



Lawton, Oklahoma 73507

Lawton Public Schools Board of Education
Regular Meeting
March 9, 2026 5:00 PM
Shoemaker Center Auditorium
753 NW Fort Sill Blvd

AGENDA

The Board reserves the right to consider, take up and take action on any agenda item in any order, except as to items 1-3. The Board may discuss, make motions, and vote on all matters appearing on the agenda. Such vote may be to adopt, reject, table, reaffirm, rescind, or to take no action on any item. Any person with a disability who needs special accommodations to attend the Board of Education meeting should notify the Clerk of the Board at least 24 hours, to the extent possible, prior to the scheduled time of the Board meeting. The telephone number is 580-357-6900. At the time and place designated, the Board will consider and act upon the matters set out on the Agenda for this meeting as follows:

1. Call to Order
2. Pledge of Allegiance - Kevin Hime
3. Roll Call to Establish Quorum
4. Special Guests/Special Recognitions
5. Report of the Superintendent
 - 5.a. Presentation of the Audit for Year Ending, June 30, 2025. Mary E. Johnson & Associates, PLLC
 - 5.b. Discussion with possible action to approve the following board policies:
DEE-R - Travel and Expenses
CHC - Bids and Quotations
 - 5.c. Information Item: Departmental Updates
 - 5.d. Superintendent's Announcement(s)
6. Consent Agenda
(The following matters may be approved in their entirety by the Board upon motion made, seconded and passed by a majority vote of the Board members. However, upon request of any Board member, any one or more matters will be removed from the consent agenda and acted upon separately. Contracts are approved subject to review by the District's legal counsel. Any or all of the public record items included within the consent agenda, i.e. minutes to be submitted for approval; purchase orders to be submitted for acceptance; financial report; proposed transfer of funds between activity accounts; and fund-raising event listings, may be examined at the Office of the Clerk of the Board of Education at the Shoemaker Center, 753 Fort Sill Blvd., Lawton, OK. An appointment to review records is requested.)

- 6.a. Sanctioning Applications
- 6.b. Report of the Purchasing Agent/Encumbrance Clerk
 - 6.b.1. Approve Purchase Orders
 - General Fund (11) Purchase Order # 1632-1704
 - Building Fund (21) Purchase Order # 187-208
 - Bond Fund (33) Purchase Order # 58-59
 - Gift Fund (81) Purchase Order # 33
 - 6.b.2. Bids/Quotes: EHS Stage Rigging/Curtains
 - 6.b.3. Payroll Encumbrance Purchase Order Numbers
 - 6.b.4. Change Order Listing
- 6.c. Report of the Chief Financial Officer
 - 6.c.1. Treasurer's Report for the Month of February 2026
 - 6.c.2. Monthly Authorization to Invest
- 6.d. Report of the Activity Fund Custodian
 - 6.d.1. Activity Fund Transfers, Expenditures, Establishments, and Amendments
- 6.e. Report of the Clerk
 - 6.e.1. Contracts / Agreements: MOU with Great Plains Technology Center / Biomedical Program
- 6.f. Approval of the Minutes of the February 9, 2026, Regular Board Meeting
- 6.g. Item(s) Removed from the Consent Agenda for Separate Action
- 6.h. Approval of the Balance of the Consent Agenda
- 6.i. Approval of Item that was Previously Pulled for Separate Action
- 7. Proposed Executive Session to Discuss:
 - 7.a. The employing, promoting, or receiving resignation(s) of individual certified and support salaried personnel as listed on the Personnel Reports, Exhibit A and Exhibit B. (Exhibit B includes new potential hires and presented to the board under separate cover).
[Authorized by 25 OKLA.STAT. Section 307 (B)(1) of the Oklahoma Open Meeting Act]
- 8. Vote to Convene into Executive Session
- 9. Acknowledge Board's Return to Open Session
- 10. Executive Session Minutes Compliance Announcement
- 11. Superintendent's Personnel Report / Items Discussed in Executive Session
 - 11.a. Approval of Superintendent's Personnel Reports, Exhibit A (and Exhibit B that was presented under separate cover)
- 12. New Business - This refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Okla. Stat. tit. 25 Sec. 311(A)(9)
- 13. The next regular board meeting date is Monday, April 13 at 5:00 p.m., in the Shoemaker Center Auditorium.
- 14. Setting New Board Meeting Dates
- 15. Board Announcements
- 16. Adjournment

Date of Posting: Friday, March 6, 2026

Time of Posting: 4:00 p.m.

Location of Posting: Front door of Shoemaker Education Center, 753 NW Ft. Sill Blvd., Lawton,
OK and www.lawtonps.org

Kw - Adi

TRAVEL AND EXPENSES

It is the policy of the board of education that official school travel for board members must be approved in advance by the board and travel for employees will be approved in advance by the building administrator, the executive director of elementary or secondary education, or the superintendent or his designee. Requests and arrangements for employee travel will originate from the appropriate building administrator's office. Travel requests will be made as early as possible. Board members and employees will not be reimbursed for official school travel unless approved in advance. The district will not pay for any board member or employee dependent-care expenses regardless of whether the funding source is federal, state, or local funding.

The school will reimburse reasonable costs, subject to the availability of funds, for approved and documented travel. Lodging expenses will be reimbursed at actual cost for a single occupancy room. The district will use the GSA or conference lodging rate when available. Any exceptions must be approved by the District Superintendent or designee.

Documented meal costs will be reimbursed using the GSA per diem rate. If overnight travel is not involved, no reimbursement for meals will be made.

Expenses for registration, parking, toll charges, and similar expenses will be reimbursed when documented by receipts.

School vehicles, when available, may be used for official business only. Private vehicles may be used when school vehicles are not available. Mileage expense will be reimbursed at the current IRS approved rate set for the time of travel.

Appropriate forms for leave and travel expenses are available in the building administrator's office. Forms for employees requesting approval for leave and reimbursement will be completed in the respective building and delivered to the executive director of elementary or secondary education for approval who will forward them to the superintendent or his designee for approval. Board members may obtain forms from the Superintendent.

REFERENCE: 70 O.S. §5-117
2 C.F.R. 200.432 and 200.474

BIDS AND QUOTATIONS

No expenditure involving an amount greater than \$500.00 shall be made except in accordance with the provisions of a written contract or purchase order, and no contract involving an expenditure of more than \$100,000 for the purpose of erecting a building or making any improvements on school buildings or construction trade contracts or subcontracts involving a construction manager exceeding \$50,000 shall be made except upon sealed proposals and to the lowest or best responsible bidder. This does not prohibit the district from erecting a building or making improvements on a force account basis.

Public construction contracts equal to \$50,000 but less than \$100,000 not involving a construction manager shall be let and awarded to the lowest responsible bidder by receipt of written bids or awarded on the basis of competitive quotes to the lowest responsible qualified contractor. Public construction contracts for less than \$25,000 may be negotiated with a qualified contractor. Public construction contracts are any contract for the purpose of making any public improvements or constructing any public building or making repairs to or performing maintenance on any school-owned building.

If a public construction contract for minor maintenance or minor repair work to district property is less than \$25,000, a contract may be negotiated with a qualified contractor. No work shall be commenced until a written contract is executed and proof of insurance has been provided by the contractor to the school district's business office.

The school board may provide for a local bid preference of not more than five percent of the bid price if the board determines that there is an economic benefit to the local area or economy. The determination as to whether there is an economic benefit to the local area or economy will be based upon whether the local bidder employs residents of the school district as employees or independent contractors and whether such employment will benefit the school district. The local bidder must be the second lowest qualified bid on the contract and must agree to perform the contract for the same price and terms as the bid proposed by the nonlocal bidder or contractor. Within the bid specifications the district must clearly state that the bid is subject to a local bidder preference law.

"Local bidder" means the bidding person is authorized to transact business in Oklahoma and maintains a bona fide establishment for transacting business within the state.

The term "force account" means the purchase of necessary materials, and the employment of necessary workmen, by the school district itself, rather than entering into a contract with a building or other contractor to construct the building or other improvement. No contract involving sums in excess of \$100,000 shall be split into partial contracts involving sums below \$100,000 for the purpose of avoiding the requirements of the Public Competitive Bidding Act.

For the purposes of this policy, the term "improvements on school buildings" shall not include any of the following:

1. Portable, or otherwise moveable, buildings and structures;
2. Prefabricated metal buildings and structures, along with necessary utility services for such buildings or structures;
3. Roofs placed over existing roof structures; and
4. Other structures that can be disassembled after installation and removed without permanent damage to existing property.

For the purposes of the Public Competitive Bidding Act, where total payments of principal and interest are anticipated to exceed \$100,000 the lease purchase of items pursuant to paragraphs numbered 2 and 3 above must be competitively bid.

BIDS AND QUOTATIONS (Cont.)

**REFERENCE: 61 O.S. §102, §103, §107, §131
62 O.S. §430.1
70 O.S. §5-123**

EDUCATIONAL SERVICES

Board Meeting Update

March 9, 2026

Lesa Sparks/Jennifer Tadlock – Elementary Education

- New Arts and Science of Teaching PD
- Payne PD
- Parent/Teacher Conferences

Teresa Jackson/Skeeter Sampler – Secondary Education

- New Arts and Science of Teaching PD
- Payne PD
- Parent/Teacher Conferences

Adam McPhail – Workforce

- Comanche County Spring Stock Show February 23-27
- JA Inspire for 8th graders in OKC on March 4
- Life Ready Conference & Career Fair on March 6 at Albert Johnson Sr. Conference Center and Douglass Learning Center
- Comanche County 4-H & LPS FFA working with elementary schools hatching eggs across the district this semester.

Diane Keene – Special Services

- High school seniors entering the transition program for 26-27 have been participation in weekly visits and planned community activities.
- March 27th is the Special Olympics track & field event. It will be hosted at MHS this year due to construction on the LHS track.

Gary Dees – Athletics

- New Wrestling Mats, using them at State Composition
- Re-doing and adding electronic winches

Dr. Regina DeLoach – Student Success & Resources

- . Community Connections: city-wide Juneteenth planning committee meeting, organization and attendance of the city-wide Black History Proclamation Signing at AJSCC; Phi Delta Kappa, Inc regional meeting attendance. United Way PD on Feb.27, 2026(11:00 AM) Great Plains, Race Relations Meeting at city hall.
- Military Child Coalition /Purple Star: District meeting planning and attendance; Purple UP/Purple Star Celebration planning for April 10th at 10:00 AM; Sill Facts attendance is planned for March 3rd (Patriot Club) the new Student Liaison Officer from Fort Sill is Mrs. Gina Olivas.

Lupe Ostruske- Elementary Curriculum

- Provided site support at Sullivan Village during the site PLC time. This support was targeted support for all teachers in ways to reach students who need remediation, on-level supports, and acceleration. Progressing monitoring discussions were held as well.
- Progressing monitoring with student data for Lexia Core 5 (for SPED Resource Students) and Lexia English (for English Acquisition Students).
- Input new EL Students in Lexia English, maintained site collaboration about usage and resources available to ensure continued growth with new skills.

Tony Jones - Secondary Curriculum

- The 2026-2027 course has been finalized and published on the LPS website for parent and student access during the enrollment process.
- Secondary Curriculum is actively working with vendors to update instructional resources that will be implemented during the 2026-2027 school year.
- Curriculum continues to provide ACT preparation resources to sites as principals implement campus-level plans to support student readiness for the spring ACT administration.

