



**Lawton Public Schools Board of Education
Regular Meeting
February 24, 2022 5:15 PM
Shoemaker Center Auditorium
753 NW Fort Sill Blvd**

Lawton, Oklahoma 73507

AGENDA

The Board reserves the right to consider, take up and take action on any agenda item in any order, except as to items 1-3. The Board may discuss, make motions, and vote on all matters appearing on the agenda. Such vote may be to adopt, reject, table, reaffirm, rescind, or to take no action on any item. Any person with a disability who needs special accommodations to attend the Board of Education meeting should notify the Clerk of the Board at least 24 hours, to the extent possible, prior to the scheduled time of the Board meeting. The telephone number is 580-357-6900. At the time and place designated, the Board will consider and act upon the matters set out on the Agenda for this meeting as follows:

1. Call to Order
2. Pledge of Allegiance - Kevin Hime
3. Roll Call to Establish Quorum
4. Special Guests/Special Recognitions - Kevin Hime and Patty Neuwirth
5. Report of the Superintendent
 - 5.a. RECEIVE BIDS FOR THE PURCHASE OF \$7,600,000 GENERAL OBLIGATION BONDS, SERIES 2022A OF THE DISTRICT AND VOTE TO AWARD SAID BONDS TO THE LOWEST BIDDER COMPLYING WITH THE NOTICE OF SALE AND INSTRUCTIONS TO BIDDERS OR TO REJECT ALL BIDS.
 - 5.b. CONSIDER AND TAKE ACTION WITH RESPECT TO A RESOLUTION PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 2022A IN THE SUM OF \$7,600,000 BY INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA, AUTHORIZED AT AN ELECTION DULY CALLED AND HELD FOR SUCH PURPOSE; PRESCRIBING FORM OF BONDS; PROVIDING FOR REGISTRATION THEREOF; PROVIDING FOR LEVY OF AN ANNUAL TAX FOR THE PAYMENT OF PRINCIPAL AND INTEREST ON THE SAME AND FIXING OTHER DETAILS OF THE ISSUE; APPROVING THE FORMS OF A CONTINUING DISCLOSURE AGREEMENT AND AN OFFICIAL STATEMENT; ESTABLISHING THE SCHOOL DISTRICT'S REASONABLE EXPECTATION WITH RESPECT TO ISSUANCE OF TAX-EXEMPT OBLIGATIONS FOR CALENDAR YEAR 2022 AND DESIGNATING THE BONDS AS QUALIFIED TAX-EXEMPT OBLIGATIONS; AND AUTHORIZING

EXECUTIONS AND ACTIONS NECESSARY FOR THE ISSUANCE AND DELIVERY OF THE BONDS.

- 5.c. RECEIVE BIDS FOR THE PURCHASE OF \$1,200,000 GENERAL OBLIGATION BONDS, TAXABLE SERIES 2022B OF THE DISTRICT AND VOTE TO AWARD SAID BONDS TO THE LOWEST BIDDER COMPLYING WITH THE NOTICE OF SALE AND INSTRUCTIONS TO BIDDERS OR TO REJECT ALL BIDS.
- 5.d. CONSIDER AND TAKE ACTION WITH RESPECT TO A RESOLUTION PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS, TAXABLE SERIES 2022B IN THE SUM OF \$1,200,000 BY INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA, AUTHORIZED AT AN ELECTION DULY CALLED AND HELD FOR SUCH PURPOSE; PRESCRIBING FORM OF BONDS; PROVIDING FOR REGISTRATION THEREOF; PROVIDING FOR LEVY OF AN ANNUAL TAX FOR THE PAYMENT OF PRINCIPAL AND INTEREST ON THE SAME AND FIXING OTHER DETAILS OF THE ISSUE; APPROVING THE FORMS OF A CONTINUING DISCLOSURE AGREEMENT AND AN OFFICIAL STATEMENT; AND AUTHORIZING EXECUTIONS AND ACTIONS NECESSARY FOR THE ISSUANCE AND DELIVERY OF THE BONDS.
- 5.e. Excellence in Education
- 5.f. Information Item: Business Operations and Educational Services Departmental Updates
- 5.g. Superintendent's Announcement(s)
6. Consent Agenda
(The following matters may be approved in their entirety by the Board upon motion made, seconded and passed by a majority vote of the Board members. However, upon request of any Board member, any one or more matters will be removed from the consent agenda and acted upon separately. Contracts are approved subject to review by the District's legal counsel. Any or all of the public record items included within the consent agenda, i.e. minutes to be submitted for approval; purchase orders to be submitted for acceptance; financial report; proposed transfer of funds between activity accounts; and fund-raising event listings, may be examined at the Office of the Clerk of the Board of Education at the Shoemaker Center, 753 Fort Sill Blvd., Lawton, OK. An appointment to review records is requested.)
- 6.a. Report of the Purchasing Agent/Encumbrance Clerk - Sheila Relf
 - 6.a.1. Approve Purchase Orders
 - General Fund (11) Purchase Order Numbers 2415 - 2640
 - Building Fund (21) Purchase Order Number 19
 - Municipal Fund (26) #xxx-xxx
 - Bond Fund (32) Purchase Order Number 38
 - Bond Fund (33) Purchase Order Numbers 143 - 168
 - Endowment Fund (50) #xxx-xxx
 - Gift Fund (81) #xxx-xxx
 - 6.a.2. Change Order Listing
 - 6.a.3. Payroll Encumbrance Purchase Order Numbers 50000 - 52705

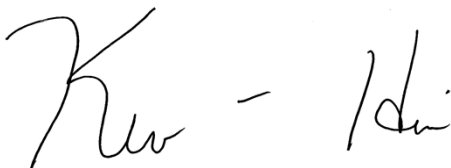
- 6.b. Report of the Chief Financial Officer - Lance Gibbs
 - 6.b.1. Treasurer's Report for the Month of January 2022
 - 6.b.2. Building Fund and General Fund Supplemental Appropriations
- 6.c. Report of the Activity Fund Custodian - LaQuinta Chambers
 - 6.c.1. Activity Fund Transfers, Expenditures, Establishments, and Amendments
- 6.d. Approval of the Minutes of the February 1, 2022 Regular Board Meeting
- 6.e. Item(s) Removed from the Consent Agenda for Separate Action
- 6.f. Approval of the Balance of the Consent Agenda
- 6.g. Approval of Item that was Previously Pulled for Separate Action
7. Proposed Executive Session to Discuss:
 - 7.a. The employing, promoting, or receiving resignation(s) of individual certified and support salaried personnel as listed on the Personnel Reports, Exhibit A and Exhibit B. (Exhibit B includes new potential hires and presented to the board under separate cover).
[Authorized by 25 OKLA.STAT. Section 307 (B)(1) of the Oklahoma Open Meeting Act]
8. Vote to Convene into Executive Session
9. Acknowledge Board's Return to Open Session
10. Executive Session Minutes Compliance Announcement
11. Superintendent's Personnel Report / Items Discussed in Executive Session
 - 11.a. Approval of Superintendent's Personnel Reports, Exhibit A (and Exhibit B that was presented under separate cover)
12. New Business - This refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Okla. Stat. tit. 25 Sec. 311(A)(9)
13. The next regular board meeting date is Thursday, March 24, at 5:15 p.m., in the Shoemaker Center Auditorium.
14. Setting New Board Meeting Dates
15. Board Announcements
16. Adjournment

Time of Posting: 4:30 pm

Date of Posting: Feb. 22nd, 2022

Place of Meeting: 753 NW Ft. Sill, BLVD, Lawton OK 73507
Shoemaker Center

Posted by:



Posted by: _____
Kevin Hime, Superintendent

MINUTES OF SALE OF 2022A BONDS

PURSUANT TO NOTICE GIVEN UNDER THE OPEN MEETING ACT, THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, STATE OF OKLAHOMA (THE “SCHOOL DISTRICT”), MET IN RESCHEDULED REGULAR SESSION AT THE AUDITORIUM, ROOM 1, SHOEMAKER EDUCATION CENTER, LAWTON PUBLIC SCHOOLS, 753 NW FORT SILL BOULEVARD, LAWTON, OKLAHOMA, 73507, IN SAID SCHOOL DISTRICT ON THE 24TH DAY OF FEBRUARY, 2022, AT 5:15 P.M.

