



**Lawton Public Schools Board of Education
Regular Meeting
April 13, 2026 5:00 PM
Shoemaker Center Auditorium
753 NW Fort Sill Blvd**

Lawton, Oklahoma 73507

AGENDA

The Board reserves the right to consider, take up and take action on any agenda item in any order, except as to items 1-3. The Board may discuss, make motions, and vote on all matters appearing on the agenda. Such vote may be to adopt, reject, table, reaffirm, rescind, or to take no action on any item. Any person with a disability who needs special accommodations to attend the Board of Education meeting should notify the Clerk of the Board at least 24 hours, to the extent possible, prior to the scheduled time of the Board meeting. The telephone number is 580-357-6900. At the time and place designated, the Board will consider and act upon the matters set out on the Agenda for this meeting as follows:

1. Call to Order
2. Pledge of Allegiance - Kevin Hime
3. Roll Call to Establish Quorum
4. Recognition of Carla Clodfelter's re-election to the board for a five-year term serving Area 1 commencing April 2026.
5. Discussion with possible action to reorganize the Lawton Public Schools' Board of Education to the following:
Elizabeth Fabrega - President
Amanda McBride - Vice President
Zeldon Rice - Board Clerk
Carla Clodfelter - Member
Patty Neuwirth - Past President
6. Special Guests/Special Recognitions - Kevin Hime
7. Report of the Superintendent
 - 7.a. Discussion with possible approval to update the following policies:
EHBC - Special Education
EHBC-R3 - Child Find
 - 7.b. Information Item: Departmental Updates
 - 7.c. Superintendent's Announcement(s)
8. Consent Agenda
(The following matters may be approved in their entirety by the Board upon motion made, seconded and passed by a majority vote of the Board members. However, upon request

of any Board member, any one or more matters will be removed from the consent agenda and acted upon separately. Contracts are approved subject to review by the District's legal counsel. Any or all of the public record items included within the consent agenda, i.e. minutes to be submitted for approval; purchase orders to be submitted for acceptance; financial report; proposed transfer of funds between activity accounts; and fund-raising event listings, may be examined at the Office of the Clerk of the Board of Education at the Shoemaker Center, 753 Fort Sill Blvd., Lawton, OK. An appointment to review records is requested.)

- 8.a. Report of the Purchasing Agent/Encumbrance Clerk - Sheila Relf
 - 8.a.1. Approve Purchase Orders
 - General Fund (11) Purchase Order # 1705-1765
 - Building Fund (21) Purchase Order # 209-239
 - Bond Fund (33) Purchase Order # 60
 - 8.a.2. Change Order Listing
 - 8.a.3. Payroll Encumbrance Purchase Order Numbers
- 8.b. Report of the Chief Financial Officer - Lance Gibbs
 - 8.b.1. Treasurer's Report for the Month of March, 2026.
 - 8.b.2. Monthly Authorization to Invest
- 8.c. Report of the Activity Fund Custodian
 - 8.c.1. Out of State Travel:
 - MHS Archery - National Archery Tournament
- 8.d. Report of the Clerk
 - 8.d.1. Contracts / Agreements
 - Memorandum of Understanding between Great Plains Technology Center (S.C.O.R.E.) and Lawton Public Schools
- 8.e. Approval of the Minutes of the March 9, 2026, Regular Board Meeting
- 8.f. Item(s) Removed from the Consent Agenda for Separate Action
- 8.g. Approval of the Balance of the Consent Agenda
- 8.h. Approval of Item that was Previously Pulled for Separate Action
- 9. Proposed Executive Session to Discuss:
 - 9.a. The employing, promoting, or receiving resignation(s) of individual certified and support salaried personnel as listed on the Personnel Reports, Exhibit A and Exhibit B. (Exhibit B includes new potential hires and presented to the board under separate cover).
 - [Authorized by 25 OKLA.STAT. Section 307 (B)(1) of the Oklahoma Open Meeting Act]
- 10. Vote to Convene into Executive Session
- 11. Acknowledge Board's Return to Open Session
- 12. Executive Session Minutes Compliance Announcement
- 13. Superintendent's Personnel Report / Items Discussed in Executive Session
 - 13.a. Approval of Superintendent's Personnel Reports, Exhibit A (and Exhibit B that was presented under separate cover)

14. New Business - This refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Okla. Stat. tit. 25 Sec. 311(A)(9)
15. The next regular board meeting date is Monday, May 11, 2026, at 5:00 p.m., in the Shoemaker Center Auditorium.
16. Setting New Board Meeting Dates
17. Board Announcements
18. Adjournment

Date of Posting: Friday, April 10, 2026

Time of Posting: 4:00 p.m.

Location of Posting: Front Door of Shoemaker Education Center, 753 NW Ft. Sill Blvd., Lawton, OK and www.lawtonps.org

Kw - Hi

SPECIAL EDUCATION

It is the policy of this school district to provide special education and related services to all eligible students with disabilities who reside within the district. This responsibility shall be fulfilled through the direct provision of services in accordance with applicable federal and state laws.

Students ages three (3) through twenty-two (22) who meet the eligibility criteria under the Individuals with Disabilities Education Act (IDEA) and corresponding Oklahoma State Department of Education requirements shall be provided a free appropriate public education (FAPE) in the least restrictive environment.

Eligibility for special education services shall be determined through the use of valid, reliable, and nondiscriminatory evaluation procedures conducted in accordance with IDEA regulations and state guidelines. Services shall be designed to meet the individual educational needs of each eligible student and may include specially designed instruction and related services as determined by the student's Individualized Education Program (IEP) team.

Attendance of students receiving special education services shall be included in average daily attendance calculations for State Aid purposes, as permitted by law.

If valid and reliable testing and full and individual evaluation materials appear to have led to the overrepresentation of students who are members of a particular race, national origin, or cultural group in any special education category, the school district shall conduct a thorough self-evaluation to determine:

1. Whether additional or substitute materials and procedures, with equal predictive validity and without adverse impact, can be identified; and
2. Whether any of the following factors contributed to bias:
 - a. Use of tests with inherent content and/or language bias;
 - b. Use of tests lacking validity for the intended population or purpose;
 - c. Use of tests lacking reliability for the population tested;
 - d. Culturally or linguistically inappropriate test administration;
 - e. Student unfamiliarity with testing expectations;
 - f. Student discomfort with the testing environment or examiner;
 - g. Lack of student motivation; and/or
 - h. Failure to consider multiple sources of evaluation data or reconcile conflicting results.

The school district shall implement special education services in accordance with policies and procedures established by the Oklahoma State Department of Education and in compliance with all applicable federal and state laws.

**REFERENCE: 70 O.S. §1-107
70 O.S. §13-101 through §13-113
70 O.S. §18-109.5
Individuals With Disabilities Education Act, 20 USC §1400, et seq.**

CHILD IDENTIFICATION, LOCATION, SCREENING, AND EVALUATION NOTICE TO PARENTS

The Lawton Public Schools makes a continuing effort to locate any children in the district ages 3-21 who may be disabled and/or developmentally delayed who are not currently being served by the school. State law recognizes the following qualifying conditions: autism, deaf-blindness, hearing impairment, other health impairment, serious emotional disturbance, specific learning disability, speech or language impairment, traumatic brain injury, visual impairment, or developmental delay, intellectual disability, multiple disabilities, orthopedic impairment.

