



**Lawton Public Schools Board of Education  
Regular Meeting  
February 12, 2024 5:15 PM  
Shoemaker Center Auditorium  
753 NW Fort Sill Blvd**

**Lawton, Oklahoma 73507**

## **AGENDA**

The Board reserves the right to consider, take up and take action on any agenda item in any order, except as to items 1-3. The Board may discuss, make motions, and vote on all matters appearing on the agenda. Such vote may be to adopt, reject, table, reaffirm, rescind, or to take no action on any item. Any person with a disability who needs special accommodations to attend the Board of Education meeting should notify the Clerk of the Board at least 24 hours, to the extent possible, prior to the scheduled time of the Board meeting. The telephone number is 580-357-6900. At the time and place designated, the Board will consider and act upon the matters set out on the Agenda for this meeting as follows:

1. Call to Order
2. Pledge of Allegiance - Kevin Hime
3. Roll Call to Establish Quorum
4. Special Guests/Special Recognitions - Kevin Hime and Zeldon Rice
5. Report of the Superintendent
  - 5.a. RECEIVE BIDS FOR THE PURCHASE OF \$10,210,000 GENERAL OBLIGATION BONDS, SERIES 2024A OF THE DISTRICT AND VOTE TO AWARD SAID BONDS TO THE LOWEST BIDDER COMPLYING WITH THE NOTICE OF SALE AND INSTRUCTIONS TO BIDDERS OR TO REJECT ALL BIDS.
  - 5.b. CONSIDER AND TAKE ACTION WITH RESPECT TO A RESOLUTION PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 2024A IN THE SUM OF \$10,210,000 BY INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA, AUTHORIZED AT AN ELECTION DULY CALLED AND HELD FOR SUCH PURPOSE; PRESCRIBING FORM OF BONDS; PROVIDING FOR REGISTRATION THEREOF; PROVIDING FOR LEVY OF AN ANNUAL TAX FOR THE PAYMENT OF PRINCIPAL AND INTEREST ON THE SAME AND FIXING OTHER DETAILS OF THE ISSUE; APPROVING THE FORMS OF A CONTINUING DISCLOSURE AGREEMENT AND AN OFFICIAL STATEMENT;

AND AUTHORIZING EXECUTIONS AND ACTIONS NECESSARY FOR THE ISSUANCE AND DELIVERY OF THE BONDS.

5.c. RECEIVE BIDS FOR THE PURCHASE OF \$790,000 GENERAL OBLIGATION BONDS, TAXABLE SERIES 2024B OF THE DISTRICT AND VOTE TO AWARD SAID BONDS TO THE LOWEST BIDDER COMPLYING WITH THE NOTICE OF SALE AND INSTRUCTIONS TO BIDDERS OR TO REJECT ALL BIDS.

5.d. CONSIDER AND TAKE ACTION WITH RESPECT TO A RESOLUTION PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS, TAXABLE SERIES 2024B IN THE SUM OF \$790,000 BY INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA, AUTHORIZED AT AN ELECTION DULY CALLED AND HELD FOR SUCH PURPOSE; PRESCRIBING FORM OF BONDS; PROVIDING FOR

REGISTRATION THEREOF; PROVIDING FOR LEVY OF AN ANNUAL TAX FOR THE PAYMENT OF PRINCIPAL AND INTEREST ON THE SAME AND FIXING OTHER DETAILS OF THE ISSUE; APPROVING THE FORMS OF A CONTINUING DISCLOSURE AGREEMENT AND AN OFFICIAL STATEMENT; AND AUTHORIZING EXECUTIONS AND ACTIONS NECESSARY FOR THE ISSUANCE AND DELIVERY OF THE BONDS.

5.e. Sanctioning Applications

5.f. Information Item: Business Operations and Educational Services Departmental Updates

5.g. Superintendent's Announcement(s)

6. Consent Agenda

(The following matters may be approved in their entirety by the Board upon motion made, seconded and passed by a majority vote of the Board members. However, upon request of any Board member, any one or more matters will be removed from the consent agenda and acted upon separately. Contracts are approved subject to review by the District's legal counsel. Any or all of the public record items included within the consent agenda, i.e. minutes to be submitted for approval; purchase orders to be submitted for acceptance; financial report; proposed transfer of funds between activity accounts; and fund-raising event listings, may be examined at the Office of the Clerk of the Board of Education at the Shoemaker Center, 753 Fort Sill Blvd., Lawton, OK. An appointment to review records is requested.)

6.a. Report of the Purchasing Agent/Encumbrance Clerk - Sheila Relf

6.a.1. Approve Purchase Orders  
General Fund (11) PO # 1801-1900  
Building Fund (21) PO # 71-78  
Bond Fund (33) PO # 193-208

6.a.2. Change Order Listing

6.a.3. Payroll Encumbrance Purchase Order Numbers

6.b. Report of the Chief Financial Officer - Lance Gibbs

- 6.b.1. Treasurer's Report for the Month of January, 2024.
- 6.c. Report of the Activity Fund Custodian - Kim Wander
  - 6.c.1. Activity Fund Transfers, Expenditures, Establishments, and Amendments
- 6.d. Approval of the Minutes of the January 22, 2024, Regular Board Meeting
- 6.e. Item(s) Removed from the Consent Agenda for Separate Action
- 6.f. Approval of the Balance of the Consent Agenda
- 6.g. Approval of Item that was Previously Pulled for Separate Action
7. Proposed Executive Session to Discuss:
  - 7.a. The employing, promoting, or receiving resignation(s) of individual certified and support salaried personnel as listed on the Personnel Reports, Exhibit A and Exhibit B. (Exhibit B includes new potential hires and presented to the board under separate cover).  
[Authorized by 25 OKLA.STAT. Section 307 (B)(1) of the Oklahoma Open Meeting Act]
8. Vote to Convene into Executive Session
9. Acknowledge Board's Return to Open Session
10. Executive Session Minutes Compliance Announcement
11. Superintendent's Personnel Report / Items Discussed in Executive Session
  - 11.a. Approval of Superintendent's Personnel Reports, Exhibit A (and Exhibit B that was presented under separate cover)
12. New Business - This refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Okla. Stat. tit. 25 Sec. 311(A)(9)
13. The next regular board meeting date is Monday, March 4, 2024, at 5:15 p.m., in the Shoemaker Center Auditorium.
14. Setting New Board Meeting Dates
15. Board Announcements
16. Adjournment

Date of Posting: February 9, 2024

Time of Posting: 4:00 p.m.

Location of Posting: Front door of Shoemaker Education Center, 753 NW Ft. Sill Blvd., Lawton, OK and [www.lawtonps.org](http://www.lawtonps.org)

*Kw - Hi*

**MINUTES OF SALE OF 2024A BONDS**

PURSUANT TO NOTICE GIVEN UNDER THE OPEN MEETING ACT, THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, STATE OF OKLAHOMA (THE “SCHOOL DISTRICT”), MET IN REGULAR SESSION AT THE AUDITORIUM, ROOM 1, SHOEMAKER EDUCATION CENTER, LAWTON PUBLIC SCHOOLS, 753 NW FORT SILL BOULEVARD, LAWTON, OKLAHOMA, 73507, IN SAID SCHOOL DISTRICT ON THE 12<sup>TH</sup> DAY OF FEBRUARY, 2024, AT 5:15 P.M.

PRESENT:

ABSENT:

Notice of the schedule of regular meetings of the School District for the calendar year 2024 was given in writing to the County Clerk of Comanche County, Oklahoma, at 9:12 o’clock a.m. on the 2<sup>nd</sup> day of October, 2023, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at \_\_\_ o’clock \_\_.m. on the \_\_\_ day of February, 2024, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District’s website ([www.lawtonps.org](http://www.lawtonps.org)) in accordance with Title 74, Oklahoma Statutes, Section 3106.2. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(b), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

(OTHER PROCEEDINGS)

It appearing that due and legal notice had been given that said School District would offer for sale on this date and at this hour and at this place its \$10,210,000 of General Obligation Bonds, Series 2024A dated March 1, 2024 (the “Bonds”), maturing \$1,960,000 in two years from their date and \$2,750,000 annually each year thereafter until paid. The Board of Education proceeded to consider the bids received for the purchase of said Bonds. The following bids were received and considered by the Board of Education:

Bidders	Gross Interest Cost	Net Interest Cost	Premium
	\$ ___	___%	\$ ___
	\$ ___	___%	\$ ___
	\$ ___	___%	\$ ___
	\$ ___	___%	\$ ___

The Board required each bidder to submit with his bid a sum in cash or its equivalent, equal to two percent (2%) of his bid and after due consideration of all bids received by the Board of Education, a motion was made by \_\_\_\_\_ that the Bonds be awarded, sold and delivered to \_\_\_\_\_, upon fulfillment of the terms as set out in said contract and bid for the purchase of said Bonds. Said motion was seconded by \_\_\_\_\_ was adopted by the following vote:

AYE:

NAY:

\_\_\_\_\_  
President, Board of Education

ATTEST:

\_\_\_\_\_  
Clerk, Board of Education

(SEAL)

STATE OF OKLAHOMA        )  
  )SS  
COUNTY OF COMANCHE     )

I, the undersigned, the duly qualified and acting Clerk of the Board of Education of Independent School District Number 8 of Comanche County, Oklahoma, hereby certify that the foregoing is a true and complete copy of the transcript of proceedings of said Board at a regular meeting thereof duly held on the date therein set out, insofar as the same relates to the sale of Bonds therein described as the same appears of record in my office.

I further certify that attached hereto is a true and complete copy of the Notice of the schedule of regular meetings of the governing body of Independent School District Number 8 of Comanche County, Oklahoma for the calendar year 2024 having been given in writing to the County Clerk of Comanche County, Oklahoma, at 9:12 o'clock a.m. on the 2<sup>nd</sup> day of October, 2023, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, the place of this meeting in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at \_\_\_ o'clock \_\_.m. on the \_\_\_ day of February, 2024, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District's website ([www.lawtonps.org](http://www.lawtonps.org)) in accordance with Title 74, Oklahoma Statutes, Section 3106.2. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(b), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

WITNESS my hand and seal this 12<sup>th</sup> day of February, 2024.

(SEAL)

\_\_\_\_\_  
Clerk, Board of Education

## MINUTES AND RESOLUTION AUTHORIZING ISSUANCE OF 2024A BONDS

PURSUANT TO NOTICE GIVEN UNDER THE OPEN MEETING ACT, THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, STATE OF OKLAHOMA (THE "SCHOOL DISTRICT"), MET IN REGULAR SESSION AT THE AUDITORIUM, ROOM 1, SHOEMAKER EDUCATION CENTER, LAWTON PUBLIC SCHOOLS, 753 NW FORT SILL BOULEVARD, LAWTON, OKLAHOMA, 73507, IN SAID SCHOOL DISTRICT ON THE 12<sup>TH</sup> DAY OF FEBRUARY, 2024, AT 5:15 P.M.

PRESENT:

ABSENT:

Notice of the schedule of regular meetings of the School District for the calendar year 2024 was given in writing to the County Clerk of Comanche County, Oklahoma, at 9:12 o'clock a.m. on the 2<sup>nd</sup> day of October, 2023, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at \_\_\_ o'clock \_\_.m. on the \_\_\_ day of February, 2024, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District's website ([www.lawtonps.org](http://www.lawtonps.org)) in accordance with Title 74, Oklahoma Statutes, Section 3106.2. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(b), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

### (OTHER PROCEEDINGS)

Thereupon, the President introduced a Resolution, by reading the Title, and upon motion by \_\_\_\_\_, seconded by \_\_\_\_\_, said Resolution was adopted by the following vote:

AYE:

NAY:

Said Resolution was thereupon signed by the President or Vice President, attested by the Clerk or Deputy Clerk, sealed with the seal of said School District and is as follows:

[Resolution Begins on Next Page]

## RESOLUTION

A RESOLUTION PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 2024A IN THE SUM OF \$10,210,000 BY INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA, AUTHORIZED AT AN ELECTION DULY CALLED AND HELD FOR SUCH PURPOSE; PRESCRIBING FORM OF BONDS; PROVIDING FOR REGISTRATION THEREOF; PROVIDING FOR LEVY OF AN ANNUAL TAX FOR THE PAYMENT OF PRINCIPAL AND INTEREST ON THE SAME AND FIXING OTHER DETAILS OF THE ISSUE; APPROVING THE FORMS OF A CONTINUING DISCLOSURE AGREEMENT AND AN OFFICIAL STATEMENT; AND AUTHORIZING EXECUTIONS AND ACTIONS NECESSARY FOR THE ISSUANCE AND DELIVERY OF THE BONDS.