PRESENT:

ABSENT:

Notice of the schedule of regular meetings of the School District for the calendar year 2022 was given in writing to the County Clerk of Comanche County, Oklahoma, at 10:16 o’clock a.m. on the 29th day of October, 2021, and notice of the rescheduled meeting was given in writing to the County Clerk of Comanche County, Oklahoma, at 4:30 o’clock p.m. on the 24th day of January, 2022, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at ___ o’clock __.m. on the ___ day of February, 2022, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District’s website (www.lawtonps.org) in accordance with Title 74, Oklahoma Statutes, Section 3106.2. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(b), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

(OTHER PROCEEDINGS)

It appearing that due and legal notice had been given that said School District would offer for sale on this date and at this hour and at this place its \$7,600,000 of General Obligation Bonds, Series 2022A dated March 1, 2022 (the “Bonds”), maturing \$1,090,000 in two years from their date and \$2,170,000 annually each year thereafter until paid. The Board of Education proceeded to consider the bids received for the purchase of said Bonds. The following bids were received and considered by the Board of Education:

Bidders	Gross Interest Cost	Net Interest Cost	Premium
	\$	%	\$
	\$	%	\$
	\$	%	\$

The Board required each bidder to submit with his bid a sum in cash or its equivalent, equal to two percent (2%) of his bid and after due consideration of all bids received by the Board of Education, a motion was made by _____ that the Bonds be awarded, sold and delivered to _____, upon fulfillment of the terms as set out in said contract and bid for the purchase of said Bonds. Said motion was seconded by _____ was adopted by the following vote:

AYE:

NAY:

President, Board of Education

ATTEST:

Clerk, Board of Education

(SEAL)

STATE OF OKLAHOMA)
)SS
COUNTY OF COMANCHE)

I, the undersigned, the duly qualified and acting Clerk of the Board of Education of Independent School District Number 8 of Comanche County, Oklahoma, hereby certify that the foregoing is a true and complete copy of the transcript of proceedings of said Board at a regular meeting thereof duly held on the date therein set out, insofar as the same relates to the sale of Bonds therein described as the same appears of record in my office.

I further certify that attached hereto is a true and complete copy of the Notice of the schedule of regular meetings of the governing body of Independent School District Number 8 of Comanche County, Oklahoma for the calendar year 2022 having been given in writing to the County Clerk of Comanche County, Oklahoma, at 10:16 o'clock a.m. on the 29th day of October, 2021, and notice of the rescheduled meeting was given in writing to the County Clerk of Comanche County, Oklahoma, at 4:30 o'clock p.m. on the 24th day of January, 2022, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, the place of this meeting in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at ___ o'clock __.m. on the ___ day of February, 2022, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District's website (www.lawtonps.org) in accordance with Title 74, Oklahoma Statutes, Section 3106.2. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(b), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

WITNESS my hand and seal this 24th day of February, 2022.

(SEAL)

Clerk, Board of Education

MINUTES AND RESOLUTION AUTHORIZING ISSUANCE OF 2022A BONDS

PURSUANT TO NOTICE GIVEN UNDER THE OPEN MEETING ACT, THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, STATE OF OKLAHOMA (THE “SCHOOL DISTRICT”), MET IN RESCHEDULED REGULAR SESSION AT THE AUDITORIUM, ROOM 1, SHOEMAKER EDUCATION CENTER, LAWTON PUBLIC SCHOOLS, 753 NW FORT SILL BOULEVARD, LAWTON, OKLAHOMA, 73507, IN SAID SCHOOL DISTRICT ON THE 24TH DAY OF FEBRUARY, 2022, AT 5:15 P.M.

PRESENT:

ABSENT:

Notice of the schedule of regular meetings of the School District for the calendar year 2022 was given in writing to the County Clerk of Comanche County, Oklahoma, at 10:16 o’clock a.m. on the 29th day of October, 2021, and notice of the rescheduled meeting was given in writing to the County Clerk of Comanche County, Oklahoma, at 4:30 o’clock p.m. on the 24th day of January, 2022, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at ___ o’clock __.m. on the ___ day of February, 2022, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District’s website (www.lawtonps.org) in accordance with Title 74, Oklahoma Statutes, Section 3106.2. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(b), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

(OTHER PROCEEDINGS)

Thereupon, the President introduced a Resolution, by reading the Title, and upon motion by _____, seconded by _____, said Resolution was adopted by the following vote:

AYE:

NAY:

Said Resolution was thereupon signed by the President or Vice President, attested by the Clerk or Deputy Clerk, sealed with the seal of said School District and is as follows:

[Resolution Begins on Next Page]

RESOLUTION

A RESOLUTION PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 2022A IN THE SUM OF \$7,600,000 BY INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA, AUTHORIZED AT AN ELECTION DULY CALLED AND HELD FOR SUCH PURPOSE; PRESCRIBING FORM OF BONDS; PROVIDING FOR REGISTRATION THEREOF; PROVIDING FOR LEVY OF AN ANNUAL TAX FOR THE PAYMENT OF PRINCIPAL AND INTEREST ON THE SAME AND FIXING OTHER DETAILS OF THE ISSUE; APPROVING THE FORMS OF A CONTINUING DISCLOSURE AGREEMENT AND AN OFFICIAL STATEMENT; ESTABLISHING THE SCHOOL DISTRICT'S REASONABLE EXPECTATION WITH RESPECT TO ISSUANCE OF TAX-EXEMPT OBLIGATIONS FOR CALENDAR YEAR 2022 AND DESIGNATING THE BONDS AS QUALIFIED TAX-EXEMPT OBLIGATIONS; AND AUTHORIZING EXECUTIONS AND ACTIONS NECESSARY FOR THE ISSUANCE AND DELIVERY OF THE BONDS.

WHEREAS, on the 14th day of November, 2017, pursuant to notice duly given, an election was held in Independent School District Number 8 of Comanche County, Oklahoma, for the purpose of submitting to the registered qualified electors of such School District as Proposition No. 1, the question of the issuance of the general obligation bonds of said School District, in the sum of \$99,500,000 to provide funds for the purpose of acquiring or improving school sites, constructing, repairing, remodeling and equipping buildings, and acquiring school furniture, fixtures and equipment, or in the alternative to acquire any of such property pursuant to a lease purchase arrangement (the "2017 Building and Equipment Bonds"); and

WHEREAS, as shown by the canvass of the returns by the County Election Board of Comanche County, Oklahoma, at said election there were cast on Proposition No. 1 by the registered qualified electors of said School District 7,259 votes, of which 5,349 were in favor of and 1,910 were against the issuance of said 2017 Building and Equipment Bonds; and

WHEREAS, a lawful majority of the registered qualified electors voting on said Proposition No. 1 cast their ballots in favor of the issuance of said 2017 Building and Equipment Bonds and the issuance thereof has been duly authorized; and

WHEREAS, the Board of Education of said School District previously issued \$3,060,000 of 2017 Building and Equipment Bonds as part of its \$3,060,000 General Obligation Building Bonds, Series 2018A dated February 1, 2018; and

WHEREAS, the Board of Education of said School District previously issued \$11,685,000 of 2017 Building and Equipment Bonds as part of its \$14,380,000 Combined Purpose General Obligation Bonds, Series 2019A dated March 1, 2019; and

WHEREAS, the Board of Education of said School District previously issued \$3,430,000 of 2017 Building and Equipment Bonds as part of its \$8,000,000 Combined Purpose General Obligation Bonds, Series 2020A dated March 1, 2020; and

WHEREAS, the Board of Education of said School District previously issued \$5,860,000 of 2017 Building and Equipment Bonds as part of its \$9,000,000 Combined Purpose General Obligation Bonds, Series 2021A dated March 1, 2021; and