Dr. Joan Gabelmann – Accountability & Assessment

- CCRA Senior Test Requirement Verifications
- MTSS Meeting/Planning/PD creation
- Oklahoma Academic Standards/College Career Standards/MTSS PD Creation
- Advanced Placement Testing Preparations
- 2026 CCRA/OSTP Test PD Creation



Chief Financial Officer- Lance Gibbs

Child Nutrition- Daniel Ghrayyeb

- Future Chef was a great success. Thank you to everyone that helped make it happen. Many hands made a great event: the LPS media team, our high school MCs, CMS media team, Sodexo team leaders, LPS Child Nutrition team chefs and team members, judges, warehouse team, all of the 13 contestants and anyone else that I have forgotten. Congratulations to the winner from Woodland Hills- Chandler Camps. Chandler will be submitted to the next round of judging and we are cheering her on!
- High Schools are getting new entrees on Tuesday and Thursday with the new Crave program
- Dinner programs at EMS, EHS, MMS are up and running. Many of the other schools have begun expanding their dinners and are working to increase the program in their perspective schools

Operations/Maintenance- Jack Hanna

- Preparing for summer projects
- New roofs at multiple sites starting
- Ridgecrest gym is on target for completion
- Pioneer Park office and new entrance completed

Transportation- Jack Hanna/Kayla Hunt

- Researching new bus software for the 26-27 school year

Federal Programs- Teresa Donahue

- Preparing requisitions for FY27 July 1 POs
- Holding Private School Consultations for FY27
- Processing Home Language Surveys and notifying sites of students' needs for WIDA Screener and ELAPs
- Processing Student Residency Questionnaires and providing schools supplies, school clothing, graduation needs and transportation as requested

Grants- Diane Landoll

- Supporting CTE teachers applying for CareerTech Lottery Grants for 2026-2027
- Revisions to the Opioid Abatement Grant and Impact Aid Amendment
- Completing updates to the Comprehensive Local Needs Assessment to prepare for the FY27 Perkins Basic grant application
- Tracking financial expenditures for military connected students with IEPs to determine eligibility for Impact Aid Children with Severe Disabilities Program
- Closing out FY26 Arts Council Classroom Grants, school TSET grants and OK Aerospace and Aviation grants

Communications/Media

Lynn Cordes

March 9, 2026

Communications

- ADA compliance
- Emergency Operations training
- eKadence professional development

First Class

- Teacher Retention Review
- Site walkthroughs and coaching support
- Preparing for upcoming Academy professional development

Human Resources

- Prepping for the RAO
- Intended to Returns
- Career Fairs

LPS Police Department

- Gearing up for Spring sports
- Updating LPSPD security standard operating procedures
- Preparing for graduation events

Print Shop

- Completed Celebration awards
- Completed Tribal Consultation books
- Completed Shoemaker/Media Center awards

Student Info System

- Updating and creating enrollment forms in IC
- Building annual IC update for parents to update their information
- Working to have all forms ready by April 7



LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2025-2026

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Sullivan Village PTA EIN # 73-6129956

Organization's Bank Name Arvest Bank Account # 14012877

Faculty Sponsor's Name _____ Phone: _____ E-mail: _____

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Kelsi Watson</u>	<u>Justice Reese</u>	<u>Shelby Russo</u>	
Address:	<u>1013 SE 40th Lawton OK 73501</u>	<u>4704 SE Avalon Lawton 73501</u>	<u>125 SE Churchillway Lawton OK 73501</u>	
Phone:	<u>580-695-0473</u>	<u>515-269-9882</u>	<u>541-521-5140</u>	
Term Expiration:	<u>2027</u>	<u>2027</u>	<u>2027</u>	

Describe how the organization officers are appointed or elected Voted on at general meeting at the end of the school year

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover \$10.00 to be a member and a percentage goes to the state the rest supports teachers and students throughout the year

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization The purpose is to strengthen the connection between families, teachers, and our school community. We exist to support student success - academically, socially, and emotionally - by working together to create a positive and enriching school environment.

Estimated List of Material / Monetary Contributions To support and enhance the educational environment by providing supplies, resources and student activities beyond those funded by the school budget.

Estimated List of Expenses Fall and winter carnivals, teacher appreciation, family engagement events such as donut with grown ups, movie night, bingo and end of year celebration, viking store etc.

Principal's Recommendation: Approved Denied

Signature of Principal _____ Date _____

Signature of Organization's Officer Kelsi Watson Date 2/11/26

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial _____ Date _____

Signature of Clerk of the Board _____ Date _____

APPROVED ET 2/26/26
Finance Dept. Initial _____ Date _____

Signature of Clerk of the Board _____ Date _____

DENIED _____ / _____
Finance Dept. Initial _____ Date _____

Signature of Clerk of the Board _____ Date _____

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19



SCHOOL YEAR 2025-2026

LAWTON PUBLIC SCHOOLS

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name LHS Baseball Booster Club EIN # 41-4363360

Organization's Bank Name Bank First Bank Account # 5248981143

Faculty Sponsor's Name John Repp Phone: 580-780-9041 E-mail: john.repp@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Emily Kitzrow</u>	<u>TBD</u>	<u>Chelsi Chavez</u>	<u>Ashley Hulet</u>
Address:	<u>1710 NW Liberty</u>		<u>5406B Benn Rd</u>	<u>1312 NW Ash Ave</u>
Phone:	<u>580-483-9460</u>		<u>580-205-3517</u>	<u>580-480-2501</u>
Term Expiration:	<u>2027</u>		<u>2027</u>	<u>2027</u>

Describe how the organization officers are appointed or elected by majority of attending members at meetings

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover N/A

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization Booster club is organized exclusively to assist in supporting and funding the growth and recognition of Lawton High School Baseball.

Estimated List of Material / Monetary Contributions Equipment and miscellaneous

Estimated List of Expenses concessions, team merchandise

Principal's Recommendation: Approved Denied

Signature of Principal James Burbey Date 2-24-26
Signature of Organization's Officer [Signature] Date 2-24-26

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

<input type="checkbox"/> PROBATION Finance Dept. Initial / Date Signature of Clerk of the Board / Date	<input checked="" type="checkbox"/> APPROVED <u>LR</u> / <u>12/27/26</u> Finance Dept. Initial / Date Signature of Clerk of the Board / Date	<input type="checkbox"/> DENIED Finance Dept. Initial / Date Signature of Clerk of the Board / Date
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WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19



LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2025 - 2026

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name MMS Boys Soccer Booster EIN # 41-4432031

Organization's Bank Name Arvest Bank Bank Account # 52944062

Faculty Sponsor's Name De Wayne Sanford Phone: 785-375-7595 E-mail: dewayne.sanford@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Sarah Keith</u>	<u>Angelina Dominguez</u>	<u>Christa Bishop</u>	<u>Tara Williams</u>
Address:	<u>4607 SE Fullbright Ln</u>	<u>4635 SE Micling Dr.</u>	<u>1407 NW 34th St.</u>	<u>3418 NE Pioneer Blvd.</u>
Phone:	<u>580 704 3010</u>	<u>505 717 6403</u>	<u>580 695 9710</u>	<u>580 917 1267</u>
Term Expiration:				

Describe how the organization officers are appointed or elected Paid Members voted for the Officers.

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover \$10 - membership & voting

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization Support the MacArthur Middle Soccer program in development & financial needs for growth & guidance in fundraising

Estimated List of Material / Monetary Contributions meeting notes & By Laws

Estimated List of Expenses N/A

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date _____

Signature of Organization's Officer Sarah Keith Date 3/3/26

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

<input type="checkbox"/> PROBATION Finance Dept. Initial / Date Signature of Clerk of the Board / Date	<input checked="" type="checkbox"/> APPROVED <u>ML</u> / <u>1.5.5.26</u> Finance Dept. Initial / Date Signature of Clerk of the Board / Date	<input type="checkbox"/> DENIED Finance Dept. Initial / Date Signature of Clerk of the Board / Date
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WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19



LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2025 - 2026

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name MMS Girls Soccer Booster EIN # 41-4431461

Organization's Bank Name Arvest Bank Bank Account # 52939763

Faculty Sponsor's Name DeWayne Sanford Phone: 785-375-7595 E-mail: dewaynel.sanford@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
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Name (Print):	<u>Sarah Keith</u>	<u>Angelina Dominguez</u>	<u>Lendi Gleaton</u>	<u>Tara Williams</u>
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Address:	<u>4607 SE Fullbright Ln</u>	<u>4635 SE Meling Dr</u>	<u>204 SE Berkshire</u>	<u>3418 NE Pioneer Blvd</u>
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Phone:	<u>580 704 3010</u>	<u>505 717 6403</u>	<u>405 708 8489</u>	<u>580 917 1267</u>
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Term Expiration: _____

Describe how the organization officers are appointed or elected Paid Members voted for the officers.

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover \$10 - membership and voting

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization Support the MacArthur Middle Soccer program in development and financial needs for growth and guidance in fundraising.

Estimated List of Material / Monetary Contributions Meeting notes + By Laws

Estimated List of Expenses N/A

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date 3/3/26

Signature of Organization's Officer Sarah Keith Date 3/3/26

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION

Finance Dept. Initial _____ Date _____

Signature of Clerk of the Board _____ Date _____

APPROVED

Finance Dept. Initial TW Date 1.3.5.26

Signature of Clerk of the Board _____ Date _____

DENIED

Finance Dept. Initial _____ Date _____

Signature of Clerk of the Board _____ Date _____

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 1631 - 5000, Fund(s): 11-GENERAL FUNDS

