



AGENDA  
Shawnee Public Schools  
Board of Education - Administration Building  
326 N. Union Ave.  
Shawnee, OK 74801  
Monday, June 26, 2023  
6:00 PM

Regular Session

NOTE: The Shawnee School District Board of Education may discuss, vote to approve, disapprove, table, or decide not to vote or take action on any item on this agenda.

- A. Call to Order
  - 1. Roll Call
  - 2. Moment of Silence and Invocation led by Jackie Noble, Director of Elementary Education
  - 3. Flag Salute led by Danny Zarrella, Director of Technology
- B. Opportunity for Public Comment
- C. Central Office Reports
  - 1. Regular Report of the Superintendent
- D. Board Reports and Communications
- E. Consent Docket Items: All of the following items will be approved by one vote unless any Board Member desires to have a separate vote on any or all of these items. Motion and vote by Board of Education to approve:
  - 1. Retirements, Resignations and Transfers
  - 2. Minutes of the June 5, 2023, Regular Board Meeting
  - 3. Treasurer's Report
  - 4. Encumbrance Registers for the 2022-2023 FY
    - GENERAL FUND 11 ENCUMBRANCES 1982-2002
    - BUILDING FUND 21 ENCUMBRANCES 260-262
    - GIFT FUND 81 ENCUMBRANCES 39-40
    - INSURANCE FUND 86 ENCUMBRANCES 23-32
  - 5. Encumbrance Registers for the 2023-2024 FY
    - GENERAL FUND 11 ENCUMBRANCES 1-358, 1041-1047
    - BUILDING FUND 21 ENCUMBRANCES 1-101
  - 6. Public Gifts to Shawnee Public School (Policy BB)

7. Transfer various School Activity Funds to the Refunds & Reimbursement account #942
  8. School Activity Fund Transfers for the 22-23 FY
  9. 2023-2024 School Activity Fund Sub-Accounts
  10. "Certificate of Municipal Order" Dr. Jenny Jasper, School Treasurer
  11. District Purchasing Officer for the 2023-2024 FY
  12. District Encumbrance Clerk and Minutes Clerk for the 2023-2024 FY
  13. School Nutrition Accounts Payable Clerk for 2023-2024 FY
  14. Guidelines for Tax Exempt Bonds in accordance with the U.S. Department of Treasury
  15. 2023-2024 Travel Reimbursement
  16. Resolution to Secure Insurance Coverage with Oklahoma Schools Insurance Group (OSIG) through BancFirst Insurance Services, Inc.
  17. 2023-2024 Oklahoma School Assurance Group (OSAG)
  18. Disposal of Surplus School Property
  19. Out of State Trip request:
    - a) Destiny AbuBakir-Temple, Leila Kaseca, Jaylin Stapleton, and SHS Volleyball Team to Coweta Varsity Tournament in Coweta, OK, from August 11, 2023, to August 12, 2023.
    - b) Destiny AbuBakir-Temple, Leila Kaseca, Jaylin Stapleton, and SHS Volleyball Team to Catoosa Port City Tournament in Catoosa, OK, from September 8, 2023, to September 9, 2023.
  20. Approve the following agreements:
    - a) City of Shawnee Police Service contract (Site Security)
    - b) Kellogg & Sovereign Consulting, LLC (E-Rate Management Services)
    - c) Capstone (Learning Software Pre-K - 5th)
    - d) Youth and Family Resource Center, INC. (Hope House)
    - e) True Solutions (Summer Custodial Work)
    - f) Kickapoo Head Start (Special Services)
- F. Business Requiring Board Action:
1. Discussion and possible action regarding the Shawnee Public School's Academic Calendar for the 2024-2025 SY
  2. Discussion and possible action regarding the approval of the bid for remodeling portions of Wilson School with Pottawatomie County sales tax funds.
- G. Proposed Executive Session to discuss:
1. The employment of the Certified Personnel and Support. Oklahoma Statutes, Title 25 § 307 (B)(1) and (7) as listed:
    - a) Employment of Certified Personnel as presented in Addendum A
    - b) Employment of Support Personnel as presented in Addendum B
    - c) Employment of Adjunct Personnel as presented in Addendum C
    - d) Employment of Athletic Personnel as presented in Addendum D
      - a. Vote to convene or not to convene into Executive Session
- H. Acknowledge to return to Open Session
- I. Board President's Statement of Executive Session Minutes.
- J. Discussion and possible action regarding Certified Personnel Addendum A for the 23-24 SY

- K. Discussion and possible action regarding Support Personnel Addendum B for the 23-24 SY
- L. Discussion and possible action regarding Adjunct Personnel Addendum C for the 23-24 SY
- M. Discussion and possible action regarding Athletic Personnel Addendum D for the 23-24 SY
- N. New Business: New business means any matter not known about or which could not have been reasonably foreseen prior to the time of posting. 25 O.S. 311(A)(10).
- O. Adjournment

Any persons with a disability and needing special accommodations to attend the Board of Education Meeting should notify the Superintendent's Office at least 24 hours prior to the scheduled time of the meeting, if possible. The telephone number is 273-0653, extension 3125.