WHEREAS, the Board of Education of said School District previously issued \$1,000,000 of 2017 Building and Equipment Bonds as part of its \$1,000,000 General Obligation Bonds, Taxable Series 2021B dated March 1, 2021; and

WHEREAS, there is currently authorized, yet unissued, \$74,465,000 of 2017 Building and Equipment Bonds; and

WHEREAS, it is deemed advisable by the Board of Education of said School District at this time to issue an aggregate principal amount of \$7,600,000 of 2017 Building and Equipment Bonds to finance a portion of the 2017 Building and Equipment Bond projects; and

WHEREAS, it is deemed advisable by the Board of Education of said School District to issue all of said bonds as a single issue of bonds as authorized by Title 62, Oklahoma Statutes 2011, Sections 353 and 354, as amended.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA:

SECTION 1. That pursuant to Title 62, Oklahoma Statutes 2011, Section 354, as amended, with respect to the November 14, 2017 election authorization, the \$7,600,000 of the 2017 Building and Equipment Bonds, as referenced above, are hereby offered for purposes of sale and ordered and directed to be issued in accordance with the form as hereinafter set out, in the aggregate amount of Seven Million Six Hundred Thousand Dollars (\$7,600,000) which said Bonds shall be designated “General Obligation Bonds, Series 2022A”, shall be dated March 1, 2022, and shall become due and payable and bear interest from their date until paid as follows:

\$1,090,000 maturing on March 1, 2024 at ___% percent
\$2,170,000 maturing on March 1, 2025 at ___% percent
\$2,170,000 maturing on March 1, 2026 at ___% percent
\$2,170,000 maturing on March 1, 2027 at ___% percent

Such interest payable semi-annually on the 1st day of March and September of each year, commencing on the 1st day of March, 2023. The Bonds are issuable as registered Bonds in denominations of \$1,000.00 or integral multiples thereof, provided when a book entry system is utilized, the Bonds may be represented by one Bond for each maturity of Bonds.

SECTION 2. That each of said Bonds and the endorsements and certificates thereon shall be in substantially the following form:

UNITED STATES OF AMERICA
STATE OF OKLAHOMA

INDEPENDENT SCHOOL DISTRICT NO. 8
OF COMANCHE COUNTY, OKLAHOMA

GENERAL OBLIGATION BOND, SERIES 2022A

NO. _____ \$ _____

INTEREST RATE: _____% MATURITY DATE: March 1, 20__ DATED DATE: March 1, 2022 CUSIP: _____

KNOW ALL PERSONS BY THESE PRESENTS: That Independent School District Number 8 of Comanche County, Oklahoma, a body corporate, hereby acknowledges itself indebted to and for value received, promises to pay the principal amount set forth above to the person named below:

or registered assigns (hereinafter called the "Registered Holder"), for the bond number set forth above, together with interest thereon at the rate specified hereon, from the date hereof until paid, payable semi-annually on the first day of March and the first day of September, respectively, in each year, beginning March 1, 2023.

The principal of and interest on this Bond are payable in lawful money of the United States of America which, at the time of payment, shall be legal tender for the payment of public and private debts. Payments of interest hereon shall be paid by check of BancFirst, Oklahoma City, Oklahoma, as Paying Agent/Registrar (herein called the "Bank") payable to the order of the Registered Holder and mailed to the address shown in the Registration Record on or before the date on which each such payment is due. Payment of principal of this Bond shall be payable only upon surrender of this Bond to the Bank.

THE FULL FAITH, CREDIT, AND RESOURCES of said District are hereby irrevocably pledged to the payment of this Bond.

THIS BOND is one of an issue of like date and tenor, except as to date of maturity, rate of interest and denomination, totaling the principal sum of Seven Million Six Hundred Thousand Dollars (\$7,600,000) and is issued for the purpose of acquiring or improving school sites, constructing, repairing, remodeling and equipping buildings, and acquiring school furniture, fixtures and equipment, as described in a Resolution calling the election held on November 14, 2017, approved by the Board of Education of the District on September 11, 2017, all within and for the benefit of the School District under Section 26, Article 10, of the Oklahoma Constitution, and Title 70, Article XV, Oklahoma Statutes 2011, and other statutes of the State supplementary and amendatory thereto.

The Bonds are not subject to optional redemption prior to maturity.

No person shall be entitled to any right or benefit provided in this Bond unless the name of such person is registered by the Bank as the Registrar of the School District on the Registration Record.

This Bond shall be transferable only upon delivery of this Bond to the Registrar, duly endorsed or accompanied by a written instrument of transfer in form satisfactory to the Bank, duly executed by the Registered Holder hereof or his/her attorney duly authorized in writing, and such transfer is registered on the Registration Record. The Registrar shall not be required to make such transfer after the fifteenth (15th) day of the month preceding any interest payment date until after said latter date. The name of the Registered Holder endorsed hereon shall be deemed the correct name of the owner of this Bond for all purposes whatsoever. The Registrar will keep the Registration Record open for registration of ownership of registered Bonds during its business hours. In the event of a change of Registrar for any reason, notice thereof shall be mailed, by registered or certified United States Mail, postage prepaid, to the Registered Holder at the address shown in the Registration Record, and such notice shall be effective on the date of mailing and sufficient as to all persons.

The Registered Holder of this Bond, upon request in writing pursuant to the book-entry-only system or if no longer in effect by surrender of this Bond to the Registrar prior to payment of the entire amount of principal hereof, shall be entitled to be issued, in exchange for this Bond, Bonds in aggregate principal amount equal to the unpaid principal of this Bond in registered Bonds identical herewith except as to respective denominations, in denominations of \$1,000.00 or integral multiples thereof except one denomination may be in such amount as needed to complete the issue.

IT IS HEREBY CERTIFIED AND RECITED that all acts, conditions and things required to be done, precedent to and in the issuance of this Bond have been properly done, happened and been performed in regular and due form and time as required by law, and that the total indebtedness of said School District, including this Bond, and the series of which it forms a part, does not exceed any constitutional or statutory limitation; and that due provision has been made for the collection of an annual tax sufficient to pay the interest on this Bond as it falls due and also to constitute a sinking fund for the payment of the principal hereof at maturity.

IN WITNESS WHEREOF, said School District has caused this Bond to be signed by the manual or facsimile signature of the President of the Board of Education, attested by the manual or facsimile signature of the Clerk and sealed with a manual or facsimile seal of the School District this 1st day of March, 2022.

(SEAL)

President, Board of Education

ATTEST:

Clerk, Board of Education

AUTHENTICATION CERTIFICATE

This Bond is one of the Bonds of the issue described in the Transcript of Proceedings prepared for this Bond issue, and is one of the General Obligation Bonds, Series 2022A of Independent School District Number 8 of Comanche County, Oklahoma.

Date of Registration
and Authentication

BANCFIRST

Authorized Officer

STATE OF OKLAHOMA)
)SS
COUNTIES OF COMANCHE)

We, the undersigned, District Attorney and County Clerk, respectively, of said County, in said State, in which the within named District is situated, hereby certify that the within Bond is one of a series of Bonds issued by the within named District pursuant to law, and that the entire issue of said Bonds is within the debt limit imposed upon said District by the Constitution and laws of the State of Oklahoma.

WITNESS our respective official hands and the seal of said County this _____ day of _____, 2022.

County Clerk, Comanche County

District Attorney, District Number 5

FORM OF ASSIGNMENT

For value received, the undersigned hereby sells, assigns and transfers unto _____ the within Bond and does hereby irrevocably constitute and appoint _____ attorney to transfer such Bond on the books kept for registration and transfer of the within Bond, with full power of substitution in the premises.

Dated: _____

Signature guaranteed by:

In the presence of:

LEGAL OPINION

STATE OF OKLAHOMA)
)SS
COUNTY OF COMANCHE)

I, the undersigned, the duly qualified and acting Treasurer of the within named School District in said County and State, hereby certify that I have duly registered the within Bond in my office on this _____ day of _____, 2022.

WITNESS my hand the date above written.