WHEREAS, on the 14<sup>th</sup> day of November, 2017, pursuant to notice duly given, an election was held in Independent School District Number 8 of Comanche County, Oklahoma, for the purpose of submitting to the registered qualified electors of such School District as Proposition No. 1, the question of the issuance of the general obligation bonds of said School District, in the sum of \$99,500,000 to provide funds for the purpose of acquiring or improving school sites, constructing, repairing, remodeling and equipping buildings, and acquiring school furniture, fixtures and equipment, or in the alternative to acquire any of such property pursuant to a lease purchase arrangement (the “2017 Building and Equipment Bonds”); and

WHEREAS, as shown by the canvass of the returns by the County Election Board of Comanche County, Oklahoma, at said election there were cast on Proposition No. 1 by the registered qualified electors of said School District 7,259 votes, of which 5,349 were in favor of and 1,910 were against the issuance of said 2017 Building and Equipment Bonds; and

WHEREAS, a lawful majority of the registered qualified electors voting on said Proposition No. 1 cast their ballots in favor of the issuance of said 2017 Building and Equipment Bonds and the issuance thereof has been duly authorized; and

WHEREAS, the Board of Education of said School District previously issued \$3,060,000 of 2017 Building and Equipment Bonds as part of its \$3,060,000 General Obligation Building Bonds, Series 2018A dated February 1, 2018; and

WHEREAS, the Board of Education of said School District previously issued \$11,685,000 of 2017 Building and Equipment Bonds as part of its \$14,380,000 Combined Purpose General Obligation Bonds, Series 2019A dated March 1, 2019; and

WHEREAS, the Board of Education of said School District previously issued \$3,430,000 of 2017 Building and Equipment Bonds as part of its \$8,000,000 Combined Purpose General Obligation Bonds, Series 2020A dated March 1, 2020; and

WHEREAS, the Board of Education of said School District previously issued \$5,860,000 of 2017 Building and Equipment Bonds as part of its \$9,000,000 Combined Purpose General Obligation Bonds, Series 2021A dated March 1, 2021; and

WHEREAS, the Board of Education of said School District previously issued \$1,000,000 of 2017 Building and Equipment Bonds as part of its \$1,000,000 General Obligation Bonds, Taxable Series 2021B dated March 1, 2021; and

WHEREAS, the Board of Education of said School District previously issued \$7,600,000 of 2017 Building and Equipment Bonds as part of its \$7,600,000 General Obligation Bonds, Series 2022A dated March 1, 2022; and

WHEREAS, the Board of Education of said School District previously issued \$1,200,000 of 2017 Building and Equipment Bonds as part of its \$1,200,000 General Obligation Bonds, Taxable Series 2022B dated March 1, 2022; and

WHEREAS, the Board of Education of said School District previously issued \$13,075,000 of 2017 Building and Equipment Bonds as part of its \$13,075,000 General Obligation Bonds, Series 2023A dated March 1, 2023; and

WHEREAS, the Board of Education of said School District previously issued \$905,000 of 2017 Building and Equipment Bonds as part of its \$905,000 General Obligation Bonds, Taxable Series 2023B dated March 1, 2023; and

WHEREAS, there is currently authorized, yet unissued, \$51,685,000 of 2017 Building and Equipment Bonds; and

WHEREAS, it is deemed advisable by the Board of Education of said School District at this time to issue an aggregate principal amount of \$10,210,000 of 2017 Building and Equipment Bonds to finance a portion of the 2017 Building and Equipment Bond projects; and

WHEREAS, it is deemed advisable by the Board of Education of said School District to issue all of said bonds as a single issue of bonds as authorized by Title 62, Oklahoma Statutes 2021, Sections 353 and 354, as amended.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA:

SECTION 1. That pursuant to Title 62, Oklahoma Statutes 2021, Section 354, as amended, with respect to the November 14, 2017 election authorization, the \$10,210,000 of the 2017 Building and Equipment Bonds, as referenced above, are hereby offered for purposes of sale and ordered and directed to be issued in accordance with the form as hereinafter set out, in the aggregate amount of Ten Million Two Hundred Ten Thousand Dollars (\$10,210,000) which said Bonds shall be designated “General Obligation Bonds, Series 2024A”, shall be dated March 1, 2024, and shall become due and payable and bear interest from their date until paid as follows:

\$1,960,000 maturing on March 1, 2026 at \_\_\_% percent  
\$2,750,000 maturing on March 1, 2027 at \_\_\_% percent  
\$2,750,000 maturing on March 1, 2028 at \_\_\_% percent  
\$2,750,000 maturing on March 1, 2029 at \_\_\_% percent

Such interest payable semi-annually on the 1<sup>st</sup> day of March and September of each year, commencing on the 1<sup>st</sup> day of March, 2025. The Bonds are issuable as registered Bonds in denominations of \$1,000.00 or integral multiples thereof, provided when a book entry system is utilized, the Bonds may be represented by one Bond for each maturity of Bonds.

SECTION 2. That each of said Bonds and the endorsements and certificates thereon shall be in substantially the following form:

UNITED STATES OF AMERICA  
STATE OF OKLAHOMA

INDEPENDENT SCHOOL DISTRICT NO. 8  
OF COMANCHE COUNTY, OKLAHOMA

GENERAL OBLIGATION BOND, SERIES 2024A

NO. \_\_\_\_\_ \$ \_\_\_\_\_

INTEREST RATE: \_\_\_\_\_%      MATURITY DATE: March 1, 20\_\_      DATED DATE: March 1, 2024      CUSIP: \_\_\_\_\_

KNOW ALL PERSONS BY THESE PRESENTS: That Independent School District Number 8 of Comanche County, Oklahoma, a body corporate, hereby acknowledges itself indebted to and for value received, promises to pay the principal amount set forth above to the person named below:

\_\_\_\_\_ or registered assigns (hereinafter called the “Registered Holder”), for the bond number set forth above, together with interest thereon at the rate specified hereon, from the date hereof until paid, payable semi-annually on the first day of March and the first day of September, respectively, in each year, beginning March 1, 2025.

The principal of and interest on this Bond are payable in lawful money of the United States of America which, at the time of payment, shall be legal tender for the payment of public and private debts. Payments of interest hereon shall be paid by check of BancFirst, Oklahoma City, Oklahoma, as Paying Agent/Registrar (herein called the “Bank”) payable to the order of the Registered Holder and mailed to the address shown in the Registration Record on or before the date on which each such payment is due. Payment of principal of this Bond shall be payable only upon surrender of this Bond to the Bank.

THE FULL FAITH, CREDIT, AND RESOURCES of said District are hereby irrevocably pledged to the payment of this Bond.

THIS BOND is one of an issue of like date and tenor, except as to date of maturity, rate of interest and denomination, totaling the principal sum of Thirteen Million Seventy Five Thousand Dollars (\$10,210,000) and is issued for the purpose of acquiring or improving school sites, constructing, repairing, remodeling and equipping buildings, and acquiring school furniture, fixtures and equipment, as described in a Resolution calling the election held on November 14, 2017, approved

by the Board of Education of the District on September 11, 2017, all within and for the benefit of the School District under Section 26, Article 10, of the Oklahoma Constitution, and Title 70, Article XV, Oklahoma Statutes 2021, and other statutes of the State supplementary and amendatory thereto.

The Bonds are not subject to optional redemption prior to maturity.

No person shall be entitled to any right or benefit provided in this Bond unless the name of such person is registered by the Bank as the Registrar of the School District on the Registration Record. This Bond shall be transferable only upon delivery of this Bond to the Registrar, duly endorsed or accompanied by a written instrument of transfer in form satisfactory to the Bank, duly executed by the Registered Holder hereof or his/her attorney duly authorized in writing, and such transfer is registered on the Registration Record. The Registrar shall not be required to make such transfer after the fifteenth (15<sup>th</sup>) day of the month preceding any interest payment date until after said latter date. The name of the Registered Holder endorsed hereon shall be deemed the correct name of the owner of this Bond for all purposes whatsoever. The Registrar will keep the Registration Record open for registration of ownership of registered Bonds during its business hours. In the event of a change of Registrar for any reason, notice thereof shall be mailed, by registered or certified United States Mail, postage prepaid, to the Registered Holder at the address shown in the Registration Record, and such notice shall be effective on the date of mailing and sufficient as to all persons.

The Registered Holder of this Bond, upon request in writing pursuant to the book-entry-only system or if no longer in effect by surrender of this Bond to the Registrar prior to payment of the entire amount of principal hereof, shall be entitled to be issued, in exchange for this Bond, Bonds in aggregate principal amount equal to the unpaid principal of this Bond in registered Bonds identical herewith except as to respective denominations, in denominations of \$1,000.00 or integral multiples thereof except one denomination may be in such amount as needed to complete the issue.

IT IS HEREBY CERTIFIED AND RECITED that all acts, conditions and things required to be done, precedent to and in the issuance of this Bond have been properly done, happened and been performed in regular and due form and time as required by law, and that the total indebtedness of said School District, including this Bond, and the series of which it forms a part, does not exceed any constitutional or statutory limitation; and that due provision has been made for the collection of an annual tax sufficient to pay the interest on this Bond as it falls due and also to constitute a sinking fund for the payment of the principal hereof at maturity.

IN WITNESS WHEREOF, said School District has caused this Bond to be signed by the manual or facsimile signature of the President of the Board of Education, attested by the manual or facsimile signature of the Clerk and sealed with a manual or facsimile seal of the School District this 1<sup>st</sup> day of March, 2024.

(SEAL)

\_\_\_\_\_  
President, Board of Education

ATTEST:

\_\_\_\_\_  
Clerk, Board of Education

AUTHENTICATION CERTIFICATE

This Bond is one of the Bonds of the issue described in the Transcript of Proceedings prepared for this Bond issue, and is one of the General Obligation Bonds, Series 2024A of Independent School District Number 8 of Comanche County, Oklahoma.

Date of Registration  
and Authentication

BANCFIRST

\_\_\_\_\_

\_\_\_\_\_  
Authorized Officer

STATE OF OKLAHOMA            )  
  )SS  
COUNTIES OF COMANCHE        )

We, the undersigned, District Attorney and County Clerk, respectively, of said County, in said State, in which the within named District is situated, hereby certify that the within Bond is one of a series of Bonds issued by the within named District pursuant to law, and that the entire issue of said Bonds is within the debt limit imposed upon said District by the Constitution and laws of the State of Oklahoma.

WITNESS our respective official hands and the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
County Clerk, Comanche County

\_\_\_\_\_  
District Attorney, District Number 5

FORM OF ASSIGNMENT

For value received, the undersigned hereby sells, assigns and transfers unto \_\_\_\_\_ the within Bond and does hereby irrevocably constitute and appoint \_\_\_\_\_ attorney to transfer such Bond on the books kept for registration and transfer of the within Bond, with full power of substitution in the premises.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Signature guaranteed by:

In the presence of:

\_\_\_\_\_

\_\_\_\_\_

LEGAL OPINION

STATE OF OKLAHOMA    )  
  )SS  
COUNTY OF COMANCHE )

I, the undersigned, the duly qualified and acting Treasurer of the within named School District in said County and State, hereby certify that I have duly registered the within Bond in my office on this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

WITNESS my hand the date above written.

\_\_\_\_\_  
Treasurer

STATE OF OKLAHOMA  
OFFICE OF THE ATTORNEY GENERAL  
BOND DEPARTMENT

\_\_\_\_\_, 2024

I HEREBY CERTIFY that I have examined a certified copy of the record of proceedings taken preliminary to and in the issuance of the within Bond; that such proceedings and such Bond show lawful authority for the issue and are in accordance with the forms and method of procedure prescribed and provided by me for the issuance of bonds of like kind and that said Bond is a valid and binding obligation according to its tenor and terms, and, under the provisions of Title 62, Oklahoma Statutes 2021, Sections 11, 13 and 14, as amended, requiring the certificate of the Bond Commissioner of the State of Oklahoma thereon, is incontestable in any court in the State of Oklahoma unless suit thereon shall be brought in a court having jurisdiction of the same within thirty days from the date of this approval of said Bond appearing in the caption hereto.

\_\_\_\_\_  
Attorney General, *Ex-Officio*  
Bond Commissioner of the State of Oklahoma

SECTION 3. That each of said Bonds shall be signed by the manual or facsimile signature of the President of the Board of Education, have the corporate seal of said School District affixed thereto in manual or facsimile form, and be attested by the manual or facsimile signature of the Clerk of the Board of Education; that said officers are hereby authorized and directed to cause said Bonds to be prepared and to execute the same for and on behalf of said Board; have the same registered by the Treasurer of said School District, endorsed by the District Attorney(s) and County Clerk(s) and presented to the Attorney General, *Ex Officio* Bond Commissioner, together with a certified transcript of all proceedings had in connection with their issuance, for his/her approval and endorsement; that thereafter said Bonds shall be delivered to the purchasers, upon payment of the purchase price thereof, which shall not be less than par and accrued interest. The proceeds derived from the sale of said Bonds shall be placed in a separate special fund designated 2017 Building and Equipment Project Account (or name of similar import), with deposit to the Account for such purposes in the amounts of \$10,210,000, less the costs of issuance, and with said proceeds to be used solely for the purpose of providing funds for the purposes set out in the Bond in Section 2 hereof. The School District certifies and covenants that the proceeds of the Bonds will be used to acquire tangible property under Article 10, Section 26 of the Oklahoma Constitution, and that none of the proceeds of the Bonds described herein will be used to pay interest on any lease, lease-purchase contract, lease purchase installments or other obligations, nor will Bond proceeds be used in violation of applicable provisions of the Oklahoma Constitution and laws. The contracts attached hereto between the School District and the Financial Advisor, Bond Counsel, and Paying Agent Bank, respectively, are hereby ratified and confirmed for fiscal year 2023/2024.

SECTION 4. Whenever any registered Bond or Bonds shall be exchanged for another registered Bond or Bonds of different denomination, the Paying Agent/Registrar shall cancel the Bond or Bonds surrendered in such exchange on the face thereof and on the Registration Record. If the supply of registered Bonds for making exchanges shall have been exhausted, the Paying Agent/Registrar shall cause additional registered Bonds to be prepared, at the expense of the School District. The School District covenants that upon request of the Paying Agent/Registrar, its appropriate officers promptly will execute such additional registered Bonds on behalf of the School District.

SECTION 5. The Paying Agent/Registrar for all registered Bonds issued pursuant to this Resolution shall maintain a Registration Record for the purpose of registering the name and address of the Registered Holder of each registered Bond. The Paying Agent/Registrar will keep the Registration Record open for registrations during its business hours. In the event of a change of Paying Agent/Registrar, notice thereof shall be mailed, registered or certified United States Mail, postage prepaid, to the Registered Holder of each registered Bond. The name and address of the Registered Holder as the same appears on the Registration Record shall be conclusive evidence to all persons and for all purposes whatsoever and no person other than the Registered Holder shown on the Registration Record shall be entitled to any right or benefit in relation to the Bond so registered; provided, that the foregoing shall not apply to any successor by operation of law of such Registered Holder. Registered Bonds shall be transferrable only upon delivery of such Bonds to the Paying Agent/Registrar, duly endorsed or accompanied by a written instrument of transfer in form satisfactory to the Paying Agent/Registrar, executed by the Registered Holder thereof or his/her attorney duly authorized in writing, and such transfer registered on the Registration Record. If the Form of Assignment of such Bonds is exhausted such Registered Bonds delivered to the Paying Agent/Registrar for registration of transfer shall be canceled by the Paying Agent/Registrar

on the face thereof and the Paying Agent/Registrar shall authenticate and deliver to the transferee Bonds in aggregate principal amount equal to the unpaid principal of the surrendered Bonds in new registered Bonds, in denominations of \$1,000.00 or integral multiples thereof except one Bond may be in an amount so as to complete the issue. The Paying Agent/Registrar shall not be obligated to make such transfer after the fifteenth (15<sup>th</sup>) day of the month preceding any interest payment date until after said latter date. The Record Date for the Bonds shall be the 15<sup>th</sup> day, whether or not such is a business day, of the calendar month preceding each interest payment date on the Bonds.