Anyone knowing a child who might be in need of services is asked to notify the local superintendent, principals, or special education teacher.

This notice is to inform parents of the child identification, location, screening, and evaluation activities to be conducted throughout the year by the local school district in coordination with the Oklahoma State Department of Education. Personally identifiable information shall be collected and maintained in a confidential manner in carrying out the following activities:

Referral

Preschool children, ages 3–5, and students enrolled in K–12 who are suspected of having disabilities which may require special education, and related services may be referred for screening and evaluation through the local schools. Local school districts coordinate with the Sooner Start Early Intervention Program in referrals for identification and evaluation of infants and toddlers who may be eligible for early intervention services beginning at three years of age. The Oklahoma Areawide Service Information System (OASIS), through a toll-free number (1-800-42-OASIS), also provides state-wide information and referrals to local schools and other service providers.

Screening

Screening activities may include vision, hearing, and health. Other screening activities may include: review of records and educational history, interviews, observations, and specially developed readiness or educational screening instruments.

1. **Readiness Screening:** Personally identifiable information is collected on all kindergarten and first grade students participating in school-wide readiness screening to assess readiness for kindergarten and first grade entry. Results of the screening are made available to parents or legal guardians, teachers, and school administrators. No child shall be educationally screened for readiness or evaluated without notice to the child's parent or legal guardian.
2. **Educational Screening:** Educational screening includes procedures for the identification of children who may have special learning needs and may be eligible for special education and related services. Each school district in the state provides educational screening. No child shall be educationally screened whose parent or legal guardian has filed written objection with the school district.

Educational screening is implemented for all first-grade students each school year.

**CHILD IDENTIFICATION, LOCATION, SCREENING, AND
EVALUATION, NOTICE TO PARENTS (Cont.)**

Second through twelfth grade students shall be screened as needed or upon request of the parent, legal guardian, or teacher.

Students entering the public school system from another state or from within the state without previous educational screening, shall be educationally screened within six months from the date of entry.

Evaluation

Evaluation means procedures used in accordance with federal laws and regulations to determine whether a child has a disability and the nature and extent of the special education and related services that the child needs. The term means procedures used selectively or procedures used with all children in a school, grade, or class. Written consent of the parent or legal guardian for such evaluation must be on file with the local school district prior to any child receiving an initial evaluation for special education and related services.

Collection of Personally Identifiable Information

Educational records containing personally identifiable information collected by the schools in the identification, location, screening, and evaluation of children shall be maintained in accordance with the Family Educational Rights and Privacy Act (FERPA) and the Policies and Procedures for Special Education in Oklahoma. School districts develop and implement a local policy regarding the collection, storage, disclosure, and destruction of confidential student records. Parents may obtain a copy of the local policy from the local school administrator.

Board Meeting Update
April 13, 2026
Lynn Cordes

Communications

- Livestream events for LPS programs
- Branding images and trademark contracts for vendors
- Updating district website and video programming

Ed Tech

- Continued collaboration with HR to streamline employee processes
- Designated training area for techs and updated tools equitably
- Preparing for end of year device collection and teacher closeouts

First Class

- Continue site-based visits to First Class teacher classrooms to provide walkthrough feedback
- Planning end-of-year academy session to close out the cohort experience
- Collaborate with the STAC committee to develop a mentor application process to strengthen new teacher support
- Review and disaggregate data from recent ThoughtExchange survey

Human Resources

- Support evaluations
- Certifications for the upcoming year
- Career fairs

LPS Police Department

- Working on an MOU that allows LPSPD and Fort Sill PD to assist one another in bomb threat situations regardless of jurisdiction
- Four officers participated in Fort Sill active shooter event
- K-9 Officer Chris Kennell and K-9 Daze received a letter of appreciation from LPD Chief Hines for assisting with the Lawton City Hall bomb threat

Student Informations Systems

- Processing PreK enrollments
- Cleaning errors in the state reporting applications
- Providing guidance to teachers and other staff in regards to Infinite Campus, to include creating reports specific to current needs

Print Shop

- All LPS Building inventories are nearing completion
- Laser engraved custom collection for Indian Ed. seniors and tutors
- Working on graduation program and end of year certificates

EDUCATIONAL SERVICES

Board Meeting Update

April 13, 2026

Lesa Sparks/Jennifer Tadlock – Elementary Education

- Testing
- Staffing
- Career Fair

Teresa Jackson/Skeeter Sampler – Secondary Education

- Testing
- Career Fair
- Staffing

Adam McPhail – Workforce

- HS TAP and CTE students attending Lineman Demo Day on April 28th, from 10:30 a.m. to 1:00 P.m. at Cotton Electric Community Center in Walters for an up-close look at life as a lineman
- Comanche Country 4-H & LPS FFA working with elementary schools hatching eggs across the district this semester.
- Life Ready Conference & Career Fair was a success

Diane Keene – Special Services

- On March 27, Lawton Public Schools had the honor of hosting the Great Plains Area 4 Special Olympics Track & Field event at MacArthur High School. Due to ongoing construction at Lawton High School, MacArthur provided a great venue for this important regional event. We welcomed athletes from seven surrounding districts, all coming together to demonstrate determination, sportsmanship, and the true spirit of inclusion. This event reflects our district's commitment to supporting all students—not only in academics, but in building confidence, independence, and life-ready skills. We are incredibly proud of our students, staff, volunteers, and community partners who made this day such a meaningful success.

Gary Dees – Athletics

- Physicals May 7th and 12th
- Gridiron Golf Tournament

Dr. Regina DeLoach – Student Success & Resources

- Student Success: attended EMS SSA (BASH) on April 2nd at 11:00am, attended SSA Data discussion with K20 and planned a SSA Data discussion meeting for the LPS secondary school teams.
- Military Child Coalition: attended SillFacts at the Patriot Club, met with the new SLO (Student Liaison Officer), who is Gina Olivas I also introduce her to the LPS leadership team.
- Community Connections: I am on the United Way CIC panel. Therefore, I attended site visits to determine which organizations will be funded by United Way.

Lupe Ostruske- Elementary Curriculum

- LPS completed their 2nd Science of Reading Cohort. Lawton is one of few Oklahoma schools who have had their own Science of Reading Cohort being conducted by Lexia LETRS. This training has taken two year for our teachers. The full LETRS course work typically requires approximately 137-168 hours to complete. Way to go Lawton
- Prepared for the 26-27 curriculum shipments for all elementary sites for ELA and math curriculum with two major book distribution sites in Oklahoma.
- The Director of Elementary Curriculum/EL has met with EL teachers to collaborate about the EL program and to look at EL student data for the entire school year.

Tony Jones - Secondary Curriculum

- The Curriculum Department is actively updating the pacing guides for English Language Arts, Mathematics, Science, and Social Studies for the 2026-2027 school year. This work includes reviewing current instructional sequences, adjusting timelines to ensure appropriate depth and rigor, and aligning content with state standards and assessment expectations.
- Revisions will incorporate feedback from teachers and site leaders, analysis of student performance data, and consideration of instructional best practices. The updated pacing guides will also emphasize coherence across grade levels, integration of key skills, and clear guidance on instructional priorities to support consistent implementation across campuses.

