

AGENDA  
Shawnee Public Schools  
Board of Education - Administration Building  
326 N. Union Ave.  
Shawnee, OK 74801  
Monday, December 6, 2021  
6:00 PM

Regular Session

NOTE: The Shawnee School District Board of Education may discuss, vote to approve, disapprove, table, or decide not to vote or take action on any item on this agenda.

- A. Call to Order
  - 1. Roll Call
  - 2. Moment of Silence and Invocation led by Michael Melton, Methodist Pastor/JTA Custodian
  - 3. Flag Salute led by Xavier Allee, Lona Gonzalez, and Kaitlyn Roof, JTA Seniors
- B. Opportunity for Public Comment
- C. Review of the Audit Report for the 2020-2021 FY as presented by Jenkins and Kemper, CPA.
  - 1. Discussion and possible move to accept Audit Report for the 2020-2021 FY.
- D. Central Office Reports
  - 1. Regular Report of the Superintendent
- E. Board Reports and Communications
- F. Consent Docket Items: All of the following items will be approved by one vote unless any Board Member desires to have a separate vote on any or all of these items. Possible action by the Board of Education to approve:
  - 1. Retirements, Resignations and Transfers
  - 2. Minutes of the November 1, 2021, Board Meeting
  - 3. Treasurer's Report
  - 4. Encumbrance Registers for 2021-2022 FY
  - 5. Public Gifts to Shawnee Public School (Policy BB)
  - 6. School Activity Fund Transfers for the 2021-2022 FY
  - 7. Disposal of Surplus School Property
  - 8. Out of State Trip request:
    - a) Michelle Wallace, Courtney Lewellen, Beth Mills and Jill Allen, to the National School Counselor Leadership Conference in San Diego, CA. from February 15, 2022 to February 19, 2022.
- G. Business Requiring Board Action:
  - 1. Possible action regarding Board Policy Revisions and Updates: **AB** Nondiscrimination, EB Admissions, Residency, Placement, Transfer, and Withdrawl, EP Indian Policy and Procedures.

2. Possible action regarding adding new courses to the Shawnee High School Course Catalog for the 2022-2023 SY.
- H. Proposed to go into Executive Session for the purpose of discussing:
    1. The employment hiring, appointment, promotion, demotion, disciplining or resignation of any individual salaried public officer or employee. Oklahoma Statutes, Title 25 § 307 (B)(1) as listed:
      - a) Employment of Certified Personnel as presented in Addendum A
      - b) Employment of Support Personnel as presented in Addendum B
  - I. Acknowledge to return to Open Session
  - J. Board President's Statement of Executive Session Minutes.
  - K. Possible action regarding Certified Personnel Addendum A for the 2021-2022 SY.
  - L. Possible action regarding Support Personnel Addendum B for the 2021-2022 SY.
  - M. New Business: New business means any matter not known about or which could not have been reasonably foreseen prior to the time of posting. 25 O.S. Section 311 (A)(10)
  - N. Adjournment

Any persons with a disability and needing special accommodations to attend the Board of Education Meeting should notify the Superintendent's Office at least 24 hours prior to the scheduled time of the meeting, if possible. The telephone number is 273-0653, extension 3125.

## DECEMBER 6, 2021 - PERSONNEL BOARD ACTION

### RETIREMENTS:

#### CERTIFIED:

<u>NAME</u>	<u>JOB &amp; SITE</u>	<u>EFFECTIVE DATE</u>
1 Neely, Norma	3rd Grade/Horace Mann	12/17/21

#### SUPPORT

<u>NAME</u>	<u>JOB &amp; SITE</u>	<u>EFFECTIVE DATE</u>
2 Hibler, Donna	<u>Para/Jefferson</u>	<u>12/17/21</u>

### RESIGNATIONS:

#### CERTIFIED:

<u>NAME</u>	<u>JOB &amp; SITE</u>	<u>EFFECTIVE DATE</u>
3 Cleere Secily	3rd Grade/Sequoyah	11/19/2021
4 Grange, Hillary	Asst Principal/SHS	12/17/2021

#### 5 SUPPORT:

6 Guillory, Taylor	Paraprofessional/Daycare	11/3/2021
7 Grude, Holly	Bus Monitor/Transportation	11/8/2021
8 Humphrey, Leigha	CN Cashier/SECC	11/12/2021
9 Simpson, Drucilla	Custodian/SHS	no show
10 Thornton, Floyd	Bus Driver / Transportation	11/2/2021
11 Webb, Kyle	Head Softball Coach, Adjunct	10/25/2021

## Minutes of the Monday, November 1, 2021, Board Meeting

The Board of Education of Independent School District No. 93, Pottawatomie County, met in Regular Session on Monday, November 1, 2021, at the Board of Education - Administration Building, 326 N. Union Ave., Shawnee, OK 74801.

### A. Call to Order

#### 1. Roll Call

Present: April Sobbe	President
Keith Sandlin	1 <sup>st</sup> Vice President
Clif Harden	2 <sup>nd</sup> Vice President
Bobby Canty	Clerk
Turner Bass	Member
Larry Walker	Member
Kristen Wilson	Member

Kristen Wilson arrived at 6:08pm.

2. Moment of Silence and Invocation led by Thomas Dean Hibben, Shawnee Middle School Student.

3. Flag Salute led by Adyson Farris and Ethan Soliz, Shawnee Middle School Students.

### B. Opportunity for Public Comment

- James Graham came forward and gave information on Covid mandated laws.

### C. Central Office Reports

#### 1. Regular Report of the Superintendent

- Superintendent Dr. April Grace mentioned three former Shawnee students, Dassie May, Kensington Kerbs, and Keegan Carrera that were awarded the FFA American Degree Award.

### D. Public Hearing on the 2021-2022 FY Estimate of Needs/Budget.

- Brent Houston came forward and discussed the EON. He gave funding appropriations for the major funds, Fund 11 \$48,634,983.18, Building Fund \$451,573.26, and Child Nutrition Fund \$2,758,579.92.

### E. Board Reports and Communications

- Larry Walker commented on how Jefferson looks great. Jefferson had a walk to school day and stated he wished our city had more sidewalks for our students to walk to school safely.

- Mr. Walker commented he attended the football game Friday night, and it was good to see students getting their Academic Letter Jackets for all their hard work.
- Keith Sandlin commented he attended the High School Fall Choir Concert. He said Blake Johnson is doing such a great job. Keith said he encouraged everyone not only to support athletics, but to support all the arts as well.
- April Stobbe discussed the Scarecrow Dance and how 150 students attended the dance. The students had a great time and were well behaved, no problems at all.

F. Consent Docket Items: All of the following items will be approved by one vote unless any Board Member desires to have a separate vote on any or all of these items. Motion and vote by Board of Education to approve:

Motion was made by Larry Walker and seconded by Clif Harden to Approve consent docket items as presented. Motion carried.

Kristen Wilson: Yes, Bobby Canty: Yes, Turner Bass: Yes, Keith Sandlin: Yes, Larry Walker: Yes, April Stobbe: Yes, Clif Harden: Yes

Yes: 7, No: 0

1. Retirements, Resignations and Transfers
2. Minutes of the October 4, 2021, Board Meeting
3. Treasurer's Report
4. Encumbrance Registers for 2021-2022 FY
5. School Activity Fund Transfers for the 2021-2022 FY
6. Board of Education Resolution to County Election Board (SBE10)
7. Proclamation Declaring November 15th-19th, 2021 as American Education Week.
8. Public Gifts to Shawnee Public School (Policy BB)
9. Surplus items
10. Approve the following agreements:
  - 1) Board of Regents of the University of Oklahoma (Early Foundations/Sooner Care)

G. Business Requiring Board Action:

1. Possible action regarding revisions made to the 2021-2022 Secondary Handbook.  
Assistant Superintendent Dr. Teresa Wilkerson went over the changes made to the Secondary Handbook.  
Motion was made by Turner Bass and seconded by Keith Sandlin to Approve revisions made to the 2021-2022 Secondary Handbook. Motion carried.  
Larry Walker: Yes, Clif Harden: Yes, Bobby Canty: Yes, Keith Sandlin: Yes, Kristen Wilson: Yes, April Stobbe: Yes, Turner Bass: Yes  
Yes: 7, No: 0

H. Proposed Executive Session to Discuss:

1. The employment hiring, appointment, promotion, demotion, disciplining or resignation of any individual salaried public officer or employee. Oklahoma Statutes, Title 25 § 307 (B)(1)

and (7) as listed:

- 1) Employment of Certified Personnel as presented in Addendum A
- 2) Employment of Support Personnel as presented in Addendum B

2. Vote to convene or not convene in Executive Session  
Did not convene into Executive Session.

I. Acknowledge to return to Open Session

J. Board President's Statement of Executive Session Minutes.

K. Possible action regarding the Certified in Personnel Addendum A for the 2021-2022 SY.

Motion was made by Larry Walker and seconded by Kristen Wilson to Approve or not approve Certified Personnel. Motion carried.

Keith Sandlin: Yes, April Stobbe: Yes, Bobby Canty: Yes, Turner Bass: Yes, Kristen Wilson: Yes, Clif Harden: Yes, Larry Walker: Yes  
Yes: 7, No: 0

L. Possible action regarding the Support Personnel in Addendum B for the 2021-2022 SY.

Motion was made by Larry Walker and seconded by Kristen Wilson to Motion and vote to approve or not approve Support Personnel. Motion carried.

Turner Bass: Yes, Keith Sandlin: Yes, Bobby Canty: Yes, Larry Walker: Yes, Kristen Wilson: Yes, April Stobbe: Yes, Clif Harden: Yes  
Yes: 7, No: 0

M. New Business: New business means any matter not known about or which could not have been reasonably foreseen prior to the time of posting. 25 31(A)(9).

N. Adjournment

Motion was made by April Stobbe to President April Stobbe adjourned meeting at 6:17pm.  
Motion Unseconded.

ATTEST: \_\_\_\_\_ President

Clerk: \_\_\_\_\_

I hereby certify that I accurately transcribed the forgoing minutes and furnished copies to the executive officers, the board clerk and all board members prior to this meeting, but the original of the same was retained at all times in the administrative office of the School District and that the provisions of the 1977 Open Meeting Law (Title 25, Section 201-314 of Oklahoma Statutes) were adhered to.

Approved: \_\_\_\_\_

Secretary: \_\_\_\_\_

**I-93, Shawnee Public Schools  
Treasurer's Activity  
07-01-2021 to 10-31-2021**

<b>ASSETS</b>	<b>Beginning Balance</b>	<b>Deposits</b>	<b>Net Transfers</b>	<b>Disbursements</b>	<b>Ending Balance</b>
First United, Shawnee District Operating Acct	\$12,488,651.57	<u>\$16,990,500.16</u>	\$0.00	\$16,683,136.41	\$12,814,873.63
Interest earned		\$18,858.31			
Bank error: dep to wrong account	\$0.00	-\$1,218.01	\$0.00	-\$1,218.01	\$0.00
ACH reversal and check voided		-\$1,398.77		-\$1,398.77	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Total Assets</b>	<u>\$12,488,651.57</u>	<u>\$17,006,741.69</u>	<u>\$0.00</u>	<u>\$16,680,519.63</u>	<u>\$12,814,873.63</u>
<b>LIABILITIES</b>					
General Fund (11)					
2021-2022	\$9,283,851.08	\$9,024,745.23		\$8,577,816.35	\$9,730,779.96
2020-2021				\$4,564,208.17	-\$4,564,208.17
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
<b>Total General Fund</b>	<u>\$9,283,851.08</u>	<u>\$9,024,745.23</u>	<u>\$0.00</u>	<u>\$13,142,024.52</u>	<u>\$5,166,571.79</u>
Building Fund (21)					
2021-2022	\$947,080.06	\$1,033,601.67	\$0.00	\$420,988.01	\$1,559,693.72
2020-2021		\$0.00	\$0.00	\$92,092.16	-\$92,092.16
<b>Total Building Fund</b>	<u>\$947,080.06</u>	<u>\$1,033,601.67</u>	<u>\$0.00</u>	<u>\$513,080.17</u>	<u>\$1,467,601.56</u>
Child Nutrition Fund (22)					
2021-2022	\$688,516.01	\$645,807.64		\$144,506.50	\$1,189,817.15
2020-2021		\$0.00		\$21,548.61	-\$21,548.61
<b>Total CN Fund</b>	<u>\$688,516.01</u>	<u>\$645,807.64</u>	<u>\$0.00</u>	<u>\$166,055.11</u>	<u>\$1,168,268.54</u>
Bond Funds					
		\$0.00	\$0.00		\$0.00
BB Funds (31) July 2021	\$126,000.00	\$6,174,000.00	\$0.00	\$2,178,752.77	\$4,121,247.23
	\$0.00	\$0.00	\$0.00		\$0.00
	\$0.00	\$0.00	\$0.00		\$0.00
BB Funds - (39) July 2019	\$1,016,515.61	\$0.00	\$0.00	\$623,115.63	\$393,399.98
<b>Total Bond Funds</b>	<u>\$1,142,515.61</u>	<u>\$6,174,000.00</u>	<u>\$0.00</u>	<u>\$2,801,868.40</u>	<u>\$4,514,647.21</u>
Sinking Fund (41)					
2021-2022	\$218,234.89	\$72,511.60	\$0.00	\$0.00	\$290,746.49
2020-2021			\$0.00	\$0.00	\$0.00
<b>Total Sinking Fund</b>	<u>\$218,234.89</u>	<u>\$72,511.60</u>	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$290,746.49</u>
Gift Fund (81)					
2021-2022	\$208,453.92	\$56,075.55		\$50,382.58	\$214,146.89
2020-2021		\$0.00		\$7,108.85	-\$7,108.85
<b>Total Gifts Fund</b>	<u>\$208,453.92</u>	<u>\$56,075.55</u>	<u>\$0.00</u>	<u>\$57,491.43</u>	<u>\$207,038.04</u>
<b>Total Liabilities</b>	<u>\$12,488,651.57</u>	<u>\$17,006,741.69</u>	<u>\$0.00</u>	<u>\$16,680,519.63</u>	<u>\$12,814,873.63</u>

**I-93, Shawnee Public Schools  
Treasurer's Activity**

\*\*\*\*\*Prior Year\*\*\*\*\* 07-01-2020 to 10-31-2020 \*\*\*\*\*Prior Year\*\*\*\*\*

<b>ASSETS</b>	<b>Beginning Balance</b>	<b>Deposits</b>	<b>Net Transfers</b>	<b>Disbursements</b>	<b>Ending Balance</b>
First United, Shawnee District Operating Acct	\$15,380,800.13	<u>\$8,322,263.21</u>	\$0.00	\$14,550,592.26	\$9,169,006.82
Interest earned		\$16,535.74			
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
payroll reversed Oct 26	\$0.00	-\$354.62	\$0.00	-\$354.62	\$0.00
AmFed error	\$0.00	\$0.00	\$0.00	-\$58.38	\$58.38
payroll reversed Sep	\$0.00	-\$3,576.63	\$0.00	-\$3,576.63	\$0.00
bank error	\$0.00	-\$672.60	\$0.00	-\$672.60	\$0.00
monthly o.s. dep in msb program	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Total Assets</b>	<u>\$15,380,800.13</u>	<u>\$8,334,195.10</u>	<u>\$0.00</u>	<u>\$14,545,930.03</u>	<u>\$9,169,065.20</u>
<b>LIABILITIES</b>					
General Fund (11)					
2020-21	\$9,217,048.87	\$7,596,709.04		\$7,506,078.78	\$9,307,679.13
2019-20				\$3,836,023.03	-\$3,836,023.03
					\$0.00
					\$0.00
					\$0.00
					\$0.00
<b>Total General Fund</b>	<u>\$9,217,048.87</u>	<u>\$7,596,709.04</u>	<u>\$0.00</u>	<u>\$11,342,101.81</u>	<u>\$5,471,656.10</u>
Building Fund (21)					
2020-21	\$1,077,806.80	\$33,651.16	\$0.00	\$297,958.24	\$813,499.72
2019-20		\$0.00	\$0.00	\$30,398.44	-\$30,398.44
<b>Total Building Fund</b>	<u>\$1,077,806.80</u>	<u>\$33,651.16</u>	<u>\$0.00</u>	<u>\$328,356.68</u>	<u>\$783,101.28</u>
Child Nutrition Fund (22)					
2020-21	\$691,433.82	\$601,927.72		\$205,801.76	\$1,087,559.78
2019-20		\$0.00		\$78,423.44	-\$78,423.44
<b>Total CN Fund</b>	<u>\$691,433.82</u>	<u>\$601,927.72</u>	<u>\$0.00</u>	<u>\$284,225.20</u>	<u>\$1,009,136.34</u>
Bond Funds					
		\$0.00	\$0.00		\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00
BB Funds-(33) 16-17	\$24,955.07	\$0.00	\$0.00	\$0.00	\$24,955.07
BB Funds - July, 2017 (37)	\$98,746.60	\$0.00	\$0.00	\$27,186.50	\$71,560.10
BB Funds - 2019 (39)	\$3,831,508.34		\$0.00	\$2,502,339.26	\$1,329,169.08
<b>Total Bond Funds</b>	<u>\$3,955,210.01</u>	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$2,529,525.76</u>	<u>\$1,425,684.25</u>
Sinking Fund (41)					
2020-21	\$201,357.63	\$83,487.14	\$0.00		\$284,844.77
2019-20			\$0.00	\$0.00	\$0.00
<b>Total Sinking Fund</b>	<u>\$201,357.63</u>	<u>\$83,487.14</u>	<u>\$0.00</u>	<u>\$0.00</u>	<u>\$284,844.77</u>
Gift Fund (81)					
2020-21	\$237,943.00	\$18,420.04		\$60,950.33	\$195,412.71
2019-20		\$0.00		\$770.25	-\$770.25
<b>Total Gifts Fund</b>	<u>\$237,943.00</u>	<u>\$18,420.04</u>	<u>\$0.00</u>	<u>\$61,720.58</u>	<u>\$194,642.46</u>
<b>Total Liabilities</b>	<u>\$15,380,800.13</u>	<u>\$8,334,195.10</u>	<u>\$0.00</u>	<u>\$14,545,930.03</u>	<u>\$9,169,065.20</u>