SECTION 6. There is hereby created and established a system of registration for uncertificated registered public obligations with respect to the Bonds as provided in the Registered Public Obligations Act of Oklahoma, Title 62 Oklahoma Statutes, Section 582(13)(b), whereby books shall be maintained on behalf of the School District by the Depository Trust Company, New York, New York, for the purpose of registration of transfer of the uncertificated registered public obligations with respect to the Bonds, which specify the persons entitled to the Bonds and the rights evidenced thereby shall be registered upon such books, and the President and Clerk (or in their absence or incapacity, the Vice-President and Deputy Clerk, respectively) are hereby authorized and directed to execute such documents and instruments as may be required to implement the foregoing system of registration.

SECTION 7. That beginning in the year 2024, a continuing annual tax sufficient to pay the interest on said Bonds when due and for the purpose of providing a sinking fund with which to pay the principal of said Bonds when due shall be and is hereby ordered levied upon all taxable property of said School District in addition to all other taxes, said sinking fund to be designated “General Obligation Bonds, Series 2024A Sinking Fund.” Said tax shall be and is hereby ordered certified, levied and extended upon the tax rolls and collected by the same officers in the same manner and at the same time as the taxes for general purposes in each of said years are certified, levied, extended and collected; that all funds derived from said tax shall be placed in said sinking fund, which, together with all interest collected on same shall be irrevocably pledged to the payment of the interest on and principal of said Bonds when and as the same fall due.

SECTION 8. The Continuing Disclosure Agreement and Official Statement, forms of which are provided herewith and incorporated herein by reference, are hereby approved and the President and Clerk (or in their absence or incapacity, the Vice President and Deputy Clerk, respectively) are authorized to execute the Continuing Disclosure Agreement and the President or Vice President is authorized to sign the Official Statement for and on behalf of the School District.

A Continuing Disclosure Agreement, as a material inducement to the Purchaser(s) of the Bonds, in substantially the form of the draft thereof presented at the meeting at which this Resolution is adopted and to be dated the date of initial delivery of the Bonds, is hereby authorized to be executed and delivered by the President and Clerk (or in their absence or incapacity, the Vice President and Deputy Clerk, respectively). The School District hereby covenants and agrees that it will comply with and carry out all of the provisions of the Continuing Disclosure Agreement. Notwithstanding any other provision of this Resolution, failure of the School District to comply with the Continuing Disclosure Agreement shall not be considered an event of default on the Bonds; however, any Bondholder may take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause the School District to

comply with its obligations under this Section. “Continuing Disclosure Agreement” shall mean that certain Continuing Disclosure Agreement executed by the School District and dated the date of issuance and delivery of the Bonds, as originally executed and as it may be amended from time to time in accordance with the terms thereof.

The School District hereby covenants and agrees for the benefit of the Bondholders to provide annual financial information on the School District in accordance with the Continuing Disclosure Agreement and to provide, in a timely manner, notice of events specified in paragraph (b)(5)(i)(C) of Rule 15c2-12 promulgated by the Securities and Exchange Commission. The annual financial information and any notices of material events will be provided by the School District to the Municipal Securities Rulemaking Board via the Electronic Municipal Market Access System (“EMMA”) @ [www.emma.msrb.org](http://www.emma.msrb.org).

The School District authorizes the use of the Official Statement in connection with the sale of the Bonds by the purchasers thereof.

SECTION 9. The President, Vice President, Superintendent, Treasurer, Chief Financial Officer, Board Clerk or Deputy Clerk are hereby authorized and directed to execute, separately or jointly, and deliver such documents and take such other action as may be necessary or appropriate in order to effectuate the issuance, execution and delivery of the Bonds, including specifically, but not limited to, the Bond forms, tax or tax compliance documents, closing certificates, continuing disclosure or other security or securities-related documents, disbursement orders, or any other letter, representation or certification otherwise necessary and attendant to the issuance and delivery of the Bonds.

[Remainder of Page Left Blank Intentionally]

ADOPTED AND APPROVED THIS 12<sup>TH</sup> DAY OF FEBRUARY, 2024.

(SEAL)

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President, Board of Education

ATTEST:

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Clerk, Board of Education

STATE OF OKLAHOMA        )  
  )  
COUNTY OF COMANCHE     )

I, the undersigned, the duly qualified and acting Clerk of the Board of Education of Independent School District Number 8 of Comanche County, Oklahoma, hereby certify that the foregoing is a true and complete copy of a Resolution authorizing the issuance of Bonds for the purpose therein set out, adopted by said Board and transcript of proceedings of said Board at a regular meeting thereof held on the date therein set out, insofar as the same relates to the sale of Bonds therein described as the same appears of record in my office.

I further certify that attached hereto is a true and complete copy of the Notice of the schedule of regular meetings of the governing body of Independent School District Number 8 of Comanche County, Oklahoma for the calendar year 2024 having been given in writing to the County Clerk of Comanche County, Oklahoma, at 9:12 o'clock a.m. on the 2<sup>nd</sup> day of October, 2023, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, the place of this meeting in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at \_\_\_ o'clock \_\_.m. on the \_\_\_ day of February, 2024, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District's website ([www.lawtonps.org](http://www.lawtonps.org)) in accordance with Title 74, Oklahoma Statutes, Section 3106.2. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(b), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

WITNESS my hand and seal this 12<sup>th</sup> day of February, 2024.

(SEAL)

\_\_\_\_\_  
Clerk, Board of Education

**MINUTES OF SALE OF 2024B BONDS**

PURSUANT TO NOTICE GIVEN UNDER THE OPEN MEETING ACT, THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, STATE OF OKLAHOMA (THE “SCHOOL DISTRICT”), MET IN REGULAR SESSION AT THE AUDITORIUM, ROOM 1, SHOEMAKER EDUCATION CENTER, LAWTON PUBLIC SCHOOLS, 753 NW FORT SILL BOULEVARD, LAWTON, OKLAHOMA, 73507, IN SAID SCHOOL DISTRICT ON THE 12<sup>TH</sup> DAY OF FEBRUARY, 2024, AT 5:15 P.M.

PRESENT:

ABSENT:

Notice of the schedule of regular meetings of the School District for the calendar year 2024 was given in writing to the County Clerk of Comanche County, Oklahoma, at 9:12 o’clock a.m. on the 2<sup>nd</sup> day of October, 2023, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at \_\_\_ o’clock \_\_.m. on the \_\_\_ day of February, 2024, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District’s website ([www.lawtonps.org](http://www.lawtonps.org)) in accordance with Title 74, Oklahoma Statutes, Section 3106.2. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(b), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

(OTHER PROCEEDINGS)

It appearing that due and legal notice had been given that said School District would offer for sale on this date and at this hour and at this place its \$790,000 of General Obligation Bonds, Taxable Series 2024B dated March 1, 2024 (the “Bonds”), maturing \$790,000 in two years from their date. The Board of Education proceeded to consider the bids received for the purchase of said Bonds. The following bids were received and considered by the Board of Education:

Bidders	Gross Interest Cost	Net Interest Cost	Premium
	\$___	___%	\$___
	\$___	___%	\$___
	\$___	___%	\$___
	\$___	___%	\$___

The Board required each bidder to submit with his bid a sum in cash or its equivalent, equal to two percent (2%) of his bid and after due consideration of all bids received by the Board of Education, a motion was made by \_\_\_\_\_ that the Bonds be awarded, sold and delivered to \_\_\_\_\_, upon fulfillment of the terms as set out in said contract and bid for the purchase of said Bonds. Said motion was seconded by \_\_\_\_\_ was adopted by the following vote:

AYE:

NAY:

\_\_\_\_\_  
President, Board of Education

ATTEST:

\_\_\_\_\_  
Clerk, Board of Education

(SEAL)

STATE OF OKLAHOMA        )  
  )  
COUNTY OF COMANCHE    )

I, the undersigned, the duly qualified and acting Clerk of the Board of Education of Independent School District Number 8 of Comanche County, Oklahoma, hereby certify that the foregoing is a true and complete copy of the transcript of proceedings of said Board at a regular meeting thereof duly held on the date therein set out, insofar as the same relates to the sale of Bonds therein described as the same appears of record in my office.

I further certify that attached hereto is a true and complete copy of the Notice of the schedule of regular meetings of the governing body of Independent School District Number 8 of Comanche County, Oklahoma for the calendar year 2024 having been given in writing to the County Clerk of Comanche County, Oklahoma, at 9:12 o'clock a.m. on the 2<sup>nd</sup> day of October, 2023, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, the place of this meeting in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at \_\_\_ o'clock \_\_.m. on the \_\_\_ day of February, 2024, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District's website ([www.lawtonps.org](http://www.lawtonps.org)) in accordance with Title 74, Oklahoma Statutes, Section 3106.2. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(b), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

WITNESS my hand and seal this 12<sup>th</sup> day of February, 2024.

(SEAL)

\_\_\_\_\_  
Clerk, Board of Education

## MINUTES AND RESOLUTION AUTHORIZING ISSUANCE OF 2024B BONDS

PURSUANT TO NOTICE GIVEN UNDER THE OPEN MEETING ACT, THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, STATE OF OKLAHOMA (THE "SCHOOL DISTRICT"), MET IN REGULAR SESSION AT THE AUDITORIUM, ROOM 1, SHOEMAKER EDUCATION CENTER, LAWTON PUBLIC SCHOOLS, 753 NW FORT SILL BOULEVARD, LAWTON, OKLAHOMA, 73507, IN SAID SCHOOL DISTRICT ON THE 12<sup>TH</sup> DAY OF FEBRUARY, 2024, AT 5:15 P.M.

PRESENT:

ABSENT:

Notice of the schedule of regular meetings of the School District for the calendar year 2024 was given in writing to the County Clerk of Comanche County, Oklahoma, at 9:12 o'clock a.m. on the 2<sup>nd</sup> day of October, 2023, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at \_\_\_ o'clock \_\_.m. on the \_\_\_ day of February, 2024, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District's website ([www.lawtonps.org](http://www.lawtonps.org)) in accordance with Title 74, Oklahoma Statutes, Section 3106.2. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(b), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

### (OTHER PROCEEDINGS)

Thereupon, the President introduced a Resolution, by reading the Title, and upon motion by \_\_\_\_\_, seconded by \_\_\_\_\_, said Resolution was adopted by the following vote:

AYE:

NAY:

Said Resolution was thereupon signed by the President or Vice President, attested by the Clerk or Deputy Clerk, sealed with the seal of said School District and is as follows:

[Resolution Begins on Next Page]

## RESOLUTION

A RESOLUTION PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS, TAXABLE SERIES 2024B IN THE SUM OF \$790,000 BY INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA, AUTHORIZED AT AN ELECTION DULY CALLED AND HELD FOR SUCH PURPOSE; PRESCRIBING FORM OF BONDS; PROVIDING FOR REGISTRATION THEREOF; PROVIDING FOR LEVY OF AN ANNUAL TAX FOR THE PAYMENT OF PRINCIPAL AND INTEREST ON THE SAME AND FIXING OTHER DETAILS OF THE ISSUE; APPROVING THE FORMS OF A CONTINUING DISCLOSURE AGREEMENT AND AN OFFICIAL STATEMENT; AND AUTHORIZING EXECUTIONS AND ACTIONS NECESSARY FOR THE ISSUANCE AND DELIVERY OF THE BONDS.

WHEREAS, on the 14<sup>th</sup> day of November, 2017, pursuant to notice duly given, an election was held in Independent School District Number 8 of Comanche County, Oklahoma, for the purpose of submitting to the registered qualified electors of such School District as Proposition No. 1, the question of the issuance of the general obligation bonds of said School District, in the sum of \$99,500,000 to provide funds for the purpose of acquiring or improving school sites, constructing, repairing, remodeling and equipping buildings, and acquiring school furniture, fixtures and equipment, or in the alternative to acquire any of such property pursuant to a lease purchase arrangement (the “2017 Building and Equipment Bonds”); and

WHEREAS, as shown by the canvass of the returns by the County Election Board of Comanche County, Oklahoma, at said election there were cast on Proposition No. 1 by the registered qualified electors of said School District 7,259 votes, of which 5,349 were in favor of and 1,910 were against the issuance of said 2017 Building and Equipment Bonds; and

WHEREAS, a lawful majority of the registered qualified electors voting on said Proposition No. 1 cast their ballots in favor of the issuance of said 2017 Building and Equipment Bonds and the issuance thereof has been duly authorized; and

WHEREAS, the Board of Education of said School District previously issued \$3,060,000 of 2017 Building and Equipment Bonds as part of its \$3,060,000 General Obligation Building Bonds, Series 2018A dated February 1, 2018; and

WHEREAS, the Board of Education of said School District previously issued \$11,685,000 of 2017 Building and Equipment Bonds as part of its \$14,380,000 Combined Purpose General Obligation Bonds, Series 2019A dated March 1, 2019; and

WHEREAS, the Board of Education of said School District previously issued \$3,430,000 of 2017 Building and Equipment Bonds as part of its \$8,000,000 Combined Purpose General Obligation Bonds, Series 2020A dated March 1, 2020; and

WHEREAS, the Board of Education of said School District previously issued \$5,860,000 of 2017 Building and Equipment Bonds as part of its \$9,000,000 Combined Purpose General Obligation Bonds, Series 2021A dated March 1, 2021; and

WHEREAS, the Board of Education of said School District previously issued \$1,000,000 of 2017 Building and Equipment Bonds as part of its \$1,000,000 General Obligation Bonds, Taxable Series 2021B dated March 1, 2021; and

WHEREAS, the Board of Education of said School District previously issued \$7,600,000 of 2017 Building and Equipment Bonds as part of its \$7,600,000 General Obligation Bonds, Series 2022A dated March 1, 2022; and

WHEREAS, the Board of Education of said School District previously issued \$1,200,000 of 2017 Building and Equipment Bonds as part of its \$1,200,000 General Obligation Bonds, Taxable Series 2022B dated March 1, 2022; and

WHEREAS, the Board of Education of said School District previously issued \$13,075,000 of 2017 Building and Equipment Bonds as part of its \$13,075,000 General Obligation Bonds, Series 2023A dated March 1, 2023; and

WHEREAS, the Board of Education of said School District previously issued \$905,000 of 2017 Building and Equipment Bonds as part of its \$905,000 General Obligation Bonds, Taxable Series 2023B dated March 1, 2023; and

WHEREAS, there is currently authorized, yet unissued, \$51,685,000 of 2017 Building and Equipment Bonds; and

WHEREAS, it is deemed advisable by the Board of Education of said School District at this time to issue an aggregate principal amount of \$790,000 of 2017 Building and Equipment Bonds to finance a portion of the 2017 Building and Equipment Bond projects; and

WHEREAS, it is deemed advisable by the Board of Education of said School District to issue all of said bonds as a single issue of bonds as authorized by Title 62, Oklahoma Statutes 2021, Sections 353 and 354, as amended.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA:

SECTION 1. That pursuant to Title 62, Oklahoma Statutes 2021, Section 354, as amended, with respect to the November 14, 2017 election authorization the \$790,000 of the 2017 Building and Equipment Bonds, as referenced above, are hereby offered for purposes of sale and ordered and directed to be issued in accordance with the form as hereinafter set out, in the aggregate amount of Seven Hundred Ninety Thousand Dollars (\$790,000) which said Bonds shall be designated “General Obligation Bonds, Taxable Series 2024B”, shall be dated March 1, 2024, and shall become due and payable and bear interest from their date until paid as follows:

\$790,000 maturing on March 1, 2026 at \_\_\_% percent

Such interest payable semi-annually on the 1<sup>st</sup> day of March and September of each year, commencing on the 1<sup>st</sup> day of March, 2025. The Bonds are issuable as registered Bonds in denominations of \$1,000.00 or integral multiples thereof, provided when a book entry system is utilized, the Bonds may be represented by one Bond for each maturity of Bonds.