Dr. Joan Gabelmann – Accountability & Assessment

- CCRA/OSTP State Testing Final Preparations: HS Starts 3/31, Starts 4/14
- WIDA ACCESS Materials Check-Ins and Return
- Wrap-Up of WIDA Aces Testing & Preparation/Training for WIDA Data Validation: Opens April 8th



Chief Financial Officer- Lance Gibbs

Child Nutrition- Verna Alger & Daniel Ghrayyeb

- RFP is out for bid with opening June 1, 2026
- Identification of Surplus Equipment in process
- Kitchen Equipment Review in process

Operations/Maintenance- Jack Hanna

- Started the remodel of the sheep barn
- New roofs are being scheduled for various sites
- Preparing for summer projects
- Ridgecrest gym is on schedule

Transportation- Jack Hanna/Kayla Hunt

- Preparing for summer school
- Reviewing bus schedules
- Preparing for new school bus driver training

Federal Programs- Teresa Donahue

- Preparing requisitions for FY27 July 1 POs
- Processing Home Language Surveys and notifying sites of students' needs for the WIDA Screener and ELAPs
- Processing Student Residency Questionnaires and providing school supplies, school clothing, graduation needs and transportation as requested

Grants- Diane Landoll

- Working with Director of Workforce Development on grant application for TAPS Intro to Woodworking
- Working with Data Center to streamline online registration process to identify students for Impact Aid Funding
- Quarterly report and close out for Opioid Abatement grant
- Researching for forecasted grants for supporting military connected students and mental health services for all students
- Researching financial expenditures to identify military connected students with severe disabilities

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 1705 - 5000, Fund(s): 11-GENERAL FUNDS

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	1705	03/09/2026	24552	CONTRACT PAPER GROUP INC	TITLE I BULK PAPER ORDER (K-12TH)	24,082.80
11	1706	03/09/2026	12894	CDW GOVERNMENT, INC.	FY STAND TECHNOLOGY ITEM/SUPPLIES/REPAIR PARTS	34,107.52
11	1707	03/10/2026	066570	CHRISTINA ALICE LEIJA	REG/SW SOC SCIENCE ASSN MTG/NASHVILLE/APR 1-4-2026	127.00
11	1708	03/10/2026	067389	JOSHUA DANIEL STREETER	FY STAND/LOCAL TRAVEL	420.00
11	1709	03/10/2026	067390	EDGAR RUIZ	FY STAND/LOCAL TRAVEL	420.00
11	1710	03/10/2026	067391	DESTINY HOPE LATSHAW	FY STAND/LOCAL TRAVEL	420.00
11	1711	03/10/2026	298	SOUTHWEST CHEMICAL CO	LIQUID SOAP/DIST WIDE	5,136.00
11	1712	03/10/2026	27845	COMPUTER PROJECTS OF ILLINOIS, INC	FY 25-26 ANNUAL OPENFOX LICENSE/MAINTENANCE	132.00
11	1713	03/11/2026	28813	AVANT ASSESSMENT LLC	TESTING MATERIALS	159.60
11	1714	03/11/2026	19005	AMAZON CAPITAL SERVICES INC	FY STAND/OFFICE SUPPLIES	500.00
11	1715	03/11/2026	929091	CARLA WHITEMAN	CULTURAL EVENT/CONTEST COORDINATOR/APRIL 18,2026	200.00
11	1716	03/11/2026	792	OKLAHOMA SECONDARY SCHOOL ACT	OSSAA STUDENT ENTRY FEES	40.00
11	1717	03/11/2026	67112	MARZANO RESOURCES LLC	PD CONSULTANT SERVICES	451,000.00
11	1718	03/11/2026	792	OKLAHOMA SECONDARY SCHOOL ACT	MHS ORCHESTRA OSSAA STUDENT ENTRY FEES	69.00
11	1719	03/11/2026	792	OKLAHOMA SECONDARY SCHOOL ACT	OSSAA STATE SOLO ENSEMBLE ENTRY FEES	398.00
11	1720	03/12/2026	29847	CITY OF ALTUS	HEALTH/CPR CERT/FY/STAND/BEVINGTON	240.00
11	1721	03/13/2026	24744	VEX ROBOTICS INC	ROBOTICS KITS	6,210.00
11	1722	03/23/2026	27700	BROADCO OF TEXAS INCORPORATED	ADVERTISING	500.00
11	1723	03/24/2026	24926	OKLAHOMA TECHNOLOGY STUDENT ASSOCIATION	COMPETITION TSA TSHIRTS	270.00
11	1724	03/25/2026	152416	ELLEN CARLENE DRISKILL	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1725	03/25/2026	153497	DONALD DUANE HOYT	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1726	03/25/2026	009006	JENNIFER A LANGSTON	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1727	03/25/2026	006684	ROBIN R HARRIS	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1728	03/25/2026	150303	MARGARET ELIZABETH PLOOF	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1729	03/25/2026	066110	MADISON HEATHER STANLEY	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1730	03/25/2026	012086	SARA A BREEZE	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1731	03/25/2026	012049	DAVID R DUNCAN	PER DIEM/CCOSA/OKC/MAY 27-29, 2026M	200.00
11	1732	03/25/2026	154378	KELLY DAWN JONES	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1733	03/25/2026	011431	STEPHANIE LEIGH SHIPLEY	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 1705 - 5000, Fund(s): 11-GENERAL FUNDS

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	1734	03/25/2026	151357	PAMELA L SNAVELY	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1735	03/27/2026	003591	KELLY A MIMS	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1736	03/27/2026	710815	COLLINS KELLI	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1737	03/27/2026	007674	BRENDA K WALKER	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1738	03/27/2026	013230	JENNIFER SUE MASON	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1739	03/27/2026	152377	ANDREA C TRACY	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1740	03/27/2026	7066127	SHEILA JUDITH KLOSTERMAN	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1741	03/27/2026	712077	GUNTER ODELL	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1742	03/27/2026	005964	STEPHANIE DIANE KEENE	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1743	03/27/2026	012096	JERRI O SANTOS	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1744	03/27/2026	152318	MENDIE A CARGILL	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1745	03/27/2026	010231	MICHAEL REFFETT	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1746	03/27/2026	002363	JENNIFER JUANITA BASS	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1747	03/27/2026	151826	LINDSEY R HOERBERT	PER DIEM/CCOSA/OKC/MAY 27-29, 2026	200.00
11	1748	03/27/2026	792	OKLAHOMA SECONDARY SCHOOL ACT	OSSAA STUDENT ENTRY FEES	555.00
11	1749	04/01/2026	66737	NATL COUNCIL FOR MENTAL WELLBEING	YOUTH MHFA PARTICIPANT MANUAL, GUIDES	5,645.80
11	1750	04/01/2026	18272	B & H FOTO & ELECTRONICS CORP	INDIAN ED/PROGRAM CAMERA	4,835.76
11	1751	04/01/2026	802734	LOWE'S HOME CENTERS INC	WASHER MACHINE	1,050.00
11	1752	04/01/2026	28589	MELISSA NICKELL-FAGOLDE	PRINCESS BANNERS/INDIAN ED/JOM	500.00
11	1753	04/01/2026	151468	RAYLISHA S STANLEY	CULTURAL EVENT/LANGUAGE FAIR/NORMAN-APRIL 6 & 7	700.00
11	1754	04/07/2026	29870	OKLAHOMA STATE UNIVERSITY	CONCURRENT ENROLLMENT/SUMMER FIREFIGHTER PROGRAM	3,700.00
11	1755	04/07/2026	29876	CYBERNUT INC	TITLE I CYBERSECURITY PLATFORM (PK-12TH)	17,548.00
11	1756	04/07/2026	27243	PROJECT LEAD THE WAY	FY STAND/ ENGINEERING MATERIALS & CURRICULUM	1,200.00
11	1757	04/08/2026	67019	SOLUTION TREE INC	REGISTRATION FOR PLC PD MAY 27-29, 2026 TULSA	11,985.00
11	1758	04/08/2026	151918	TRAVIS J POOL	HOTEL FOR PLC PD MAY 26-29, 2026 TULSA	7,920.00

