73    | 0.00     | 0.00           | 0.00           |                |            |
| 05 704 1120           |    |                   |            |         | HS BOYS BASKETBALL                                                                                                                                                                               | *Current Activity                       |          |          |                |                |                | (872.60)   |
|                       |    |                   |            |         |                                                                                                                                                                                                  | *Ending Balance:                        | 872.60   | 0.00     | 0.00           | 0.00           | 0.00           | 5,346.99   |
| 05 704 1121           |    |                   |            |         | HS WRESTLING                                                                                                                                                                                     | *Previous Balance                       |          |          |                |                |                | (6,143.56) |
| 05 704 1121           |    |                   |            |         | HS WRESTLING                                                                                                                                                                                     |                                         |          |          |                |                |                |            |
| 05 1710 1121          |    |                   |            |         | HS BOYS WRESTLING                                                                                                                                                                                |                                         |          |          |                |                |                |            |
| 08/13/2024            | CR | 0030046           |            |         | HS Boys Wrestling - Headgear                                                                                                                                                                     | High School                             | 0.00     | 45.00    | 0.00           | 0.00           |                |            |
| 08/29/2024            | CR |                   |            |         | HS WRESTLING                                                                                                                                                                                     | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 6,098.56 | 0.00           | 0.00           |                |            |
| 05 704 1121           |    |                   |            |         | HS WRESTLING                                                                                                                                                                                     | *Current Activity                       |          |          |                |                |                | 6,143.56   |
|                       |    |                   |            |         |                                                                                                                                                                                                  | *Ending Balance:                        | 0.00     | 6,143.56 | 0.00           | 0.00           | 0.00           | 0.00       |
| 05 704 1122           |    |                   |            |         | HS GIRLS BASKETBALL                                                                                                                                                                              | *Previous Balance                       |          |          |                |                |                | 9,467.21   |
| 05 704 1122           |    |                   |            |         | HS GIRLS BASKETBALL                                                                                                                                                                              |                                         |          |          |                |                |                |            |
| 05 2900 000 001 0 122 |    |                   |            |         | HS GIRLS BASKETBALL                                                                                                                                                                              |                                         |          |          |                |                |                |            |
| 08/22/2024            | CD | ACT04499 20240821 | 5          | 15385   | 1 slip knot pad, 8 baden balls                                                                                                                                                                   | BSN Sports                              | 1,023.91 | 0.00     | 0.00           | 0.00           |                |            |
| 08/22/2024            | CD | 20240821          | 5          | 15385   | shipping                                                                                                                                                                                         | BSN Sports                              | 65.00    | 0.00     | 0.00           | 0.00           |                |            |
| 05 704 1122           |    |                   |            |         | HS GIRLS BASKETBALL                                                                                                                                                                              | *Current Activity                       |          |          |                |                |                | (1,088.91) |
|                       |    |                   |            |         |                                                                                                                                                                                                  | *Ending Balance:                        | 1,088.91 | 0.00     | 0.00           | 0.00           | 0.00           | 8,378.30   |
| 05 704 1123           |    |                   |            |         | High School Track                                                                                                                                                                                | *Previous Balance                       |          |          |                |                |                | (1,396.16) |
| 05 704 1123           |    |                   |            |         | High School Track                                                                                                                                                                                |                                         |          |          |                |                |                |            |
| 05 1710 1123          |    |                   |            |         | High School Track                                                                                                                                                                                |                                         |          |          |                |                |                |            |
| 08/29/2024            | CR |                   |            |         | High School Track                                                                                                                                                                                | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 8,287.00 | 0.00           | 0.00           |                |            |
| 05 2900 000 001 0 123 |    |                   |            |         | High School Track                                                                                                                                                                                |                                         |          |          |                |                |                |            |
| 06/14/2024            | PO | ACT04499          |            |         | 5 Poles (valuing), 12 Black Sweats (fill in), 10 sets of bibs, 10 bags of spikes, 3 gross Safety pins, 6 Dynamex Med Balls, 4 Foam crossbars, 4 stopwatches, 8 plastic totes, 4 hip number rolls | BSN Sports                              | 0.00     | 0.00     | 0.00           | 1,491.66       |                |            |

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                      | Chart of Account Description |         |                                          |                                         |                   |          |                |                |                |          |          |      |          |          |            |
|-------------------------|----|----------------------|------------------------------|---------|------------------------------------------|-----------------------------------------|-------------------|----------|----------------|----------------|----------------|----------|----------|------|----------|----------|------------|
| Entry Date              | JR | Reference #          | Check Acct                   | Check # | Description                              | Entity Name                             | Expenses          | Revenues | Outstanding AP | Outstanding PO | Balance Change | Balance  |          |      |          |          |            |
| 07/09/2024              | PO | ACT04508             |                              |         | Supplies for fixing tires on Track Cart  | John Deere Financial                    | 0.00              | 0.00     | 0.00           | 100.00         |                |          |          |      |          |          |            |
| 08/13/2024              | CD | 20240810             | 5                            | 72066   | High School Track                        | Visa                                    | 2,855.00          | 0.00     | 0.00           | 0.00           |                |          |          |      |          |          |            |
| 08/22/2024              | CD | 20240821             | 5                            | 15385   | shipping                                 | BSN Sports                              | 100.00            | 0.00     | 0.00           | 0.00           |                |          |          |      |          |          |            |
| 08/22/2024              | CD | ACT04499<br>20240821 | 5                            | 15385   | 5 Poles (valuing), 12 Black Sweats (fill | BSN Sports                              | 3,378.34          | 0.00     | 0.00           | 0.00           |                |          |          |      |          |          |            |
| 08/29/2024              | CD | ACT04547<br>INV6258  | 5                            | 15415   | Indentlynx camera for Track and XC timi  | Lynx System Developers                  | 557.50            | 0.00     | 0.00           | 0.00           |                |          |          |      |          |          |            |
| 05 704 1123             |    |                      | High School Track            |         |                                          |                                         | *Current Activity |          |                |                |                | (195.50) |          |      |          |          |            |
|                         |    |                      |                              |         |                                          |                                         | *Ending Balance:  |          |                |                |                | 6,890.84 | 8,287.00 | 0.00 | 1,591.66 | 0.00     | (1,591.66) |
| 05 704 1124             |    |                      | High School Unified Bowling  |         |                                          |                                         | *Previous Balance |          |                |                |                |          |          |      |          | 541.97   |            |
| 05 704 1124             |    |                      | High School Unified Bowling  |         |                                          |                                         |                   |          |                |                |                |          |          |      |          |          |            |
| 05 1710 1124            |    |                      | High School Unified Bowling  |         |                                          |                                         |                   |          |                |                |                |          |          |      |          |          |            |
| 08/29/2024              | CR |                      |                              |         | High School Unified Bowling              | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00              | 265.78   | 0.00           | 0.00           |                |          |          |      |          |          |            |
| 05 2900 000 001 0 124   |    |                      | High School Unified Bowling  |         |                                          |                                         |                   |          |                |                |                |          |          |      |          |          |            |
| 08/13/2024              | GJ | 118                  |                              |         | Unified Bowling Fees - Correct.from 1117 | STRIKE & SPARE BOWL                     | 807.75            | 0.00     | 0.00           | 0.00           |                |          |          |      |          |          |            |
| 05 704 1124             |    |                      | High School Unified Bowling  |         |                                          |                                         | *Current Activity |          |                |                |                |          |          |      | (541.97) |          |            |
|                         |    |                      |                              |         |                                          |                                         | *Ending Balance:  |          |                |                |                | 807.75   | 265.78   | 0.00 | 0.00     | 0.00     | 0.00       |
| 05 704 1125             |    |                      | BOYS GOLF                    |         |                                          |                                         | *Previous Balance |          |                |                |                |          |          |      |          | (732.03) |            |
| 05 704 1125             |    |                      | BOYS GOLF                    |         |                                          |                                         |                   |          |                |                |                |          |          |      |          |          |            |
| 05 1710 1125            |    |                      | BOYS GOLF                    |         |                                          |                                         |                   |          |                |                |                |          |          |      |          |          |            |
| 08/29/2024              | CR |                      |                              |         | BOYS GOLF                                | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00              | 2,152.03 | 0.00           | 0.00           |                |          |          |      |          |          |            |
| 05 2900 000 001 0 125   |    |                      | BOYS GOLF                    |         |                                          |                                         |                   |          |                |                |                |          |          |      |          |          |            |
| 08/13/2024              | CD | 20240810             | 5                            | 15373   | BOYS GOLF                                | LAKESIDE COUNTRY CLUB                   | 1,420.00          | 0.00     | 0.00           | 0.00           |                |          |          |      |          |          |            |
| 05 704 1125             |    |                      | BOYS GOLF                    |         |                                          |                                         | *Current Activity |          |                |                |                |          |          |      |          | 732.03   |            |
|                         |    |                      |                              |         |                                          |                                         | *Ending Balance:  |          |                |                |                | 1,420.00 | 2,152.03 | 0.00 | 0.00     | 0.00     | 0.00       |
| 05 704 1126             |    |                      | GIRLS TENNIS                 |         |                                          |                                         | *Previous Balance |          |                |                |                |          |          |      |          | (578.76) |            |
| 05 704 1126             |    |                      | GIRLS TENNIS                 |         |                                          |                                         |                   |          |                |                |                |          |          |      |          |          |            |
| 05 1710 1126            |    |                      | GIRLS TENNIS                 |         |                                          |                                         |                   |          |                |                |                |          |          |      |          |          |            |
| 08/29/2024              | CR |                      |                              |         | GIRLS TENNIS                             | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00              | 578.76   | 0.00           | 0.00           |                |          |          |      |          |          |            |
| 05 704 1126             |    |                      | GIRLS TENNIS                 |         |                                          |                                         | *Current Activity |          |                |                |                |          |          |      |          | 578.76   |            |
|                         |    |                      |                              |         |                                          |                                         | *Ending Balance:  |          |                |                |                | 0.00     | 578.76   | 0.00 | 0.00     | 0.00     | 0.00       |
| 05 704 1127             |    |                      | HS ATHLETICS/RESALE          |         |                                          |                                         | *Previous Balance |          |                |                |                |          |          |      |          | 949.29   |            |
|                         |    |                      |                              |         |                                          |                                         | *Ending Balance:  |          |                |                |                | 0.00     | 0.00     | 0.00 | 0.00     | 0.00     | 949.29     |
| 05 704 1128             |    |                      | BOYS SOCCER                  |         |                                          |                                         | *Previous Balance |          |                |                |                |          |          |      |          | 284.94   |            |
| 05 704 1128             |    |                      | BOYS SOCCER                  |         |                                          |                                         |                   |          |                |                |                |          |          |      |          |          |            |
| 05 1710 1128            |    |                      | BOYS SOCCER                  |         |                                          |                                         |                   |          |                |                |                |          |          |      |          |          |            |
| 08/26/2024              | CR | 0009979              |                              |         | Boys Soccer Conc.Sales SBIn vite         | High School                             | 0.00              | 596.10   | 0.00           | 0.00           |                |          |          |      |          |          |            |

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

Chart of Account Number

Chart of Account Description

| Entry Date            | JR | Reference #            | Check Acct | Check # | Description                                                                                              | Entity Name                                | Expenses | Revenues  | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance    |
|-----------------------|----|------------------------|------------|---------|----------------------------------------------------------------------------------------------------------|--------------------------------------------|----------|-----------|-------------------|-------------------|-------------------|------------|
| 08/29/2024            | CR |                        |            |         | BOYS SOCCER                                                                                              | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 1,289.09  | 0.00              | 0.00              |                   |            |
| 05 2900 000 001 0 128 |    |                        |            |         | BOYS SOCCER                                                                                              |                                            |          |           |                   |                   |                   |            |
| 09/26/2023            | PO | ACT04292               |            |         | medium magnetic tactical board                                                                           | Soccer Innovations                         | 0.00     | 0.00      | 0.00              | 87.00             |                   |            |
| 09/26/2023            | PO | ACT04292               |            |         | soccer captain badge - orange                                                                            | Soccer Innovations                         | 0.00     | 0.00      | 0.00              | 30.00             |                   |            |
| 09/26/2023            | PO | ACT04292               |            |         | soccer captain badge - neon                                                                              | Soccer Innovations                         | 0.00     | 0.00      | 0.00              | 30.00             |                   |            |
| 09/26/2023            | PO | ACT04292               |            |         | field/pitch line marking set<br>(yellow)                                                                 | Soccer Innovations                         | 0.00     | 0.00      | 0.00              | 111.00            |                   |            |
| 06/14/2024            | PO | ACT04499               |            |         | Soccer Nets, Net Clips, Laundry<br>Bags, Pennies, Ball Pumps,<br>Parachutes, Equipment Bags,<br>Whistles | BSN Sports                                 | 0.00     | 0.00      | 0.00              | 1,736.34          |                   |            |
| 08/13/2024            | CD | ACT04499<br>308997246  | 5          | 15365   | Soccer Nets, Net Clips, Laundry<br>Bags, Pe                                                              | BSN Sports                                 | 105.91   | 0.00      | 0.00              | 0.00              |                   |            |
| 08/13/2024            | CD | 20240810               | 5          | 72069   | BOYS SOCCER                                                                                              | VISA                                       | 449.27   | 0.00      | 0.00              | 0.00              |                   |            |
| 08/22/2024            | CD | ACT04499<br>926328883  | 5          | 15386   | Soccer Nets, Net Clips, Laundry<br>Bags, Pe                                                              | BSN Sports                                 | 98.98    | 0.00      | 0.00              | 0.00              |                   |            |
| 08/22/2024            | CD | 20240821               | 5          | 15385   | shipping                                                                                                 | BSN Sports                                 | 100.00   | 0.00      | 0.00              | 0.00              |                   |            |
| 08/22/2024            | CD | ACT04499<br>20240821   | 5          | 15385   | Soccer Nets, Net Clips, Laundry<br>Bags, Pe                                                              | BSN Sports                                 | 1,058.77 | 0.00      | 0.00              | 0.00              |                   |            |
| 08/22/2024            | CD | ACT04530<br>9405211273 | 5          | 15400   | pinnie, M, blue & purple                                                                                 | Sports Endeavors, LLC                      | 357.20   | 0.00      | 0.00              | 0.00              |                   |            |
| 05 704 1128           |    |                        |            |         | BOYS SOCCER                                                                                              | *Current Activity                          |          |           |                   |                   |                   | (2,279.28) |
|                       |    |                        |            |         |                                                                                                          | *Ending Balance:                           | 2,170.13 | 1,885.19  | 0.00              | 1,994.34          | 0.00              | (1,994.34) |
| 05 704 1129           |    |                        |            |         | HS ATHLETIC PHYSICALS                                                                                    | *Previous Balance                          |          |           |                   |                   |                   | 830.71     |
|                       |    |                        |            |         |                                                                                                          | *Ending Balance:                           | 0.00     | 0.00      | 0.00              | 0.00              | 0.00              | 830.71     |
| 05 704 1130           |    |                        |            |         | HS GENERAL ACTIVITIES                                                                                    | *Previous Balance                          |          |           |                   |                   |                   | (8,552.60) |
| 05 704 1130           |    |                        |            |         | HS GENERAL ACTIVITIES                                                                                    |                                            |          |           |                   |                   |                   |            |
| 05 1710 1130          |    |                        |            |         | HS GENERAL ACTIVITIES                                                                                    |                                            |          |           |                   |                   |                   |            |
| 08/29/2024            | CR |                        |            |         | HS GENERAL ACTIVITIES                                                                                    | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 9,785.53  | 0.00              | 0.00              |                   |            |
| 08/29/2024            | CR |                        |            |         | HS GENERAL ACTIVITIES                                                                                    | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 9,019.20  | 0.00              | 0.00              |                   |            |
| 05 2900 000 001 0 130 |    |                        |            |         | HS GENERAL ACTIVITIES                                                                                    |                                            |          |           |                   |                   |                   |            |
| 08/13/2024            | CD | ACT04520<br>52248      | 5          | 15375   | Plexiglass to replace glass in<br>Activity                                                               | MICK'S PLATTE VALLEY GLASS                 | 276.00   | 0.00      | 0.00              | 0.00              |                   |            |
| 08/13/2024            | CD | 20240810               | 5          | 15369   | reimbursement                                                                                            | Evans, Robert                              | 67.60    | 0.00      | 0.00              | 0.00              |                   |            |
| 08/13/2024            | CD | 20240810               | 5          | 15374   | reimbursement                                                                                            | Lo, Kobe                                   | 24.00    | 0.00      | 0.00              | 0.00              |                   |            |
| 08/13/2024            | CD | 20240810               | 5          | 15377   | reimbursement                                                                                            | Nava, Jennifer                             | 24.00    | 0.00      | 0.00              | 0.00              |                   |            |
| 08/14/2024            | PO | ACT04534               |            |         | Giant L Club Photo                                                                                       | GIANT PHOTOS, LLC                          | 0.00     | 0.00      | 0.00              | 350.00            |                   |            |
| 08/15/2024            | PO | ACT04535               |            |         | Advertising for two editions                                                                             | CLIPPER - HERALD                           | 0.00     | 0.00      | 0.00              | 400.00            |                   |            |
| 08/22/2024            | CD | 20240821               | 5          | 15397   | NCA membership                                                                                           | Nebraska Coaches Association               | 75.00    | 0.00      | 0.00              | 0.00              |                   |            |
| 08/30/2024            | PO | ACT04552               |            |         | Porta-Pottie service for the fall<br>season                                                              | JOHNNY ON THE SPOT                         | 0.00     | 0.00      | 0.00              | 800.00            |                   |            |
| 05 704 1130           |    |                        |            |         | HS GENERAL ACTIVITIES                                                                                    | *Previous Balance                          |          |           |                   |                   |                   | 16,788.13  |
|                       |    |                        |            |         |                                                                                                          | *Ending Balance:                           | 466.60   | 18,804.73 | 0.00              | 1,550.00          | 0.00              | 8,235.53   |
| 05 704 1131           |    |                        |            |         | HS PRINTING/ADVERTISING                                                                                  | *Previous Balance                          |          |           |                   |                   |                   | 424.75     |
|                       |    |                        |            |         |                                                                                                          | *Ending Balance:                           | 0.00     | 0.00      | 0.00              | 0.00              | 0.00              | 424.75     |

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITY FUND

Chart of Account Number

Chart of Account Description

| Entry Date            | JR | Reference #                    | Check Acct            | Check # | Description                                  | Entity Name                                | Expenses | Revenues  | Outstanding AP | Outstanding PO | Balance Change | Balance     |
|-----------------------|----|--------------------------------|-----------------------|---------|----------------------------------------------|--------------------------------------------|----------|-----------|----------------|----------------|----------------|-------------|
| 05 704 1132           |    |                                | HS GIRLS SOFTBALL     |         |                                              | *Previous Balance                          |          |           |                |                |                | 6,311.12    |
| 05 704 1132           |    |                                | HS GIRLS SOFTBALL     |         |                                              |                                            |          |           |                |                |                |             |
| 05 2900 000 001 0 132 |    |                                | HS GIRLS SOFTBALL     |         |                                              |                                            |          |           |                |                |                |             |
| 08/13/2024            | CD | ACT04525<br>14K9-QYF7-<br>1RXT | 5                     | 15364   | mount                                        | Amazon Capital Services                    | 29.99    | 0.00      | 0.00           | 0.00           |                |             |
| 08/20/2024            | PO | ACT04539                       |                       |         | Breakfast Sandwiches for<br>Softball Tourney | Burger King, Lexington                     | 0.00     | 0.00      | 0.00           | 200.00         |                |             |
| 08/22/2024            | CD | 20240821                       | 5                     | 15387   | breakfast                                    | Burger King, Lexington                     | 125.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/22/2024            | CD | ACT04499<br>20240821           | 5                     | 15385   | 3 scorebooks                                 | BSN Sports                                 | 20.97    | 0.00      | 0.00           | 0.00           |                |             |
| 08/29/2024            | CD | 8/31/24                        | 5                     | 15409   | softball tournament                          | HOLDREGE HIGH SCHOOL                       | 100.00   | 0.00      | 0.00           | 0.00           |                |             |
| 05 704 1132           |    |                                | HS GIRLS SOFTBALL     |         |                                              | *Current Activity                          |          |           |                |                |                | (475.96)    |
|                       |    |                                |                       |         |                                              | *Ending Balance:                           | 275.96   | 0.00      | 0.00           | 200.00         | 0.00           | 5,835.16    |
| 05 704 1133           |    |                                | GIRLS SOCCER          |         |                                              | *Previous Balance                          |          |           |                |                |                | 9,098.71    |
| 05 704 1133           |    |                                | GIRLS SOCCER          |         |                                              |                                            |          |           |                |                |                |             |
| 05 2900 000 001 0 133 |    |                                | GIRLS SOCCER          |         |                                              |                                            |          |           |                |                |                |             |
| 08/22/2024            | CD | 20240821                       | 5                     | 15385   | shipping                                     | BSN Sports                                 | 100.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/22/2024            | CD | ACT04499<br>20240821           | 5                     | 15385   | Baden Thermo Perfection Balls                | BSN Sports                                 | 1,079.88 | 0.00      | 0.00           | 0.00           |                |             |
| 05 704 1133           |    |                                | GIRLS SOCCER          |         |                                              | *Current Activity                          |          |           |                |                |                | (1,179.88)  |
|                       |    |                                |                       |         |                                              | *Ending Balance:                           | 1,179.88 | 0.00      | 0.00           | 0.00           | 0.00           | 7,918.83    |
| 05 704 1135           |    |                                | High School Officials |         |                                              | *Previous Balance                          |          |           |                |                |                | (43,700.47) |
| 05 704 1135           |    |                                | High School Officials |         |                                              |                                            |          |           |                |                |                |             |
| 05 1710 1135          |    |                                | High School Officials |         |                                              |                                            |          |           |                |                |                |             |
| 08/29/2024            | CR |                                |                       |         | High School Officials                        | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 47,690.47 | 0.00           | 0.00           |                |             |
| 05 2900 000 001 0 135 |    |                                | High School Officials |         |                                              |                                            |          |           |                |                |                |             |
| 08/22/2024            | CD | 8/23/24                        | 5                     | 15390   | umpire                                       | Jenner, Jerry                              | 100.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/22/2024            | CD | 8/22/24                        | 5                     | 15394   | umpire                                       | Moritz, Todd                               | 155.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/22/2024            | CD | 8/23/24                        | 5                     | 15395   | umpire                                       | Moritz, Todd                               | 100.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/22/2024            | CD | 8/27/24                        | 5                     | 15396   | umpire                                       | Moritz, Todd                               | 155.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/22/2024            | CD | 8/22/24                        | 5                     | 15398   | umpire                                       | Pflanz, Alyse                              | 155.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/22/2024            | CD | 8/27/24                        | 5                     | 15399   | umpire                                       | Pflanz, Alyse                              | 155.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/29/2024            | CD | 8/24/24                        | 5                     | 15411   | umpire                                       | Jenner, Jerry                              | 320.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/29/2024            | CD | 8/29/24                        | 5                     | 15412   | umpire                                       | Jenner, Jerry                              | 155.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/29/2024            | CD | 8/24/24                        | 5                     | 15414   | High School Officials                        | Loos, Rick                                 | 320.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/29/2024            | CD | 8/30/24                        | 5                     | 15425   | football official                            | Struehrenberg, Dustin                      | 160.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/29/2024            | CD | 8/30/24                        | 5                     | 15408   | football official                            | Haynes, Gabriel                            | 160.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/29/2024            | CD | 8/30/24                        | 5                     | 15406   | football official                            | Fleischer, Wade                            | 160.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/29/2024            | CD | 8/30/24                        | 5                     | 15426   | football official                            | Volzke, Evan                               | 160.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/29/2024            | CD | 8/24/24                        | 5                     | 15417   | umpire                                       | Moritz, Todd                               | 440.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/29/2024            | CD | 8/29/24                        | 5                     | 15418   | umpire                                       | Moritz, Todd                               | 155.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/29/2024            | CD | 8/24/24                        | 5                     | 15405   | umpire                                       | Canas, Arturo                              | 320.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/29/2024            | CD | 8/24/24                        | 5                     | 15421   | umpire                                       | Pflanz, Alyse                              | 340.00   | 0.00      | 0.00           | 0.00           |                |             |
| 08/29/2024            | CD | 8/30/24                        | 5                     | 15403   | football official                            | Aspen, Roger                               | 160.00   | 0.00      | 0.00           | 0.00           |                |             |

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                          | Chart of Account Description |         |                                                | Entity Name                                | Expenses | Revenues    | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance     |
|-------------------------|----|--------------------------|------------------------------|---------|------------------------------------------------|--------------------------------------------|----------|-------------|-------------------|-------------------|-------------------|-------------|
| Entry Date              | JR | Reference #              | Check Acct                   | Check # | Description                                    |                                            |          |             |                   |                   |                   |             |
| 08/29/2024              | CD | 8/24/24                  | 5                            | 15407   | umpire                                         | Gunderson, David                           | 320.00   | 0.00        | 0.00              | 0.00              |                   |             |
| 05 704 1135             |    |                          |                              |         | High School Officials                          | *Current Activity                          |          |             |                   |                   |                   | 43,700.47   |
|                         |    |                          |                              |         |                                                | *Ending Balance:                           | 3,990.00 | 47,690.47   | 0.00              | 0.00              | 0.00              | 0.00        |
| 05 704 1136             |    |                          |                              |         | High School Team Travel                        | *Previous Balance                          |          |             |                   |                   |                   | (66,115.51) |
| 05 704 1136             |    |                          |                              |         | High School Team Travel                        |                                            |          |             |                   |                   |                   |             |
| 05 1710 1136            |    |                          |                              |         | High School Team Travel                        |                                            |          |             |                   |                   |                   |             |
| 08/29/2024              | CR |                          |                              |         | High School Team Travel                        | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 10,377.52   | 0.00              | 0.00              |                   |             |
| 08/29/2024              | CR |                          |                              |         | High School Team Travel                        | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 56,363.04   | 0.00              | 0.00              |                   |             |
| 05 2900 000 001 0 136   |    |                          |                              |         | High School Team Travel                        |                                            |          |             |                   |                   |                   |             |
| 08/13/2024              | CD | 20240810                 | 5                            | 72065   | High School Team Travel                        | Visa                                       | 601.05   | 0.00        | 0.00              | 0.00              |                   |             |
| 08/22/2024              | CD | 20240821                 | 5                            | 15393   | meal reimbursement                             | McKinney, Dillon                           | 24.00    | 0.00        | 0.00              | 0.00              |                   |             |
| 05 704 1136             |    |                          |                              |         | High School Team Travel                        | *Current Activity                          |          |             |                   |                   |                   | 66,115.51   |
|                         |    |                          |                              |         |                                                | *Ending Balance:                           | 625.05   | 66,740.56   | 0.00              | 0.00              | 0.00              | 0.00        |
| 05 704 1137             |    |                          |                              |         | High School Gate Receipts                      | *Previous Balance                          |          |             |                   |                   |                   | 56,524.04   |
| 05 704 1137             |    |                          |                              |         | High School Gate Receipts                      |                                            |          |             |                   |                   |                   |             |
| 05 1710 1137            |    |                          |                              |         | High School Gate Receipts                      |                                            |          |             |                   |                   |                   |             |
| 08/23/2024              | CR | 0009974                  |                              |         | HS Gate Deposit<br>SoftballvsAurora            | High School                                | 0.00     | 183.00      | 0.00              | 0.00              |                   |             |
| 08/26/2024              | CR | 0009980                  |                              |         | HS Gate Deposit Softball SB &<br>Invite        | High School                                | 0.00     | 1,603.00    | 0.00              | 0.00              |                   |             |
| 08/28/2024              | CR | 0009982                  |                              |         | HS Gate Deposit SB vs Hwy 6                    | High School                                | 0.00     | 298.00      | 0.00              | 0.00              |                   |             |
| 08/29/2024              | CR |                          |                              |         | High School Gate Receipts                      | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | (56,363.04) | 0.00              | 0.00              |                   |             |
| 08/30/2024              | CR | 0009989                  |                              |         | HS Gate Deposit SB vs NW                       | High School                                | 0.00     | 261.00      | 0.00              | 0.00              |                   |             |
| 05 2900 000 001 0 137   |    |                          |                              |         | High School Gate Receipts                      |                                            |          |             |                   |                   |                   |             |
| 08/13/2024              | CD | ACT04514<br>IMA0BC6D5270 | 5                            | 15378   | Wristbands for admission into<br>tournament    | Netbrands Media Corp                       | 161.00   | 0.00        | 0.00              | 0.00              |                   |             |
| 08/15/2024              | PO | ACT04536                 |                              |         | Advertising for LPS Athlete-<br>Parent Meeting | KRVN                                       | 0.00     | 0.00        | 0.00              | 400.00            |                   |             |
| 05 704 1137             |    |                          |                              |         | High School Gate Receipts                      | *Previous Balance                          |          |             |                   |                   |                   | (54,579.04) |
|                         |    |                          |                              |         |                                                | *Ending Balance:                           | 161.00   | (54,018.04) | 0.00              | 400.00            | 0.00              | 1,945.00    |
| 05 704 2200             |    |                          |                              |         | MS FINES                                       | *Previous Balance                          |          |             |                   |                   |                   | 3,821.73    |
|                         |    |                          |                              |         |                                                | *Ending Balance:                           | 0.00     | 0.00        | 0.00              | 0.00              | 0.00              | 3,821.73    |
| 05 704 2201             |    |                          |                              |         | MS MISCELLANEOUS                               | *Previous Balance                          |          |             |                   |                   |                   | 1,503.77    |
|                         |    |                          |                              |         |                                                | *Ending Balance:                           | 0.00     | 0.00        | 0.00              | 0.00              | 0.00              | 1,503.77    |
| 05 704 2202             |    |                          |                              |         | MS ANNUAL                                      | *Previous Balance                          |          |             |                   |                   |                   | 12,154.29   |
| 05 704 2202             |    |                          |                              |         | MS ANNUAL                                      |                                            |          |             |                   |                   |                   |             |
| 05 2900 000 002 0 202   |    |                          |                              |         | MS ANNUAL                                      |                                            |          |             |                   |                   |                   |             |
| 08/31/2024              | GJ |                          |                              |         | MS Pop Concessions from 2203                   | CHESTERMAN COCA COLA                       | 1,972.35 | 0.00        | 0.00              | 0.00              |                   |             |
| 05 704 2202             |    |                          |                              |         | MS ANNUAL                                      | *Current Activity                          |          |             |                   |                   |                   | (1,972.35)  |
|                         |    |                          |                              |         |                                                | *Ending Balance:                           | 1,972.35 | 0.00        | 0.00              | 0.00              | 0.00              | 10,181.94   |

### Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Number 05

**Fund: 05      ACTIVITY FUND**

### Chart of Account Number

### Chart of Account Description

| Entry Date            | JR | Reference # | Check Acct | Check # | Description                       | Entity Name          | Expenses   | Revenues | Outstanding AP | Outstanding PQ | Balance Change | Balance    |
|-----------------------|----|-------------|------------|---------|-----------------------------------|----------------------|------------|----------|----------------|----------------|----------------|------------|
| 05 704 2203           |    |             |            |         | MS POP CONCESSIONS                | *Previous Balance    |            |          |                |                |                | (1,972.35) |
| 05 704 2203           |    |             |            |         | MS POP CONCESSIONS                |                      |            |          |                |                |                |            |
| 05 2900 000 002 0 203 |    |             |            |         | MS POP CONCESSIONS                |                      |            |          |                |                |                |            |
| 08/31/2024            | GJ |             |            |         | MS POP Concessions to Annual 2202 | CHESTERMAN COCA COLA | (1,972.35) | 0.00     | 0.00           | 0.00           |                |            |
| 05 704 2203           |    |             |            |         | MS POP CONCESSIONS                | *Current Activity    |            |          |                |                |                | 1,972.35   |
|                       |    |             |            |         |                                   | *Ending Balance:     | (1,972.35) | 0.00     | 0.00           | 0.00           | 0.00           | 0.00       |
| 05 704 2204           |    |             |            |         | MS STUDENT COUNCIL                | *Previous Balance    |            |          |                |                |                | 4,119.80   |
|                       |    |             |            |         |                                   | *Ending Balance:     | 0.00       | 0.00     | 0.00           | 0.00           | 0.00           | 4,119.80   |
| 05 704 2205           |    |             |            |         | MS LMS FFA                        | *Previous Balance    |            |          |                |                |                | 2,362.43   |
|                       |    |             |            |         |                                   | *Ending Balance:     | 0.00       | 0.00     | 0.00           | 0.00           | 0.00           | 2,362.43   |
| 05 704 2206           |    |             |            |         | Multiple Choices                  | *Previous Balance    |            |          |                |                |                | 4,808.85   |
| 05 704 2206           |    |             |            |         | Multiple Choices                  |                      |            |          |                |                |                |            |
| 05 1710 2206          |    |             |            |         | Multiple Choices                  |                      |            |          |                |                |                |            |
| 08/26/2024            | CR |             |            |         | MS Multiple Choices               | Middle School        | 0.00       | 45.00    | 0.00           | 0.00           |                |            |
| 05 2900 000 002 0 206 |    |             |            |         | Multiple Choices                  |                      |            |          |                |                |                |            |
| 10/03/2023            | PO | ACT04296    |            |         | ASP bowling                       | STRIKE & SPARE BOWL  | 0.00       | 0.00     | 0.00           | 341.25         |                |            |
| 05/02/2024            | PO | ACT04468    |            |         | bowling                           | STRIKE & SPARE BOWL  | 0.00       | 0.00     | 0.00           | 169.00         |                |            |
| 05 704 2206           |    |             |            |         | Multiple Choices                  | *Previous Balance    |            |          |                |                |                | (465.25)   |
|                       |    |             |            |         |                                   | *Ending Balance:     | 0.00       | 45.00    | 0.00           | 510.25         | 0.00           | 4,343.60   |
| 05 704 2208           |    |             |            |         | MS Circle of Friends              | *Previous Balance    |            |          |                |                |                | 660.86     |
|                       |    |             |            |         |                                   | *Ending Balance:     | 0.00       | 0.00     | 0.00           | 0.00           | 0.00           | 660.86     |
| 05 704 2209           |    |             |            |         | SCIENCE FAIR                      | *Previous Balance    |            |          |                |                |                | 2,284.11   |
|                       |    |             |            |         |                                   | *Ending Balance:     | 0.00       | 0.00     | 0.00           | 0.00           | 0.00           | 2,284.11   |
| 05 704 2210           |    |             |            |         | MS LIBRARY FEES/FINES             | *Previous Balance    |            |          |                |                |                | 3,080.35   |
| 05 704 2210           |    |             |            |         | MS LIBRARY FEES/FINES             |                      |            |          |                |                |                |            |
| 05 1710 2210          |    |             |            |         | MS LIBRARY FEES/FINES             |                      |            |          |                |                |                |            |
| 08/08/2024            | CR | 0009409     |            |         | LMS Library Fees                  | Middle School        | 0.00       | 697.00   | 0.00           | 0.00           |                |            |
| 05 704 2210           |    |             |            |         | MS LIBRARY FEES/FINES             | *Current Activity    |            |          |                |                |                | 697.00     |
|                       |    |             |            |         |                                   | *Ending Balance:     | 0.00       | 697.00   | 0.00           | 0.00           | 0.00           | 3,777.35   |
| 05 704 2211           |    |             |            |         | MS MUSIC RESALE                   | *Previous Balance    |            |          |                |                |                | 2,340.37   |
|                       |    |             |            |         |                                   | *Ending Balance:     | 0.00       | 0.00     | 0.00           | 0.00           | 0.00           | 2,340.37   |
| 05 704 2213           |    |             |            |         | MINUTEMAN MUSIC FESTIVAL          | *Previous Balance    |            |          |                |                |                | 67.08      |
|                       |    |             |            |         |                                   | *Ending Balance:     | 0.00       | 0.00     | 0.00           | 0.00           | 0.00           | 67.08      |
| 05 704 2215           |    |             |            |         | MS BAND LAB FEES                  | *Previous Balance    |            |          |                |                |                | 1,120.93   |
| 05 704 2215           |    |             |            |         | MS BAND LAB FEES                  |                      |            |          |                |                |                |            |
| 05 2900 000 002 0 215 |    |             |            |         | MS BAND LAB FEES                  |                      |            |          |                |                |                |            |

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                      | Chart of Account Description |         |                                 | Entity Name                                | Expenses | Revenues | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance  |
|-------------------------|----|----------------------|------------------------------|---------|---------------------------------|--------------------------------------------|----------|----------|-------------------|-------------------|-------------------|----------|
| Entry Date              | JR | Reference #          | Check Acct                   | Check # | Description                     |                                            |          |          |                   |                   |                   |          |
| 08/13/2024              | CD | ACT04513<br>712194   | 5                            | 15381   | Speakers and Stands             | Yanda's Music                              | 299.98   | 0.00     | 0.00              | 0.00              |                   |          |
| 05 704 2215             |    |                      |                              |         | MS BAND LAB FEES                | *Current Activity                          |          |          |                   |                   |                   | (299.98) |
|                         |    |                      |                              |         |                                 | *Ending Balance:                           | 299.98   | 0.00     | 0.00              | 0.00              | 0.00              | 820.95   |
| 05 704 2216             |    |                      |                              |         | MS AGENDA FUND                  | *Previous Balance                          |          |          |                   |                   |                   | 1,966.50 |
|                         |    |                      |                              |         |                                 | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 1,966.50 |
| 05 704 2219             |    |                      |                              |         | PE SHIRTS                       | *Previous Balance                          |          |          |                   |                   |                   | 2,318.00 |
| 05 704 2219             |    |                      |                              |         | PE SHIRTS                       |                                            |          |          |                   |                   |                   |          |
| 05 1710 2219            |    |                      |                              |         | PE SHIRTS                       |                                            |          |          |                   |                   |                   |          |
| 08/19/2024              | CR | 0009410              |                              |         | LMS PE Shirts - Students        | Middle School                              | 0.00     | 820.00   | 0.00              | 0.00              |                   |          |
| 08/20/2024              | CR |                      |                              |         | RevTrak Receipts - MS PE Shirts | PINNACLE BANK                              | 0.00     | 20.00    | 0.00              | 0.00              |                   |          |
| 08/20/2024              | CR | 0009412              |                              |         | LMS PE Shirts - Students        | Middle School                              | 0.00     | 140.00   | 0.00              | 0.00              |                   |          |
| 08/21/2024              | CR | 0009414              |                              |         | LMS PE Shirts - Students        | Middle School                              | 0.00     | 50.00    | 0.00              | 0.00              |                   |          |
| 08/21/2024              | CR | 0009414              |                              |         | LMS PE Shirts - Students        | Middle School                              | 0.00     | 260.00   | 0.00              | 0.00              |                   |          |
| 08/23/2024              | CR | 0009415              |                              |         | LMS PE Shirt - Student          | Middle School                              | 0.00     | 10.00    | 0.00              | 0.00              |                   |          |
| 08/23/2024              | CR | 56720                |                              |         | MS PE Shirts                    | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 30.00    | 0.00              | 0.00              |                   |          |
| 08/26/2024              | CR | 0009416              |                              |         | LMS PE Shirt - Students         | Middle School                              | 0.00     | 80.00    | 0.00              | 0.00              |                   |          |
| 05 2900 000 002 0 219   |    |                      |                              |         | PE SHIRTS                       |                                            |          |          |                   |                   |                   |          |
| 08/13/2024              | CD | ACT04519<br>20240810 | 5                            | 15366   | PE Shirts                       | Change Clothing                            | 2,400.00 | 0.00     | 0.00              | 0.00              |                   |          |
| 05 704 2219             |    |                      |                              |         | PE SHIRTS                       | *Current Activity                          |          |          |                   |                   |                   | (990.00) |
|                         |    |                      |                              |         |                                 | *Ending Balance:                           | 2,400.00 | 1,410.00 | 0.00              | 0.00              | 0.00              | 1,328.00 |
| 05 704 2220             |    |                      |                              |         | P.E. Shorts                     | *Previous Balance                          |          |          |                   |                   |                   | 976.80   |
|                         |    |                      |                              |         |                                 | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 976.80   |
| 05 704 2221             |    |                      |                              |         | LMS Tech                        | *Previous Balance                          |          |          |                   |                   |                   | 4,612.05 |
|                         |    |                      |                              |         |                                 | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 4,612.05 |
| 05 704 2222             |    |                      |                              |         | MS PADLOCK FEES                 | *Previous Balance                          |          |          |                   |                   |                   | 400.00   |
| 05 704 2222             |    |                      |                              |         | MS PADLOCK FEES                 |                                            |          |          |                   |                   |                   |          |
| 05 1710 2222            |    |                      |                              |         | MS PADLOCK FEES                 |                                            |          |          |                   |                   |                   |          |
| 08/20/2024              | CR | 0009411              |                              |         | MS Padlock                      | Middle School                              | 0.00     | 5.00     | 0.00              | 0.00              |                   |          |
| 05 704 2222             |    |                      |                              |         | MS PADLOCK FEES                 | *Current Activity                          |          |          |                   |                   |                   | 5.00     |
|                         |    |                      |                              |         |                                 | *Ending Balance:                           | 0.00     | 5.00     | 0.00              | 0.00              | 0.00              | 405.00   |
| 05 704 2223             |    |                      |                              |         | MS Patriots                     | *Previous Balance                          |          |          |                   |                   |                   | 227.08   |
|                         |    |                      |                              |         |                                 | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 227.08   |
| 05 704 2248             |    |                      |                              |         | MS Soccer                       | *Previous Balance                          |          |          |                   |                   |                   | 1,850.65 |
|                         |    |                      |                              |         |                                 | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 1,850.65 |
| 05 704 2249             |    |                      |                              |         | MS Cross Country                | *Previous Balance                          |          |          |                   |                   |                   | 403.96   |
|                         |    |                      |                              |         |                                 | *Ending Balance:                           | 0.00     | 0.00     | 0.00              | 0.00              | 0.00              | 403.96   |

### Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Number 05

**Fund: 05      ACTIVITY FUND**

### Chart of Account Number

### Chart of Account Description

| Entry Date            | JR | Reference #           | Check Acct | Check # | Description                                                    | Entity Name                             | Expenses | Revenues | Outstanding AP | Outstanding PO | Balance Change | Balance    |
|-----------------------|----|-----------------------|------------|---------|----------------------------------------------------------------|-----------------------------------------|----------|----------|----------------|----------------|----------------|------------|
| 05 704 2250           |    |                       |            |         |                                                                | *Previous Balance                       |          |          |                |                |                | (8,689.10) |
| 05 704 2250           |    |                       |            |         |                                                                | MS FOOTBALL                             |          |          |                |                |                |            |
| 05 1710 2250          |    |                       |            |         |                                                                | MS FOOTBALL                             |          |          |                |                |                |            |
| 08/29/2024            | CR |                       |            |         | MS FOOTBALL                                                    | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 8,689.10 | 0.00           | 0.00           |                |            |
| 05 704 2250           |    |                       |            |         |                                                                | *Current Activity                       |          |          |                |                |                | 8,689.10   |
|                       |    |                       |            |         |                                                                | *Ending Balance:                        | 0.00     | 8,689.10 | 0.00           | 0.00           | 0.00           | 0.00       |
| 05 704 2251           |    |                       |            |         |                                                                | *Previous Balance                       |          |          |                |                |                | (1,344.30) |
| 05 704 2251           |    |                       |            |         |                                                                | MS VOLLEYBALL                           |          |          |                |                |                |            |
| 05 1710 2251          |    |                       |            |         |                                                                | MS VOLLEYBALL                           |          |          |                |                |                |            |
| 08/29/2024            | CR |                       |            |         | MS VOLLEYBALL                                                  | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 2,273.80 | 0.00           | 0.00           |                |            |
| 05 2900 000 002 0 251 |    |                       |            |         |                                                                | MS VOLLEYBALL                           |          |          |                |                |                |            |
| 08/13/2024            | CD | ACT04527<br>309052020 | 5          | 15365   | volleyballs                                                    | BSN Sports                              | 464.75   | 0.00     | 0.00           | 0.00           |                |            |
| 08/29/2024            | CD | ACT04527<br>926425070 | 5          | 15404   | volleyballs                                                    | BSN Sports                              | 464.75   | 0.00     | 0.00           | 0.00           |                |            |
| 05 704 2251           |    |                       |            |         |                                                                | *Current Activity                       |          |          |                |                |                | 1,344.30   |
|                       |    |                       |            |         |                                                                | *Ending Balance:                        | 929.50   | 2,273.80 | 0.00           | 0.00           | 0.00           | 0.00       |
| 05 704 2252           |    |                       |            |         |                                                                | *Previous Balance                       |          |          |                |                |                | (1,250.00) |
| 05 704 2252           |    |                       |            |         |                                                                | MS BOYS BASKETBALL                      |          |          |                |                |                |            |
| 05 1710 2252          |    |                       |            |         |                                                                | MS BOYS BASKETBALL                      |          |          |                |                |                |            |
| 08/29/2024            | CR |                       |            |         | MS BOYS BASKETBALL                                             | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 1,481.92 | 0.00           | 0.00           |                |            |
| 05 2900 000 002 0 252 |    |                       |            |         |                                                                | MS BOYS BASKETBALL                      |          |          |                |                |                |            |
| 08/22/2024            | CD | ACT04499<br>20240821  | 5          | 15385   | 8 Wilson Cheap Basketballs                                     | BSN Sports                              | 231.92   | 0.00     | 0.00           | 0.00           |                |            |
| 05 704 2252           |    |                       |            |         |                                                                | *Current Activity                       |          |          |                |                |                | 1,250.00   |
|                       |    |                       |            |         |                                                                | *Ending Balance:                        | 231.92   | 1,481.92 | 0.00           | 0.00           | 0.00           | 0.00       |
| 05 704 2253           |    |                       |            |         |                                                                | *Previous Balance                       |          |          |                |                |                | (2,769.42) |
| 05 704 2253           |    |                       |            |         |                                                                | MS WRESTLING                            |          |          |                |                |                |            |
| 05 1710 2253          |    |                       |            |         |                                                                | MS WRESTLING                            |          |          |                |                |                |            |
| 08/29/2024            | CR |                       |            |         | MS WRESTLING                                                   | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00     | 2,997.36 | 0.00           | 0.00           |                |            |
| 05 2900 000 002 0 253 |    |                       |            |         |                                                                | MS WRESTLING                            |          |          |                |                |                |            |
| 06/14/2024            | PO | ACT04499              |            |         | 4 sets of ankle bands,<br>2000 wristbands, 2 jugs mat<br>kleen | BSN Sports                              | 0.00     | 0.00     | 0.00           | 102.06         |                |            |
| 08/22/2024            | CD | ACT04499<br>20240821  | 5          | 15385   | 4 sets of ankle bands, 2000<br>wristbands,                     | BSN Sports                              | 227.94   | 0.00     | 0.00           | 0.00           |                |            |
| 05 704 2253           |    |                       |            |         |                                                                | *Current Activity                       |          |          |                |                |                | 2,667.36   |
|                       |    |                       |            |         |                                                                | *Ending Balance:                        | 227.94   | 2,997.36 | 0.00           | 102.06         | 0.00           | (102.06)   |
| 05 704 2254           |    |                       |            |         |                                                                | *Previous Balance                       |          |          |                |                |                | (1,285.00) |
| 05 704 2254           |    |                       |            |         |                                                                | MS GIRLS BASKETBALL                     |          |          |                |                |                |            |

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

| Chart of Account Number |    |                      | Chart of Account Description |         |                                  | Entity Name                                | Expenses | Revenues  | Outstanding<br>AP | Outstanding<br>PO | Balance<br>Change | Balance     |
|-------------------------|----|----------------------|------------------------------|---------|----------------------------------|--------------------------------------------|----------|-----------|-------------------|-------------------|-------------------|-------------|
| Entry Date              | JR | Reference #          | Check Acct                   | Check # | Description                      |                                            |          |           |                   |                   |                   |             |
| 05 1710 2254            |    |                      |                              |         | MS GIRLS BASKETBALL              |                                            |          |           |                   |                   |                   |             |
| 08/29/2024              | CR |                      |                              |         | MS GIRLS BASKETBALL              | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 1,800.92  | 0.00              | 0.00              |                   |             |
| 05 2900 000 002 0 254   |    |                      |                              |         | MS GIRLS BASKETBALL              |                                            |          |           |                   |                   |                   |             |
| 08/22/2024              | CD | ACT04499<br>20240821 | 5                            | 15385   | 4 baden perfection balls 3 books | BSN Sports                                 | 515.92   | 0.00      | 0.00              | 0.00              |                   |             |
| 05 704 2254             |    |                      |                              |         | MS GIRLS BASKETBALL              | *Current Activity                          |          |           |                   |                   |                   | 1,285.00    |
|                         |    |                      |                              |         |                                  | *Ending Balance:                           | 515.92   | 1,800.92  | 0.00              | 0.00              | 0.00              | 0.00        |
| 05 704 2255             |    |                      |                              |         | MS BOYS TRACK                    | *Previous Balance                          |          |           |                   |                   |                   | (790.70)    |
| 05 704 2255             |    |                      |                              |         | MS BOYS TRACK                    |                                            |          |           |                   |                   |                   |             |
| 05 1710 2255            |    |                      |                              |         | MS BOYS TRACK                    |                                            |          |           |                   |                   |                   |             |
| 08/12/2024              | CR | 0009965              |                              |         | MS Boys Track                    | High School                                | 0.00     | 20.00     | 0.00              | 0.00              |                   |             |
| 08/20/2024              | CR | 0009413              |                              |         | MS Boys Track Shirt              | Middle School                              | 0.00     | 20.00     | 0.00              | 0.00              |                   |             |
| 08/29/2024              | CR |                      |                              |         | MS BOYS TRACK                    | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 750.70    | 0.00              | 0.00              |                   |             |
| 05 704 2255             |    |                      |                              |         | MS BOYS TRACK                    | *Current Activity                          |          |           |                   |                   |                   | 790.70      |
|                         |    |                      |                              |         |                                  | *Ending Balance:                           | 0.00     | 790.70    | 0.00              | 0.00              | 0.00              | 0.00        |
| 05 704 2256             |    |                      |                              |         | MS GIRLS TRACK                   | *Previous Balance                          |          |           |                   |                   |                   | (152.50)    |
| 05 704 2256             |    |                      |                              |         | MS GIRLS TRACK                   |                                            |          |           |                   |                   |                   |             |
| 05 1710 2256            |    |                      |                              |         | MS GIRLS TRACK                   |                                            |          |           |                   |                   |                   |             |
| 08/29/2024              | CR |                      |                              |         | MS GIRLS TRACK                   | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 152.50    | 0.00              | 0.00              |                   |             |
| 05 704 2256             |    |                      |                              |         | MS GIRLS TRACK                   | *Current Activity                          |          |           |                   |                   |                   | 152.50      |
|                         |    |                      |                              |         |                                  | *Ending Balance:                           | 0.00     | 152.50    | 0.00              | 0.00              | 0.00              | 0.00        |
| 05 704 2257             |    |                      |                              |         | MS ATHLETICS/RESALE              | *Previous Balance                          |          |           |                   |                   |                   | 135.56      |
|                         |    |                      |                              |         |                                  | *Ending Balance:                           | 0.00     | 0.00      | 0.00              | 0.00              | 0.00              | 135.56      |
| 05 704 2258             |    |                      |                              |         | MS BOOSTER DONATION              | *Previous Balance                          |          |           |                   |                   |                   | 365.61      |
|                         |    |                      |                              |         |                                  | *Ending Balance:                           | 0.00     | 0.00      | 0.00              | 0.00              | 0.00              | 365.61      |
| 05 704 2259             |    |                      |                              |         | MS GENERAL ATHLETICS             | *Previous Balance                          |          |           |                   |                   |                   | (957.46)    |
| 05 704 2259             |    |                      |                              |         | MS GENERAL ATHLETICS             |                                            |          |           |                   |                   |                   |             |
| 05 1710 2259            |    |                      |                              |         | MS GENERAL ATHLETICS             |                                            |          |           |                   |                   |                   |             |
| 08/29/2024              | CR |                      |                              |         | MS GENERAL ATHLETICS             | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 957.46    | 0.00              | 0.00              |                   |             |
| 05 704 2259             |    |                      |                              |         | MS GENERAL ATHLETICS             | *Current Activity                          |          |           |                   |                   |                   | 957.46      |
|                         |    |                      |                              |         |                                  | *Ending Balance:                           | 0.00     | 957.46    | 0.00              | 0.00              | 0.00              | 0.00        |
| 05 704 2260             |    |                      |                              |         | MS Officials                     | *Previous Balance                          |          |           |                   |                   |                   | (13,322.87) |
| 05 704 2260             |    |                      |                              |         | MS Officials                     |                                            |          |           |                   |                   |                   |             |
| 05 1710 2260            |    |                      |                              |         | MS Officials                     |                                            |          |           |                   |                   |                   |             |
| 08/29/2024              | CR |                      |                              |         | MS OFFICIALS                     | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00     | 13,322.87 | 0.00              | 0.00              |                   |             |
| 05 704 2260             |    |                      |                              |         | MS Officials                     | *Current Activity                          |          |           |                   |                   |                   | 13,322.87   |

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund  
Number 05

Fund: 05      ACTIVITY FUND

Chart of Account Number

Chart of Account Description

| <u>Entry Date</u>     | <u>JR</u> | <u>Reference #</u>   | <u>Check Acct</u> | <u>Check #</u> | <u>Description</u>            | <u>Entity Name</u>      | <u>Expenses</u> | <u>Revenues</u> | <u>Outstanding AP</u> | <u>Outstanding PO</u> | <u>Balance Change</u> | <u>Balance</u> |
|-----------------------|-----------|----------------------|-------------------|----------------|-------------------------------|-------------------------|-----------------|-----------------|-----------------------|-----------------------|-----------------------|----------------|
|                       |           |                      |                   |                |                               | *Ending Balance:        | 0.00            | 13,322.87       | 0.00                  | 0.00                  | 0.00                  | 0.00           |
| 05 704 3300           |           |                      |                   |                | BRYAN Bobcat                  | *Previous Balance       |                 |                 |                       |                       |                       | 3,705.87       |
| 05 704 3300           |           |                      |                   |                | BRYAN Bobcat                  |                         |                 |                 |                       |                       |                       |                |
| 05 1710 3300          |           |                      |                   |                | BRYAN Bobcat                  |                         |                 |                 |                       |                       |                       |                |
| 08/23/2024            | CR        | 0001856              |                   |                | Bryan Bobcat (Staff T-shirts) | Bryan Elementary School | 0.00            | 480.00          | 0.00                  | 0.00                  |                       |                |
| 05 2900 000 003 0 300 |           |                      |                   |                | BRYAN BOBCAT                  |                         |                 |                 |                       |                       |                       |                |
| 08/09/2024            | PO        | ACT04529             |                   |                | sign updates                  | SIGN PRO                | 0.00            | 0.00            | 0.00                  | 150.00                |                       |                |
| 05 704 3300           |           |                      |                   |                | BRYAN Bobcat                  | *Previous Balance       |                 |                 |                       |                       |                       | 330.00         |
|                       |           |                      |                   |                |                               | *Ending Balance:        | 0.00            | 480.00          | 0.00                  | 150.00                | 0.00                  | 4,035.87       |
| 05 704 3301           |           |                      |                   |                | S. C. HEALTH PARTNERS         | *Previous Balance       |                 |                 |                       |                       |                       | 339.29         |
|                       |           |                      |                   |                |                               | *Ending Balance:        | 0.00            | 0.00            | 0.00                  | 0.00                  | 0.00                  | 339.29         |
| 05 704 3302           |           |                      |                   |                | BRYAN LIBRARY                 | *Previous Balance       |                 |                 |                       |                       |                       | 221.91         |
|                       |           |                      |                   |                |                               | *Ending Balance:        | 0.00            | 0.00            | 0.00                  | 0.00                  | 0.00                  | 221.91         |
| 05 704 3303           |           |                      |                   |                | BRYAN POP                     | *Previous Balance       |                 |                 |                       |                       |                       | 1,081.42       |
|                       |           |                      |                   |                |                               | *Ending Balance:        | 0.00            | 0.00            | 0.00                  | 0.00                  | 0.00                  | 1,081.42       |
| 05 704 3304           |           |                      |                   |                | BRYAN Popcorn                 | *Previous Balance       |                 |                 |                       |                       |                       | 788.71         |
|                       |           |                      |                   |                |                               | *Ending Balance:        | 0.00            | 0.00            | 0.00                  | 0.00                  | 0.00                  | 788.71         |
| 05 704 3305           |           |                      |                   |                | BRYAN PE                      | *Previous Balance       |                 |                 |                       |                       |                       | 175.33         |
|                       |           |                      |                   |                |                               | *Ending Balance:        | 0.00            | 0.00            | 0.00                  | 0.00                  | 0.00                  | 175.33         |
| 05 704 3307           |           |                      |                   |                | BRYAN Music                   | *Previous Balance       |                 |                 |                       |                       |                       | 18.86          |
|                       |           |                      |                   |                |                               | *Ending Balance:        | 0.00            | 0.00            | 0.00                  | 0.00                  | 0.00                  | 18.86          |
| 05 704 3308           |           |                      |                   |                | WALK FOR LIFE                 | *Previous Balance       |                 |                 |                       |                       |                       | 1,404.90       |
|                       |           |                      |                   |                |                               | *Ending Balance:        | 0.00            | 0.00            | 0.00                  | 0.00                  | 0.00                  | 1,404.90       |
| 05 704 3309           |           |                      |                   |                | CORPORATE                     | *Previous Balance       |                 |                 |                       |                       |                       | 6,464.80       |
|                       |           |                      |                   |                |                               | *Ending Balance:        | 0.00            | 0.00            | 0.00                  | 0.00                  | 0.00                  | 6,464.80       |
| 05 704 4401           |           |                      |                   |                | MORTON Memorial (Sue Barnes)  | *Previous Balance       |                 |                 |                       |                       |                       | 781.10         |
|                       |           |                      |                   |                |                               | *Ending Balance:        | 0.00            | 0.00            | 0.00                  | 0.00                  | 0.00                  | 781.10         |
| 05 704 4402           |           |                      |                   |                | MORTON ACTIVITY               | *Previous Balance       |                 |                 |                       |                       |                       | 1,113.75       |
| 05 704 4402           |           |                      |                   |                | MORTON ACTIVITY               |                         |                 |                 |                       |                       |                       |                |
| 05 2900 000 004 0 402 |           |                      |                   |                | MORTON ACTIVITY               |                         |                 |                 |                       |                       |                       |                |
| 08/13/2024            | CD        | ACT04517<br>00033312 | 5                 | 15368          | shirts                        | DMILACO SPORTS FASHIONS | 778.00          | 0.00            | 0.00                  | 0.00                  |                       |                |
| 05 704 4402           |           |                      |                   |                | MORTON ACTIVITY               | *Current Activity       |                 |                 |                       |                       |                       | (778.00)       |
|                       |           |                      |                   |                |                               | *Ending Balance:        | 778.00          | 0.00            | 0.00                  | 0.00                  | 0.00                  | 335.75         |
| 05 704 4403           |           |                      |                   |                | MORTON PE                     | *Previous Balance       |                 |                 |                       |                       |                       | 429.39         |
|                       |           |                      |                   |                |                               | *Ending Balance:        | 0.00            | 0.00            | 0.00                  | 0.00                  | 0.00                  | 429.39         |