Shawnee Board of Education  
326 North Union (Front & South Doors)

Posted by Keli Kinsey Executive Administrative Assistant to the Superintendent/Board Minutes Clerk

Posted this \_\_\_ at \_\_\_ at front and south glass doors of the Shawnee Board of Education Central Offices, Shawnee Public Schools, 326 N. Union, Shawnee, Oklahoma 74801

## JUNE 26, 2023 - PERSONNEL BOARD ACTION

| NAME | JOB & SITE | EFFECTIVE DATE |
|------|------------|----------------|
|------|------------|----------------|

### RESIGNATIONS CERTIFIED

|                       |                                    |                 |
|-----------------------|------------------------------------|-----------------|
| 1 Buckley, Diana      | Special Education Teacher/         | end of contract |
| 2 Cook, Bryan         | Social Studies Teacher/JTA         | end of contract |
| 3 Jones, Mandy        | Counselor/JTA                      | end of contract |
| 4 Swadley, Thresa     | Library Media Specialist/Jefferson | end of contract |
| 5 Teape, Kylie        | Science Teacher/SMS                | end of contract |
| 6 Titsworth, Victoria | Speech Pathologist/SMS             | end of contract |

### RESIGNATION SUPPORT

|                   |                           |                 |
|-------------------|---------------------------|-----------------|
| 7 Dauman, Destiny | Paraprofessional/SEQ      | end of contract |
| 8 Dick, Lauren    | Recreational Therapist/CO | end of contract |

| TRANSFERS:       | CURRENT POSITION        | REASSIGNED POSITION | 08/04/23 |
|------------------|-------------------------|---------------------|----------|
| 9 Tiger, Shannon | RBI Teacher/Horace Mann | RBI/Jefferson       |          |



## Minutes of the Monday, June 5, 2023 Board Meeting

The Board of Education of Independent School District No. 93, Pottawatomie County, met in Regular Session on Monday, June 5, 2023, at the Board of Education - Administration Building, 326 N. Union Ave., Shawnee, OK 74801.

### A. Call to Order

#### 1. Roll Call

Attendance taken at 6:00pm

|                      |                                |
|----------------------|--------------------------------|
| Present: Clif Harden | President                      |
| Keith Sandlin        | 1 <sup>st</sup> Vice President |
| April Stobbe         | Clerk                          |
| Bobby Canty          | Member                         |
| Kristen Wilson       | Member                         |
| Russ Oliver          | Member                         |
| Absent: Turner Bass  | 2 <sup>nd</sup> Vice President |

Attendance update taken at 6:07pm

|                      |                                |
|----------------------|--------------------------------|
| Present: Turner Bass | 2 <sup>nd</sup> Vice President |
|----------------------|--------------------------------|

#### 2. Moment of Silence and Invocation led by Desiree Mcanally, SHS Graduate

#### 3. Flag Salute led by Desiree Mcanally, SHS Graduate

### B. Recognition of Shawnee High School FFA

- SHS Principal Matt Johnson introduced Jordan Miller, Ag Teacher. FFA went to the State Convention in May. Eva Webb, Makayla Gonzales, and Desiree Mcanally applied and took competency tests for Career Passports. At the Convention, Eva received 2 Career Passports in Animal Science and Vet Assisting. Mckayla and Desiree both received a Career Passport for Vet Assisting.
- Ms. Miller also mentioned she was a state winner for the award for Ideas Unlimited.
- Mr. Ferguson was awarded a technology grant from Career Tech.

### C. Recognition of Shawnee High School All State Jackets

- Athletic Director Dax Leone introduced Zane Wilson and Anneca Anderson who received All State Jackets. Zane is signed to play baseball at Coffeyville Community College and Anneca is signed to play at the University of Tulsa. Titus Wright also received an All-State Jacket for soccer. He was unable to attend due to practicing for the All-State game.

### D. Opportunity for Public Comment

No public comment

### E. Central Office Reports

#### 1. Regular Report of the Superintendent

- Superintendent Dr. Grace said today, our child nutrition staff started providing summer meals to children ages 18 and under at Jefferson and Sequoyah. The program will run Monday-Thursday through the month of June.
- The SPS Summer Academy also kicked off at our elementary schools today. About 400 students are participating throughout the month of June.
- Still working with the adjusters and storm related issues.