## Revenue Analysis

Options: Type of Revenue: Estimated, As Of Date: 10/31/2021

	Estimated Revenue	Revenue Collected	Revenue Receivable	Unappropriated Receipts	% Rev Collected	Current Month
Fund - 11 GEN FUND-FOR OP						
Series - 1000						
Source - 1110 AD VALOREM TAX LEVY (CURRENT)	\$0.00	\$16,754.15	\$0.00	\$16,754.15	N/A	\$0.00
Source - 1120 AD VALOREM TAX LEVY (PR.YRS)	\$0.00	\$81,550.35	\$0.00	\$81,550.35	N/A	\$15,102.11
Source - 1130 REVENUE IN LIEU OF TAXES	\$0.00	\$66,445.72	\$0.00	\$66,445.72	N/A	\$0.00
Source - 1350 INTEREST ON TAXES	\$0.00	\$114.11	\$0.00	\$114.11	N/A	\$35.07
Source - 1440 SALES OF EQUIP,SERV,& MATERIAL	\$0.00	\$6,846.00	\$0.00	\$6,846.00	N/A	\$435.00
Source - 1590 MISCELLANEOUS REIMBURSEMENTS	\$0.00	\$40,047.59	\$0.00	\$40,047.59	N/A	\$1,614.53
Source - 1610 CONTRIBUTIONS/DONATIONS-PRIV.	\$0.00	\$40,000.00	\$0.00	\$40,000.00	N/A	\$0.00
Source - 1620 COMMUNITY SERVICES	\$0.00	\$37,628.10	\$0.00	\$37,628.10	N/A	\$12,716.20
Source - 1630 INSURANCE PREMIUM	\$0.00	\$245.68	\$0.00	\$245.68	N/A	\$0.00
Source - 1680 REFUND PRIOR YR EXPENDITURES	\$0.00	\$1,326.42	\$0.00	\$1,326.42	N/A	\$0.00
<b>Series - 1000 Total</b>	<b>\$0.00</b>	<b>\$290,958.12</b>	<b>\$0.00</b>	<b>\$290,958.12</b>	<b>N/A</b>	<b>\$29,902.91</b>
Series - 2000						
Source - 2100 COUNTY 4 MILL AD VALOREM TAX	\$0.00	\$16,341.32	\$0.00	\$16,341.32	N/A	\$1,377.20
Source - 2200 COUNTY APPORT. (MORTGAGE TAX)	\$0.00	\$49,831.69	\$0.00	\$49,831.69	N/A	\$12,903.70
Source - 2300 RESALE OF PROPERTY FUND DIST.	\$0.00	\$28,199.67	\$0.00	\$28,199.67	N/A	\$0.00
<b>Series - 2000 Total</b>	<b>\$0.00</b>	<b>\$94,372.68</b>	<b>\$0.00</b>	<b>\$94,372.68</b>	<b>N/A</b>	<b>\$14,280.90</b>
Series - 3000						
Source - 3110 GROSS PRODUCTION TAX	\$0.00	\$30,424.04	\$0.00	\$30,424.04	N/A	\$8,516.19
Source - 3120 MOTOR VEHICLE COLLECTIONS	\$0.00	\$569,747.69	\$0.00	\$569,747.69	N/A	\$128,056.59
Source - 3130 RURAL ELECTRIC COOP.TAX	\$0.00	\$550.85	\$0.00	\$550.85	N/A	\$161.85
Source - 3140 STATE SCHOOL LAND EARNINGS	\$0.00	\$143,862.03	\$0.00	\$143,862.03	N/A	\$42,913.55
Source - 3150 VEHICLE TAX STAMPS	\$0.00	\$1,265.79	\$0.00	\$1,265.79	N/A	\$366.79
Source - 3160 FARM IMPLEMENT TAX STAMP	\$0.00	\$1,179.30	\$0.00	\$1,179.30	N/A	\$213.78
Source - 3210 FOUNDATION AND SALARY INCEN.	\$0.00	\$4,175,259.62	\$0.00	\$4,175,259.62	N/A	\$1,342,047.73
Source - 3250 EDUCATION FLEX.BENEFIT ALLOW.	\$0.00	\$836,997.98	\$0.00	\$836,997.98	N/A	\$278,999.32
Source - 3420 STATE TEXTBOOK	\$0.00	\$288,733.64	\$0.00	\$288,733.64	N/A	\$0.00
Source - 3430 ADULT EDUCATION MATCHING	\$0.00	\$4,176.52	\$0.00	\$4,176.52	N/A	\$0.00
Source - 3440 DRIVER EDUCATION	\$0.00	\$1,567.50	\$0.00	\$1,567.50	N/A	\$1,567.50
Source - 3690 MISC. SOURCES OF STATE REVENUE	\$0.00	\$20,833.33	\$0.00	\$20,833.33	N/A	\$20,833.33
Source - 3811 COMP. HS VOC. SALARY REIM.	\$0.00	\$1,830.00	\$0.00	\$1,830.00	N/A	\$0.00
Source - 3812 VOC. PROG. INCENTIVE ASSIST.	\$0.00	\$12,403.00	\$0.00	\$12,403.00	N/A	\$0.00
<b>Series - 3000 Total</b>	<b>\$0.00</b>	<b>\$6,088,831.29</b>	<b>\$0.00</b>	<b>\$6,088,831.29</b>	<b>N/A</b>	<b>\$1,823,676.63</b>
Series - 4000						
Source - 4140 TITLE VII, PART A INDIAN EDUCA	\$0.00	\$101,538.92	\$0.00	\$101,538.92	N/A	\$0.00
Source - 4210 TITLE I-BASIC PROGRAM	\$0.00	\$318,390.31	\$0.00	\$318,390.31	N/A	\$0.00

## Revenue Analysis

Options: Type of Revenue: Estimated, As Of Date: 10/31/2021

	Estimated Revenue	Revenue Collected	Revenue Receivable	Unappropriated Receipts	% Rev Collected	Current Month
Source - 4240 TITLE I-CORR.NEGLECT.DELINQ.	\$0.00	\$3,641.53	\$0.00	\$3,641.53	N/A	\$0.00
Source - 4281 TITLE III-PART A ENGLISH LANG.	\$0.00	\$6,330.73	\$0.00	\$6,330.73	N/A	\$0.00
Source - 4310 INDIV.WITH DISABIL.IDEA --B	\$0.00	\$145,839.87	\$0.00	\$145,839.87	N/A	\$0.00
Source - 4340 PRESCHOOL AGES 3-5 IDEA-B	\$0.00	\$6,421.58	\$0.00	\$6,421.58	N/A	\$0.00
Source - 4442 STU SUPP & ACADEMIC ENRICHMENT PRG	\$0.00	\$25,049.86	\$0.00	\$25,049.86	N/A	\$0.00
Source - 4443 TITLE IV, 21ST CENTURY GRANT	\$0.00	\$213,213.60	\$0.00	\$213,213.60	N/A	\$11,140.32
Source - 4470 TITLE VI PART B	\$0.00	\$7,798.70	\$0.00	\$7,798.70	N/A	\$0.00
Source - 4480 TITLE X PART C	\$0.00	\$14,946.49	\$0.00	\$14,946.49	N/A	\$5,033.51
Source - 4580 MEDICAID RESOURCES	\$0.00	\$8,612.42	\$0.00	\$8,612.42	N/A	\$100.08
Source - 4611 ADULT BASIC EDUCATION TIT.XIII	\$0.00	\$41,671.56	\$0.00	\$41,671.56	N/A	\$0.00
Source - 4613 TEMP.ASSIST.FOR NEEDY FAM-TANF	\$0.00	\$23,000.00	\$0.00	\$23,000.00	N/A	\$5,250.00
Source - 4689 OTHER MISC. SOURCES OF FED.REV	\$0.00	\$1,535,040.89	\$0.00	\$1,535,040.89	N/A	\$99,773.95
Source - 4821 EQUALIZATION (CARL PERKINS)	\$0.00	\$96,732.65	\$0.00	\$96,732.65	N/A	\$7,520.46
<b>Series - 4000 Total</b>	<b>\$0.00</b>	<b>\$2,548,229.11</b>	<b>\$0.00</b>	<b>\$2,548,229.11</b>	<b>N/A</b>	<b>\$128,818.32</b>
Series - 5000						
Source - 5600 CORRECTING ENTRY	\$0.00	\$2,354.03	\$0.00	\$2,354.03	N/A	\$0.00
<b>Series - 5000 Total</b>	<b>\$0.00</b>	<b>\$2,354.03</b>	<b>\$0.00</b>	<b>\$2,354.03</b>	<b>N/A</b>	<b>\$0.00</b>
<b>Fund - 11 GEN FUND-FOR OP Total</b>	<b>\$0.00</b>	<b>\$9,024,745.23</b>	<b>\$0.00</b>	<b>\$9,024,745.23</b>	<b>N/A</b>	<b>\$1,996,678.76</b>
Fund - 21 Building						
Series - 1000						
Source - 1110 AD VALOREM TAX LEVY (CURRENT)	\$0.00	\$2,391.42	\$0.00	\$2,391.42	N/A	\$0.00
Source - 1120 AD VALOREM TAX LEVY (PR.YRS)	\$0.00	\$11,640.15	\$0.00	\$11,640.15	N/A	\$2,155.61
Source - 1310 INTEREST EARNINGS	\$0.00	\$19,401.77	\$0.00	\$19,401.77	N/A	\$4,470.91
Source - 1510 INSURANCE LOSS RECOVERIES	\$0.00	\$1,000,000.00	\$0.00	\$1,000,000.00	N/A	\$1,000,000.00
<b>Series - 1000 Total</b>	<b>\$0.00</b>	<b>\$1,033,433.34</b>	<b>\$0.00</b>	<b>\$1,033,433.34</b>	<b>N/A</b>	<b>\$1,006,626.52</b>
Series - 3000						
Source - 3160 FARM IMPLEMENT TAX STAMP	\$0.00	\$168.33	\$0.00	\$168.33	N/A	\$30.51
<b>Series - 3000 Total</b>	<b>\$0.00</b>	<b>\$168.33</b>	<b>\$0.00</b>	<b>\$168.33</b>	<b>N/A</b>	<b>\$30.51</b>
<b>Fund - 21 Building Total</b>	<b>\$0.00</b>	<b>\$1,033,601.67</b>	<b>\$0.00</b>	<b>\$1,033,601.67</b>	<b>N/A</b>	<b>\$1,006,657.03</b>
Fund - 22 CHILD NUTRITION						
Series - 1000						
Source - 1710 STUDENTS' LUNCHES	\$0.00	\$1,241.00	\$0.00	\$1,241.00	N/A	\$336.75
Source - 1720 A LA CARTE OR CATERING REVENUE	\$0.00	\$7,283.70	\$0.00	\$7,283.70	N/A	\$2,335.30
Source - 1730 ADULT LUNCHES/BREAKFASTS	\$0.00	\$2,736.80	\$0.00	\$2,736.80	N/A	\$937.05
<b>Series - 1000 Total</b>	<b>\$0.00</b>	<b>\$11,261.50</b>	<b>\$0.00</b>	<b>\$11,261.50</b>	<b>N/A</b>	<b>\$3,609.10</b>
Series - 4000						
Source - 4704 CACFP At-Risk	\$0.00	\$2,735.51	\$0.00	\$2,735.51	N/A	\$0.00
Source - 4706 P-EBT LOCAL ADMIN FUNDS	\$0.00	\$3,063.00	\$0.00	\$3,063.00	N/A	\$3,063.00
Source - 4710 LUNCHES	\$0.00	\$352,107.99	\$0.00	\$352,107.99	N/A	\$197,706.92
Source - 4720 BREAKFASTS	\$0.00	\$120,615.24	\$0.00	\$120,615.24	N/A	\$65,214.36
Source - 4750 CHILD & ADULT CARE FOOD PROG.	\$0.00	\$156,024.40	\$0.00	\$156,024.40	N/A	\$103,000.52
<b>Series - 4000 Total</b>	<b>\$0.00</b>	<b>\$634,546.14</b>	<b>\$0.00</b>	<b>\$634,546.14</b>	<b>N/A</b>	<b>\$368,984.80</b>