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 1705 - 5000, Fund(s): 11-GENERAL FUNDS

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	1759	04/08/2026	29880	OPTIV INC	TRYHACKME USER EDUCATION TOKENS	2,400.00
11	1760	04/09/2026	804234	HOLIDAY INN EXPRESS HOTEL & SUITES	LODGING/PATRICK PEREZ/APR 10, 2026	140.00
11	1761	04/09/2026	009128	VANESSA PEREZ	HOTEL/PER DIEM/JUN 2-4, 2026/TULSA/TASTS	1,365.00
11	1762	04/09/2026	154134	TONY C MENIFEE	PER DIEM/TASTS/TULSA/JUN 2-4, 2026	170.00
11	1763	04/09/2026	066775	JAMES MICHAEL BYRNE	PER DIEM/TASTS/TULSA/JUN 2-4, 2026	170.00
11	1764	04/09/2026	067401	JAZMYN JEWEL ANZURES	FY STAND/LOCAL TRAVEL	420.00
11	1765	04/09/2026	067391	DESTINY HOPE LATSHAW	FY STAND/LOCAL TRAVEL	365.00

Non-Payroll Total:	\$589,901.48
Payroll Total:	\$0.00
Balance Forward:	\$0.00
Report Total:	\$589,901.48

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 209 - 5000, Fund(s): 21-BUILDING FUND

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
21	209	03/11/2026	928842	A.T.G-RAM INDUSTRIES LLC	RUBBER PELLETS/DIST WIDE	4,100.00
21	210	03/11/2026	919565	SOUTHERN PLAINS ELECTRICAL INC	MHS BALL FIELD LIGHT REPAIR	35,002.04
21	211	03/11/2026	926389	SCHOOL & OFFICE PRODUCTS AR	DOUGLASS GYM/BLEACHERS-PER ATTACHED	35,021.50
21	212	03/11/2026	929053	GILL'S DEMOLITION & BACKHOE INC	DEMOLITION OF 2 PORTABLES/MHS	7,000.00
21	213	03/11/2026	929053	GILL'S DEMOLITION & BACKHOE INC	DEMOLITION OF 2 PORTABLES/MMS	7,000.00
21	214	03/12/2026	928412	TAYLOR MADE FENCES	LHS/WALK THROUGH GATE	2,650.00
21	215	03/12/2026	813	CLAYCO INDUSTRIES INC	LABOR/MATLS FOR NEW ROOF-LRC	2,630,369.52
21	216	03/12/2026	25894	STATE OF OKLAHOMA	ADMIN FEES FOR NEW ROOF-LRC	26,303.70
21	217	03/23/2026	928473	RYAN HERRING CONSTRUCTION INC	LABOR/MATLS FOR EIF REPAIR/CMS	4,654.00
21	218	03/23/2026	928412	TAYLOR MADE FENCES	MHS WALK THROUGH GATE	2,650.00
21	219	03/23/2026	13084	TRANE U.S. INC.	AC FANS/EMS	22,112.55
21	220	03/23/2026	919565	SOUTHERN PLAINS ELECTRICAL INC	LABOR/MATLS FOR BBALL GOAL LOWERING DEVICES	32,850.00
21	221	03/25/2026	809	ALBRIGHT STEEL	MATLS ONLY/ SHEEP BARN DOORS	4,471.82
21	222	03/25/2026	919983	GREEN SIDE UP SOD	DIRTWORK/SOD FOR LHS VISITOR BLEACHERS	3,720.00
21	223	03/25/2026	10529	CITY OF LAWTON	LABOR FOR TURN-BAY AT CACHE RD & NEW HORIZONS	166,497.77
21	224	03/25/2026	928488	WILLIAMS AND SON CONSTRUCTION LLC	LABOR/MATLS FOR SHEEP BARN SIDING	23,879.30
21	225	03/27/2026	6688	LOCKE SUPPLY COMPANY	MINI SPLIT/BROCKLAND KITCHEN	3,413.00
21	226	03/27/2026	2188	CED INC	FY STAND/MATLS ONLY/SHEEP BARN	10,000.00
21	227	03/27/2026	19005	AMAZON CAPITAL SERVICES INC	CHAIRS/CABINETS FOR MULTIPURPOSE FACILITIES	3,468.45
21	228	04/07/2026	6688	LOCKE SUPPLY COMPANY	GREE MINI SPLIT/MEDIA CENTER TECH AREA	3,000.00
21	229	04/07/2026	27956	LENNOX INDUSTRIES	HVAC UNIT/ALMOR WEST MUSIC	5,519.00
21	230	04/08/2026	802750	GREG W COX, INC	EHS/ ROLLING GARAGE DOORS INTO GYMNASIUM	20,470.00
21	231	04/08/2026	11273	WINSUPPLY LAWTON	FY STAND/MATLS ONLY/SHEEP BARN	5,000.00
21	232	04/08/2026	927295	KAYSER MECHANICAL, INC	INSTALLATION OF HVAC UNITS	64,208.00
21	233	04/09/2026	26697	BRANDON M JARVIS	2025 FORD INTERCEPTOR/POLICE UNIT	94,954.52
21	234	04/09/2026	26697	BRANDON M JARVIS	MISC EQUIPMENT FOR 2025 FORD POLICE UNITS	21,600.66
21	235	04/09/2026	66977	MILLIKEN & COMPANY	CARPET TILES/ADHESIVE- LRC HALLWAYS	61,964.25
21	236	04/09/2026	26875	PLATINUM VENTURES INC	INDUSTRIAL KITCHEN EQUIP/LRC -PER ATTACHED QUOTE	43,232.45
21	237	04/09/2026	928473	RYAN HERRING CONSTRUCTION INC	LABOR/MATLS TO RENOVATE BATHROOMS/MMS	92,945.00

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 209 - 5000, Fund(s): 21-BUILDING FUND

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
21	238	04/09/2026	923883	DEVINE ENTITIES	FY STANDING/UNDER BUILDING REPAIRS	5,000.00
21	239	04/09/2026	67406	W-W LIVESTOCK SYSTEMS	MATLS ONLY/SHEEP BARN PANELS	31,038.75
Non-Payroll Total:						\$3,474,096.28
Payroll Total:						\$0.00
Balance Forward:						\$0.00
Report Total:						\$3,474,096.28