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	1631	02/05/2026	067364	NEAL C WEAVER	FY STAND/TRAVEL	22,000.00
11	1632	02/05/2026	792	OKLAHOMA SECONDARY SCHOOL ACT	DISTRICT SOLO CONTEST FEE	294.00
11	1633	02/05/2026	19005	AMAZON CAPITAL SERVICES INC	FY STAND/CLASSROOM EQUIPMENT,SUPPLIES, & MATERIALS	800.00
11	1634	02/05/2026	16021	JW PEPPER AND SON INC	FY STAND/SHEET MUSIC, SUPPLIES, AND MATERIALS	260.00
11	1635	02/05/2026	792	OKLAHOMA SECONDARY SCHOOL ACT	DISTRICT SOLO CONTEST FEES	240.00
11	1636	02/05/2026	12632	MIDWEST SPORTING GOODS DISTRIBUTORS INC	WEIGHT ROOM ITEMS	6,000.00
11	1637	02/05/2026	29809	PARTS TOWN LLC	FY STAND/PARTS FOR KITCHEN EQUIPMENT	2,000.00
11	1638	02/05/2026	19005	AMAZON CAPITAL SERVICES INC	ORCHESTRA INSTRUMENTS	799.20
11	1639	02/05/2026	16021	JW PEPPER AND SON INC	SHEET MUSIC/TRACKS/MATERIALS	282.80
11	1640	02/05/2026	792	OKLAHOMA SECONDARY SCHOOL ACT	DISTRICT SOLO CONTEST ENTRY FEE	168.00
11	1641	02/05/2026	16781	DECKER INC	FY STAND/OFFICE SUPPLIES	400.00
11	1642	02/05/2026	21780	OKACTE	2025-2026 YEARLY DUES/MELODY TURNER	175.00
11	1643	02/06/2026	19005	AMAZON CAPITAL SERVICES INC	HEALTH/SUPPLIES/FY/STAND/BE VINGTON	100.00
11	1644	02/06/2026	19005	AMAZON CAPITAL SERVICES INC	HEALTH/SUPPLIES/FY/STAND/HO WARD	339.92
11	1645	02/06/2026	29811	SCENARIO LEARNING	TRADES/CURRICULUM/STAND/F Y/CULLISON	870.00
11	1646	02/09/2026	19017	DEMCO, INC	LIBRARY SUPPLIES	500.00
11	1647	02/09/2026	19005	AMAZON CAPITAL SERVICES INC	BOOKS AND SUPPLIES	1,500.00
11	1648	02/09/2026	800158	SCHOLASTIC INC	SCIENCE CLASSROOM MAGAZINES	144.11
11	1649	02/09/2026	24926	OKLAHOMA TECHNOLOGY STUDENT ASSOCIATION	TSA STATE REGISTRATION	180.00
11	1650	02/10/2026	27164	MARENEM INC	CLASSROOM KIT FOR KINDERARTEN	167.00
11	1651	02/10/2026	10897	STATE OF OKLAHOMA	REG FEE/JOB FAIR/RED RIVER CAREER EXPO/3-5-26	175.00
11	1652	02/10/2026	27363	CHARACTERSTRONG, LLC	PROMISING PRACTICE FEE	125.00
11	1653	02/10/2026	19005	AMAZON CAPITAL SERVICES INC	FOLDING CHAIRS 2 PC SET	204.30
11	1654	02/10/2026	9252	SAMS CLUB DIRECT	WHITE FOLDING CHAIRS	244.29
11	1655	02/11/2026	19005	AMAZON CAPITAL SERVICES INC	FY STANDING/ SUMMER STEM SUPPLIES/ INDIAN ED	12,000.00
11	1656	02/11/2026	903735	VIRGINIA L WEBER	KEY FOR FORD F-250	60.00
11	1657	02/11/2026	29341	SOUTHWEST BUS SALES INC	HARNESS EXTENDERS	286.70
11	1658	02/11/2026	29814	FIRST AMERICANS MUSEUM FOUNDATION	FEE/SUMMER STEM/FIELD TRIP-JUNE 26, 2026	600.00
11	1659	02/11/2026	792	OKLAHOMA SECONDARY SCHOOL ACT	OSSAA STATE ENSEMBLE ENTRY FEE	176.00

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 1631 - 5000, Fund(s): 11-GENERAL FUNDS

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	1660	02/11/2026	792	OKLAHOMA SECONDARY SCHOOL ACT	OSSAA STATE BAND CONTEST REGISTRATION FEE	175.00
11	1661	02/11/2026	792	OKLAHOMA SECONDARY SCHOOL ACT	OSSAA STATE SOLO ENTRIES	308.00
11	1662	02/11/2026	19488	ULINE INC	FY STAND/SUPPLIES	2,500.00
11	1663	02/11/2026	151954	KAYLA J HUNT	FY STAND/ MISC PURCHASE/LODGEING/TRAVEL& REGIST	4,500.00
11	1664	02/11/2026	927291	RICKY SWINFORD	SOIL FOR GARDEN	800.00
11	1665	02/11/2026	802773	HOME DEPOT CREDIT SERVICES	OUTDOOR GARDEN AND PICNIC TABLES	2,200.00
11	1666	02/12/2026	24926	OKLAHOMA TECHNOLOGY STUDENT ASSOCIATION	REG/TSA CONF/NORMAN/LOCKHART/KIM BRELL	120.00
11	1667	02/12/2026	19005	AMAZON CAPITAL SERVICES INC	NURSE SUPPLIES	400.00
11	1668	02/12/2026	25774	CHARACTER EDUCATION PARTNERSHIP	PROMISING PRACTICE	125.00
11	1669	02/12/2026	25774	CHARACTER EDUCATION PARTNERSHIP	CHARACTER.ORG	120.00
11	1670	02/12/2026	926990	LAWTON COMMUNICATIONS LLC	WALKIE TALKIES	2,400.00
11	1671	02/13/2026	27660	THE E GROUP INC	TSA CHAPTER UNIFORMS/EMAKE UGIOMOH	600.00
11	1672	02/13/2026	27959	K-LOG	BUILDING SUPPLIES - TABLE/CHAIRS	5,300.00
11	1673	02/17/2026	25866	AMERICAN FLOOR MATS	BUILDING MATS/CROWD BARRIERS LHS	2,107.92
11	1674	02/17/2026	16106	BARCO PRODUCTS COMPANY	BUILDING RECEPTACLES	2,600.00
11	1675	02/17/2026	927291	RICKY SWINFORD	DIRT FOR FOR RAISED GARDENS	653.62
11	1676	02/17/2026	802773	HOME DEPOT CREDIT SERVICES	RAISED GARDEN PLANTERS	1,483.76
11	1677	02/17/2026	926990	LAWTON COMMUNICATIONS LLC	RADIO REPAIR PARTS	200.00
11	1678	02/17/2026	27830	SCHOOL SPECIALTY LLC	CONSTRUCTION PAPER	165.00
11	1679	02/17/2026	929820	BEHAVIORLIVE LLC	ONLINE REG/AFP STREAMING CLASS/4-24-26	175.00
11	1680	02/17/2026	298	SOUTHWEST CHEMICAL CO	ROLLED PAPER TOWELS	16,401.00
11	1681	02/17/2026	19005	AMAZON CAPITAL SERVICES INC	FY STAND/BAND SUPPLIES/MATERIALS/EQUIPME NT	1,607.55
11	1682	02/17/2026	901156	AUDIO SOUND SYSTEMS	MISC. CONNECTORS AND LABOR	350.00
11	1683	02/20/2026	29816	ACCESSIBE INC	ADA/EAA COMPLIANCE MONTHLY THRU JUNE 30, 2026	1,000.00
11	1684	02/20/2026	26875	PLATINUM VENTURES INC	WATER SOFTENER	3,011.46
11	1685	02/20/2026	27651	CENTRAL PRODUCTS LLC	HOBART AM16-BAS-2	15,622.00
11	1686	02/20/2026	9252	SAMS CLUB DIRECT	FY STAND/CAREER FAIR, CULTURAL EVENT, SUMMER STEM	500.00
11	1687	02/20/2026	28450	CHOCTAW NATION OF OKLAHOMA	CULTURAL EVENTS/CULTURAL KITS/SUMMER STEM	10,000.00
11	1688	02/20/2026	29504	COMPTIA INC	BPA/CERT TESTING/FY/STAND/PEREZ	1,147.00

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 1631 - 5000, Fund(s): 11-GENERAL FUNDS

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	1689	02/20/2026	929818	LYNN MCKENZIE AUTOMOTIVE	POLICE CAR REPAIR	2,043.86
11	1690	02/20/2026	20827	MOTOROLA SOLUTIONS INC	BODY CAMERA MOUNT	84.99
11	1691	02/20/2026	26780	RIDGECREST PRODUCTS INC	BADGE FOR LT. DET MILES	200.00
11	1692	02/23/2026	804316	OK FAM CAREER AND COMMUN LDRS OF AMERICA	FCCLA CONF REG/MELODY TURNER/4-2-26/TULSA	500.00
11	1693	02/24/2026	152377	ANDREA C TRACY	TRAVEL/PER DIEM ECHO CONF/APRIL 13-17/S CAROLINA	806.00
11	1694	02/25/2026	66744	GRIZZLY INDUSTRIAL INC	TRADES/SUPPLIES/STAND/FY/CU LLISON	30.00
11	1695	02/25/2026	29641	STUKENT INC	BPA/PROGRAM CERT/FY STAND/FORD	4,000.00
11	1696	02/25/2026	005954	CHRISTINA S KELLETT	FY STAND/CONFERENCE REGISTRATION	1,225.00
11	1697	02/26/2026	24854	DEEP PIT OK BBQ	CULTURAL EVENT/PARENT INVOLVEMENT/APRIL 18, 2026	10,500.00
11	1698	02/27/2026	24926	OKLAHOMA TECHNOLOGY STUDENT ASSOCIATION	REG/INSTRUCTOR CONF/OKC/APR 14-16, 2026/K BATTEN	180.00
11	1699	03/03/2026	802734	LOWE'S HOME CENTERS INC	WOOD PLANNER	700.00
11	1700	03/03/2026	19005	AMAZON CAPITAL SERVICES INC	FY STAND/REPAIR AND SUPPLIES, SECURITY EQUIPMENT	20,000.00
11	1701	03/03/2026	18630	NCS PEARSON INC	BPA/CERTIFICATES/STAND/FY/BI LLINGS	625.00
11	1702	03/03/2026	19385	SOUTHWESTERN OKLAHOMA STATE UNIVERSITY	REG FEE/JOB FAIR/SWOSU CAREER EXPO/3-5-26	50.00
11	1703	03/04/2026	15706	NATIONAL SCHOOL PUBLIC	NSPRA AWARDS SUBMISSION	500.00
11	1704	03/04/2026	19005	AMAZON CAPITAL SERVICES INC	STEM SUPPLIES/OERB GRANT	2,000.00
Non-Payroll Total:						\$171,108.48
Payroll Total:						\$0.00
Balance Forward:						\$0.00
Report Total:						\$171,108.48

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 187 - 5000, Fund(s): 21-BUILDING FUND

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
21	187	02/11/2026	929812	CHESL LLC	INCLINED PLATFORM LIFT/PER ATTACHED QUOTE/MHS AUD	41,000.00
21	188	02/11/2026	929817	TERRY HELLER CONSTRUCTION LLC	LABOR/MATLS FOR MHS WRESTLING ROOM ADDITION	46,500.00
21	189	02/11/2026	802750	GREG W COX, INC	LABOR/MATLS FOR HANDICAP DOORS AT MHS, LRC	25,953.00
21	190	02/17/2026	6688	LOCKE SUPPLY COMPANY	5 - 15 T UNITS MATERIAL ONLY (MMS-MHS-LHS-EHS-BRO)	94,715.00
21	191	02/17/2026	802734	LOWE'S HOME CENTERS INC	FRONT LOAD WASHER & DRYER/WHE	1,248.00
21	192	02/20/2026	926821	DIGI SECURITY SYSTEMS LLC	ACM6 TO UA7/ACCESS CONTROL LICENSE UPGRADE	8,425.00
21	193	02/20/2026	6688	LOCKE SUPPLY COMPANY	3 TON HVAC UNIT/MHS RM 163	4,753.00
21	194	02/20/2026	28552	WICHITA A/C SUPPLY INC	HVAC UNIT/WASHINGTON STAGE	2,382.00
21	195	02/20/2026	2188	CED INC	MATLS/TRANSPORTAITON LIGHT POLE	4,816.00
21	196	02/20/2026	813	CLAYCO INDUSTRIES INC	LABOR/MATLS FOR LRC-METAL ROOF & WALL PANEL	352,248.00
21	197	02/20/2026	813	CLAYCO INDUSTRIES INC	LABOR/MATLS FOR NEW ROOF-LRC AUXILIARY GYM	109,757.45
21	198	02/20/2026	813	CLAYCO INDUSTRIES INC	LABOR/MATLS FOR NEW ROOF-FREEDOM ELEM	3,057,759.06
21	199	02/20/2026	25894	STATE OF OKLAHOMA	ADMIN FEES FOR NEW ROOF-FREEDOM ELEMENTARY	91,732.77
21	200	02/20/2026	25894	STATE OF OKLAHOMA	ADMIN FEES FOR NEW ROOF-LRC AUXILIARY GYM	3,292.72
21	201	02/20/2026	25894	STATE OF OKLAHOMA	ADMIN FEES FOR LRC-METAL ROOF & WALL PANEL	10,567.44
21	202	02/24/2026	27956	LENNOX INDUSTRIES	HVAC UNIT/GATEWAY/DOUGLASS RM 46	3,365.00
21	203	02/26/2026	29216	AIR PRODUCTS SUPPLY CORPORATION	GEOHERMAL HEAT/AC UNIT/CMS	4,662.00
21	204	03/03/2026	27956	LENNOX INDUSTRIES	7.5 T HVAC UNIT/EHS RM 104	10,015.00
21	205	03/03/2026	928412	TAYLOR MADE FENCES	LABOR/MATLS FOR LHS GATE REPLACEMENT	4,338.00
21	206	03/04/2026	925759	ASSOCIATED THEATRICAL CONTRACTORS	EHS STAGE RIGGING & CURTAINS/PER BID SPECS	413,238.00
21	207	03/04/2026	927329	ZONAR SYSTEMS INC	ZONAR ROUTING SOFTWARE	170,995.16
21	208	03/04/2026	28297	TRANSFINDER CORPORATION	TRANSFINDER ROUTING SOFTWARE	33,320.00