# Shawnee Public Schools

## Revenue Analysis

**Options:** Type of Revenue: Estimated, As Of Date: 10/31/2021

	Estimated Revenue	Revenue Collected	Revenue Receivable	Unappropriated Receipts	% Rev Collected	Current Month
<b>Fund - 22 CHILD NUTRITION Total</b>	<b>\$0.00</b>	<b>\$645,807.64</b>	<b>\$0.00</b>	<b>\$645,807.64</b>	<b>N/A</b>	<b>\$372,593.90</b>
Fund - 31 2021 BUILDING BOND FUND						
Series - 5000						
Source - 5112 PROCEEDS FROM ORIG.BONDS SALE	\$0.00	\$6,174,000.00	\$0.00	\$6,174,000.00	N/A	\$0.00
<b>Series - 5000 Total</b>	<b>\$0.00</b>	<b>\$6,174,000.00</b>	<b>\$0.00</b>	<b>\$6,174,000.00</b>	<b>N/A</b>	<b>\$0.00</b>
<b>Fund - 31 2021 BUILDING BOND FUND Total</b>	<b>\$0.00</b>	<b>\$6,174,000.00</b>	<b>\$0.00</b>	<b>\$6,174,000.00</b>	<b>N/A</b>	<b>\$0.00</b>
Fund - 41 Sinking						
Series - 1000						
Source - 1110 AD VALOREM TAX LEVY (CURRENT)	\$0.00	\$10,770.87	\$0.00	\$10,770.87	N/A	\$0.00
Source - 1120 AD VALOREM TAX LEVY (PR.YRS)	\$0.00	\$53,816.34	\$0.00	\$53,816.34	N/A	\$10,072.52
Source - 1340 ACCRUED INTEREST ON BOND SALES	\$0.00	\$1,968.75	\$0.00	\$1,968.75	N/A	\$0.00
<b>Series - 1000 Total</b>	<b>\$0.00</b>	<b>\$66,555.96</b>	<b>\$0.00</b>	<b>\$66,555.96</b>	<b>N/A</b>	<b>\$10,072.52</b>
Series - 3000						
Source - 3160 FARM IMPLEMENT TAX STAMP	\$0.00	\$758.14	\$0.00	\$758.14	N/A	\$137.43
<b>Series - 3000 Total</b>	<b>\$0.00</b>	<b>\$758.14</b>	<b>\$0.00</b>	<b>\$758.14</b>	<b>N/A</b>	<b>\$137.43</b>
Series - 5000						
Source - 5111 PREMIUM ON BONDS SOLD	\$0.00	\$5,197.50	\$0.00	\$5,197.50	N/A	\$0.00
<b>Series - 5000 Total</b>	<b>\$0.00</b>	<b>\$5,197.50</b>	<b>\$0.00</b>	<b>\$5,197.50</b>	<b>N/A</b>	<b>\$0.00</b>
<b>Fund - 41 Sinking Total</b>	<b>\$0.00</b>	<b>\$72,511.60</b>	<b>\$0.00</b>	<b>\$72,511.60</b>	<b>N/A</b>	<b>\$10,209.95</b>
Fund - 60 SCHOOL ACTIVITY FNDS						
Series - 1000						
Source - 1230 SUMMER SCHOOL TUITION	\$0.00	\$480.00	\$0.00	\$480.00	N/A	\$0.00
Source - 1310 INTEREST EARNINGS	\$0.00	\$549.64	\$0.00	\$549.64	N/A	\$149.30
Source - 1460 COMMISSIONS	\$0.00	\$2,154.77	\$0.00	\$2,154.77	N/A	\$789.86
Source - 1540 LOST TEXTBOOKS	\$0.00	\$399.12	\$0.00	\$399.12	N/A	\$40.00
Source - 1580 SCHOOL-SPON.ACTIVITY TRAN.FEES	\$0.00	\$3,987.00	\$0.00	\$3,987.00	N/A	\$0.00
Source - 1590 MISCELLANEOUS REIMBURSEMENTS	\$0.00	\$40.00	\$0.00	\$40.00	N/A	\$0.00
Source - 1610 CONTRIBUTIONS/DONATIONS-PRIV.	\$0.00	\$15,564.33	\$0.00	\$15,564.33	N/A	\$6,881.30
Source - 1810 ADMISSIONS	\$0.00	\$31,918.66	\$0.00	\$31,918.66	N/A	\$12,856.21
Source - 1850 FEES, PENALTIES, AND FINES	\$0.00	\$2,300.00	\$0.00	\$2,300.00	N/A	\$0.00
Source - 1880 SUPPLIES & MAT.SOLD TO STUD.	\$0.00	\$1,719.08	\$0.00	\$1,719.08	N/A	\$0.00
Source - 1910 ADMISSIONS	\$0.00	\$136.00	\$0.00	\$136.00	N/A	\$136.00
Source - 1950 RESALE MERCH.(NOT STU. STORE)	\$0.00	\$76,327.82	\$0.00	\$76,327.82	N/A	\$39,883.67
Source - 1970 STUDENT CLUBS & ORGANIZATIONS	\$0.00	\$1,446.00	\$0.00	\$1,446.00	N/A	\$660.00
Source - 1990 OTHER SCHOOL ACT.FUND RECEIPTS	\$0.00	\$6,660.00	\$0.00	\$6,660.00	N/A	\$5,185.00
<b>Series - 1000 Total</b>	<b>\$0.00</b>	<b>\$143,682.42</b>	<b>\$0.00</b>	<b>\$143,682.42</b>	<b>N/A</b>	<b>\$66,581.34</b>
Series - 5000						
Source - 5120 CASH OR CHANGE	\$0.00	\$190.00	\$0.00	\$190.00	N/A	\$140.00
Source - 5600 CORRECTING ENTRY	\$0.00	\$288.00	\$0.00	\$288.00	N/A	\$288.00
<b>Series - 5000 Total</b>	<b>\$0.00</b>	<b>\$478.00</b>	<b>\$0.00</b>	<b>\$478.00</b>	<b>N/A</b>	<b>\$428.00</b>
<b>Fund - 60 SCHOOL ACTIVITY FNDS Total</b>	<b>\$0.00</b>	<b>\$144,160.42</b>	<b>\$0.00</b>	<b>\$144,160.42</b>	<b>N/A</b>	<b>\$67,009.34</b>
Fund - 81 GIFT FUND						
Series - 1000						

## Shawnee Public Schools

## Revenue Analysis

Options: Type of Revenue: Estimated, As Of Date: 10/31/2021

	Estimated Revenue	Revenue Collected	Revenue Receivable	Unappropriated Receipts	% Rev Collected	Current Month
Source - 1610 CONTRIBUTIONS/DONATIONS-PRIV.	\$0.00	\$55,955.67	\$0.00	\$55,955.67	N/A	\$5,911.99
Source - 1680 REFUND PRIOR YR EXPENDITURES	\$0.00	\$119.88	\$0.00	\$119.88	N/A	\$119.88
<b>Series - 1000 Total</b>	<b>\$0.00</b>	<b>\$56,075.55</b>	<b>\$0.00</b>	<b>\$56,075.55</b>	<b>N/A</b>	<b>\$6,031.87</b>
<b>Fund - 81 GIFT FUND Total</b>	<b>\$0.00</b>	<b>\$56,075.55</b>	<b>\$0.00</b>	<b>\$56,075.55</b>	<b>N/A</b>	<b>\$6,031.87</b>
<b>Report Total</b>	<b>\$0.00</b>	<b>\$17,150,902.11</b>	<b>\$0.00</b>	<b>\$17,150,902.11</b>	<b>N/A</b>	<b>\$3,459,180.85</b>

## Budget Analysis

Options: Year: 2021-2022, Date Range: 7/1/2021 - 10/31/2021, Print Detail: False

Classification	Appropriation	Encumbered	Paid	Encumbered Balance	Unencumbered Balance	% Enc Budget
2021-2022						
11 GEN FUND-FOR OP	48,634,983.18	35,670,421.34	9,286,120.08	26,384,301.26	12,964,561.84	73.34%
21 Building	1,431,736.00	996,816.28	421,838.01	574,978.27	434,919.72	69.62%
22 CHILD NUTRITION	3,296,682.00	1,354,628.78	255,871.44	1,098,757.34	1,942,053.22	41.09%
31 2021 BUILDING BOND FUND	6,300,000.00	4,357,512.77	2,178,752.77	2,178,760.00	1,942,487.23	69.17%
39 TAXABLE BUILDING BONDS 2019	992,273.03	960,000.00	603,792.95	356,207.05	32,273.03	96.75%
60 SCHOOL ACTIVITY FNDS	0.00	147,718.51	87,992.33	59,726.18	-147,718.51	100.00%
81 GIFT FUND	213,953.92	95,427.12	50,382.58	45,044.54	118,526.80	44.60%
<b>Total 2021-2022</b>	<b>\$60,869,628.13</b>	<b>\$43,582,524.80</b>	<b>\$12,884,750.16</b>	<b>\$30,697,774.64</b>	<b>\$17,287,103.33</b>	<b>71.60 %</b>
<b>Report Total</b>	<b>\$60,869,628.13</b>	<b>\$43,582,524.80</b>	<b>\$12,884,750.16</b>	<b>\$30,697,774.64</b>	<b>\$17,287,103.33</b>	<b>71.60 %</b>

# Shawnee Public Schools

## Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 7/1/2021 - 10/31/2021

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
801 ATHLETICS - FOOTBALL	\$0.00	\$1,669.08	\$21,556.01	\$5,745.00	\$17,480.09	\$2,089.08	\$15,391.01
802 ATHLETICS - BOYS BASKETBALL	\$0.00	\$2,150.00	\$17,368.47	\$130.00	\$19,388.47	\$1,370.00	\$18,018.47
803 ATHLETICS - GIRLS BASKETBALL	\$0.00	\$1,670.00	\$7,297.95	\$40.00	\$8,927.95	\$1,275.00	\$7,652.95
804 ATHLETICS - SWIMMING	\$0.00	\$100.00	\$2,588.20	\$80.00	\$2,608.20	\$670.00	\$1,938.20
805 ATHLETICS - BASEBALL	\$0.00	\$0.00	\$6,612.49	\$30.00	\$6,582.49	\$0.00	\$6,582.49
806 ATHLETICS - GIRLS SOFTBALL	\$0.00	\$1,587.00	\$15,790.75	\$4,820.00	\$12,557.75	\$1,850.00	\$10,707.75
807 ATHLETICS - WRESTLING	\$0.00	\$0.00	\$7,595.76	\$70.00	\$7,525.76	\$450.00	\$7,075.76
808 ATHLETICS - BOYS TENNIS	\$0.00	\$3,613.00	\$9,927.25	\$1,340.00	\$12,200.25	\$4,680.00	\$7,520.25
809 ATHLETICS - GIRLS TENNIS	\$0.00	\$5,230.00	\$14,437.84	\$1,640.00	\$18,027.84	\$4,130.00	\$13,897.84
811 ATHLETICS - BOYS TRACK	\$0.00	\$0.00	\$3,304.49	\$75.00	\$3,229.49	\$0.00	\$3,229.49
812 ATHLETICS - GIRLS TRACK	\$0.00	\$0.00	\$3,930.97	\$75.00	\$3,855.97	\$0.00	\$3,855.97
813 ATHLETICS - BOYS GOLF	\$0.00	\$0.00	\$1,462.64	\$150.00	\$1,312.64	\$0.00	\$1,312.64
814 ATHLETICS - CROSS COUNTRY	\$0.00	\$750.00	\$6,384.33	\$2,103.45	\$5,030.88	\$1,690.55	\$3,340.33
815 ATHLETICS - BOYS SOCCER	\$0.00	\$0.00	\$4,695.72	\$40.00	\$4,655.72	\$0.00	\$4,655.72
816 ATHLETICS - GIRLS VOLLEYBALL	\$0.00	\$13,390.00	\$10,885.29	\$12,218.00	\$12,057.29	\$812.00	\$11,245.29
817 ATHLETICS - GIRLS GOLF	\$0.00	\$0.00	\$1,221.86	\$0.00	\$1,221.86	\$0.00	\$1,221.86
819 ATHLETICS - AD CONTINGENCY	\$0.00	\$32,394.19	\$10,879.32	\$4,916.37	\$38,357.14	\$4,214.69	\$34,142.45
821 ATHLETICS - GIRLS SOCCER	\$0.00	\$0.00	\$3,542.80	\$40.00	\$3,502.80	\$0.00	\$3,502.80
822 HS GENERAL	\$0.00	\$600.00	\$5,377.91	\$120.00	\$5,857.91	\$975.04	\$4,882.87
824 HS YEARBOOK	\$0.00	\$1,189.00	\$8,811.21	\$99.99	\$9,900.22	\$117.95	\$9,782.27
825 HS ARCHERY	\$0.00	\$0.00	\$80.00	\$0.00	\$80.00	\$0.00	\$80.00
826 HS POM PON	\$0.00	\$2,085.00	\$287.64	\$0.00	\$2,372.64	\$0.00	\$2,372.64
827 HS ACADEMIC TEAM	\$0.00	\$0.00	\$484.00	\$75.00	\$409.00	\$0.00	\$409.00
828 HS SENIOR CLASS	\$0.00	\$0.00	\$1,392.93	\$0.00	\$1,392.93	\$0.00	\$1,392.93
829 HS JUNIOR CLASS	\$0.00	\$0.00	\$9,098.76	\$1,460.25	\$7,638.51	\$371.75	\$7,266.76
831 HS FRESHMAN CLASS	\$0.00	\$0.00	\$371.75	\$0.00	\$371.75	\$0.00	\$371.75
832 HS SOPHOMORE CLASS	\$0.00	\$0.00	\$16.40	\$0.00	\$16.40	\$0.00	\$16.40
834 HS SPEECH/DEBATE	\$0.00	\$0.00	\$4,439.32	\$40.00	\$4,399.32	\$0.00	\$4,399.32
836 HS STUDENT COUNCIL	\$0.00	\$732.00	\$2,330.90	\$794.00	\$2,268.90	\$0.00	\$2,268.90
837 HS FCCLA	\$0.00	\$56.00	\$927.32	\$301.50	\$681.82	\$0.00	\$681.82
838 HS SPANISH CLUB	\$0.00	\$0.00	\$208.50	\$0.00	\$208.50	\$0.00	\$208.50
839 HS CHEERLEADERS	\$0.00	\$0.00	\$163.64	\$0.00	\$163.64	\$0.00	\$163.64
842 HS DRAMA	\$0.00	\$891.00	\$3,673.93	\$1,611.62	\$2,953.31	\$16.17	\$2,937.14
844 HS FFA	\$0.00	\$14,950.00	\$6,095.41	\$12,755.00	\$8,290.41	\$983.00	\$7,307.41
845 SHS YOUTH AND GOVERNMENT CLUB	\$0.00	\$0.00	\$458.74	\$0.00	\$458.74	\$0.00	\$458.74
846 HS HONOR SOCIETY	\$0.00	\$0.00	\$2,913.93	\$0.00	\$2,913.93	\$0.00	\$2,913.93
848 HS BOTANY CLUB	\$0.00	\$0.00	\$219.11	\$0.00	\$219.11	\$0.00	\$219.11
851 HS LEADERSHIP CLASS	\$0.00	\$0.00	\$195.09	\$0.00	\$195.09	\$0.00	\$195.09
852 HS UMD	\$0.00	\$0.00	\$258.76	\$0.00	\$258.76	\$0.00	\$258.76
853 HS CHORAL MUSIC	\$0.00	\$4,873.25	\$1,636.72	\$100.00	\$6,409.97	\$2,241.00	\$4,168.97
854 HS ADVANCED PLACEMENT EXAMS.	\$0.00	\$450.00	\$5,307.68	\$0.00	\$5,757.68	\$1.00	\$5,756.68
855 HS ART CLUB	\$0.00	\$0.00	\$851.38	\$0.00	\$851.38	\$0.00	\$851.38
856 HS CHEMISTRY CLUB	\$0.00	\$0.00	\$32.23	\$0.00	\$32.23	\$0.00	\$32.23
857 HS ROBOTICS	\$0.00	\$288.00	\$22,830.96	\$2,076.00	\$21,042.96	\$68.93	\$20,974.03
861 HS TEACHERS LOUNGE ACCOUNT	\$0.00	\$96.43	\$1,686.75	\$109.72	\$1,673.46	\$0.00	\$1,673.46
863 HS LIBRARY MEDIA	\$0.00	\$0.00	\$184.25	\$145.36	\$38.89	\$10.55	\$28.34
864 HS NATIVE AMERICAN CLUB	\$0.00	\$0.00	\$2,175.75	\$216.86	\$1,958.89	\$83.14	\$1,875.75
866 HS MUSICAL PRODUCTION FUND	\$0.00	\$0.00	\$10,613.11	\$0.00	\$10,613.11	\$0.00	\$10,613.11
867 HS PSAT	\$0.00	\$0.00	\$130.47	\$0.00	\$130.47	\$1.00	\$129.47
879 MS GENERAL	\$0.00	\$35.00	\$1,069.03	\$438.34	\$665.69	\$157.78	\$507.91
881 MS BAND	\$0.00	\$0.00	\$1,786.32	\$0.00	\$1,786.32	\$400.00	\$1,386.32
882 MS ENGLISH/LANGUAGE ARTS	\$0.00	\$0.00	\$565.05	\$0.00	\$565.05	\$0.00	\$565.05
884 MS YEARBOOK	\$0.00	\$1,200.00	\$5,548.24	\$541.76	\$6,206.48	\$1,730.96	\$4,475.52
885 MS SOCIAL STUDIES	\$0.00	\$0.00	\$35.50	\$0.00	\$35.50	\$0.00	\$35.50
886 MS GEOGRAPHY CLUB	\$0.00	\$0.00	\$1,028.81	\$0.00	\$1,028.81	\$0.00	\$1,028.81
887 MS ROBOTICS CLUB	\$0.00	\$0.00	\$459.50	\$70.00	\$389.50	\$0.00	\$389.50
889 MS CHORUS	\$0.00	\$6,068.00	\$5,962.55	\$372.71	\$11,657.84	\$5,411.00	\$6,246.84