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund  
Number 05

Fund: 05 ACTIVITY FUND

Chart of Account Number

Chart of Account Description

| <u>Entry Date</u>     | <u>JR</u> | <u>Reference #</u>             | <u>Check Acct</u> | <u>Check #</u> | <u>Description</u>  | <u>Entity Name</u>                         | <u>Expenses</u> | <u>Revenues</u> | <u>Outstanding<br/>AP</u> | <u>Outstanding<br/>PO</u> | <u>Balance<br/>Change</u> | <u>Balance</u> |
|-----------------------|-----------|--------------------------------|-------------------|----------------|---------------------|--------------------------------------------|-----------------|-----------------|---------------------------|---------------------------|---------------------------|----------------|
| 05 704 4404           |           |                                |                   |                | MORTON LIBRARY      | *Previous Balance                          |                 |                 |                           |                           |                           | 338.29         |
|                       |           |                                |                   |                |                     | *Ending Balance:                           | 0.00            | 0.00            | 0.00                      | 0.00                      | 0.00                      | 338.29         |
| 05 704 4405           |           |                                |                   |                | MORTON POP          | *Previous Balance                          |                 |                 |                           |                           |                           | 105.84         |
|                       |           |                                |                   |                |                     | *Ending Balance:                           | 0.00            | 0.00            | 0.00                      | 0.00                      | 0.00                      | 105.84         |
| 05 704 4406           |           |                                |                   |                | Flower Garden       | *Previous Balance                          |                 |                 |                           |                           |                           | 1,398.90       |
|                       |           |                                |                   |                |                     | *Ending Balance:                           | 0.00            | 0.00            | 0.00                      | 0.00                      | 0.00                      | 1,398.90       |
| 05 704 4407           |           |                                |                   |                | Morton Popcorn      | *Previous Balance                          |                 |                 |                           |                           |                           | 1,709.09       |
|                       |           |                                |                   |                |                     | *Ending Balance:                           | 0.00            | 0.00            | 0.00                      | 0.00                      | 0.00                      | 1,709.09       |
| 05 704 4411           |           |                                |                   |                | MORTON Recycling    | *Previous Balance                          |                 |                 |                           |                           |                           | 441.54         |
|                       |           |                                |                   |                |                     | *Ending Balance:                           | 0.00            | 0.00            | 0.00                      | 0.00                      | 0.00                      | 441.54         |
| 05 704 4413           |           |                                |                   |                | MORTON Pencils      | *Previous Balance                          |                 |                 |                           |                           |                           | 207.87         |
|                       |           |                                |                   |                |                     | *Ending Balance:                           | 0.00            | 0.00            | 0.00                      | 0.00                      | 0.00                      | 207.87         |
| 05 704 5500           |           |                                |                   |                | PERSHING LIBRARY    | *Previous Balance                          |                 |                 |                           |                           |                           | 1,440.28       |
|                       |           |                                |                   |                |                     | *Ending Balance:                           | 0.00            | 0.00            | 0.00                      | 0.00                      | 0.00                      | 1,440.28       |
| 05 704 5501           |           |                                |                   |                | PERSHING Music      | *Previous Balance                          |                 |                 |                           |                           |                           | 324.93         |
|                       |           |                                |                   |                |                     | *Ending Balance:                           | 0.00            | 0.00            | 0.00                      | 0.00                      | 0.00                      | 324.93         |
| 05 704 5502           |           |                                |                   |                | PERSHING ACTIVITY   | *Previous Balance                          |                 |                 |                           |                           |                           | 10,913.21      |
| 05 704 5502           |           |                                |                   |                | PERSHING ACTIVITY   |                                            |                 |                 |                           |                           |                           |                |
| 05 2900 000 005 0 502 |           |                                |                   |                | PERSHING ACTIVITY   |                                            |                 |                 |                           |                           |                           |                |
| 08/13/2024            | CD        | ACT04518<br>1GCV-RHNJ-<br>TX6T | 5                 | 15364          | supplies            | Amazon Capital Services                    | 29.16           | 0.00            | 0.00                      | 0.00                      |                           |                |
| 05 704 5502           |           |                                |                   |                | PERSHING ACTIVITY   | *Current Activity                          |                 |                 |                           |                           |                           | (29.16)        |
|                       |           |                                |                   |                |                     | *Ending Balance:                           | 29.16           | 0.00            | 0.00                      | 0.00                      | 0.00                      | 10,884.05      |
| 05 704 5504           |           |                                |                   |                | STUDENT LEADERSHIP  | *Previous Balance                          |                 |                 |                           |                           |                           | 19.30          |
|                       |           |                                |                   |                |                     | *Ending Balance:                           | 0.00            | 0.00            | 0.00                      | 0.00                      | 0.00                      | 19.30          |
| 05 704 5507           |           |                                |                   |                | PERSHING KITCHEN    | *Previous Balance                          |                 |                 |                           |                           |                           | 111.03         |
|                       |           |                                |                   |                |                     | *Ending Balance:                           | 0.00            | 0.00            | 0.00                      | 0.00                      | 0.00                      | 111.03         |
| 05 704 5509           |           |                                |                   |                | PERSHING PE         | *Previous Balance                          |                 |                 |                           |                           |                           | (104.96)       |
| 05 704 5509           |           |                                |                   |                | PERSHING PE         |                                            |                 |                 |                           |                           |                           |                |
| 05 1710 5509          |           |                                |                   |                | PERSHING PE         |                                            |                 |                 |                           |                           |                           |                |
| 08/29/2024            | CR        |                                |                   |                | PERSHING PE         | LEXINGTON PUBLIC SCHOOLS -<br>GENERAL FUND | 0.00            | 104.96          | 0.00                      | 0.00                      |                           |                |
| 05 704 5509           |           |                                |                   |                | PERSHING PE         | *Current Activity                          |                 |                 |                           |                           |                           | 104.96         |
|                       |           |                                |                   |                |                     | *Ending Balance:                           | 0.00            | 104.96          | 0.00                      | 0.00                      | 0.00                      | 0.00           |
| 05 704 5510           |           |                                |                   |                | PERSHING PLAYGROUND | *Previous Balance                          |                 |                 |                           |                           |                           | 500.00         |

Activity Fund Balance Report - Detail - Include Encumbrances

08/2024 - 08/2024

Regular; Beginning Month 08/2024; Processing Month 08/2024; Accounts to Include Accounts with Activity; Fund  
Number 05

Fund: 05      ACTIVITY FUND

Chart of Account Number

Chart of Account Description

| <u>Entry Date</u>     | <u>JR</u> | <u>Reference #</u> | <u>Check Acct</u> | <u>Check #</u> | <u>Description</u>          | <u>Entity Name</u>                      | <u>Expenses</u> | <u>Revenues</u> | <u>Outstanding AP</u> | <u>Outstanding PO</u> | <u>Balance Change</u> | <u>Balance</u> |
|-----------------------|-----------|--------------------|-------------------|----------------|-----------------------------|-----------------------------------------|-----------------|-----------------|-----------------------|-----------------------|-----------------------|----------------|
|                       |           |                    |                   |                |                             | *Ending Balance:                        | 0.00            | 0.00            | 0.00                  | 0.00                  | 0.00                  | 500.00         |
| 05 704 5511           |           |                    |                   |                | PERSHING REFRESHMENTS       | *Previous Balance                       |                 |                 |                       |                       |                       | 1,291.96       |
|                       |           |                    |                   |                |                             | *Ending Balance:                        | 0.00            | 0.00            | 0.00                  | 0.00                  | 0.00                  | 1,291.96       |
| 05 704 6600           |           |                    |                   |                | SANDOZ ACTIVITY & POP       | *Previous Balance                       |                 |                 |                       |                       |                       | 1,888.78       |
| 05 704 6600           |           |                    |                   |                | SANDOZ ACTIVITY & POP       |                                         |                 |                 |                       |                       |                       |                |
| 05 2900 000 006 0 600 |           |                    |                   |                | SANDOZ ACTIVITY & POP       |                                         |                 |                 |                       |                       |                       |                |
| 08/22/2024            | CD        | ACT04528 240554    | 5                 | 15384          | shirts                      | BROOKS SCREENPRINTING                   | 710.00          | 0.00            | 0.00                  | 0.00                  |                       |                |
| 05 704 6600           |           |                    |                   |                | SANDOZ ACTIVITY & POP       | *Current Activity                       |                 |                 |                       |                       |                       | (710.00)       |
|                       |           |                    |                   |                |                             | *Ending Balance:                        | 710.00          | 0.00            | 0.00                  | 0.00                  | 0.00                  | 1,178.78       |
| 05 704 6601           |           |                    |                   |                | SANDOZ LIBRARY              | *Previous Balance                       |                 |                 |                       |                       |                       | (9.98)         |
| 05 704 6601           |           |                    |                   |                | SANDOZ LIBRARY              |                                         |                 |                 |                       |                       |                       |                |
| 05 1710 6601          |           |                    |                   |                | SANDOZ LIBRARY              |                                         |                 |                 |                       |                       |                       |                |
| 08/29/2024            | CR        |                    |                   |                | SANDOZ LIBRARY              | LEXINGTON PUBLIC SCHOOLS - GENERAL FUND | 0.00            | 9.98            | 0.00                  | 0.00                  |                       |                |
| 05 704 6601           |           |                    |                   |                | SANDOZ LIBRARY              | *Current Activity                       |                 |                 |                       |                       |                       | 9.98           |
|                       |           |                    |                   |                |                             | *Ending Balance:                        | 0.00            | 9.98            | 0.00                  | 0.00                  | 0.00                  | 0.00           |
| 05 704 6610           |           |                    |                   |                | SANDOZ HONOR CHOIR          | *Previous Balance                       |                 |                 |                       |                       |                       | 0.00           |
|                       |           |                    |                   |                |                             | *Ending Balance:                        | 0.00            | 0.00            | 0.00                  | 0.00                  | 0.00                  | 0.00           |
| 05 704 6612           |           |                    |                   |                | SANDOZ FIELDTRIPS           | *Previous Balance                       |                 |                 |                       |                       |                       | 0.00           |
|                       |           |                    |                   |                |                             | *Ending Balance:                        | 0.00            | 0.00            | 0.00                  | 0.00                  | 0.00                  | 0.00           |
| 05 704 9902           |           |                    |                   |                | INTEREST                    | *Previous Balance                       |                 |                 |                       |                       |                       | 1,392.91       |
| 05 704 9902           |           |                    |                   |                | INTEREST                    |                                         |                 |                 |                       |                       |                       |                |
| 05 1710 9902          |           |                    |                   |                | INTEREST                    |                                         |                 |                 |                       |                       |                       |                |
| 08/30/2024            | CR        |                    |                   |                | INTEREST                    | PINNACLE BANK                           | 0.00            | 25.41           | 0.00                  | 0.00                  |                       |                |
| 05 704 9902           |           |                    |                   |                | INTEREST                    | *Current Activity                       |                 |                 |                       |                       |                       | 25.41          |
|                       |           |                    |                   |                |                             | *Ending Balance:                        | 0.00            | 25.41           | 0.00                  | 0.00                  | 0.00                  | 1,418.32       |
| 05 704 9903           |           |                    |                   |                | Lexington Academy           | *Previous Balance                       |                 |                 |                       |                       |                       | 3,419.69       |
|                       |           |                    |                   |                |                             | *Ending Balance:                        | 0.00            | 0.00            | 0.00                  | 0.00                  | 0.00                  | 3,419.69       |
| 05 704 9906           |           |                    |                   |                | Central Office Coke Machine | *Previous Balance                       |                 |                 |                       |                       |                       | 1,201.59       |
|                       |           |                    |                   |                |                             | *Ending Balance:                        | 0.00            | 0.00            | 0.00                  | 0.00                  | 0.00                  | 1,201.59       |
| 05 704 9908           |           |                    |                   |                | Autism Awareness            | *Previous Balance                       |                 |                 |                       |                       |                       | 368.88         |
|                       |           |                    |                   |                |                             | *Ending Balance:                        | 0.00            | 0.00            | 0.00                  | 0.00                  | 0.00                  | 368.88         |
| 05 704 9909           |           |                    |                   |                | Staff Resale                | *Previous Balance                       |                 |                 |                       |                       |                       | 28.00          |
|                       |           |                    |                   |                |                             | *Ending Balance:                        | 0.00            | 0.00            | 0.00                  | 0.00                  | 0.00                  | 28.00          |
| Fund Total: 05        |           |                    |                   |                |                             |                                         | 50,592.55       | 300,234.77      | 0.00                  | 11,605.31             | 0.00                  | 881,155.06     |

Lexington Public Schools  
General Fund Summary Report

| General Fund | General Fund Expenditures          | 23/24 Budget        | Expended During Month | Spent YTD 23/24     | Spent YTD 22/23     | Percent of previous year | Balance remaining  | Percent Remaining | YTD Percent (Over)/Under Budget |
|--------------|------------------------------------|---------------------|-----------------------|---------------------|---------------------|--------------------------|--------------------|-------------------|---------------------------------|
| 1100         | Regular Instruction                | \$18,806,514        | \$1,593,226           | \$19,688,050        | \$18,183,502        | 108.27%                  | (\$881,536)        | -4.69%            | -4.69%                          |
| 1200         | Special Education Programs         | \$5,349,765         | \$174,738             | \$5,095,329         | \$5,186,816         | 98.24%                   | \$254,436          | 4.76%             | 4.76%                           |
| 2230         | Instruction-Related Technology     | \$1,529,194         | \$135,538             | \$1,478,470         | \$1,472,696         | 100.39%                  | \$50,724           | 3.32%             | 3.32%                           |
| 1300         | Summer School                      | \$675,978           | \$499                 | \$663,988           | \$632,918           | 104.91%                  | \$11,990           | 1.77%             | 1.77%                           |
| 1101         | Activities                         | \$1,062,285         | \$96,581              | \$1,190,600         | \$1,115,375         | 106.74%                  | (\$128,315)        | -12.08%           | -12.08%                         |
| 2120         | Attendance & Guidance Services     | \$1,255,577         | \$83,471              | \$1,085,667         | \$1,067,439         | 101.71%                  | \$169,910          | 13.53%            | 13.53%                          |
| 2130         | Health Services                    | \$455,295           | \$35,149              | \$454,084           | \$423,683           | 107.18%                  | \$1,211            | 0.27%             | 0.27%                           |
| 2200         | Staff Support                      | \$1,268,847         | \$97,178              | \$1,108,309         | \$1,084,914         | 102.16%                  | \$160,538          | 12.65%            | 12.65%                          |
| 2300         | General Administration             | \$450,131           | \$36,210              | \$453,515           | \$411,301           | 110.26%                  | (\$3,384)          | -0.75%            | -0.75%                          |
| 2400         | Office of the Principal            | \$1,602,766         | \$136,407             | \$1,703,839         | \$1,654,222         | 103.00%                  | (\$101,073)        | -6.31%            | -6.31%                          |
| 2500         | Fiscal & Personnel Services        | \$730,920           | \$56,340              | \$660,802           | \$615,417           | 107.37%                  | \$70,118           | 9.59%             | 9.59%                           |
| 2600         | Buildings, Grounds & Equipment     | \$4,272,854         | \$894,414             | \$4,554,023         | \$5,039,682         | 90.36%                   | (\$281,169)        | -6.58%            | -6.58%                          |
| 2700         | Pupil Transportation               | \$736,949           | \$39,030              | \$820,669           | \$790,532           | 103.81%                  | (\$83,720)         | -11.36%           | -11.36%                         |
| 3000         | State & Other Categorical Programs | \$396,568           | \$25,656              | \$322,391           | \$351,206           | 91.80%                   | \$74,177           | 18.70%            | 18.70%                          |
| 6000         | Federal Programs                   | \$4,572,096         | \$285,121             | \$3,847,113         | \$5,016,197         | 76.69%                   | \$724,983          | 15.86%            | 15.86%                          |
| 8000         | Transfers to Other Funds           | \$1,250,000         | \$215,000             | \$215,000           | \$200,000           | 107.50%                  | \$1,035,000        | 82.80%            | 82.80%                          |
| 9000         | Miscellaneous                      | \$0                 | \$ 1,405.93           | \$5,908             | \$123               | 4785.40%                 | (\$5,908)          | N/A               | N/A                             |
|              | <b>Total Expenditures</b>          | <b>\$44,415,739</b> | <b>\$3,905,964</b>    | <b>\$43,347,758</b> | <b>\$43,246,022</b> | <b>100.24%</b>           | <b>\$1,067,981</b> | <b>2.40%</b>      | <b>2.40%</b>                    |

\$101,736

| General Fund | General Fund Revenues                      | 23/24 Budget        | Revenue During Month | Received YTD 23/24  | Received YTD 22/23  | Percent of previous year | Balance remaining  | Percent Remaining | YTD Percent (Over)/Under Budget |
|--------------|--------------------------------------------|---------------------|----------------------|---------------------|---------------------|--------------------------|--------------------|-------------------|---------------------------------|
| 1000         | Local Receipts                             | \$11,853,519        | \$310,483            | \$9,002,121         | \$9,041,228         | 99.57%                   | \$2,851,398        | 24.06%            | 24.06%                          |
| 2000         | County and ESU Receipts                    | \$296,780           | \$5,853              | \$139,642           | \$176,102           | 79.30%                   | \$157,138          | 52.95%            | 52.95%                          |
| 3000         | State Receipts                             | \$25,308,650        | \$38,498             | \$28,823,700        | \$27,837,316        | 103.54%                  | -\$3,515,050       | -13.89%           | -13.89%                         |
|              | <b>Subtotal State &amp; Local Receipts</b> | <b>\$37,458,949</b> | <b>\$354,834</b>     | <b>\$37,965,464</b> | <b>\$37,054,646</b> | <b>102.46%</b>           | <b>-\$506,515</b>  | <b>-1.35%</b>     | <b>-1.35%</b>                   |
| 4000         | Federal Receipts                           | \$6,945,509         | \$0                  | \$5,072,201         | \$4,582,115         | 110.70%                  | \$1,873,308        | 26.97%            | 26.97%                          |
| 5000-9000    | Non-Revenue Receipts                       | \$11,281            | \$3,835              | -\$4,365            | \$5,408             | -80.71%                  | \$15,646           | 138.69%           |                                 |
|              | <b>Total Revenue</b>                       | <b>\$44,415,739</b> | <b>\$358,669</b>     | <b>\$43,033,300</b> | <b>\$41,642,169</b> | <b>103.34%</b>           | <b>\$1,382,439</b> | <b>3.11%</b>      | <b>3.11%</b>                    |

|                                  |            |                      |                    |                      |  |  |               |
|----------------------------------|------------|----------------------|--------------------|----------------------|--|--|---------------|
| <b>NET Revenues/Expenditures</b> | <b>\$0</b> | <b>(\$3,547,295)</b> | <b>(\$314,458)</b> | <b>(\$1,603,853)</b> |  |  | <b>-0.71%</b> |
|----------------------------------|------------|----------------------|--------------------|----------------------|--|--|---------------|

**Cash Flow Report**  
Regular; Processing Month 8/2024

| <b>Fund</b>             | <b>Cash Flow<br/>Beginning Cash</b> | <b>Cash Flow<br/>Revenues</b> | <b>Cash Flow<br/>Expenses</b> | <b>Cash Flow<br/>Ending Cash</b> |
|-------------------------|-------------------------------------|-------------------------------|-------------------------------|----------------------------------|
| GENERAL FUND            | 7,952,058.04                        | 358,668.61                    | (3,905,963.76)                | 4,404,762.89                     |
| DEPRECIATION            | 852,740.00                          | 0.00                          | (66,888.00)                   | 785,852.00                       |
| EMPLOYEE BENEFIT        | (1,050.28)                          | 0.00                          | (9,989.69)                    | (11,039.97)                      |
| ACTIVITY FUND           | 643,118.15                          | 300,234.77                    | (50,592.55)                   | 892,760.37                       |
| SCHOOL LUNCH            | 1,179,227.20                        | 34,889.44                     | (74,980.38)                   | 1,139,136.26                     |
| SPECIAL BUILDING        | 736,452.66                          | 13,283.74                     | (194,852.10)                  | 554,884.30                       |
| COOPERATIVE FUND        | 559,713.32                          | 22,291.00                     | (5,119.00)                    | 576,885.32                       |
| GENERAL FUND-Restricted | 6,087,409.00                        | 0.00                          | 0.00                          | 6,087,409.00                     |
| <b>Grand Total:</b>     | <b>18,009,668.09</b>                | <b>729,367.56</b>             | <b>(4,308,385.48)</b>         | <b>14,430,650.17</b>             |

**General Fund Cash Balances**

| <b>Month-Year</b>       | <b>Receipts</b>       | <b>Expenditures</b>     | <b>Cash Balance</b>    | <b>Cash<br/>Balance/Avg.<br/>Monthly<br/>Expenditure</b> |
|-------------------------|-----------------------|-------------------------|------------------------|----------------------------------------------------------|
| September-23            | \$2,538,212.97        | (\$3,469,825.16)        | \$7,019,119.52         | 2.0                                                      |
| October-23              | \$2,786,330.19        | (\$3,686,100.40)        | \$8,977,798.46         | 2.5                                                      |
| November-23             | \$2,730,087.38        | (\$3,509,327.33)        | \$8,198,558.51         | 2.3                                                      |
| December-23             | \$4,721,444.25        | (\$3,486,514.26)        | \$9,432,877.44         | 2.7                                                      |
| January-24              | \$5,798,478.41        | (\$3,674,330.69)        | \$11,557,587.14        | 3.2                                                      |
| February-24             | \$3,711,849.08        | (\$3,391,176.67)        | \$11,878,259.55        | 3.4                                                      |
| March-24                | \$4,340,369.55        | (\$3,466,782.67)        | \$12,751,542.49        | 3.6                                                      |
| April-24                | \$5,212,556.48        | (\$3,526,806.29)        | \$14,330,436.36        | 4.1                                                      |
| May-24                  | \$6,644,973.82        | (\$3,579,729.35)        | \$17,395,305.57        | 4.9                                                      |
| June-24                 | \$3,947,535.18        | (\$3,356,695.88)        | \$17,984,028.66        | 5.1                                                      |
| July-24                 | \$242,793.94          | (\$4,187,355.56)        | \$14,039,467.04        | 3.9                                                      |
| August-24               | \$358,668.61          | (\$3,905,963.76)        | \$10,492,171.89        | 2.9                                                      |
| <b>Monthly Average:</b> | <b>\$3,586,108.32</b> | <b>(\$3,603,384.00)</b> | <b>\$12,004,762.72</b> | <b>3.3</b>                                               |

# NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Lexington Public Schools ( 24 - 0001 ) in Dawson County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the Lexington Public School Board of Education will meet on the 16th day of September, 2024 at 7:00 o'clock, P.M., at Lexington City Council Chambers 406 E. 7th Street Lexington, NE 68850 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The hearing shall continue until all attendee testimony has concluded. The budget detail is available at the office of the Superintendent during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: <https://nep.education.ne.gov>

| FUNDS                                 | Actual Disbursements & Transfers | Actual/Estimated Disbursements & Transfers | Budgeted Disbursements & Transfers | Necessary Cash Reserve (4) | Total Available Resources Before Property Taxes (5) | Total Personal and Real Property Tax Requirement (7) |
|---------------------------------------|----------------------------------|--------------------------------------------|------------------------------------|----------------------------|-----------------------------------------------------|------------------------------------------------------|
|                                       | 2022-2023 (1)                    | 2023-2024 (2)                              | 2024-2025 (3)                      |                            |                                                     |                                                      |
| General                               | \$ 43,246,023.00                 | \$ 45,449,593.15                           | \$ 59,797,686.48                   | \$ -                       | \$ 47,575,556.75                                    | \$ 12,345,585.73                                     |
| Depreciation                          | \$ 413,349.00                    | \$ 538,207.65                              | \$ 4,785,851.60                    |                            | \$ 4,785,851.60                                     |                                                      |
| Employee Benefit                      | \$ 37,316.00                     | \$ 105,164.97                              | \$ 158,959.69                      | \$ -                       | \$ 158,959.69                                       |                                                      |
| Contingency                           | \$ -                             | \$ -                                       | \$ -                               |                            | \$ -                                                |                                                      |
| Activities                            | \$ 845,469.00                    | \$ 759,802.18                              | \$ 1,558,775.36                    | \$ -                       | \$ 1,558,775.36                                     |                                                      |
| School Nutrition                      | \$ 2,774,090.00                  | \$ 2,823,059.20                            | \$ 3,809,243.93                    | \$ -                       | \$ 3,809,243.93                                     |                                                      |
| Bond                                  | \$ -                             | \$ -                                       | \$ -                               | \$ -                       | \$ -                                                | \$ -                                                 |
| Special Building                      | \$ 3,384,114.00                  | \$ 1,311,949.79                            | \$ 1,628,115.57                    |                            | \$ 943,685.57                                       | \$ 691,343.00                                        |
| Qualified Capital Purpose Undertaking | \$ -                             | \$ -                                       | \$ -                               | \$ -                       | \$ -                                                | \$ -                                                 |
| Cooperative                           | \$ 69,432.00                     | \$ 72,707.00                               | \$ 688,058.00                      | \$ -                       | \$ 688,058.00                                       |                                                      |
| Student Fee                           | \$ -                             | \$ -                                       | \$ -                               | \$ -                       | \$ -                                                |                                                      |
|                                       | \$ -                             | \$ -                                       | \$ -                               | \$ -                       | \$ -                                                |                                                      |
| TOTALS                                | \$ 50,769,793.00                 | \$ 51,060,483.94                           | \$ 72,426,690.63                   | \$ -                       | \$ 59,520,130.90                                    | \$ 13,036,928.73                                     |

| Breakdown of Property Tax |    |  | Bond Purposes |   | Non-Bond Purposes |               | Total            |
|---------------------------|----|--|---------------|---|-------------------|---------------|------------------|
|                           | \$ |  | \$            | - | \$                | 13,036,928.73 | \$ 13,036,928.73 |

**BUDGET STATEMENT AND CERTIFICATION OF TAX**

County-District #   24   -   0001    
Lexington Public Schools

| 2024-2025 BUDGET ADOPTED                 |                                             |                                                                                                          |                                                         |                                                                  |                                                                                            |                                                                                                |                                                                                     |                                         |                                                        |
|------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------|
|                                          | TOTAL<br>BEGINNING<br>BALANCE<br>(Column 1) | TOTAL AVAILABLE<br>RESOURCES<br>BEFORE PROPERTY<br>TAXES (Including<br>Beginning Balances)<br>(Column 2) | PERSONAL<br>AND REAL<br>PROPERTY<br>TAXES<br>(Column 3) | TOTAL<br>RESOURCES<br>AVAILABLE<br>(Col 2 + Col 3)<br>(Column 4) | TOTAL<br>BUDGET OF<br>DISBURSEMENTS<br>& TRANSFERS -<br>SPECIAL<br>EDUCATION<br>(Column 5) | TOTAL<br>BUDGET OF<br>DISBURSEMENTS<br>& TRANSFERS -<br>NON-SPECIAL<br>EDUCATION<br>(Column 6) | TOTAL<br>BUDGET OF<br>DISBURSEMENTS<br>& TRANSFERS<br>(Col 5 + Col 6)<br>(Column 7) | NECESSARY<br>CASH RESERVE<br>(Column 8) | TOTAL<br>REQUIREMENTS<br>(Col 7 + Col 8)<br>(Column 9) |
| General                                  | 12,955,323.75                               | 47,575,556.75                                                                                            | 12,222,129.73                                           | 59,797,686.48                                                    | 5,498,321.43                                                                               | 54,299,365.05                                                                                  | 59,797,686.48                                                                       | -                                       | 59,797,686.48                                          |
| Depreciation                             | 2,785,851.60                                | 4,785,851.60                                                                                             |                                                         | 4,785,851.60                                                     |                                                                                            |                                                                                                | 4,785,851.60                                                                        |                                         | 4,785,851.60                                           |
| Employee Benefit                         | 88,959.69                                   | 158,959.69                                                                                               |                                                         | 158,959.69                                                       |                                                                                            |                                                                                                | 158,959.69                                                                          | -                                       | 158,959.69                                             |
| Contingency                              | -                                           | -                                                                                                        |                                                         | -                                                                |                                                                                            |                                                                                                | -                                                                                   |                                         | -                                                      |
| Activities                               | 808,775.36                                  | 1,558,775.36                                                                                             |                                                         | 1,558,775.36                                                     |                                                                                            |                                                                                                | 1,558,775.36                                                                        | -                                       | 1,558,775.36                                           |
| School Nutrition                         | 1,104,243.93                                | 3,809,243.93                                                                                             |                                                         | 3,809,243.93                                                     |                                                                                            |                                                                                                | 3,809,243.93                                                                        | -                                       | 3,809,243.93                                           |
| Bond                                     | -                                           | -                                                                                                        |                                                         | -                                                                |                                                                                            |                                                                                                | -                                                                                   | -                                       | -                                                      |
| Special Building                         | 485,526.60                                  | 943,685.57                                                                                               | 684,430.00                                              | 1,628,115.57                                                     |                                                                                            |                                                                                                | 1,628,115.57                                                                        |                                         | 1,628,115.57                                           |
| Qualified Capital<br>Purpose Undertaking | -                                           | -                                                                                                        | -                                                       | -                                                                |                                                                                            |                                                                                                | -                                                                                   | -                                       | -                                                      |
| Cooperative                              | 554,594.00                                  | 688,058.00                                                                                               |                                                         | 688,058.00                                                       |                                                                                            |                                                                                                | 688,058.00                                                                          | -                                       | 688,058.00                                             |
| Student Fee                              | -                                           | -                                                                                                        |                                                         | -                                                                |                                                                                            |                                                                                                | -                                                                                   | -                                       | -                                                      |
|                                          |                                             |                                                                                                          |                                                         | -                                                                |                                                                                            |                                                                                                |                                                                                     |                                         | -                                                      |
| <b>TOTAL ALL FUNDS</b>                   | 18,783,274.93                               | 59,520,130.90                                                                                            | 12,906,559.73                                           | 72,426,690.63                                                    | 5,498,321.43                                                                               | 54,299,365.05                                                                                  | 72,426,690.63                                                                       | -                                       | 72,426,690.63                                          |

| PERSONAL AND REAL PROPERTY TAX RECAP                              | General<br>Fund | Bond<br>Fund(s)<br>[Total Of All<br>Bond Funds] | Special<br>Building<br>Fund | Qualified Capital<br>Purpose Undertaking<br>Fund |
|-------------------------------------------------------------------|-----------------|-------------------------------------------------|-----------------------------|--------------------------------------------------|
| PERSONAL AND REAL PROPERTY TAXES FROM COLUMN 3 (Line A)           | 12,222,129.73   | -                                               | 684,430.00                  | -                                                |
| COUNTY TREASURER'S COMMISSION 1% OF TAXES COLLECTED (Line B)      | 123,456.00      | -                                               | 6,913.00                    | -                                                |
| TOTAL PERSONAL AND REAL PROPERTY TAXES (Line A + Line B) (Line C) | 12,345,585.73   | -                                               | 691,343.00                  | -                                                |

| CERTIFIED STATE AID | MOTOR VEHICLE TAXES |
|---------------------|---------------------|
| \$ 25,366,903.00    | \$ 900,000.00       |

| COUNTY TREASURER'S BALANCE, 9-1-2024 |   |            |   |
|--------------------------------------|---|------------|---|
| 2,742,500.31                         | - | 140,336.60 | - |

## Notice of Special Hearing To Set Final Tax Request

\_\_\_\_ Lexington Public Schools \_\_\_\_ ( 24 - \_ 0001 ) in \_\_\_\_\_ Dawson \_\_\_\_\_ County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 16th day of, September 2024 immediately upon the adjournment of the preceding budget hearing, or at 7:05 o'clock P.M., whichever is later, at Lexington City Council Chambers 406 E. 7th Street Lexington, NE 68850 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

|                     | 2023-2024     | 2024-2025     | Change |
|---------------------|---------------|---------------|--------|
| Property Valuations | 1,282,182,300 | 1,382,692,384 | 8%     |

### 2023-2024 Budget Information

### 2024-2025 Budget Information

| Fund                                                 | 2023-2024<br>Operating Budget | 2023-2024<br>Property Tax<br>Request | 2023<br>Tax Rate | Property Tax Rate<br>(2023-2024 Request<br>Divided By<br>2024 Valuation) | 2024-2025<br>Operating Budget | 2024-2025<br>Proposed Property<br>Tax Request | Proposed<br>2024<br>Tax Rate | Change<br>in Tax<br>Rate | Change in<br>Operating<br>Budget |
|------------------------------------------------------|-------------------------------|--------------------------------------|------------------|--------------------------------------------------------------------------|-------------------------------|-----------------------------------------------|------------------------------|--------------------------|----------------------------------|
| General Fund                                         | 59,239,884.40                 | 11,973,251.07                        | 0.933818         | 0.865937                                                                 | 59,797,686.48                 | 12,345,585.73                                 | 0.892866                     | -4%                      | 1%                               |
| Bond Fund(s) K - 12                                  |                               |                                      | 0.000000         | 0.000000                                                                 | -                             | -                                             | 0.000000                     |                          | 0                                |
| Bond Fund(s) K - 8                                   |                               |                                      | 0.000000         | 0.000000                                                                 |                               |                                               | 0.000000                     |                          | 0                                |
| Bond Fund(s) 9 - 12                                  |                               |                                      | 0.000000         | 0.000000                                                                 |                               |                                               | 0.000000                     |                          | 0                                |
| Bond Fund _____                                      |                               |                                      | 0.000000         | 0.000000                                                                 |                               |                                               | 0.000000                     |                          | 0                                |
| Special Building Fund                                | 2,638,819.77                  | 641,097.00                           | 0.050000         | 0.046366                                                                 | 1,628,115.57                  | 691,343.00                                    | 0.050000                     | 0%                       | -38%                             |
| Qualified Capital Purpose<br>Undertaking Fund K - 12 |                               |                                      | 0.000000         | 0.000000                                                                 | -                             | -                                             | 0.000000                     |                          | 0                                |
| Qualified Capital Purpose<br>Undertaking Fund K - 8  |                               |                                      | 0.000000         | 0.000000                                                                 |                               |                                               | 0.000000                     |                          | 0                                |
| Qualified Capital Purpose<br>Undertaking Fund 9 - 12 |                               |                                      | 0.000000         | 0.000000                                                                 |                               |                                               | 0.000000                     |                          | 0                                |
| Total                                                | 61,878,704.17                 | 12,614,348.07                        | 0.983819         | 0.912303                                                                 | 61,425,802.05                 | 13,036,928.73                                 | 0.942866                     | -4%                      | -1%                              |

**RESOLUTION SETTING THE PROPERTY TAX REQUEST**

**RESOLUTION NO. 0001**

WHEREAS, Nebraska Revised Statute 77-1632 and 77-1633 provides that the Governing Body of \_\_\_\_\_ Lexington Public Schools \_\_\_\_\_ passes by a majority vote a resolution or ordinance setting the tax request; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of \_\_\_\_\_ Lexington Public Schools \_\_\_\_\_ resolves that:

1. The 2024-2025 property tax request be set at:

|                           |    |               |
|---------------------------|----|---------------|
| General Fund:             | \$ | 12,345,585.73 |
| Bond Fund:                | \$ | -             |
| Special Building Fund:    | \$ | 691,343.00    |
| Qualified Capital Purpose | \$ | -             |
| Undertaking Fund:         |    |               |

2. The total assessed value of property differs from last year's total assessed value by 7.84 percent.

3. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be 0.912303 per \$100 of assessed value.