#### F. Board Reports and Communications

- Board member April Stobbe mentioned how the community came together during the tornado relief. Several churches provided for people in need.
- She also mentioned the Girls' Tennis Team won the Distinguished Academic Achievement Award.

G. Consent Docket Items: All of the following items will be approved by one vote unless any Board Member desires to have a separate vote on any or all of these items. Possible action by the Board of Education to approve:

Motion was made by Keith Sandlin and seconded by Russ Oliver to Approve Consent Agenda as presented. Motion carried.

Keith Sandlin: Yes, April Stobbe: Yes, Russ Oliver: Yes, Bobby Canty: Yes, Kristen Wilson: Yes, Clif Harden: Yes, Turner Bass: Yes

Yes: 7, No: 0

1. Retirements, Resignations and Transfers
2. Minutes of the May 1, 2023, Regular Board Meeting
3. Treasurer's Report
4. Encumbrance Registers for 22-23 FY  
GENERAL FUND 11 ENCUMBRANCES 1897-1981  
BUILDING FUND 21 ENCUMBRANCES 254-259  
GIFT FUND 81 ENCUMBRANCES 37-38  
INSURANCE FUND 86 ENCUMBRANCES 9-22
5. Encumbrance Change Orders for FY23
6. School Activity Fund Transfers for the 22-23 FY
7. Fundraiser Requests for 23-24 SY
8. Disposal of Surplus School Property
9. Out of State Trip request:
  - a) Chase Ferguson and Jordan Miller to NAAE Region 2 Conference in Hot Springs, AR, from June 19, 2023, to June 22, 2023.
  - b) Christopher Hall and SHS Band to 2023 Holiday Bowl in San Diego, CA, from December 25, 2023, to December 31, 2023.
  - c) Miranda Maltos and SHS Cheer Team to NCA Summer Camp in Norman, OK, From May 30, 2023, to June 2, 2023.
10. Organizations Requesting Sanctioning for the 23-24 SY
  - a) SHS Volleyball Booster Club
  - b) Hole In One Club
  - c) Shawnee Baseball Booster Club
  - d) Will Rogers PTO
  - e) SHS Swim Team Booster
  - f) SHS Chom Booster

g) Sequoyah Parent/Teacher Association

h) SHS Soccer Booster

i) SECC PTO

j) SHS XC/Track Booster Club

k) SHS Basketball Booster Club

l) SHS Softball Booster Club

m) Shawnee Quarterback Club

n) SHS Band Boosters Association

o) Shawnee Middle School PTO

11. Approve the following agreements:

a) ESGi (Learning Software Pre-K - K)

b) Starfall (Learning Software Pre-K - K)

c) 2023-2024 Cooperative Agreement/Title III Consortium Lead Fiscal Agent Board Approval Form

d) Crossroads Youth & Family Services, Inc., Head Start/Early Head Start (Head Start)

e) Consultant Contract (Educational Consultant Services)

f) Instructure/Canvas (Learning Management System Agreement 6th-12th)

g) Propio (Interpreting Services)

h) Cooperative Council for Oklahoma School Administration (CCOSA) (District Level Services Program 23-24 FY)

i) Basic Legal Services Program 2023-2024 Agreement

j) Istation (Learning Management Agreement Pre-k - 8th)

k) YMCA (Facility Usage)

l) Gordon Cooper Technology (Nursing Clinicals)

m) PowerSchool Student Information System and Subscriptions

n) OKDHS (School Based Services Agreement)

o) BSN Sports (Reward Program)

p) Community Works (Carter Hall)

12. Approval of the Local Advisory Committee for Gifted Education for the 23-24 SY

13. State Department of Education Statutory Waiver/Deregulation Application for the 23-24 SY - Alternative Night School Program.

H. Business Requiring Board Action:

1. Discussion and possible action regarding the request for supplemental appropriations to the District's Insurance Recovery Fund (Fund 86).

Motion was made by April Stobbe and seconded by Keith Sandlin to approve. Motion carried.

Clif Harden: Yes, April Stobbe: Yes, Keith Sandlin: Yes, Turner Bass: Yes, Bobby Canty: Yes, Kristen Wilson: Yes, Russ Oliver: Yes

Yes: 7, No: 0

2. Discussion and vote, per parent request, to approve, deny, or modify a proposed long-term student suspension.

Dr. Grace received, communication, the parent's withdrawal of the request. No discussion and no action taken.