# Shawnee Public Schools

## Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 7/1/2021 - 10/31/2021

	Begin Balance	Receipts	Adjusting Entries	Payments	Cash End Balance	Unpaid POs	End Balance
891 MS STUDENT COUNCIL	\$0.00	\$594.00	\$2,822.71	\$1,420.50	\$1,996.21	\$611.00	\$1,385.21
894 MS SPECIAL EDUCATION	\$0.00	\$0.00	\$217.00	\$55.00	\$162.00	\$0.00	\$162.00
895 MS SPEECH/DRAMA	\$0.00	\$819.00	\$12,300.80	\$1,913.94	\$11,205.86	\$3,700.58	\$7,505.28
896 MS CHEERLEADERS	\$0.00	\$249.00	\$5,684.95	\$2,986.65	\$2,947.30	\$909.37	\$2,037.93
897 MS TEACHERS LOUNGE ACCOUNT	\$0.00	\$1,264.00	\$945.56	\$507.58	\$1,701.98	\$492.42	\$1,209.56
898 Margins of Excellence	\$0.00	\$0.00	\$1,419.53	\$0.00	\$1,419.53	\$0.00	\$1,419.53
899 MS Archery	\$0.00	\$0.00	\$10.66	\$0.00	\$10.66	\$0.00	\$10.66
901 MS P R O S	\$0.00	\$0.00	\$241.00	\$0.00	\$241.00	\$0.00	\$241.00
902 MS ART CLUB	\$0.00	\$0.00	\$347.77	\$0.00	\$347.77	\$0.00	\$347.77
904 MS TECHNOLOGY ED.	\$0.00	\$0.00	\$303.63	\$60.00	\$243.63	\$0.00	\$243.63
906 MS LIBRARY MEDIA	\$0.00	\$261.14	\$525.74	\$0.00	\$786.88	\$0.00	\$786.88
907 MS SIXTH GRADE	\$0.00	\$0.00	\$2,490.98	\$0.00	\$2,490.98	\$0.00	\$2,490.98
908 MS SEVENTH GRADE	\$0.00	\$0.00	\$770.86	\$0.00	\$770.86	\$0.00	\$770.86
909 MS EIGHTH GRADE	\$0.00	\$27.00	\$625.46	\$150.00	\$502.46	\$0.00	\$502.46
915 HORACE MANN ELEMENTARY	\$0.00	\$1,799.86	\$2,041.19	\$1,476.88	\$2,364.17	\$1.00	\$2,363.17
916 HORACE MANN TEACHERS LOUNGE	\$0.00	\$31.50	\$14.00	\$0.00	\$45.50	\$0.00	\$45.50
917 JEFFERSON ELEMENTARY	\$0.00	\$12,886.87	\$2,733.40	\$1,037.59	\$14,582.68	\$1,461.31	\$13,121.37
918 JEFFERSON TEACHERS LOUNGE	\$0.00	\$905.00	\$1,699.28	\$112.14	\$2,492.14	\$498.22	\$1,993.92
919 SEQUOYAH ELEMENTARY	\$0.00	\$3,710.02	\$4,038.86	\$2,100.05	\$5,648.83	\$260.00	\$5,388.83
921 SEQUOYAH TEACHERS LOUNGE	\$0.00	\$950.25	\$388.27	\$386.98	\$951.54	\$0.00	\$951.54
922 JIM THORPE ACADEMY	\$0.00	\$0.00	\$21.05	\$0.00	\$21.05	\$0.00	\$21.05
923 JIM THORPE ACAD. TEACHERS LNG.	\$0.00	\$0.00	\$0.10	\$0.00	\$0.10	\$0.00	\$0.10
924 WILL ROGERS ELEMENTARY	\$0.00	\$15,535.88	\$20,642.76	\$10,327.53	\$25,851.11	\$14,919.44	\$10,931.67
925 WILL ROGERS TEACHERS LOUNGE	\$0.00	\$200.00	\$306.23	\$168.26	\$337.97	\$81.74	\$256.23
926 SHAWNEE ECC	\$0.00	\$4,683.45	\$8,598.08	\$4,247.31	\$9,034.22	\$1.00	\$9,033.22
927 SHAWNEE ECC TEACHERS LOUNGE	\$0.00	\$21.86	\$3,642.64	\$0.00	\$3,664.50	\$0.00	\$3,664.50
928 JEFFERSON AFTER SCHOOL PRGM	\$0.00	\$0.00	\$420.06	\$0.00	\$420.06	\$0.00	\$420.06
929 ABE PROGRAM	\$0.00	\$0.00	\$1,937.41	\$0.00	\$1,937.41	\$0.00	\$1,937.41
932 HORACE MANN PARENTS ORG	\$0.00	\$0.00	\$33.64	\$0.00	\$33.64	\$0.00	\$33.64
933 COMMUNITY PARTNERSHIP	\$0.00	\$190.00	\$4,500.00	\$820.05	\$3,869.95	\$750.00	\$3,119.95
934 STEAM (ALL SITES)	\$0.00	\$0.00	\$221.00	\$0.00	\$221.00	\$0.00	\$221.00
935 SPS Pup Pack	\$0.00	\$705.00	\$0.00	\$0.00	\$705.00	\$0.00	\$705.00
936 STRENGTHING FAMILIES (INDIAN)	\$0.00	\$0.00	\$25.59	\$0.00	\$25.59	\$0.00	\$25.59
937 INDIAN STUDENTS	\$0.00	\$0.00	\$944.32	\$0.00	\$944.32	\$0.00	\$944.32
938 CENTRAL OFFICE ACCT.	\$0.00	\$0.00	\$295.11	\$0.00	\$295.11	\$0.00	\$295.11
939 CENTRAL OFFICE HOSPITALITY	\$0.00	\$1,680.00	\$2,956.96	\$2,626.47	\$2,010.49	\$0.00	\$2,010.49
941 NOW ACCOUNT	\$0.00	\$549.64	\$10,441.54	\$778.41	\$10,212.77	\$218.51	\$9,994.26
942 REFUNDS & RIEMBURSEMENT ACCT.	\$0.00	\$520.00	\$217.00	\$0.00	\$737.00	\$0.00	\$737.00
945 CHILD NUTRITION DAILY REVENUE	\$0.00	\$0.00	\$4,998.94	\$1,160.00	\$3,838.94	\$0.00	\$3,838.94
946 TRANSPORTATION DEPARTMENT	\$0.00	\$265.00	\$354.51	\$517.06	\$102.45	\$0.00	\$102.45
947 SPECIAL OLYMPICS (ALL SITES)	\$0.00	\$0.00	\$8,435.43	\$0.00	\$8,435.43	\$0.00	\$8,435.43
948 TEACHER OF THE YEAR (ALL SITE)	\$0.00	\$0.00	\$476.00	\$0.00	\$476.00	\$0.00	\$476.00
972 MS HEALTH FAIR	\$0.00	\$0.00	\$7,328.46	\$0.00	\$7,328.46	\$0.00	\$7,328.46
973 MS MATH	\$0.00	\$0.00	\$671.57	\$0.00	\$671.57	\$0.00	\$671.57
974 MS JUNIOR NAT'L HONOR SOCIETY	\$0.00	\$0.00	\$1,411.62	\$0.00	\$1,411.62	\$0.00	\$1,411.62
975 MS FCCLA	\$0.00	\$245.00	\$1,914.20	\$299.00	\$1,860.20	\$21.00	\$1,839.20
<b>Total</b>	<b>\$0.00</b>	<b>\$144,160.42</b>	<b>\$379,607.56</b>	<b>\$87,992.33</b>	<b>\$435,775.65</b>	<b>\$59,726.18</b>	<b>\$376,049.47</b>

## Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 1055 - 49999, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	1055	11/01/2021	4788	AMAZON	Nursing supplies	200.00
11	1056	11/01/2021	39057	ASSETGENIE INC dba AGPARTS	Chromebook replacement parts	748.50
11	1057	11/01/2021	40320	CHROMEBOOKPARTS.COM	Chromebook parts for repair	79.90
11	1058	11/01/2021	1528	SUPER DUPER SCHOOL COMPANY	JEFF speech supplies	423.58
11	1059	11/01/2021	2150	PINECLIFF PRINTERS INC	Human Resources Business Cards	50.00
11	1060	11/02/2021	4788	AMAZON	Books - JEFFERSON	488.91
11	1061	11/02/2021	35705	STAPLES BUSINESS ADVANTAGE	JEFFERSON Office Supplies	500.00
11	1062	11/02/2021	35345	BEST BUY BUSINESS ADVANTAGE ACCOUNT	TV replacement for WR	350.00
11	1063	11/02/2021	39214	ARVEST BANK	GT Testing Supplies	1,000.00
11	1064	11/03/2021	4788	AMAZON	General Supplies SHS OPEN PO AMAZON	2,000.00
11	1065	11/04/2021	3290	BSN SPORTS, LLC	SOCCER - GIRLS / COACH REAGAN BRITTIAN	904.75
11	1066	11/04/2021	39214	ARVEST BANK	Printer for Jefferson	500.00
11	1067	11/04/2021	4788	AMAZON	21ST CCLC Charging stations for Sphere Minis.	100.00
11	1068	11/04/2021	39214	ARVEST BANK	STEM Materials for SPS Kids Club Horace	200.00
11	1069	11/04/2021	39214	ARVEST BANK	STEM Materials for SPS Kids Club Jefferson	200.00
11	1070	11/04/2021	39214	ARVEST BANK	STEM Materials for SPS Kids Sequoyah	200.00
11	1071	11/04/2021	39214	ARVEST BANK	STEM Materials for SPS Kids Will Rogers	200.00
11	1072	11/04/2021	4788	AMAZON	STEM Materials for SPS Kids Club Horace Mann	500.00
11	1073	11/04/2021	4788	AMAZON	STEM Materials for SPS Kids Club Jefferson	500.00
11	1074	11/04/2021	38360	LEARNER BOOKS PUBLISHING GROUP	SMS- Library books- Carol Jones	1,029.80
11	1075	11/05/2021	39214	ARVEST BANK	Security Fee SHS DRAME/THEATER STEWART	400.00
11	1076	11/05/2021	6327	MUSIC THEATRE INTERNATIONAL INC	Musical Pack shs Drama/theater Stewart	1,595.00
11	1077	11/05/2021	6441	EAI EDUCATION	CALCULATORS SHS	2,764.00
11	1078	11/05/2021	38908	Heather Renee Dunn	mileage H DUNN 362 AHS.& Fall conference 244 miles	340.00
11	1079	11/05/2021	39214	ARVEST BANK	SHS VOAG Project supplies	200.00
11	1080	11/05/2021	4788	AMAZON	SHS Safe and Healthy Schools	138.00
11	1081	11/05/2021	4788	AMAZON	CM - CareerTech STEM - Classroom Supplies	480.00
11	1082	11/08/2021	2580	GARRETT BOOK COMPANY	Library books FOR SEQUOYAH ELEMENTARY	3,053.60
11	1083	11/09/2021	87	COUNTYWIDE NEWS INC	Weekly Ad	500.00
11	1084	11/09/2021	3290	BSN SPORTS, LLC	BASKETBALL-GIRLS / COACH WENDI WELLS	1,754.25
11	1085	11/09/2021	40284	Case of Champions	WRESTLING / McCUNE	1,200.00
11	1086	11/09/2021	39214	ARVEST BANK	OCIE registration	2,350.00

## Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 1055 - 49999, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	1087	11/09/2021	39214	ARVEST BANK	Lodging for OCIE conference RIVERSPIRIT TULSA	1,070.00
11	1088	11/09/2021	35011	Graham M Primeaux	Travel, Tolls and meals	150.28
11	1089	11/09/2021	39347	Brandee Rene Kinnamon	Travel, Tolls and meals	150.28
11	1090	11/09/2021	37693	Nancy Fehmer	Travel, Tolls and meals	150.28
11	1091	11/09/2021	38995	Misty G Heath	Travel, Tolls and meals	150.28
11	1092	11/09/2021	36839	James Bates	Travel, Tolls and meals	150.28
11	1093	11/09/2021	40731	W Buffalo Girl Frances Simmons	Travel, Tolls and meals	150.28
11	1094	11/09/2021	37594	TARA GOODFOX	Travel, Tolls and meals	150.28
11	1095	11/09/2021	1053	Zelda N Cline	Travel, Tolls and meals	150.28
11	1096	11/09/2021	33973	Angela L Goodfox	Travel, Tolls and meals	150.28
11	1097	11/09/2021	37711	Rosanna Wassana	Travel, Tolls and meals	150.28
11	1098	11/10/2021	39214	ARVEST BANK	Registration TLE and workshop	1,004.00
11	1099	11/10/2021	36133	APPLE INC	Payroll Computer - Kerri Kania	1,528.95
11	1100	11/10/2021	4788	AMAZON	Safe and Healthy Schools PD	550.00
11	1101	11/10/2021	39214	ARVEST BANK	GT Family Night Supplies	500.00
11	1102	11/10/2021	35705	STAPLES BUSINESS ADVANTAGE	SMS- Carol Jones will order- D&K film rolls	165.18
11	1103	11/10/2021	1231	GREAT PLAINS GRAPHICS	BASKETBALL - GIRLS / COACH WENDI WELLS	2,400.00
11	1104	11/10/2021	33785	EDMOND MUSIC	Piano for PAAC	33,199.15
11	1105	11/11/2021	40383	TOBII DYNAVOX, LLC C-CORP	BOARDMAKER	597.00
11	1106	11/11/2021	6191	SUMMIT TRUCK GROUP	Brake Control System for 2013 Year Buses (1303)	7,500.00
11	1107	11/11/2021	39214	ARVEST BANK	FCS labs and food supplies shs cjenkins	1,000.00
11	1108	11/11/2021	4788	AMAZON	shs BOOKS FOR TEACHERS	238.90
11	1109	11/11/2021	39214	ARVEST BANK	STEM MATERIALS FOR CLUBS AFTERSCHOOL PROGRAM.	100.00
11	1110	11/11/2021	39214	ARVEST BANK	STEM Materials for SPS Kids Club Jefferson	100.00
11	1111	11/11/2021	6191	SUMMIT TRUCK GROUP	3 route buses - ESSER III Funds	285,000.00
11	1112	11/12/2021	36943	WILLIAM P ROBERTS	ELL Tutoring	250.00
11	1113	11/12/2021	4788	AMAZON	SECC supplies- Trampoline , balance boards	500.00
11	1114	11/15/2021	4788	AMAZON	Books for Teresa	86.97
11	1115	11/15/2021	39214	ARVEST BANK	Items for Pup Pack DHS Grant	1,600.00
11	1116	11/15/2021	4788	AMAZON	Safe and Healthy Schools	1,187.67
11	1117	11/15/2021	36133	APPLE INC	SLP APPS	2,000.00
11	1118	11/15/2021	40807	SCHOOLPOSTERS.COM LLC	Safe and Healthy Schools - SHS	318.35
11	1119	11/15/2021	40804	WHITE SPACE	ELL - Shawnee	228.00
11	1120	11/15/2021	40809	STAGERIGHT	Music Shell for Choir QUOTE # 00446383	12,800.00
11	1121	11/15/2021	39214	ARVEST BANK	Fall GT Family Night Supplies	500.00
11	1122	11/16/2021	35092	GO CS INC	Network Drops	760.00
11	1123	11/18/2021	4527	INSTITUTE/EDUCATIONAL DEVEL	Restorative Discipline Seminar PD	1,036.00

## Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 1055 - 49999, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	1124	11/18/2021	3202	BUREAU OF EDUCATION & RESEARCH	Seminar Practical Strategies Improving Behavior	777.00
11	1125	11/18/2021	35427	CENGAGE LEARNING INC	SHS OPPOSING VIEWPOINTS RENEWAL	1,997.33
11	1126	11/18/2021	4788	AMAZON	Art Supplies SEQ- H DUNN OK ART COUNCIL GRANT	55.00
11	1127	11/18/2021	39214	ARVEST BANK	Art Supplies SEQ- H DUNN OK ART COUNCIL GRANT	445.00
11	1128	11/18/2021	40812	SWANK MOTION PICTURES INC	SITE LICENSE	584.00
11	1129	11/18/2021	2886	LOWE'S INC	Well Rounded School SHS	1,450.00
11	1130	11/18/2021	4788	AMAZON	Science/ELA 5th grade JEFF	112.85
11	1131	11/18/2021	2549	LOCKE SUPPLY	Bottle Filler for 4th & 5th grade hall HM	1,326.00
11	1132	11/18/2021	39643	KAIROS KOACHING-ANGIE MAY	PD	1,572.00
11	1133	11/18/2021	39214	ARVEST BANK	Rolette's FACS Class Supplies	1,000.00
11	1134	11/29/2021	38882	Keith S Phelps	Chromebook Repair	3,000.00
11	1135	11/29/2021	39214	ARVEST BANK	Field trip	700.00
11	1136	11/29/2021	40240	JESSICA CASSITY	Teletherapy	996.00
11	1137	11/29/2021	39214	ARVEST BANK	FCCLA Red Blazer Jackets	144.00
11	1138	11/29/2021	2593	MARRIOTT HOTEL TULSA	ROOMS FOR ALL-STATE CHOIR SHS TO TULSA	800.00
11	1139	11/29/2021	4788	AMAZON	ELL Books - Shawnee	77.44
11	1140	11/30/2021	3290	BSN SPORTS, LLC	CHEER / COACH BECKY WELCH	100.00
11	1141	11/30/2021	35427	CENGAGE LEARNING INC	SMS- Library support- Carol Jones	735.00
11	1142	11/30/2021	4788	AMAZON	SB- Books/ Classroom supplements	223.68
11	1143	11/30/2021	39214	ARVEST BANK	Hotel for NSCLC	1,350.00
11	1144	11/30/2021	39214	ARVEST BANK	Flight for NSCLC	2,500.00
11	1145	11/30/2021	10518	PLANK ROAD PUBLISHING INC	Music Magazines SEQ	300.00
11	1146	11/30/2021	38270	N2Y	SymbolStix PRIME SMS J BURDINE SPEC ED	141.90
11	1147	11/30/2021	4788	AMAZON	SMS- Library books- Carol Jones	68.88
11	1148	11/30/2021	31	CCOSA	OMLEA Conference	2,490.00
11	1149	12/01/2021	40819	Latin America Book Source Inc	SMS- Library books- Carol Jones	212.48
11	1150	12/01/2021	40239	Leamix LLC dba UltimateSLP	Ultimate SLP	660.99
11	1151	12/01/2021	40686	THE SPYGLASS GROUP LLC	TELECOMMUNICATIONS AUDIT	13,380.00
11	1152	12/02/2021	3290	BSN SPORTS, LLC	AD / ATHLETIC DIRECTOR	60.00
11	1153	12/02/2021	4594	blaschko enterprises inc	Tardy Slips FOR JEFFERSON	115.05
11	1154	12/02/2021	4788	AMAZON	jefferson earbuds	179.85
11	1155	12/02/2021	40818	EASTWEST LIBRARY BOOKS	Library Books - Jefferson Elementary	113.95
11	1156	12/02/2021	39214	ARVEST BANK	Route 66 Conference on Communication Disorders	125.00
11	1157	12/02/2021	39822	Shalynn Watson	travel	114.24
11	1158	12/03/2021	3290	BSN SPORTS, LLC	BASKETBALL - BOYS / COACH LITHERLAND	5,759.89
11	1159	12/03/2021	39214	ARVEST BANK	Facebook Advertising	200.00

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 1055 - 49999, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	1160	12/03/2021	913	OKSPRA	Annual Membership	75.00
11	1161	12/03/2021	38689	HILTON GARDEN INN	BASKETBALL - GIRLS / COACH WENDI WELLS	970.00

Non-Payroll Total: \$427,585.79  
Payroll Total: \$0.00  
Balance Forward: \$0.00  
Report Total: \$427,585.79

*[Handwritten signature]*  
7. P  
12/03/21

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 181 - 49999, Fund Codes: 21

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
21	181	11/04/2021	40569	KIMBERLY ANN MASSEY DBA	OMSG AIR QUALITY TESTING	3,000.00
21	182	11/05/2021	40796	STATE OF OKLAHOMA DBA COMMISSIONERS	Purchase of Right a Way	8,000.00
21	183	11/10/2021	40601	OK DISASTER	OMSG LOBBY RESTORATION	1,000.00
21	184	11/29/2021	10710	HIGGINBOTHAM BUILDING CENTER	Transportation	4,900.00
21	185	11/29/2021	40601	OK DISASTER	OMSG Lobby Restoration	5,178.06
21	186	12/02/2021	38855	JOHNSON FENCE CO INC	Transportation Exterior Fence Relocation	4,000.00
21	187	12/02/2021	38855	JOHNSON FENCE CO INC	Transportation Exterior Fence Relocate	5,500.00

<b>Non-Payroll Total:</b>	<b>\$31,578.06</b>
<b>Payroll Total:</b>	<b>\$0.00</b>
<b>Balance Forward:</b>	<b>\$0.00</b>
<b>Report Total:</b>	<b>\$31,578.06</b>

*T. Brant*  
12/03/2021

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 56 - 56, Fund Codes: 22

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
22	56	12/03/2021	3284	OSWALT RESTAURANT SUPPLY	Small equipment for kitchens	5,500.00
<b>Non-Payroll Total:</b>						<b>\$5,500.00</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$5,500.00</b>

*R. B. [Signature]*  
12/03/2021

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 5 - 49999, Fund Codes: 31

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
31	5	12/01/2021	38651	MASS ARCHITECTS INC	Fees for new elem project	450,000.00
<b>Non-Payroll Total:</b>						<b>\$450,000.00</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$450,000.00</b>

*F. B. [Signature]*  
12/03/2021

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 3 - 49999, Fund Codes: 39

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
39	3	11/05/2021	38652	SCHILT MANAGEMENT SERVICES, INC	WR Renovation Project	37,192.93

Non-Payroll Total:	\$37,192.93
Payroll Total:	\$0.00
Balance Forward:	\$0.00
Report Total:	\$37,192.93

*F Brent Johnston*  
*12/03/2021*

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 1 - 49999, Fund Codes: 41

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
41	1	07/01/2021	33768	UMB BANK, N.A.	BLDG BOND SERIES 2019 QF35 FEES	3,242,160.00
<b>Non-Payroll Total:</b>						<b>\$3,242,160.00</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$3,242,160.00</b>

*J. Brent Hunter*  
12/03/2021

# Shawnee Public Schools

## Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 45 - 49999, Fund Codes: 81

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
81	45	11/05/2021	35705	STAPLES BUSINESS ADVANTAGE	SMS- Jaffarian Grant- headphones- Carol Jones	235.45

<b>Non-Payroll Total:</b>	<b>\$235.45</b>
<b>Payroll Total:</b>	<b>\$0.00</b>
<b>Balance Forward:</b>	<b>\$0.00</b>
<b>Report Total:</b>	<b>\$235.45</b>

*P. B. [Signature]*  
12/03/2021



# SHAWNEE PUBLIC SCHOOLS

326 North Union Ave. • Shawnee, OK 74801-7099 • (405) 273-0653

December 6, 2021

TO: Shawnee Board of Education  
FROM: Brent Houston, Assistant Superintendent and Chief Financial Officer  
RE: Public Gifts – Policy BB

For the month of November 2021, the District received the following public gift(s) to report in accordance with Policy BB – District Property, Facilities, and Equipment.

- \$5,720.00 from William Ford for repairs and upgrades to the memorial outside the baseball facility at the high school.
- \$2,608.75 from Arvest Bank for Academic Letter Jackets.
- \$5,000.00 from Arvest Bank for scoreboard at SHS baseball facility.

Recommendation: The administration recommends the Board approve the public gifts report as presented.

**MEMO**

**To:** The Board of Education

**From:** Anita Miller, School Activity Fund Clerk *AM*

**Date:** December 6, 2021

**Subject:** School Activity Fund Transfers

I am requesting the transfer of \$3,429.25 from various School Activity Funds to the Refunds & Reimbursement account # 942.

The transfer is to reimburse the bus driver's salary, FICA, and mileage for various trips taken during October 2021.

**RECOMMENDATION:** That the Board approves the transfer as presented.

# October 2021 Activity Trip Report

<u>Trip Name</u>	<u>Trip ID</u>	<u>Destination</u>	<u>Trip Date</u>	<u>Driver</u>	<u>Driving Time</u>	<u>Rate</u>	<u>Over-Time</u>	<u>Rate</u>	<u>Total Time</u>	<u>Distance</u>	<u>TOTAL</u>	<u>Adjusted Total</u>
<b>Account: 826 - HS Pom Pon</b>												
CHOM Football Game	6377	<i>Tulsa Edison</i>	10/1/21	MASSEY, BILLY	0.00	\$21.68	3.50	\$32.52	3.50	102	\$215.82	\$153.00
Tulsa East Central Game	6367	<i>Tulsa East Central</i>	10/14/21	GAINES, ROSEMARY	3.75	\$14.15	0.00	\$21.23	3.75	103	\$156.06	\$154.50
												\$307.50
<b>Account: 827 - SHS Academic Team</b>												
Academic Bowl	6519	<i>Carl Albert High School</i>	10/11/21	SCOTT, AMY	0.00		0.00	\$0.00	0.00	58	\$58.00	\$58.00
												\$58.00
<b>Account: 836 - High School Student Council</b>												
D9 STUCO Conf	6521	<i>Dale High School</i>	10/20/21	JOHNSON, BRITTANY	4.00	\$11.16	0.00	\$16.74	4.00	29	\$73.64	\$43.50
												\$43.50
<b>Account: 839 - High School Cheerleaders</b>												
CHOM Football Game	6377	<i>Tulsa Edison</i>	10/1/21	MASSEY, BILLY	0.00	\$21.68	3.75	\$32.52	3.75	102	\$223.95	\$153.00
Tulsa East Central Game	6367	<i>Tulsa East Central</i>	10/14/21	GAINES, ROSEMARY	3.75	\$14.15	0.00	\$21.23	3.75	103	\$156.06	\$154.50
												\$307.50

**Account: 842 SHS Drama**

One Act Regionals	6479	<i>Westmoore high school</i>	10/9/21	GAINES, ROSEMARY	0.00	\$14.15	11.25	\$21.23	11.25	85	\$323.78	\$148.75
One Act Regionals	6479	<i>Westmoore high school</i>	10/9/21	MASSEY, BILLY	0.00	\$21.68	12.00	\$32.52	12.00	81	\$471.24	\$141.75
One Act Load In	6488	<i>Westmoore high school</i>	10/7/21	JOHNSON, NANCY	0.00	\$17.49	5.00	\$26.24	5.00	79	\$210.18	\$138.25
One Act Load In	6488	<i>Westmoore high school</i>	10/7/21	POWER, JAMIE	4.50	\$10.38	0.00	\$15.57	4.50	79	\$125.71	\$118.50
												\$547.25

**Account: 844 - SHS - FFA**

Regional Opening Ceremonies	6508	<i>Tecumseh High School</i>	10/12/21	MILLER, JORDAN	0.00	\$0.00	0.00	\$0.00	0.00	18	\$18.00	\$18.00
												\$18.00

**Account: 853 - High School Choral**

District Choir Auditions	6489	<i>Rose State PAC</i>	10/4/21	GIBSON, SHERRY	0.00	\$18.05	0.00	\$27.08	0.00	70	\$70.00	\$70.00
ECU Choral Contest	6528	<i>ECU PAC</i>	10/28/21	PIERSON, NOAH	4.75	\$10.12	0.00	\$15.18	4.75	96	\$144.07	\$144.00
Choir	6585	<i>East Central High School</i>	10/30/21	JOHNSON, BRITTANY	0.00	\$11.16	5.25	\$16.74	5.25	102	\$189.89	\$178.50
												\$392.50

**Account: 889 - SMS Choir**

SMS Choir All-District	6487	<i>Rose State PAC</i>	10/4/21	PIERSON, NOAH	4.50	\$10.12	0.00	\$15.18	4.50	61	\$106.54	\$91.50
SMS All-State	6526	<i>East Central University</i>	10/30/21	BUTLER, KENDRA	0.00		0.00	\$0.00	0.00	113	\$113.00	\$113.00
SMS ECU Contest	6527	<i>East Central University</i>	10/28/21	GRUDE, ROBERT	0.00	\$14.63	2.25	\$21.95	2.25	110	\$159.38	\$165.00
SMS ECU Contest	6527	<i>East Central University</i>	10/28/21	THOMPSON, KENNETH	2.00	\$22.73	2.25	\$34.10	4.25	110	\$232.17	\$165.00
												\$534.50

**Account: 904-SMS Technology Education**

TSA Fall Leadership	6523	<i>Oklahoma State University</i>	10/27/21	DEBOER, CARRIE	0.00		0.00	\$0.00	0.00	126	\$126.00	\$126.00
												\$126.00

**Account: 915 - Horace Mann Elementary**

Pumpkin Patch	6529	<i>Sunshine Shelly's Pumpkin Patch</i>	10/28/21	JOHNSON, BRITTANY	2.00	\$11.16	1.25	\$16.74	3.25	31	\$74.25	\$46.50
Pumpkin Patch	6529	<i>Sunshine Shelly's Pumpkin Patch</i>	10/28/21	STELL, JOHNNY	3.25	\$21.33	0.00	\$32.00	3.25	29	\$98.32	\$43.50
												\$90.00

**Account: 917 - Jefferson Elementary School**

Pumpkin Patch	6509	<i>Cornerstone Kids Ranch</i>	10/26/21	JOHNSON, BRITTANY	2.00	\$11.16	3.00	\$16.74	5.00	104	\$176.54	\$182.00
Pumpkin Patch	6509	<i>Cornerstone Kids Ranch</i>	10/26/21	WONDROCK, TOM	0.00	\$9.86	5.00	\$14.79	5.00	104	\$177.95	\$182.00
												\$364.00

**Account: 919 - Sequoyah Elementary**

OBU 5th Grade Field Trip	6532	<i>OBU</i>	10/29/21	CAGLE, RHONDA	2.00	\$17.49	0.00	\$26.24	2.00	13	\$47.98	\$19.50
OBU 5th Grade Field Trip	6532	<i>OBU</i>	10/29/21	GAINES, ROSEMARY	0.00	\$14.15	2.00	\$21.23	2.00	13	\$55.45	\$19.50
												\$39.00

**Account: 926 - Shawnee Early Childhood Center**

POND-SECC	6450	<i>Cornerstone Kids Ranch</i>	10/7/21	PIERSON, NOAH	5.00	\$10.12	0.00	\$15.18	5.00	94	\$144.60	\$164.50
POND-SECC	6450	<i>Cornerstone Kids Ranch</i>	10/7/21	WONDROCK, TOM	5.00	\$9.86	0.00	\$14.79	5.00	103	\$152.30	\$180.25
scholar -secc	6484	<i>Sunshine Shelly's Pumpkin Patch</i>	10/21/21	PRESLEY-MATE, SHERIE	2.00	\$15.58	0.00	\$23.37	2.00	24	\$55.16	\$36.00
scholar -secc	6484	<i>Sunshine Shelly's Pumpkin Patch</i>	10/21/21	WONDROCK, TOM	2.00	\$9.86	0.00	\$14.79	2.00	23	\$42.72	\$34.50
Forset friends	6485	<i>Cornerstone Kids Ranch</i>	10/21/21	JOHNSON, NANCY	5.75	\$17.49	0.00	\$26.24	5.75	99	\$199.57	\$173.25
												\$588.50

**Account: 975 SMS FCCLA**

SMS FCCLA District Leadership	6512	<i>PAAC</i>	10/26/21	BENNETT, SHELBI	0.00	\$0.00	0.00	\$0.00	0.00	13	\$13.00	\$13.00
												\$13.00

Total **\$3,429.25**

**MEMO**

**To:** The Board of Education  
**From:** Anita Miller, School Activity Fund Clerk *AM*  
**Date:** December 6, 2021  
**Subject:** School Activity Fund Transfers

I am requesting the transfer of \$131.00 from School Activity Fund account # 924 (Will Rogers Elementary) to MS Speech/Drama account # 895.

The transfer is to pay for students from Will Rogers attending "Junie B Jones, The Musical" performed by MS Speech/Drama.

**RECOMMENDATION:** That the Board approves the transfer as presented.



Anita Miller <anmiller@shawnee.k12.ok.us>

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## Transfer of money

1 message

**Jackie Noble** <jnoble@shawnee.k12.ok.us>  
To: Anita Miller <anmiller@shawnee.k12.ok.us>

Fri, Nov 12, 2021 at 7:12 PM

I would like to give my permission for you to transfer \$131.00 from our WR student activity account (#924) to the SMS Drama dept activity account. We had 131 students attend the SMS musical "Junie B Jones, The Musical" today at \$1.00 per student.

Thank you,  
Jackie

—  
Jackie Noble  
Principal - Will Rogers Elementary  
"If you can Dream it, you can Do it!"