4. \_\_\_\_\_ Lexington Public Schools \_\_\_\_\_ proposes to adopt a property tax request that will cause its tax rate to be 0.942866 per \$100 of assessed value.

5. Based on the proposed property tax request and changes in other revenue, the total operating budget of \_\_\_\_\_ Lexington Public Schools \_\_\_\_\_ will increase (or decrease) last year's budget by -0.73 percent.

6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2024.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ to adopt Resolution # 0001 .

Voting yes were:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Voting no were:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2024

## **AMENDMENT TO NEGOTIATED AGREEMENT**

This Amendment to Negotiated Agreement is entered into by and between the Board of Education of Dawson County School District 24-0001, a/k/a Lexington Public Schools, a political subdivision of the State of Nebraska, and the Lexington Education Association.

The parties entered into a Negotiated Agreement setting forth certain terms and conditions of employment for the 2024-25 contract year. The parties agree to amend the Extra Duty Schedule (B) contained in the Negotiated Agreement as provided below.

The following are deleted:

3. A maximum of seven years experience in a similar position may be given to someone new to the Lexington School System.
4. Experience in a category lower than the assigned position, both in the Lexington system and in systems other than in Lexington, will be counted at one-half value. (Example: Eight years as a 9<sup>th</sup> grade coach both in the Lexington system and in other systems, could count as 4 years experience as a head coach.)

The following are added:

Powerlifting is added to Category 1.

Powerlifting is added to Category 2.

All other terms and conditions of the Agreements shall remain in full force and effect.

Dated this \_\_\_\_ day of September, 2024

### **Lexington Education Association**

By: \_\_\_\_\_  
President

### **Dawson County School District 24-0001, a/k/a Lexington Public Schools**

By: \_\_\_\_\_  
Board President

## Regular Pay Schedule (A)

### 2023-2024

[illegible]

## 2024-2025

[illegible]

## Lexington Public Schools 2023-2024 Extra Duty Schedule (B)

| Years Exp.(Step)  | Cat 1   | Cat 2   | Cat 3   | Cat 4   | Cat 5   | Cat. 6        | Cat 7           | Cat 8 | Cat 9 | Cat 10 |
|-------------------|---------|---------|---------|---------|---------|---------------|-----------------|-------|-------|--------|
| <b>Level 1</b>    | 0.14    | 0.09    | 0.06    | 0.05    | 0.04    | 0.03          | 0.02            | 0.01  | 0.005 | 0.0068 |
| 1st Year (1,2)    | \$5,394 | \$3,467 | \$2,312 | \$1,926 | \$1,541 | \$1,156       | \$771           | \$385 | \$193 | \$262  |
| <b>Level 2</b>    | 0.15    | 0.10    | 0.07    | 0.06    | 0.05    | 0.04          | 0.03            | 0.02  |       |        |
| 3rd Year (3,4)    | \$5,779 | \$3,853 | \$2,697 | \$2,312 | \$1,926 | \$1,541       | \$1,156         | \$771 |       |        |
| <b>Level 3</b>    | 0.16    | 0.11    | 0.08    | 0.07    | 0.06    | 0.05          |                 |       |       |        |
| 5th Year (5,6)    | \$6,164 | \$4,238 | \$3,082 | \$2,697 | \$2,312 | \$1,926       |                 |       |       |        |
| <b>Level 4</b>    | 0.17    | 0.12    | 0.09    | 0.08    | 0.07    | 0.06          |                 |       |       |        |
| 7th Year (7,8)    | \$6,549 | \$4,623 | \$3,467 | \$3,082 | \$2,697 | \$2,312       |                 |       |       |        |
| <b>Level 5</b>    | 0.18    | 0.13    | 0.10    |         |         |               |                 |       |       |        |
| 9th Year (9,10)   | \$6,935 | \$5,008 | \$3,853 |         |         |               |                 |       |       |        |
| <b>Level 6</b>    | 0.19    | 0.14    | 0.11    |         |         | <b>Base =</b> | <b>\$38,525</b> |       |       |        |
| 11th Year (11,12) | \$7,320 | \$5,394 | \$4,238 |         |         |               |                 |       |       |        |
| <b>Level 7</b>    | 0.20    | 0.15    | 0.12    |         |         |               |                 |       |       |        |
| 13th Year (13,14) | \$7,705 | \$5,779 | \$4,623 |         |         |               |                 |       |       |        |

1. All personnel may be frozen at any level based upon evaluation procedures.
2. Each level is based upon two years experience in the Lexington system at that category.
3. A maximum of seven years experience in a similar position may be given to someone new to the Lexington School System.
4. Experience in a category lower than the assigned position, both in the Lexington system and in systems other than in Lexington, will be counted at one-half value. (Example: Eight years as a 9th grade coach both in the Lexington system and in other systems, would count as 4 years experience as a head coach.)

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Category 1</b>  | High School Head Coaches - Football, Volleyball, Boys Basketball, Girls Basketball, Boys Wrestling, Girls Wrestling, Boys Track, Girls Track<br>Majestic Theater Coordinator, Middle School Fine Arts Auditorium Manager                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Category 2</b>  | High School Head Coaches - Boys Golf, Girls Golf, Cross Country, Boys Tennis, Girls Tennis, Boys Soccer, Girls Soccer, Softball<br>High School Assistant Coaches- Football, Volleyball, Boys Basketball, Girls Basketball, Boys Wrestling, Girls Wrestling, Track<br>High School Instrumental Music Director, High School Concessions Manager, Technology Integrationist, Head SkillsUSA                                                                                                                                                                                                                              |
| <b>Category 3</b>  | High School Sophomore Coaches - Boys Basketball, Girls Basketball, Volleyball<br>High School 9th Head Coaches - Football, Volleyball, Boys Basketball, Girls Basketball<br>High School Assistant Coaches - Boys Golf, Girls Golf, Cross Country, Boys Tennis, Girls Tennis, Boys Soccer, Girls Soccer, Softball<br>High School Cheerleader (Fall), High School Cheerleader (Winter)<br>High School School Weight Room Supervisor, Teammates Coordinator<br>High School Speech Team Coach, Head Bowling Coach, High School Mock Trial Sponsor<br>High School Academic Decathlon/Quiz Bowl Sponsor, Assistant SkillsUSA |
| <b>Category 4</b>  | High School 9th Assistant Coaches - Football, Volleyball, Boys Basketball, Girls Basketball<br>Middle School 7th & 8th Head Coaches - Football, Volleyball, Basketball, Boys Wrestling, Girls Wrestling, Track, Soccer, Boys Tennis, Girls Tennis<br>High School Fall Event Manager, High School Winter Event Manager, High School Spring Event Manager (.7 of Cat. 4)<br>High School Assistant Bowling Coach<br>Middle School Head Cross Country                                                                                                                                                                     |
| <b>Category 5</b>  | Middle School 7th & 8th Assistant Coaches - Football, Volleyball, Basketball, Boys Wrestling, Girls Wrestling, Track, Cross Country, Soccer, Boys Tennis, Girls Tennis<br>High School Swing Choir Sponsor, High School Assistant Weight Room Supervisor, High School Jazz Band Director, Asst. Teammates<br>High School 2nd Assistant Coaches - Boys Golf, Girls Golf, Cross Country, Boys Soccer, Girls Soccer, Boys Tennis, Girls Tennis, Softball<br>Unifed Bowling Head Coach                                                                                                                                     |
| <b>Category 6</b>  | High School Assistant Instrumental Music, High School Flag Corps Sponsor<br>High School Head Vocal Music, LPS Special Olympics, High School Play Production Director, High School Drill Team Sponsor<br>High School Drama/Musical/Variety Show Directors (Musical Director, Pit Director, Accompanist/Vocal Director)<br>High School Student Council Director, High School Assistant Speech Coach, High School Yearbook Sponsor                                                                                                                                                                                       |
| <b>Category 7</b>  | Middle School Head Instrumental Music, Middle School Yearbook Sponsor, High School Junior Class Sponsor (2)<br>High School One-Act Assistant Sponsor, High School Assistant Mock Trial Sponsor                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Category 8</b>  | High School Athletic Letter Club Sponsor, High School Intramural (no level movement)<br>Middle School Assistant Drama Sponsor (no level movement from level 1)<br>High School NHS Director                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Category 9</b>  | High School Sponsors - FBLA, FTA, FHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Category 10</b> | Elementary School Musical -- .0068 index with no movement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

**Extended day teaching assignment**      Pro rata daily rate of pay

## Lexington Public Schools 2024-2025 Extra Duty Schedule (B)

| Years Exp.(Step)  | Cat 1   | Cat 2   | Cat 3   | Cat 4   | Cat 5   | Cat. 6        | Cat 7           | Cat 8 | Cat 9 | Cat 10 |
|-------------------|---------|---------|---------|---------|---------|---------------|-----------------|-------|-------|--------|
| <b>Level 1</b>    | 0.14    | 0.09    | 0.06    | 0.05    | 0.04    | 0.03          | 0.02            | 0.01  | 0.005 | 0.0068 |
| 1st Year (1,2)    | \$5,506 | \$3,539 | \$2,360 | \$1,966 | \$1,573 | \$1,180       | \$787           | \$393 | \$197 | \$267  |
| <b>Level 2</b>    | 0.15    | 0.10    | 0.07    | 0.06    | 0.05    | 0.04          | 0.03            | 0.02  |       |        |
| 3rd Year (3,4)    | \$5,899 | \$3,933 | \$2,753 | \$2,360 | \$1,966 | \$1,573       | \$1,180         | \$787 |       |        |
| <b>Level 3</b>    | 0.16    | 0.11    | 0.08    | 0.07    | 0.06    | 0.05          |                 |       |       |        |
| 5th Year (5,6)    | \$6,292 | \$4,326 | \$3,146 | \$2,753 | \$2,360 | \$1,966       |                 |       |       |        |
| <b>Level 4</b>    | 0.17    | 0.12    | 0.09    | 0.08    | 0.07    | 0.06          |                 |       |       |        |
| 7th Year (7,8)    | \$6,685 | \$4,719 | \$3,539 | \$3,146 | \$2,753 | \$2,360       |                 |       |       |        |
| <b>Level 5</b>    | 0.18    | 0.13    | 0.10    |         |         |               |                 |       |       |        |
| 9th Year (9,10)   | \$7,079 | \$5,112 | \$3,933 |         |         |               |                 |       |       |        |
| <b>Level 6</b>    | 0.19    | 0.14    | 0.11    |         |         | <b>Base =</b> | <b>\$39,325</b> |       |       |        |
| 11th Year (11,12) | \$7,472 | \$5,506 | \$4,326 |         |         |               |                 |       |       |        |
| <b>Level 7</b>    | 0.20    | 0.15    | 0.12    |         |         |               |                 |       |       |        |
| 13th Year (13,14) | \$7,865 | \$5,899 | \$4,719 |         |         |               |                 |       |       |        |

1. All personnel may be frozen at any level based upon evaluation procedures.

2. Each level is based upon two years experience in the Lexington system at that category.

3. A maximum of seven years experience in a similar position may be given to someone new to the Lexington School System.

4. Experience in a category lower than the assigned position, both in the Lexington system and in systems other than in Lexington, will be counted at one-half value. (Example: Eight years as a 9th grade coach both in the Lexington system and in other systems, would count as 4 years experience as a head coach.)

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Category 1</b>  | High School Head Coaches - Football, Volleyball, Boys Basketball, Girls Basketball, Boys Wrestling, Girls Wrestling, Boys Track, Girls Track<br>Majestic Theater Coordinator, Middle School Fine Arts Auditorium Manager, Powerlifting                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Category 2</b>  | High School Head Coaches - Boys Golf, Girls Golf, Cross Country, Boys Tennis, Girls Tennis, Boys Soccer, Girls Soccer, Softball<br>High School Assistant Coaches - Football, Volleyball, Boys Basketball, Girls Basketball, Boys Wrestling, Girls Wrestling, Track, Powerlifting<br>High School Instrumental Music Director, High School Concessions Manager, Technology Integrationist, Head SkillsUSA                                                                                                                                                                                                               |
| <b>Category 3</b>  | High School Sophomore Coaches - Boys Basketball, Girls Basketball, Volleyball<br>High School 9th Head Coaches - Football, Volleyball, Boys Basketball, Girls Basketball<br>High School Assistant Coaches - Boys Golf, Girls Golf, Cross Country, Boys Tennis, Girls Tennis, Boys Soccer, Girls Soccer, Softball<br>High School Cheerleader (Fall), High School Cheerleader (Winter)<br>High School School Weight Room Supervisor, Teammates Coordinator<br>High School Speech Team Coach, Head Bowling Coach, High School Mock Trial Sponsor<br>High School Academic Decathlon/Quiz Bowl Sponsor, Assistant SkillsUSA |
| <b>Category 4</b>  | High School 9th Assistant Coaches - Football, Volleyball, Boys Basketball, Girls Basketball<br>Middle School 7th & 8th Head Coaches - Football, Volleyball, Basketball, Boys Wrestling, Girls Wrestling, Track, Soccer, Boys Tennis, Girls Tennis<br>High School Fall Event Manager, High School Winter Event Manager, High School Spring Event Manager (.7 of Cat. 4)<br>High School Assistant Bowling Coach<br>Middle School Head Cross Country                                                                                                                                                                     |
| <b>Category 5</b>  | Middle School 7th & 8th Assistant Coaches - Football, Volleyball, Basketball, Boys Wrestling, Girls Wrestling, Track, Cross Country, Soccer, Boys Tennis, Girls Tennis<br>High School Swing Choir Sponsor, High School Assistant Weight Room Supervisor, High School Jazz Band Director, Asst. Teammates<br>High School 2nd Assistant Coaches - Boys Golf, Girls Golf, Cross Country, Boys Soccer, Girls Soccer, Boys Tennis, Girls Tennis, Softball<br>Unified Bowling Head Coach                                                                                                                                    |
| <b>Category 6</b>  | High School Assistant Instrumental Music, High School Flag Corps Sponsor<br>High School Head Vocal Music, LPS Special Olympics, High School Play Production Director, High School Drill Team Sponsor<br>High School Drama/Musical/Variety Show Directors (Musical Director, Pit Director, Accompanist/Vocal Director)<br>High School Student Council Director, High School Assistant Speech Coach, High School Yearbook Sponsor                                                                                                                                                                                       |
| <b>Category 7</b>  | Middle School Head Instrumental Music, Middle School Yearbook Sponsor, High School Junior Class Sponsor (2)<br>High School One-Act Assistant Sponsor, High School Assistant Mock Trial Sponsor                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Category 8</b>  | High School Athletic Letter Club Sponsor, High School Intramural (no level movement)<br>Middle School Assistant Drama Sponsor (no level movement from level 1)<br>High School NHS Director                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Category 9</b>  | High School Sponsors - FBLA, FTA, FHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Category 10</b> | Elementary School Musical -- .0068 index with no movement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

**Extended day teaching assignment** Pro rata daily rate of pay

## **MEMORANDUM OF UNDERSTANDING: SERVICES FOR HOMELESS STUDENTS**

This Memorandum of Understanding ("MOU") is entered into by and between the Lexington Public Schools ("LPS"), and Micah's House ("Micah's House"). It is mutually agreed that this is a legally binding document to the fullest extent allowed by law.

WHEREAS, section 2001(b)(1) of the American Rescue Plan Act of 2021 provides funding for school districts for the purposes of serving homeless children and youth (ARP-HCY);

WHEREAS, these funds must be obligated by September 30, 2024;

WHEREAS, these funds may be used to provide wraparound supports and other services for students experiencing homelessness; and

WHEREAS, LPS desires to provide such wraparound and other services to its students through a contractor, and Micah's House desires to provide such wraparound and other services as such contractor;

NOW, THEREFORE, in consideration of mutual covenants, the parties agree as follows:

**1. Purpose.** The purpose of this MOU is for Micah's House to provide services to eligible LPS students as authorized by 42 U.S.C. § 11433(d). These activities may include any reasonable expenses necessary to facilitate the identification, enrollment, retention, and educational success of homeless children and youth, such as:

- Providing wraparound services (including academic supports, trauma-informed care, social-emotional support, and mental health services)
- Purchasing needed supplies (e.g., PPE, eyeglasses, school supplies, personal care items)
- Providing transportation to enable children and youth to attend classes and participate fully in school activities
- Purchasing cell phones or other technological devices for unaccompanied youth to enable the youth to attend and fully participate in school activities
- Providing access to reliable, high-speed internet for students through the purchase of internet-connected devices/equipment, mobile hotspots, wireless service plans, or installation of Community Wi-Fi Hotspots (e.g., at homeless shelters), especially in underserved communities
- Paying for short-term, temporary housing (e.g., a few days in a motel) when such emergency housing is the only reasonable option for COVID-safe temporary housing and when necessary to enable the homeless child or youth to attend school and participate fully in school activities (including summer school)

- Providing store cards/prepaid debit cards to purchase materials necessary for students to participate in school activities
  - Other extraordinary or emergency assistance needed to enable homeless children and youths to attend school and participate fully in school activities
2. **Term.** This MOU is effective from **September 15th, 2024 through March 31st, 2026**, unless terminated earlier as provided by this MOU or by law.
3. **LPS Representative.** Following is the LPS representative who is authorized to act on LPS's behalf with respect to this MOU:
- Name: Angie Kovarik  
Title: Student Services Director  
Phone: (308) 324-1209  
Email: angie.kovarik@lexschools.org
4. **Micah's House Representative.** Following is the LPS representative who is authorized to act on LPS's behalf with respect to this MOU:
- Name: Kristi O'Meara  
Title: McKinney Vento Liaison  
Phone: 308-325-7297  
Email: kristi.omeara@lexschools.org
5. **Payment Terms/Payment Schedule.** LPS will pay Micah's House up to **\$50,000** for allowable services rendered and accepted by LPS. Micah's House shall send monthly invoices to LPS for reimbursement for authorized services. LPS shall pay Micah's House for all approved and undisputed amounts within thirty (30) days of receipt of the invoice.
6. **Governing Law; Designation of Forum.** This MOU is governed by and construed in accordance with the laws of the State of Nebraska. Any action to enforce this MOU must be brought in the state or federal courts of the State of Nebraska. Mandatory and exclusive venue for any disputes shall be in Dawson County, Nebraska.
7. **Termination.**
- A. Each party may terminate this MOU if the other party breaches or is in default of any material obligation hereunder which default is incapable of cure, or which, being capable of cure, has not been cured within 30 days after receipt of written notice of such default or such additional cure period as the nondefaulting party may authorize in writing.
- B. Each party may terminate this MOU by written notice if federal or state laws or rules are modified or interpreted in a way that the services are no longer allowable or appropriate for purchase under this MOU or are

no longer eligible for the funding proposed for payments authorized by this contract.

- C. LPS may terminate this MOU, in whole or in part, by written notice to Micah's House and may regard Micah's House in default of this MOU if Micah's House: (1) Becomes insolvent; (2) Makes a general assignment for the benefit of creditors; (3) Files a voluntary petition of bankruptcy; (4) Suffers or permits the appointment of a receiver for its business or assets; (5) Becomes subject to any proceeding under any bankruptcy or insolvency law, whether domestic or foreign; or (6) Has wound up or liquidated, voluntarily or otherwise.
  - D. LPS may terminate this MOU, in whole or in part, immediately, without notice, if Micah's House is debarred or suspended from performing services on any public contracts.
  - E. The parties may terminate this MOU without cause by mutual written consent.
  - F. Upon the termination for any reason or expiration of this MOU, Micah's House promptly must return to LPS all papers, materials and other property of LPS then in its possession, including but not limited to all work in progress as is appropriate in its then existing form to LPS.
- 8. Indemnification.** To the extent permitted by applicable law, but without waiving any rights under any applicable state governmental immunity act, the Parties hereto agree to indemnify each other from any and all liabilities, claims, expenses, losses or damages, including attorneys' fees, which may arise in connection with the execution of the work herein specified and which are caused, in whole or in part, by the negligent act or omission of the Indemnifying Party.
- 9. Insurance.** Micah's House shall secure and keep in force during the term of this Agreement the following insurance coverages from insurance companies authorized to do business in Nebraska in amounts acceptable to LPS: commercial general liability; business automobile liability; employer's liability; and workers compensation. Micah's House shall furnish certificates of insurance to the undersigned LPS representative prior to commencement of this agreement.
- 10. Public Records.** Micah's House acknowledges that LPS must comply with NEB. REV. STAT. § 84-712 through § 84-713 and release public records as defined law upon request, which may include this MOU and all records created and maintained in relation to this MOU.
- 11. Drug/Alcohol/Tobacco/Weapons Free Workplace.** Micah's House and all subcontractors, if any, shall not manufacture, sell, distribute, dispense, possess or use controlled substances or marijuana, as defined by Nebraska

law, during the performance of this MOU while on LPS premises or at LPS related functions. Micah's House and all subcontractors, if any, shall not possess any weapon, as defined by Nebraska law and the federal "Drug-Free Schools Act," on LPS property or at LPS related functions. Micah's House and all subcontractors, if any, also shall adhere to all LPS's policies and regulations that prohibit the possession, distribution, sale, dispensation, or use of any alcohol or tobacco products while on LPS premises or at LPS related functions. Failure to comply with this provision may be considered a material breach. LPS may suspend or terminate Micah's House, its subcontractors, or both if it violates these laws, regulations, or policies or this provision.

- 12. Nondiscrimination.** Micah's House and all subcontractors, if any, shall not discriminate against any employee or applicant who is to be employed for performance of this MOU with respect to his or her hire, tenure, terms, conditions, or privileges of employment, because of his race, color, religion, sex, disability, or national origin.
- 13. Confidential Information.** Micah's House may have access to certain confidential information while providing services under this MOU including, but not necessarily limited to, student or employee information. Micah's House understands that state and federal law prohibit the disclosure of certain records or information to any unauthorized person without a written release from an individual authorized by law to provide it. Micah's House understands that unauthorized access, use, disclosure, or modification of student or employee records or other confidential information will result in the immediate termination of this MOU and may result in other consequences imposed by law.
- 14. Compliance with Laws and Regulations.** Micah's House agrees that it shall perform the work called for herein in full compliance with any and all applicable laws, rules, and regulations adopted or promulgated by any governmental agency or regulatory body, including the laws of any state or administrative body which may have jurisdiction over Micah's House and Micah's House's employees and agents. Micah's House assumes full responsibility for the payment of all contributions, taxes or assessments, which may be required by any state or nation as to all employees engaged in the performance of work hereunder. Micah's House covenants to save LPS harmless from any and all liability for state or federal taxes, workers' compensation contributions, and or any other tax liability or assessment now or subsequently imposed on LPS by reason of this MOU and the services hereunder.
- 15. Employment Eligibility Verification.** Micah's House shall use a federal immigration verification system to determine the work eligibility status of employees hired on or after October 1, 2009 and who are physically performing services within the State of Nebraska. If Micah's House employs or contracts with any subcontractor in connection with this MOU, Micah's House shall include a provision in the contract requiring the subcontractor to use a federal immigration verification system to determine the work eligibility status of new employees physically performing services within the State of Nebraska.

**16. Student Records.** The parties agree to share data in a manner that safeguards the confidentiality of personally identifiable information in students' education records as defined by the federal Family Education Rights and Privacy Act (FERPA), the Individuals with Disabilities in Education Act (IDEA) and any other applicable federal or state laws and regulations. FERPA establishes restrictions on the disclosure and re-disclosure of personally identifiable information in students' education records without the written consent of the parent or eligible student. FERPA permits student information to be used by state educational authorities for the purposes of the evaluation of state or federally supported education programs, and/or conducting research for or on behalf of the state supported schools to improve education. IDEA prohibits the destruction of certain special education records without prior notice to students and/or their families. The parties acknowledge that for the purposes of this Agreement they will be designated as a "school official" with "legitimate educational interests" in the education records, as those terms have been defined under FERPA and its implementing regulations. Each party agrees to abide by the FERPA limitations and requirements imposed on school officials. The parties will use the Education records only for the purpose of fulfilling their duties under this MOU for the benefit of the parties and their school district users and will not share such data with or disclose it to any third party except as provided for in this MOU required by law, or authorized in writing by the appropriate party.

**17. Personally Identifiable Information.** Pursuant to this MOU, the parties may come into possession of Personally Identifiable Information about the parties, their employees, their assigns, those with whom the parties are in privity and others. Personally Identifiable Information includes but is not limited to: personal identifiers such as name, address, phone number, date of birth, Social Security number, and student or personnel identification number; "personal information" as used in NEB. REV. STAT. § 84-712.05 and personally identifiable information contained in student education records as that term is defined in the Family Educational Rights and Privacy Act, 20 USC 1232g.

A. **Protection of Confidential Information.** The Parties will protect Personally Identifiable Information and all other confidential information using the same degree of care that it uses to protect the confidentiality of its own Confidential Information (but in no event less than reasonable care). Neither Micah's House nor LPS shall disclose or use any Confidential Information of the other for any purpose outside the scope of this MOU and will not disclose or share such Confidential Information with any third party without prior written consent, except as required by law. Each party must use best practices to limit access to Confidential Information of the other to those of its employees and contractors who need such access for purposes consistent with this MOU. Each party hereby assures each other that it will ensure that employees and subcontractors who perform work under this MOU have read,

understood, and, received appropriate instruction as to how to comply with the Confidential Information protection provisions of this MOU.

- B. Security Breach Response. Promptly upon becoming aware of a Security Breach (an event in which Confidential Information is exposed to unauthorized disclosure, access, alteration, or use), or of circumstances that could have resulted in unauthorized access to or disclosure or use of Confidential Information, Micah's House will notify LPS, fully investigate the incident, and shall cooperate fully with LPS in investigation of and response to the incident. Except as otherwise required by law, Micah's House will not provide notice of the incident directly to individuals whose Personally Identifiable Information was involved, regulatory agencies, or other entities, without prior written permission from LPS.
- C. Response to Legal Orders, Demands or Requests for Confidential Information. Except as otherwise expressly prohibited by law, Micah's House will:
  - (1) Promptly notify LPS of any subpoenas, warrants, or other legal orders, demands or requests received by Micah's House seeking LPS data or data belonging to LPS member school districts;
  - (2) Consult with LPS and the relevant member district regarding its response;
  - (3) Cooperate with LPS's and its member district's reasonable requests in connection with efforts by LPS or its member district to intervene and quash or modify the legal order, demand or request; and
  - (4) Upon LPS's request, provide LPS with a copy of its response.

If LPS receives a subpoena, warrant, or other legal order, demand (including request pursuant to the Nebraska law ("request") or request seeking Confidential Information maintained by Micah's House, LPS will promptly provide a copy of the request to Micah's House. Micah's House will promptly supply LPS with copies of records or information required for LPS to respond, and will cooperate with LPS's reasonable requests in connection with its response.