I. Proposed Executive Session to discuss:

1. The employment of the Certified Personnel and Support. Oklahoma Statutes, Title 25 § 307 (B)(1) and (7) as listed:

- a) Employment of Certified Personnel as presented in Addendum A
- b) Employment of Support Personnel as presented in Addendum B
  - a. Vote to convene or not to convene into Executive Session  
Did not convene into Executive Session.

J. Acknowledge to return to Open Session

K. Board President's Statement of Executive Session Minutes.

L. Discussion and possible action regarding Certified Personnel Addendum A for the 23-24 SY  
Motion was made by April Stobbe and seconded by Turner Bass to Approve Certified Personnel as presented in Addendum A. Motion carried.

Kristen Wilson: Yes, Clif Harden: Yes, Keith Sandlin: Yes, Bobby Canty: Yes, Russ Oliver: Yes, Turner Bass: Yes, April Stobbe: Yes

Yes: 7, No: 0

M. Discussion and possible action regarding Support Personnel Addendum B for the 23-24 SY  
Motion was made by April Stobbe and seconded by Turner Bass to Approve Support Personnel as present in Addendum B. Motion carried.

Turner Bass: Yes, Kristen Wilson: Yes, Bobby Canty: Yes, Clif Harden: Yes, Keith Sandlin: Yes, April Stobbe: Yes, Russ Oliver: Yes

Yes: 7, No: 0  
Motion was made by April Stobbe and seconded by Turner Bass to Approve Support Personnel as present in Addendum B. Motion carried.

April Stobbe: Yes, Clif Harden: Yes, Kristen Wilson: Yes, Turner Bass: Yes, Russ Oliver: Yes, Bobby Canty: Yes, Keith Sandlin: Yes

Yes: 7, No: 0

N. New Business: New business means any matter not known about or which could not have been reasonably foreseen prior to the time of posting. 25 31(A)(9).

Motion was made by Keith Sandlin and seconded by Turner Bass Under new business, the board gave Dr. April Grace permission to sign up for The Oklahoma Purchasing Systems (TOPS), a cooperative purchasing program for construction-related materials and services. The purpose of TOPS is to reduce the costs associated with construction-related materials and services at market price and to increase construction quality. Grace said there is no cost to the district to sign up. Motion carried.

April Stobbe: Yes, Keith Sandlin: Yes, Clif Harden: Yes, Turner Bass: Yes, Kristen Wilson: Yes, Bobby Canty: Yes, Russ Oliver: Yes

Yes: 7, No: 0

O. Adjournment

ATTEST: \_\_\_\_\_ President

Clerk: \_\_\_\_\_

I hereby certify that I accurately transcribed the forgoing minutes and furnished copies to the executive officers, the board clerk and all board members prior to this meeting, but the original of the same was retained at all times in the administrative office of the School District and that the provisions of the 1977 Open Meeting Law (Title 25, Section 201-314 of Oklahoma Statutes) were adhered to.

Approved: \_\_\_\_\_

Secretary: \_\_\_\_\_

CERTIFICATE AND ORDER  
TO COUNTY CLERK AND COUNTY TREASURER

\_\_\_\_\_ Oklahoma, \_\_\_\_\_, 20\_\_

To the County Clerk and County Treasurer of \_\_\_\_\_ County, Oklahoma.

We, the undersigned, presiding officer and Clerk of the Governing Board of (City, Town, Multi-County, Library, Board of Education, School District, (state which) \_\_\_\_\_ of \_\_\_\_\_ ("Public Body") in said County, State of Oklahoma, hereby authorize you, from and after the date hereof, for the current term or for the remainder of such current term in case of appointment to fill vacancy, such authority to continue until the end of such term, and no longer, unless sooner revoked, to pay over any public funds collected for the aforesaid Public Body in accordance with the provisions of 68 Okl.St. Ann. § 2923, to \_\_\_\_\_ Address \_\_\_\_\_, Oklahoma as TREASURER of said Public Body for the term stated; and his legal qualifications for said office are hereby certified to be truly and correctly stated as follows:

- (1) Date Elected or Re-elected \_\_\_\_\_ 20\_\_;
- (2) Date Appointed or Re-Appointed \_\_\_\_\_, 20\_\_ (Note 1);
- (3) Filed Surety Bond in sum of \_\_\_\_\_ Dollars (\_\_\_\_\_) with \_\_\_\_\_ as Surety;
- (4) Bond Terms begins \_\_\_\_\_, 20\_\_, and Expires/Renews \_\_\_\_\_, 20\_\_;
- (5) Number of Bond \_\_\_\_\_;
- (6) Date Bond was approved by Governing Board \_\_\_\_\_, 20\_\_ (if applicable); and
- (7) Said new Bond is in custody and control of \_\_\_\_\_ (Note 2), or was deposited with \_\_\_\_\_ for safekeeping.