Treasurer

STATE OF OKLAHOMA
OFFICE OF THE ATTORNEY GENERAL
BOND DEPARTMENT

_____, 2022

I HEREBY CERTIFY that I have examined a certified copy of the record of proceedings taken preliminary to and in the issuance of the within Bond; that such proceedings and such Bond show lawful authority for the issue and are in accordance with the forms and method of procedure prescribed and provided by me for the issuance of bonds of like kind and that said Bond is a valid and binding obligation according to its tenor and terms, and, under the provisions of Title 62, Oklahoma Statutes 2011, Sections 11, 13 and 14, as amended, requiring the certificate of the Bond Commissioner of the State of Oklahoma thereon, is incontestable in any court in the State of Oklahoma unless suit thereon shall be brought in a court having jurisdiction of the same within thirty days from the date of this approval of said Bond appearing in the caption hereto.

Attorney General, *Ex-Officio*
Bond Commissioner of the State of Oklahoma

SECTION 3. That each of said Bonds shall be signed by the manual or facsimile signature of the President of the Board of Education, have the corporate seal of said School District affixed thereto in manual or facsimile form, and be attested by the manual or facsimile signature of the Clerk of the Board of Education; that said officers are hereby authorized and directed to cause said Bonds to be prepared and to execute the same for and on behalf of said Board; have the same registered by the Treasurer of said School District, endorsed by the District Attorney(s) and County Clerk(s) and presented to the Attorney General, *Ex Officio* Bond Commissioner, together with a certified transcript of all proceedings had in connection with their issuance, for his/her approval and endorsement; that thereafter said Bonds shall be delivered to the purchasers, upon payment of the purchase price thereof, which shall not be less than par and accrued interest. The proceeds derived from the sale of said Bonds shall be placed in a separate special fund designated 2017 Building and Equipment Project Account (or name of similar import), with deposit to the Account for such purposes in the amounts of \$7,600,000, less the costs of issuance, and with said proceeds to be used solely for the purpose of providing funds for the purposes set out in the Bond in Section 2 hereof. The School District certifies and covenants that the proceeds of the Bonds will be used to acquire tangible property under Article 10, Section 26 of the Oklahoma Constitution, and that none of the proceeds of the Bonds described herein will be used to pay interest on any lease, lease-purchase contract, lease purchase installments or other obligations, nor will Bond proceeds be used in violation of applicable provisions of the Oklahoma Constitution and laws. The contracts attached hereto between the School District and the Financial Advisor, Bond Counsel, and Paying Agent Bank, respectively, are hereby ratified and confirmed for fiscal year 2021/2022.

SECTION 4. Whenever any registered Bond or Bonds shall be exchanged for another registered Bond or Bonds of different denomination, the Paying Agent/Registrar shall cancel the Bond or Bonds surrendered in such exchange on the face thereof and on the Registration Record. If the supply of registered Bonds for making exchanges shall have been exhausted, the Paying Agent/Registrar shall cause additional registered Bonds to be prepared, at the expense of the School District. The School District covenants that upon request of the Paying Agent/Registrar, its appropriate officers promptly will execute such additional registered Bonds on behalf of the School District.

SECTION 5. The Paying Agent/Registrar for all registered Bonds issued pursuant to this Resolution shall maintain a Registration Record for the purpose of registering the name and address of the Registered Holder of each registered Bond. The Paying Agent/Registrar will keep the Registration Record open for registrations during its business hours. In the event of a change of Paying Agent/Registrar, notice thereof shall be mailed, registered or certified United States Mail, postage prepaid, to the Registered Holder of each registered Bond. The name and address of the Registered Holder as the same appears on the Registration Record shall be conclusive evidence to all persons and for all purposes whatsoever and no person other than the Registered Holder shown on the Registration Record shall be entitled to any right or benefit in relation to the Bond so registered; provided, that the foregoing shall not apply to any successor by operation of law of such Registered Holder. Registered Bonds shall be transferrable only upon delivery of such Bonds to the Paying Agent/Registrar, duly endorsed or accompanied by a written instrument of transfer in form satisfactory to the Paying Agent/Registrar, executed by the Registered Holder thereof or his/her attorney duly authorized in writing, and such transfer registered on the Registration Record. If the Form of Assignment of such Bonds is exhausted such Registered Bonds delivered to the Paying Agent/Registrar for registration of transfer shall be canceled by the Paying Agent/Registrar

on the face thereof and the Paying Agent/Registrar shall authenticate and deliver to the transferee Bonds in aggregate principal amount equal to the unpaid principal of the surrendered Bonds in new registered Bonds, in denominations of \$1,000.00 or integral multiples thereof except one Bond may be in an amount so as to complete the issue. The Paying Agent/Registrar shall not be obligated to make such transfer after the fifteenth (15th) day of the month preceding any interest payment date until after said latter date. The Record Date for the Bonds shall be the 15th day, whether or not such is a business day, of the calendar month preceding each interest payment date on the Bonds.

SECTION 6. There is hereby created and established a system of registration for uncertificated registered public obligations with respect to the Bonds as provided in the Registered Public Obligations Act of Oklahoma, Title 62 Oklahoma Statutes, Section 582(13)(b), whereby books shall be maintained on behalf of the School District by the Depository Trust Company, New York, New York, for the purpose of registration of transfer of the uncertificated registered public obligations with respect to the Bonds, which specify the persons entitled to the Bonds and the rights evidenced thereby shall be registered upon such books, and the President and Clerk (or in their absence or incapacity, the Vice-President and Deputy Clerk, respectively) are hereby authorized and directed to execute such documents and instruments as may be required to implement the foregoing system of registration.

SECTION 7. That beginning in the year 2022, a continuing annual tax sufficient to pay the interest on said Bonds when due and for the purpose of providing a sinking fund with which to pay the principal of said Bonds when due shall be and is hereby ordered levied upon all taxable property of said School District in addition to all other taxes, said sinking fund to be designated "General Obligation Bonds, Series 2022A Sinking Fund." Said tax shall be and is hereby ordered certified, levied and extended upon the tax rolls and collected by the same officers in the same manner and at the same time as the taxes for general purposes in each of said years are certified, levied, extended and collected; that all funds derived from said tax shall be placed in said sinking fund, which, together with all interest collected on same shall be irrevocably pledged to the payment of the interest on and principal of said Bonds when and as the same fall due.

SECTION 8. The Continuing Disclosure Agreement and Official Statement, forms of which are provided herewith and incorporated herein by reference, are hereby approved and the President and Clerk (or in their absence or incapacity, the Vice President and Deputy Clerk, respectively) are authorized to execute the Continuing Disclosure Agreement and the President or Vice President is authorized to sign the Official Statement for and on behalf of the School District.

A Continuing Disclosure Agreement, as a material inducement to the Purchaser(s) of the Bonds, in substantially the form of the draft thereof presented at the meeting at which this Resolution is adopted and to be dated the date of initial delivery of the Bonds, is hereby authorized to be executed and delivered by the President and Clerk (or in their absence or incapacity, the Vice President and Deputy Clerk, respectively). The School District hereby covenants and agrees that it will comply with and carry out all of the provisions of the Continuing Disclosure Agreement. Notwithstanding any other provision of this Resolution, failure of the School District to comply with the Continuing Disclosure Agreement shall not be considered an event of default on the Bonds; however, any Bondholder may take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause the School District to

comply with its obligations under this Section. “Continuing Disclosure Agreement” shall mean that certain Continuing Disclosure Agreement executed by the School District and dated the date of issuance and delivery of the Bonds, as originally executed and as it may be amended from time to time in accordance with the terms thereof.

The School District hereby covenants and agrees for the benefit of the Bondholders to provide annual financial information on the School District in accordance with the Continuing Disclosure Agreement and to provide, in a timely manner, notice of events specified in paragraph (b)(5)(i)(C) of Rule 15c2-12 promulgated by the Securities and Exchange Commission. The annual financial information and any notices of material events will be provided by the School District to the Municipal Securities Rulemaking Board via the Electronic Municipal Market Access System (“EMMA”) @ www.emma.msrb.org.

The School District authorizes the use of the Official Statement in connection with the sale of the Bonds by the purchasers thereof.