225 E. MacArthur  
Shawnee, OK 74804  
phone (405) 273-1519  
fax (405) 878-1041  
[jnoble@shawnee.k12.ok.us](mailto:jnoble@shawnee.k12.ok.us)

<b>Description of Item</b>	<b>Condition</b>	<b>Quantity</b>
WHITE COMPUTER CARTS	good	3
STUDENT DESKS	fair	24
BOXES OF TEXTBOOKS	poor	65
BLACK BAGS/CASES	fair	5

SURPLUS W5

SHAWNEE HIGH SCHOOL

- 13 STUDENT DESKS
- 20 CHAIRS
- 1 BROWN COMPUTER CART
- 1 WHITE COMPUTER CART
- 5 TABLES
- 12 CRUTCHES
- 1 LARGE FURNITURE PIECE
- 5 TWO-DRAWER FILING CABINETS
- 6 FOUR-DRAWER FILING CABINETS
- 1 TABLE TOP
- 2 PLASTIC FLOOR MATS
- 1 LARGE BLACK BAG—LIBRARY MATERIALS

MOST OF THIS ROOM WILL BE SURPLUSED OUT BUT WE WILL TAPE OFF A FEW ITEMS (BLUE CHAIRS & A FEW FILING CABINETS) WILL **NOT** BE SURPLUSED

<b>Description of Item</b>	<b>Condition</b>	<b>Quantity</b>
PICNICE TABLE PARTS	poor	2
CHAIN LINK FENCE - PARTIAL ROLLS 4'	poor	
CHAIN LINK FENCE - PARTIAL ROLLS 6'	poor	
CHAIN LINK FENCE - GATES AND FRAMES	poor	
GLASS DOORS	poor	2
METAL FRAME GATES	fair	2
ASSORTMENT OLD METAL STUDS	fair	2
DISTRICT FABRICATED TRAILER	fair	1
DOCK TRAILER BUMPER GUARDS	good	2
POLE VAULT MATS	fair	
METAL DIVIDERS ON WHEELS	poor	6
ROUND TABLES	poor	9
CAR PORT PARTIAL PIECES	poor	
TV	fair	2
METAL FILE CABINETS	fair	3
WOODEN BOOK CASE	poor	1
WOODEN CABINET	poor	1
ASSORTMENT OF SCRAP PIPE AND METAL	poor	
AIR COMPRESSORS (MISSING PARTS)	poor	2
STEP DOWN TRANSFORMER	poor	1
METAL CARTS	poor	4
PIANOS	poor	2
PORCELAIN WATER FOUNTAINS	poor	2
COMPUTER CHARGING STATIONS	poor	2

Description of Item	Condition	Quantity	Serial # (if applicable)	Asset Tag # (if applicable)
student desks	fair to poor	23	n/a	n/a
royal student chairs w/ black & silver legs	fair to poor	127	n/a	n/a
light gray computer table with wheels	fair	1	n/a	n/a
tan computer cart	fair	1	n/a	n/a
chalkboard	fair	3	n/a	n/a
printer	fair	1	CN-OU889R-48730-21T-0BZP	14477
Printer HP BLACK	Good	1	JPGFH22176	NA

## TRAVEL REQUEST FORM

(Prior to Out-Of-State/Overnight Travel)

Please attach documentation/information regarding meeting dates, times, conference site, etc. to this request.  
 (This request must be submitted a minimum of two (2) weeks before a Regular Board Meeting to the Superintendent's Office)

<b>Full Name:</b> Michelle Wallace, Courtney Lewellen, Beth Mills and Jill Allen			
<b>Group/ Organization:</b>			
<b>Activity Attending:</b> National School Counselor Leadership Conf		<b>Leave Date:</b> 2/15/22	<b>Return Date:</b> 2/19/2022
<b>Date of Request:</b> 11/29/2021	<b>Cell Phone No.:</b>		
<b>Destination:</b> San Diego, CA			
<b>Purpose of Trip/Nature of Official Business:</b> Professional Development			
<b>Members/ Sponsors/ Chaperones Attending:</b>			
<b>MUST BE COMPLETED FOR STUDENT OUT OF STATE/OVERNIGHT TRAVEL</b> (You must submit a list of students attending. And a list of chaperones/sponsors with cell phone numbers)			
<b>Number of Students Traveling:</b>		<b>Number of Sponsors/ Chaperones:</b>	<b>Will students miss class time?</b> YES <input type="checkbox"/> NO <input type="checkbox"/>
<b>How much class time will students miss?</b>		<b>Will fundraising be done for trip?</b> YES <input type="checkbox"/> NO <input type="checkbox"/> (Attach Fundraising Details Estimated cost/ profits)	
<b>Assurances:</b> As the main sponsor of this Out of State/Overnight Trip, I assure the School District that I will enforce the Board Policy and Guidelines regarding Out of State/Overnight Trips, uphold and enforce all school rules and submit all required paperwork prior to departure time.		<b>Signature of Sponsor:</b>	
<b>ESTIMATED EXPENSES-</b>		<b>Fund/ OCAS:</b>	<b>School Van Needed:</b> YES <input type="checkbox"/> NO <input type="checkbox"/>
<b>Lodging:</b>	\$1800	Title I (511)	<b>Conference/ Activity Name:</b> National School Counselor Leadership Conference
<b>Transportation:</b>			<b>Hotel Name &amp; Address, Single Room Rate:</b> Paradise Point Resort Vacation Rd, San Diego, CA
<b>Registration:</b>	\$2196	Title I (511)	<b>DESTINATION:</b> (In order to expedite Prepaid Airfare, please furnish your choice of Airline & Flight # of travel requested.) Southwest Airlines
<b>Parking:</b>			<b>Departing From:</b> OKC      Tulsa      Other: OKC
<b>Miscellaneous:</b>			<b>Departure Flight Details:</b> OKC 11:25am arrive San Diego 3:00pm
<b>Prepaid Airfare:</b>	\$1839.84	Title I (511)	<b>Returning Flight Details:</b> San Diego 9:35am arrive OKC 4:00pm
<b>Per Diem:</b>	\$720	Title I (511)	<b>Signature of Principal:</b>
			<b>Signature of Executive Director:</b>
<b>GRAND TOTAL:</b>	\$6555.84	<b>Signature of Superintendent:</b>	<b>Date of Approval:</b>

Return completed form to Academic Services, 326 N. Union Avenue

**NONDISCRIMINATION**

District is committed to the policy that no person shall be unlawfully subjected to discrimination in, excluded from participation in, or denied the benefits of any educational program, extracurricular activity, or employment. District does not discriminate on the basis of race, color, sex, pregnancy, gender, gender expression or identity, national origin, religion, disability, veteran status, sexual orientation, age, or genetic information in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. All complaints and inquiries regarding the non-discrimination policies must follow the complaint and/or grievance procedures described in Policy BI - Civil Rights. The following people have been designated to handle inquiries regarding the non-discrimination policies: The Assistant Superintendent should be contacted for all student and non-student and/or employment related issues at 405-273-0653 or at 326 North Union, Shawnee OK 74801. The Director of Special Education should be contacted for all student issues related to Title II of the Americans with Disabilities Act of 1990 and Section 504 of the Rehabilitation Act of 1973 at 405-878-6794 or at 326 North Union, Shawnee, OK 74801. Inquiries concerning non-discrimination can also be made to the Office for Civil Rights at the following address:

Office for Civil Rights  
[U.S. Department of Education](#)  
[One Petticoat Lane](#)  
[1010 Walnut Street, Suite 320](#)  
[Kansas City, MO 64106](#)  
[Telephone: \(816\) 268-0550](#)  
[Fax: \(816\) 268-0599](#)  
[Email: \[OCR.KansasCity@ed.gov\]\(mailto:OCR.KansasCity@ed.gov\)](#)  
~~U.S. Department of Health and Human Services~~  
~~601 East 12<sup>th</sup> Street—Room 353~~  
~~Kansas City, MO 64106~~  
~~Customer Response center: (800) 368-1019~~  
~~Fax: (202) 619-3818~~  
~~TDD: (800) 537-7697~~  
~~Email: [ocrmal@hhs.gov](mailto:ocrmal@hhs.gov)~~

**ADMISSION, RESIDENCY, PLACEMENT,  
TRANSFER, AND WITHDRAWAL**

**Admission:** The following students shall be admitted to District if they meet the age, immunization, and good standing requirements set forth in this policy:

- A. Students who are legal residents of District;
- B. Students who have a legal transfer into District;
- C. Students who have been accepted by District on a tuition basis; and
- D. Foreign students who have been accepted by District as Non-immigrant (F-1) Students.

A home-schooled student who wishes to be admitted to District may only be enrolled on a full-time basis. Part-time admission or enrollment is not allowed.

**Age Requirements:**

- A. Minimum Age: A child must be four (4) years old on or before September 1 in order to enroll in District's early childhood program. A child must be five (5) years old on or before September 1 in order to enroll in kindergarten. A child must be six (6) years old on or before September 1 in order to enroll in first grade, unless otherwise entitled to enroll by law.
- B. Maximum Age: All students who have not completed the twelfth grade shall be eligible to attend school in District until they reach twenty-one (21) years of age on or before September 1 of the school year in which enrollment is sought; provided that upon submitting evidence to the Board of Education showing that the student was unable to attend school because of physical disability or service in the United States Armed Forces or auxiliary organizations by reason of which it was impossible to complete the twelfth grade before the age of twenty-one (21), a student may attend school in District until the student attains the age of twenty-six (26).
- C. Students with Disabilities: Students with disabilities may be entitled to attend school from three (3) years of age. District's Special Education Director should be contacted to determine eligibility of students with disabilities for early admission.
- D. Proof of Age: Unless identified as homeless in accordance with the McKinney-Vento Homeless Education Assistance Act, any student who is enrolling in school for the

first time shall present upon enrollment a birth certificate which verifies the student's age. If a birth certificate is not presented within four (4) weeks after its request, the student's enrollment may be terminated depending on the circumstances.

**Immunization Requirements:** No student shall be permitted to enroll in District unless the student presents to the school at the student's initial enrollment either:

- A. Certification from a licensed physician or authorized representative of the State Department of Public Health that such student has received, or is in the process of receiving, immunizations required by the Department of Public Health, or that such student is likely to be immune as a result of the disease; or
- B. A Certificate of Exemption form stating that the child is exempt from the immunization requirements on the ground that (1) the physical condition of the student is such that immunization would endanger the life or health of a student, signed by a physician; (2) the parent, guardian or person having legal custody of the child objects to such tests or immunizations for religious reasons; or (3) the parents, guardian or person having legal custody of the student claims an exemption for personal reasons. A copy of the Certificate of Exemption will be forwarded to the Department of Public Health for review and approval.

**Good Standing Requirement:** A student must be in good standing at the time of withdrawal from any previous school in order to enroll in District. A student who has been suspended from a public or private school in the State of Oklahoma or another state for a violent act or an act showing deliberate or reckless disregard for the health or safety of faculty or other students shall not be entitled to enroll in District, and no public school shall be required to enroll such student, until the terms of the suspension have been met or the time of suspension has expired.

**Residency Requirements:**

Categories of Residency: The following students shall be considered legal residents of District:

1. Students whose parent, legal guardian or legal custodian holds legal residence in District.
2. Students who have been placed in a foster home within District (a) by the person or agency holding legal custody pursuant to court order, or (b) by a state agency having legal custody; provided that "foster home" means a family home, other than the home of a parent, step-parent, grandparent, brother, sister, uncle, or aunt, which provides full-time care for five or fewer children.
3. Qualified students under a Special Power of Attorney as required by the Compact on Educational Opportunity for Military Students.

4. Students whose full-time care and custody is provided by an orphanage or a child care facility supported by charity.
5. Students who reside in District and are supporting themselves entirely by their own efforts.
6. Students who have been placed in a public or private residential child care or treatment facility and whose place of legal residence cannot be determined.
7. Students who are homeless persons as defined by the law.
8. Any other students provided for by law.

Procedures for Determining Residency - The following procedures shall be used to determine the residency of a student in District:

1. An admissions form shall be completed for each student initially enrolling to attend school in District. All other students may be requested to complete an admissions registration form at enrollment or at other times at the discretion of the Administration.
2. In determining the residency of a student, the Administration may require proof of residency and/or affidavits or verification of residency. Such proof may include but is not limited to proof of payment of local ad valorem taxes, proof of rental payment or title to residential property in district, utility bill voter or car registration.
3. If a student is denied admission to a school in District by the Administration, the student shall be notified of the reasons for the denial in writing. The student may appeal the denial to District's Residency Officer in writing, stating the reasons for the appeal. District's Residency Officer shall be the Superintendent. District's Residency Officer shall consider the appeal and shall notify the student of the appeal decision in writing, stating the reasons for the decision. The decision of District's Residency Officer shall be final.
4. If a student has been admitted to attend school in District after establishing a bona fide legal residence in District, and thereafter moves and is no longer a resident of the district, the student shall be permitted to complete the current school year; provided that, if District determines that the student did not in fact establish a bona fide legal residence in District, the student's permission to attend school shall be revoked and tuition shall be charged for the days attended.

Residency by Military Order – A student whose parent or legal guardian is transferred or is pending transfer to a military installation within the state while on active military duty pursuant to an official military order will be considered in compliance with the residency requirements as provided by law. District shall accept enrollment applications by electronic means, including enrollment in a specific school or program within the District and course registration. The parent or legal guardian shall provide proof of residence in the District within ten (10) days of the published arrival date provided on the official documentation. The following may be provided to show proof of residence:

1. A temporary on-base billeting facility,
2. A purchased or leased home or apartment, or
3. Federal government or public-private venture off-base military housing.

For purposes of this policy:

“Active military duty” means a full-time military duty status in the active uniformed service of the United States including members of the National Guard and Military Reserve on active duty orders; and

“Military installation” means a base, camp, post, station, yard, center, homeport facility for any ship or other installation under the jurisdiction of the Department of Defense or the United States Coast Guard.

**Power of Attorney:** A parent or legal custodian of a child, through a properly executed power of attorney and without compensation, may delegate to another person, for a period to exceed twenty-four (24) hours but not to exceed one (1) year, certain powers regarding the care and custody of the child as provided in law. The parent or guardian may withdraw or revoke the power of attorney at any time. The attorney-in-fact shall have those powers specified by law, including the right to enroll the child in school and to have access to all education records., or those powers specifically delegated to the attorney-in-fact.

**Withdrawals:** Students who attend school as resident students may be withdrawn from school:

- A. By the submission of proof that the student’s residence for school purposes has changed or is about to change to another school district;
- B. By the submission of proof that the student has attained the age of eighteen (18);
- C. If the student has attained the age of sixteen (16), upon written agreement between the principal and the parent, guardian or custodian of the student that such withdrawal is in the best interests of the student and/or community, and that the student shall thereafter be under the supervision of the parent, guardian or custodian until the student has reached the age of eighteen (18); and

- D. By administrative action, if the student has had ten (10) consecutive unexcused absences.

**Placement and Assignment:** Students, including students who have been home-schooled, shall be assigned to a grade level or class based upon an assessment of the student's age, maturity, grades received, standardized test results, and/or abilities in accordance with Administrative Regulations.

Students transferring into District from a school not accredited by the Oklahoma State Department of Education (OSDE) or enrolling in District immediately after being a home-schooled student, shall be required to take comprehensive written examinations in the subjects studied or grades attended in the nonaccredited school. Results of the examinations will be utilized in determining the academic units or grade levels for which a student is to receive credit. In order for a student to enroll in courses that have prerequisites, the student must have passed the proficiency exam for that prerequisite. Proficiency must be demonstrated by exam on all courses required for graduation from District. Exams will be given only for courses offered at District. Copies of the exams and their results will be placed in the student's file.

A parent or guardian of multiple-birth siblings may request that the children attend the same school and be placed in the same classroom or in separate classrooms if the children are in the same grade level at the same school and meet the eligibility requirements of the class. The parent or guardian must request the classroom placement no later than fourteen (14) days after the first day of each school year or fourteen (14) days after the first day of attendance of the children during a school year if the children are enrolled in the school after the school year commences. The school may recommend classroom placement to the parents and provide professional education advice to the parents to assist them in making the best decision for their children's education. A school must provide the placement requested by the children's parent or guardian, unless the Board makes a classroom placement determination following the school principal's request. At the end of the initial grading period, if the school principal, in consultation with the children's classroom teacher, determines that the requested classroom placement is disruptive to the classroom environment, the school principal may request that the Board determine the children's classroom placement.