- 18. Notice.** Each party giving any Notice ("Notice") under this MOU must give written Notice by personal delivery, registered or certified Mail (in each case, return receipt requested and postage prepaid), or nationally recognized overnight courier (with all fees prepaid.) Notice shall be sent to the following addressees at the following addresses:

LPS:                    Lexington Public Schools  
                             Attn: Superintendent  
                             300 South Washington Street  
                             Lexington, NE 68850

Micha's  
House: Micah's House  
Attn: Kayli Sauer  
1308 N Adams, Unit 2  
Lexington, NE 68850

Notice is effective only if the party giving the Notice has complied with this section.

- 19. Authority to Execute MOU.** The individuals signing below represent and warrant that they are duly authorized to execute and deliver this MOU on behalf of their entity and that this MOU is binding upon their entity in accordance with its terms.
- 20. Amendments and Modifications.** The parties may amend or modify this MOU only by a signed, written agreement by both parties that identifies itself as an amendment or modification to this MOU. No other alternations in the terms of this MOU shall be valid or binding.
- 21. Assignment.** This MOU binds the parties and their respective successors and assignees. Micah's House shall not assign or otherwise dispose of this MOU or any duty, right, or responsibility contemplated in this MOU to any other person without the previous written consent of LPS.
- 22. Subcontractors.** Micah's House shall not subcontract any services or any other part of this MOU without the prior written consent of LPS.
- 23. Third Party Beneficiaries.** This MOU does not and is not intended to confer any rights or remedies upon any person other than the signatories.
- 24. Relationship Among Parties.** This MOU creates no relationship of joint venture, partnership, limited partnership, agency, or employer- employee between the parties, and the parties acknowledge that no other facts or relations exist that would create any such relationship between them. Neither party has any right or authority to assume or to create any obligation or responsibility on behalf of the other party except as my from time to time be provided by written instrument signed by both parties.
- 25. Rules of Construction.** The parties hereto have each been represented by counsel, or had the opportunity to be represented, during the negotiation and execution of this MOU, and therefore waive application of any law or rule of construction providing that ambiguities in the contract will be construed against the party drafting such contract.
- 26. Entire MOU.** The MOU is the complete and exclusive expression of the parties' agreement on the matters contained in this MOU. All prior and

contemporaneous negotiations and agreements between the parties on the matters contained in this MOU are expressly merged into and superseded by this MOU.

IN WITNESS WHEREOF the parties have executed this MOU on the date last date written below.

**LPS**

By: \_\_\_\_\_

Name: Travis Maloley

Title: Board President

Date: \_\_\_\_\_

**MICAH'S HOUSE**

By: \_\_\_\_\_

Name: Kayli Sauer

Title: Micah's House Contact

Date: \_\_\_\_\_

# Q U O T A T I O N

PAGE: 1

BUFFALO OUTDOOR POWER LLC  
6885 NAVAHO RD  
GIBBON, NE 68840  
Phone #: (308)237-0335  
Fax #: (308)234-5891

PHONE #:  
CELL #:  
ALT. #:  
P.O.#:  
TERMS: **Net 10th EOM**  
SALES TYPE: **Quote**

DATE: **9/5/2024**  
ORDER #: **119996**  
CUSTOMER #: **11120**  
CP: **Tommy T.**  
LOCATION: **1**  
STATUS: **Active**

## BILL TO 11120

LEXINGTON PUBLIC SCHOOLS  
300 SOUTH WASHINGTON  
LEXINGTON, NE 68850 US

## SHIP TO

LEXINGTON PUBLIC SCHOOLS  
300 SOUTH WASHINGTON  
LEXINGTON, NE 68850 US

| MFR | PRODUCT NUMBER | DESCRIPTION                                      | QTY | PRICE       | NET         | TOTAL         |
|-----|----------------|--------------------------------------------------|-----|-------------|-------------|---------------|
| GH  | 532151         | 729T 3 CYL GAS KUBOTA POWER UNIT                 | 2   | \$16,890.00 | \$16,890.00 | \$33,780.00   |
| GH  | 532810         | MODEL 3661 DECK, 11X4X5 TIRES, SPLINED PTO SHAFT | 2   | \$4,830.00  | \$4,830.00  | \$9,660.00    |
| GH  | 533549         | TWEELS, 22X11-12                                 | 1   | \$1,350.00  | \$1,350.00  | \$1,350.00    |
| GH  | 503583         | MOUNT KIT - MOD 25                               | 2   | \$350.00    | \$350.00    | \$700.00      |
| GH  | 503214         | HOPPER ASSY W/OUT MT - MOD 25                    | 2   | \$2,810.00  | \$2,810.00  | \$5,620.00    |
| GH  | 503173         | VAC ASSY - 361 W/BLADES                          | 2   | \$1,645.00  | \$1,645.00  | \$3,290.00    |
| GH  | 483867         | WHEEL AIRLESS                                    | 2   | \$285.00    | \$285.00    | \$570.00      |
| GH  | DISCOUNT - GH  | GRASSHOPPER DISCOUNT                             | -1  | \$8,245.50  | \$8,245.50  | (\$8,245.50)  |
|     | USED TRADE-IN  | TRADE-IN ALLOWANCE                               | -1  | \$11,000.00 | \$11,000.00 | (\$11,000.00) |

SUBTOTAL: **\$35,724.50**  
TAX: **\$0.00**  
ORDER TOTAL: **\$35,724.50**

Authorized By: \_\_\_\_\_

## **RESOLUTION ON SCHOOL DISTRICT STANDARDS FOR ACCEPTANCE OR REJECTION OF OPTION ENROLLMENT APPLICATIONS**

WHEREAS, Lexington Public Schools is committed to providing an education of high quality to its students in an economically efficient manner; and

WHEREAS, the school district's faculty, facilities, and equipment can serve only a limited number of students effectively; and

WHEREAS, the Lexington Board of Education, in consultation with the administration, has reviewed the school district's faculty, facilities, equipment, interdisciplinary efforts and interrelationships of grades, subjects, and faculty; and has determined the maximum number of students it can serve effectively at any given grade level and in total;

NOW, THEREFORE BE IT RESOLVED that the board adopts the following standards for acceptance or rejection of option enrollment applications:

**Special Education Capacity.** Capacity for special education services will be determined on a case-by-case basis. If an application for option enrollment received by the school district indicates that the student has an individualized education program under the federal Individuals with Disabilities Education Act, 20 U.S.C. 1400 et seq., or has been diagnosed with a disability as defined in section 79-1118.01, the application will be evaluated by the director of special education services or the director's designee who must determine if the school district and the appropriate class, grade level, or school building has the capacity to provide the applicant the appropriate services and accommodations. The Federal Educational Rights and Privacy Rights Act (FERPA) (20 U.S.C. § 1232g) permits the release of education records when a student seeks or intends to enroll in a different school district.

**Programmatic Capacity.** For the 2024-2025 and 2025-2026 school years, the board declares all district school buildings at capacity such that no option applications into any school building will be accepted excepted as provided in **Addendum A**.

**Other Standards.** The school district shall not accept an option student when acceptance of the student:

- (a) Would increase the operating costs of the school district, such as by requiring the hiring of new staff or contracting with outside entities to provide services to the student;

- (b) Would require the procurement of new equipment, technology, or furnishings;
- (c) Would cause or require the rearrangement of caseloads for staff and contracted professionals;
- (d) Is reasonably deemed by appropriate school staff to pose a potential risk to the health or safety of students or staff;
- (e) May pose a risk of adversely affecting the quality of educational services being provided to resident students, as determined by appropriate school staff.

After the above resolution was read, board member\_\_\_\_\_ moved for passage of the motion. Board member \_\_\_\_\_ seconded the motion. After discussion, and on roll call vote, the following members voted in favor of the motion: \_\_\_\_\_.

The following members voted against the motion:

\_\_\_\_\_.

The following members did not vote:

\_\_\_\_\_.

Having been consented to by a majority of the voting members, the board president declared the motion to have been passed and adopted.

Dated \_\_\_\_\_.

\_\_\_\_\_  
President, Board of Education

## **Addendum A**

**Siblings of Currently Enrolled Option Students.** Notwithstanding any numeric or programmatic capacity determinations or school building closures made by this policy or by the board by resolution or motion, siblings of students currently enrolled in Lexington Public Schools shall be allowed to option into the district for the 2024-2025 and 2025-2026 school years, subject to any special education capacity determination. Students residing in the district will be given priority for admittance into the Dual Language Academy. Admission into the Dual Language Academy is not guaranteed for option students regardless of whether a sibling has already been admitted into the program. See Dual Language Academy Admissions Procedure for further information.

**Early Learning Academy students.** Notwithstanding any numeric or programmatic capacity determinations or school building closures made by this policy or by the board by resolution or motion, non-resident preschool students enrolled in Lexington Public School's Early Learning Academy during the 2024-2026 school years shall be allowed to option into the district for the 2025-2027 school years, subject to any special education capacity determination. Students residing in the district will be given priority for admittance into the Dual Language Academy. Admission into the Dual Language Academy is not guaranteed for option students. See Dual Language Academy Admissions Procedure for further information.

# Lexington Public Schools Afterschool Programs Parent/Guardian Handbook



2024-2025

Revised 08/2024

## Contact Information:

- Programs Coordinator:  
Amber Nichols  
300 South Washington  
PO Box 890  
Lexington NE  
Phone: 308.324.1228  
amber.nichols@lexschools.org
- Bryan Elementary (K-5) Site Manager:  
Jessica Rico  
1003 N Harrison Street  
Lexington, NE 68850  
Phone: (308) 324-3762  
jessica.rico@lexschools.org
- Morton Elementary (K-1) Site Manager:  
Andy Becerra  
505 S. Lincoln Street  
Lexington, NE 68850  
Phone: (308) 324-3764  
andy.becerra@lexschools.org
- Pershing Elementary (4-5) Site Manager:  
Dulce Flores  
1104 N. Taylor Street  
Lexington, NE 68850  
Phone: (308) 324-3765  
dulce.flores@lexschools.org
- Sandoz (2-3) Site Manager:  
Giovanna Ramirez  
1711 N. Erie Street  
Lexington, NE 68850  
Phone: (308) 324-5540  
giovanna.ramirez@lexschools.org
- Middle School (6-8) Site Manager:  
Stephanie Scales  
1100 N Washington Lexington NE  
Phone: 308.324.3310  
stephanie.scales@lexschools.org

**Mission Statement:** In collaboration with parents/guardians, school staff, and community partners, the LPS Afterschool Programs aim to support students in reaching their full potential by providing expanded learning opportunities. These include homework assistance, recreational activities, and enrichment experiences within a safe and nurturing environment.

**Program Description:** The Afterschool Program is a 21st Century Community Learning Center (21stCCLC) that offers all students opportunities in a safe, supervised, and engaging environment during out-of-school time. The program is designed to provide homework assistance in key subject areas, along with additional instruction through academic enrichment and special interest activities. Teachers, paraprofessionals, community-based organizations, and volunteers collaborate to offer a variety of unique programming options.

**The program has three core objectives:**

- 1. Improve student learning**
- 2. Increase social/behavioral benefits**
- 3. Enhance family/community engagement**

**Enrichment Activities:** Students in the Afterschool Program can participate in interactive and project-focused activities that help build social skills and foster new abilities. Parents/guardians are also encouraged to attend these enrichment activities with their child.

**Academic Support:** The Afterschool Program offers homework assistance and academic/intervention support. Support is also provided to all Middle School Student Athletes that become “at risk” or “ineligible” during their participation in sport activity seasons.

**Funding Sources:** The Afterschool Program receives limited funding through a matching grant from the Nebraska 21st Century Community Learning Center (21stCCLC), provided by the Department of Education. Additional support comes from small grants, community partnerships, fundraising efforts, and donations.

**Registration and Enrollment:** Students in grades K-8 attending Lexington Public Schools, as well as homeschooled students, are eligible to participate. Parents/guardians must complete the Afterschool Program Online Enrollment Form before their child can attend. Online forms will be available to all families in the school district.

**Removal from Afterschool Program:** Students may be excluded from the program for reasons including late pickups, poor attendance, lack of participation, behavior issues, or threats to self or others. The Middle School Afterschool Program reserves the right to disenroll any student as deemed necessary or appropriate.

**Parent/Guardian Involvement:** Parents/guardians are encouraged to participate in the program’s family engagement events.

**Schedule:**

Elementary Afterschool Programs: Operate from 3:25 PM to 5:50 PM, Monday through Friday.

Middle School Afterschool Program: Operates from 3:25 PM to 6:00 PM, Monday through Friday.

Parents/guardians are expected to pick up their child on time. If a student is not picked up and attempts to contact the parent/guardian or emergency contacts are unsuccessful, local authorities may be contacted for assistance.

To ensure students benefit from the 21st Century Community Learning Center, regular and consistent attendance is required. Participants are expected to attend for a minimum of one hour each day, unless there is an unavoidable conflict or emergency. Attendance will be monitored and recorded. Students will be scanned in and out, and participation time will be tracked for reporting purposes.

Excused absences will be accepted with parent/guardian communication explaining the absence. Excessive absences may result in removal from the program.

The program's days of operation coincide with those of the Lexington Public School District. In the event of an early dismissal due to inclement weather, LPS will use School Messenger to send an automated recording to the parent/guardian’s phone.

**Snack:** A snack is provided to all students enrolled in the Afterschool Program.

**Photographs:** The Afterschool Programs may use photographs or other electronic media images of students to promote and expand the program. Please indicate on the enrollment/permission form whether or not you authorize your child to be photographed.

**Off-School Premises:** Parents/guardians must indicate authorization for the Afterschool Program to take their child off school premises for program-related outings. Authorization will be indicated on the enrollment/permission form.

**Emergency Dismissal Procedures and Health Policy:** If a student becomes ill or is injured during programming hours, a parent/guardian or emergency contact will be notified to arrange for the student to be picked up. If the situation requires immediate attention, the program will call 911, and the student will be transported to the hospital by ambulance. Please report any contact information changes as soon as they occur.

Students who feel ill or are injured during program hours should seek immediate assistance from the nearest staff member. Staff members will contact the parents/guardians to pick up students from school when necessary. If a student needs medical attention but parents cannot be reached, emergency services will be summoned, or the student will be taken directly to a doctor or hospital.

**Student Guidelines and Discipline:** Disciplinary actions will be handled according to the Lexington Public School's Handbook and the Middle/Elementary Supplemental Handbooks. Consequences may vary depending on the circumstances. The Afterschool Program reserves the right to terminate a student's participation if necessary.

**Behavior Management:** The Afterschool Program uses the Positive Behavioral Intervention and Support (PBIS) system, which includes rules, routines, and physical arrangements developed and taught by the school staff to prevent behavior issues. Students will receive reminders and redirection to encourage positive behavior. If a student is disruptive or needs time to regain self-control, they will be removed from the group, and a staff member will discuss the misbehavior with them. The program will notify parents/guardians as soon as possible if their child's misbehavior causes a significant disruption. If misbehavior continues, the Site Manager will contact the parent/guardian to arrange a meeting. If the student exhibits behavior that threatens their safety or the safety of others, they may face disciplinary consequences, including exclusion from the program. The building principal and program coordinator will also be notified.

**Afterschool Program Behavioral Problem Protocol:**

Minor Incident #1: Time out/talk with a staff member – If a student struggles despite positive encouragement and redirection, they will be asked to take a break with a staff member.

Minor Incident #2: Talk with a parent/guardian – If a student's behavior is particularly disruptive or persistent, parents/guardians will be asked to discuss the behavior at pick-up time or arrange a meeting to find a solution.

Minor Incident #3: Suspension – If the behavior continues after several incidents (#1 and #2), the student will be asked to take a break from the program. A meeting with parents/guardians will be arranged to create a behavior plan for the student's return.

Minor Incident #4: Removal from the program – If misbehavior continues or if the student poses a risk to themselves or others, the program coordinator reserves the right to remove the student from the program.

Major Incident #1: Talk with a parent/guardian – If a student's behavior is particularly disruptive or persistent, parents/guardians will be asked to discuss the behavior at pick-up time or arrange a meeting to find a solution.

Major Incident #2: Suspension – If the behavior continues after several incidents (#1 and #2), the student will be asked to take a break from the program. A meeting with parents/guardians will be arranged to create a behavior plan for the student's return.

Major Incident #3: Removal from the program – If the student continues to misbehave or poses a risk to themselves or others, the program coordinator reserves the right to remove the student from the program.

The program coordinator reserves the right to remove any student as deemed necessary or appropriate.

**Parent/Guardian Communication/Concerns:** Direct any questions or concerns related to the Afterschool Program to the Site Manager, not the building principal. If needed, the Site Manager will relay information to the Program Coordinator, Amber Nichols. You can contact the Lexington Afterschool Programs Project

Coordinator at 308.324.1228 or via email at [amber.nichols@lexschools.org](mailto:amber.nichols@lexschools.org). If necessary, the Site Manager and Program Coordinator will involve the building principal in an incident or concern.

**Communication:** The Afterschool Program maintains an open-door policy. Please feel free to direct any questions or concerns related to the Afterschool Program to the Program Coordinator at any time.

**Parent/Guardian Handbook:** All parents/guardians will receive this handbook and will be required to complete the “Receipt Form.”

*This publication/activity is supported in part by 21<sup>st</sup> Century Community Learning Center federal funds under Title IV, Part B of the Elementary and Secondary Education Act as amended.*

**Receipt Form**

Name(s) of student(s) who are attending the Afterschool Program:

\*Only one receipt form per family.

Student(s):

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***By signing below, I acknowledge I have received and read the Afterschool Program Parent/Guardian Handbook.***

\_\_\_\_\_  
Parent/guardian /Guardian Name (Printed)

\_\_\_\_\_  
Parent/guardian /Guardian Signature

\_\_\_\_\_  
Date



Heggerty  
805 Lake Street, #293  
Oak Park, IL 60301  
708-366-5947 (phone)  
orders@heggerty.org  
www.heggerty.org

Send Purchase Order to: Beth Mayeaux, [beth@heggerty.org](mailto:beth@heggerty.org)

Quote Number 00073687  
ERP Quote # 692921

Name Annette Fitzgerald Email annette.fitzgerald@lexschools.org  
Quote Date 9/11/2024

Bill To Name Lexington Public Schools Ship To Name Lexington Public Schools  
Bill To PO BOX 890 Ship To 300 S Washington St  
LEXINGTON, NE 68850-0890 Lexington, NE 68850-2442  
USA USA

| Quote Product Name                                                    | Quote Price | Quantity    | Quote Total Price |
|-----------------------------------------------------------------------|-------------|-------------|-------------------|
| Bridge to Writing Kindergarten Subscription - 2 Year                  | \$1,098.00  | 11.00       | \$12,078.00       |
| - Bridge to Writing for Kindergarten, Classroom Kit                   | \$0.00      | 11.00       | \$0.00            |
| Bridge To Writing for Kindergarten, Student Materials 5-Pack - 2 Year | \$131.10    | 4.00        | \$524.40          |
| Bridge to Writing First Grade Subscription - 2 Year                   | \$1,198.00  | 15.00       | \$17,970.00       |
| - Bridge to Writing for First Grade, Classroom Kit                    | \$0.00      | 15.00       | \$0.00            |
| Bridge To Writing for First Grade, Student Materials 5-Pack - 2 Year  | \$131.10    | 4.00        | \$524.40          |
| Bridge to Writing Second Grade Subscription - 2 Year                  | \$1,198.00  | 12.00       | \$14,376.00       |
| - Bridge to Writing for Second Grade, Classroom Kit                   | \$0.00      | 12.00       | \$0.00            |
| Bridge To Writing for Second Grade, Student Materials 5-Pack - 2 Year | \$131.10    | 4.00        | \$524.40          |
| Bridge to Writing Third Grade Subscription - 2 Year                   | \$1,198.00  | 10.00       | \$11,980.00       |
| - Bridge to Writing for Third Grade, Classroom Kit                    | \$0.00      | 10.00       | \$0.00            |
| Bridge To Writing for Third Grade, Student Materials 5-Pack - 2 Year  | \$131.10    | 4.00        | \$524.40          |
| Total Price                                                           |             | \$56,421.40 |                   |

Vendor Information  
Literacy Resources, LLC  
FEIN: 84-4218337  
District Vendor #: N/A

#### Quote Terms:

1. This quote does not constitute an order. To place an order, login to your account at [www.myheggerty.org](http://www.myheggerty.org) and complete payment, or submit an official district Purchase Order by email to your Educational Sales Consultant's email address listed below the logo at the top of the page.
2. All contents of the Phonemic Awareness curricula and supplementary materials are fully copyright protected. The reproduction by any means, resale, and/or redistribution of this curriculum is strictly prohibited.
3. LRL is only required to collect sales tax for orders shipped within Illinois. Districts outside of Illinois that are not tax exempt must submit any required sales tax directly to their state.
4. The shipping charge on this quote is only valid if the order is shipping to one single location. If the order is being shipped to multiple locations, or if multiple Purchase Orders are submitted based on this quote, additional shipping fees will apply.
5. For orders shipping outside of the United States: Payment must be made in US funds. Shipping fee does not include customs duty and taxes. Customs duty and taxes must be paid by the recipient to UPS Brokerage prior to delivery.
6. Professional Development scheduling is subject to availability. Please work with your Heggerty contact to request PD dates.

|                       |             |
|-----------------------|-------------|
| Tax                   | \$0.00      |
| Shipping and Handling | \$2,821.07  |
| Grand Total           | \$59,242.47 |

Vendor Information

Literacy Resources, LLC  
FEIN: 84-4218337  
District Vendor #: N/A

**Quote Terms:**

1. This quote does not constitute an order. To place an order, login to your account at [www.myheggerty.org](http://www.myheggerty.org) and complete payment, or submit an official district Purchase Order by email to your Educational Sales Consultant's email address listed below the logo at the top of the page.
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Lexington Public Schools  
*Multicultural Education Report*

*September 2024*



*Lexington Public Schools  
Office of Curriculum, Instruction & Assessment  
300 S. Washington St. – P.O. Box 890  
Lexington, NE 68850*

Nebraska Department of Education  
Rule 10 Requirement

- 004.01F     The instructional program in public schools incorporates multicultural education in all curriculum areas at all grades. Multicultural education includes, but is not limited to, studies relative to the culture, history, and contributions of African Americans, Hispanic Americans, Native Americans, Asian Americans and European Americans with special emphasis on human relations and sensitivity toward all races. The regulation is based on statute and cannot be waived through Section 013.01 of 92 NAC 10.
- 004.01F1     The district has a statement of philosophy or mission for the multicultural education program. Local program goals address multicultural education.
- 004.01F2     The district curriculum guides, frameworks, or standards incorporate multicultural education.
- 004.01F3     The district multicultural education program includes a process for selecting appropriate instructional materials.
- 004.01F4     The district has a process for provision of staff development in multicultural education including professional development for administrators, teachers, and support staff which is congruent with local district and program goals.
- 004.01F5     The district has a process for periodic assessment of the multicultural education program. An annual status report is provided to the local board of education.

Lexington Public Schools  
Board of Education Policy on Multicultural Education

Policy 6020 Multi-Cultural Education

In every curriculum area and at all grades, the school district will provide programs which foster and develop an appreciation and understanding of the racial, ethnic, and cultural heritage of all students. These programs will allow students to explore the history and contributions made by various ethnic groups and will emphasize human relations, sensitivity toward all races, and the rich diversity of the population of the United States. The programs shall be implemented within the guidelines of the State Department of Education and in accordance with any other applicable laws and/or regulations.

**Philosophy, Mission, and Program Goals.** The district respects and appreciates cultural diversity and seeks to promote the understanding of unique cultural and ethnic heritage. The district will promote the development of a culturally responsible and responsive curriculum. The district's program will explore the attitudes, skills, and knowledge necessary to function in various cultures.

**District Guides, Frameworks, or Standards.** Appropriate district staff and/or committee(s) will review the district curriculum guides, frameworks, or standards to determine that they appropriately incorporate multicultural education.

**Selecting Appropriate Instructional Materials.** Appropriate district staff and/or committee(s) will review instructional materials and make a recommendation regarding those that are appropriate for the district's multicultural education program.

**Providing Staff Development.** Appropriate district staff and/or committee(s) will review the staff development provided for administrators, teachers, and support staff to determine that it includes appropriate multicultural education that is consistent with district and program goals.

**Periodic Assessment.** Appropriate district staff and/or committee(s) will periodically review the district's multicultural education program by reviewing the criteria in this policy to assess whether the district is adequately and appropriately incorporating multicultural education in all curriculum areas in all grades.

**Annual Status Report.** The superintendent will provide the board with a report on the status of the district's multicultural education program annually.

Adopted 3.9.2015

Revised 8.14.2017

Revised on 6.7.2020

## Goals of Multicultural Education

The primary purpose of the multicultural program is to ensure that students who graduate from Lexington Public School have information about and appreciation for their own and other cultures as well as an understanding and acceptance of racial and ethnic difference.

Multicultural education will be infused into the regular district curriculum and will consist of the following two student goals:

1. Demonstrate the willingness to learn about African Americans, Hispanic Americans, Native Americans, Asian Americans, and European Americans by:
  - 1.1 Understanding culture
  - 1.2 Noting common bonds in cultures and the differences that make us unique
  - 1.3 Describing the diversity of the experiences and individuals within each culture
  - 1.4 Describing the historical development and the significant aspects of each culture
  - 1.5 Describing the contributions of each culture to today's society
  - 1.6 Use different cultural perspectives to discuss historical and current events
2. Demonstrate behavior that reflects respect toward people of all races by:
  - 2.1 Communicating effectively with people who have backgrounds different from their own
  - 2.2 Demonstrating respect for diverse means of communication including the language and systems of African Americans, Hispanic Americans, Native Americans, Asian Americans, and European Americans
  - 2.3 Discussing the images, perceptions, attitudes, and stereotypes that lead to cultural conflict
  - 2.4 Applying skills necessary for effective citizenship in a pluralistic nation
  - 2.5 Develop a strong self-image and an appreciation for personal background and family heritage
  - 2.6 Acknowledge the differences between cultures and problems that may arise from those differences

Multicultural Education goals for staff incorporate the following:

1. Accept personal responsibility for integrating multiculturalism into class lessons
2. Acquire knowledge of various cultures
3. Select material that reflects cultural, ethnic, and racial diversity
4. Continue to assess and maintain personal multicultural growth

Teachers with a multicultural perspective are teachers who:

1. Provide a supportive, trusting classroom environment, which encourages open participation of each student; identify a clear set of group rules that can be fairly applied to all students.
2. Create a classroom environment in which acceptance and appreciation of cultural diversity is the norm, and which fosters positive interaction among students of diverse cultural groups.
3. Establish a classroom model of adult-student and student-student interaction based on:
  - a. Openness to the contributions of one another;
  - b. Conflict resolution between teacher and students and among students, in which each participant's view is heard and equally weighted; and
  - c. Agreed-upon strategies for conflict resolution.
4. Openly discuss their feelings and ideas, thereby encouraging students to seek help or offer assistance.
5. Demonstrate to their students a willingness to interact with individuals and groups who represent diverse backgrounds (other students, staff, and community). This diversity may be cultural, racial, religious, physical, gender, linguistic, etc.
6. Are willing to examine their own stereotypes . . . and their beliefs about diverse cultural groups.
7. Familiarize themselves with accurate historical information about the cultures of students and staff in their building.
8. Are willing to see and feel the value of people from cultures other than their own.
9. Work to remove hierarchical social stratification in the classroom which favors some students over others; avoid ranking individuals and cultures on an "invisible" superior/inferior scale with respect to skin, color, income level, social status, appearance, etc.; establish a goal of valuing cultural diversity, with the inherent worth of all individuals and groups as a guiding principle.
10. Request funds to order teaching materials which portray diverse United States and global cultures.
11. Help to plan and prepare assemblies reflecting cultural diversity.
12. Encourage their students to participate in extracurricular activities/groups which:
  - a. Involve multiple cultures in positive interactions; and
  - b. Are cultural-specific.
13. Identify and invite individuals from various cultural groups who can serve as resources (role models, speakers, tutors, trip leaders, etc.)
14. Use district-provided multicultural material, or develop their own when well conceived material is unavailable; use multicultural criteria to develop exemplary units.

15. Present the diversity that exists in each group, not only experiences of discrimination and oppression; avoid sole use of the “famous people” approach by presenting information about events, issues, customs, beliefs, and life styles of each group portrayed.
16. Use the literature, art, music, essays, and plays of diverse cultural groups to illustrate how perceptions of the same historical or current event can differ.
17. Encourage open classroom discussion of racism, oppression, prejudice, discrimination; avoid the homogenizing response of “all groups have experienced these things at some point in their history,” if a student forcefully presents his/her feeling regarding personal experiences; create a trusting and accepting environment so that students feel safe in sharing their feelings.
18. Teach students to read between the lines of their textbook to determine if there are omissions and distortions of various groups, and require research from other sources to support these decisions.
19. Explore with students how much their culture is a part of their identity, and in what ways.
20. Recognize and celebrate the holidays and festivities of national, cultural/ethnic, racial groups as a standard part of their classroom’s instructional programs, recreational activities, decorations, etc.
21. Use multicultural content to teach fundamental skills such as reading at the elementary level, not only for holidays and special occasions.
22. Read the educational literature on instructional strategies, testing procedures and materials designed for specific cultural groups; incorporate suggested strategies and materials when appropriate.
23. Address social, political, or economic problems in the community by developing class projects aimed at lessening the impact of social inequality (e.g., home economics classes could provide holiday meals or food to neighborhood senior citizens, or help establish nutrition and food buying clubs; government classes could become involved in voter registration efforts; global studies classes could develop a comparative study and presentation on the history of racial discrimination in the United States and South Africa).

Source: Multicultural Curriculum Development in the Rochester City School district; The Peoples Publishing Groups, Inc.; 800-822-1080; 1993.

## Lexington Public Schools - Multicultural Education

Multicultural Experiences provided by the building principals during the 2023-2024 School year:

### **Early Learning Academy:**

Teachers read several books addressing multicultural issues and had discussions with kids about different cultures. Teachers also did activities to show children that the color of our skin does not matter, we are all the same. Some activities included brown and white eggs and how they are the same on the inside, played with multi-nationality dolls, discussed how we need to be friends with others because of what is on the inside, not the color of skin, hair, etc. Discussions about different cultures and how people may look different on the outside but we are all the same. During Martin Luther King Day, we did a hand poem, egg experiment, and finger painting. When we colored the hand, we talked about looking different on the outside. We took a class picture with our hands in a circle and projected it to show the students that we are all a different shade on the outside but we are all the same on the inside. We need to be respectful and kind to everyone we meet. Showed pictures of Soldiers that had white, brown and black faces for different nationalities that served in military.