SECTION 2. That each of said Bonds and the endorsements and certificates thereon shall be in substantially the following form:

UNITED STATES OF AMERICA  
STATE OF OKLAHOMA

INDEPENDENT SCHOOL DISTRICT NO. 8  
OF COMANCHE COUNTY, OKLAHOMA

GENERAL OBLIGATION BOND, TAXABLE SERIES 2024B

NO. \_\_\_\_\_ \$ \_\_\_\_\_

INTEREST RATE:	MATURITY DATE:	DATED DATE:	CUSIP:
_____ %	March 1, 20__	March 1, 2024	_____

KNOW ALL PERSONS BY THESE PRESENTS: That Independent School District Number 8 of Comanche County, Oklahoma, a body corporate, hereby acknowledges itself indebted to and for value received, promises to pay the principal amount set forth above to the person named below:

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or registered assigns (hereinafter called the “Registered Holder”), for the bond number set forth above, together with interest thereon at the rate specified hereon, from the date hereof until paid, payable semi-annually on the first day of March and the first day of September, respectively, in each year, beginning March 1, 2025.

The principal of and interest on this Bond are payable in lawful money of the United States of America which, at the time of payment, shall be legal tender for the payment of public and private debts. Payments of interest hereon shall be paid by check of BancFirst, Oklahoma City, Oklahoma, as Paying Agent/Registrar (herein called the “Bank”) payable to the order of the Registered Holder and mailed to the address shown in the Registration Record on or before the date on which each such payment is due. Payment of principal of this Bond shall be payable only upon surrender of this Bond to the Bank.

THE FULL FAITH, CREDIT, AND RESOURCES of said District are hereby irrevocably pledged to the payment of this Bond.

THIS BOND is one of an issue of like date and tenor, except as to date of maturity, rate of interest and denomination, totaling the principal sum of Seven Hundred Ninety Thousand Dollars (\$790,000) and is issued for the purpose of acquiring or improving school sites, constructing, repairing, remodeling and equipping buildings, and acquiring school furniture, fixtures and equipment, as described in a Resolution calling the election held on November 14, 2017, approved by the Board of Education of the District on September 11, 2017, all within and for the benefit of the School District under Section 26, Article 10, of the Oklahoma Constitution, and Title 70, Article XV, Oklahoma Statutes 2021, and other statutes of the State supplementary and amendatory thereto.

The Bonds are not subject to optional redemption prior to maturity.

No person shall be entitled to any right or benefit provided in this Bond unless the name of such person is registered by the Bank as the Registrar of the School District on the Registration Record. This Bond shall be transferable only upon delivery of this Bond to the Registrar, duly endorsed or accompanied by a written instrument of transfer in form satisfactory to the Bank, duly executed by the Registered Holder hereof or his/her attorney duly authorized in writing, and such transfer is registered on the Registration Record. The Registrar shall not be required to make such transfer after the fifteenth (15<sup>th</sup>) day of the month preceding any interest payment date until after said latter date. The name of the Registered Holder endorsed hereon shall be deemed the correct name of the owner of this Bond for all purposes whatsoever. The Registrar will keep the Registration Record open for registration of ownership of registered Bonds during its business hours. In the event of a change of Registrar for any reason, notice thereof shall be mailed, by registered or certified United States Mail, postage prepaid, to the Registered Holder at the address shown in the Registration Record, and such notice shall be effective on the date of mailing and sufficient as to all persons.

The Registered Holder of this Bond, upon request in writing pursuant to the book-entry-only system or if no longer in effect by surrender of this Bond to the Registrar prior to payment of the entire amount of principal hereof, shall be entitled to be issued, in exchange for this Bond, Bonds in aggregate principal amount equal to the unpaid principal of this Bond in registered Bonds identical herewith except as to respective denominations, in denominations of \$1,000.00 or integral multiples thereof except one denomination may be in such amount as needed to complete the issue.

IT IS HEREBY CERTIFIED AND RECITED that all acts, conditions and things required to be done, precedent to and in the issuance of this Bond have been properly done, happened and been performed in regular and due form and time as required by law, and that the total indebtedness of said School District, including this Bond, and the series of which it forms a part, does not exceed any constitutional or statutory limitation; and that due provision has been made for the collection of an annual tax sufficient to pay the interest on this Bond as it falls due and also to constitute a sinking fund for the payment of the principal hereof at maturity.

IN WITNESS WHEREOF, said School District has caused this Bond to be signed by the manual or facsimile signature of the President of the Board of Education, attested by the manual or facsimile signature of the Clerk and sealed with a manual or facsimile seal of the School District this 1<sup>st</sup> day of March, 2024.

(SEAL)

\_\_\_\_\_  
President, Board of Education

ATTEST:

\_\_\_\_\_  
Clerk, Board of Education

AUTHENTICATION CERTIFICATE

This Bond is one of the Bonds of the issue described in the Transcript of Proceedings prepared for this Bond issue, and is one of the General Obligation Bonds, Taxable Series 2024B of Independent School District Number 8 of Comanche County, Oklahoma.

Date of Registration  
and Authentication

BANCFIRST

\_\_\_\_\_

\_\_\_\_\_

Authorized Officer

STATE OF OKLAHOMA            )  
  )SS  
COUNTIES OF COMANCHE    )

We, the undersigned, District Attorney and County Clerk, respectively, of said County, in said State, in which the within named District is situated, hereby certify that the within Bond is one of a series of Bonds issued by the within named District pursuant to law, and that the entire issue of said Bonds is within the debt limit imposed upon said District by the Constitution and laws of the State of Oklahoma.

WITNESS our respective official hands and the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
County Clerk, Comanche County

\_\_\_\_\_  
District Attorney, District Number 5

FORM OF ASSIGNMENT

For value received, the undersigned hereby sells, assigns and transfers unto \_\_\_\_\_ the within Bond and does hereby irrevocably constitute and appoint \_\_\_\_\_ attorney to transfer such Bond on the books kept for registration and transfer of the within Bond, with full power of substitution in the premises.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Signature guaranteed by:

In the presence of:

\_\_\_\_\_

\_\_\_\_\_

LEGAL OPINION

STATE OF OKLAHOMA    )  
  )SS  
COUNTY OF COMANCHE )

I, the undersigned, the duly qualified and acting Treasurer of the within named School District in said County and State, hereby certify that I have duly registered the within Bond in my office on this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

WITNESS my hand the date above written.

\_\_\_\_\_  
Treasurer

STATE OF OKLAHOMA  
OFFICE OF THE ATTORNEY GENERAL  
BOND DEPARTMENT

\_\_\_\_\_, 2024

I HEREBY CERTIFY that I have examined a certified copy of the record of proceedings taken preliminary to and in the issuance of the within Bond; that such proceedings and such Bond show lawful authority for the issue and are in accordance with the forms and method of procedure prescribed and provided by me for the issuance of bonds of like kind and that said Bond is a valid and binding obligation according to its tenor and terms, and, under the provisions of Title 62, Oklahoma Statutes 2021, Sections 11, 13 and 14, as amended, requiring the certificate of the Bond Commissioner of the State of Oklahoma thereon, is incontestable in any court in the State of Oklahoma unless suit thereon shall be brought in a court having jurisdiction of the same within thirty days from the date of this approval of said Bond appearing in the caption hereto.

\_\_\_\_\_  
Attorney General, *Ex-Officio*  
Bond Commissioner of the State of Oklahoma

SECTION 3. That each of said Bonds shall be signed by the manual or facsimile signature of the President of the Board of Education, have the corporate seal of said School District affixed thereto in manual or facsimile form, and be attested by the manual or facsimile signature of the Clerk of the Board of Education; that said officers are hereby authorized and directed to cause said Bonds to be prepared and to execute the same for and on behalf of said Board; have the same registered by the Treasurer of said School District, endorsed by the District Attorney(s) and County Clerk(s) and presented to the Attorney General, *Ex Officio* Bond Commissioner, together with a certified transcript of all proceedings had in connection with their issuance, for his/her approval and endorsement; that thereafter said Bonds shall be delivered to the purchasers, upon payment of the purchase price thereof, which shall not be less than par and accrued interest. The proceeds derived from the sale of said Bonds shall be placed in a separate special fund designated 2017 Building and Equipment Project Account (or name of similar import), with deposit to the Account for such purposes in the amounts of \$790,000, less costs of issuance, and with said proceeds to be used solely for the purpose of providing funds for the purposes set out in the Bond in Section 2 hereof. The School District certifies and covenants that the proceeds of the Bonds will be used to acquire tangible property under Article 10, Section 26 of the Oklahoma Constitution, and that none of the proceeds of the Bonds described herein will be used to pay interest on any lease, lease-purchase contract, lease purchase installments or other obligations, nor will Bond proceeds be used in violation of applicable provisions of the Oklahoma Constitution and laws. The contracts attached hereto between the School District and the Financial Advisor, Bond Counsel, and Paying Agent Bank, respectively, are hereby ratified and confirmed for fiscal year 2023/2024.

SECTION 4. Whenever any registered Bond or Bonds shall be exchanged for another registered Bond or Bonds of different denomination, the Paying Agent/Registrar shall cancel the Bond or Bonds surrendered in such exchange on the face thereof and on the Registration Record. If the supply of registered Bonds for making exchanges shall have been exhausted, the Paying Agent/Registrar shall cause additional registered Bonds to be prepared, at the expense of the School District. The School District covenants that upon request of the Paying Agent/Registrar, its appropriate officers promptly will execute such additional registered Bonds on behalf of the School District.

SECTION 5. The Paying Agent/Registrar for all registered Bonds issued pursuant to this Resolution shall maintain a Registration Record for the purpose of registering the name and address of the Registered Holder of each registered Bond. The Paying Agent/Registrar will keep the Registration Record open for registrations during its business hours. In the event of a change of Paying Agent/Registrar, notice thereof shall be mailed, registered or certified United States Mail, postage prepaid, to the Registered Holder of each registered Bond. The name and address of the Registered Holder as the same appears on the Registration Record shall be conclusive evidence to all persons and for all purposes whatsoever and no person other than the Registered Holder shown on the Registration Record shall be entitled to any right or benefit in relation to the Bond so registered; provided, that the foregoing shall not apply to any successor by operation of law of such Registered Holder. Registered Bonds shall be transferrable only upon delivery of such Bonds to the Paying Agent/Registrar, duly endorsed or accompanied by a written instrument of transfer in form satisfactory to the Paying Agent/Registrar, executed by the Registered Holder thereof or his/her attorney duly authorized in writing, and such transfer registered on the Registration Record. If the Form of Assignment of such Bonds is exhausted such Registered Bonds delivered to the Paying Agent/Registrar for registration of transfer shall be canceled by the Paying Agent/Registrar

on the face thereof and the Paying Agent/Registrar shall authenticate and deliver to the transferee Bonds in aggregate principal amount equal to the unpaid principal of the surrendered Bonds in new registered Bonds, in denominations of \$1,000.00 or integral multiples thereof except one Bond may be in an amount so as to complete the issue. The Paying Agent/Registrar shall not be obligated to make such transfer after the fifteenth (15<sup>th</sup>) day of the month preceding any interest payment date until after said latter date. The Record Date for the Bonds shall be the 15<sup>th</sup> day, whether or not such is a business day, of the calendar month preceding each interest payment date on the Bonds.

SECTION 6. There is hereby created and established a system of registration for uncertificated registered public obligations with respect to the Bonds as provided in the Registered Public Obligations Act of Oklahoma, Title 62 Oklahoma Statutes, Section 582(13)(b), whereby books shall be maintained on behalf of the School District by the Depository Trust Company, New York, New York, for the purpose of registration of transfer of the uncertificated registered public obligations with respect to the Bonds, which specify the persons entitled to the Bonds and the rights evidenced thereby shall be registered upon such books, and the President and Clerk (or in their absence or incapacity, the Vice-President and Deputy Clerk, respectively) are hereby authorized and directed to execute such documents and instruments as may be required to implement the foregoing system of registration.

SECTION 7. That beginning in the year 2024, a continuing annual tax sufficient to pay the interest on said Bonds when due and for the purpose of providing a sinking fund with which to pay the principal of said Bonds when due shall be and is hereby ordered levied upon all taxable property of said School District in addition to all other taxes, said sinking fund to be designated “General Obligation Bonds, Taxable Series 2024B Sinking Fund.” Said tax shall be and is hereby ordered certified, levied and extended upon the tax rolls and collected by the same officers in the same manner and at the same time as the taxes for general purposes in each of said years are certified, levied, extended and collected; that all funds derived from said tax shall be placed in said sinking fund, which, together with all interest collected on same shall be irrevocably pledged to the payment of the interest on and principal of said Bonds when and as the same fall due.

SECTION 8. The Continuing Disclosure Agreement and Official Statement, forms of which are provided herewith and incorporated herein by reference, are hereby approved and the President and Clerk (or in their absence or incapacity, the Vice President and Deputy Clerk, respectively) are authorized to execute the Continuing Disclosure Agreement and the President or Vice President is authorized to sign the Official Statement for and on behalf of the School District.

A Continuing Disclosure Agreement, as a material inducement to the Purchaser(s) of the Bonds, in substantially the form of the draft thereof presented at the meeting at which this Resolution is adopted and to be dated the date of initial delivery of the Bonds, is hereby authorized to be executed and delivered by the President and Clerk (or in their absence or incapacity, the Vice President and Deputy Clerk, respectively). The School District hereby covenants and agrees that it will comply with and carry out all of the provisions of the Continuing Disclosure Agreement. Notwithstanding any other provision of this Resolution, failure of the School District to comply with the Continuing Disclosure Agreement shall not be considered an event of default on the Bonds; however, any Bondholder may take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause the School District to

comply with its obligations under this Section. “Continuing Disclosure Agreement” shall mean that certain Continuing Disclosure Agreement executed by the School District and dated the date of issuance and delivery of the Bonds, as originally executed and as it may be amended from time to time in accordance with the terms thereof.