Approved on \_\_\_\_\_, 20\_\_ by \_\_\_\_\_ endorsement made.

Signed and Certified at \_\_\_\_\_, Oklahoma, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Presiding Officer

\_\_\_\_\_  
Official Title

ATTESTING  
OFFICER'S SEAL

ATTEST:

\_\_\_\_\_  
Attesting Officer

\_\_\_\_\_  
Official Title

Note 1: Where Treasurer is appointed for an indefinite term, provide the original date of appointment. This form must be submitted annually even if Treasurer is appointed for an indefinite term, and must be submitted at any time a bond renews or the named Surety changes.

Note 2: Treasurer should not have custody of his own bond. If Financial Secretary of City serves both as Clerk and Treasurer, Mayor or other chief officer should have custody.

Note 3: See 11 Okl.St. Ann. § 8-105, requiring bond for Treasurer of a municipality; 70 Okl.St. Ann §§ 5-114 & 5-115 requiring bond for Treasurer of a Board of Education; and 65 Okl.St. Ann. § 4-105 requiring bond for Multi-County Library.

CERTIFICATE AND  
ORDER

OF \_\_\_\_\_  
Name of Public Body

County of \_\_\_\_\_

State of Oklahoma, to the County Clerk and  
County Treasurer

Qualifying \_\_\_\_\_

\_\_\_\_\_ Okla.,  
as Treasurer of said Public Body.

Received and Filed this \_\_\_\_\_ day of  
\_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
County Clerk- County Treasurer

\_\_\_\_\_  
Deputy

\_\_\_\_\_  
Amount of Bond \_\_\_\_\_

Date of Bond \_\_\_\_\_ 20 \_\_\_\_\_

Bond Expires/Renews \_\_\_\_\_ 20 \_\_\_\_\_

SURETIES

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**JUNE 26, 2023 - PERSONNEL BOARD ACTION**

| <b>NAME</b> | <b>JOB &amp; SITE</b> | <b>EFFECTIVE DATE</b> |
|-------------|-----------------------|-----------------------|
|-------------|-----------------------|-----------------------|

**CERTIFIED****RECOMMEND TO HIRE: TEMPORARY CONTRACT**

|   |                      |                               |          |
|---|----------------------|-------------------------------|----------|
| 1 | Aloway, Haley        | 3rd Grade Teacher/Will Rogers | 08/04/23 |
| 2 | Brown, Brendan       | Special Education Teacher/SHS | 08/04/23 |
| 3 | Hunt, Brysn          | Science Teacher/SMS           | 08/04/23 |
| 4 | Marshall, Paul       | Art Teacher/Jefferson         | 08/04/23 |
| 5 | Martin, Kedric       | 4th Grade Teacher/Will Rogers | 08/04/23 |
| 6 | Powell, Leah         | 2nd Grade Teacher/Jefferson   | 08/04/23 |
| 7 | Wassana, Rosanna Lee | Pre-K Teacher/SECC            | 08/04/23 |
| 8 | Wietelman, Bill      | 1st Grade Teacher/Jefferson   | 08/04/23 |

**JUNE 26, 2023 - PERSONNEL BOARD ACTION**

| <b>NAME</b> | <b>JOB &amp; SITE</b> | <b>EFFECTIVE DATE</b> |
|-------------|-----------------------|-----------------------|
|-------------|-----------------------|-----------------------|

**SUPPORT****RECOMMEND TO HIRE**

|                       |                                      |          |
|-----------------------|--------------------------------------|----------|
| 1 Avenius, Lyndsie    | Adjunct: Color Guard/SHS             | 08/07/23 |
| 2 Comstock, Bryce     | Summer Technology Intern/CO          | 08/07/23 |
| 3 Corral Baca, Carlos | Pre-K Paraprofessional/SECC          | 08/07/23 |
| 4 Looman, Nolan       | Paraprofessional Perm Substitute/SMS | 08/07/23 |
| 5 Welden, William     | Adjunct: Percussion/SHS              | 08/07/23 |



## JUNE 26, 2023 - PERSONNEL BOARD ACTION

| NAME | JOB & SITE | EFFECTIVE DATE |
|------|------------|----------------|
|------|------------|----------------|

### ATHLETICS

#### RECOMMEND TO HIRE

#### Baseball:

|   |                        |              |         |
|---|------------------------|--------------|---------|
| 1 | Paxson, Kevin          | Head HS      |         |
| 2 | Brown, Christopher     | Assistant HS |         |
| 3 | Lord, William (Landon) | Assistant HS |         |
| 4 | Rivera, Justin         | Assistant HS |         |
| 5 | Kaseca, Kantynn        | Head MS      | Adjunct |

