



**Tonkawa Board of Education  
Special Meeting  
Board Room of Central Office, 500 E. North Ave, Tonkawa, OK 74653  
Tuesday, May 19, 2026 at 1:00 PM**

1. Call to order: Brian Bowling, President
2. Roll call of members and recording of present and absent
3. Board to discuss annual review of existing or consider and take action on the adoption of written policies and procedures for post-issuance compliance.
4. Board to discuss continuing disclosure obligations.
5. Board to receive bids for the \$820,000 General Obligation Building Bonds of this school district and award bonds to the lowest bidder.
6. Board to consider and take action on a resolution providing for the issuance of General Obligation Building Bonds in the sum of \$820,000 by this school district, authorized at an election called and held for such purpose; prescribing form of bonds; providing for registration thereof; providing for levy of an annual tax for the payment of principal and interest on the same; and fixing other details of the issue.
7. Discussion and vote to approve or not approve submitting Haken Enterprises invoice for spray foam in the Softball/Wrestling Facility in the amount of \$40,000.00 to BancFirst for payment using bond funds.
8. Superintendent's report
9. Motion to Adjourn

Next meeting: Regular Meeting 5:30 P.M. June 8, 2026

Name of person posting this Notice:

\_\_\_\_\_  
Type or Print

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

Posted this \_\_\_\_ day of \_\_\_\_\_, 2026, at \_\_\_\_ o'clock \_\_\_\_ .m. at the main entrance of Tonkawa Public Schools, Superintendents office, 500 East North Avenue, Tonkawa Oklahoma.

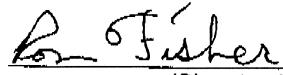
**Notice of Special Meeting  
of the Board of Education of  
Independent School District No. 87  
Kay County, Oklahoma  
(Tonkawa Board Of Education)**

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Education of Independent School District No. 87, Kay County, Oklahoma, will hold a **SPECIAL** meeting as follows:

**DATE:** 19th day of May, 2026  
**TIME:** 1:00 o'clock p.m.  
**PLACE:** Board Room  
Central Office  
Tonkawa Public Schools  
  
**STREET  
ADDRESS:** 500 East North Avenue  
Tonkawa, Oklahoma

Filed with the **Kay County Clerk** on the date and at the time indicated by the County Clerk's stamp.

Name of person filing this notice: Ron Fisher

  
\_\_\_\_\_  
(Signature)

President  
Stephen H. McDonald & Associates, Inc.  
(Title)

**CERTIFICATION STAMP BELOW**