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 60 - 5000, Fund(s): 33-BOND FUND (2017)

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
33	60	03/10/2026	27832	TRAFERA HOLDINGS LLC	LENOVO CHROMEBOOKS W/4YR WARRANTY	1,471,900.00
Non-Payroll Total:						\$1,471,900.00
Payroll Total:						\$0.00
Balance Forward:						\$0.00
Report Total:						\$1,471,900.00

LAWTON PUBLIC SCHOOLS

Change Order Listing

Options: Fund(s): 11-GENERAL FUNDS, Year: 2025-2026, ReferenceDate: PO Date, Date Range: 3/5/2026 - 6/30/2026, Minimum Amount Change: \$200.00, Include Negative Changes: False

PO No	Date	Vendor No	Vendor	Description	Amount
2	07/01/2025	379	PUBLIC SERVICE COMPANY OF OKLAHOMA	UTILITIES	300,000.00
19	07/01/2025	926944	MARY E JOHNSON & ASSOCIATES PLLC	FY STAND/AUDIT SERVICES	8,800.00
21	07/01/2025	620	OKLAHOMA ASBO	REGISTRATIONS	750.00
27	07/01/2025	29532	RED ROCK DISTRIBUTING COMPANY	FY STAND/FUEL	30,000.00
29	07/01/2025	008376	JAMES L GIBBS	FY STAND/TRAVEL/REIMBURSEMENTS	5,000.00
32	07/01/2025	911024	PATTY NEUWIRTH	FY STAND/TRAVEL	204.32
85	07/01/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/PARTS & SUPPLIES	11,900.00
97	07/01/2025	2188	CED INC	FY STAND/PARTS & SUPPLIES	7,500.00
120	07/01/2025	27108	NRTH AMERICAN INSUR AGENCY OF LAWTON	FY STAND/INSURANCE RENEWAL	1,000.00
150	07/01/2025	919565	SOUTHERN PLAINS ELECTRICAL INC	FY STAND/ELECTRICAL REPAIRS	3,500.00
152	07/01/2025	25404	SPECTRUM PAINT COMPANY INC	FY STAND/PARTS & SUPPLIES	4,000.00
161	07/01/2025	905324	ENDEX OF OKLAHOMA INC	FY STAND/LABOR/PARTS & SUPPLIES	1,000.00
215	07/01/2025	17068	MIDWEST BUS SALES INC	FY STAND/REPAIR PARTS/ LABOR TO INSTALL	1,000.00
265	07/01/2025	007242	KRISTI MORROW	FY STAND/LOCAL TRAVEL/NURSE	700.00
424	07/01/2025	19005	AMAZON CAPITAL SERVICES INC	FY STANDING/INDIAN EDUCATION SUPPLIES	1,000.00
602	07/01/2025	28837	OTTER.AI INC	TRANSCRIPTION SERVICE RENEWAL FOR APRIL	583.00
661	07/01/2025	67076	YONDR, INC	PHONE LOCKING POUCHES/PER ATTACHED QUOTE	2,668.75
954	08/06/2025	27243	PROJECT LEAD THE WAY	REG/TEACHERS TRAINING ONLINE	950.00
964	08/11/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTRUCTIONAL SUPPLIES	500.00
1004	08/19/2025	928412	TAYLOR MADE FENCES	FY STAND/REPAIRS/LABOR & MATERIALS	3,000.00
1297	09/25/2025	67112	MARZANO RESOURCES LLC	FY STAND/PROFESSIONAL DEVELOPMENT FOR TEACHERS	1,859.90
1305	09/29/2025	67266	PAXIS INSTITUTE INC	PAX GOOD BEHAVIOR GAMES/TRAINING & KITS	13,745.00
1340	10/06/2025	29289	BAMBULAB USA INC	MAKERSPACE 3D PRINTERS/SUPPLIES DBVP	200.00
1435	11/03/2025	802773	HOME DEPOT CREDIT SERVICES	FY STAND/ENGINEERING SUPPLIES & MATERIALS/DELOACH	350.00
1456	11/18/2025	27961	HOBBY LOBBY STORES INC	FY STAND/ROBOTICS MATERIALS	400.00
1575	01/06/2026	000965	DANNA D BROSS	REG/FLIGHTS/HOTEL-NYAR CONF/SAVANNAH, GA/MARCH 1-4	2,693.25
1588	01/12/2026	19488	ULINE INC	SUPPLIES/FOOD SVCS WAREHOUSE	213.25
1597	01/15/2026	29354	SPARK FUN ELECTRONICS INC	SPARKFUN KITS/CYBER TECH CLASS	851.16
1602	01/16/2026	925297	REDNECK DOORS	FY STAND/ PARTS AND REPAIR	261.00

Change Order Listing

Options: Fund(s): 11-GENERAL FUNDS, Year: 2025-2026, ReferenceDate: PO Date, Date Range: 3/5/2026 - 6/30/2026, Minimum Amount Change: \$200.00, Include Negative Changes: False

PO No	Date	Vendor No	Vendor	Description	Amount
1603	01/21/2026	066072	DEBBIE RACHELE BROWN	NAA CONVENTION/REG, HOTEL, TRAVEL/MARCH 10-14	431.83
1604	01/21/2026	802773	HOME DEPOT CREDIT SERVICES	TRADES/SUPPLIES/FY/STAND/CUL LISON	1,000.00
1696	02/25/2026	005954	CHRISTINA S KELLETT	FY STAND/CONFERENCE REGISTRATION	1,900.00
Non-Payroll Total:					\$407,961.46
Payroll Total:					\$752,189.15
Report Total:					\$1,160,150.61

LAWTON PUBLIC SCHOOLS

Change Order Listing

Options: Fund(s): 21-BUILDING FUND, Year: 2025-2026, ReferenceDate: PO Date, Date Range: 3/5/2026 - 6/30/2026,
Minimum Amount Change: \$200.00, Include Negative Changes: False

PO No	Date	Vendor No	Vendor	Description	Amount
2	07/01/2025	927863	NORTHPOINT INDEPENDENT ADJUSTERS LLC	INDEPENDENT ADJUSTER SERVICES	200,000.00
44	07/09/2025	928399	K & C CONCRETE & CONSTRUCTION LLC	CONCRETE PAVEMENT/PER SQ FT	47,161.00
166	01/15/2026	959792	SHINPAUGH ENGINEERING INC	ENGINEERING FEES/MULT SITES	12,600.00
Non-Payroll Total:					\$259,761.00
Payroll Total:					\$0.00
Report Total:					\$259,761.00

LAWTON PUBLIC SCHOOLS

Change Order Listing

Options: Fund(s): 33-BOND FUND (2017), Year: 2025-2026, ReferenceDate: PO Date, Date Range: 3/5/2026 - 6/30/2026,
Minimum Amount Change: \$200.00, Include Negative Changes: False

PO No	Date	Vendor No	Vendor	Description	Amount
34	08/07/2025	5223	BANCFIRST (SERIES EE-BOND)	ADMINISTRATIVE FEES	1,500.00
Non-Payroll Total:					\$1,500.00
Payroll Total:					\$0.00
Report Total:					\$1,500.00