#### Basketball:

##### Boys:

|    |                    |               |         |
|----|--------------------|---------------|---------|
| 6  | Litherland, Eric   | Head HS       |         |
| 7  | Grant, Mandrill    | Assistant HS  |         |
| 8  | Jorgensen, Tristen | Assistant HS  |         |
| 9  | Onwuka, Chadwadi   | Assistant HS  |         |
| 10 | Jorgensen, Tristen | Assistant 9th |         |
| 11 | Jackson, Teddy     | Head MS 8th   | Adjunct |
| 12 | Burdine, Jessica   | Asst MS 6th   |         |

##### Girls:

|    |                  |              |         |
|----|------------------|--------------|---------|
| 13 | Wells, Wendi     | Head HS      |         |
| 14 | Kaseca, Leila    | Assistant HS | Adjunct |
| 15 | Tramble, Shaiann | Assistant HS |         |

#### Cross Country Track:

|    |                |              |         |
|----|----------------|--------------|---------|
| 16 | Mastin, Trevor | Assistant HS | Adjunct |
| 17 | Jones, Limmie  | Head MS      |         |

#### Football:

|    |                        |                       |  |
|----|------------------------|-----------------------|--|
| 18 | Madonna, Jason         | Head HS               |  |
| 19 | Madonna, Jason         | Offensive Coordinator |  |
| 20 | Blitch, Mike           | Defensive Coordinator |  |
| 21 | Guinn, Jarrett         | Assistant HS          |  |
| 22 | Harrison, Tyler        | Assistant HS          |  |
| 23 | Lord, William (Landon) | Assistant HS          |  |
| 24 | Loveless, Dustin       | Assistant HS          |  |
| 25 | Moore, James (JR)      | Assistant HS          |  |

#### Soccer:

|    |                    |                    |  |
|----|--------------------|--------------------|--|
| 34 | Watson, Joshua     | Assistant HS Boys  |  |
| 35 | McCune, Mary       | Head MS Boys       |  |
| 36 | Barbosa, Christian | Assistant MS Boys  |  |
| 37 | Montgomery, Charis | Head HS Girls      |  |
| 38 | Curry, Emma        | Assistant HS Girls |  |
| 39 | McCune, Mary       | Head MS Girls      |  |
| 40 | Barbosa, Christian | Assistant MS Girls |  |

#### Softball:

|    |                 |              |         |
|----|-----------------|--------------|---------|
| 41 | Rivera, Justin  | Head HS      |         |
| 42 | Ledinski, Emily | Assistant HS | Adjunct |
| 43 | Wilbourn, Kayla | Assistant HS | Adjunct |
| 44 | Neely, Serena   | Assistant MS |         |

#### Swimming:

|    |                  |                    |         |
|----|------------------|--------------------|---------|
| 45 | Colburn, Valarie | Head HS Boys/Girls | Adjunct |
| 46 | McNeil, Robert   | Assistant          | Adjunct |

#### Tennis:

|    |               |                   |         |
|----|---------------|-------------------|---------|
| 47 | Jordan, Dacia | Head HS Boys      |         |
| 48 | Brown, Luke   | Assistant HS Boys |         |
| 49 | Cotts, Bailey | Assistant HS/MS   | Adjunct |

#### Track(Boys/Girls):

|    |                   |               |         |
|----|-------------------|---------------|---------|
| 50 | Stapleton, Jaylin | Head HS Girls |         |
| 51 | Loveless, Dustin  | Assistant HS  |         |
| 52 | Mastin, Trevor    | Assistant HS  | Adjunct |
| 53 | Moore, James (JR) | Assistant HS  |         |
| 54 | Teape, Kylie      | Assistant HS  |         |
| 55 | Goodfox, Tara     | Assistant MS  |         |

#### Volleyball:

|    |                         |         |  |
|----|-------------------------|---------|--|
| 56 | Abubakir-Temple, Destir | Head HS |  |
|----|-------------------------|---------|--|

|                       |              |         |
|-----------------------|--------------|---------|
| 26 Williams, Thomas   | Head 9th     | Adjunct |
| 27 Brown, Christopher | Head MS 8th  |         |
| 28 Jackson, Teddy     | Assistant MS | Adjunct |
| 29 Smith, Stephen     | Assistant MS |         |