**Placement of Student Victims:** Upon the Superintendent's receipt of notice from a juvenile bureau that a student of District has been adjudicated, or that adjudication has been withheld, an offense subject to the Juvenile Sex Offender Registration Act, District shall notify the victim and parent or guardian of the victim of their right to request to be separated from the offender at school and during school transportation. If the victim requests to be separated from the offender, District shall take appropriate action as required by law. The decision of the victim shall be final and not reversible.

**Open and Emergency Student Transfers:** Subject to certain exceptions provided for by law, the transfer of a student from the district in which the student resides to District shall be granted at any time during the school year unless the requested transfer exceeds the capacity of the grade level sought for each school site within the District. District's Board will meet by the first day of January, April, July and October each year to establish the number of transfer students the school has the capacity to accept in each grade level for each school site within the District. District's

capacity will be published on District's website and reported to the State Department of Education ("SDE"). As of January 1, 2022, District's capacity is as follows:

- **Pre-kindergarten:** No more than 20 students per classroom or 10 students per adult in the classroom.
- **Kindergarten:** No more than 20 students per teacher (excluding PE and Music classes), unless an additional class would have fewer than 10 students or unless a teacher's assistant is hired.
- **Grades 1-3:** No more than 20 students per teacher (excluding PE and Music classes), unless an additional class would have fewer than 10 students or unless a teacher's assistant is hired.
- **Grades 4-6:** No more than 20 students per teacher (excluding PE and Music classes), unless an additional class would have fewer than 16 students.
- **Secondary:** No more than 140 students per day (excludes PE and music classes).

In order for a student to be transferred, the parents of the student must first submit an application form specified by the State Board of Education ("SBE") to the District Superintendent. If the capacity of a grade level for each school site within the District is insufficient to enroll all eligible students, District shall select transfer students in the order in which District received the student transfer applications.

A transfer may be denied if it will exceed enrollment capacity, or for student discipline or attendance issues. District will begin receiving applications for the subsequent school year on or after January 1<sup>st</sup> each school year. District will not approve or deny transfer applications until after the Board's July 1<sup>st</sup> capacity determination.

All student transfers are good only for the school year during which the transfer is granted. For all subsequent school years, students already attending school in the District on a transfer will be automatically placed at the top of the applicant list for the following school year. District may deny the continued transfer of a student based on the same criteria considered for a new transfer, which includes capacity, student discipline and attendance issues.

If the grade a student is entitled to pursue is not offered in the student's resident district, the transfer will be automatically approved. In addition, a student whose parent or legal guardian is employed as a teacher in the District shall be allowed to transfer to the District regardless of capacity.

Any child in the custody of the Department of Human Services ("DHS") in foster care who is living in the home of a student who transfers to the District may attend the District as provided for by law.

The brother or sister of a student who transfers to District may attend school in the District so long as the District has capacity and the brother or sister does not meet the criteria as a basis for

denial. Applications will be considered in the order in which they are received by the District and a separate application must be submitted for each student who desires a transfer.

On or before the first day of January, April, July and October, the Superintendent will file with the SBE and each resident district a statement showing the names of the students who were granted transfers, their resident districts and their grade levels.

If a transfer request is denied by the District, the parent of the student may appeal the denial to District's Board within ten (10) days of the notification of the denial as provided for by law and regulation. District's Board will consider the appeal at its next regularly scheduled board meeting so long as the appeal is received prior to the statutory deadline for posting the Board agenda. If the appeal is not received prior to the deadline for posting the agenda, the Board shall schedule a special meeting to consider the appeal. The appeal process will be paper-only and will take place in executive session in order to protect student privacy. During executive session, the Board will review written documentation from the Superintendent regarding reasons for the transfer denial and information from the parent/guardian regarding why the transfer should have been approved. The vote to uphold or reject the Superintendent's transfer denial will be held in open session.

If the Board upholds the denial, the parent may appeal the denial to the SBE within ten (10) days of the notification of the Board's decision. The SBE will adopt guidelines for this process.

~~A student whose parent(s) reside(s) outside District must apply for a legal transfer to attend school in District. District reserves the right to determine an appropriate school site for any student granted a transfer, and the granting of a transfer into District does not guarantee a transferred student assignment to any particular school site. Assignments to a particular school site shall be made based upon available staff and space. NO student may transfer into the District if he or she has transferred before in the same school year. NO student may transfer out of the District in same year he or she transfers in.~~

~~Open or emergency transfers shall not be granted to and, if granted, may be cancelled for a subsequent school year or revoked for the current school year for students who:~~

~~Have exhibited discipline problems such as suspensions, multiple discipline referrals, or discipline referrals for major infractions; or~~

~~Have not maintained a minimum of eighty percent (80%) attendance in the semester or school year immediately preceding their application for a transfer or while attending District under a transfer.~~

~~In addition, in order to ensure that a sufficient allocation of District resources exists for potential incoming resident students, District reserves the right to deny and/or to cancel or revoke any transfer when approval or continuation of the transfer would cause District staff, programs, or space to exceed eighty percent (80%) of available capacity.~~

~~Open Transfers: Students meeting the criteria for transfers set forth herein shall be~~

~~considered on a first-come, first-serve basis, subject to space availability. A request for an open transfer may be denied or if granted, may be revoked, if District does not offer the program the student requires or desires. However, District shall not accept or deny a transfer on the basis of ethnicity, national origin, gender, income level, disabling condition, proficiency in the English language, measure of achievement, aptitude, or athletic ability.~~

~~The appropriate application must be completed and submitted to the Superintendent no later than May 31 of the school year preceding the school year for which the transfer is requested. By May 31 of the same school year, District shall notify the resident school district of the application for transfer. The Board of Education shall approve or deny the application for transfer no later than July 15 of the same year and shall notify the parents of the student of the decision. By August 1 of the same year, the parents of the student shall notify District that the student will be enrolling in District. Failure to do so may result in loss of the student's right to enroll for that school year.~~

~~On or before September 1, the Superintendent shall file with the State Board of Education and each resident district a statement showing the names of the students granted transfers to District, the resident school district of the transferred students, and their respective grade levels. A student granted an Open Transfer shall be entitled to continue to attend school in District until notified that the Open Transfer is revoked for a subsequent school year or cancelled for the current school year. A separate application must be submitted for each student who desires a transfer.~~

~~If a student is granted an Open Transfer by District, any sibling of the student granted an Open Transfer may attend school in District if the sibling meets the same criteria as set forth above. When a student is granted an Open Transfer to District for a particular school year, the student shall be required to submit a request for an Open Transfer for all subsequent school years in order to continue attending school in District unless and until District denies or revokes the transfer.~~

~~If an Open Transfer is revoked or cancelled, District shall notify the student's parents and the resident school district of the revocation or cancellation by July 15 prior to the school year for which the revocation or cancellation is applicable.~~

~~Emergency Transfers: In addition to the Open Transfer process provided above, students may be transferred on an emergency basis. A written application for an Emergency Transfer shall be made by the parent and submitted to the Superintendent. On an adequate showing of emergency, the Superintendent may make and order a transfer, subject to approval by the State Board of Education. An emergency shall include those reasons set forth in state law (70 O.S. §8-104).~~

~~An Emergency Transfer previously made may be canceled, with the concurrence of the Board and the parent. A student granted an Emergency Transfer shall be entitled to continue to attend school in District for the year in which the student is transferred unless the Emergency Transfer is cancelled but must reapply for an Emergency Transfer on a yearly basis.~~

**Special Education and Gifted Education Transfers:** Transfers regarding these students will be considered in accordance with ~~State Department of Education~~ law and SDE regulations.

~~**Military Parent Transfers:** District shall consider and, if appropriate, grant the transfer of dependent children of members of the active and reserve uniformed military services for whom Oklahoma is the home of record. The transfer shall be approved if Students who are dependent children of a member of the active uniformed military services of the United States on full-time active duty status and students who are the dependent children of a member of the military reserve on active duty orders shall be eligible for admission to the District regardless of its capacity if: -a) at least one (1) parent of the student has a Department of Defense-issued identification card; and b) at least one (1) parent can provide evidence that he or she will be on activecity duty status or active duty orders, meaning that the parent will be temporarily transferred in compliance with official orders to another location in support of combat, contingency operations, or a natural disaster requiring the use of orders for more than thirty (30) consecutive days; ~~and c) the student will be residing with a relative who lives in District or will be living in District within six (6) months of the application for a transfer. (70 O.S. §8-103.1).~~~~

**McKinney-Vento Act:** The Education for Homeless Children and Youth (“EHCY”) program is authorized under the McKinney-Vento Homeless Assistance Act (“McKinney-Vento Act”), as amended by Every Student Succeeds Act (“ESSA”). The mission of the EHCY program at the Oklahoma State Department of Education (“OSDE”) and District is to ensure educational equity and success for students experiencing homelessness by providing support according to the McKinney-Vento Act.

Homeless children and youth are defined as those who lack a fixed, regular, and adequate nighttime residence. Determinations will be made on a case-by-case basis as provided for in the Student Handbook. The District McKinney-Vento Liaison is \_\_\_\_\_ and may be reached at (phone) \_\_\_\_\_. Each site will also have a McKinney-Vento liaison, who can be reached through the Administration office at each school site.

The McKinney-Vento Act provides homeless children and youth the following rights:

1. To immediately enroll in school;
2. To attend school in school of origin or in the attendance area where the family currently

resides;

3. To receive transportation to school of origin if requested by parents/guardians/unaccompanied youth and is in the best interest of the child;
4. To receive comparable services as other schoolmates including but not limited to transportation and supplemental services;
5. To attend school along with children who are not homeless;
6. To have their rights posted in all schools and other places around the community that low-income families and high-risk families may visit.
7. To be free of segregation and stigmatization with the nature of their living situation remaining confidential under the Family Educational Rights and Privacy Act (“FERPA”).

District Responsibilities: District will immediately enroll the child or youth, even without records that are normally required for enrollment, or if the child or youth has missed application or enrollment deadlines during a period of homelessness. District will assist with obtaining immunizations or other required health records. District will presume that the school of origin is in the child’s best interest and will continue such enrollment even if the child becomes permanently placed during the academic year unless contrary to the request of the parent, guardian or unaccompanied youth. District will enroll the homeless child or youth with non-homeless students who live in the attendance area in which the child or youth is living and eligible to attend. District will consider student-centered factors related to the child or youth’s best interest and will provide a written explanation of the reasons for the decision, including information regarding the right to appeal if District sends the child to a school other than the one requested. District will enroll the child or youth immediately in the school in which enrollment is sought if a dispute arises pending final resolution of the dispute and will provide services comparable to those received by other students in the school. Information regarding the homeless child or youth’s living situation will be confidential and coordination efforts with local agencies providing services to homeless children or youth and their families will be made.

Dispute Resolution: Parents, guardians, or unaccompanied youth experiencing homelessness may disagree with District on issues related to McKinney-Vento services, enrollment, and/or school selection. In most cases, issues can be resolved without outside intervention. When a dispute arises over eligibility, school selection, or enrollment and cannot be resolved independently, the following procedures will be invoked:

- The child or youth “shall be immediately enrolled in school in which enrollment is sought, pending final resolution of the dispute, including all available appeals.
- The parent, guardian, or unaccompanied youth must be provided with a written explanation of any decisions related to school selection or enrollment made by the school, district or state involved, including the rights of the parent, guardian, or unaccompanied youth to appeal such decisions.
- The parent, guardian, or unaccompanied youth must be referred to the local liaison, who will carry out the dispute resolution process as expeditiously as possible.

McKinney-Vento dispute procedures apply to any dispute arising under the McKinney-Vento Act, including disputes over questions such as: eligibility, school selection, participation, and transportation. Every effort will be made to resolve the complaint or dispute at the District level before it is taken to the OSDE. District will inform the Complainant of District’s Complaint

Resolution Procedure when a question concerning the education of a homeless child or youth arises.

1. Notify District's homeless liaison:
  - a. Request a copy of or access to District's Board policies addressing the education of homeless children and youth and review them. Make an appointment with the homeless liaison to discuss the complaint.
  - b. If the dispute is not resolved at the point, Complainant may file a Complaint in writing to District's homeless liaison for further review.
  - c. The Complaint should include a request that a written proposed resolution of the dispute of a plan of action be provided within five (5) days of the date the Complaint was received by the homeless liaison. A review of the proposal or plan of action with the homeless liaison should follow. An extension may be mutually agreed upon; however, every effort should be made to resolve the Complaint in the shortest time possible.
2. If the dispute is not resolved at the District homeless liaison level, the Complaint may be forwarded to the Superintendent for review followed by a meeting with the Superintendent to discuss the dispute. The Complainant should request from the Superintendent a written resolution within five (5) days of the date of the discussion. The parties may mutually agree upon an extension; however, every effort should be made to resolve the Complaint in as short a time as possible.
3. If the dispute is not resolved at the Superintendent level, the Complainant may take the matter before the Board for resolution. If this effort for resolution fails, the Complaint may be taken to the OSDE.

Adopted: July 23, 2018  
Revised: July 7, 2021; October 25, 2021

### **Indian Policies and Procedures**

It is the intent of the Shawnee Public School District that all Indian children of school age have equal access to all programs, services and activities offered within the school district. To this end, the Shawnee Public School District will consult with local tribal officials and parents of Indian children in the planning and development of Indian Policies and Procedures (IPPs), general education programs, and activities. These policies and procedures will be reviewed annually and revisions will be made within 90 days of the determination that requirements are not being adequately met.

#### **Attestation**

The Shawnee Public School District attests that it has established Indian Policies and Procedures (IPPs) as required in section 7004 of the Impact Aid law for any children claimed who reside on eligible Indian lands. The IPPs have been adequately disseminated to the tribes and parents of children residing on eligible Indian lands. A copy of the current policies and procedures was attached to the FY2020 Impact Aid application.

The Shawnee Public School District attests that it has provided a copy of written responses to comments, concerns and recommendations received from tribal leaders and parents of Indian children through the Indian policies and procedures consultation process and disseminated these responses to tribal leaders and parents of Indian children prior to the submission of their FY2020 Impact Aid application.

#### **Indian Policies and Procedures**

The following Indian policies and procedures become effective upon school board approval.

1. The LEA will disseminate relevant applications, evaluations, program plans and information related to the LEA's education program and activities with sufficient advance notice to allow tribes and parents of Indian children the opportunity to review and make recommendations. [34CFR222.94(a)(1)]
  1. The Shawnee Public School District Administrator/designee will, as soon as reasonably possible after such information becomes available, but not later than one week in advance of any meeting, post the following documents on the District website (<http://www.shawnee.k12.ok.us>) for all

Indian parents and Tribal officials to review:

- 1.1. Impact Aid application;
- 1.2. Evaluation of all educational programs; and
- 1.3. Plans for education programs the District intends to initiate or eliminate.

2. In addition, information regarding these materials will be included in the Shawnee Public School District's monthly news email, if appropriate.
3. Parents of Indian children, tribal officials and the public will be given notice of any and all meetings related to equal participation or the content of the educational program. The location, date and time of any meeting described above shall be posted in the same manner as a legally posted Board meeting.
2. The Shawnee Public School District will provide an opportunity for the Absentee Shawnee Tribe of Oklahoma, Kickapoo Tribe of Oklahoma, Citizen Potawatomi Nation, Sac & Fox Nation and parents of Indian children to provide their views on the District's educational program and activities, including recommendations on the needs of their children and on how the District may help those children realize the benefits of the educational programs and activities. [34CFR222 .94(a)(2)]

As part of this requirement, the District will:

- i. Notify tribes and the parents of Indian children of the opportunity to submit comments and recommendations, considering the tribe's preference for method of communication, and
  - ii. Modify the method of and time for soliciting Indian views, if necessary, to ensure the maximum participation of tribes and parents of Indian children.
1. The Indian Education Parent Committee of the Shawnee Public School District will meet not less than 4 times a school year for the purpose of addressing comments and concerns of parents of Indian children regarding the Shawnee Public School District's educational programs and activities. The meeting agendas are posted and all meetings are open to the public allowing for tribal officials as well as parents of Indian children the opportunity to submit comments and recommendations for consideration.
  2. A school board representative will be a non-voting participant of the Indian Education Parent Committee for not less than 4 meetings per school year. This representation allows for the discussion of the needs of the students and ideas to be brought forward to both the Indian Education Parent Committee as well as the School Board.
  3. At each of the monthly school board meetings, a section of time is set aside for communications from the public. This is a time to offer comments and suggestions regarding programming for Indian students and any other district concerns. In addition, a public engagement process at the Shawnee Public Schools Impact Aid Public Hearing where family members and tribal leaders are provided the opportunity to provide feedback of which is scheduled for November of each year by the Indian Education Parent Committee. Based upon suggestions, preferred methods of communication as well as ways to maximize participation from tribal officials and parents of Indian children will be seriously considered.