Non-Payroll Total:	\$4,495,082.60
Payroll Total:	\$0.00
Balance Forward:	\$0.00
Report Total:	\$4,495,082.60

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 58 - 5000, Fund(s): 33-BOND FUND (2017)

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
33	58	02/11/2026	28010	VARSITY BRANDS HOLDING CO INC	UNIFORM/EQUIPMENT/MMS BASEBALL	2,210.14
33	59	02/20/2026	927713	PLAYCORE GROUP INC & SUBSIDIARIES	PLAYGROUND EQUIPMENT/ MULT SITES	49,141.15
Non-Payroll Total:						\$51,351.29
Payroll Total:						\$0.00
Balance Forward:						\$0.00
Report Total:						\$51,351.29

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 33 - 5000, Fund(s): 81-GIFTS FUNDS

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
81	33	03/03/2026	29850	OKLAHOMA WESLEYAN UNIVERSITY	SOVEREIGN SCHOLARSHIP/THURMAN, S.	500.00
Non-Payroll Total:						\$500.00
Payroll Total:						\$0.00
Balance Forward:						\$0.00
Report Total:						\$500.00

Tuesday, March 3, 2026

2:00 PM

Request for Proposal-EHS Stage Rigging/Curtains

Tabulation Results

Associated Theatrical Contractors	-	\$413,238.00**
Texas Scenic Company	-	\$588,135.66

****Low Bidder**

(see attached explanation)

Lance Gibbs
Chief Financial Officer
Assistant Superintendent



**PREPARING
LIFE READY
GRADUATES**

Shoemaker Center
753 NW Fort Sill Blvd
Lawton, OK 73507



lance.gibbs@lawtonps.org



580-357-6900 ext. 2047

3/9/2026

Review of the bids from Texas Scenic and Associated Theatrical Contractors:

Texas Scenic had instances of non-conforming specifications.

Associated Theatrical Contractors bid as specified.

We recommend accepting the Associated Theatrical Contractors bid, which is also considerably lower than Texas Scenic's bid.

In addition, Associated Theatrical Contractors specified the installation foreman to be the same person that did the Albert Johnson Conference Center project.

Respectfully,

A handwritten signature in black ink, appearing to read 'Lance Gibbs', written in a cursive style.

Lance Gibbs

Lawton Public Schools
Lawton, Oklahoma

Administrative Services Division
Purchasing Department

Payroll Encumbrance Purchase Orders

Feb 9, 2026

FY26 Payroll Encumbrance Purchase Order Numbers:

PO# 50000 - 54436

Change Order Listing

Options: Fund(s): 11-GENERAL FUNDS, Year: 2025-2026, ReferenceDate: PO Date, Date Range: 2/4/2026 - 6/30/2026,
Minimum Amount Change: \$200.00, Include Negative Changes: False

PO No	Date	Vendor No	Vendor	Description	Amount
6	07/01/2025	19213	OKLAHOMA SCHOOLS INSURANCE GROUP	FY STAND/PROPERTY CASUALTY INSURANCE	5,000.00
27	07/01/2025	29532	RED ROCK DISTRIBUTING COMPANY	FY STAND/FUEL	50,000.00
29	07/01/2025	008376	JAMES L GIBBS	FY STAND/TRAVEL/REIMBURSEMENTS	2,500.00
85	07/01/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/PARTS & SUPPLIES	2,000.00
119	07/01/2025	19080	IDN H HOFFMAN INC	FY STAND/PARTS & SUPPLIES	1,000.00
134	07/01/2025	928479	BLASRE CAPITAL INC	FY STAND/LABOR & MATERIALS HVAC REPAIRS	6,000.00
155	07/01/2025	802750	GREG W COX, INC	FY STAND/PARTS & SUPPLIES	5,400.00
197	07/01/2025	928560	TREY WILSON CHAMBERS	FY STAND/PHYSICALS	7,000.00
228	07/01/2025	20706	T & W TIRE LLC	FY STAND/TIRE REPAIR & LABOR/NEW TIRES	3,000.00
265	07/01/2025	007242	KRISTI MORROW	FY STAND/LOCAL TRAVEL/NURSE	700.00
275	07/01/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/OFFICE SUPPLIES	1,500.00
378	07/01/2025	28251	STATS MEDIC LLC	TITLE I MATH MEDIC COURSES (10TH-12TH)	588.70
430	07/01/2025	29599	EASTLAND LAWNMOWER SERVICE	FY STAND/PARTS & SUPPLIES	1,400.00
433	07/01/2025	28915	JDS INDUSTRIES INC	FY STAND/LASER SUPPLIES	2,000.00
440	07/01/2025	12894	CDW GOVERNMENT, INC.	FY STAND TECHNOLOGY ITEM/SUPPLIES/REPAIR PARTS	15,000.00
442	07/01/2025	28244	ARBITERPAY TRUST ACCOUNT	FY STAND/OFFICIALS/GAME PERSONNEL FEES	18,000.00
557	07/01/2025	27973	FORT SILL MWR FUND	FY STAND/GOLF COURSE RENTAL	750.00
560	07/01/2025	10383	DANNY GARZA	FY STAND/ASSIGNER FEES/BASEBALL/SOFTBALL	325.00
570	07/01/2025	924482	PRINT FINISHING SYSTEMS	FY STAND/ PRINT SHOP SUPPLIES & MAINTENANCE	4,000.00
578	07/01/2025	2188	CED INC	FY STAND/REPAIR/PARTS & SUPPLIES	500.00
581	07/01/2025	27832	TRAFERA HOLDINGS LLC	FY STAND/TECHNOLOGY ITEMS AND SUPPLIES	7,217.00
583	07/01/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/REPAIR AND SUPPLIES, SECURITY EQUIPMENT	10,000.00
593	07/01/2025	012296	DAVID D SMITH	FY STAND/LOCAL TRAVEL	400.00
629	07/01/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/SUPPLIES	2,000.00
642	07/01/2025	3117	PITNEY BOWES	FY STAND/POSTAGE	3,000.00
660	07/01/2025	929552	STEPTOE & JOHNSON PLLC	FY STAND/LEGAL SERVICES	5,000.00
711	07/02/2025	12996	STATE DEPT OF EDUCATION	FY STAND/TEIR 1/APP FEES FOR ADJUNCT TEACHERS	229.00
723	07/07/2025	800325	DAVID DESKIN	FY STAND/AG SUPPLIES	1,500.00
729	07/07/2025	802649	WALMART STORES EAST LP	FY STAND/TECHNOLOGY SUPPLIES	18,244.92
730	07/07/2025	28894	WHOLESALE GADGET PARTS INC	FY STAND/REPAIR PARTS AND TECHNOLOLGY SUPPLIES	5,028.00
731	07/07/2025	802734	LOWE'S HOME CENTERS INC	FY STAND/SUPPLIES	3,000.00
762	07/09/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/OFFICE SUPPLIES	9,500.00

Change Order Listing

Options: Fund(s): 11-GENERAL FUNDS, Year: 2025-2026, ReferenceDate: PO Date, Date Range: 2/4/2026 - 6/30/2026,
Minimum Amount Change: \$200.00, Include Negative Changes: False

PO No	Date	Vendor No	Vendor	Description	Amount
781	07/15/2025	29140	TOON BOOM ANIMATION INC	BMITE/SOFTWARE/STAND/FY26/BILLINGS	750.00
782	07/15/2025	19005	AMAZON CAPITAL SERVICES INC	BMITE/SUPPLIES/STAND/FY26/BILLINGS	3,300.00
806	07/15/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/ CUSTODIAL	1,000.00
821	07/21/2025	19005	AMAZON CAPITAL SERVICES INC	CUSTODIAL SUPPLIES	3,500.00
839	07/21/2025	19005	AMAZON CAPITAL SERVICES INC	BUILDING/SUPPLIES/STAND/FY26/HOERBERT	300.00
843	07/21/2025	27961	HOBBY LOBBY STORES INC	FACS/SUPPLIES/STAND/FY26/COLLINS	800.00
868	07/23/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/ OFFICE SUPPLIES	1,500.00
871	07/23/2025	19005	AMAZON CAPITAL SERVICES INC	STANDING PO - CLASSROOM AND OFFICE SUPPLIES	400.00
886	07/28/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTRUCTIONAL SUPPLIES	260.00
892	07/29/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/OFFICE EQUIPMENT/SUPPLIES/POOL	2,500.00
900	07/30/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTR.UCTIONAL SUPPLIES/FURNITURE	600.00
901	07/30/2025	24963	FRONTIER FEEDS LLC	FY STAND/FEED FOR AG ANIMALS	700.00
902	07/30/2025	926075	INFINITE CAMPUS INC	FY STAND/SIS CONSULTING SERVICES	1,200.00
903	07/30/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTRUCTIONAL SUPPLIES	500.00
910	07/31/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTRUCTIONAL SUPPLIES	1,000.00
925	07/31/2025	005572	MATTHEW LEWIS	FY/STAND/STATE TRAVEL/LEWIS	200.00
942	08/04/2025	929623	SUN COAST RESOURCES LLC	FY STAND/BULK DEF FLUID	5,000.00
959	08/07/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTRUCTIONAL SUPPLIES	1,567.96
1006	08/19/2025	901886	CELIA M KREIE	FY STAND/SEWING MACHINE REPAIRS	300.00
1017	08/20/2025	802649	WALMART STORES EAST LP	FY STAND/INSTRUCTIONAL SUPPLIES	1,000.00
1036	08/26/2025	802773	HOME DEPOT CREDIT SERVICES	FY STAND/INSTRUCTIONAL SUPPLIES	250.00
1044	08/26/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTRUCTIONAL SUPPLIES	2,000.00
1117	09/03/2025	802773	HOME DEPOT CREDIT SERVICES	FY STAND/CUSTODIAL SUPPLIES	251.82
1157	09/09/2025	001283	SCHYLA J BROWN	FY STAND/STATE TRAVEL	500.00
1254	09/23/2025	25782	CHEF WORKS INC	UNIFORMS	1,128.96
1306	09/29/2025	19005	AMAZON CAPITAL SERVICES INC	INSTRUC ITEMS / SPECIAL POPULATIONS GRANT	1,618.66
1318	10/01/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/SUPPLIES FOR OUTSIDE	257.44
1379	10/22/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/LIBRARY BOOKS	330.00
1392	10/24/2025	13118	DISCOUNT SCHOOL SUPPLY	FY STAND/CONSTRUCTION PAPER	308.73
1418	10/30/2025	29736	CHASE MONCHAMP	SENIOR RECOGNITION/INDIAN ED	4,000.00