**Golf:**

|                        |                     |         |
|------------------------|---------------------|---------|
| 30 Wells, Douglas      | Head HS Boys        |         |
| 31 Ricks, Braden       | Head HS Girls       | Adjunct |
| 32 Chamblin, Katherine | Head 9th Boys/Girls |         |
| 33 McDaniel, Timothy   | Head MS Boys/Girls  |         |

|                      |              |
|----------------------|--------------|
| 57 Kaseca, Leila     | Assistant HS |
| 58 Stapleton, Jaylin | Assistant HS |
| 59 Cluck, Nicole     | Head MS      |

**Wrestling:**

|                    |              |
|--------------------|--------------|
| 60 McCune, Andrew  | Head HS      |
| 61 Smith, Stephen  | Head MS      |
| 62 Harrison, Tyler | Assistant MS |

**Cheer:**

|                     |                                |         |
|---------------------|--------------------------------|---------|
| 63 Maltos, Miranda  | Head HS                        | Adjunct |
| 64 Davenport, Tammy | 9th Grade (Spirit Coordinator) |         |
| 65 Farris, Krista   | Head MS                        |         |

**Pom Pon:**

|                   |         |         |
|-------------------|---------|---------|
| 66 Johnson, Lydia | Head HS | Adjunct |
|-------------------|---------|---------|

**JUNE 26, 2023 - PERSONNEL BOARD ACTION**

| <b>NAME</b> | <b>JOB &amp; SITE</b> | <b>EFFECTIVE DATE</b> |
|-------------|-----------------------|-----------------------|
|-------------|-----------------------|-----------------------|

**CERTIFIED****RECOMMEND TO HIRE: TEMPORARY CONTRACT**

|   |                      |                               |          |
|---|----------------------|-------------------------------|----------|
| 1 | Aloway, Haley        | 3rd Grade Teacher/Will Rogers | 08/04/23 |
| 2 | Brown, Brendan       | Special Education Teacher/SHS | 08/04/23 |
| 3 | Hunt, Brysn          | Science Teacher/SMS           | 08/04/23 |
| 4 | Marshall, Paul       | Art Teacher/Jefferson         | 08/04/23 |
| 5 | Martin, Kedric       | 4th Grade Teacher/Will Rogers | 08/04/23 |
| 6 | Powell, Leah         | 2nd Grade Teacher/Jefferson   | 08/04/23 |
| 7 | Wassana, Rosanna Lee | Pre-K Teacher/SECC            | 08/04/23 |
| 8 | Wietelman, Bill      | 1st Grade Teacher/Jefferson   | 08/04/23 |

**JUNE 26, 2023 - PERSONNEL BOARD ACTION**

| <b>NAME</b> | <b>JOB &amp; SITE</b> | <b>EFFECTIVE DATE</b> |
|-------------|-----------------------|-----------------------|
|-------------|-----------------------|-----------------------|

**SUPPORT**

**RECOMMEND TO HIRE**

|                       |                                      |          |
|-----------------------|--------------------------------------|----------|
| 1 Avenius, Lyndsie    | Adjunct: Color Guard/SHS             | 08/07/23 |
| 2 Comstock, Bryce     | Summer Technology Intern/CO          | 08/07/23 |
| 3 Corral Baca, Carlos | Pre-K Paraprofessional/SECC          | 08/07/23 |
| 4 Looman, Nolan       | Paraprofessional Perm Substitute/SMS | 08/07/23 |
| 5 Welden, William     | Adjunct: Percussion/SHS              | 08/07/23 |



## JUNE 26, 2023 - PERSONNEL BOARD ACTION

| NAME | JOB & SITE | EFFECTIVE DATE |
|------|------------|----------------|
|------|------------|----------------|

### ATHLETICS

#### RECOMMEND TO HIRE

#### Baseball:

|   |                        |              |         |
|---|------------------------|--------------|---------|
| 1 | Paxson, Kevin          | Head HS      |         |
| 2 | Brown, Christopher     | Assistant HS |         |
| 3 | Lord, William (Landon) | Assistant HS |         |
| 4 | Rivera, Justin         | Assistant HS |         |
| 5 | Kaseca, Kantynn        | Head MS      | Adjunct |

#### Basketball:

##### Boys:

|    |                    |               |         |
|----|--------------------|---------------|---------|
| 6  | Litherland, Eric   | Head HS       |         |
| 7  | Grant, Mandrill    | Assistant HS  |         |
| 8  | Jorgensen, Tristen | Assistant HS  |         |
| 9  | Onwuka, Chadwadi   | Assistant HS  |         |
| 10 | Jorgensen, Tristen | Assistant 9th |         |
| 11 | Jackson, Teddy     | Head MS 8th   | Adjunct |
| 12 | Burdine, Jessica   | Asst MS 6th   |         |