SECTION 9. The School District reasonably anticipates that the aggregate amount of “qualified tax-exempt obligations”, as defined in Section 265(b)(3)(B) of the Internal Revenue Code of 1986 (the “Code”), which will be issued by the School District and all subordinate entities thereof during the calendar year 2022 will not exceed \$10,000,000, and hereby covenants and agrees, as a material inducement and consideration to the purchase of the Bonds by the purchaser, that neither it nor any subordinate entity will, during calendar year 2022 issue “qualified tax-exempt obligations,” as defined in Section 265(b)(3)(B) of the Code, in an aggregate amount exceeding \$10,000,000. It is the purpose and intent of this section that the Bonds shall constitute and the Bonds are hereby designated as “qualified tax-exempt obligations” as defined in Section 265(b)(3)(B) of the Code, in order that the purchasers of the Bonds may avail themselves of the exception contained in said Section 265(b)(3)(B) with respect to interest incurred to carry tax-exempt bonds. The School District hereby covenants and agrees that it will not designate as “qualified tax-exempt obligations” more than \$10,000,000 in aggregate amount of obligations issued by it or any subordinate entity during calendar year 2022.

SECTION 10. The President, Vice President, Superintendent, Treasurer, Chief Financial Officer, Board Clerk or Deputy Clerk are hereby authorized and directed to execute, separately or jointly, and deliver such documents and take such other action as may be necessary or appropriate in order to effectuate the issuance, execution and delivery of the Bonds, including specifically, but not limited to, the Bond forms, tax or tax compliance documents, closing certificates, continuing disclosure or other security or securities-related documents, disbursement orders, or any other letter, representation or certification otherwise necessary and attendant to the issuance and delivery of the Bonds.

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ADOPTED AND APPROVED THIS 24TH DAY OF FEBRUARY, 2022.

(SEAL)

President, Board of Education

ATTEST:

Clerk, Board of Education

STATE OF OKLAHOMA)
)
COUNTY OF COMANCHE)

I, the undersigned, the duly qualified and acting Clerk of the Board of Education of Independent School District Number 8 of Comanche County, Oklahoma, hereby certify that the foregoing is a true and complete copy of a Resolution authorizing the issuance of Bonds for the purpose therein set out, adopted by said Board and transcript of proceedings of said Board at a regular meeting thereof held on the date therein set out, insofar as the same relates to the sale of Bonds therein described as the same appears of record in my office.

I further certify that attached hereto is a true and complete copy of the Notice of the schedule of regular meetings of the governing body of Independent School District Number 8 of Comanche County, Oklahoma for the calendar year 2022 having been given in writing to the County Clerk of Comanche County, Oklahoma, at 10:16 o'clock a.m. on the 29th day of October, 2021, and notice of the rescheduled meeting was given in writing to the County Clerk of Comanche County, Oklahoma, at 4:30 o'clock p.m. on the 24th day of January, 2022, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, the place of this meeting in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at ___ o'clock __.m. on the ___ day of February, 2022, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District's website (www.lawtonps.org) in accordance with Title 74, Oklahoma Statutes, Section 3106.2. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(b), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

WITNESS my hand and seal this 24th day of February, 2022.

(SEAL)

Clerk, Board of Education

MINUTES OF SALE OF 2022B BONDS

PURSUANT TO NOTICE GIVEN UNDER THE OPEN MEETING ACT, THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, STATE OF OKLAHOMA (THE “SCHOOL DISTRICT”), MET IN RESCHEDULED REGULAR SESSION AT THE AUDITORIUM, ROOM 1, SHOEMAKER EDUCATION CENTER, LAWTON PUBLIC SCHOOLS, 753 NW FORT SILL BOULEVARD, LAWTON, OKLAHOMA, 73507, IN SAID SCHOOL DISTRICT ON THE 24TH DAY OF FEBRUARY, 2022, AT 5:15 P.M.

PRESENT:

ABSENT:

Notice of the schedule of regular meetings of the School District for the calendar year 2022 was given in writing to the County Clerk of Comanche County, Oklahoma, at 10:16 o’clock a.m. on the 29th day of October, 2021, and notice of the rescheduled meeting was given in writing to the County Clerk of Comanche County, Oklahoma, at 4:30 o’clock p.m. on the 24th day of January, 2022, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at ___ o’clock __.m. on the ___ day of February, 2022, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District’s website (www.lawtonps.org) in accordance with Title 74, Oklahoma Statutes, Section 3106.2. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(b), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

(OTHER PROCEEDINGS)

It appearing that due and legal notice had been given that said School District would offer for sale on this date and at this hour and at this place its \$1,200,000 of General Obligation Bonds, Taxable Series 2022B dated March 1, 2022 (the “Bonds”), maturing \$1,200,000 in two years from their date. The Board of Education proceeded to consider the bids received for the purchase of said Bonds. The following bids were received and considered by the Board of Education:

Bidders	Gross Interest Cost	Net Interest Cost	Premium
	\$	%	\$
	\$	%	\$
	\$	%	\$

The Board required each bidder to submit with his bid a sum in cash or its equivalent, equal to two percent (2%) of his bid and after due consideration of all bids received by the Board of Education, a motion was made by _____ that the Bonds be awarded, sold and delivered to _____, upon fulfillment of the terms as set out in said contract and bid for the purchase of said Bonds. Said motion was seconded by _____ was adopted by the following vote:

AYE:

NAY:

President, Board of Education

ATTEST:

Clerk, Board of Education

(SEAL)

STATE OF OKLAHOMA)
)
COUNTY OF COMANCHE)

I, the undersigned, the duly qualified and acting Clerk of the Board of Education of Independent School District Number 8 of Comanche County, Oklahoma, hereby certify that the foregoing is a true and complete copy of the transcript of proceedings of said Board at a regular meeting thereof duly held on the date therein set out, insofar as the same relates to the sale of Bonds therein described as the same appears of record in my office.

I further certify that attached hereto is a true and complete copy of the Notice of the schedule of regular meetings of the governing body of Independent School District Number 8 of Comanche County, Oklahoma for the calendar year 2022 having been given in writing to the County Clerk of Comanche County, Oklahoma, at 10:16 o'clock a.m. on the 29th day of October, 2021, and notice of the rescheduled meeting was given in writing to the County Clerk of Comanche County, Oklahoma, at 4:30 o'clock p.m. on the 24th day of January, 2022, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, the place of this meeting in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at ___ o'clock __.m. on the ___ day of February, 2022, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District's website (www.lawtonps.org) in accordance with Title 74, Oklahoma Statutes, Section 3106.2. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(b), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

WITNESS my hand and seal this 24th day of February, 2022.

(SEAL)

Clerk, Board of Education

MINUTES AND RESOLUTION AUTHORIZING ISSUANCE OF 2022B BONDS

PURSUANT TO NOTICE GIVEN UNDER THE OPEN MEETING ACT, THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, STATE OF OKLAHOMA (THE "SCHOOL DISTRICT"), MET IN RESCHEDULED REGULAR SESSION AT THE AUDITORIUM, ROOM 1, SHOEMAKER EDUCATION CENTER, LAWTON PUBLIC SCHOOLS, 753 NW FORT SILL BOULEVARD, LAWTON, OKLAHOMA, 73507, IN SAID SCHOOL DISTRICT ON THE 24TH DAY OF FEBRUARY, 2022, AT 5:15 P.M.