Lawton Public Schools
Lawton, Oklahoma

Administrative Services Division
Purchasing Department

Payroll Encumbrance Purchase Orders

April 13, 2026

FY26 Payroll Encumbrance Purchase Order Numbers:

PO# 50000 - 54461

**LAWTON PUBLIC SCHOOLS
SUMMARY OF FINANCIAL ACTIVITIES
FY26 MARCH**

FUND	Beginning Period Balance	FY25 OUTSTANDING CHECKS	Period Revenue	Paid FY26 (include wires,WC,&ADJ)	Outstanding Payments Ending	CASH BALANCE
GENERAL FUND (11)	\$ 36,542,445.94	\$ 4,718,854.99	\$ 13,530,591.14	\$ 11,407,490.09	\$ 3,854,778.22	\$ 37,801,470.22
BUILDING LEVY FUND (21)	\$ 40,757,993.87	\$ 69,728.90	\$ 2,841,392.46	\$ 1,582,175.19	\$ 1,050,949.16	\$ 42,998,431.40
BOND 2017 (33)	\$ 7,645,144.62	\$ -	\$ 6,154,218.69	\$ 843,426.86	\$ 295,718.68	\$ 13,251,655.13
LEASE PURCH (34)	\$ 7,811.24	\$ -	\$ 5,302,308.76	\$ -	\$ -	\$ 5,310,120.00
SINKING (41)	\$ 10,527,006.34	\$ -	\$ 215,208.73	\$ -	\$ -	\$ 10,742,215.07
ENDOW (50)	\$ 200,241.62	\$ -	\$ (6,670.89)	\$ -	\$ -	\$ 193,570.73
ACTIVITY (60)	\$ 4,134,976.51	\$ 302.73	\$ 311,674.52	\$ 399,520.26	\$ 70,483.71	\$ 4,047,433.50
GIFTS (81)	\$ 8,500.00	\$ 1,000.00	\$ 1,500.00	\$ 500.00	\$ 1,000.00	\$ 9,500.00
WC (83)	\$ 9,452.13	\$ -	\$ -	\$ 1,155.61	\$ -	\$ 8,296.52
GOVERNMENTAL FUNDS (11,21,33,34,41,50,81,& 83)	\$ 95,698,595.76	\$ 4,789,583.89	\$ 28,038,548.89	\$ 13,834,747.75	\$ 5,202,446.06	\$ 110,315,259.07
ALL FUNDS	\$ 99,833,572.27	\$ 4,789,886.62	\$ 28,350,223.41	\$ 14,234,268.01	\$ 5,272,929.77	\$ 114,362,692.57





LANCE GIBBS

CFO / Treasurer

580-215-0255 Ext 2047 PHONE

580-585-6405 FAX

lance.gibbs@lawtonps.org

DESIGNATION OF
LAWTON PUBLIC SCHOOLS
INVESTMENT ACCOUNT

The school district treasurer is authorized to establish an investment account for the period of:

March 31, 2026 to June 30, 2026

The treasurer shall first determine which monies, during this period that cannot be used for the purpose for which they are to be expended and then place these monies in this investment account.


The school district treasurer is authorized by the Board of Education to buy and sell from the investment account in accordance with School Laws of Oklahoma, Section 664 at the highest possible rate of interest.

As of the opening date of this period,

The district's operating account balance is/was: **\$ 93,574,364.68**

And the balance in the investment accounts are/were: **\$ 20,858,811.60**

Presented for approval at the **April 13, 2026** regular meeting of the Board of Education Lawton Independent School District No. 1-8 at Lawton, Oklahoma.



Treasurer

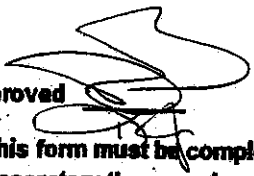
INVESTMENT RATES:

Operating Accounts	Rate	Balance
Liberty - ICS	3.500%	<u>\$ 93,416,120.85</u>
OLAP – Bank of New England ICS	3.560%	<u>\$ 20,858,811.60</u>
OLAP – Pooled Investments	3.454%	<u>\$ 0.00</u>
Liberty – 3,6,9,12MONTH	quotes%	<u>\$ 0</u>
Sovergien – 3,6,9,12MONTH	quotes%	<u>\$ 0</u>
OLAP – 3,6,9,12MONTH	quotes%	<u>\$ 0</u>
STIFEL-	Variable	<u>\$ 158,243.83</u>

P.O. Box 1009 Lawton, Oklahoma 73502-1009

753 NW Fort Sill Boulevard, Lawton, Oklahoma 73507

Lawton Public Schools
Request for Field Trip

Approved 

Disapproved _____

Date _____

This form must be completed with all appropriate forms* and signatures and turned into the financial secretary three weeks prior to the event. (If extenuating circumstances exist, immediately see the principal for permission.)

School MacArthur High School Date of Field Trip 4/22 - 4/27
 Organization or Team Archery Sponsor Rafael Santos
 Destination Sandy, Utah Address 9575 State St.
 Phone _____ Sandy, UT 84070
 Benefit of this Field Trip Nationals Archery Tournament

Estimated expenses:

Transportation Expense:

* School Bus _____
 * Chartered Bus 13500
 * Van Rental _____
 * Personal Vehicle _____
 * Entry Fee 1680

Travel Expenses:

* Motel 5,040
 * Meals 5,250
 * Tolls/Parking _____

Miscellaneous Expenses:

~~Transportation~~
Entertain 4500

Total Estimated Expenses 29,970

Estimated revenue:

Funding for Trip:

Student payments _____
 Donations/Grants Booster 10,000
 Fundraiser 10,970
 Other Donations 3,000


8 Parents Attending
 2 LPS Employees

Total Revenue 29,970

*Please attach the following if applicable:

Requisition/ATP _____
 Professional Leave Form _____
 List of students attending 30

Bus Request _____
 Charter/Van Contract

Principal's Signature  Date 3/24/06

Sponsor's Signature  Date _____

All monies should be deposited into the appropriate subaccount and arrangements made 2 weeks prior to the field trip or the trip will be canceled.

MEMORANDUM OF UNDERSTANDING

S.C.O.R.E. PROGRAM

By and between: GREAT PLAINS TECHNOLOGY CENTER & LAWTON PUBLIC SCHOOLS

School Year 2026-2027

This Agreement by and between Lawton Public Schools, Lawton, Oklahoma, and Great Plains Technology Center, Lawton, Oklahoma, concerns the enrollment and funding of alternative education students in the SCORE Program (School of Career Opportunities and Real Education).

Lawton Public Schools agrees to pay Great Plains Technology Center 50% of the unweighted daily rate of the funding received from the State Department of Education in the form of A.D.A. for each student that is enrolled from that district in the SCORE program. Understanding that SCORE is not an accredited program or school through the Oklahoma State Board of Education or the Oklahoma State Department of Education, the SCORE program and its staff agrees to furnish all necessary enrollment information, attendance information, grades, and credits earned on each student for which funding is received to the registrar and principal of each student's school of record and the counselor and principal of Gateway Success Center. As the accredited organization, Lawton Public Schools will enter data into its Student Information System; including updating transcripts, entering attendance, entering grades, etc.