We read stories about Multicultural topics: The color of Us, All are Welcome, Same, Same but different, Feast for 10, Elmer the Elephant, The Proudest Blue, Just Ask!, and Thunderboy Jr., Jingle Bells, Families, Bee Bim Bop, Be, I color myself different, Where are you from, Be a King, the Kindest Red, and The Littlest Graduate.

### **Morton Elementary:**

At Morton Elementary, our core curriculum helps to guide our teachers with the delivery and instruction of Multicultural Events, Traditions and Beliefs. We are blessed that our school is diverse and we have many students with different cultures and backgrounds that are celebrated and shared daily. We do our best to take time each day to discuss holidays, current events and share about each other in the classrooms.

### **Sandoz Elementary:**

At Sandoz Elementary, our core curriculum is designed to enrich our teaching of Multicultural Events, Traditions, and Beliefs, ensuring that every classroom experience reflects our rich diversity. We celebrate and honor the many cultures and backgrounds of our students by weaving these vibrant perspectives into our daily lessons. Each day, we dedicate time to explore holidays, discuss current events, and share personal stories, fostering an environment where every student's heritage is valued and celebrated. Our commitment to inclusivity and understanding makes Sandoz Elementary a place where diverse voices and traditions are not just acknowledged but embraced.

### **Pershing Elementary:**

At Pershing Elementary, several multicultural activities were conducted during the 2023-24 school year to help students understand and appreciate cultural diversity. The following is a highlight of some of those activities:

## **Demonstrate the willingness to learn about various cultures (African Americans, Hispanic Americans, Native Americans, Asian Americans, and European Americans):**

1. **Understanding Culture::** Fourth and fifth graders learned about the Plains Indian tribes of Nebraska, exploring how different tribes either farmed or migrated. They created buffalo hide stories using Native American symbols and wrote compare/contrast essays on tipis and earth lodges.
2. **Noting Common Bonds in Cultures and Differences:** Students read the *America 1492* magazine, comparing and contrasting Native American groups, and watched *Native Americans for Kids* by Kids Academy on YouTube.
3. **Describing Cultural Diversity:** Students studied cultural diversity by reading through magazines on the Eastern Woodlands, Plains, Southwest, and Northwest Coast peoples.
4. **Historical Development of Cultures:** They also explored the historical development and significant aspects of these cultural groups through the same magazines.
5. **Contributions to Society:** A classroom discussion centered around veterans, emphasizing vocabulary like "sacrifice" and "deployed," helping students understand the importance of cultural contributions to society.
6. **Using Different Perspectives:** Students read an article, "Meet a Military Family," and learned about the different branches of the U.S. military, examining the sacrifices military families make.

### **Lexington Middle School:**

At Lexington Middle School, we foster cultural awareness and diversity through various integrated activities across multiple subjects. In observance of the growing recognition of Indigenous Peoples Day, we explore different cultural perspectives by discussing the shift from celebrating Columbus Day to recognizing Native American histories. This is further expanded when reading *Touching Spirit Bear*, where students learn about the Native American tribes in Southeast Alaska and create totem poles, connecting literature with cultural studies.

Students also engage with international cultures directly, such as through video conferences with individuals from the countries they study. Music classes incorporate a multicultural approach, with the 6th-grade choir learning the Italian folk song "Santa Lucia" in its native language, and students across all grades perform vocal warm-ups in English, Spanish, French, Italian, and German. This exercise demonstrates the importance of linguistic diversity in the arts.

In literature, we include stories from a variety of ethnic backgrounds, such as the Hispanic-centered story *Amigo Brothers*, the Greek myth *Demeter and Persephone*, the Aztec legend *Popocatepetl and Ixtlaccihuatl*, and the African-American folk tale *The People Could Fly*. These readings allow students to explore the narrative traditions of different cultures.

Research projects also play a key role in our multicultural focus. Students delve into the lives of prominent African American figures through large research papers, enriching their understanding of African American contributions to history. Furthermore, in science, we study the migration of Monarch butterflies from Canada to Mexico, teaching students about the people of Mexico who care for the butterflies at sanctuaries.

Through Achieve articles, students read about influential figures and events from various ethnic backgrounds, including John Lewis, Hispanic Heritage Month, Indigenous Peoples Day, and Diwali.

These readings broaden their worldview and encourage reflection on how history shapes cultural identity.

Our school library has expanded its collection to include Spanish-language titles and regularly features displays, such as for Hispanic Heritage Month, highlighting works by Hispanic authors. We also cover major global celebrations like Ramadan and honor the experiences of refugees through texts like *Inside Out and Back Again*, which tells the story of a Vietnamese refugee during the Vietnam War.

Discussions about family traditions and religious celebrations further enhance cultural understanding. In social studies, students reflect on their own cultural backgrounds and connect their experiences to historical studies, from ancient agricultural societies to Roman engineering feats, allowing them to see their cultural heritage reflected in world history.

Overall, these activities align with our goal of creating a well-rounded, globally aware student body, nurturing respect for diverse cultures and experiences.

### **Lexington High School:**

The multicultural activities at the high school can be found in our social sciences department and through our 9th grade Foundations of Leadership (FOL) class that is a class that all 9th grade students take. The FOL class allows students to dive into how culture impacts individual development and self-awareness through their own family tree project. The FOL class also conducts a multicultural fair in which students research various cultural groups and then invites elementary students to the high school to learn about each group. Our 9th grade American history class explores how the different cultural groups interacted throughout the 20th century. The problems arising from cultural conflict, particularly between African-Americans and white Americans are explored and examined during the Jim Crow era and how they were addressed during the Civil Rights era. Ninth graders also look at stories from the Red Scare to learn about issues from different cultural perspectives. In their Geography class, 10th graders learn how culture impacts societal changes when they learn about how Japan's auto industry changed American styles and manufacturing techniques. Our 11th graders learn about how history can be studied from different cultural perspectives as they learn about the age of colonialism during the 17th-19th centuries, and explore the impact on the various groups affected. Juniors also see how cultural difference leads to conflict when they study the rise of Nazi Germany and their treatment of European Jews. In our sociology classes, students will talk about stereotypes and how that impacts how people interact with others. They will also talk about how that leads to discrimination and racism. During their senior year, students learn about how they are to function as a responsible US citizen and how each culture seeks to make the idealism of American values a reality. Finally, all students in all grade levels learn about the state mandated national holidays and days of historical significance through class activities, videos and discussions.

## District Enrollment 8.30.2024

|              | Enrollment  |             |             |
|--------------|-------------|-------------|-------------|
| Grade        | Aug-24      | Aug-23      | N Change    |
| PK           | 208         | 201         | 7.0         |
| K            | 235         | 230         | 5.0         |
| 1            | 216         | 258         | -42.0       |
| 2            | 250         | 231         | 19.0        |
| 3            | 237         | 219         | 18.0        |
| 4            | 217         | 210         | 7.0         |
| 5            | 212         | 219         | -7.0        |
| 6            | 212         | 223         | -11.0       |
| 7            | 219         | 234         | -15.0       |
| 8            | 240         | 222         | 18.0        |
| 9            | 240         | 230         | 10.0        |
| 10           | 246         | 215         | 31.0        |
| 11           | 211         | 227         | -16.0       |
| 12           | 223         | 248         | -25.0       |
| <b>Total</b> | <b>3166</b> | <b>3167</b> | <b>-1.0</b> |

| Building | 2024-2025 | 2023-2024 | Change | % Change |
|----------|-----------|-----------|--------|----------|
| ELA      | 208       | 201       | 7      | 3.4%     |
| Morton   | 316       | 353       | -37    | -11.7%   |
| Sandoz   | 362       | 330       | 32     | 8.8%     |
| Pershing | 305       | 297       | 8      | 2.6%     |
| Bryan    | 386       | 386       | 0      | 0.0%     |
| LMS      | 669       | 680       | -11    | -1.6%    |
| LHS      | 914       | 920       | -6     | -0.7%    |
| Total    | 3160      | 3167      | -7     | -0.2%    |

|                          |                         | School Building |               |               |               |                 |              |
|--------------------------|-------------------------|-----------------|---------------|---------------|---------------|-----------------|--------------|
| <u>Teacher</u>           | <u>Grade Assignment</u> | <u>ELA AM</u>   | <u>ELA PM</u> | <u>Morton</u> | <u>Sandoz</u> | <u>Pershing</u> | <u>Bryan</u> |
| Ridgway, Hailey          | PK                      | 14              | 14            |               |               |                 |              |
| Born, Amanda             | PK                      | 10              | 10            |               |               |                 |              |
| Converse, Kristie        | PK                      | 13              | 13            |               |               |                 |              |
| Dueland, Betsy           | PK                      | 13              | 13            |               |               |                 |              |
| Land, Danica             | PK                      | 13              | 13            |               |               |                 |              |
| Maloley, Katie           | PK                      | 13              | **            |               |               |                 |              |
| Prado-Cruz, Yesenia      | PK                      | 13              | 13            |               |               |                 |              |
| Swanson, Kelley          | PK                      | 13              | 11            |               |               |                 |              |
| Tomasek, Tara            | PK                      | 13              | 14            |               |               |                 |              |
|                          |                         |                 |               |               |               |                 |              |
| Acevedo-Barrios, Jenifer | K                       |                 |               | 16            |               |                 |              |
| Bachman, Brook           | K                       |                 |               | 17            |               |                 |              |
| Barkmeier, Amanda        | K                       |                 |               | 17            |               |                 |              |
| Einspahr, Allison        | K                       |                 |               | 17            |               |                 |              |
| Franzen, Michelle        | K                       |                 |               | 16            |               |                 |              |
| Mathews, Amber           | K                       |                 |               | 17            |               |                 |              |
| Naylor, Melissa          | K                       |                 |               | 15            |               |                 |              |
| Torres, Andrea           | K                       |                 |               | 17            |               |                 |              |
| Waldemar, Aubrie         | K                       |                 |               | 17            |               |                 |              |
| Weidner, Kylie           | K                       |                 |               | 16            |               |                 |              |
| Ahlenstorf, Kristin      | 1                       |                 |               | 16            |               |                 |              |
| Bender, Kelli            | 1                       |                 |               | 16            |               |                 |              |
| Brown, Amber             | 1                       |                 |               | 17            |               |                 |              |
| Berke, Blaire            | 1                       |                 |               | 17            |               |                 |              |
| Franz, Christy           | 1                       |                 |               | 16            |               |                 |              |
| Harris, Anastasia        | 1                       |                 |               | 16            |               |                 |              |
| Hemmingsen, MacKayla     | 1                       |                 |               | 17            |               |                 |              |
| Kleine, Carole           | 1                       |                 |               | 17            |               |                 |              |
| Sutton, Kim              | 1                       |                 |               | 16            |               |                 |              |
|                          |                         |                 |               |               |               |                 |              |
| Barnes, Kasey            | 2                       |                 |               |               | 21            |                 |              |
| Bellamy, Josi            | 2                       |                 |               |               | 21            |                 |              |
| Cullar, Lisa             | 2                       |                 |               |               | 22            |                 |              |

|                    |                         | School Building |               |               |               |                 |              |
|--------------------|-------------------------|-----------------|---------------|---------------|---------------|-----------------|--------------|
| <u>Teacher</u>     | <u>Grade Assignment</u> | <u>ELA AM</u>   | <u>ELA PM</u> | <u>Morton</u> | <u>Sandoz</u> | <u>Pershing</u> | <u>Bryan</u> |
| Ellingson, Whitley | 2                       |                 |               |               | 22            |                 |              |
| Hansen, Abby       | 2                       |                 |               |               | 22            |                 |              |
| Kinney, Ivette     | 2                       |                 |               |               | 21            |                 |              |
| Nava, Jennifer     | 2                       |                 |               |               | 20            |                 |              |
| Stewart, Melissa   | 2                       |                 |               |               | 21            |                 |              |
| Ward, Malena       | 2                       |                 |               |               | 14            |                 |              |
| Barnett, Teresa    | 3                       |                 |               |               | 18            |                 |              |
| Bennett, Kelly     | 3                       |                 |               |               | 20            |                 |              |
| Boutwell, Melissa  | 3                       |                 |               |               | 19            |                 |              |
| Mann, Melissa      | 3                       |                 |               |               | 20            |                 |              |
| Page, Mary Jo      | 3                       |                 |               |               | 15            |                 |              |
| Pocock, Shelby     | 3                       |                 |               |               | 19            |                 |              |
| Todd, Randi        | 3                       |                 |               |               | 20            |                 |              |
| Troudt, Alyssa     | 3                       |                 |               |               | 21            |                 |              |
| Wall, Traci        | 3                       |                 |               |               | 20            |                 |              |
|                    |                         |                 |               |               |               |                 |              |
| Crick, Cynthia     | 4                       |                 |               |               |               | 20              |              |
| Ehlers, Jordan     | 4                       |                 |               |               |               | 17              |              |
| Fast, Rachel       | 4                       |                 |               |               |               | 21              |              |
| Lagler, Cadee      | 4                       |                 |               |               |               | 20              |              |
| Marsh, Karen       | 4                       |                 |               |               |               | 20              |              |
| McPhillips, Camryn | 4                       |                 |               |               |               | 20              |              |
| Troester, Keri     | 4                       |                 |               |               |               | 14              |              |
| Welch, Melissa     | 4                       |                 |               |               |               | 21              |              |
| Bell, Jennifer     | 5                       |                 |               |               |               | 24              |              |
| Bradley, Christian | 5                       |                 |               |               |               | 22              |              |
| Fleharty, Raegen   | 5                       |                 |               |               |               | 21              |              |
| Fuehrer, Jordan    | 5                       |                 |               |               |               | 22              |              |
| Garcia, Leslie     | 5                       |                 |               |               |               | 9               |              |
| Lauby, Makayla     | 5                       |                 |               |               |               | 23              |              |
| McNeil, Cassi      | 5                       |                 |               |               |               | 23              |              |
| Rowe, Emily        | 5                       |                 |               |               |               | 7               |              |
|                    |                         |                 |               |               |               |                 |              |

|                             |                         | School Building |               |               |               |                 |              |
|-----------------------------|-------------------------|-----------------|---------------|---------------|---------------|-----------------|--------------|
| <u>Teacher</u>              | <u>Grade Assignment</u> | <u>ELA AM</u>   | <u>ELA PM</u> | <u>Morton</u> | <u>Sandoz</u> | <u>Pershing</u> | <u>Bryan</u> |
| Headley, April              | K                       |                 |               |               |               |                 | 22           |
| Quinonez-Rodriguez, Odwuar  | K                       |                 |               |               |               |                 | 22           |
| Paitz, Madeline             | K-1                     |                 |               |               |               |                 | 22           |
| Robinson, Rosa              | K-1                     |                 |               |               |               |                 | 22           |
| Andazola, Karla             | 1                       |                 |               |               |               |                 | 22           |
| Araujo, Clarissa            | 1                       |                 |               |               |               |                 | 22           |
| Camargo, Perla              | 2                       |                 |               |               |               |                 | 22           |
| Hilton, Danielle            | 2                       |                 |               |               |               |                 | 22           |
| Merino de Leiva, Jessica    | 2-3                     |                 |               |               |               |                 | 22           |
| Parsons, Kaylee             | 2-3                     |                 |               |               |               |                 | 22           |
| Fernandez-Gomez, Soccoro    | 3                       |                 |               |               |               |                 | 22           |
| Russman, Stephanie          | 3                       |                 |               |               |               |                 | 22           |
| Andazola, Manuel            | 4                       |                 |               |               |               |                 | 20           |
| Simpson, Morgan             | 4                       |                 |               |               |               |                 | 22           |
| Collins, Sarah              | 4-5                     |                 |               |               |               |                 | 22           |
| Otte, Adyson                | 4-5                     |                 |               |               |               |                 | 18           |
| Smith, Kelsey               | 5                       |                 |               |               |               |                 | 20           |
| Guevara de Merino, Maria    | 5                       |                 |               |               |               |                 | 20           |
| <b>Total</b>                |                         | <b>115</b>      | <b>101</b>    | <b>313</b>    | <b>356</b>    | <b>304</b>      | <b>386</b>   |
| <b>Average Section Size</b> |                         | <b>12.8</b>     | <b>12.6</b>   | <b>16.5</b>   | <b>19.8</b>   | <b>19.0</b>     | <b>21.4</b>  |

| <u>Grade</u> | <u>Sections</u> | <u>Morton</u> | <u>Sandoz</u>           | <u>Pershing</u> | <u>Total</u> | <u>Avg Section Size</u> |
|--------------|-----------------|---------------|-------------------------|-----------------|--------------|-------------------------|
| K            | 10              | 165           |                         |                 | 165          | 16.5                    |
| 1            | 9               | 148           |                         |                 | 148          | 16.4                    |
| 2            | 9               |               | 184                     |                 | 184          | 20.4                    |
| 3            | 9               |               | 172                     |                 | 172          | 19.1                    |
| 4            | 8               |               |                         | 153             | 153          | 19.1                    |
| 5            | 8               |               |                         | 151             | 151          | 18.9                    |
| Total        | 53              | 313           | 356                     | 304             | 973          | 18.4                    |
|              |                 |               |                         |                 |              |                         |
|              |                 |               |                         |                 |              |                         |
| <u>Grade</u> | <u>Sections</u> | <u>Bryan</u>  | <u>Avg Section Size</u> |                 |              |                         |
| K            | 3               | 66            | 22.0                    |                 |              |                         |
| 1            | 3               | 66            | 22.0                    |                 |              |                         |
| 2            | 3               | 66            | 22.0                    |                 |              |                         |
| 3            | 3               | 66            | 22.0                    |                 |              |                         |
| 4            | 3               | 64            | 21.3                    |                 |              |                         |
| 5            | 3               | 58            | 19.3                    |                 |              |                         |
| Total        | 18              | 386           | 21.4                    |                 |              |                         |
|              |                 |               |                         |                 |              |                         |
|              |                 |               |                         |                 |              |                         |
| <u>Grade</u> | <u>Sections</u> | <u>Total</u>  | <u>Avg Section Size</u> |                 |              |                         |
| K            | 13              | 231           | 17.8                    |                 |              |                         |
| 1            | 12              | 214           | 17.8                    |                 |              |                         |
| 2            | 12              | 250           | 20.8                    |                 |              |                         |
| 3            | 12              | 238           | 19.8                    |                 |              |                         |
| 4            | 11              | 217           | 19.7                    |                 |              |                         |
| 5            | 11              | 209           | 19.0                    |                 |              |                         |
| Total        | 71              | 1359          | 19.1                    |                 |              |                         |

| LMS Teaching Loads 24-25 |                 |        |               |               |                |
|--------------------------|-----------------|--------|---------------|---------------|----------------|
| Teacher Name             | Course Name     | Period | Student Count | Teaching Load | Period Average |
| Angle, Trinity           | Achieve 3000 7  | 1(A)   | 15            |               |                |
| Angle, Trinity           | HomeRoom        | HR(A)  | 16            |               |                |
| Angle, Trinity           | Language Arts 6 | 2(A)   | 21            |               |                |
| Angle, Trinity           | Language Arts 6 | 3(A)   | 18            |               |                |
| Angle, Trinity           | Activity 6      | 5(A)   | 7             |               |                |
| Angle, Trinity           | Language Arts 6 | 6(A)   | 17            |               |                |
| Angle, Trinity           | Language Arts 6 | 7(A)   | 16            |               |                |
| Angle, Trinity           | Language Arts 6 | 8(A)   | 21            |               |                |
|                          |                 |        |               | 131           | 16.4           |
|                          |                 |        |               |               |                |
| Botsford, Brian          | Chorus 6        | 1(A)   | 10            |               |                |
| Botsford, Brian          | Chorus 7        | 2(A)   | 19            |               |                |
| Botsford, Brian          | Chorus 8        | 3(A)   | 16            |               |                |
|                          |                 |        |               | 45            | 15.0           |
|                          |                 |        |               |               |                |
| Brayton, Timothy         | Reading ELL T1  | 1(A)   | 26            |               |                |
| Brayton, Timothy         | HomeRoom        | HR(A)  | 16            |               |                |
| Brayton, Timothy         | Reading ELL T1  | 2(A)   | 26            |               |                |
| Brayton, Timothy         | Reading ELL T2  | 3(A)   | 7             |               |                |
| Brayton, Timothy         | Achieve 3000 7  | 4(A)   | 22            |               |                |
| Brayton, Timothy         | Reading ELL T2  | 6(A)   | 7             |               |                |
| Brayton, Timothy         | Reading ELL NC  | 8(A)   | 26            |               |                |
| Brayton, Timothy         | Reading ELL NC  | 9(A)   | 26            |               |                |
|                          |                 |        |               | 156           | 19.5           |
|                          |                 |        |               |               |                |
| Brummer, Owen L          | Math 7 Course 2 | 1(A)   | 17            |               |                |
| Brummer, Owen L          | HomeRoom        | HR(A)  | 16            |               |                |
| Brummer, Owen L          | Achieve 3000 8  | 2(A)   | 22            |               |                |
| Brummer, Owen L          | Math 7 Course 2 | 3(A)   | 18            |               |                |
| Brummer, Owen L          | Math 7 Course 3 | 4(A)   | 25            |               |                |
| Brummer, Owen L          | Math 7 Course 2 | 7(A)   | 14            |               |                |
| Brummer, Owen L          | Activity 7      | 8(A)   | 11            |               |                |
| Brummer, Owen L          | Math 7 Course 3 | 9(A)   | 23            |               |                |
|                          |                 |        |               | 146           | 18.3           |
|                          |                 |        |               |               |                |
| Buezo Ramirez, Margarita | Language Arts 8 | 1(A)   | 24            |               |                |
| Buezo Ramirez, Margarita | HomeRoom        | HR(A)  | 16            |               |                |
| Buezo Ramirez, Margarita | Language Arts 8 | 2(A)   | 18            |               |                |
| Buezo Ramirez, Margarita | Language Arts 8 | 4(A)   | 22            |               |                |
| Buezo Ramirez, Margarita | Language Arts 8 | 5(A)   | 23            |               |                |
| Buezo Ramirez, Margarita | Achieve 3000 8  | 7(A)   | 22            |               |                |
| Buezo Ramirez, Margarita | Achieve 3000 6  | 8(A)   | 6             |               |                |
| Buezo Ramirez, Margarita | Language Arts 8 | 9(A)   | 22            |               |                |
|                          |                 |        |               | 153           | 19.1           |
|                          |                 |        |               |               |                |
| Clinard, Gordon          | Language Arts 7 | 1(A)   | 20            |               |                |
| Clinard, Gordon          | HomeRoom        | HR(A)  | 16            |               |                |
| Clinard, Gordon          | Language Arts 7 | 3(A)   | 15            |               |                |
| Clinard, Gordon          | Language Arts 7 | 4(A)   | 18            |               |                |
| Clinard, Gordon          | Achieve 3000 8  | 5(A)   | 22            |               |                |
| Clinard, Gordon          | Language Arts 7 | 7(A)   | 22            |               |                |
| Clinard, Gordon          | Activity 7      | 8(A)   | 7             |               |                |
| Clinard, Gordon          | Language Arts 7 | 9(A)   | 22            |               |                |
|                          |                 |        |               | 142           | 17.8           |
|                          |                 |        |               |               |                |
| Cotter, Lisa             | Science 7       | 1(A)   | 15            |               |                |
| Cotter, Lisa             | HomeRoom        | HR(A)  | 16            |               |                |
| Cotter, Lisa             | Science 7       | 3(A)   | 18            |               |                |
| Cotter, Lisa             | Science 7       | 4(A)   | 22            |               |                |
| Cotter, Lisa             | Achieve 3000 6  | 6(A)   | 16            |               |                |
| Cotter, Lisa             | Science 7       | 7(A)   | 20            |               |                |
| Cotter, Lisa             | Activity 7      | 8(A)   | 7             |               |                |
| Cotter, Lisa             | Science 7       | 9(A)   | 22            |               |                |
|                          |                 |        |               | 136           | 17.0           |
|                          |                 |        |               |               |                |
| Ernst, Sarah             | Band 6          | 5(A)   | 43.3          |               |                |

|                 |                             |       |      |       |      |
|-----------------|-----------------------------|-------|------|-------|------|
| Ernst, Sarah    | Band 8                      | 7(A)  | 32.7 |       |      |
| Ernst, Sarah    | Band 7                      | 8(A)  | 39   |       |      |
|                 |                             |       |      | 115.0 | 38.3 |
|                 |                             |       |      |       |      |
| Felt, Madison   | Math 7 Course 2             | 1(A)  | 17   |       |      |
| Felt, Madison   | HomeRoom                    | HR(A) | 16   |       |      |
| Felt, Madison   | Achieve 3000 6              | 2(A)  | 11   |       |      |
| Felt, Madison   | Language Arts 7             | 3(A)  | 16   |       |      |
| Felt, Madison   | Language Arts 7             | 4(A)  | 17   |       |      |
| Felt, Madison   | Math 7 Course 2             | 7(A)  | 14   |       |      |
| Felt, Madison   | Activity 7 & Read Interv 6  | 8(A)  | 11   |       |      |
| Felt, Madison   | Activity 7 & Read Inter 8   | 9(A)  | 8    |       |      |
|                 |                             |       |      | 110   | 13.8 |
|                 |                             |       |      |       |      |
| Hansen, Spencer | Band 6                      | 5(A)  | 43.3 |       |      |
| Hansen, Spencer | Band 8                      | 7(A)  | 32.7 |       |      |
| Hansen, Spencer | Band 7                      | 8(A)  | 39   |       |      |
| Hansen, Spencer | Band Ensemble 8             | 3(A)  | 9    |       |      |
|                 |                             |       |      | 124.0 | 31.0 |
|                 |                             |       |      |       |      |
| Hollis, Ceara   | Achieve 3000 8              | 1(A)  | 15   |       |      |
| Hollis, Ceara   | HomeRoom                    | HR(A) | 16   |       |      |
| Hollis, Ceara   | Math 6 Course 1             | 2(A)  | 17   |       |      |
| Hollis, Ceara   | Math 6 Course 1             | 3(A)  | 21   |       |      |
| Hollis, Ceara   | Activity 6                  | 5(A)  | 5    |       |      |
| Hollis, Ceara   | Math 6 Course 1             | 6(A)  | 21   |       |      |
| Hollis, Ceara   | Math 6 Course 1             | 7(A)  | 18   |       |      |
| Hollis, Ceara   | Math 6 Course 1             | 8(A)  | 16   |       |      |
|                 |                             |       |      | 129   | 16.1 |
|                 |                             |       |      |       |      |
| Hoos, Luke      | HomeRoom                    | HR(A) | 16   |       |      |
| Hoos, Luke      | Information Technology 6    | 1(A)  | 14   |       |      |
| Hoos, Luke      | Information Technology 7    | 2(A)  | 13   |       |      |
| Hoos, Luke      | Information Technology 8    | 3(A)  | 15   |       |      |
| Hoos, Luke      | Information Technology 7    | 6(A)  | 17   |       |      |
| Hoos, Luke      | Information Technology ELL  | 7(A)  | 11   |       |      |
| Hoos, Luke      | Information Technology 8    | 8(A)  | 21   |       |      |
| Hoos, Luke      | Information Technology 6    | 9(A)  | 16   |       |      |
|                 |                             |       |      | 123   | 15.4 |
|                 |                             |       |      |       |      |
| Huerta, Tim     | Social Studies & Sci ELL NC | 1(A)  | 25   |       |      |
| Huerta, Tim     | HomeRoom                    | HR(A) | 16   |       |      |
| Huerta, Tim     | Language Arts ELL NC        | 2(A)  | 25   |       |      |
| Huerta, Tim     | Social Studies & Sci ELL T1 | 3(A)  | 27   |       |      |
| Huerta, Tim     | Achieve 3000 7              | 4(A)  | 21   |       |      |
| Huerta, Tim     | Language Arts ELL T1        | 6(A)  | 27   |       |      |
| Huerta, Tim     | Social Studies & Sci ELL T2 | 8(A)  | 7    |       |      |
| Huerta, Tim     | Language Arts ELL T2        | 9(A)  | 7    |       |      |
|                 |                             |       |      | 155   | 19.4 |
|                 |                             |       |      |       |      |
| Jacob, Malinda  | HomeRoom                    | HR(A) | 16   |       |      |
| Jacob, Malinda  | Language Arts 6             | 2(A)  | 21   |       |      |
| Jacob, Malinda  | Language Arts 6             | 3(A)  | 17   |       |      |
| Jacob, Malinda  | Reading Intervention 6      | 5(A)  | 2    |       |      |
| Jacob, Malinda  | Language Arts 6             | 6(A)  | 18   |       |      |
| Jacob, Malinda  | Language Arts 6             | 7(A)  | 19   |       |      |
| Jacob, Malinda  | Language Arts 6             | 8(A)  | 20   |       |      |
| Jacob, Malinda  | Achieve 3000 7 & 8          | 9(A)  | 14   |       |      |
|                 |                             |       |      | 127   | 15.9 |
|                 |                             |       |      |       |      |
| Lamborn, Kasey  | Social Studies 8            | 1(A)  | 21   |       |      |
| Lamborn, Kasey  | HomeRoom                    | HR(A) | 16   |       |      |
| Lamborn, Kasey  | Social Studies 8            | 2(A)  | 22   |       |      |
| Lamborn, Kasey  | Achieve 3000 6              | 3(A)  | 7    |       |      |
| Lamborn, Kasey  | Social Studies 8            | 4(A)  | 21   |       |      |
| Lamborn, Kasey  | Social Studies 8            | 5(A)  | 21   |       |      |
| Lamborn, Kasey  | Achieve 3000 6              | 7(A)  | 22   |       |      |
| Lamborn, Kasey  | Social Studies 8            | 9(A)  | 24   |       |      |
|                 |                             |       |      | 154   | 19.3 |