PRESENT:

ABSENT:

Notice of the schedule of regular meetings of the School District for the calendar year 2022 was given in writing to the County Clerk of Comanche County, Oklahoma, at 10:16 o'clock a.m. on the 29th day of October, 2021, and notice of the rescheduled meeting was given in writing to the County Clerk of Comanche County, Oklahoma, at 4:30 o'clock p.m. on the 24th day of January, 2022, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at ___ o'clock __.m. on the ___ day of February, 2022, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District's website (www.lawtonps.org) in accordance with Title 74, Oklahoma Statutes, Section 3106.2. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(b), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

(OTHER PROCEEDINGS)

Thereupon, the President introduced a Resolution, by reading the Title, and upon motion by _____, seconded by _____, said Resolution was adopted by the following vote:

AYE:

NAY:

Said Resolution was thereupon signed by the President or Vice President, attested by the Clerk or Deputy Clerk, sealed with the seal of said School District and is as follows:

[Resolution Begins on Next Page]

RESOLUTION

A RESOLUTION PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS, TAXABLE SERIES 2022B IN THE SUM OF \$1,200,000 BY INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA, AUTHORIZED AT AN ELECTION DULY CALLED AND HELD FOR SUCH PURPOSE; PRESCRIBING FORM OF BONDS; PROVIDING FOR REGISTRATION THEREOF; PROVIDING FOR LEVY OF AN ANNUAL TAX FOR THE PAYMENT OF PRINCIPAL AND INTEREST ON THE SAME AND FIXING OTHER DETAILS OF THE ISSUE; APPROVING THE FORMS OF A CONTINUING DISCLOSURE AGREEMENT AND AN OFFICIAL STATEMENT; AND AUTHORIZING EXECUTIONS AND ACTIONS NECESSARY FOR THE ISSUANCE AND DELIVERY OF THE BONDS.

WHEREAS, on the 14th day of November, 2017, pursuant to notice duly given, an election was held in Independent School District Number 8 of Comanche County, Oklahoma, for the purpose of submitting to the registered qualified electors of such School District as Proposition No. 1, the question of the issuance of the general obligation bonds of said School District, in the sum of \$99,500,000 to provide funds for the purpose of acquiring or improving school sites, constructing, repairing, remodeling and equipping buildings, and acquiring school furniture, fixtures and equipment, or in the alternative to acquire any of such property pursuant to a lease purchase arrangement (the “2017 Building and Equipment Bonds”); and

WHEREAS, as shown by the canvass of the returns by the County Election Board of Comanche County, Oklahoma, at said election there were cast on Proposition No. 1 by the registered qualified electors of said School District 7,259 votes, of which 5,349 were in favor of and 1,910 were against the issuance of said 2017 Building and Equipment Bonds; and

WHEREAS, a lawful majority of the registered qualified electors voting on said Proposition No. 1 cast their ballots in favor of the issuance of said 2017 Building and Equipment Bonds and the issuance thereof has been duly authorized; and

WHEREAS, the Board of Education of said School District previously issued \$3,060,000 of 2017 Building and Equipment Bonds as part of its \$3,060,000 General Obligation Building Bonds, Series 2018A dated February 1, 2018; and

WHEREAS, the Board of Education of said School District previously issued \$11,685,000 of 2017 Building and Equipment Bonds as part of its \$14,380,000 Combined Purpose General Obligation Bonds, Series 2019A dated March 1, 2019; and

WHEREAS, the Board of Education of said School District previously issued \$3,430,000 of 2017 Building and Equipment Bonds as part of its \$8,000,000 Combined Purpose General Obligation Bonds, Series 2020A dated March 1, 2020; and

WHEREAS, the Board of Education of said School District previously issued \$5,860,000 of 2017 Building and Equipment Bonds as part of its \$9,000,000 Combined Purpose General Obligation Bonds, Series 2021A dated March 1, 2021; and

WHEREAS, the Board of Education of said School District previously issued \$1,000,000 of 2017 Building and Equipment Bonds as part of its \$1,000,000 General Obligation Bonds, Taxable Series 2021B dated March 1, 2021; and

WHEREAS, there is currently authorized, yet unissued, \$74,465,000 of 2017 Building and Equipment Bonds; and

WHEREAS, it is deemed advisable by the Board of Education of said School District at this time to issue an aggregate principal amount of \$1,200,000 of 2017 Building and Equipment Bonds to finance a portion of the 2017 Building and Equipment Bond projects; and

WHEREAS, it is deemed advisable by the Board of Education of said School District to issue all of said bonds as a single issue of bonds as authorized by Title 62, Oklahoma Statutes 2011, Sections 353 and 354, as amended.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NUMBER 8 OF COMANCHE COUNTY, OKLAHOMA:

SECTION 1. That pursuant to Title 62, Oklahoma Statutes 2011, Section 354, as amended, the \$1,200,000 of the 2017 Building and Equipment Bonds, as referenced above, are hereby ordered and directed to be issued in accordance with the form as hereinafter set out, in the aggregate amount of One Million Two Hundred Thousand Dollars (\$1,200,000) which said Bonds shall be designated “General Obligation Bonds, Taxable Series 2022B”, shall be dated March 1, 2022, and shall become due and payable and bear interest from their date until paid as follows:

\$1,200,000 maturing on March 1, 2024 at ____% percent

Such interest payable semi-annually on the 1st day of March and September of each year, commencing on the 1st day of March, 2023. The Bonds are issuable as registered Bonds in denominations of \$1,000.00 or integral multiples thereof, provided when a book entry system is utilized, the Bonds may be represented by one Bond for each maturity of Bonds.

SECTION 2. That each of said Bonds and the endorsements and certificates thereon shall be in substantially the following form:

UNITED STATES OF AMERICA
STATE OF OKLAHOMA

INDEPENDENT SCHOOL DISTRICT NO. 8
OF COMANCHE COUNTY, OKLAHOMA

GENERAL OBLIGATION BOND, TAXABLE SERIES 2022B

NO. _____ \$ _____

INTEREST RATE: _____% MATURITY DATE: March 1, 20__ DATED DATE: March 1, 2022 CUSIP: _____

KNOW ALL PERSONS BY THESE PRESENTS: That Independent School District Number 8 of Comanche County, Oklahoma, a body corporate, hereby acknowledges itself indebted to and for value received, promises to pay the principal amount set forth above to the person named below:

or registered assigns (hereinafter called the "Registered Holder"), for the bond number set forth above, together with interest thereon at the rate specified hereon, from the date hereof until paid, payable semi-annually on the first day of March and the first day of September, respectively, in each year, beginning March 1, 2023.

The principal of and interest on this Bond are payable in lawful money of the United States of America which, at the time of payment, shall be legal tender for the payment of public and private debts. Payments of interest hereon shall be paid by check of BancFirst, Oklahoma City, Oklahoma, as Paying Agent/Registrar (herein called the "Bank") payable to the order of the Registered Holder and mailed to the address shown in the Registration Record on or before the date on which each such payment is due. Payment of principal of this Bond shall be payable only upon surrender of this Bond to the Bank.

THE FULL FAITH, CREDIT, AND RESOURCES of said District are hereby irrevocably pledged to the payment of this Bond.

THIS BOND is one of an issue of like date and tenor, except as to date of maturity, rate of interest and denomination, totaling the principal sum of One Million Two Hundred Thousand Dollars (\$1,200,000) and is issued for the purpose of acquiring or improving school sites, constructing, repairing, remodeling and equipping buildings, and acquiring school furniture, fixtures and equipment, as described in a Resolution calling the election held on November 14, 2017, approved by the Board of Education of the District on September 11, 2017, all within and for the benefit of the School District under Section 26, Article 10, of the Oklahoma Constitution, and Title 70, Article XV, Oklahoma Statutes 2011, and other statutes of the State supplementary and amendatory thereto.

The Bonds are not subject to optional redemption prior to maturity.

No person shall be entitled to any right or benefit provided in this Bond unless the name of such person is registered by the Bank as the Registrar of the School District on the Registration Record.

This Bond shall be transferable only upon delivery of this Bond to the Registrar, duly endorsed or accompanied by a written instrument of transfer in form satisfactory to the Bank, duly executed by the Registered Holder hereof or his/her attorney duly authorized in writing, and such transfer is registered on the Registration Record. The Registrar shall not be required to make such transfer after the fifteenth (15th) day of the month preceding any interest payment date until after said latter date. The name of the Registered Holder endorsed hereon shall be deemed the correct name of the owner of this Bond for all purposes whatsoever. The Registrar will keep the Registration Record open for registration of ownership of registered Bonds during its business hours. In the event of a change of Registrar for any reason, notice thereof shall be mailed, by registered or certified United States Mail, postage prepaid, to the Registered Holder at the address shown in the Registration Record, and such notice shall be effective on the date of mailing and sufficient as to all persons.