Students Eligible for SCORE:

1. Only 11th and 12th grade students who are currently enrolled in a career tech program that leads to certification/licensure at Great Plains Technology Center are eligible to apply to attend SCORE. All students enrolled in SCORE will be concurrently enrolled and engaged in a career tech program that leads to certification/licensure at Great Plains Technology Center.
 - a. Students must first meet with Lawton Public Schools counselor and/or principal at the Gateway Success Center/Lawton Virtual Academy.
 - b. Students who have exhausted the educational options offered by Lawton Public Schools will be considered for SCORE entrance.
 - c. Students approved by the Gateway Success Center counselor or principal or Lawton Public Schools Executive Director of Secondary Education or Assistant Superintendent of Educational Services can apply to SCORE for a seat (a signed and dated application form is required).
2. If and when a student enrolled in SCORE is no longer enrolled and engaged in a career tech program that leads to certification/licensure at Great Plains Technology Center, an immediate plan for exiting SCORE and entry into a Lawton Public School program is required. (EXCEPTION: Only the Lawton Public Schools' Assistant Superintendent of Educational Services can approve continued enrollment at SCORE dependent on information provided and options available.)
3. When SCORE students are dropped from enrollment for any reason by SCORE administration, SCORE must document immediate efforts to reestablish enrollment ensuring that the student reenters school. SCORE will inform and work with Lawton Public Schools counselors and administrators of the change in enrollment, working together to ensure student reenters school.


Billing will be made on a yearly basis with computations made at the end of each year based on students that are eligible for SCORE by:

4. Being enrolled at a Lawton Public Schools secondary school on accreditation day (the first school day in October).
5. Students enrolled in SCORE must have a permission form dated and signed by principal or counselor at Douglass Learning Center (and/or Lawton Public Schools Executive Director of Secondary Education or Assistant Superintendent of Educational Services) each school year.
6. SCORE must provide documentation of enrollment in a career tech program that leads to certification/licensure at Great Plains Technology Center prior to SCORE application.
7. SCORE must provide documentation of concurrent enrollment and attendance in a career tech program that leads to certification/licensure at Great Plains Technology Center.
8. The maximum number of days will be no more than 175 days.
9. The number of school days for an eligible student will begin on the first day enrolled in the SCORE program according to the Lawton Public Schools' enrollment data until the last school day as long as that student was enrolled at any Lawton Public Schools secondary school on accreditation day (the first school day in October).
10. Before payment is made, student name, days enrolled, and days attended will be verified by both parties for accuracy.
11. The amount paid by LPS will not exceed \$165,000.00.

Great Plains Technology Center further agrees to provide academic and vocational training and counseling as needed for the students. The SCORE program further agrees to waive tuition for students in online courses at Great Plains Technology Center as described in our state program proposal. SCORE students are also provided lunch at GPTC.

Lawton Public Schools agrees to accept the confirmed credits of students and work with SCORE program staff to confirm credits and documentation necessary to establish requirements for graduation for the enrolled students.

It is understood that the SCORE program is currently funded by an O.D.C.T.E. state grant and if funding should become non-existent or the basis for funding should change materially, this agreement can be cancelled or renegotiated by both parties. Both parties agree that Lawton Public Schools provides intensive quality dropout recovery prevention programs. In an effort to provide as many options as possible for its students, Lawton Public Schools seeks this relationship with SCORE/GPTC. It is agreed that this memorandum shall remain in force until such time that it is cancelled or changed by both parties. It is anticipated that the SCORE program will continue on an annual basis as long as adequate funding is obtained from various sources.



BOARD PRESIDENT, GPTC

4-7-26

DATE

BOARD PRESIDENT, LAWTON PUBLIC SCHOOLS

DATE



**Minutes of the Lawton Public Schools Board of
Education Regular Meeting
Held on Monday, March 9, 2026**

The Board of Education of Independent School District I-8, Comanche County, Oklahoma, met on Monday, March 9, 2026 at 5:00 PM in the Shoemaker Center Auditorium, 753 NW Fort Sill Blvd, Lawton, Oklahoma.

1-3. Call to Order, Pledge of Allegiance and Roll Call

Carla Clodfelter: Absent
Elizabeth Fabrega: Present
Amanda McBride: Present
Patty Neuwirth: Present
Zeldon Rice: Absent
Col. Kevin Poole Present

4. Special Guests/Special Recognitions

Col. Kevin Poole was introduced as the interim Garrison Commander of Ft. Sill.

5. Report of the Superintendent

a. Presentation of the Audit for Year Ending, June 30, 2025. Mary E. Johnson & Associates, PLLC

Mary E. Johnson gave a brief presentation of the June 30, 2025, audit.

b. Discussion with possible action to approve the following board policies:

DEE-R - Travel and Expenses

CHC - Bids and Quotations

Motion Passed: Motion to approve board policies DEE-R and CHC passed with a motion by Amanda McBride and a second by Elizabeth Fabrega.

Amanda McBride: Yes

Elizabeth Fabrega: Yes

Patty Neuwirth: Yes

c. Information Item: Departmental Updates

Updated reports from Business Operations and Educational Services were provided to the board, sharing both recent and pending activities in their departments ensuring the board members stay informed about the district functions and initiatives.

d. Superintendent's Announcement(s)

6. Consent Agenda

(The following matters may be approved in their entirety by the Board upon motion made, seconded and passed by a majority vote of the Board members. However, upon request of any Board member, any one or more matters will be removed from the consent agenda and

acted upon separately. Contracts are approved subject to review by the District's legal counsel. Any or all of the public record items included within the consent agenda, i.e. minutes to be submitted for approval; purchase orders to be submitted for acceptance; financial report; proposed transfer of funds between activity accounts; and fund-raising event listings, may be examined at the Office of the Clerk of the Board of Education at the Shoemaker Center, 753 Fort Sill Blvd., Lawton, OK. An appointment to review records is requested.)

a. Sanctioning Applications

b. Report of the Purchasing Agent/Encumbrance Clerk

1. Approve Purchase Orders

General Fund (11) Purchase Order # 1632-1704

Building Fund (21) Purchase Order # 187-208

Bond Fund (33) Purchase Order # 58-59

Gift Fund (81) Purchase Order # 33

2. Bids/Quotes: EHS Stage Rigging/Curtains

3. Payroll Encumbrance Purchase Order Numbers

4. Change Order Listing

c. Report of the Chief Financial Officer

1. Treasurer's Report for the Month of February 2026

2. Monthly Authorization to Invest

d. Report of the Activity Fund Custodian

1. Activity Fund Transfers, Expenditures, Establishments, and Amendments

e. Report of the Clerk

1. Contracts / Agreements: MOU with Great Plains Technology Center / Biomedical Program

f. Approval of the Minutes of the February 9, 2026, Regular Board Meeting

g. Item(s) Removed from the Consent Agenda for Separate Action

h. Approval of the Balance of the Consent Agenda

Motion Passed: Motion to approve the balance of the consent agenda passed with a motion by Elizabeth Fabrega and a second by Amanda McBride.

Amanda McBride: Yes

Elizabeth Fabrega: Yes

Patty Neuwirth: Yes

i. Approval of Item that was Previously Pulled for Separate Action

7. Proposed Executive Session to Discuss: No executive session was needed.

11. Superintendent's Personnel Report / Items Discussed in Executive Session

a. Approval of Superintendent's Personnel Reports, Exhibit A (and Exhibit B that was presented under separate cover)

Motion Passed: Motion to approve the Superintendent's Personnel Report passed with a motion by Amanda McBride and a second by Elizabeth Fabrega.