LAWTON PUBLIC SCHOOLS

Change Order Listing

Options: Fund(s): 11-GENERAL FUNDS, Year: 2025-2026, ReferenceDate: PO Date, Date Range: 2/4/2026 - 6/30/2026,
 Minimum Amount Change: \$200.00, Include Negative Changes: False

PO No	Date	Vendor No	Vendor	Description	Amount
1454	11/18/2025	29742	AGPARTS WORLDWIDE INC	FY STAND/REPAIR PARTS AND SUPPLIES	1,490.00
1463	11/18/2025	802734	LOWE'S HOME CENTERS INC	FY STAND/CUSTODIAL SUPPLIES	294.00
1534	12/15/2025	154464	LORA MILLER	REG/EXPS/TCEA/SAN ANTONIO/FEB 1-4, 2026	435.76
1537	12/15/2025	012078	LORI A MANNING	REG/EXPS/TCEA/SAN ANTONIO/FEB 1-4, 2026	434.32
Non-Payroll Total:					\$231,460.27
Payroll Total:					\$560,004.71
Report Total:					\$791,464.98

LAWTON PUBLIC SCHOOLS

Change Order Listing

Options: Fund(s): 21-BUILDING FUND, Year: 2025-2026, ReferenceDate: PO Date, Date Range: 2/4/2026 - 6/30/2026,
 Minimum Amount Change: \$200.00, Include Negative Changes: False

PO No	Date	Vendor No	Vendor	Description	Amount
8	07/01/2025	18623	CINTAS CORPORATION NO 2	UNIFORMS/DISTRICT WIDE PER ATTACHED QUOTE	50,000.00
44	07/09/2025	928399	K & C CONCRETE & CONSTRUCTION LLC	CONCRETE PAVEMENT/PER SQ FT	15,024.00
73	08/12/2025	802734	LOWE'S HOME CENTERS INC	FY STANDING/RENOVATIONS/MATER IALS ONLY	1,000.00
132	10/20/2025	29556	LIPPE FEDERAL LLC	FILTER FEEDER FOR COOLING TOWERS/FREEDOM	779.97
Non-Payroll Total:					\$66,803.97
Payroll Total:					\$0.00
Report Total:					\$66,803.97

LAWTON PUBLIC SCHOOLS

Change Order Listing

Options: Fund(s): 41-SINKING FUND, Year: 2025-2026, ReferenceDate: PO Date, Date Range: 2/4/2026 - 6/30/2026,
Minimum Amount Change: \$200.00, Include Negative Changes: False

PO No	Date	Vendor No	Vendor	Description	Amount
4	08/20/2025	5223	BANCFIRST (SERIES EE-BOND)	G3019 BOND 2024A PAYMENT- PRINCIPAL/INTEREST	521,500.00
5	08/20/2025	5223	BANCFIRST (SERIES EE-BOND)	G3020 BOND 2024B PAYMENT- PRINCIPAL/INTEREST	28,520.00
Non-Payroll Total:					\$550,020.00
Payroll Total:					\$0.00
Report Total:					\$550,020.00

**LAWTON PUBLIC SCHOOLS
SUMMARY OF FINANCIAL ACTIVITIES
FY26 FEBRUARY**

FUND	Beginning Period Balance	FY25 OUTSTANDING CHECKS	Period Revenue	Paid FY26 (include wires,WC,&ADJ)	Outstanding Payments Ending	CASH BALANCE
GENERAL FUND (11)	\$ 32,821,560.18	\$ 3,159,795.89	\$ 13,848,221.40	\$ 11,686,394.74	\$ 4,718,854.99	\$ 36,542,445.94
BUILDING LEVY FUND (21)	\$ 35,019,340.67	\$ 38,412.66	\$ 6,501,845.91	\$ 794,508.95	\$ 69,728.90	\$ 40,757,993.87
BOND 2017 (33)	\$ 7,844,994.22	\$ 3,000.00	\$ 228,100.00	\$ 424,949.60	\$ -	\$ 7,645,144.62
LEASE PURCH (34)	\$ 7,811.24	\$ -	\$ -	\$ -	\$ -	\$ 7,811.24
SINKING (41)	\$ 21,499,519.40	\$ -	\$ 956,296.94	\$ 11,928,810.00	\$ -	\$ 10,527,006.34
ENDOW (50)	\$ 198,643.13	\$ -	\$ 1,598.49	\$ -	\$ -	\$ 200,241.62
ACTIVITY (60)	\$ 4,172,487.57	\$ 871.34	\$ 265,623.98	\$ 304,006.38	\$ 32,897.53	\$ 4,134,976.51
GIFTS (81)	\$ 9,000.00	\$ 1,000.00	\$ -	\$ 500.00	\$ 1,000.00	\$ 8,500.00
WC (83)	\$ 9,981.42	\$ -	\$ -	\$ 529.29	\$ -	\$ 9,452.13
GOVERNMENTAL FUNDS (11,21,33,34,41,50,81,& 83)	\$ 97,410,850.26	\$ 3,202,208.55	\$ 21,536,062.74	\$ 24,835,692.58	\$ 4,789,583.89	\$ 95,698,595.76
ALL FUNDS	\$ 101,583,337.83	\$ 3,203,079.89	\$ 21,801,686.72	\$ 25,139,698.96	\$ 4,822,481.42	\$ 99,833,572.27





LANCE GIBBS

CFO / Treasurer

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580-585-6405 FAX

lance.gibbs@lawtonps.org

DESIGNATION OF
LAWTON PUBLIC SCHOOLS
INVESTMENT ACCOUNT

The school district treasurer is authorized to establish an investment account for the period of:

February 28, 2026 to June 30, 2026

The treasurer shall first determine which monies, during this period that cannot be used for the purpose for which they are to be expended and then place these monies in this investment account.

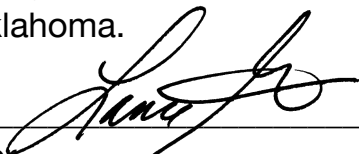
The school district treasurer is authorized by the Board of Education to buy and sell from the investment account in accordance with School Laws of Oklahoma, Section 664 at the highest possible rate of interest.

As of the opening date of this period,

The district's operating account balance is/was: **\$ 78,904,161.30**

And the balance in the investment accounts are/were: **\$ 20,960,848.71**

Presented for approval at the **March 9, 2026** regular meeting of the Board of Education Lawton Independent School District No. 1-8 at Lawton, Oklahoma.



Treasurer

INVESTMENT RATES:

Operating Accounts	Rate	Balance
Liberty - ICS	3.450%	<u>\$ 78,904,161.30</u>
BOK – Lease Purchase	3.000%	<u>\$ 0.00</u>
OLAP – Pooled Investments	3.433%	<u>\$ 0.00</u>
OLAP – Bank of New England ICS	3.560%	<u>\$ 20,795,933.99</u>
OLAP – 120DAY	4.000%	<u>\$ 0</u>
OLAP – 180DAY	3.500%	<u>\$ 0</u>
STIFEL-	Variable	<u>\$ 164,914.72</u>

P.O. Box 1009 Lawton, Oklahoma 73502-1009

753 NW Fort Sill Boulevard, Lawton, Oklahoma 73507

**Lawton Public Schools
Business Operations**

Report of Activity Fund Custodian

March 9, 2026

REQUEST APPROVAL TO ESTABLISH NEW ACCOUNT:

Acct Name/Number	Source of Revenue	Approved Expenditures
Crosby Park Elementary (114) Sponsor - April Keene Partner's Club - 949	<ol style="list-style-type: none">1. Fundraisers2. Donations/Grants3. Funds from Sp Olympics4. Funds transferred	<ol style="list-style-type: none">1. Fundraising expenses2. Class activities/events/functions3. School/community projects/services4. Instructional/non-instructional supplies, materials, equipment and furniture5. Registration to local/state events6. Funds transferred7. Field trip expenses including meals8. Special Olympics expenses9. Student awards/certificates/ribbons10. Reimbursement of expenses

MEMORANDUM OF UNDERSTANDING BIOMEDICAL PROGRAM AGREEMENT

This Memorandum of Understanding and Program Agreement is entered into by and between Lawton Public Schools and Great Plains Technology Center for the purpose of providing academic credit and operating the Biomedical Science Program in accordance with Oklahoma law and Oklahoma State Board of Education requirements.

I. PURPOSE

Lawton Public Schools and Great Plains Technology Center agree to offer approved courses for academic credit as specified by the Oklahoma State Board of Education. This Agreement outlines responsibilities, approved coursework, student participation, and governance related to the Biomedical Science Program.

II. INSTRUCTIONAL AND CREDIT RESPONSIBILITIES

Under this Agreement: Great Plains Technology Center is responsible for providing highly qualified instructors, delivering instruction, and assigning grades for completed student coursework. Lawton Public Schools is responsible for transcribing grades and awarding academic credit toward graduation.

The approved courses listed herein are available to students for the 2026–2027 school year at Great Plains Technology Center.

III. COURSES APPROVED FOR ACADEMIC CREDIT

Course	OCAS Code	Credit Designation
PLTW Principles of Biomedical Science	8706	Counts as Science credit if taught by a science certified teacher
PLTW Human Body Systems	8707	Counts as Science credit if taught by a science certified teacher
PLTW Medical Interventions	8708	Counts as Science credit if taught by a science certified teacher

IV. BIOMEDICAL SCIENCE PROGRAM

Pursuant to 70 O.S. § 5-117(c), Lawton Public Schools and Great Plains Technology Center enter into this Program Agreement to provide the Biomedical Science Program to Lawton Public Schools students.

The program shall be taught at Great Plains Technology Center and is designed to provide juniors and seniors with access to rigorous coursework in biomedical sciences.

Students participating in the program shall be jointly enrolled at Great Plains Technology Center and Lawton Public Schools and shall comply with all rules and regulations of Great Plains Technology Center as outlined in the Student Handbook.

V. RESPONSIBILITY

Great Plains Technology Center as the sponsoring organization shall:

- Provide rigorous, relevant instruction.
- Deliver hands-on and project-based instruction utilizing Project Lead the Way curriculum.
- Meet or exceed state and national science standards.
- Align demanding science instruction with high-quality Project Lead the Way coursework.

VI. GOVERNANCE, TERM, AND TERMINATION

This Agreement shall be interpreted in accordance with Oklahoma law and shall become effective upon approval by:

The Great Plains Technology Center Board of Education

The Lawton Public Schools Board of Education

Either party may terminate this Agreement at the conclusion of a school year by providing written notice to the other party.

VII. TERM OF AGREEMENT

This agreement shall remain in effect for the 2026–2027 academic year, unless amended or terminated by mutual agreement of both parties.

AUTHORIZATION

GREAT PLAINS TECHNOLOGY CENTER


Joelle Jolly

Superintendent

LAWTON PUBLIC SCHOOLS

Kevin Hime
Superintendent


Gary Bridges

President

Great Plains Technology Center Board of Education

President
Lawton Board of Education

MEMORANDUM OF UNDERSTANDING

PURPOSE

This Memorandum of Understanding (MOU) establishes an agreement between Lawton Public Schools (LPS) and Great Plains Technology Center (GPTC) to offer courses for high school academic credit during the 2026–2027 school year. Courses may be delivered through online curriculum providers, blended instructional environments, or traditional instructional methods.