The Registered Holder of this Bond, upon request in writing pursuant to the book-entry-only system or if no longer in effect by surrender of this Bond to the Registrar prior to payment of the entire amount of principal hereof, shall be entitled to be issued, in exchange for this Bond, Bonds in aggregate principal amount equal to the unpaid principal of this Bond in registered Bonds identical herewith except as to respective denominations, in denominations of \$1,000.00 or integral multiples thereof except one denomination may be in such amount as needed to complete the issue.

IT IS HEREBY CERTIFIED AND RECITED that all acts, conditions and things required to be done, precedent to and in the issuance of this Bond have been properly done, happened and been performed in regular and due form and time as required by law, and that the total indebtedness of said School District, including this Bond, and the series of which it forms a part, does not exceed any constitutional or statutory limitation; and that due provision has been made for the collection of an annual tax sufficient to pay the interest on this Bond as it falls due and also to constitute a sinking fund for the payment of the principal hereof at maturity.

IN WITNESS WHEREOF, said School District has caused this Bond to be signed by the manual or facsimile signature of the President of the Board of Education, attested by the manual or facsimile signature of the Clerk and sealed with a manual or facsimile seal of the School District this 1st day of March, 2022.

(SEAL)

President, Board of Education

ATTEST:

Clerk, Board of Education

AUTHENTICATION CERTIFICATE

This Bond is one of the Bonds of the issue described in the Transcript of Proceedings prepared for this Bond issue, and is one of the General Obligation Bonds, Taxable Series 2022B of Independent School District Number 8 of Comanche County, Oklahoma.

Date of Registration
and Authentication

BANCFIRST

Authorized Officer

STATE OF OKLAHOMA)
)SS
COUNTIES OF COMANCHE)

We, the undersigned, District Attorney and County Clerk, respectively, of said County, in said State, in which the within named District is situated, hereby certify that the within Bond is one of a series of Bonds issued by the within named District pursuant to law, and that the entire issue of said Bonds is within the debt limit imposed upon said District by the Constitution and laws of the State of Oklahoma.

WITNESS our respective official hands and the seal of said County this _____ day of _____, 2022.

County Clerk, Comanche County

District Attorney, District Number 5

FORM OF ASSIGNMENT

For value received, the undersigned hereby sells, assigns and transfers unto _____ the within Bond and does hereby irrevocably constitute and appoint _____ attorney to transfer such Bond on the books kept for registration and transfer of the within Bond, with full power of substitution in the premises.

Dated: _____

Signature guaranteed by:

In the presence of:

LEGAL OPINION

STATE OF OKLAHOMA)
)SS
COUNTY OF COMANCHE)

I, the undersigned, the duly qualified and acting Treasurer of the within named School District in said County and State, hereby certify that I have duly registered the within Bond in my office on this _____ day of _____, 2022.

WITNESS my hand the date above written.

Treasurer

STATE OF OKLAHOMA
OFFICE OF THE ATTORNEY GENERAL
BOND DEPARTMENT

_____, 2022

I HEREBY CERTIFY that I have examined a certified copy of the record of proceedings taken preliminary to and in the issuance of the within Bond; that such proceedings and such Bond show lawful authority for the issue and are in accordance with the forms and method of procedure prescribed and provided by me for the issuance of bonds of like kind and that said Bond is a valid and binding obligation according to its tenor and terms, and, under the provisions of Title 62, Oklahoma Statutes 2011, Sections 11, 13 and 14, as amended, requiring the certificate of the Bond Commissioner of the State of Oklahoma thereon, is incontestable in any court in the State of Oklahoma unless suit thereon shall be brought in a court having jurisdiction of the same within thirty days from the date of this approval of said Bond appearing in the caption hereto.

Attorney General, *Ex-Officio*
Bond Commissioner of the State of Oklahoma

SECTION 3. That each of said Bonds shall be signed by the manual or facsimile signature of the President of the Board of Education, have the corporate seal of said School District affixed thereto in manual or facsimile form, and be attested by the manual or facsimile signature of the Clerk of the Board of Education; that said officers are hereby authorized and directed to cause said Bonds to be prepared and to execute the same for and on behalf of said Board; have the same registered by the Treasurer of said School District, endorsed by the District Attorney(s) and County Clerk(s) and presented to the Attorney General, *Ex Officio* Bond Commissioner, together with a certified transcript of all proceedings had in connection with their issuance, for his/her approval and endorsement; that thereafter said Bonds shall be delivered to the purchasers, upon payment of the purchase price thereof, which shall not be less than par and accrued interest. The proceeds derived from the sale of said Bonds shall be placed in a separate special fund designated 2017 Building and Equipment Project Account (or name of similar import), with deposit to the Account for such purposes in the amounts of \$1,200,000, less costs of issuance, and with said proceeds to be used solely for the purpose of providing funds for the purposes set out in the Bond in Section 2 hereof. The School District certifies and covenants that the proceeds of the Bonds will be used to acquire tangible property under Article 10, Section 26 of the Oklahoma Constitution, and that none of the proceeds of the Bonds described herein will be used to pay interest on any lease, lease-purchase contract, lease purchase installments or other obligations, nor will Bond proceeds be used in violation of applicable provisions of the Oklahoma Constitution and laws. The contracts attached hereto between the School District and the Financial Advisor, Bond Counsel, and Paying Agent Bank, respectively, are hereby ratified and confirmed for fiscal year 2021/2022.

SECTION 4. Whenever any registered Bond or Bonds shall be exchanged for another registered Bond or Bonds of different denomination, the Paying Agent/Registrar shall cancel the Bond or Bonds surrendered in such exchange on the face thereof and on the Registration Record. If the supply of registered Bonds for making exchanges shall have been exhausted, the Paying Agent/Registrar shall cause additional registered Bonds to be prepared, at the expense of the School District. The School District covenants that upon request of the Paying Agent/Registrar, its appropriate officers promptly will execute such additional registered Bonds on behalf of the School District.

SECTION 5. The Paying Agent/Registrar for all registered Bonds issued pursuant to this Resolution shall maintain a Registration Record for the purpose of registering the name and address of the Registered Holder of each registered Bond. The Paying Agent/Registrar will keep the Registration Record open for registrations during its business hours. In the event of a change of Paying Agent/Registrar, notice thereof shall be mailed, registered or certified United States Mail, postage prepaid, to the Registered Holder of each registered Bond. The name and address of the Registered Holder as the same appears on the Registration Record shall be conclusive evidence to all persons and for all purposes whatsoever and no person other than the Registered Holder shown on the Registration Record shall be entitled to any right or benefit in relation to the Bond so registered; provided, that the foregoing shall not apply to any successor by operation of law of such Registered Holder. Registered Bonds shall be transferrable only upon delivery of such Bonds to the Paying Agent/Registrar, duly endorsed or accompanied by a written instrument of transfer in form satisfactory to the Paying Agent/Registrar, executed by the Registered Holder thereof or his/her attorney duly authorized in writing, and such transfer registered on the Registration Record. If the Form of Assignment of such Bonds is exhausted such Registered Bonds delivered to the Paying Agent/Registrar for registration of transfer shall be canceled by the Paying Agent/Registrar

on the face thereof and the Paying Agent/Registrar shall authenticate and deliver to the transferee Bonds in aggregate principal amount equal to the unpaid principal of the surrendered Bonds in new registered Bonds, in denominations of \$1,000.00 or integral multiples thereof except one Bond may be in an amount so as to complete the issue. The Paying Agent/Registrar shall not be obligated to make such transfer after the fifteenth (15th) day of the month preceding any interest payment date until after said latter date. The Record Date for the Bonds shall be the 15th day, whether or not such is a business day, of the calendar month preceding each interest payment date on the Bonds.