The School District hereby covenants and agrees for the benefit of the Bondholders to provide annual financial information on the School District in accordance with the Continuing Disclosure Agreement and to provide, in a timely manner, notice of events specified in paragraph (b)(5)(i)(C) of Rule 15c2-12 promulgated by the Securities and Exchange Commission. The annual financial information and any notices of material events will be provided by the School District to the Municipal Securities Rulemaking Board via the Electronic Municipal Market Access System (“EMMA”) @ [www.emma.msrb.org](http://www.emma.msrb.org).

The School District authorizes the use of the Official Statement in connection with the sale of the Bonds by the purchasers thereof.

SECTION 9. The President, Vice President, Superintendent, Treasurer, Chief Financial Officer, Board Clerk or Deputy Clerk are hereby authorized and directed to execute, separately or jointly, and deliver such documents and take such other action as may be necessary or appropriate in order to effectuate the issuance, execution and delivery of the Bonds, including specifically, but not limited to, the Bond forms, tax or tax compliance documents, closing certificates, continuing disclosure or other security or securities-related documents, disbursement orders, or any other letter, representation or certification otherwise necessary and attendant to the issuance and delivery of the Bonds.

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ADOPTED AND APPROVED THIS 12<sup>TH</sup> DAY OF FEBRUARY, 2024.

(SEAL)

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President, Board of Education

ATTEST:

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Clerk, Board of Education

STATE OF OKLAHOMA        )  
  )  
COUNTY OF COMANCHE     )

I, the undersigned, the duly qualified and acting Clerk of the Board of Education of Independent School District Number 8 of Comanche County, Oklahoma, hereby certify that the foregoing is a true and complete copy of a Resolution authorizing the issuance of Bonds for the purpose therein set out, adopted by said Board and transcript of proceedings of said Board at a regular meeting thereof held on the date therein set out, insofar as the same relates to the sale of Bonds therein described as the same appears of record in my office.

I further certify that attached hereto is a true and complete copy of the Notice of the schedule of regular meetings of the governing body of Independent School District Number 8 of Comanche County, Oklahoma for the calendar year 2024 having been given in writing to the County Clerk of Comanche County, Oklahoma, at 9:12 o'clock a.m. on the 2<sup>nd</sup> day of October, 2023, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, the place of this meeting in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at \_\_\_ o'clock \_\_.m. on the \_\_\_ day of February, 2024, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District's website ([www.lawtonps.org](http://www.lawtonps.org)) in accordance with Title 74, Oklahoma Statutes, Section 3106.2. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(b), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

WITNESS my hand and seal this 12<sup>th</sup> day of February, 2024.

(SEAL)

\_\_\_\_\_  
Clerk, Board of Education

**Application for Sanctioning of Parent Organizations and Booster Clubs**

Organization Name LHS Softball Booster Club EIN # 81-2523859

Organization's Bank Name Amex Bank Account # 16999066

Faculty Sponsor's Name Nicole Bennington Phone: 269-512-0375 E-mail: Nicole.bennington@lawtonps.org

Officer's Name	<b>PRESIDENT</b>	<b>VICE PRESIDENT</b>	<b>TREASURER</b>	<b>SECRETARY</b>
Name (Print):	<u>Pascual Ortiz</u>	<u>Jon Hull</u>	<u>Kessi McKenzie</u>	<u>Theresa Wilson</u>
Address:	<u>1528 NW 81<sup>st</sup></u>	<u>932 SW 37<sup>th</sup></u>	<u>12134 CR 1480</u>	<u>5458 Robbins Rd.</u>
Phone:	<u>800-280-7325</u>	<u>(561) 254-4050</u>	<u>Apache-580-591-6037</u>	<u>Unit A Fort Sill OK, 73503</u>
Term Expiration:	<u>July 7<sup>th</sup>, 2024</u>			<u>808-829-1464</u>

Describe how the organization officers are appointed or elected Parents, who volunteered to help and expressed a want to help make the team better

Are dues or fees required to be a member of the organization:  Yes  No

Explain what amount and what the fees and dues cover \_\_\_\_\_

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization to fundraise and earn money to buy equipment for the team.

Estimated List of Material / Monetary Contributions fundraisers, signs, donations

Estimated List of Expenses balls, \$600 - bats, \$2000. - Pitching machine - \$3000

Principal's Recommendation: Approved  Denied

Signature of Principal [Signature] Date 13 DEC 2023  
 Signature of Organization's Officer [Signature] Date 12/15/23

**Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.**

**PROBATION**

Finance Dept. Initial \_\_\_\_\_ Date \_\_\_\_\_

Signature of Clerk of the Board \_\_\_\_\_ Date \_\_\_\_\_

**APPROVED** TH 2-7-24

Finance Dept. Initial \_\_\_\_\_ Date \_\_\_\_\_

Signature of Clerk of the Board \_\_\_\_\_ Date \_\_\_\_\_

**DENIED**

Finance Dept. Initial \_\_\_\_\_ Date \_\_\_\_\_

Signature of Clerk of the Board \_\_\_\_\_ Date \_\_\_\_\_

WHITE: Finance Office  
 YELLOW: Organization  
 PINK: Principal

**Reapplication for sanctioning is required annually**



SCHOOL YEAR 2023-2024

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Hugh Bish Booster Club EIN # 73-1055451

Organization's Bank Name Arvest Bank Account # 44960753

Faculty Sponsor's Name Brittany Jefferson Phone: <sup>580</sup> 248-2244 E-mail: brittany.jefferson@lawtonps.org

Officer's Name PRESIDENT VICE PRESIDENT TREASURER SECRETARY

Name (Print): \*David Vice Brittini Briggs \*Emmanuel DeJesus Kateria Ansley

Address: 2311 NW 75th, 73505 4509 NW Santa Fe 2501 NW 80th, 73505 933 SW 36th, 73505

Phone: 580-583-9923 580 284-4740 580 647 4595 940-730-3617

Term Expiration: August 2024 August 2024 August 2024 August 2024

Describe how the organization officers are appointed or elected Elected by a vote of members at  
regularly scheduled meeting

Are dues or fees required to be a member of the organization:  Yes  No

Explain what amount and what the fees and dues cover Equipment, supplies, and dues will not  
exceed \$25.00 per family.

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization Encourage students to become more active. Promote  
teamwork and skill building.

Estimated List of Material / Monetary Contributions Fees and registration

Estimated List of Expenses Equipment purchase, uniform purchase, awards/medals,  
end of the year party

Principal's Recommendation: Approved  Denied

Signature of Principal Amy Wilson Date 1/12/2024

Signature of Organization's Officer [Signature] Date 1/12/2024

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION / Finance Dept. Initial / Date / Signature of Clerk of the Board / Date

APPROVED TLH / 1.30.24 / Finance Dept. Initial / Date / Signature of Clerk of the Board / Date

DENIED / Finance Dept. Initial / Date / Signature of Clerk of the Board / Date

WHITE: Finance Office  
YELLOW: Organization  
PINK: Principal

Reapplication for sanctioning is required annually

**Application for Sanctioning of Parent Organizations and Booster Clubs**

Organization Name Hugh Bish PTA EIN # 73-1055451  
 Organization's Bank Name Banc First Bank Account # 5240186600 *(AW)*  
 Faculty Sponsor's Name Amy Wilcox Phone: 248-2244 E-mail: amy.wilcox@lawtonps.org  

Officer's Name	<b>PRESIDENT</b>	<b>VICE PRESIDENT</b>	<b>TREASURER</b>	<b>SECRETARY</b>
Name (Print):	<u>Stormi Buckley</u>	<u>/</u>	<u>LaShawn Harkless</u>	<u>Becca Clark</u>
Address:	<u>2413 NW Robinhood</u> <u>Lawton, OK 73505</u>	<u>/</u>	<u>1011 SW 1st</u> <u>Lawton, OK 73505</u>	<u>5111 Allan Ardal</u>
Phone:	<u>940-757-2420</u>	<u>/</u>	<u>580-280-9594</u>	<u>580-678-5821</u>
Term Expiration:	<u>May 2024</u>	<u>/</u>	<u>May 2024</u>	<u>May 2024</u>

Describe how the organization officers are appointed or elected Officers are elected during Spring meeting in May.

Are dues or fees required to be a member of the organization:  Yes  No  
 Explain what amount and what the fees and dues cover \$7 cover state dues and local dues

Circle One:  PTA /  Booster  
 Describe Purpose and Goals of the Organization enrich the learning environment and encourage families to become partners with the school

Estimated List of Material / Monetary Contributions SB T-shirt sales \$800, snack cart \$500

Estimated List of Expenses Teacher appreciation week \$300  
5th promotion \$200 field day \$300

Principal's Recommendation: Approved  Denied

Signature of Principal Amy Wilcox Date 1/26/24  
 Signature of Organization's Officer Buckley Date 1/26/24

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

**PROBATION**  
 Finance Dept. Initial / Date  
 Signature of Clerk of the Board / Date

**APPROVED** TLH / 1-30-24  
 Finance Dept. Initial / Date  
 Signature of Clerk of the Board / Date

**DENIED**  
 Finance Dept. Initial / Date  
 Signature of Clerk of the Board / Date

**Application for Sanctioning of Parent Organizations and Booster Clubs**

Organization Name Ridgecres + PTA EIN # 13-4343145

Organization's Bank Name Arvo + Bank Bank Account # 001534 2106

Faculty Sponsor's Name Christina Bracamonte Phone 815 715 399 E-mail: Christina.bracamonte @ LawtonPS.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Tiffani Keller</u>	<del>Michael Milien</del>	<u>Lynda Williams</u>	<u>Nicole Tarpley</u>
Address:	<u>4519 NE Bell</u>	<del>Resigned</del>	<u>3828 n.w. Eudid</u>	<u>4501 SW Malcolm Rd</u>
Phone:	<u>580-591-2911</u>		<u>580-585-7711</u>	<u>(580) 704-6031</u>
Term Expiration:	<u>May 2024</u>	<del>May 2024</del>	<u>May 2024</u>	<u>May 2024</u>

Describe how the organization officers are appointed or elected Nominated a person then we voted to assume the office w selected

Are dues or fees required to be a member of the organization:  Yes  No

Explain what amount and what the fees and dues cover \$7.00 for students and \$5.00 for staff. Covers whatever Ridgecres needs.

Circle One:  PTA /  Booster

Describe Purpose and Goals of the Organization Support + the students and staff of Ridgecres Elementary

Estimated List of Material / Monetary Contributions Teacher appreciation week and support staff

Estimated List of Expenses \$12.00 is needed for snack cost sales, teacher appreciation and other needs the school has.

Principal's Recommendation:  Approved  Denied

Signature of Principal [Signature] Date 10/31/23  
 Signature of Organization's Officer [Signature] Date 10/31/23

**Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.**

**PROBATION** / \_\_\_\_\_ / \_\_\_\_\_  
 Finance Dept. Initial Date  
 Signature of Clerk of the Board / \_\_\_\_\_ / \_\_\_\_\_  
 Date

**APPROVED** TLH / 2-2-24  
 Finance Dept. Initial Date  
 Signature of Clerk of the Board / \_\_\_\_\_ / \_\_\_\_\_  
 Date

**DENIED** / \_\_\_\_\_ / \_\_\_\_\_  
 Finance Dept. Initial Date  
 Signature of Clerk of the Board / \_\_\_\_\_ / \_\_\_\_\_  
 Date



**BUSINESS OPERATIONS**  
**Board Meeting Update**  
**February 12, 2024**

**Chief Operating Officer - Dr. Jason James**

**Assessment & Accountability – Dr. Joan Gabelmann**

- Continued WIDA Access Testing
- March 12 Early Spring ACT Preparations and Training
- Oklahoma State Testing Program: OSTP/CCRA Test Preparations and Training
- Albert Johnson Sr. Conference Center: Continuous Event Preparations, Historical Pamphlet Creation

**Child Nutrition - Daniel Ghrayyeb**

- We have added another elementary dinner site at Crosby Park. Future Chef is right around the corner! February 16th, at 10 a.m., at Central Middle School. If you are able, please join us.

**Director of Elementary Curriculum - Lupe Ostruske**

- Organized an estimated 60 elementary teachers and 15 elementary principals to attend the Math Curriculum Caravan at the Hilton Garden Inn. Teachers and administrators were present for 3 vendor presentations.
- Progressing monitoring with student data for Lexia Core 5 (for SPED Resource Students) and Lexia English (for English Acquisition Students).
- Input new EL students in Lexia English. Maintained contact with the elementary director, school administrators, and classroom teachers about program usage and resources available to ensure continued growth with new skills.
- Conducted Goal Area 3 Meeting with district leaders to review progress and make plans to increase more participation with other district employees.
- Continued site visits to gain insight and evidence of curriculum use in classrooms. These visits centered around use of SAVVAS (Reading curriculum), Saxon (Math curriculum) and our programs (Edmentum and Lexia).

**Director of New Staff Development - Stephanie Hime**

- Publish 5th Edition of First Class News 2023-24
- Publish, examine, and organize feedback from mentors
- Facilitate classroom visits
- Host First Class Help Desk at Continuous Professional Development

**Director of Secondary Curriculum - Tony Jones**

- Both the middle and high school course catalogs have been updated and published on the LPS website. Counselors will begin the orientation and pre-enrollment process in February.
- Secondary core teachers are collaborating to revise Spring benchmarks
- SAVVAS is scheduled to present their math textbook program on February 7 during continuous PD.
- Edmentum trainers provided instruction on the use of Exact Path, Study Island and Courseware to secondary teachers. MacArthur Middle School staff hosted the event. Faculty members of LHS, EHS, MHS, CMS, and EMS were invited to participate.

### **Facilities Operations/Maintenance - Jack Hanna**

- Preparing to remodel the east side of New Horizons
- Placing LVT in various locations
- Replacing RTUs in various locations
- Finishing up Hugh Bish's classroom walls
- Remodeling nurse's office at IKE Elem.
- Preparing the ground for electrical lines for security gates

### **Transportation - Jay Hunt**

- Transportation has now received 6 of the 10 purchased minibusses. Drivers are being trained to drive them to help relieve the special needs routes for the district.
- The driver tablet pilot that was through our GPS provider has concluded with positive outcomes.
- The next scheduled training class for potential drivers begins on Feb. 17th at 8am at the transportation center.