|                         |                            |       |    |     |      |
|-------------------------|----------------------------|-------|----|-----|------|
|                         |                            |       |    |     |      |
| Lara, Jose              | Achieve 3000 8             | 1(A)  | 22 |     |      |
| Lara, Jose              | HomeRoom                   | HR(A) | 17 |     |      |
| Lara, Jose              | Social Studies 6           | 2(A)  | 21 |     |      |
| Lara, Jose              | Social Studies 6           | 3(A)  | 17 |     |      |
| Lara, Jose              | Reading Intervention 6     | 5(A)  | 2  |     |      |
| Lara, Jose              | Social Studies 6           | 6(A)  | 16 |     |      |
| Lara, Jose              | Social Studies 6           | 7(A)  | 21 |     |      |
| Lara, Jose              | Social Studies 6           | 8(A)  | 18 |     |      |
|                         |                            |       |    | 134 | 16.8 |
|                         |                            |       |    |     |      |
| Lemmer, Amber           | Social Studies 7           | 1(A)  | 23 |     |      |
| Lemmer, Amber           | HomeRoom                   | HR(A) | 16 |     |      |
| Lemmer, Amber           | Achieve 3000 6             | 2(A)  | 12 |     |      |
| Lemmer, Amber           | Social Studies 7           | 3(A)  | 23 |     |      |
| Lemmer, Amber           | Social Studies 7           | 4(A)  | 14 |     |      |
| Lemmer, Amber           | Social Studies 7           | 7(A)  | 21 |     |      |
| Lemmer, Amber           | Activity 7                 | 8(A)  | 7  |     |      |
| Lemmer, Amber           | Social Studies 7           | 9(A)  | 16 |     |      |
|                         |                            |       |    | 132 | 16.5 |
|                         |                            |       |    |     |      |
| Myers, Kayla            | Math 8 Course 3            | 1(A)  | 21 |     |      |
| Myers, Kayla            | HomeRoom                   | HR(A) | 16 |     |      |
| Myers, Kayla            | Math 8 Course 3            | 2(A)  | 24 |     |      |
| Myers, Kayla            | Achieve 3000 6             | 3(A)  | 7  |     |      |
| Myers, Kayla            | Math 8 Algebra             | 4(A)  | 20 |     |      |
| Myers, Kayla            | Math 8 Algebra             | 5(A)  | 23 |     |      |
| Myers, Kayla            | Achieve 3000 6 & 7         | 7(A)  | 21 |     |      |
| Myers, Kayla            | Math 8 Course 3            | 9(A)  | 21 |     |      |
|                         |                            |       |    | 153 | 19.1 |
|                         |                            |       |    |     |      |
| Neher, Julie            | HomeRoom                   | HR(A) | 16 |     |      |
| Neher, Julie            | Art 6                      | 1(A)  | 14 |     |      |
| Neher, Julie            | Art 7                      | 2(A)  | 14 |     |      |
| Neher, Julie            | Art 8                      | 3(A)  | 16 |     |      |
| Neher, Julie            | Art 7                      | 6(A)  | 17 |     |      |
| Neher, Julie            | Art ELL                    | 7(A)  | 23 |     |      |
| Neher, Julie            | Art 8                      | 8(A)  | 21 |     |      |
| Neher, Julie            | Art 6                      | 9(A)  | 16 |     |      |
|                         |                            |       |    | 137 | 17.1 |
|                         |                            |       |    |     |      |
| Perales-Garcia, Cecilia | Spanish 6                  | 1(A)  | 31 |     |      |
| Perales-Garcia, Cecilia | HomeRoom                   | HR(A) | 16 |     |      |
| Perales-Garcia, Cecilia | Spanish 7                  | 2(A)  | 26 |     |      |
| Perales-Garcia, Cecilia | Spanish 8                  | 3(A)  | 27 |     |      |
| Perales-Garcia, Cecilia | Activity 8                 | 4(A)  | 25 |     |      |
| Perales-Garcia, Cecilia | Spanish 7                  | 6(A)  | 30 |     |      |
| Perales-Garcia, Cecilia | Spanish 8                  | 8(A)  | 28 |     |      |
| Perales-Garcia, Cecilia | Spanish 6                  | 9(A)  | 30 |     |      |
|                         |                            |       |    | 213 | 26.6 |
|                         |                            |       |    |     |      |
| Persson, Derek          | Math 8 Course 3            | 1(A)  | 21 |     |      |
| Persson, Derek          | HomeRoom                   | HR(A) | 16 |     |      |
| Persson, Derek          | Language Arts 8            | 2(A)  | 21 |     |      |
| Persson, Derek          | Achieve 3000 7             | 3(A)  | 23 |     |      |
| Persson, Derek          | Language Arts 8            | 4(A)  | 22 |     |      |
| Persson, Derek          | Activity 8                 | 5(A)  | 4  |     |      |
| Persson, Derek          | Activity 8 & Read Interv 8 | 7(A)  | 9  |     |      |
| Persson, Derek          | Reading Intervention 7     | 8(A)  | 5  |     |      |
| Persson, Derek          | Math 8 Course 3            | 9(A)  | 21 |     |      |
|                         |                            |       |    | 121 | 15.1 |
|                         |                            |       |    |     |      |
| Pitkin, Angela          | Language Arts 8            | 1(A)  | 22 |     |      |
| Pitkin, Angela          | HomeRoom                   | HR(A) | 16 |     |      |
| Pitkin, Angela          | Language Arts 8            | 2(A)  | 21 |     |      |
| Pitkin, Angela          | Achieve 3000 6             | 3(A)  | 9  |     |      |
| Pitkin, Angela          | Language Arts 8            | 4(A)  | 22 |     |      |
| Pitkin, Angela          | Language Arts 8            | 5(A)  | 24 |     |      |
| Pitkin, Angela          | Achieve 3000 6 & 7         | 7(A)  | 22 |     |      |

|                        |                        |       |    |     |      |
|------------------------|------------------------|-------|----|-----|------|
| Pitkin, Angela         | Language Arts 8        | 9(A)  | 20 |     |      |
|                        |                        |       |    | 156 | 19.5 |
|                        |                        |       |    |     |      |
| Ramirez Ramirez, Jesus | Social Studies 8       | 1(A)  | 23 |     |      |
| Ramirez Ramirez, Jesus | HomeRoom               | HR(A) | 16 |     |      |
| Ramirez Ramirez, Jesus | Social Studies 8       | 2(A)  | 24 |     |      |
| Ramirez Ramirez, Jesus | Social Studies 8       | 4(A)  | 17 |     |      |
| Ramirez Ramirez, Jesus | Social Studies 8       | 5(A)  | 21 |     |      |
| Ramirez Ramirez, Jesus | Activity 8             | 7(A)  | 20 |     |      |
| Ramirez Ramirez, Jesus | Reading Intervention 6 | 8(A)  | 3  |     |      |
| Ramirez Ramirez, Jesus | Social Studies 8       | 9(A)  | 24 |     |      |
|                        |                        |       |    | 148 | 18.5 |
|                        |                        |       |    |     |      |
| Ringenberg, Stephanie  | HomeRoom               | HR(A) | 16 |     |      |
| Ringenberg, Stephanie  | Speech 6               | 1(A)  | 23 |     |      |
| Ringenberg, Stephanie  | Speech 7               | 2(A)  | 23 |     |      |
| Ringenberg, Stephanie  | Speech 8               | 3(A)  | 27 |     |      |
| Ringenberg, Stephanie  | Speech ELL             | 4(A)  | 9  |     |      |
| Ringenberg, Stephanie  | Speech 7               | 6(A)  | 23 |     |      |
| Ringenberg, Stephanie  | Speech 8               | 8(A)  | 27 |     |      |
| Ringenberg, Stephanie  | Speech 6               | 9(A)  | 23 |     |      |
|                        |                        |       |    | 171 | 21.4 |
|                        |                        |       |    |     |      |
| Roberts, Nicholas      | Science 7              | 1(A)  | 16 |     |      |
| Roberts, Nicholas      | HomeRoom               | HR(A) | 16 |     |      |
| Roberts, Nicholas      | Achieve 3000 6         | 2(A)  | 12 |     |      |
| Roberts, Nicholas      | Science 7              | 3(A)  | 17 |     |      |
| Roberts, Nicholas      | Science 7              | 4(A)  | 18 |     |      |
| Roberts, Nicholas      | Science 7              | 7(A)  | 23 |     |      |
| Roberts, Nicholas      | Activity 7             | 8(A)  | 7  |     |      |
| Roberts, Nicholas      | Science 7              | 9(A)  | 23 |     |      |
|                        |                        |       |    | 132 | 16.5 |
|                        |                        |       |    |     |      |
| Robinson, Michael      | Math ELL T2            | 1(A)  | 6  |     |      |
| Robinson, Michael      | HomeRoom               | HR(A) | 16 |     |      |
| Robinson, Michael      | Activity ELL           | 2(A)  | 7  |     |      |
| Robinson, Michael      | Math ELL NC            | 3(A)  | 25 |     |      |
| Robinson, Michael      | Achieve 3000 8         | 4(A)  | 26 |     |      |
| Robinson, Michael      | Activity ELL           | 6(A)  | 25 |     |      |
| Robinson, Michael      | Math ELL T1            | 8(A)  | 26 |     |      |
| Robinson, Michael      | Activity ELL           | 9(A)  | 25 |     |      |
|                        |                        |       |    | 156 | 19.5 |
|                        |                        |       |    |     |      |
| Rogers, Haley E        | HomeRoom               | HR(A) | 16 |     |      |
| Rogers, Haley E        | CTE Ag 6               | 1(A)  | 14 |     |      |
| Rogers, Haley E        | CTE Ag 7               | 2(A)  | 12 |     |      |
| Rogers, Haley E        | CTE Ag 8               | 3(A)  | 16 |     |      |
| Rogers, Haley E        | CTE Ag 7               | 6(A)  | 18 |     |      |
| Rogers, Haley E        | CTE Ag ELL             | 7(A)  | 21 |     |      |
| Rogers, Haley E        | CTE Ag 8               | 8(A)  | 20 |     |      |
| Rogers, Haley E        | CTE Ag 6               | 9(A)  | 14 |     |      |
|                        |                        |       |    | 131 | 16.4 |
|                        |                        |       |    |     |      |
| Rosenblad, Abby        | HomeRoom               | HR(A) | 16 |     |      |
| Rosenblad, Abby        | Living Skills 6        | 1(A)  | 14 |     |      |
| Rosenblad, Abby        | Living Skills 7        | 2(A)  | 12 |     |      |
| Rosenblad, Abby        | Living Skills 8        | 3(A)  | 17 |     |      |
| Rosenblad, Abby        | Living Skills 7        | 6(A)  | 17 |     |      |
| Rosenblad, Abby        | Living Skills ELL      | 7(A)  | 11 |     |      |
| Rosenblad, Abby        | Living Skills 8        | 8(A)  | 21 |     |      |
| Rosenblad, Abby        | Living Skills 6        | 9(A)  | 16 |     |      |
|                        |                        |       |    | 124 | 15.5 |
|                        |                        |       |    |     |      |
| Salcido, Biridiana     | Achieve 3000 7         | 1(A)  | 14 |     |      |
| Salcido, Biridiana     | HomeRoom               | HR(A) | 16 |     |      |
| Salcido, Biridiana     | Science 6              | 2(A)  | 16 |     |      |
| Salcido, Biridiana     | Science 6              | 3(A)  | 21 |     |      |
| Salcido, Biridiana     | Activity 6             | 5(A)  | 6  |     |      |
| Salcido, Biridiana     | Science 6              | 6(A)  | 18 |     |      |

|                    |                    |       |      |       |      |
|--------------------|--------------------|-------|------|-------|------|
| Salcido, Biridiana | Science 6          | 7(A)  | 17   |       |      |
| Salcido, Biridiana | Science 6          | 8(A)  | 21   |       |      |
|                    |                    |       |      | 129   | 16.1 |
|                    |                    |       |      |       |      |
| Scales, Stephanie  | Science 8          | 1(A)  | 18   |       |      |
| Scales, Stephanie  | HomeRoom           | HR(A) | 16   |       |      |
| Scales, Stephanie  | Science 8          | 2(A)  | 22   |       |      |
| Scales, Stephanie  | Science 8          | 4(A)  | 23   |       |      |
| Scales, Stephanie  | Science 8          | 5(A)  | 22   |       |      |
| Scales, Stephanie  | Activity 8         | 7(A)  | 21   |       |      |
| Scales, Stephanie  | Achieve 3000 6     | 8(A)  | 8    |       |      |
| Scales, Stephanie  | Science 8          | 9(A)  | 24   |       |      |
|                    |                    |       |      | 154   | 19.3 |
|                    |                    |       |      |       |      |
| Sheets, Riley      | Language Arts 7    | 1(A)  | 23   |       |      |
| Sheets, Riley      | HomeRoom           | HR(A) | 16   |       |      |
| Sheets, Riley      | Achieve 3000 8     | 2(A)  | 20   |       |      |
| Sheets, Riley      | Language Arts 7    | 3(A)  | 16   |       |      |
| Sheets, Riley      | Language Arts 7    | 4(A)  | 17   |       |      |
| Sheets, Riley      | Language Arts 7    | 7(A)  | 23   |       |      |
| Sheets, Riley      | Activity 7         | 8(A)  | 6    |       |      |
| Sheets, Riley      | Language Arts 7    | 9(A)  | 18   |       |      |
|                    |                    |       |      | 139   | 17.4 |
|                    |                    |       |      |       |      |
| Thompson, Tina     | Math 8 Course 3    | 1(A)  | 21   |       |      |
| Thompson, Tina     | HomeRoom           | HR(A) | 16   |       |      |
| Thompson, Tina     | Math 8 Course 3    | 2(A)  | 23   |       |      |
| Thompson, Tina     | Math 8 Algebra     | 4(A)  | 23   |       |      |
| Thompson, Tina     | Math 8 Algebra     | 5(A)  | 25   |       |      |
| Thompson, Tina     | Activity 8         | 7(A)  | 22   |       |      |
| Thompson, Tina     | Achieve 3000 6 & 7 | 8(A)  | 7    |       |      |
| Thompson, Tina     | Math 8 Course 3    | 9(A)  | 18   |       |      |
|                    |                    |       |      | 155   | 19.4 |
|                    |                    |       |      |       |      |
| Timko, Jamie       | Science 8          | 1(A)  | 21   |       |      |
| Timko, Jamie       | HomeRoom           | HR(A) | 16   |       |      |
| Timko, Jamie       | Science 8          | 2(A)  | 22   |       |      |
| Timko, Jamie       | Achieve 3000 7     | 3(A)  | 22   |       |      |
| Timko, Jamie       | Science 8          | 4(A)  | 24   |       |      |
| Timko, Jamie       | Science 8          | 5(A)  | 20   |       |      |
| Timko, Jamie       | Activity 8         | 7(A)  | 21   |       |      |
| Timko, Jamie       | Science 8          | 9(A)  | 22   |       |      |
|                    |                    |       |      | 168   | 21.0 |
|                    |                    |       |      |       |      |
| Warner, Terrance   | PE 6               | 1(A)  | 22   |       |      |
| Warner, Terrance   | PE 7               | 2(A)  | 31   |       |      |
| Warner, Terrance   | PE 8               | 3(A)  | 28   |       |      |
| Warner, Terrance   | PE ELL             | 4(A)  | 24   |       |      |
| Warner, Terrance   | PE 7               | 6(A)  | 25   |       |      |
| Warner, Terrance   | PE 8               | 8(A)  | 27   |       |      |
| Warner, Terrance   | PE 6               | 9(A)  | 26   |       |      |
|                    |                    |       |      | 183   | 26.1 |
|                    |                    |       |      |       |      |
| Scharff, Chad      | Band 6             | 5(A)  | 43.3 |       |      |
| Scharff, Chad      | Band 8             | 7(A)  | 32.7 |       |      |
| Scharff, Chad      | Band 7             | 8(A)  | 39   |       |      |
|                    |                    |       |      | 115.0 | 38.3 |
|                    |                    |       |      |       |      |
| McDonald, Kim      | HomeRoom           | HR(A) | 16   |       |      |
| McDonald, Kim      | Math 6 Course 1    | 2(A)  | 18   |       |      |
| McDonald, Kim      | Math 6 Course 1    | 3(A)  | 21   |       |      |
| McDonald, Kim      | Activity 6         | 5(A)  | 14   |       |      |
| McDonald, Kim      | Math 6 Course 1    | 6(A)  | 20   |       |      |
| McDonald, Kim      | Math 6 Course 1    | 7(A)  | 17   |       |      |
| McDonald, Kim      | Math 6 Course 1    | 8(A)  | 19   |       |      |
| McDonald, Kim      | Achieve 3000 8     | 9(A)  | 18   |       |      |
|                    |                    |       |      | 143   | 17.9 |
|                    |                    |       |      |       |      |
| Gnirk, Sandy       | HomeRoom           | HR(A) | 16   |       |      |

|                 |                        |       |                     |      |      |
|-----------------|------------------------|-------|---------------------|------|------|
| Gnirk, Sandy    | Health 6               | 1(A)  | 23                  |      |      |
| Gnirk, Sandy    | Health 7               | 2(A)  | 24                  |      |      |
| Gnirk, Sandy    | Health 8               | 3(A)  | 27                  |      |      |
| Gnirk, Sandy    | Health ELL             | 4(A)  | 10                  |      |      |
| Gnirk, Sandy    | Health 7               | 6(A)  | 24                  |      |      |
| Gnirk, Sandy    | Health 8               | 8(A)  | 28                  |      |      |
| Gnirk, Sandy    | Health 6               | 9(A)  | 26                  |      |      |
|                 |                        |       |                     | 178  | 22.3 |
|                 |                        |       |                     |      |      |
| Leger, Jean     | HomeRoom               | HR(A) | 16                  |      |      |
| Leger, Jean     | PE 6                   | 1(A)  | 24                  |      |      |
| Leger, Jean     | PE 7                   | 2(A)  | 20                  |      |      |
| Leger, Jean     | PE 8                   | 3(A)  | 29                  |      |      |
| Leger, Jean     | PE ELL                 | 4(A)  | 21                  |      |      |
| Leger, Jean     | PE 7                   | 6(A)  | 25                  |      |      |
| Leger, Jean     | PE 8                   | 8(A)  | 27                  |      |      |
| Leger, Jean     | PE 6                   | 9(A)  | 25                  |      |      |
|                 |                        |       |                     | 187  | 23.4 |
|                 |                        |       |                     |      |      |
| Allen, Keith    | Social Studies 7       | 1(A)  | 23                  |      |      |
| Allen, Keith    | HomeRoom               | HR(A) | 16                  |      |      |
| Allen, Keith    | Social Studies 7       | 3(A)  | 20                  |      |      |
| Allen, Keith    | Social Studies 7       | 4(A)  | 14                  |      |      |
| Allen, Keith    | Reading Intervention 8 | 5(A)  | 7                   |      |      |
| Allen, Keith    | Social Studies 7       | 7(A)  | 23                  |      |      |
| Allen, Keith    | Activity 7             | 8(A)  | 7                   |      |      |
| Allen, Keith    | Social Studies 7       | 9(A)  | 17                  |      |      |
|                 |                        |       |                     | 127  | 15.9 |
|                 |                        |       |                     |      |      |
| Kuecker, Josh   | Math 7 Course 2        | 1(A)  | 18                  |      |      |
| Kuecker, Josh   | HomeRoom               | HR(A) | 16                  |      |      |
| Kuecker, Josh   | Math 7 Course 2        | 3(A)  | 22                  |      |      |
| Kuecker, Josh   | Math 7 Course 3        | 4(A)  | 23                  |      |      |
| Kuecker, Josh   | Achieve 3000 6         | 6(A)  | 15                  |      |      |
| Kuecker, Josh   | Math 7 Course 2        | 7(A)  | 14                  |      |      |
| Kuecker, Josh   | Activity 7             | 8(A)  | 7                   |      |      |
| Kuecker, Josh   | Math 7 Course 3        | 9(A)  | 21                  |      |      |
|                 |                        |       |                     | 136  | 17.0 |
|                 |                        |       |                     |      |      |
| Oberg, Leila    | HomeRoom               | HR(A) | 16                  |      |      |
| Oberg, Leila    | Social Studies 6       | 2(A)  | 20                  |      |      |
| Oberg, Leila    | Social Studies 6       | 3(A)  | 19                  |      |      |
| Oberg, Leila    | Achieve 3000 6         | 5(A)  | 4                   |      |      |
| Oberg, Leila    | Social Studies 6       | 6(A)  | 19                  |      |      |
| Oberg, Leila    | Social Studies 6       | 7(A)  | 21                  |      |      |
| Oberg, Leila    | Social Studies 6       | 8(A)  | 17                  |      |      |
| Oberg, Leila    | Achieve 3000 7 & 8     | 9(A)  | 21                  |      |      |
|                 |                        |       |                     | 137  | 17.1 |
|                 |                        |       |                     |      |      |
| Bartling, Kerri | HomeRoom               | HR(A) | 16                  |      |      |
| Bartling, Kerri | Science 6              | 2(A)  | 19                  |      |      |
| Bartling, Kerri | Science 6              | 3(A)  | 20                  |      |      |
| Bartling, Kerri | Activity 6             | 5(A)  | 15                  |      |      |
| Bartling, Kerri | Science 6              | 6(A)  | 17                  |      |      |
| Bartling, Kerri | Science 6              | 7(A)  | 18                  |      |      |
| Bartling, Kerri | Science 6              | 8(A)  | 21                  |      |      |
| Bartling, Kerri | Reading Intervention 7 | 9(A)  | 4                   |      |      |
|                 |                        |       |                     | 130  | 16.3 |
|                 |                        |       |                     |      |      |
|                 |                        |       |                     |      |      |
|                 |                        |       | Total Period Counts | 5935 |      |
|                 |                        |       | Total Periods       | 317  |      |
|                 |                        |       | Period Average      | 18.7 |      |

| LHS Teaching Loads 24-25 |                                     |        |               |               |                |
|--------------------------|-------------------------------------|--------|---------------|---------------|----------------|
| Teacher Name             | Course Name                         | Period | Student Count | Teaching Load | Period Average |
| Aguirre, Maria           | Homeroom                            | 2(A)   | 18            |               |                |
| Aguirre, Maria           | ELL English NC L                    | 1(A)   | 15            |               |                |
| Aguirre, Maria           | ELL Reading NC L                    | 3(A)   | 15            |               |                |
| Aguirre, Maria           | ELL Reading NC L                    | 4(A)   | 15            |               |                |
| Aguirre, Maria           | ELL Math NC                         | 5(A)   | 19            |               |                |
| Aguirre, Maria           | ELL Science NC L                    | 6(A)   | 15            |               |                |
| Aguirre, Maria           | ELL Science NC                      | 8(A)   | 16            |               |                |
|                          |                                     |        |               | 113           | 16.1           |
|                          |                                     |        |               |               |                |
| Arias, Daniel            | English 2                           | 1(A)   | 14            |               |                |
| Arias, Daniel            | Foundations of Leadership           | 2(A)   | 18            |               |                |
| Arias, Daniel            | English 2                           | 4(A)   | 22            |               |                |
| Arias, Daniel            | Speech                              | 6(A)   | 13            |               |                |
| Arias, Daniel            | ELL Drama                           | 7(A)   | 18            |               |                |
| Arias, Daniel            | Drama I                             | 8(A)   | 11            |               |                |
|                          |                                     |        |               | 96            | 16.0           |
|                          |                                     |        |               |               |                |
| Ayala, Josue A           | Homeroom                            | 2(A)   | 18            |               |                |
| Ayala, Josue A           | Cybersecurity                       | 1(A)   | 13            |               |                |
| Ayala, Josue A           | Geography H                         | 3(A)   | 20            |               |                |
| Ayala, Josue A           | Geography H                         | 5(A)   | 23            |               |                |
| Ayala, Josue A           | Geography                           | 8(A)   | 23            |               |                |
| Ayala, Josue A           | Geography S                         | 4(A)   | 18            |               |                |
| Ayala, Josue A           | Geography S                         | 6(A)   | 11            |               |                |
|                          |                                     |        |               | 126           | 18.0           |
|                          |                                     |        |               |               |                |
| Bailey, Curtis           | Homeroom                            | 2(A)   | 24            |               |                |
| Bailey, Curtis           | English 1 ES                        | 1(A)   | 24            |               |                |
| Bailey, Curtis           | English 1                           | 3(A)   | 19            |               |                |
| Bailey, Curtis           | English 1 H                         | 4(A)   | 16            |               |                |
| Bailey, Curtis           | English 1                           | 5(A)   | 22            |               |                |
| Bailey, Curtis           | English 1 H                         | 7(A)   | 16            |               |                |
| Bailey, Curtis           | English 1                           | 8(A)   | 20            |               |                |
|                          |                                     |        |               | 141           | 20.1           |
|                          |                                     |        |               |               |                |
| Benson, Laura            | Homeroom                            | 2(A)   | 21            |               |                |
| Benson, Laura            | DLP English                         | 4(A)   | 18            |               |                |
| Benson, Laura            | Content Mastery                     | 6(A)   | 9             |               |                |
| Benson, Laura            | English 2 S                         | 3(A)   | 20            |               |                |
| Benson, Laura            | English 3 S                         | 5(A)   | 13            |               |                |
| Benson, Laura            | English 2 S                         | 7(A)   | 26            |               |                |
| Benson, Laura            | English 3 S                         | 8(A)   | 13            |               |                |
|                          |                                     |        |               | 120           | 17.1           |
|                          |                                     |        |               |               |                |
| Botsford, Brian          | Varsity Choir                       | 5(A)   | 13            |               |                |
| Botsford, Brian          | Piano                               | 6(A)   | 12            |               |                |
| Botsford, Brian          | Intro to Music                      | 7(A)   | 20            |               |                |
| Botsford, Brian          | Piano                               | 8(A)   | 6             |               |                |
|                          |                                     |        |               | 51            | 12.8           |
|                          |                                     |        |               |               |                |
| Brockmoller, Cole        | Beginning Art 1                     | 1(A)   | 19            |               |                |
| Brockmoller, Cole        | Foundations of Leadership           | 2(A)   | 18            |               |                |
| Brockmoller, Cole        | Beginning Art 1                     | 3(A)   | 15            |               |                |
| Brockmoller, Cole        | Intermediate Art 3                  | 4(A)   | 18            |               |                |
| Brockmoller, Cole        | Specialized & Ind Study Art         | 5(A)   | 10            |               |                |
| Brockmoller, Cole        | Beginning Art 1                     | 7(A)   | 23            |               |                |
| Brockmoller, Cole        | Beginning Art 1                     | 8(A)   | 23            |               |                |
|                          |                                     |        |               | 126           | 18.0           |
|                          |                                     |        |               |               |                |
| Brockmoller, Erica       | Foundations of Leadership           | 2(A)   | 18            |               |                |
| Brockmoller, Erica       | Photography                         | 3(A)   | 11            |               |                |
| Brockmoller, Erica       | Photography                         | 4(A)   | 15            |               |                |
| Brockmoller, Erica       | Yearbook                            | 5(A)   | 14            |               |                |
| Brockmoller, Erica       | Broadcast Journalism                | 6(A)   | 9             |               |                |
| Brockmoller, Erica       | Journalism 1                        | 7(A)   | 8             |               |                |
| Brockmoller, Erica       | Photography                         | 8(A)   | 14            |               |                |
|                          |                                     |        |               | 89            | 12.7           |
|                          |                                     |        |               |               |                |
| Buck, Jerry              | Homeroom                            | 2(A)   | 19            |               |                |
| Buck, Jerry              | English 4                           | 1(A)   | 13            |               |                |
| Buck, Jerry              | English 4                           | 3(A)   | 6             |               |                |
| Buck, Jerry              | English 2 H                         | 4(A)   | 22            |               |                |
| Buck, Jerry              | English 4 S                         | 6(A)   | 19            |               |                |
| Buck, Jerry              | English 2 H                         | 7(A)   | 24            |               |                |
|                          |                                     |        |               | 103           | 17.2           |
|                          |                                     |        |               |               |                |
| Burson, Amber            | Advanced Strength, Condition        | 1(A)   | 4.5           |               |                |
| Burson, Amber            | Advanced Strength, Condition        | 3(A)   | 15            |               |                |
| Burson, Amber            | Advanced Strength, Condition        | 4(A)   | 13            |               |                |
| Burson, Amber            | Advanced Strength, Condition        | 5(A)   | 17            |               |                |
| Burson, Amber            | Advanced Strength, Condition        | 6(A)   | 19.5          |               |                |
| Burson, Amber            | Beg. & Advanced Strength, Condition | 7(A)   | 50            |               |                |
| Burson, Amber            | Advanced Strength, Condition        | 8(A)   | 17.5          |               |                |