Grades earned through GPTC and reported to LPS will be recorded on the student's high school transcript for the purpose of awarding high school credit.

AGREEMENT TERMS

- All curriculum offered under this agreement shall be aligned with Oklahoma Academic Standards.
- Instruction may be delivered through online interactive technology, blended instruction, or traditional classroom instruction provided by a Highly Qualified teacher certified by the State of Oklahoma in the applicable subject area.
- Student enrollment is contingent upon approval by Lawton Public Schools.
- Enrollment priority shall be given first to students currently enrolled at Great Plains Technology Center and second to students who are pre-enrolled at Great Plains Technology Center.
- Any fees associated with participation in courses offered under this agreement shall be the responsibility of the student.

TERM OF AGREEMENT

This agreement shall remain in effect for the 2026–2027 academic year, unless amended or terminated by mutual agreement of both parties.

AUTHORIZATION

GREAT PLAINS TECHNOLOGY CENTER


Joelle Jolly

Superintendent


George Bridges

President

Great Plains Technology Center Board of Education

LAWTON PUBLIC SCHOOLS

Kevin Hime

Superintendent

President

Lawton Board of Education



**Minutes of the Lawton Public Schools Board of
Education Regular Meeting
Held on Monday, February 9, 2026**

The Board of Education of Independent School District I-8, Comanche County, Oklahoma, met on Monday, February 9, 2026 at 5:00 PM in the Shoemaker Center Auditorium, 753 NW Fort Sill Blvd, Lawton, Oklahoma.

1-3. Call to Order, Pledge of Allegiance and Roll Call

Patty Neuwirth, President, called the meeting to order. Superintendent Kevin Hime led the flag salute. Roll call indicated the following board members were present:

Carla Clodfelter: Present
Elizabeth Fabrega: Present
Amanda McBride: Present
Patty Neuwirth: Present
Zeldon Rice: Present

4. Special Guests/Special Recognitions See announcements

5. Report of the Superintendent

a. RECEIVE BIDS FOR THE PURCHASE OF \$10,935,000 GENERAL OBLIGATION BONDS, SERIES 2026A OF THE DISTRICT AND VOTE TO AWARD SAID BONDS TO THE LOWEST BIDDER COMPLYING WITH THE NOTICE OF SALE AND INSTRUCTIONS TO BIDDERS OR TO REJECT ALL BIDS.

MOTION TO RECEIVE BIDS FOR THE PURCHASE OF \$10,935,000 GENERAL OBLIGATION BONDS, SERIES 2026A OF THE DISTRICT AND VOTE TO AWARD SAID BONDS TO THE LOWEST BIDDER COMPLYING WITH THE NOTICE OF SALE AND INSTRUCTIONS TO BIDDERS OR TO REJECT ALL BIDS. passed with a motion by Zeldon Rice and a second by Amanda McBride.

Amanda McBride: Yes
Carla Clodfelter: Yes
Elizabeth Fabrega: Yes
Patty Neuwirth: Yes
Zeldon Rice: Yes

b. CONSIDER AND TAKE ACTION WITH RESPECT TO A RESOLUTION PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 2026A IN THE SUM OF \$10,935,000 BY INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF

COMANCHE COUNTY, OKLAHOMA, AUTHORIZED AT AN ELECTION DULY CALLED AND HELD FOR SUCH PURPOSE; PRESCRIBING FORM OF BONDS; PROVIDING FOR REGISTRATION THEREOF; PROVIDING FOR LEVY OF AN ANNUAL TAX FOR THE PAYMENT OF PRINCIPAL AND INTEREST ON THE SAME AND FIXING OTHER DETAILS OF THE ISSUE; APPROVING THE FORMS OF A CONTINUING DISCLOSURE AGREEMENT AND AN OFFICIAL STATEMENT; AND AUTHORIZING EXECUTIONS AND ACTIONS NECESSARY FOR THE ISSUANCE AND DELIVERY OF THE BONDS. MOTION TO TAKE ACTION WITH RESPECT TO A RESOLUTION PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 2026A IN THE SUM OF \$10,935,000 BY INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA, AUTHORIZED AT AN ELECTION DULY CALLED AND HELD FOR SUCH PURPOSE; PRESCRIBING FORM OF BONDS; PROVIDING FOR REGISTRATION THEREOF; PROVIDING FOR LEVY OF AN ANNUAL TAX FOR THE PAYMENT OF PRINCIPAL AND INTEREST ON THE SAME AND FIXING OTHER DETAILS OF THE ISSUE; APPROVING THE FORMS OF A CONTINUING DISCLOSURE AGREEMENT AND AN OFFICIAL STATEMENT; AND AUTHORIZING EXECUTIONS AND ACTIONS NECESSARY FOR THE ISSUANCE AND DELIVERY OF THE BONDS. passed with a motion by Amanda McBride and a second by Carla Clodfelter.

Amanda McBride: Yes
Carla Clodfelter: Yes
Elizabeth Fabrega: Yes
Patty Neuwirth: Yes
Zeldon Rice: Yes

c. RECEIVE BIDS FOR THE PURCHASE OF \$470,000 GENERAL OBLIGATION BONDS, TAXABLE SERIES 2026B OF THE DISTRICT AND VOTE TO AWARD SAID BONDS TO THE LOWEST BIDDER COMPLYING WITH THE NOTICE OF SALE AND INSTRUCTIONS TO BIDDERS OR TO REJECT ALL BIDS. MOTION TO RECEIVE BIDS FOR THE PURCHASE OF \$470,000 GENERAL OBLIGATION BONDS, TAXABLE SERIES 2026B OF THE DISTRICT AND VOTE TO AWARD SAID BONDS TO THE LOWEST BIDDER COMPLYING WITH THE NOTICE OF SALE AND INSTRUCTIONS TO BIDDERS OR TO REJECT ALL BIDS. passed with a motion by Carla Clodfelter and a second by Amanda McBride.

Amanda McBride: Yes
Carla Clodfelter: Yes
Elizabeth Fabrega: Yes
Patty Neuwirth: Yes
Zeldon Rice: Yes

d. CONSIDER AND TAKE ACTION WITH RESPECT TO A RESOLUTION PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS, TAXABLE SERIES 2026B IN THE SUM OF

\$470,000 BY INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA, AUTHORIZED AT AN ELECTION DULY CALLED AND HELD FOR SUCH PURPOSE; PRESCRIBING FORM OF BONDS; PROVIDING FOR REGISTRATION THEREOF; PROVIDING FOR LEVY OF AN ANNUAL TAX FOR THE PAYMENT OF PRINCIPAL AND INTEREST ON THE SAME AND FIXING OTHER DETAILS OF THE ISSUE; APPROVING THE FORMS OF A CONTINUING DISCLOSURE AGREEMENT AND AN OFFICIAL STATEMENT; AND AUTHORIZING EXECUTIONS AND ACTIONS NECESSARY FOR THE ISSUANCE AND DELIVERY OF THE BONDS.

MOTION TO TAKE ACTION WITH RESPECT TO A RESOLUTION PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS, TAXABLE SERIES 2026B IN THE SUM OF \$470,000 BY INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA, AUTHORIZED AT AN ELECTION DULY CALLED AND HELD FOR SUCH PURPOSE; PRESCRIBING FORM OF BONDS; PROVIDING FOR REGISTRATION THEREOF; PROVIDING FOR LEVY OF AN ANNUAL TAX FOR THE PAYMENT OF PRINCIPAL AND INTEREST ON THE SAME AND FIXING OTHER DETAILS OF THE ISSUE; APPROVING THE FORMS OF A CONTINUING DISCLOSURE AGREEMENT AND AN OFFICIAL STATEMENT; AND AUTHORIZING EXECUTIONS AND ACTIONS NECESSARY FOR THE ISSUANCE AND DELIVERY OF THE BONDS.

passed with a motion by Amanda McBride and a second by Zeldon Rice.

Amanda McBride: Yes
Carla Clodfelter: Yes
Elizabeth Fabrega: Yes
Patty Neuwirth: Yes
Zeldon Rice: Yes

e. Discussion with possible action to approve

Policy EHBC - Special Education and

Policy EHBC-R3, Child Identification, Location, Screening, And Evaluation Notice to Parents

Motion to approve Policy EHBC-R3 passed with a motion by Elizabeth Fabrega and a second by Carla Clodfelter.

Amanda McBride: Yes
Carla Clodfelter: Yes
Elizabeth Fabrega: Yes
Patty Neuwirth: Yes
Zeldon Rice: Yes

f. Information Item: Department Updates

Updated reports from Business Operations and Educational Services were provided to the board, sharing both recent and pending activities in their departments ensuring the board members stay informed about the district functions and initiatives.

g. Superintendent's Announcement(s)

6. Consent Agenda

(The following matters may be approved in their entirety by the Board upon motion made, seconded and passed by a majority vote of the Board members. However, upon request of any Board member, any one or more matters will be removed from the consent agenda and acted upon separately. Contracts are approved subject to review by the District's legal counsel. Any or all of the public record items included within the consent agenda, i.e. minutes to be submitted for approval; purchase orders to be submitted for acceptance; financial report; proposed transfer of funds between activity accounts; and fund-raising event listings, may be examined at the Office of the Clerk of the Board of Education at the Shoemaker Center, 753 Fort Sill Blvd., Lawton, OK. An appointment to review records is requested.)

a. Report of the Purchasing Agent/Encumbrance Clerk - Sheila Relf

1. Approve Purchase Orders

General Fund (11) PO# 1585-1631

Building Fund (21) PO# 161-186

Bond Fund (33) PO# 57

Gift Fund (81) PO# 32

2. Change Order Listing

3. Payroll Encumbrance Purchase Order Numbers

b. Report of the Chief Financial Officer - Lance Gibbs

1. Treasurer's Report for the Months of December, 2025 and January, 2026

2. Monthly Authorization to Invest

c. Report of the Activity Fund Custodian - Kim Wander

1. Activity Fund Transfers, Expenditures, Establishments, and Amendments

d. Approval of the Minutes of the January 12, 2026, Regular Board Meeting

1. Intra City Cooperative Activities Program:

EHS and LHS Slow Pitch Softball

e. Item(s) Removed from the Consent Agenda for Separate Action

f. Approval of the Balance of the Consent Agenda

Motion Passed: Motion to approve the balance of the consent agenda passed with a motion by Amanda McBride and a second by Zeldon Rice.

Amanda McBride: Yes

Carla Clodfelter: Yes

Elizabeth Fabrega: Yes

Patty Neuwirth: Yes

Zeldon Rice: Yes

g. Approval of Item that was Previously Pulled for Separate Action

7. Proposed Executive Session to Discuss:

There was no Executive Session

a. The employing, promoting, or receiving resignation(s) of individual certified and support salaried personnel as listed on the Personnel Reports, Exhibit A and Exhibit B. (Exhibit B includes new potential hires and presented to the board under separate cover).

[Authorized by 25 OKLA.STAT. Section 307 (B)(1) of the Oklahoma Open Meeting Act]

8. Vote to Convene into Executive Session

9. Acknowledge Board's Return to Open Session

10. Executive Session Minutes Compliance Announcement

11. Superintendent's Personnel Report / Items Discussed in Executive Session

a. Approval of Superintendent's Personnel Reports, Exhibit A (and Exhibit B that was presented under separate cover)

Motion to approve the Superintendent's Personnel Report passed with a motion by Amanda McBride and a second by Zeldon Rice.