### **Federal Programs - Teresa Donahue**

- Title I: Preparing compliance documentation requirements for OSDE Consolidated Federal Programs Site Monitoring Visit.
- Title I Homeless & Title IX McKinney-Vento: Student Identification: Processing Residency Questionnaires for all enrolled LPS students; Student Services: Providing school supplies, clothing, coats and arranging transportation
- English Learner Program: Home Language Surveys (HLS): Processing all HLS forms to identify which students need to be administered the WIDA Screener within the 14 day required time frame; Completing ELAPS for all EL students;
- Completing grant reviews for carryover projections and filing claims in the Grant Management System (GMS) for all Federal Programs' FY24 grants.

### **Grants - Diane Landoll**

- Supporting CareerTech teachers with Lottery Grant Applications
- Identifying students who potentially qualify for the Seal of Biliteracy
- Preparing application for Department of Defense Education Activities grant
- Attending Perkins Comprehensive Local Needs Assessment Training
- Researching timeline and documentation requirements of newly awarded grants
- Gathering data and reviewing policy for Opioid Abatement Grant

### **Human Resources (Personnel and Payroll) - Jean Hastings**

- Processing Intent to Returns and Reasonable Assurance forms
- Working with administrators to update/produce Job Descriptions
- Preparing for end of year roll lists, retirements, and transfers

### **Information Technology - Michael Jurgess**

- In-Processing and distributing new hotspots
- Working on Virtual platform for the upcoming student event
- Continuing security upgrades

### **Media Operations - Dave McDermott**

- Submitted to USAC (Universal Service Administrative Company) our Category 1 (Internet – Intranet), Form 471, request for funding
- Submitted to USAC our Category 2 (Hardware – Internal Connections), Form 471, request for funding
- Completed the perf vinyl & graphics on all the entrances for our schools





### **Athletics - Gary Dees**

- Cheer & Dance Tryouts
- Bo Bowman Baseball Tournament

### **Campus Police – Josh Seely**

- New weapons detectors are performing well. Proceeding with purchase of additional detectors for the District.

### **Elementary Education – Lesa Sparks**

- Elementary Future Chef Contest
- Elementary Performing at Carnegie Hall
- Parent Teacher Conferences

### **Secondary Education – Doug Brown/Teresa Jackson**

- K-20 MS Grant kick -off
- 8<sup>th</sup> grade Career Fair
- 11<sup>th</sup> Life Ready Conference & Career Fair Online Version
- Parent/Teacher Conferences

### **Special Services – Diane Keene**

- Several of our secondary teachers attended a Secondary Transition training in Oklahoma City. The teachers learned to use assessment result to identify specific strengths and needs and develop postsecondary goals, annual transition goals, services, coordinated activities, and courses of study.
- This school year we revamped our Child Find process. The results have been overwhelming and evaluations have taken quickly. These students often end up with a placement in our school for early intervention services.

### **Student Success & Resources – Dr. Regina DeLoach**

- Providing data, instructions and guidance in Civil Rights Data Collection for the Federal Gov. to Elementary & Secondary principals as well as the Comanche County Regional Juvenile Detention Center.
- Planning and executing the Student Success Council meetings with a focus on trauma sensitive schools, and planning and executing Military Child Coalition meetings.

- Planning and facilitating the Virtual part of the Ready For Life Career Fair (VCF24) along with helping to plan and edit the city-wide Black History Calendars for January & February and planning & executing the LPS MLK (virtual) Celebration.

## Encumbrance Register

Options: Year: 2023-2024, Date Range: 7/1/2023 - 6/30/2024, PO Range: 1801 - 5000, Fund(s): 11-GENERAL FUNDS

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	1801	01/19/2024	6688	LOCKE SUPPLY COMPANY	2- 7.5 TON RTU'S /EHS CAFE	16,430.00
11	1802	01/19/2024	152885	PRUDUNCE N WATSON	THE CENTER, ONLINE ETHICS TRAINING, 1/19/24	75.00
11	1803	01/19/2024	298	SOUTHWEST CHEMICAL CO	JUMBO TWIN TISSUE HOLDERS/DIST WIDE	1,062.50
11	1804	01/19/2024	28066	P & K EQUIPMENT	PLANETARY DRIVE AUGER/MAINT TRACTOR	3,995.00
11	1805	01/19/2024	19005	AMAZON CAPITAL SERVICES INC	BOOKS FOR LIBRARY	994.56
11	1806	01/19/2024	19005	AMAZON CAPITAL SERVICES INC	SUPPLIES FOR OFFICE	66.67
11	1807	01/19/2024	6688	LOCKE SUPPLY COMPANY	2-7.5 TON RTU/EHS CAFE	16,400.00
11	1808	01/19/2024	923206	DUNCAN JANITORIAL & INDUST SPLY INC	POWERFLITE VACUUMS/DIST WIDE	2,190.00
11	1809	01/19/2024	21780	OKACTE	FEES FOR SPRING STEM CONF. 4/16-4/19	200.00
11	1810	01/19/2024	19005	AMAZON CAPITAL SERVICES INC	BPA/CLASSROOM SUPPLIES/DANIEL BILLINGS	156.00
11	1811	01/19/2024	9252	SAMS CLUB DIRECT	TSA SUPPLIES & LOCKABLE STORAGE	2,122.70
11	1812	01/19/2024	19005	AMAZON CAPITAL SERVICES INC	BOOKS	970.87
11	1813	01/19/2024	248	PERMA BOUND HERTZBERG	LIBRARY BOOKS/SUPPLY-ANITA KENNEDY	1,523.11
11	1814	01/19/2024	248	PERMA BOUND HERTZBERG	BOOKS	1,199.79
11	1815	01/19/2024	066108	JENNIFER NESSINGER STRAND	FY STAND TRAVEL/LODGING/AIRFARE/UBER/PER DIEM	2,009.00
11	1816	01/19/2024	153532	JESSICA DIANE JOHNSON	FY STAND TRAVEL/LODGING/AIRFARE/UBER/ PER DIEM	2,009.00
11	1817	01/19/2024	298	SOUTHWEST CHEMICAL CO	PINK SCRUBBER PADS/CUST SUPPLIES	2,875.68
11	1818	01/19/2024	27881	WAXIE'S ENTERPRISE LLC	STAINLESS STEEL POLISH PADS/CUST SUPPLIES	224.95
11	1819	01/19/2024	16345	BEDROCK NURSERY INC	SHOEMAKER ANNUAL SPRINKLER MAINT. AGREEMENT	400.00
11	1820	01/22/2024	19005	AMAZON CAPITAL SERVICES INC	TITLE I IPAD CASES FOR EL	239.70
11	1821	01/22/2024	19005	AMAZON CAPITAL SERVICES INC	TITLE III EL LANGUAGE FLASHCARDS	300.00
11	1822	01/22/2024	28376	TRACEY HICKMAN	LHS ACADEMIC CLUB QUIZ BOWL	115.00
11	1823	01/22/2024	19809	STAPLES CONTRACT & COMMERCIAL INC	CONFERENCE ROOM TABLE	800.00
11	1824	01/22/2024	19005	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES	492.27
11	1825	01/22/2024	927831	DEAN R CODNER	PAINTING A MURAL IN THE VIKING EXPRESS	1,400.00
11	1826	01/22/2024	19017	DEMCO, INC	LIBRARY SUPPLIES	472.43
11	1827	01/23/2024	154410	JARED H GIBBS	TRAVEL EXPENSES/LODGING/REGIS/MISC PURCHASE	2,096.04
11	1828	01/23/2024	25774	CHARACTER EDUCATION PARTNERSHIP	102 CHARACTER.ORG/POMISING PRACTICE/MRS. MIMS	100.00

## Encumbrance Register

Options: Year: 2023-2024, Date Range: 7/1/2023 - 6/30/2024, PO Range: 1801 - 5000, Fund(s): 11-GENERAL FUNDS

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	1829	01/23/2024	21780	OKACTE	REG/MID-WINTER STEM CONF/J STRAND/OKC/1-26-24	50.00
11	1830	01/23/2024	802734	LOWE'S HOME CENTERS INC	COAT HOOKS AND SUPPLIES	120.00
11	1831	01/23/2024	19005	AMAZON CAPITAL SERVICES INC	INSTRUCTIONAL SUPPLIES	87.76
11	1832	01/23/2024	12894	CDW GOVERNMENT, INC.	TRIPP LITE 3 OUTLET PORTABLE SURGE PROTECTOR	527.00
11	1833	01/24/2024	19017	DEMCO, INC	LIBRARY SUPPLIES	350.00
11	1834	01/24/2024	28918	LAKESHORE PARENT LLC	TEACHER SUPPLIES	598.00
11	1835	01/24/2024	19005	AMAZON CAPITAL SERVICES INC	LIBRARY BOOKS	470.00
11	1836	01/24/2024	248	PERMA BOUND HERTZBERG	LIBRARY BOOKS	1,964.22
11	1837	01/25/2024	19005	AMAZON CAPITAL SERVICES INC	LIBRARY BOOKS	1,055.54
11	1838	01/25/2024	19005	AMAZON CAPITAL SERVICES INC	LIBRARY BOOKS	1,061.69
11	1839	01/25/2024	26548	OKLAHOMA CENTER FOR CHAR	LRC/PROMISING PRACTICES/CULTIVATING KINDNESS/OATES	300.00
11	1840	01/25/2024	19005	AMAZON CAPITAL SERVICES INC	LIBRARY SUPPLIES	50.00
11	1841	01/25/2024	19017	DEMCO, INC	BOOK PROCESSING SUPPLIES	969.12
11	1842	01/25/2024	927076	PRO-FEIL MARKETING SOLUTIONS LLC	UNIT#373 RE-WRAP	1,710.00
11	1843	01/26/2024	4040	PITSCO EDUCATION LLC	STUDENT SUPPLIES FOR TSA COMPETITIONS	5,242.93
11	1844	01/26/2024	21816	ROCHESTER 100 INC	FOLDERS FOR CLASSROOMS	800.00
11	1846	01/26/2024	152189	SHAWNA LYNNETTE MARSHALL	TRAVEL HOTEL, GAS REGISTRATION AND MEAL PER DIEM	1,572.50
11	1847	01/26/2024	19005	AMAZON CAPITAL SERVICES INC	CONSTRUCTION AND COPY PAPER FOR WORKROOM	360.28
11	1848	01/26/2024	19005	AMAZON CAPITAL SERVICES INC	LIBRARY BOOKS AND SUPPLIES	2,000.00
11	1849	01/26/2024	16640	STAPLES CONTRACT & COMMERICAL INC	FCCLA/CLASSROOM SUPPLIES/HOLLEY	50.00
11	1850	01/26/2024	19005	AMAZON CAPITAL SERVICES INC	MONITOR	129.99
11	1851	01/26/2024	19005	AMAZON CAPITAL SERVICES INC	INSTRUCTIONAL SUPPLIES FOR CLASSROOMS	400.00
11	1852	01/26/2024	19005	AMAZON CAPITAL SERVICES INC	ITEMS FOR FIRST AID BAGS FOR CLASSROOMS	295.97
11	1853	01/26/2024	19005	AMAZON CAPITAL SERVICES INC	ITEMS FOR CLASSROOM FIRST AID BAGS	297.95
11	1854	01/26/2024	19005	AMAZON CAPITAL SERVICES INC	ESPORTS EQUIPMENT FOR THE ESPORTS TEAM	380.97
11	1855	01/26/2024	28918	LAKESHORE PARENT LLC	INSTRUCTIONAL CLASSROOM SUPPLIES	450.00
11	1856	01/26/2024	28918	LAKESHORE PARENT LLC	INSTRUCTIONAL SUPPLIES FOR CLASSROOM	350.00
11	1857	01/26/2024	28918	LAKESHORE PARENT LLC	INSTRUCTIONAL ITEMS FOR CLASSROOM	350.00
11	1858	01/26/2024	27612	MAGNA WAVE	AG/SUPPLIES FOR ANIMAL SCIENCE CLASS/KERN	15,850.00
11	1859	01/29/2024	928566	KASCO MECHANICAL LLC	LABOR & PARTS INSTALL DUCT WORK/EHS GYM	14,820.00

## Encumbrance Register

Options: Year: 2023-2024, Date Range: 7/1/2023 - 6/30/2024, PO Range: 1801 - 5000, Fund(s): 11-GENERAL FUNDS