|                    |                              |      |      |       |      |
|--------------------|------------------------------|------|------|-------|------|
|                    |                              |      |      | 136.5 | 19.5 |
| Converse, Carly    | Homeroom                     | 2(A) | 20   |       |      |
| Converse, Carly    | Algebra 1A                   | 1(A) | 20   |       |      |
| Converse, Carly    | Algebra 1A                   | 3(A) | 14   |       |      |
| Converse, Carly    | Algebra 1A                   | 4(A) | 20   |       |      |
| Converse, Carly    | Algebra 1A                   | 5(A) | 21   |       |      |
| Converse, Carly    | Algebra 1B                   | 6(A) | 20   |       |      |
| Converse, Carly    | Pre-Algebra                  | 7(A) | 16   |       |      |
|                    |                              |      |      | 131   | 18.7 |
| Corona, Oracio     | Advanced Strength, Condition | 1(A) | 4.5  |       |      |
| Corona, Oracio     | Advanced Strength, Condition | 3(A) | 15   |       |      |
| Corona, Oracio     | Advanced Strength, Condition | 4(A) | 13   |       |      |
| Corona, Oracio     | Advanced Strength, Condition | 5(A) | 17   |       |      |
| Corona, Oracio     | Advanced Strength, Condition | 6(A) | 19.5 |       |      |
| Corona, Oracio     | ELL Team Games/Health        | 7(A) | 20   |       |      |
| Corona, Oracio     | Advanced Strength, Condition | 8(A) | 17.5 |       |      |
|                    |                              |      |      | 106.5 | 15.2 |
| Deal, Amanda N     | Homeroom                     | 2(A) | 19   |       |      |
| Deal, Amanda N     | Pre-Algebra                  | 1(A) | 14   |       |      |
| Deal, Amanda N     | Pre-Algebra                  | 3(A) | 18   |       |      |
| Deal, Amanda N     | Pre-Algebra                  | 4(A) | 15   |       |      |
| Deal, Amanda N     | Pre-Algebra                  | 5(A) | 24   |       |      |
| Deal, Amanda N     | Pre-Algebra                  | 6(A) | 17   |       |      |
| Deal, Amanda N     | Pre-Algebra                  | 8(A) | 19   |       |      |
|                    |                              |      |      | 126   | 18.0 |
| DeLaet, Adam       | Homeroom                     | 2(A) | 16   |       |      |
| DeLaet, Adam       | Western Civilization         | 1(A) | 14   |       |      |
| DeLaet, Adam       | Western Civilization         | 3(A) | 21   |       |      |
| DeLaet, Adam       | Western Civilization         | 4(A) | 26   |       |      |
| DeLaet, Adam       | Criminal Justice             | 5(A) | 23   |       |      |
| DeLaet, Adam       | Western Civilization         | 7(A) | 26   |       |      |
| DeLaet, Adam       | Sociology                    | 8(A) | 19   |       |      |
|                    |                              |      |      | 145   | 20.7 |
| Ernst, Sarah       | Symphonic Band               | 1(A) | 63.7 |       |      |
| Ernst, Sarah       | Percussion                   | 3(A) | 10   |       |      |
|                    |                              |      |      | 73.7  | 36.8 |
| Fisher, Peg        | Algebra II                   | 1(A) | 10   |       |      |
| Fisher, Peg        | Foundations of Leadership    | 2(A) | 18   |       |      |
| Fisher, Peg        | Technical Math               | 3(A) | 19   |       |      |
| Fisher, Peg        | Algebra II                   | 5(A) | 24   |       |      |
| Fisher, Peg        | Algebra II H                 | 6(A) | 26   |       |      |
| Fisher, Peg        | Algebra II                   | 7(A) | 22   |       |      |
| Fisher, Peg        | Algebra II H                 | 8(A) | 21   |       |      |
|                    |                              |      |      | 140   | 20.0 |
| Flores, Vicente    | Homeroom                     | 2(A) | 16   |       |      |
| Flores, Vicente    | Spanish 2                    | 1(A) | 12   |       |      |
| Flores, Vicente    | Intermediate Spanish 1       | 3(A) | 19   |       |      |
| Flores, Vicente    | Spanish 1                    | 4(A) | 15   |       |      |
| Flores, Vicente    | Spanish 1                    | 5(A) | 23   |       |      |
| Flores, Vicente    | Spanish 2                    | 6(A) | 17   |       |      |
| Flores, Vicente    | Intermediate Spanish 1       | 7(A) | 18   |       |      |
|                    |                              |      |      | 120   | 17.1 |
| Gamero, Diego      | Homeroom                     | 2(A) | 21   |       |      |
| Gamero, Diego      | Adv Spanish 1                | 3(A) | 23   |       |      |
| Gamero, Diego      | Spanish 5H                   | 4(A) | 16   |       |      |
| Gamero, Diego      | Spanish 5H                   | 5(A) | 17   |       |      |
| Gamero, Diego      | Spanish 4H                   | 6(A) | 25   |       |      |
| Gamero, Diego      | Adv Spanish 1                | 7(A) | 19   |       |      |
| Gamero, Diego      | Spanish 4H                   | 8(A) | 23   |       |      |
|                    |                              |      |      | 144   | 20.6 |
| Gamero, Luis F     | Homeroom                     | 2(A) | 18   |       |      |
| Gamero, Luis F     | Intermediate Spanish 2       | 1(A) | 9    |       |      |
| Gamero, Luis F     | Adv Spanish 2                | 3(A) | 15   |       |      |
| Gamero, Luis F     | Intermediate Spanish 2       | 5(A) | 27   |       |      |
| Gamero, Luis F     | Spanish 3H                   | 6(A) | 9    |       |      |
| Gamero, Luis F     | Adv Spanish 2                | 7(A) | 24   |       |      |
| Gamero, Luis F     | Intermediate Spanish 2       | 8(A) | 18   |       |      |
|                    |                              |      |      | 120   | 17.1 |
| Gruntorad, Jessica | English 3                    | 1(A) | 12   |       |      |
| Gruntorad, Jessica | Foundations of Leadership    | 2(A) | 18   |       |      |
| Gruntorad, Jessica | English 3                    | 6(A) | 20   |       |      |
| Gruntorad, Jessica | English 2 S                  | 3(A) | 20   |       |      |
| Gruntorad, Jessica | English 3 S                  | 5(A) | 13   |       |      |

|                    |                             |        |      |      |      |
|--------------------|-----------------------------|--------|------|------|------|
| Gruntorad, Jessica | English 2 S                 | 7(A)   | 26   |      |      |
| Gruntorad, Jessica | English 3 S                 | 8(A)   | 13   |      |      |
|                    |                             |        |      | 122  | 17.4 |
|                    |                             |        |      |      |      |
| Hansen, Spencer    | Homeroom                    | 2(A)   | 17   |      |      |
| Hansen, Spencer    | Symphonic Band              | 1(A)   | 63.7 |      |      |
| Hansen, Spencer    | Percussion                  | 3(A)   | 10   |      |      |
|                    |                             |        |      | 90.7 | 30.2 |
|                    |                             |        |      |      |      |
| Harvey, Jacob      | Homeroom                    | 2(A)   | 18   |      |      |
| Harvey, Jacob      | Team Games/Health           | 3(A)   | 18   |      |      |
| Harvey, Jacob      | Team Games/Health           | 4(A)   | 12   |      |      |
| Harvey, Jacob      | Team Games/Health           | 5(A)   | 28   |      |      |
| Harvey, Jacob      | Team Games/Health           | 6(A)   | 25   |      |      |
| Harvey, Jacob      | Team Games/Health           | 8(A)   | 22   |      |      |
| Harvey, Jacob      | ELL Team Games/Health       | 7(A)   | 20   |      |      |
|                    |                             |        |      | 143  | 20.4 |
|                    |                             |        |      |      |      |
| Holden, Joshua     | American Government         | 1(A)   | 16   |      |      |
| Holden, Joshua     | American Government         | 3(A)   | 16   |      |      |
| Holden, Joshua     | American Government H       | 4(A)   | 16   |      |      |
| Holden, Joshua     | Western Civilization H      | 5(A)   | 20   |      |      |
| Holden, Joshua     | Western Civilization        | 6(A)   | 27   |      |      |
| Holden, Joshua     | Western Civilization H      | 7(A)   | 14   |      |      |
| Holden, Joshua     | American Government         | 8(A)   | 14   |      |      |
|                    |                             |        |      | 123  | 17.6 |
|                    |                             |        |      |      |      |
| Hoyt, James        | Woods Tech I                | 1(A)   | 18   |      |      |
| Hoyt, James        | Woods Tech I                | 3(A)   | 18   |      |      |
| Hoyt, James        | Woods Tech I                | 4(A)   | 16   |      |      |
| Hoyt, James        | Advanced Woods I            | 5(A)   | 12   |      |      |
| Hoyt, James        | 3D Drafting                 | 6(A)   | 3    |      |      |
| Hoyt, James        | Drafting and Design         | 6(A)   | 12   |      |      |
| Hoyt, James        | Construction Trades I       | 7-8(A) | 15   |      |      |
|                    |                             |        |      | 94   | 13.4 |
|                    |                             |        |      |      |      |
| Jilka, Sam         | Passages/Knowledge          | 1(A)   | 18   |      |      |
| Jilka, Sam         | Foundations of Leadership   | 2(A)   | 18   |      |      |
| Jilka, Sam         | Soc of the Family           | 3(A)   | 8    |      |      |
| Jilka, Sam         | Reading Skills              | 4(A)   | 21   |      |      |
| Jilka, Sam         | Passages/Knowledge          | 5(A)   | 14   |      |      |
| Jilka, Sam         | English 1                   | 6(A)   | 17   |      |      |
| Jilka, Sam         | English 1                   | 7(A)   | 22   |      |      |
|                    |                             |        |      | 118  | 16.9 |
|                    |                             |        |      |      |      |
| Johnson, Steven    | Homeroom                    | 2(A)   | 16   |      |      |
| Johnson, Steven    | Computer Science Principles | 3(A)   | 21   |      |      |
| Johnson, Steven    | Computer Science Principles | 4(A)   | 5    |      |      |
| Johnson, Steven    | Intro to Computer Science & | 5(A)   | 12   |      |      |
| Johnson, Steven    | Intro to Computer Science & | 6(A)   | 18   |      |      |
| Johnson, Steven    | Intro to Computer Science & | 7(A)   | 20   |      |      |
| Johnson, Steven    | Intro to Computer Science & | 8(A)   | 13   |      |      |
|                    |                             |        |      | 105  | 15.0 |
|                    |                             |        |      |      |      |
| Keller, Shannon    | Homeroom                    | 2(A)   | 23   |      |      |
| Keller, Shannon    | ELL Personal Finance        | 7(A)   | 9    |      |      |
| Keller, Shannon    | Intro to Business           | 1(A)   | 24   |      |      |
| Keller, Shannon    | Intro to Business           | 3(A)   | 21   |      |      |
| Keller, Shannon    | Accounting I                | 5(A)   | 10   |      |      |
| Keller, Shannon    | Criminal Justice            | 6(A)   | 20   |      |      |
| Keller, Shannon    | Criminal Justice            | 8(A)   | 16   |      |      |
|                    |                             |        |      | 123  | 17.6 |
|                    |                             |        |      |      |      |
| Klein, Ben         | Homeroom                    | 2(A)   | 22   |      |      |
| Klein, Ben         | Ecology                     | 4(A)   | 17   |      |      |
| Klein, Ben         | Ecology                     | 5(A)   | 11   |      |      |
| Klein, Ben         | Biology                     | 6(A)   | 21   |      |      |
| Klein, Ben         | Ecology                     | 8(A)   | 20   |      |      |
| Klein, Ben         | Biology S                   | 1(A)   | 12   |      |      |
| Klein, Ben         | Biology S                   | 7(A)   | 21   |      |      |
|                    |                             |        |      | 124  | 17.7 |
|                    |                             |        |      |      |      |
| Klein, Crystal     | Homeroom                    | 2(A)   | 17   |      |      |
| Klein, Crystal     | Chemistry                   | 1(A)   | 14   |      |      |
| Klein, Crystal     | Chemistry                   | 3(A)   | 7    |      |      |
| Klein, Crystal     | Chemistry H                 | 4(A)   | 23   |      |      |
| Klein, Crystal     | Chemistry                   | 5(A)   | 17   |      |      |
| Klein, Crystal     | Chemistry II H              | 6(A)   | 14   |      |      |
| Klein, Crystal     | Intro to Chemistry          | 8(A)   | 14   |      |      |
|                    |                             |        |      | 106  | 15.1 |
|                    |                             |        |      |      |      |
| Koerting, Robb     | 20th Century American Histo | 1(A)   | 23   |      |      |
| Koerting, Robb     | Foundations of Leadership   | 2(A)   | 16   |      |      |
| Koerting, Robb     | 20th Century American Histo | 3(A)   | 26   |      |      |

|                   |                              |      |    |     |      |
|-------------------|------------------------------|------|----|-----|------|
| Koerting, Robb    | Geography                    | 4(A) | 22 |     |      |
| Koerting, Robb    | 20th Century American Histo  | 5(A) | 21 |     |      |
| Koerting, Robb    | Geography                    | 7(A) | 25 |     |      |
| Koerting, Robb    | 20th Century American Histo  | 8(A) | 30 |     |      |
|                   |                              |      |    | 163 | 23.3 |
|                   |                              |      |    |     |      |
| Krysl, Emma L     | ELL Enrichment Foods         | 7(A) | 10 |     |      |
| Krysl, Emma L     | Food & Nutrition I           | 1(A) | 20 |     |      |
| Krysl, Emma L     | Foundations of Leadership    | 2(A) | 18 |     |      |
| Krysl, Emma L     | Food & Nutrition I           | 3(A) | 19 |     |      |
| Krysl, Emma L     | Food & Nutrition I           | 4(A) | 19 |     |      |
| Krysl, Emma L     | Intro Family and Consumer S  | 6(A) | 20 |     |      |
| Krysl, Emma L     | Food & Nutrition I           | 8(A) | 20 |     |      |
|                   |                              |      |    | 126 | 18.0 |
|                   |                              |      |    |     |      |
| Kuefner, Amy      | Reading Skills               | 1(A) | 20 |     |      |
| Kuefner, Amy      | Foundations of Leadership    | 2(A) | 19 |     |      |
| Kuefner, Amy      | Reading Skills               | 3(A) | 16 |     |      |
| Kuefner, Amy      | Reading Skills               | 5(A) | 29 |     |      |
| Kuefner, Amy      | Reading Skills               | 6(A) | 23 |     |      |
| Kuefner, Amy      | Reading Skills               | 7(A) | 24 |     |      |
| Kuefner, Amy      | Reading Skills               | 8(A) | 22 |     |      |
|                   |                              |      |    | 153 | 21.9 |
|                   |                              |      |    |     |      |
| Leick, Maxine A   | Homeroom                     | 2(A) | 17 |     |      |
| Leick, Maxine A   | College English I H          | 1(A) | 19 |     |      |
| Leick, Maxine A   | College English I H          | 3(A) | 18 |     |      |
| Leick, Maxine A   | English 4                    | 4(A) | 13 |     |      |
| Leick, Maxine A   | College English I H          | 5(A) | 13 |     |      |
| Leick, Maxine A   | English 4                    | 6(A) | 28 |     |      |
| Leick, Maxine A   | English 4                    | 8(A) | 17 |     |      |
|                   |                              |      |    | 125 | 17.9 |
|                   |                              |      |    |     |      |
| Leiva, Marlon     | Concepts of Electronics      | 1(A) | 8  |     |      |
| Leiva, Marlon     | Animal Science               | 3(A) | 10 |     |      |
| Leiva, Marlon     | Concepts of Electronics      | 4(A) | 10 |     |      |
| Leiva, Marlon     | Intro Programmable Controls  | 5(A) | 5  |     |      |
| Leiva, Marlon     | Power, Structural & Tech Fou | 6(A) | 10 |     |      |
| Leiva, Marlon     | Power, Structural & Tech Fou | 7(A) | 14 |     |      |
| Leiva, Marlon     | Power, Structural & Tech Fou | 8(A) | 11 |     |      |
|                   |                              |      |    | 68  | 9.7  |
|                   |                              |      |    |     |      |
| Linder, Alexis    | Homeroom                     | 2(A) | 14 |     |      |
| Linder, Alexis    | ELL History T2               | 1(A) | 24 |     |      |
| Linder, Alexis    | ELL Reading T1               | 3(A) | 15 |     |      |
| Linder, Alexis    | ELL Reading T1               | 4(A) | 15 |     |      |
| Linder, Alexis    | ELL History T1               | 6(A) | 15 |     |      |
| Linder, Alexis    | ELL History T1               | 8(A) | 13 |     |      |
| Linder, Alexis    | ELL Math T2                  | 5(A) | 25 |     |      |
|                   |                              |      |    | 121 | 17.3 |
|                   |                              |      |    |     |      |
| Malcom, Norma     | Homeroom                     | 2(A) | 18 |     |      |
| Malcom, Norma     | ELL History NC               | 1(A) | 16 |     |      |
| Malcom, Norma     | ELL Reading T1               | 3(A) | 13 |     |      |
| Malcom, Norma     | ELL Reading T1               | 4(A) | 13 |     |      |
| Malcom, Norma     | ELL Math T1                  | 5(A) | 14 |     |      |
| Malcom, Norma     | ELL Science T2               | 6(A) | 23 |     |      |
| Malcom, Norma     | ELL History NC L             | 8(A) | 15 |     |      |
|                   |                              |      |    | 112 | 16.0 |
|                   |                              |      |    |     |      |
| Margritz, Dana    | Beginning Strength, Conditio | 1(A) | 23 |     |      |
| Margritz, Dana    | Beginning Strength, Conditio | 3(A) | 27 |     |      |
| Margritz, Dana    | Beginning Strength, Conditio | 4(A) | 26 |     |      |
| Margritz, Dana    | Beginning Strength, Conditio | 5(A) | 35 |     |      |
| Margritz, Dana    | Beginning Strength, Conditio | 6(A) | 34 |     |      |
| Margritz, Dana    | Beginning Strength, Conditio | 7(A) | 17 |     |      |
| Margritz, Dana    | Beginning Strength, Conditio | 8(A) | 36 |     |      |
|                   |                              |      |    | 198 | 28.3 |
|                   |                              |      |    |     |      |
| McPhillips, Isaac | Homeroom                     | 2(A) | 23 |     |      |
| McPhillips, Isaac | Geography                    | 1(A) | 21 |     |      |
| McPhillips, Isaac | Geography                    | 3(A) | 17 |     |      |
| McPhillips, Isaac | Geography                    | 6(A) | 25 |     |      |
| McPhillips, Isaac | 20th Century American Histo  | 4(A) | 18 |     |      |
| McPhillips, Isaac | American Government S        | 5(A) | 16 |     |      |
| McPhillips, Isaac | 20th Century American Histo  | 7(A) | 21 |     |      |
|                   |                              |      |    | 141 | 20.1 |
|                   |                              |      |    |     |      |
| Mouchka, Abygayl  | Western Civilization S       | 1(A) | 13 |     |      |
| Mouchka, Abygayl  | Foundations of Leadership    | 2(A) | 17 |     |      |
| Mouchka, Abygayl  | Western Civilization S       | 3(A) | 14 |     |      |
| Mouchka, Abygayl  | 20th Century American Histo  | 4(A) | 25 |     |      |
| Mouchka, Abygayl  | 20th Century American Histo  | 6(A) | 22 |     |      |
| Mouchka, Abygayl  | 20th Century American Histo  | 7(A) | 24 |     |      |

|                    |                               |           |      |       |      |
|--------------------|-------------------------------|-----------|------|-------|------|
| Mouchka, Abygayl   | 20th Century American History | 8(A)      | 25   |       |      |
|                    |                               |           |      | 140   | 20.0 |
|                    |                               |           |      |       |      |
| Mubango, Sophia    | Homeroom                      | 2(A)      | 16   |       |      |
| Mubango, Sophia    | Geometry                      | 3(A)      | 19   |       |      |
| Mubango, Sophia    | Algebra I                     | 4(A)      | 25   |       |      |
| Mubango, Sophia    | Algebra I                     | 5(A)      | 29   |       |      |
| Mubango, Sophia    | Geometry                      | 6(A)      | 24   |       |      |
| Mubango, Sophia    | Geometry                      | 7(A)      | 25   |       |      |
| Mubango, Sophia    | Algebra I                     | 8(A)      | 19   |       |      |
|                    |                               |           |      | 157   | 22.4 |
|                    |                               |           |      |       |      |
| Neujahr, Jeffery R | Homeroom                      | 2(A)      | 17   |       |      |
| Neujahr, Jeffery R | Physical Science              | 3(A)      | 18   |       |      |
| Neujahr, Jeffery R | Physical Science H            | 4(A)      | 22   |       |      |
| Neujahr, Jeffery R | Physical Science              | 5(A)      | 24   |       |      |
| Neujahr, Jeffery R | Physical Science              | 6(A)      | 24   |       |      |
| Neujahr, Jeffery R | Physics H                     | 7(A)      | 15   |       |      |
| Neujahr, Jeffery R | Physical Science              | 8(A)      | 23   |       |      |
|                    |                               |           |      | 143   | 20.4 |
|                    |                               |           |      |       |      |
| Nielson, Keith     | Welding Mfg III               | 1(A) 0(A) | 7    |       |      |
| Nielson, Keith     | Welding I                     | 3-4(A)    | 14   |       |      |
| Nielson, Keith     | Welding I                     | 5-6(A)    | 13   |       |      |
| Nielson, Keith     | Welding II                    | 7-8(A)    | 4    |       |      |
|                    |                               |           |      | 38.0  | 9.5  |
|                    |                               |           |      |       |      |
| Nieto, Kristen M   | Homeroom                      | 2(A)      | 17   |       |      |
| Nieto, Kristen M   | Health Science                | 1(A)      | 10   |       |      |
| Nieto, Kristen M   | Early Childhood Education     | 3(A)      | 13   |       |      |
| Nieto, Kristen M   | Clothing & Textiles           | 4(A)      | 11   |       |      |
| Nieto, Kristen M   | Health Science                | 5(A)      | 14   |       |      |
| Nieto, Kristen M   | Health Science                | 7(A)      | 22   |       |      |
| Nieto, Kristen M   | Clothing & Textiles           | 8(A)      | 15   |       |      |
|                    |                               |           |      | 102   | 14.6 |
|                    |                               |           |      |       |      |
| Oberg, Holli       | Homeroom                      | 2(A)      | 19   |       |      |
| Oberg, Holli       | Algebra 1B                    | 1(A)      | 14   |       |      |
| Oberg, Holli       | Trigonometry                  | 3(A)      | 10   |       |      |
| Oberg, Holli       | Algebra 1B                    | 4(A)      | 19   |       |      |
| Oberg, Holli       | Algebra 1B                    | 5(A)      | 22   |       |      |
| Oberg, Holli       | Algebra II                    | 6(A)      | 24   |       |      |
| Oberg, Holli       | Algebra II                    | 8(A)      | 19   |       |      |
|                    |                               |           |      | 127   | 18.1 |
|                    |                               |           |      |       |      |
| Pack, Paul         | Homeroom                      | 2(A)      | 17   |       |      |
| Pack, Paul         | Applied Science ES            | 3(A)      | 24   |       |      |
| Pack, Paul         | Applied Science               | 6(A)      | 13   |       |      |
| Pack, Paul         | Applied Science               | 7(A)      | 17   |       |      |
| Pack, Paul         | Applied Science               | 8(A)      | 23   |       |      |
| Pack, Paul         | Applied Science S             | 1(A)      | 13   |       |      |
| Pack, Paul         | Applied Science S             | 4(A)      | 13   |       |      |
|                    |                               |           |      | 120   | 17.1 |
|                    |                               |           |      |       |      |
| Reeves, Georgia    | French 2                      | 1(A)      | 14   |       |      |
| Reeves, Georgia    | Foundations of Leadership     | 2(A)      | 15   |       |      |
| Reeves, Georgia    | French 4H                     | 4(A)      | 12   |       |      |
| Reeves, Georgia    | French 3H                     | 5(A)      | 11   |       |      |
| Reeves, Georgia    | French 1                      | 6(A)      | 15   |       |      |
| Reeves, Georgia    | French 2                      | 7(A)      | 22   |       |      |
| Reeves, Georgia    | French 1                      | 8(A)      | 11   |       |      |
|                    |                               |           |      | 100   | 14.3 |
|                    |                               |           |      |       |      |
| Sanchez, Kathy M   | Homeroom                      | 2(A)      | 17   |       |      |
| Sanchez, Kathy M   | ELL Science T1                | 1(A)      | 13   |       |      |
| Sanchez, Kathy M   | ELL Reading NC                | 3(A)      | 16   |       |      |
| Sanchez, Kathy M   | ELL Reading NC                | 4(A)      | 16   |       |      |
| Sanchez, Kathy M   | ELL Math T1 L                 | 5(A)      | 12   |       |      |
| Sanchez, Kathy M   | ELL English NC                | 6(A)      | 16   |       |      |
| Sanchez, Kathy M   | ELL Science T1                | 8(A)      | 15   |       |      |
|                    |                               |           |      | 105.0 | 15.0 |
|                    |                               |           |      |       |      |
| Schaben, Daniel E  | Homeroom                      | 2(A)      | 17   |       |      |
| Schaben, Daniel E  | Robotics/Engineering          | 1(A)      | 13   |       |      |
| Schaben, Daniel E  | Pre Calculus H                | 3(A)      | 21   |       |      |
| Schaben, Daniel E  | College Alg. Math Credit H    | 4(A)      | 18   |       |      |
| Schaben, Daniel E  | College Alg. Math Credit H    | 5(A)      | 20   |       |      |
| Schaben, Daniel E  | Pre Calculus H                | 7(A)      | 24   |       |      |
| Schaben, Daniel E  | Adv Calculus H                | 8(A)      | 22   |       |      |
|                    |                               |           |      | 135   | 19.3 |
|                    |                               |           |      |       |      |
| Scharff, Chad      | Symphonic Band                | 1(A)      | 63.7 |       |      |
| Scharff, Chad      | Percussion                    | 3(A)      | 10   |       |      |
| Scharff, Chad      | Percussion                    | 3(A)      | 25   |       |      |

|                     |                              |           |                     |      |             |
|---------------------|------------------------------|-----------|---------------------|------|-------------|
|                     |                              |           |                     | 98.7 | 32.9        |
| Schmidt, Shane K    | Transportation/Automotive 3  | 1(A) 0(A) | 5                   |      |             |
| Schmidt, Shane K    | Transportation/Automotive 1  | 3-4(A)    | 10                  |      |             |
| Schmidt, Shane K    | Transportation/Automotive 1  | 5-6(A)    | 12                  |      |             |
| Schmidt, Shane K    | Transportation/Automotive 1  | 7-8(A)    | 13                  |      |             |
|                     |                              |           |                     | 40.0 | 10.0        |
| Schwarz, KayLee D   | Homeroom                     | 2(A)      | 16                  |      |             |
| Schwarz, KayLee D   | English 3 H                  | 1(A)      | 9                   |      |             |
| Schwarz, KayLee D   | English 3                    | 3(A)      | 12                  |      |             |
| Schwarz, KayLee D   | English 3                    | 4(A)      | 22                  |      |             |
| Schwarz, KayLee D   | English 3                    | 5(A)      | 22                  |      |             |
| Schwarz, KayLee D   | English 3                    | 7(A)      | 27                  |      |             |
| Schwarz, KayLee D   | English 3 H                  | 8(A)      | 24                  |      |             |
|                     |                              |           |                     | 132  | 18.9        |
| Sund, Cassandra     | Geometry                     | 1(A)      | 17                  |      |             |
| Sund, Cassandra     | Geometry S                   | 3(A)      | 6                   |      |             |
| Sund, Cassandra     | Geometry                     | 4(A)      | 22                  |      |             |
| Sund, Cassandra     | Geometry H                   | 6(A)      | 24                  |      |             |
| Sund, Cassandra     | DLP Math                     | 8(A)      | 16                  |      |             |
| Sund, Cassandra     | ELL Math T2                  | 5(A)      | 25                  |      |             |
|                     |                              |           |                     | 110  | 18.3        |
| Temple, Angela      | Homeroom                     | 2(A)      | 16                  |      |             |
| Temple, Angela      | English 1                    | 1(A)      | 19                  |      |             |
| Temple, Angela      | English 1                    | 4(A)      | 15                  |      |             |
| Temple, Angela      | Write On                     | 7(A)      | 10                  |      |             |
| Temple, Angela      | Content Mastery              | 8(A)      | 8                   |      |             |
| Temple, Angela      | English 1 S                  | 3(A)      | 23                  |      |             |
| Temple, Angela      | English 1 S                  | 6(A)      | 17                  |      |             |
|                     |                              |           |                     | 108  | 15.4        |
| Ward, Tom           | Homeroom                     | 2(A)      | 17                  |      |             |
| Ward, Tom           | English 2                    | 3(A)      | 20                  |      |             |
| Ward, Tom           | Career and Technical English | 4(A)      | 17                  |      |             |
| Ward, Tom           | English 2                    | 6(A)      | 23                  |      |             |
| Ward, Tom           | English 2                    | 7(A)      | 24                  |      |             |
| Ward, Tom           | English 2                    | 8(A)      | 22                  |      |             |
|                     |                              |           |                     | 123  | 20.5        |
| Watson, Catherine A | Homeroom                     | 2(A)      | 17                  |      |             |
| Watson, Catherine A | Biology                      | 4(A)      | 18                  |      |             |
| Watson, Catherine A | Biology                      | 5(A)      | 23                  |      |             |
| Watson, Catherine A | Biology                      | 7(A)      | 22                  |      |             |
| Watson, Catherine A | Physical Science S           | 1(A)      | 18                  |      |             |
| Watson, Catherine A | Physical Science S           | 3(A)      | 18                  |      |             |
| Watson, Catherine A | Physical Science S           | 8(A)      | 20                  |      |             |
|                     |                              |           |                     | 136  | 19.4        |
| Yazdgerdi, Comron   | Homeroom                     | 2(A)      | 16                  |      |             |
| Yazdgerdi, Comron   | Biology                      | 1(A)      | 9                   |      |             |
| Yazdgerdi, Comron   | Biology                      | 3(A)      | 11                  |      |             |
| Yazdgerdi, Comron   | Physical Science             | 4(A)      | 20                  |      |             |
| Yazdgerdi, Comron   | Physical Science             | 5(A)      | 23                  |      |             |
| Yazdgerdi, Comron   | Physical Science             | 7(A)      | 21                  |      |             |
| Yazdgerdi, Comron   | Biology                      | 8(A)      | 16                  |      |             |
|                     |                              |           |                     | 116  | 16.6        |
| Zarate, Mike        | Homeroom                     | 2(A)      | 21                  |      |             |
| Zarate, Mike        | Forensic Law                 | 3(A)      | 21                  |      |             |
| Zarate, Mike        | Biology H                    | 4(A)      | 20                  |      |             |
| Zarate, Mike        | Biology H                    | 5(A)      | 19                  |      |             |
| Zarate, Mike        | Anatomy/Physiology Reg & H   | 6(A)      | 15                  |      |             |
| Zarate, Mike        | Adv Biology Science Credit H | 7(A)      | 21                  |      |             |
| Zarate, Mike        | Anatomy/Physiology Reg & H   | 8(A)      | 6                   |      |             |
|                     |                              |           |                     | 123  | 17.6        |
| Zern, Cristal       | Homeroom                     | 2(A)      | 17                  |      |             |
| Zern, Cristal       | ELL English T1               | 1(A)      | 15                  |      |             |
| Zern, Cristal       | ELL Reading T2               | 3(A)      | 23                  |      |             |
| Zern, Cristal       | ELL Reading T2               | 4(A)      | 23                  |      |             |
| Zern, Cristal       | ELL Math NC L                | 5(A)      | 8                   |      |             |
| Zern, Cristal       | ELL English T1               | 6(A)      | 14                  |      |             |
| Zern, Cristal       | ELL English T2               | 8(A)      | 22                  |      |             |
|                     |                              |           |                     | 122  | 17.42857143 |
|                     |                              |           |                     |      |             |
|                     |                              |           |                     |      |             |
|                     |                              |           |                     |      |             |
|                     |                              |           | Total Period Counts | 6839 |             |
|                     |                              |           | Total Periods       | 380  |             |
|                     |                              |           | Period Average      | 18.0 |             |