Amanda McBride: Yes

Carla Clodfelter: Yes

Elizabeth Fabrega: Yes

Patty Neuwirth: Yes

Zeldon Rice: Yes

12. New Business - This refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Okla. Stat. tit. 25 Sec. 311(A)(9) There was no New Business.

13. The next regular board meeting date is Monday, March 9, 2026, at 5:00 p.m., in the Shoemaker Center Auditorium.

14. Setting New Board Meeting Dates

No new dates were set.

15. Board Announcements

Patty Neuwirth introduced and welcomed Dr. Neal Weaver as the incoming superintendent. Dr. Weaver will begin his transition to superintendent on April 20, 2026.

Elizabeth Fabrega thanked everyone who came out and supported the LPSF Bingo Night. It was a huge success.

Patty Neuwirth extended a thank you to LPS for their large participation in this year's Elementary Link Up.

16. Adjournment

The meeting adjourned at 5:07 p.m.

I, the undersigned clerk of the Board of Education of Lawton Public Schools, District I-8, Comanche County, Oklahoma, do hereby certify that prior notice of this meeting was given to the County Clerk of Comanche County, Oklahoma, listing the time, place, and date of the meeting. I

also certify that at least 24 hours prior to the meeting, notice of the time and place and the agenda were posted in prominent view of the location of the meeting and in all respects Title 25, O.S. (Supp.) both inclusive, have been complied with fully.

Witness my hand and seal of the school district this ____ day of _____, 2021.

School Seal:

Amanda McBride, Clerk of the Board

Schyla Brown, Minutes Clerk

Patty Neurwirth, President

HUMAN RESOURCES

Personnel Report

March 9, 2026

*Denotes Retirement; **Denotes never worked, ***Denotes Correction, ****Denotes Rescinded Resignation

The following RESIGNATIONS have been received:

CERTIFIED

NAME	ASSIGNMENT	END DATE
Baumann, Shelly	Speech Language Pathologist	5/22/2026
Bilbrey, Peggy*	Teacher	5/22/2026
Born, Chelsea	Teacher	2/17/2026
Bustos, Charlie	Teacher	2/6/2026
Colley, Kourtney	Principal	6/1/2026
Cox, Jacqueline*	Teacher	5/22/2026
Franklin, Derrius	Teacher	5/22/2026
Frierson, Marisha	Teacher	5/22/2026
Hathaway, Melinda	Teacher	5/22/2026
Henry, Barbara*	Teacher	5/22/2026
Kambic, Vickie*	Teacher	5/22/2026
Kantor, Abigail	Teacher	3/12/2026
Keene, Stephanie*	Director	6/30/2026
Killman, Shaun	Teacher	3/13/2026
Kinnamore, Mary	Teacher	5/22/2026
McLaren, Tayler	Teacher	5/22/2026
McLaughlin, Jimmy*	Teacher	2/13/2026
Newton, Sharrie*	Teacher	5/22/2026
Pagan, Linette	Teacher	5/22/2026
Pennington, Barbara*	Teacher	5/22/2026
Rhodes, Donald	Teacher	5/22/2026
Seller, Laura	Teacher	5/25/2026
Stott, Taylor	Teacher	2/20/2026
Swanson, Kristjin	Teacher	5/22/2026
Welch, Lana*	Principal	5/28/2026
Wilmore, Michelle*	Teacher	5/22/2026

SUPPORT

NAME	ASSIGNMENT	END DATE
Alley, James	Personal Care Assistant	5/21/2026
Aponte, Esperanza	Cook	3/1/2026
Bailey, Samantha	Personal Care Assistant	5/21/2026
Bradford, Leonard	Crisis Interventionist	2/27/2026
Clay, Kelly	Landscape Worker	2/27/2026
Collins, Paula*	Secretary	6/1/2026
Cox, Zackary	Crossing Guard	2/5/2026
Dunn, Margaret*	Personal Care Assistant	5/21/2026
Finley, Ryan	personal Care Assistant	2/28/2026

Garcia, Michelle	Secretary	5/29/2026
Godlewski, Chester	Custodian	2/25/2026
Gordon, Jason	Special Education Teacher Assistant	2/20/2026
Green, Cassandra*	Cafeteria Manager	5/22/2026
Liscono, Lorincia	Cook	1/30/2026
McCugh, Cynthia	Library Assistant	5/21/2026
McDermott, Dave*	Director	6/30/2026
Moore, Whitney	Pre-Kindergarten Teacher Assistant	5/22/2026
Morris, Michael*	Print Shop Manager	6/30/2026
Norwood, Kimberly*	Secretary	6/1/2026
Orcutt, Holly	Discretionary Aide	2/23/2026
Ruddick, Laronda	Cook	5/22/2026
Salazar, Katherine	Class Size Teacher Assistant	2/18/2026
Smith, Ethan	Custodian	2/25/2026
Teague, Alan	McKinney Vento Outreach Specialist	1/22/2026
Thompson, Xavier	Discretionary Aide	2/27/2026
Warren, Audrey	Personal Care Assistant	2/4/2026
Williams, Rawela	Cook	5/21/2026
Yuhasv, Vianett	Technology Asset Clerk	6/17/2026

The following EMPLOYMENTS are recommended for temporary contracts during the 2025-2026 school year:

CERTIFIED

NAME	ASSIGNMENT	START DATE
Price, Blakely	Assistant Principal in Training	2/9/2026

The following EMPLOYEES have rescinded their resignation for the 2026-2027 school year:

Ortiz, Efrain****	Custodian	2/17/2026
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The following EMPLOYMENTS are recommended for part-time temporary contracts during 2025-2026 school year:

SUPPORT

NAME	ASSIGNMENT	START DATE
Chiles, Jaron	Head Boys Track Coach	3/1/2026
Crowley, Jacobi	Powerlifting Coach	3/1/2026
Ellis, Grag	Assistant Boys Track Coach	3/1/2026
Mahan, Nicholas	Assistant Boys Soccer Coach	3/1/2026
McGee, Sheleitha	Assistant Girls Track Coach	3/1/2026
Nasreen-Nunez, Victoria	Head Boys Soccer Coach	3/1/2026
Reese, John	Assistant Slow Pitch Softball Coach	3/1/2026
Scott, Raymond	MS Boys Track Coach	3/1/2026

**Personnel Report - Exhibit A - Retire/Rehire
March 9, 2026**

The following employments are recommended for employment and will be on temporary contracts during the 2026-2027 school year: Candidates must hold or obtain Oklahoma teaching certificate for FY27.

CERTIFIED

NAME	ASSIGNMENT	START DATE
Adams, Marsha	MMS	8/14/2026
Arze, Rita	EMS	8/14/2026
Bailey, Debbie	Woodland Hills	8/14/2026
Barrett, Jackie	Transportation	8/14/2026
Beauchamp, Leigh	Shoemaker	8/14/2026
Bingham, Kurt	Cleveland	8/14/2026
Boggs, Brian	Transportation	8/14/2026
Bray, Barbara	Edison	8/14/2026
Brown, Glenda	CMS	8/14/2026
Burk, Terri	Carriage Hills	8/14/2026
Butemeyer, Linda	Freedom	8/14/2026
Catlin, Donna	Learning Tree Academy	8/14/2026
Chambers, Paula	Ridgecrest	8/14/2026
Corral, Susan	Special Services	8/14/2026
Cudd, Arlene	Lincoln	8/14/2026
Dennington, Nora	New Horizons	8/14/2026
Duncan, Nancy	Freedom	8/14/2026
Ford, Mikel	Freedom	8/14/2026
Gagliardi Oates, Charlette	Albert Johnson Sr. Conference Center	8/14/2026
Green, Aubrey	Transportation	8/14/2026
Hanson, Mary	LVA	8/14/2026
Haynie, Jaynie	Pioneer Park	8/14/2026
Hill, Terri	EMS	8/14/2026
Hill, Terri	EMS	8/14/2026
Holley, Janna	LRC	8/14/2026
Holt, Ellis	MHS	8/14/2026
Hoskin, Melvin	LHS	8/14/2026
Jackson, Dennis	Transportation	8/14/2026
Jackson, Teresa	Shoemaker	8/14/2026
Johnson, Teresa	Freedom	8/14/2026
Jones, Sandra	Brockland	8/14/2026
Kirby, Jennifer	LVA	8/14/2026
Lawson, Donnie	Sullivan Village	8/14/2026
Lehr, Jay	Shoemaker	8/14/2026
Llopis, Tina	Almor West	8/14/2026
McClelland, Patricia	Washington	8/14/2026
McNally, Janet	Gateway	8/14/2026
Owens, Rick	Shoemaker	8/14/2026
Plunk, Milton	Transportation	8/14/2026
Ramey, Pamela	CMS	8/14/2026
Riner, Sherry	MHS	8/14/2026
Rock, Rhonda	Hugh Bish	8/14/2026
Russell, Jana	Carriage Hills	8/14/2026
Ryder, Patricia	Freedom	8/14/2026
Schlegel, Donna	Crosby Park	8/14/2026
Schmahl, David	LHS	8/14/2026

Sharkey, Sandra	Shoemaker	8/14/2026
Shelton Zeigler, Gloria	Edison	8/14/2026
Slawson, Jerry	CMS	8/14/2026
Spannagel, Jan	Crosby Park	8/14/2026
Turner, Melody	EMS	8/14/2026
Urbach, Romona	Freedom	8/14/2026
Webb, Jo	Freedom	8/14/2026
Whiteley, William	Transportation	8/14/2026
Williamson, U'vonna	MHS	8/14/2026
Wilson, Adrienne	Crosby Park	8/14/2026
Zimmermer, Cheryl	EHS	8/14/2026

HUMAN RESOURCES

Personnel Report - Exhibit A - Temporary to Continuing March 9, 2026

The following employments are recommended for employment and will be on temporary contracts during the 2026-2027 school year: Candidates must hold or obtain Oklahoma teaching certificate for FY27.