##### Girls:

|    |                  |              |         |
|----|------------------|--------------|---------|
| 13 | Wells, Wendi     | Head HS      |         |
| 14 | Kaseca, Leila    | Assistant HS | Adjunct |
| 15 | Tramble, Shaiann | Assistant HS |         |

#### Cross Country Track:

|    |                |              |         |
|----|----------------|--------------|---------|
| 16 | Mastin, Trevor | Assistant HS | Adjunct |
| 17 | Jones, Limmie  | Head MS      |         |

#### Football:

|    |                        |                       |  |
|----|------------------------|-----------------------|--|
| 18 | Madonna, Jason         | Head HS               |  |
| 19 | Madonna, Jason         | Offensive Coordinator |  |
| 20 | Blitch, Mike           | Defensive Coordinator |  |
| 21 | Guinn, Jarrett         | Assistant HS          |  |
| 22 | Harrison, Tyler        | Assistant HS          |  |
| 23 | Lord, William (Landon) | Assistant HS          |  |
| 24 | Loveless, Dustin       | Assistant HS          |  |
| 25 | Moore, James (JR)      | Assistant HS          |  |

#### Soccer:

|    |                    |                    |  |
|----|--------------------|--------------------|--|
| 34 | Watson, Joshua     | Assistant HS Boys  |  |
| 35 | McCune, Mary       | Head MS Boys       |  |
| 36 | Barbosa, Christian | Assistant MS Boys  |  |
| 37 | Montgomery, Charis | Head HS Girls      |  |
| 38 | Curry, Emma        | Assistant HS Girls |  |
| 39 | McCune, Mary       | Head MS Girls      |  |
| 40 | Barbosa, Christian | Assistant MS Girls |  |

#### Softball:

|    |                 |              |         |
|----|-----------------|--------------|---------|
| 41 | Rivera, Justin  | Head HS      |         |
| 42 | Ledinski, Emily | Assistant HS | Adjunct |
| 43 | Wilbourn, Kayla | Assistant HS | Adjunct |
| 44 | Neely, Serena   | Assistant MS |         |

#### Swimming:

|    |                  |                    |         |
|----|------------------|--------------------|---------|
| 45 | Colburn, Valarie | Head HS Boys/Girls | Adjunct |
| 46 | McNeil, Robert   | Assistant          | Adjunct |

#### Tennis:

|    |               |                   |         |
|----|---------------|-------------------|---------|
| 47 | Jordan, Dacia | Head HS Boys      |         |
| 48 | Brown, Luke   | Assistant HS Boys |         |
| 49 | Cotts, Bailey | Assistant HS/MS   | Adjunct |

#### Track(Boys/Girls):

|    |                   |               |         |
|----|-------------------|---------------|---------|
| 50 | Stapleton, Jaylin | Head HS Girls |         |
| 51 | Loveless, Dustin  | Assistant HS  |         |
| 52 | Mastin, Trevor    | Assistant HS  | Adjunct |
| 53 | Moore, James (JR) | Assistant HS  |         |
| 54 | Teape, Kylie      | Assistant HS  |         |
| 55 | Goodfox, Tara     | Assistant MS  |         |

#### Volleyball:

|    |                         |         |  |
|----|-------------------------|---------|--|
| 56 | Abubakir-Temple, Destir | Head HS |  |
|----|-------------------------|---------|--|

26 Williams, Thomas      Head 9th      Adjunct  
 27 Brown, Christopher      Head MS 8th  
 28 Jackson, Teddy      Assistant MS      Adjunct  
 29 Smith, Stephen      Assistant MS

**Golf:**

30 Wells, Douglas      Head HS Boys  
 31 Ricks, Braden      Head HS Girls      Adjunct  
 32 Chamblin, Katherine      Head 9th Boys/Girls  
 33 McDaniel, Timothy      Head MS Boys/Girls

57 Kaseca, Leila      Assistant HS  
 58 Stapleton, Jaylin      Assistant HS  
 59 Cluck, Nicole      Head MS

**Wrestling:**

60 McCune, Andrew      Head HS  
 61 Smith, Stephen      Head MS  
 62 Harrison, Tyler      Assistant MS

**Cheer:**

63 Maltos, Miranda      Head HS      Adjunct  
 64 Davenport, Tammy      9th Grade (Spirit Coordinator)  
 65 Farris, Krista      Head MS

**Pom Pon:**

66 Johnson, Lydia      Head HS      Adjunct