Amanda McBride: Yes

Elizabeth Fabrega: Yes

Patty Neuwirth: Yes

12. New Business - This refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Okla. Stat. tit. 25 Sec. 311(A)(9) – There was no New Business.

13. The next regular board meeting date is Monday, April 13 at 5:00 p.m., in the Shoemaker Center Auditorium.

14. Setting New Board Meeting Dates – No new dates were set.

15. Board Announcements

April 2,3 and 4 is the district-wide presentation of Mamma Mia at Lawton High School.

April 3 is the LPS Celebration to include Teacher of the Year.

April 11 is the annual Rotary Track Meet.

16. Adjournment

The meeting adjourned at 5:09 p.m.

I, the undersigned clerk of the Board of Education of Lawton Public Schools, District I-8, Comanche County, Oklahoma, do hereby certify that prior notice of this meeting was given to the County Clerk of Comanche County, Oklahoma, listing the time, place, and date of the meeting. I also certify that at least 24 hours prior to the meeting, notice of the time and place and the agenda were posted in prominent view of the location of the meeting and in all respects Title 25, O.S. (Supp.) both inclusive, have been complied with fully.

Witness my hand and seal of the school district this ____ day of _____, 2026.

School Seal:

Amanda McBride, Clerk of the Board

Schyla Brown, Minutes Clerk

Patty Neuwirth, Board President

HUMAN RESOURCES			
Personnel Report - Exhibit A			
April 13, 2026			
*Denotes Retirement; **Denotes never worked; ***Correction			
The following RESIGNATIONS have been received:			
<u>CERTIFIED</u>			
NAME	ASSIGNMENT	END DATE	
Bailey, Debbie	Counselor	Woodland Hills	5/22/2026
Davis, Rebekah	Teacher	LVA	5/22/2026
Faiiloa, Tala	Teacher	MHS	5/22/2026
Frizzell, Victoria*	Teacher	MHS	5/22/2026
Grantham, Tim	Teacher	LHS	5/22/2026
Hime, Stephanie*	Director	Shoemaker	6/30/2026
Horton, Hallie	Teacher	LHS	5/22/2026
Poshard, Rita*	Teacher	Transition	5/22/2026
Price, Blakley	Assistant Principal	Pat Henry	5/29/2026
Shelkett, Eugene	Teacher	MHS	5/22/2026
Song, John	Teacher/Coach	MHS	5/22/2026
Song, Rebecca	Counselor	MMS	5/28/2026
Styron, Mary	Assistant Principal	MMS	3/10/2026
<u>SUPPORT</u>			
NAME	ASSIGNMENT	LOCATION	END DATE
Alfaro, Maliya	Personal Care Assistant	Pat Henry	3/26/2026
Allen, Tramaine	Assistant Coach	CMS	3/23/2026
Amewuda, Adjoto	Cook	LHS	4/1/2026
Bailey, Drushunda	Personal Care Assistant	Hugh Bish	3/10/2026
Brown, Etta*	Office Manager	EHS	6/30/2026
Gibson, Crystal	Pre-Kindergarten Teacher Assistant	Freedom	5/21/2026
Graves, Keelah	Teacher Assistant	Lincoln	4/1/2026
Hays, Brooklyn	In-House Supervisor	MMS	5/21/2026
Hernandez-Castillo, Eva	Personal Care Assistant	Edison	5/21/2026
Imler, Reanna	Personal Care Assistant	Lincoln	4/10/2026
Jenkins, Bianca	Teacher's Assistant	Woodland Hills	5/21/2026
Klisch, Dawn	Personal Care Assistant	MHS	5/21/2026
Leveille, David	HVAC Tech	Maintenance	4/6/2026
Neil, Walter	Assistant Track Coach	MHS	3/25/2026
Reiniche, Debra	Discretionary Aide	Freedom	4/8/2026
Rodriguez, Carolann	Tennis Coach	CMS	3/25/2026
Shelton, Dyana	Special Education Teacher Assistant	Pat Henry	2/7/2026
Smith, Reginald	Head Girls Basketball Coach	LHS	4/9/2026
Walls, Carrie	Pre-Kindergarten Assistant	New Horizons	3/6/2026
The following EXTRA DUTIES have been assigned for the 2026-2027 school year:			
NAME	ASSIGNMENT	LOCATION	START DATE
Huff, Christopher	Assistant Boys Track Coach	MHS	3/31/2026
Nash, Mark	Assistant Boys Track Coach	CMS	3/25/2026
Personnel Report - Exhibit A - Retire/Rehire			

April 13, 2026

The following employments are recommended for employment and will be on temporary contracts during the 2026-2027 school year: Candidates must hold or obtain Oklahoma teaching certificate for FY27.

CERTIFIED

NAME	ASSIGNMENT	START DATE
Fisher, Rebecca	Teacher	8/14/2026
Leonhart, Delma	Accelerated Teacher	8/14/2026
Malone, Diane	Accelerated Teacher	8/14/2026
Martin, Donna	Accelerated Teacher	8/14/2026
Masad, Darla	Assistant Principal	8/14/2026
McCracken, James	Teacher	8/14/2026
Middleton, William	Teacher	8/14/2026
Nash, Mark	Teacher	8/14/2026
Schacher, Debra	Accelerated Teacher	8/14/2026
Wilson, Adrienne	Accelerated Teacher	8/14/2026
Wilson, Jeanie	Teacher	8/14/2026

HUMAN RESOURCES

Personnel Report - Exhibit A - Temporary to Continuing

April 13, 2026

The following employments are recommended for employment and will be on temporary contracts during the 2026-2027 school year: Candidates must hold or obtain Oklahoma teaching certificate for FY27.

CERTIFIED

NAME	ASSIGNMENT	START DATE
Kane, Sydney	Teacher	8/14/2026

The following SUMMER EMPLOYMENTS are recommended for temporary contracts during the 2025-2026 school year:

Beede, Anna	Summer School Teacher	Douglass Learning Center	6/1/2026
Hamilton, Carmen	Summer School Counselor	Douglass Learning Center	6/1/2026
Huff, Christopher	Summer School Teacher	Douglass Learning Center	6/1/2026
Keith, Sarah	Summer School Teacher	Douglass Learning Center	6/1/2026
Marrero, Alejandro	Summer School Teacher	Douglass Learning Center	6/1/2026
Mentel, Kevin	Summer School Teacher	Douglass Learning Center	6/1/2026
Nicholls, Gavin	Summer School Teacher	Douglass Learning Center	6/1/2026
O'Brien, Joshua	Summer School Teacher	Douglass Learning Center	6/1/2026
Robinson, Cody	Summer School Teacher	Douglass Learning Center	6/1/2026
Swanson, Daniel	Summer School Teacher	Douglass Learning Center	6/1/2026
VanNoy, Cassandra	Summer School Teacher	Douglass Learning Center	6/1/2026

The following EMPLOYEES have rescinded their resignation for the 2026-2027 school year:

Rucker, Brenda****	Secretary	Ridgecrest	4/1/2026
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