4. The District and the Indian Education Parent Committee representatives will schedule an annual meeting with the Absentee Shawnee Tribe of Oklahoma, Kickapoo Tribe of Oklahoma, Citizen Potawatomi Nation, Sac & Fox Nation to discuss ongoing programming goals.
3. The District will annually assess the extent to which Indian children participate on an equal basis with non-Indian children in the District's education program and activities. As part of this requirement the LEA will: (1) share relevant information related to Indian children's participation in the LEA's education program and activities with tribes and parents of Indian children; and (2) allow tribes and parents of Indian children the opportunity and time to review and comment on whether Indian children participate on an equal basis with non- Indian children. [34CFR222.94(a)(3)]
    1. The Shawnee Public School District will take the following measures to annually assess the extent to which Indian children participate on an equal basis with non-Indian children in the District's education program and activities.
      - 1.1. The Shawnee Public School District will monitor Indian student participation in all academic and co-curricular activities.
      - 1.2. Shawnee Public School District officials will review school data to assess the extent of Indian children's participation in the District's educational programs on an equal basis.
      - 1.3. The Shawnee Public School District will share its assessment of district funding, Indian student participation, related academic achievements and other related data will be shared with the parents of Indian children and tribal officials by email, posting at tribal offices, and online at (<http://www.shawnee.k12.ok.us>) one week in advance of the annual public engagement process meeting scheduled in November of each year.
      - 1.4. Parents of Indian children, tribal officials and other interested parties may express their views on participation through direct communication with the school district, at any school board meeting or to Indian Education Parent Committee meetings.
      - 1.5. Copies of annual reports will be provided to tribal officials
  4. Shawnee Public School District will modify the IPPs if necessary, based upon the results of any assessment or input described in this document. [34CRF222.94(a)(4)]
    1. The Indian Education Parent Committee shall at least annually review during the November Impact Aid Public Hearing and if necessary, revise the components of the Indian Policies and Procedures to ensure that they meet federal regulatory and statutory requirements. If necessary, the Indian Education Parent Committee may suggest revisions at other times of the year as appropriate. Any updates will be posted on the schools' website within two weeks of adoption by the Shawnee Public School Board.

5. The Shawnee Public School District will respond at least annually in writing to comments and recommendations made by tribes or parents of Indian children, and disseminate the responses to the tribe and parents of Indian children prior to the submission of the IPPs by the LEA. [34CRF222 .94(a)(5)]
  1. The Shawnee Public School District will at least annually respond in writing to comments and recommendations made by Indian Education Parent Committee, tribal officials, or parents of Indian children, and disseminate the responses to all parties by email, posting at tribal offices and online (<http://www.shawnee.k12.ok.us>) prior to the submission of the IPPs by the District.
  
6. The Shawnee Public Schools will provide a copy of the IPPs annually to the affected tribe or tribes. [34CR F222.94 (a)(6)]

The Shawnee Public School District will annually provide a copy of the current Indian Policies and Procedures to the Absentee Shawnee Tribe of Oklahoma, Kickapoo Tribe of Oklahoma, Citizen Potawatomi Nation, Sac & Fox Nation by mail, email, posting at tribal offices, and online at (<http://www.shawnee.k12.ok.us>) by November of each year.

Adopted: July 23, 2018  
Reviewed: December 3, 2018  
Reviewed: December 2, 2019  
Reviewed: December 7, 2020  
Reviewed: December 6, 2021

**ITEM OF CONSIDERATION**

**Board of Education**

**\*Date\***

**TOPIC:** Proposed action regarding the new course Ag Structures at Shawnee High School

**ADMINISTRATIVE RECOMMENDATION:** We recommend approval

**RATIONALE FOR RECOMMENDATION:** This course aligns to the pathway for Career Tech in the Agricultural Education area. Students with interest in welding, mechanics, and construction who have completed Intro to Agricultural Science are eligible for this course.

**FINANCIAL IMPACT AND FUNDING:** Project to be paid from (no cost) 412 monies can be utilized for Career Tech courses.

**OPTIONS:**

1. Approve
2. Do not approve
3. Table

**CONTACT PERSON:**

Dr. Teresa Wilkerson

# Shawnee High School

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## New Course Proposal Application

### I. COURSE INFORMATION

A. Date of Application 11/5/21

B. School High school

C. Teacher(s) submitting request Jordan Miller

D. Course Title Ag Structures

E. Subject Area Agricultural Education

F. Circle type of credit

Required: Math, SS, Science, LA, CareerTeh, Health or AP.

Elective/Selective: Math, SS, Science, LA, Career Teh, Health or AP.

I. School year to be implemented 2022-2023

J. Length of Course: Full year X Semester \_\_\_\_\_

K. Number of students anticipated to be involved 15

L. Grade Level 10-12

M. Prerequisite courses Introduction to Agriscience

N. Who is the intended student audience (all students, SpEd, ELL)?

Explain. Students with an interest in welding, mechanics, and construction who have previously completed Introduction to Agriscience.

## II. DIRECTIONS FOR COMPLETING SCOPE & SEQUENCE TEMPLATE

### New Course Scope and Sequence Template

<b>Course Title:</b>				
<b>Curriculum Guide Description:</b>				
<b>Scope and Sequence - EXAMPLE</b>				
<p><b>Course Content:</b>  <i>What will students be expected to know and do? Provide the core knowledge and skills (state standards and/or industry standards) that will be taught and assessed. Organize the content standards by unit, framing question(s), or project title in sequence from the beginning to the end of the course.</i></p>	<p><b>Additional Course Content</b></p>	<p><b>Student Activities</b>  <i>What will students do to demonstrate their learning? What products and/or performances will students complete?</i></p>	<p><b>Assessment Tools</b>  <i>What assessment criteria or tools will you, the teacher, use to measure student progress and achievement?</i></p>	<p><b>Special Education, ELL, etc.</b>  <b>Accommodations</b>  <i>How will curriculum instruction and/or assessments be accommodated to meet the needs of each student? Select one unit and provide examples.</i></p>
<b>Scope and Sequence</b>				
<b>Course Title: Ag Structures</b>				
<b>Curriculum Guide Description: Develops knowledge and skill in planning, constructing, and maintaining agricultural structures.</b>				
<p><b>Course Content:</b></p>	<p><b>Additional Course Content</b></p>	<p><b>Student Activities</b></p>	<p><b>Assessment Tools</b></p>	<p><b>Special Education, ELL, etc.</b>  <b>Accommodations</b></p>
<p>Content includes the kinds and importance of structures; personal and occupational safety; sketching, drawing, and plan reading; selection, use, and maintenance of hand and power tools; laying out structures; placing and finishing concrete and masonry units; lumber and other wood building materials, including fasteners and hardware; using metal and plastics in structures; framing agricultural buildings; installing plumbing and electrical systems; roofing and ventilation systems; and applying paint and other coatings.</p>	<p>FFA and supervised experience will be included as appropriate.</p>	<p>Demonstrations in proper use of power tools and equipment. Construction of agricultural structures using a variety of materials.</p>	<p>Safety exams            Group project completion</p>	<p>Written instructions when needed, visual guides, instructions repeated</p>

### III. QUESTIONS

Provide written responses to the following questions and be prepared to discuss them.

1. **How does this course align with current building and district offerings?** It adds to the number of power and technology courses in ag education available.

2. **What data indicates this course should be added?**

(i.e., support student attainment of state and OSDE performance standards, industry standards required for professional technical/apprenticeship program, support student demonstration of career-related learning standards, provide career related learning experience opportunity, occupational projection, focused elective need, graduation requirement).

Students currently enrolled in ag courses were polled to gauge interest and there was a need identified for additional power and technology courses so students do not repeat a course.

3. **Who is the intended student audience (all students, SpEd, ELL)? Explain.**

All students who meet the prerequisites of Introduction to Agriscience in the 10-12th grades.

### IV. BUDGET CONSIDERATIONS

- |   |                                       |
|---|---------------------------------------|
| A. Textbook/materials                         | Metal/wood - approx. \$1,000 per year |
| B. Equipment                                  | _Tools ___                            |
| C. Operating expenses, fees, or registrations | ___Zero___                            |
| D. Other                                      | _____N/A_____                         |
| E. Total Estimated Cost                       | ___\$1,000___                         |

What building account(s) will provide needed funds? **General Ag Ed 412**

**DECEMBER 6, 2021 - PERSONNEL BOARD****CERTIFIED****NAME****JOB & SITE****EFFECTIVE DATE****HIRE: Temporary Contract**

1	Ward, Tammy	Title I Teacher/ SECC	11/29/2021
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**CONTINUING FROM TEMPORARY CONTRACT 01/03/2022**

2	Zimmerman, Laura		
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**(4th Semester on Temporary Contract) 01/03/2022**

3	Allison, Kelsie	14 Kidd, Emma
4	Andis, Sara	15 Lewis, Laura
5	Brown, Luke	16 Maltos, Elizabeth
6	Brown, Rachel	17 McGuire, Byron
7	Buckley, Diana	18 Miller, Rebecca
8	Chastain, Arielle	19 Moore, James
9	Cash, Charla	20 Ramsey, Russel
10	Edwards, Jennifer	21 Rogers, Abby
11	Galvin, Joseph	22 Sack, Angela
12	Hammer, Ricky	23 Sexton, Jason
13	Ingram, Daniel	24 Teape, Kylie

**(3rd Semester on Temporary Contract) 01/03/2022**

25	Ellebracht, Maria
26	Hudlow, Justin
27	Jantz, Kayla

**(2nd Semester on Temporary Contract) 01/03/2022**

28	Agan, Geoffrey	55 Klonowski, Kailey
29	Battershell, Emily	56 Litherland, Eric
30	Black, Alyssa	57 Logan, Katherine
31	Black, Sheri	58 Mantz, Tammy
32	Brannam, Mikayla	59 McKenzie Tammy
33	Brown, Seth	60 McNeill, Tanner
34	Bryson, Michelle	61 Michael, Haley
35	Bryson, Wesley	62 Miller, Jordan
36	Buckmaster, Britni	63 Mitchell, Olivia
37	Burroughs, Blake	64 Moore, Kristen
38	Cash, Mary	65 Morris, Harper
39	Cole, Karly	66 Neely, Serena
40	Cooke, Brooke	67 Nicole, Sarah
41	Curtis, Kelli	68 Norton, Kasidee

42	Dunn, Kristin	69	Partain, Clinton
43	Ferguson, Chase	70	Reagan, Arga
44	Fleming, Shelby	71	Reagan, Cynthia
45	Frank, Audra	72	Ryan, Sarah
46	Frank, Kaeley	73	Smith, Sidney
47	Gregory, James	74	States, Amy
48	Harjo, Robin	75	Stelzer, Jana
49	Hayes, Kristen	76	Stephens, Tori
50	Hayes, Peggy	77	Taylor, Tia
51	Jackson, Danica	78	Terhune, Christie
52	Joiner, Karla	79	Timmons, Rebecca
53	Jones, Limmie	80	Watson, Blake
54	Kline, Diane	81	Wollam, Kristin

**DECEMBER 6, 2021 - PERSONNEL BOARD ACTION****SUPPORT  
RECOMMEND TO HIRE**

<b><u>NAME</u></b>	<b><u>JOB &amp; SITE</u></b>	<b><u>EFFECTIVE DATE</u></b>
1 Adair, Mandy	Food Service Asst/SEQ	10/1/2021
2 Cahill, Alicia	Food Service Asst/Jefferson	10/1/2021
3 Culbert, Kaylie	Bus Monitor/Transportation	11/1/2021
4 Lohman, Madison	Food Service Asst/Horace Mann	11/1/2021
5 Martinez, Rachael	TA/Paraprofessional/Jefferson	11/4/2021
6 Reeves, Robyn	School Nurse/Jefferson	11/29/2021
7 Sanders, Debra	Food Service Asst/SHS	11/1/2021
8 Shaw, Sir	Custodian/SMS	11/19/2021
9 Simon, Scarlett	Custodian/Jefferson	9/23/2021
10 Thompson, Donald	Custodian/SEQ	11/18/2021

**DECEMBER 6, 2021 - PERSONNEL BOARD****CERTIFIED****NAME****JOB & SITE****EFFECTIVE DATE****HIRE: Temporary Contract**

1	Ward, Tammy	Title I Teacher/ SECC	11/29/2021
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**CONTINUING FROM TEMPORARY CONTRACT 01/03/2022**

2	Zimmerman, Laura		
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**(4th Semester on Temporary Contract) 01/03/2022**

3	Allison, Kelsie	14 Kidd, Emma
4	Andis, Sara	15 Lewis, Laura
5	Brown, Luke	16 Maltos, Elizabeth
6	Brown, Rachel	17 McGuire, Byron
7	Buckley, Diana	18 Miller, Rebecca
8	Chastain, Arielle	19 Moore, James
9	Cash, Charla	20 Ramsey, Russel
10	Edwards, Jennifer	21 Rogers, Abby
11	Galvin, Joseph	22 Sack, Angela
12	Hammer, Ricky	23 Sexton, Jason
13	Ingram, Daniel	24 Teape, Kylie

**(3rd Semester on Temporary Contract) 01/03/2022**

25	Ellebracht, Maria
26	Hudlow, Justin
27	Jantz, Kayla

**(2nd Semester on Temporary Contract) 01/03/2022**

28	Agan, Geoffrey	55 Klonowski, Kailey
29	Battershell, Emily	56 Litherland, Eric
30	Black, Alyssa	57 Logan, Katherine
31	Black, Sheri	58 Mantz, Tammy
32	Brannam, Mikayla	59 McKenzie Tammy
33	Brown, Seth	60 McNeill, Tanner
34	Bryson, Michelle	61 Michael, Haley
35	Bryson, Wesley	62 Miller, Jordan
36	Buckmaster, Britni	63 Mitchell, Olivia
37	Burroughs, Blake	64 Moore, Kristen
38	Cash, Mary	65 Morris, Harper
39	Cole, Karly	66 Neely, Serena
40	Cooke, Brooke	67 Nicole, Sarah
41	Curtis, Kelli	68 Norton, Kasidee

42	Dunn, Kristin	69	Partain, Clinton
43	Ferguson, Chase	70	Reagan, Arga
44	Fleming, Shelby	71	Reagan, Cynthia
45	Frank, Audra	72	Ryan, Sarah
46	Frank, Kaeley	73	Smith, Sidney
47	Gregory, James	74	States, Amy
48	Harjo, Robin	75	Stelzer, Jana
49	Hayes, Kristen	76	Stephens, Tori
50	Hayes, Peggy	77	Taylor, Tia
51	Jackson, Danica	78	Terhune, Christie
52	Joiner, Karla	79	Timmons, Rebecca
53	Jones, Limmie	80	Watson, Blake
54	Kline, Diane	81	Wollam, Kristin

**DECEMBER 6, 2021 - PERSONNEL BOARD ACTION****SUPPORT  
RECOMMEND TO HIRE**

<b><u>NAME</u></b>	<b><u>JOB &amp; SITE</u></b>	<b><u>EFFECTIVE DATE</u></b>
1 Adair, Mandy	Food Service Asst/SEQ	10/1/2021
2 Cahill, Alicia	Food Service Asst/Jefferson	10/1/2021
3 Culbert, Kaylie	Bus Monitor/Transportation	11/1/2021
4 Lohman, Madison	Food Service Asst/Horace Mann	11/1/2021
5 Martinez, Rachael	TA/Paraprofessional/Jefferson	11/4/2021
6 Reeves, Robyn	School Nurse/Jefferson	11/29/2021
7 Sanders, Debra	Food Service Asst/SHS	11/1/2021
8 Shaw, Sir	Custodian/SMS	11/19/2021
9 Simon, Scarlett	Custodian/Jefferson	9/23/2021
10 Thompson, Donald	Custodian/SEQ	11/18/2021