CERTIFIED

NAME	ASSIGNMENT	START DATE
Angell, Tiffany	Teacher	8/14/2026
Angell, Troy	Teacher	8/14/2026
Bowen, Michael	Teacher	8/14/2026
Branch, Ashton	Teacher	8/14/2026
Branch, Joshua	Teacher	8/14/2026
Brickell, Chelsea	Teacher	8/14/2026
Bridges, Alice	Teacher	8/14/2026
Brown, Douglass	Teacher	8/14/2026
Bryan-Martin, Erin	Teacher	8/14/2026
Butler, Michelle	Teacher	8/14/2026
Campbell, Laura	Teacher	8/14/2026
Cape, Kayla	Teacher	8/14/2026
Cecil, David	Teacher	8/14/2026
Cervantes, Luz	Teacher	8/14/2026
Chestnut, Elizabeth	Teacher	8/14/2026
Cook, Samantha	Teacher	8/14/2026
Cotanny, Morgan	Teacher	8/14/2026
Cotton, Andrea	Teacher	8/14/2026
Craft, Rebecca	Teacher	8/14/2026
Dalton, Martin	Teacher	8/14/2026
Dupuy, Rachel	Teacher	8/14/2026
Ellis, Greg	Teacher	8/14/2026
Gaines, Jessica	Teacher	8/14/2026
Gibson, RJ	Teacher	8/14/2026
Hataway, Anna	Teacher	8/14/2026
Havlick, Caitlyn	Teacher	8/14/2026

Herbert, Richard	Teacher	08/14/2026
Huff, Christopher	Teacher	8/14/2026
Jefferson, Pamela	SLP	8/14/2026
Jenkins, Ann	Teacher	8/14/2026
Kornacki, Laura	Teacher	8/14/2026
Leija, Christina	Teacher	8/14/2026
Lemon, Connor	Teacher	8/14/2026
Lemon, Emily	Teacher	8/14/2026
Lewis, Matt	Teacher	8/14/2026
Little, Beverly	Teacher	8/14/2026
Lopez, Tammara	Teacher	8/14/2026
McCracken, Kiyoko	Teacher	8/14/2026
McDonald, Jaclyn	Teacher	8/14/2026
McPhail, Adam	Teacher	8/14/2026
McPhail, Ashley	Teacher	8/14/2026
Merriweather, Nicole	Teacher	8/14/2026
Mietchen, Shawn	Teacher	8/14/2026
Mitchell, Teresa	Counselor	8/14/2026
Morales, Jason	Teacher	8/14/2026
Morrow, Kristi	Nurse	8/14/2026
Pebeahsy, Jordan	Teacher	8/14/2026
Perez, Patrick	Teacher	8/14/2026
Pulliam, Whitney	Teacher	8/14/2026
Robbins, Ann	Teacher	8/14/2026
Robinson, Erin	Teacher	8/14/2026
Roig, Neyra	SLP	8/14/2026
Scott, Megan	Teacher	8/14/2026
Seals, Rosana	Counselor	8/14/2026
Sellers, Laura	Teacher	8/14/2026
Stroud, Sarah	Teacher	8/14/2026
Terry, Tiffany	Teacher	8/14/2026
Turner, Tania	Teacher	8/14/2026
Ulrich, Celeste	Teacher	8/14/2026
Wade, Kody	Teacher	8/14/2026
Watts, Kaitlyn	Teacher	8/14/2026
Weisz, Sarah	Teacher	8/14/2026
Welden, Megan	Teacher	8/14/2026
Whitley, Loanetra	Teacher	8/14/2026
Williams, Oliver	Teacher	8/14/2026

HUMAN RESOURCES

**Personnel Report - Exhibit A - Temporary to Temporary
March 9, 2026**

The following employments are recommended for employment and will be on temporary contracts during the 2026-2027 school year: Candidates must hold or obtain Oklahoma teaching certificate for FY27.

CERTIFIED

NAME	ASSIGNMENT	START DATE
Acre, Taylor	Teacher	8/14/2026
Aguilar, Rachel	Teacher	8/14/2026
Alley, Tina	Teacher	8/14/2026
Alvarez, Natalia	Teacher	8/14/2026
Ballard, Timothy	Teacher	8/14/2026
Barbeau, Tiffany	Teacher	8/14/2026
Barrow, Jenna	Teacher	8/14/2026
Barry, Meagan	Teacher	8/14/2026
Bentley, Kelly	Teacher	8/14/2026
Bergman, Cassandra	Teacher	8/14/2026
Bingham, Katelyn	Teacher	8/14/2026
Black, McKenzie	Registered Nurse	8/14/2026
Brown, Sandra	Teacher	8/14/2026
Burgess, Elizabeth	Teacher	8/14/2026
Burrus, Chanel	Teacher	8/14/2026
Burton Jamesia	Teacher	8/14/2026
Buttram, Logan	Teacher	8/14/2026
Campbell, Laura	Teacher	8/14/2026
Cartwright, Paula-Jean	Teacher	8/14/2026
Codopony-Tahah, Jordan	Teacher	8/14/2026
Coleman, Tasha	Teacher	8/14/2026
Cook, Samantha	Teacher	8/14/2026
Coppage, Carlos	Teacher	8/14/2026
Cotanny, Morgan	Teacher	8/14/2026
Cotton, Andrea	Teacher	8/14/2026
Craft, Jessica	Teacher	8/14/2026
Craft, Rebecca	Teacher	8/14/2026
Culberson, Edmond	Teacher	8/14/2026
Cullison, John	Teacher	8/14/2026
Cummings, Angela	Teacher	8/14/2026
Cunningham, Tommy	Teacher	8/14/2026
Curtsinger, Haley	Teacher	8/14/2026
Dalton, Martin	Teacher	8/14/2026
Deen, Quentin	Teacher	8/14/2026
DeLong, Zachariah	Teacher	8/14/2026
Dickey, Allen	Teacher	8/14/2026
Dore, Glory Anna	Teacher	8/14/2026
Driver, Tiffani	Teacher	8/14/2026
Duffy, Vali	Teacher	8/14/2026
Dupuy, Rachel	Teacher	8/14/2026
Ellis, Cassaundra	Teacher	8/14/2026
Ellis, Greg	Teacher	8/14/2026

Ellis, Kennedy	Teacher	8/14/2026
Ellis, Nolan	Teacher	8/14/2026
Foster, Tevin	Teacher	8/14/2026
Frysinger, Melissa	Teacher	8/14/2026
Funkhouser, Lavonna	Teacher	8/14/2026
Glenn, Jeremy	Teacher	8/14/2026
Goad, Bailey	Teacher	8/14/2026
Gorman, Lori	Teacher	8/14/2026
Grantham, Timothy	Teacher	8/14/2026
Green, Katelyn	Teacher	8/14/2026
Green, Scott	Teacher	8/14/2026
Griffin, Kerrie	Teacher	8/14/2026
Grimmett, Nelson	Teacher	8/14/2026
Guard, Jaime	Teacher	8/14/2026
Gulick, Richard	Teacher	8/14/2026
Hapka, Jana	Teacher	8/14/2026
Harris, Wilma	Teacher	8/14/2026
Harvey, Taraya	Teacher	8/14/2026
Havlick, Caitlyn	Teacher	8/14/2026
Haynes, Daichele	Teacher	8/14/2026
Heimbrock, Andrew	Teacher	8/14/2026
Heintzman, Taegan	Librarian	8/14/2026
Heinz, Heather	Teacher	8/14/2026
Herringshaw, Elizabeth	Teacher	8/14/2026
Hood, Gina	Teacher	8/14/2026
Horne, Nakisha	Teacher	8/14/2026
Horton, Hallie	Teacher	8/14/2026
Hosey, Lizeth	Teacher	8/14/2026
Hubbard, Diamond	Teacher	8/14/2026
Huibregste, Jill	Teacher	8/14/2026
Hunter, Audrey	Teacher	8/14/2026
Hurley, Candice	Teacher	8/14/2026
Ivins, Lydia	Teacher	8/14/2026
Jacobs, Cody	Teacher	8/14/2026
Johnson, Angelo	Teacher	8/14/2026
Johnston, Josie	Teacher	8/14/2026
Juarez, Librado	Teacher	8/14/2026
Kantor, Abigail	Teacher	8/14/2026
Kellogg, Alisha	Teacher	8/14/2026
Kornacki, Laura	Teacher	8/14/2026
Krantz, Teresa	Teacher	8/14/2026
Lane, Kaneshiia	Teacher	8/14/2026
Lapier, Trinity	Teacher	8/14/2026
Leija, Christina	Teacher	8/14/2026
Lemmons, Emily	Teacher	8/14/2026
Logan, Glen	Teacher	8/14/2026
Long, Laquisha	Teacher	8/14/2026

Marshall, Jeremy	Teacher	8/14/2026
Martin, Hazeline	Teacher	8/14/2026
Mauldin, Taylor	Teacher	8/14/2026
Mayfield, Maurice	Teacher	8/14/2026
McCannell, Kelly	Teacher	8/14/2026
McCurry, Rachel	Teacher	8/14/2026
McDaniel, Lacie	Teacher	8/14/2026
McGee, Sheleatha	Teacher	8/14/2026
McKesson, Jordan	Teacher	8/14/2026
McLaren, Tayler	Teacher	8/14/2026
McLaughlin, Loretta	Teacher	8/14/2026
McLaughlin, Ronni	Teacher	8/14/2026
Melton, Katheryn	Teacher	8/14/2026
Mendoza, Dennis	Teacher	8/14/2026
Metcalf, Jasmine	Teacher	8/14/2026
Mickle-Hidalgo, Melissa	Teacher	8/14/2026
Moore, Jessica	Teacher	8/14/2026
Morales, Hanna	Teacher	8/14/2026
Morgan, Tabitha	Teacher	8/14/2026
Morrow, Tiffany	Teacher	8/14/2026
Murray, Taylor	Teacher	8/14/2026
Murry, Kavis	Teacher	8/14/2026
Nunez, Victor	Teacher	8/14/2026
Overby, Ashlie	Teacher	8/14/2026
Owens, Haley	Teacher	8/14/2026
Owens, Sharesa	Teacher	8/14/2026
Padilla, Avery	Teacher	8/14/2026
Pak, Chloe	Teacher	8/14/2026
Phillips, Crystal	Teacher	8/14/2026
Phillips, Leo	Teacher	8/14/2026
Pierce, Dee Ann	Teacher	8/14/2026
Pulliam, Whitney	Teacher	8/14/2026
Ray, Nikki	Teacher	8/14/2026
Recinos-Irizarry, Annabella	Counselor	8/14/2026
Reed, Brett	Teacher	8/14/2026
Reese, Jaran	Teacher	8/14/2026
Reese, John	Teacher	8/14/2026
Ridick, Anthony	Teacher	8/14/2026
Robinson, Sydney	Teacher	8/14/2026
Ross, Natasha	Teacher	8/14/2026
Sanchez, Veronica	Teacher	8/14/2026
Sanford, DeWayne	Teacher	8/14/2026
Schaller, Allynda	Teacher	8/14/2026
Schuler, Stacie	Teacher	8/14/2026
Scott, Megan	Teacher	8/14/2026
Slater, Haley	Teacher	8/14/2026
Smith, Crista	Teacher	8/14/2026

Solomon, Alicia	Teacher	8/14/2026
Taitano, Pilar	Teacher	8/14/2026
Terry, Tiffany	Teacher	8/14/2026
Thomas, Sadie	Teacher	8/14/2026
Timmons, Breanna	Teacher	8/14/2026
Timms, Lauren	Teacher	8/14/2026
Tranquill, Marcie	Registered Nurse	8/14/2026
Vanhart, Michael	Teacher	8/14/2026
Vaught, Kayla	Teacher	8/14/2026
Vick Damoriea	Teacher	8/14/2026
Villa, Martha	Teacher	8/14/2026
Vines, Almeter	Teacher	8/14/2026
Wade, Lisa	Teacher	8/14/2026
Walker, Morgan	Teacher	8/14/2026
Watson, Donna	Teacher	8/14/2026
Watson, Shaylan	Teacher	8/14/2026
Watters, Sunny	Teacher	8/14/2026
Weaver, Ethan	Teacher	8/14/2026
Weisz, Sarah	Teacher	8/14/2026
Welborn, Gina	Teacher	8/14/2026
Whigham, Jornell	Teacher	8/14/2026
Whitley, Loanetra	Teacher	8/14/2026
Williams, Janiya	Teacher	8/14/2026
Williams, Marckese	Teacher	8/14/2026
Wirtz, Alyssa	Teacher	8/14/2026
Witt, Rachel	Teacher	8/14/2026
Wiygul, Emily	Teacher	8/14/2026
Wolverton, Steven	Teacher	8/14/2026
Woods, Marilyn	Teacher	8/14/2026
Wuergler, Amber	Teacher	8/14/2026
Young, Heather	Teacher	8/14/2026
Zupper, Jessica	Teacher	8/14/2026