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	1860	01/29/2024	27158	COUGHLAN COMPANIES LLC	BOOKS FOR LIBRARY	370.00
11	1861	01/29/2024	29145	KAJEET INC	WIFI HOT SPOTS	21,660.00
11	1862	01/29/2024	19017	DEMCO, INC	BOOK PROCESSING SUPPLIES	154.27
11	1863	01/29/2024	248	PERMA BOUND HERTZBERG	BOOKS FOR LIBRARY	1,353.71
11	1864	01/29/2024	19005	AMAZON CAPITAL SERVICES INC	CALCULATORS	75.00
11	1865	01/29/2024	248	PERMA BOUND HERTZBERG	BOOKS	1,003.27
11	1866	01/29/2024	29140	TOON BOOM ANIMATION INC	BMITE/SOFTWARE LICENSES/D. BILLINGS	749.00
11	1867	01/29/2024	25655	FOLLETT SCHOOL SOLUTIONS LLC	BOOK PROCESSING SUPPLIES	400.00
11	1868	01/29/2024	248	PERMA BOUND HERTZBERG	LIBRARY BOOKS	1,683.46
11	1869	01/29/2024	11341	THE LIBRARY STORE INC.	BOOKS	959.59
11	1870	01/30/2024	005005	JERI ANN PINA	PER DIEM/NEW ORLEANS/FEB 13 -17, 2024	333.00
11	1871	01/30/2024	005493	JO ANN WEBB	PER DIEM/NEW ORLEANS/FEB. 13-17, 2024/NCSP CONF.	333.00
11	1872	01/30/2024	004590	DIANNA MICHELE HECKERT	LODGING FEB.13-17 2024; NEW ORLEANS & PER DIEM	1,469.00
11	1873	01/30/2024	004590	DIANNA MICHELE HECKERT	REG/NCSP CONF FEB.13-17, 2024/NEW ORLEANS	957.00
11	1874	01/30/2024	004590	DIANNA MICHELE HECKERT	AIRFARE MAR. 13-17,2024 / NEW ORLEANS	1,221.57
11	1875	01/30/2024	012254	CHASDITY C TARTSAH	PER DIEM FOR MTG IN TEXAS	300.00
11	1876	01/30/2024	19005	AMAZON CAPITAL SERVICES INC	INSTRUCTIONAL SUPPLIES FOR WAT PROG	41.99
11	1877	01/30/2024	19099	NEWS TO YOU	SUBSCRIPTION RENEWAL	1,499.94
11	1878	01/30/2024	27921	NATIONAL SEATING & MOBILITY INC	LIFT & EQUIP FOR PHYSICAL THERAPY	3,913.00
11	1879	01/30/2024	012183	LESA S IVEY	LODGING FOR JOB FAIR 2/4/24; STILLWATER, OK	135.00
11	1880	01/30/2024	901156	AUDIO SOUND SYSTEMS	SOUND SYSTEM EQUIP. REFERENCE WITH PO 2024-60- 1878	1,017.03
11	1881	01/30/2024	19005	AMAZON CAPITAL SERVICES INC	RED BAGS FOR IPADS	98.40
11	1882	01/30/2024	150998	RAEGAN J MARTIN-TEAKELL	OUT OF STATE TRAVEL/PER DIEM	352.00
11	1883	01/30/2024	014386	JOHN W ROBERTSON	OUT OF STATE TRAVEL/PER DIEM	352.00
11	1884	01/30/2024	010229	PAMELA LEA THOMAS	OUT OF STATE TRAVEL/PER DIEM	352.00
11	1886	01/30/2024	151686	JORDAN MAE ZEMLIN	OUT OF STATE TRAVEL/PER DIEM	352.00
11	1887	01/30/2024	19005	AMAZON CAPITAL SERVICES INC	KEYBOARD AND SUPPLIES	70.00
11	1888	01/30/2024	25295	B & K HOTELS LLC	LODGING/7 ROOMS FOR FEB 1-2, 2024	1,582.00
11	1889	01/30/2024	248	PERMA BOUND HERTZBERG	LIBRARY BOOKS	1,980.00
11	1890	01/31/2024	28528	ZEECRAFT CO LLC	TIME SYSTEMS FOR TESTING/ACADEMICS	1,820.00
11	1891	01/31/2024	802734	LOWE'S HOME CENTERS INC	CUSTODIAL SUPPLIES	100.00
11	1892	01/31/2024	19005	AMAZON CAPITAL SERVICES INC	DESKS FOR CLASSROOM	400.00
11	1893	01/31/2024	16771	SPENCER FEED & SUPPLY LLC	FFA/SUPPLIES/PEARCE	200.00
11	1894	01/31/2024	19005	AMAZON CAPITAL SERVICES INC	SENSORY ROOM ITEMS	374.50

## Encumbrance Register

Options: Year: 2023-2024, Date Range: 7/1/2023 - 6/30/2024, PO Range: 1801 - 5000, Fund(s): 11-GENERAL FUNDS

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	1895	02/02/2024	28394	CROSSINGS CHRISTIAN SCHOOL	MHS SPEECH AND DEBATE TOURNAMENT	150.00
11	1896	02/05/2024	20405	GRAV ENTERPRISE LLC	GRADUATION DIPLOMAS	1,841.40
11	1897	02/07/2024	929147	THE BUSINESS & EDUC LEADERSHIP AUTH	PD SPEAKER/AUG 12, 2024	15,000.00
11	1898	02/07/2024	1	APPLE INC	16IN MACBOOK PRO	3,199.00
11	1899	02/07/2024	25774	CHARACTER EDUCATION PARTNERSHIP	FY STAND/PROMISING PRACTICES	3,000.00
11	1900	02/07/2024	28424	CUMMINS SOUTHERN PLAINS LLC	FY STAND/EQUIPMENT REPAIRS	10,000.00
<b>Non-Payroll Total:</b>						<b>\$194,436.32</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$194,436.32</b>

Encumbrance Register

Options: Year: 2023-2024, Date Range: 7/1/2023 - 6/30/2024, PO Range: 71 - 5000, Fund(s): 21-BUILDING FUND

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
21	71	01/19/2024	477	COMANCHE LUMBER COMPANY INC	LVT FLOORING/DIST WIDE	68,068.54
21	72	01/19/2024	928012	THE ADT SECURITY CORPORATION	LBR&MAT FIRE ALARM SWITCH MODULE/FREEDOM	1,156.00
21	73	01/19/2024	929053	GILL'S DEMOLITION & BACKHOE INC	DEMO 2 PORTABLES/LHS	7,000.00
21	74	01/19/2024	928399	K & C CONCRETE & CONSTRUCTION LLC	LABOR AND MATLS/DIRT WORK BLEACHERS/ATH FIELDS	98,750.00
21	75	01/19/2024	927904	JOE D HALL GENERAL CONTRACTORS LLC	LABOR & MATLS FOR ARCHITECTURAL SIGN	3,378.00
21	76	01/29/2024	6688	LOCKE SUPPLY COMPANY	TWO 20T RTU'S/LHS CAFE	43,780.00
21	77	01/30/2024	928355	WE DIG IT LLC	LABOR & MATLS/GRAVEL ROAD/EHS ATHLETIC FIELD	7,000.00
21	78	02/07/2024	926168	LUPI CONSTRUCTION	DEMO AND REBUILD SIDEWALK/LTA	42,743.00
<b>Non-Payroll Total:</b>						<b>\$271,875.54</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$271,875.54</b>

## Encumbrance Register

Options: Year: 2023-2024, Date Range: 7/1/2023 - 6/30/2024, PO Range: 193 - 5000, Fund(s): 33-BOND FUND (2017)

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
33	193	01/19/2024	928399	K & C CONCRETE & CONSTRUCTION LLC	LABOR AND MATLS/SHOTPUT PAD	6,040.00
33	194	01/22/2024	245	PENDER'S MUSIC COM	FY STAND/SHEET MUSIC	1,000.00
33	195	01/23/2024	14226	BAND SHOPPE	MARCHING BAND PODIUM COMAND CENTER	1,570.60
33	196	01/30/2024	912472	ALL AMERICAN SPORTS CORP	FOOTBALL HELMETS/LHS	29,649.95
33	197	01/30/2024	901130	INTER CITY VIOLIN STUDIOS LLC	REPAIRS AND SUPPLIES	1,665.00
33	198	01/30/2024	19005	AMAZON CAPITAL SERVICES INC	SUPPLIES, CHARG ADAPTER, MESH FILE, ETC.	95.39
33	199	01/30/2024	3966	WEST MUSIC CO	SUPPLIES, MARKERBORD, MAGNETIC NOTATION SETS, ETC.	1,951.75
33	200	01/30/2024	439	WENGER CORPORATION	STUDENT CHAIRS FOR CLASS	666.00
33	201	02/01/2024	16021	JW PEPPER AND SON INC	SHEET MUSIC FOR ORCHESTRA	522.79
33	202	02/01/2024	1563	SHAR PRODUCTS	SUPPLIES COMBO TURNER, VIOLIN SHOULDER REST, ETC.	950.69
33	203	02/01/2024	919491	DAVID D JACKSON	1/4 SIZE DOUBLE BASS INSTRUMENT	1,500.00
33	204	02/01/2024	16021	JW PEPPER AND SON INC	SHEET MUSIC FOR ORCHESTRA	315.00
33	205	02/01/2024	19005	AMAZON CAPITAL SERVICES INC	ORCHESTRA SUPPLIES	3,162.06
33	206	02/01/2024	28010	VARSITY BRANDS HOLDING CO INC	MISC FOOTBALL EQUIP/LHS	26,113.00
33	207	02/07/2024	1	APPLE INC	STUDENT IMAC COMPUTERS	87,360.00
33	208	02/07/2024	927257	COAST AUDIO VIDEO LLC	FREEDOM/GREEN GYM AV UPDATES	9,828.40

<b>Non-Payroll Total:</b>	<b>\$172,390.63</b>
<b>Payroll Total:</b>	<b>\$0.00</b>
<b>Balance Forward:</b>	<b>\$0.00</b>
<b>Report Total:</b>	<b>\$172,390.63</b>

## Change Order Listing

Options: Fund(s): 11-GENERAL FUNDS, Year: 2023-2024, ReferenceDate: PO Date, Date Range: 1/21/2024 - 6/30/2024,  
Minimum Amount Change: \$200.00, Include Negative Changes: False

PO No	Date	Vendor No	Vendor	Description	Amount
71	07/01/2023	19005	AMAZON CAPITAL SERVICES INC	TITLE III EL STANDING EL SUPPLIES (PK-12TH)	500.00
187	07/01/2023	13687	ECOLAB INC	FY STAND/KITCHEN SUPPLIES/SMALL EQUIPMENT	2,000.00
376	07/01/2023	19005	AMAZON CAPITAL SERVICES INC	FY STAND/PROJECT AWARE SUPPLIES	500.00
426	07/01/2023	003349	JACK E HANNA	FY STAND/REIMBURSEMENT	20,000.00
431	07/01/2023	900630	LAWTON MACHINE & WELDING WORKS	FY STAND/PARTS & SUPPLIES	872.50
432	07/01/2023	27956	LENNOX INDUSTRIES	FY STAND/PARTS & SUPPLIES	19,424.00
433	07/01/2023	6688	LOCKE SUPPLY COMPANY	FY STAND/PARTS & SUPPLIES	22,000.00
455	07/01/2023	20706	T & W TIRE LLC	FY STAND/TIRE REPAIRS	974.83
493	07/01/2023	55424	FIRE PROS LLC	FIRE SPRINKLER SYSTEM INSPECTIONS PER BID SPECS	2,000.00
522	07/01/2023	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTRUCTIONAL/OFFICE SUPPLIES	3,300.00
528	07/01/2023	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTRUCTIONAL SUPPLIES	4,022.99
644	07/01/2023	010720	JAY R HUNT	FY STAND/ MISC PURCHASE/LODGING/REGIS/TRAV EL	1,000.00
675	07/01/2023	902485	ROSS TRANSPORTATION	FY STAND/PARTS&SUPPLIES/ LABOR	11,300.00
693	07/01/2023	19005	AMAZON CAPITAL SERVICES INC	FY STAND/OFFICE SUPPLIES	500.00
757	07/11/2023	19005	AMAZON CAPITAL SERVICES INC	FY STAND/CAFETERIA CHAIRS	720.22
781	07/12/2023	19005	AMAZON CAPITAL SERVICES INC	FY STAND/COUNSELOR SUPPLIES	400.00
787	07/12/2023	19005	AMAZON CAPITAL SERVICES INC	FY STAND/OFFICE SUPPLIES	1,000.00
891	07/24/2023	11945	UNITED REFRIGERATION INC	AC COMPRESSOR/CMS	212.36
901	07/25/2023	248	PERMA BOUND HERTZBERG	FY STAND/BOOKS/FREEDOM	1,850.00
915	07/25/2023	19005	AMAZON CAPITAL SERVICES INC	STANDING - TEACHER'S SUPPLIES	4,500.00
934	07/31/2023	19005	AMAZON CAPITAL SERVICES INC	SCHOOL SUPPLIES	521.00
935	07/31/2023	28244	ARBITERPAY TRUST ACCOUNT	OFFICIALS/GAME PERSONNEL FEES &TRANSACTIONS	10,000.00
936	07/31/2023	19005	AMAZON CAPITAL SERVICES INC	OFFICE/INSTRUCTIONAL SUPPLIES (FY24 STANDING)	3,000.00
938	07/31/2023	19005	AMAZON CAPITAL SERVICES INC	INSTRUCTIONAL SUPPLIES (STANDING)	1,608.00
939	07/31/2023	19005	AMAZON CAPITAL SERVICES INC	TEACHER SUPPIES 24YSTANDING	230.11
944	07/31/2023	19005	AMAZON CAPITAL SERVICES INC	SUPPLIES (FY24 STANDING)	1,350.00
1088	08/15/2023	27243	PROJECT LEAD THE WAY	FY STAND/INSTRUCTIONAL SUPPLIES	2,106.25
1121	08/17/2023	066247	HUNG NGUYEN	FY STAND/LOCAL TRAVEL	400.00
1166	08/22/2023	19005	AMAZON CAPITAL SERVICES INC	FY STAND/OFFICE SUPPLIES	225.00
1487	10/17/2023	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTRUCTIONAL SUPPLIES	1,000.00
1627	11/17/2023	066081	APRIL RENEE ABRAHAM	LAWTON CHILDRENS CHOIR ALL- STATE	295.20

Change Order Listing

Options: Fund(s): 11-GENERAL FUNDS, Year: 2023-2024, ReferenceDate: PO Date, Date Range: 1/21/2024 - 6/30/2024,  
Minimum Amount Change: \$200.00, Include Negative Changes: False

PO No	Date	Vendor No	Vendor	Description	Amount
				<b>Non-Payroll Total:</b>	<b>\$117,812.46</b>
				<b>Payroll Total:</b>	<b>\$969,298.78</b>
				<b>Report Total:</b>	<b>\$1,087,111.24</b>

Change Order Listing

Options: Fund(s): 33-BOND FUND (2017), Year: 2023-2024, ReferenceDate: PO Date, Date Range: 1/26/2024 - 6/30/2024,  
Minimum Amount Change: \$200.00, Include Negative Changes: False

PO No	Date	Vendor No	Vendor	Description	Amount
65	08/17/2023	16021	JW PEPPER AND SON INC	FY STAND/SHEET MUSIC	200.00
73	08/25/2023	16021	JW PEPPER AND SON INC	FY STAND/BAND SHEET MUSIC	1,500.00
193	01/19/2024	928399	K & C CONCRETE & CONSTRUCTION LLC	LABOR AND MATLS/SHOTPUT PAD	1,540.00
<b>Non-Payroll Total:</b>					<b>\$3,240.00</b>
<b>Payroll Total:</b>					<b>\$0.00</b>
<b>Report Total:</b>					<b>\$3,240.00</b>

Lawton Public Schools  
Lawton, Oklahoma

Administrative Services Division  
Purchasing Department

**Payroll Encumbrance Purchase Orders**

February 12, 2024

FY23 Payroll Encumbrance Purchase Order Numbers:

PO# 50000 - 52467

**LAWTON PUBLIC SCHOOLS  
SUMMARY OF FINANCIAL ACTIVITIES  
FY24 JANUARY**

FUND	Beginning Period Balance	FY23 OUTSTANDING CHECKS	Period Revenue	Paid FY24 (include wires,WC,&ADJ)	Outstanding Payments Ending	CASH BALANCE
GENERAL FUND (11)	\$ 20,251,991.50	\$ 2,780,263.12	\$ 24,872,115.61	\$ 11,201,416.54	\$ 5,716,498.38	\$ 36,858,925.83
BUILDING LEVY FUND (21)	\$ 23,419,820.35	\$ -	\$ 4,011,713.74	\$ 597,043.10	\$ 290,308.01	\$ 27,124,799.00
BOND 2017 (33)	\$ 2,179,526.77	\$ 161,282.20	\$ 18.69	\$ 578,532.28	\$ 141,048.23	\$ 1,580,779.21
LEASE PURCH (34)	\$ 7,469.38	\$ -	\$ 26.66	\$ -	\$ -	\$ 7,496.04
LEASE PURCH TURF (35)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
SINKING (41)	\$ 11,827,154.49	\$ -	\$ 7,463,967.50	\$ -	\$ -	\$ 19,291,121.99
ENDOW (50)	\$ 180,791.12	\$ -	\$ 471.01	\$ -	\$ -	\$ 181,262.13
ACTIVITY (60)	\$ 3,378,544.83	\$ -	\$ 164,381.26	\$ 175,477.05	\$ 40,600.23	\$ 3,367,449.04
GIFTS (81)	\$ 8,000.00	\$ 500.00	\$ -	\$ -	\$ 500.00	\$ 8,000.00
WC (83)	\$ 103.92	\$ -	\$ 10,694.18	\$ 2,069.20	\$ -	\$ 8,728.90
	\$ 57,874,857.53	\$ 2,942,045.32	\$ 36,523,388.65	\$ 12,554,538.17	\$ 6,188,954.85	\$ 85,061,113.10



**Lawton Public Schools  
Business Operations**

**Report of Activity Fund Custodian**

**February 12, 2024**

**REQUEST APPROVAL TO ESTABLISH NEW ACCOUNT:**

<b>Acct Name/Number</b>	<b>Source of Revenue</b>	<b>Approved Expenditures</b>
Eisenhower Senior High School (705) Sponsor - <b>Slow Pitch Softball - 840/825</b>	1. Gate receipts 2. Box & season ticket sales 3. Entry fees 4. Broadcasting fees	1. Officials' and workers' fees 2. Entry fees and dues 3. Equipment and supplies 4. Trophies and awards
Lawton Senior High School (710) Sponsor - <b>Slow Pitch Softball - 840/825</b>	5. Student payments 6. Concessions 7. Fundraisers 8. Ad sales	5. Certificates and ribbons 6. Uniforms and accessories 7. Fundraising expenses 8. In-service clinics
MacArthur Senior High School (715) Sponsor - <b>Slow Pitch Softball - 840/825</b>	9. Funds transferred 10. Donations	9. concession supplies 10. Instructional/non-instructional supplies, materials, equipment and furniture 11. Periodicals/newspapers
MacArthur Middle School (530) Sponsor - <b>Slow Pitch Softball - 840/825</b>		12. Scouting expenses 13. Travel expenses 14. Athletic activities, events, functions 15. Award banquet
Central Middle School (535) Sponsor - <b>Slow Pitch Softball - 840/825</b>		16. Funds transferred 17. Coaches' salaries 18. Clinician/speaker fees/salaries 19. Refreshments / meals / supplies
Eisenhower Middle School (545) Sponsor - <b>Slow Pitch Softball - 840/825</b>		20. Reimbursement of expenses 21. Background investigations for adjunct (non-certified) coaches
Eisenhower Elementary School (125) Sponsor - Daniela Rodriguez <b>Student Council - 931</b>	1. Fundraisers 2. Dues, fees, donations 3. Funds transferred	1. Student activities/events/functions 2. Instructional/non-instructional supplies, materials, equipment and furniture., 3. Fundraising expenses 4. Student awards / incentives 5. School / community services / projects 6. Student store / resale items 7. Refreshments / supplies 8. Funds transferred 9. Reimbursement of expenses



**Minutes of the Lawton Public Schools Board of  
Education Regular Meeting  
Held on Monday, January 22, 2024**

The Board of Education of Independent School District I-8, Comanche County, Oklahoma, met on Monday, January 22, 2024 at 5:15 PM in the Shoemaker Center Auditorium, 753 NW Fort Sill Blvd, Lawton, Oklahoma.

**1-3. Call to Order, Pledge of Allegiance and Roll Call**

Patty Neuwirth, President, called the meeting to order. Superintendent Kevin Hime led the flag salute. Roll call indicated the following board members were present:

Mary Bradley:	Present
Carla Clodfelter:	Present
Elizabeth Fabrega:	Present
Patty Neuwirth:	Present
James Peay:	Absent
Zeldon Rice:	Present

**4. Special Guests/Special Recognitions - Kevin Hime and Zeldon Rice**

There were no special guests.

**5. Report of the Superintendent**

a. Sanctioning Applications

**Motion Passed:** Motion to approve sanctioning applications passed with a motion by Carla Clodfelter and a second by Patty Neuwirth.

Carla Clodfelter:	Yes
Elizabeth Fabrega:	Yes
Mary Bradley:	Yes
Patty Neuwirth:	Yes
Zeldon Rice:	Yes

b. Information Item: Business Operations and Educational Services Departmental Updates  
Updated reports from Business Operations and Educational Services were provided to the board, sharing both recent and pending activities in their departments ensuring the board members stay informed about the district functions and initiatives.

c. Superintendent's Announcement(s)

There were no announcements.

**6. Consent Agenda**

**(The following matters may be approved in their entirety by the Board upon motion made, seconded and passed by a majority vote of the Board members. However, upon request of**

**any Board member, any one or more matters will be removed from the consent agenda and acted upon separately. Contracts are approved subject to review by the District's legal counsel. Any or all of the public record items included within the consent agenda, i.e. minutes to be submitted for approval; purchase orders to be submitted for acceptance; financial report; proposed transfer of funds between activity accounts; and fund-raising event listings, may be examined at the Office of the Clerk of the Board of Education at the Shoemaker Center, 753 Fort Sill Blvd., Lawton, OK. An appointment to review records is requested.)**

a. Report of the Purchasing Agent/Encumbrance Clerk - Sheila Relf

1. Approve Purchase Orders

General Fund (11) PO # 1734-1800

Bond Fund (33) PO # 173-192

2. Change Order Listing

3. Payroll Encumbrance Purchase Order Numbers

b. Report of the Chief Financial Officer - Lance Gibbs

1. Treasurer's Report for the Month of December, 2023

c. Approval of the Minutes of the January 8, 2024, Regular Board Meeting

d. Item(s) Removed from the Consent Agenda for Separate Action

e. Approval of the Balance of the Consent Agenda

**Motion Passed:** Motion to approve the balance of the consent agenda passed with a motion by Carla Clodfelter and a second by Mary Bradley.

Carla Clodfelter: Yes

Elizabeth Fabrega: Yes

Mary Bradley: Yes

Patty Neuwirth: Yes

Zeldon Rice: Yes

f. Approval of Item that was Previously Pulled for Separate Action

## **7. Proposed Executive Session to Discuss:**

There was no Executive Session.

a. The employing, promoting, or receiving resignation(s) of individual certified and support salaried personnel as listed on the Personnel Reports, Exhibit A and Exhibit B. (Exhibit B includes new potential hires and presented to the board under separate cover).

[Authorized by 25 OKLA.STAT. Section 307 (B)(1) of the Oklahoma Open Meeting Act]

## **8. Vote to Convene into Executive Session**

## **9. Acknowledge Board's Return to Open Session**

## **10. Executive Session Minutes Compliance Announcement**

**11. Superintendent's Personnel Report / Items Discussed in Executive Session**

a. Approval of Superintendent's Personnel Reports, Exhibit A (and Exhibit B that was presented under separate cover)

**Motion Passed:** Motion to approve the Superintendent's Personnel Report passed with a motion by Patty Neuwirth and a second by Carla Clodfelter.

- Carla Clodfelter: Yes
- Elizabeth Fabrega: Yes
- Mary Bradley: Yes
- Patty Neuwirth: Yes
- Zeldon Rice: Yes

**12. New Business - This refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Okla. Stat. tit. 25 Sec. 311(A)(9)** There was no new business.

**13. The next regular board meeting date is Monday, February 12, 2024, at 5:15 p.m., in the Shoemaker Center Auditorium.**

**14. Setting New Board Meeting Dates**

The February 26, 2024, board meeting will be canceled due to calendar conflicts. The March 11, 2024, board meeting will be rescheduled to March 4, 2024.

**15. Board Announcements**

**16. Adjournment**

The meeting adjourned at 5:20 pm.

I, the undersigned clerk of the Board of Education of Lawton Public Schools, District I-8, Comanche County, Oklahoma, do hereby certify that prior notice of this meeting was given to the County Clerk of Comanche County, Oklahoma, listing the time, place, and date of the meeting. I also certify that at least 24 hours prior to the meeting, notice of the time and place and the agenda were posted in prominent view of the location of the meeting and in all respects Title 25, O.S. (Supp.) both inclusive, have been complied with fully.

Witness my hand and seal of the school district this 23<sup>rd</sup> day of January, 2024.

School Seal:

\_\_\_\_\_  
Patti Neuwirth, Clerk of the Board

\_\_\_\_\_  
Schyla Brown, Minutes Clerk

\_\_\_\_\_  
Zeldon Rice, President



<b>HUMAN RESOURCES</b>		
<b>Personnel Report - Exhibit A</b>		
<b>February 12, 2024</b>		
*Denotes Retirement; **Denotes never worked		
<b>The following RESIGNATIONS have been received:</b>		
<b><u>CERTIFIED</u></b>		
<b>NAME</b>	<b>ASSIGNMENT</b>	<b>END DATE</b>
Banuelos, Tanya	Teacher	5/17/2024
Brown, Dawn	Teacher	2/16/2024
Campa, Alexandra	Teacher	5/17/2024
Chapman, Alphonso	Teacher	1/30/2024
Edison, Shicole	Speech Language Pathologist	5/17/2024
Ellis, Damariaus	Teacher	5/17/2024
Ellsworth, Kim	Teacher	5/17/2024
Green, Keyerra	Teacher	5/17/2024
Hays, Krystal	Teacher	5/17/2024
Hopper, Kimberly*	Teacher	5/17/2024
Hubbard, Nicole	Counselor	5/17/2024
Llopis, Tina*	Teacher	5/17/2024
Marshall, Vivian*	Counselor	5/17/2024
Martin, Donna*	Teacher	5/17/2024
McKinney, Charles*	Custodian	5/31/2024
Milich, Michael	Teacher	1/18/2024
Miller, Chelsea	Teacher	2/8/2024
Moser, Glenda	Teacher	5/17/2024
Ortner, Jamie*	Teacher	5/17/2024
Rodriguez, Daniela	Teacher	5/17/2024

Salamone, Becca	Teacher	5/17/2024
Torbert, Karen*	Teacher	10/1/2024
Urbach, Ramona	Teacher	5/17/2024
Wilmore, Edward*	Dean of Students	5/23/2024
Wray, Kelly	Counselor	5/17/2024
<b><u>SUPPORT</u></b>		
<b>NAME</b>	<b>ASSIGNMENT</b>	<b>END DATE</b>
Bales, Alisha	Secretary	2/29/2024
Brown, Shelby	Crossing Guard	5/16/2024
Cunningham, Robert	Bus Driver	1/26/2024
Davis, Teia	Personal Care Assistant	1/29/2024
Doucette, Jaworski	Sweeper	1/5/2024
Gaines, Darryl	Custodian	2/6/2024
Hazelwood, Brandon	Custodian	1/26/2024
Hicks, Gary	Computer Tech	2/29/2024
Hughes, Sara	Crossing Guard	1/25/2024
Kather, Patricia*	Cook	5/17/2024
Kitchens, Jacqueline*	Office Manager	7/31/2024
Macias, Jennifer	Teacher Assistant	5/16/2024
Macias, Mackenzi	Cook	3/4/2024
Shagun, Ken*	Custodian	5/17/2024
Smith, Marissa	Discretionary Aid	1/26/2024
Spells, Alyssa	Cook	1/18/2024
Sykes, Mackenzie	Personal Care Assistant	2/1/2024
Thomas, Selena	Special Education Class Assistant	2/1/2024
Witte, Ashlee	Discretionary Aid	1/19/2024
<b>The following ADJUNCT have been assigned for the 2023-2024 school year:</b>		

<b>NAME</b>	<b>ASSIGNMENT</b>	<b>START DATE</b>
Breeze, Ryan	Psychology/Sociology, Civics, Music Appreciation	1/2/2024

<b>HUMAN RESOURCES</b>		
<b>Personnel Report - Exhibit B</b>		
<b>February 12, 2024</b>		
<b>The following EMPLOYMENTS are recommended for temporary contracts during the 2023-2024 school year:</b>		
<b><u>CERTIFIED</u></b>		
<b>NAME</b>	<b>ASSIGNMENT</b>	<b>START DATE</b>
Cargill, Mendie	Assistant Director of Special Education	6/1/2024
Chestnut, Elizabeth	Teacher	2/20/2024
<b><u>SUPPORT</u></b>		
<b>NAME</b>	<b>ASSIGNMENT</b>	<b>START DATE</b>
Biggs, Wayna	Secretary	2/20/2024
Cererino, Donald	Custodian	2/12/2024
Claflin, Joseph	Personal Care Assistant	02/05/2024
Conway, Varlree	Cook	2/5/2024
Dill, Patrick	Custodian	2/8/2024
Dodd, Mikah	Library Assistant	2/26/2024
Kerbo, Jacob	Custodian	2/13/2024
Leslie, Sara	Personal Care Assistant	2/5/2024
Lewis, Darrell	HVAC Journeyman	2/12/2024
Martinez-Rios, Kydiam	Pre-Kindergarten Assistant	2/5/2024
Murphy, Walter	Landscaper	2/22/2024
Ramirez, Sheri	Library Assistant	2/19/2024
Roberts, Kristy	Crossing Guard	2/8/2024
Rooney, Erika	Library Assistant	1/25/2024
Russell, Taylor	Class Size Teacher Assistant	2/20/2024

Tincher, Sabrina	Personal Care Assistant	1/29/2024
Travis, Andre	Custodian	2/8/2024
Williams, Darnell	Personal Care Assistant	2/7/2024
<b>The following EXTRA DUTIES have been assigned for the 2023-2024 school year:</b>		
<b>NAME</b>	<b>ASSIGNMENT</b>	<b>START DATE</b>
Baker, Michael	Assistant Girs Track Coach	1/2/2024
Burt, Taylor	Interim Dance Coach	1/2/2024