SECTION 6. There is hereby created and established a system of registration for uncertificated registered public obligations with respect to the Bonds as provided in the Registered Public Obligations Act of Oklahoma, Title 62 Oklahoma Statutes, Section 582(13)(b), whereby books shall be maintained on behalf of the School District by the Depository Trust Company, New York, New York, for the purpose of registration of transfer of the uncertificated registered public obligations with respect to the Bonds, which specify the persons entitled to the Bonds and the rights evidenced thereby shall be registered upon such books, and the President and Clerk (or in their absence or incapacity, the Vice-President and Deputy Clerk, respectively) are hereby authorized and directed to execute such documents and instruments as may be required to implement the foregoing system of registration.

SECTION 7. That beginning in the year 2022, a continuing annual tax sufficient to pay the interest on said Bonds when due and for the purpose of providing a sinking fund with which to pay the principal of said Bonds when due shall be and is hereby ordered levied upon all taxable property of said School District in addition to all other taxes, said sinking fund to be designated "General Obligation Bonds, Taxable Series 2022B Sinking Fund." Said tax shall be and is hereby ordered certified, levied and extended upon the tax rolls and collected by the same officers in the same manner and at the same time as the taxes for general purposes in each of said years are certified, levied, extended and collected; that all funds derived from said tax shall be placed in said sinking fund, which, together with all interest collected on same shall be irrevocably pledged to the payment of the interest on and principal of said Bonds when and as the same fall due.

SECTION 8. The Continuing Disclosure Agreement and Official Statement, forms of which are provided herewith and incorporated herein by reference, are hereby approved and the President and Clerk (or in their absence or incapacity, the Vice President and Deputy Clerk, respectively) are authorized to execute the Continuing Disclosure Agreement and the President or Vice President is authorized to sign the Official Statement for and on behalf of the School District.

A Continuing Disclosure Agreement, as a material inducement to the Purchaser(s) of the Bonds, in substantially the form of the draft thereof presented at the meeting at which this Resolution is adopted and to be dated the date of initial delivery of the Bonds, is hereby authorized to be executed and delivered by the President and Clerk (or in their absence or incapacity, the Vice President and Deputy Clerk, respectively). The School District hereby covenants and agrees that it will comply with and carry out all of the provisions of the Continuing Disclosure Agreement. Notwithstanding any other provision of this Resolution, failure of the School District to comply with the Continuing Disclosure Agreement shall not be considered an event of default on the Bonds; however, any Bondholder may take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause the School District to

comply with its obligations under this Section. “Continuing Disclosure Agreement” shall mean that certain Continuing Disclosure Agreement executed by the School District and dated the date of issuance and delivery of the Bonds, as originally executed and as it may be amended from time to time in accordance with the terms thereof.

The School District hereby covenants and agrees for the benefit of the Bondholders to provide annual financial information on the School District in accordance with the Continuing Disclosure Agreement and to provide, in a timely manner, notice of events specified in paragraph (b)(5)(i)(C) of Rule 15c2-12 promulgated by the Securities and Exchange Commission. The annual financial information and any notices of material events will be provided by the School District to the Municipal Securities Rulemaking Board via the Electronic Municipal Market Access System (“EMMA”) @ www.emma.msrb.org.

The School District authorizes the use of the Official Statement in connection with the sale of the Bonds by the purchasers thereof.

SECTION 9. The President, Vice President, Superintendent, Treasurer, Chief Financial Officer, Board Clerk or Deputy Clerk are hereby authorized and directed to execute, separately or jointly, and deliver such documents and take such other action as may be necessary or appropriate in order to effectuate the issuance, execution and delivery of the Bonds, including specifically, but not limited to, the Bond forms, tax or tax compliance documents, closing certificates, continuing disclosure or other security or securities-related documents, disbursement orders, or any other letter, representation or certification otherwise necessary and attendant to the issuance and delivery of the Bonds.

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ADOPTED AND APPROVED THIS 24TH DAY OF FEBRUARY, 2022.

(SEAL)

President, Board of Education

ATTEST:

Clerk, Board of Education

STATE OF OKLAHOMA)
)
COUNTY OF COMANCHE)

I, the undersigned, the duly qualified and acting Clerk of the Board of Education of Independent School District Number 8 of Comanche County, Oklahoma, hereby certify that the foregoing is a true and complete copy of a Resolution authorizing the issuance of Bonds for the purpose therein set out, adopted by said Board and transcript of proceedings of said Board at a regular meeting thereof held on the date therein set out, insofar as the same relates to the sale of Bonds therein described as the same appears of record in my office.

I further certify that attached hereto is a true and complete copy of the Notice of the schedule of regular meetings of the governing body of Independent School District Number 8 of Comanche County, Oklahoma for the calendar year 2022 having been given in writing to the County Clerk of Comanche County, Oklahoma, at 10:16 o'clock a.m. on the 29th day of October, 2021, and notice of the rescheduled meeting was given in writing to the County Clerk of Comanche County, Oklahoma, at 4:30 o'clock p.m. on the 24th day of January, 2022, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the Foyer of the Shoemaker Education Center, 753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507, the place of this meeting in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at ___ o'clock __.m. on the ___ day of February, 2022, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto). Notice of said meeting and agenda have also been posted on the School District's website (www.lawtonps.org) in accordance with Title 74, Oklahoma Statutes, Section 3106.2. Further, as required by Title 25 Oklahoma Statutes § 311A(9)(b), the School District made the notice of a public meeting available to the public in the principal office of the public body (753 NW Fort Sill Boulevard, Lawton, Oklahoma, 73507) during normal business hours at least twenty-four (24) hours prior to the meeting.

WITNESS my hand and seal this 24th day of February, 2022.

(SEAL)

Clerk, Board of Education



BUSINESS OPERATIONS
Board Meeting Update
February 24, 2022

Chief Operating Officer - Dr. Jason James

- Surveying of Extreme Makeover sites to satisfy City of Lawton planning progressing
 - Need this for fencing permits
- New sign at MHS installed
- Sign at LHS and EHS ordered and we are waiting delivery
- Central cafeteria (old EMS cafeteria) completed and ready for move in
 - Parking lot being constructed for central kitchen
- Design Architect Plus meeting with AG teachers & LRC admin. to design Mechanical Agriculture Fabrication Lab.
- Design Architect Plus meeting to discuss gym and safe room at Ridgecrest
- Douglass renovation progressing nicely
 - Plan is for an August 2022 Grand Opening
- Summer project planning underway
- Shoemaker heating/air conditioning planning in progress

Assessment & Accountability - Joan Gabelmann

- Scheduling and ordering PreACT tests for 8th and 9th grade gifted/preAP/AP students and 10th grade students with an 18-19 fall PreACT score: Math 8 & 9
- Oklahoma State Department of Assessments training for all building test coordinators
- Technical training and testing for spring assessments at all building sites
- Inventory and check out of PreACT tests for March 8 and 9 tests dates
- Trying to get policy change for Promotion Based Assessments back to 90% pass minimum, as it was changed back to 80% and should never have been put at 80% due to student "skipping" the class/grade

Child Nutrition - Daniel Ghrayyeb

- We were able to pass out meals to students prior to the emergency remote days. Thank you to all of the staff and teachers that helped our staff when the storm sped up its arrival.
- We will pass out meals Thursday prior to Presidents' Day weekend virtual day.
- Summer feeding training and planning has begun. We look forward to its arrival very soon!

Curriculum & Instruction (Elementary) – Sherry Havron

- Collecting Spring Audit information to support our schools
- Counselors met their Project Aware and Counselor Corp support team.
- Celebrated National Counselor Week

Director of Curriculum - Reagan Hall - Ousley

- Continuing to work on course catalogs for LRC, HS, MS and LVA
- District-Wide Spelling Bee
- ELA Textbook adoption for Pre-K through 5th

Diversity & Inclusion - Dr. Regina Deloach

- National Purple Star Planning Committee participation to help plan a national conference
- I have spearheaded the district Civil Rights Data Collection from the Office of Civil Rights to complete the district national survey.
- I have fostered the celebration of Black History Month by attending the Proclamation Signing, providing the Black History speech at CMS, and creating the city-wide Black History calendar.

Facilities Operations/Maintenance - Jack Hanna

Maintenance

- MacArthur High remediation from the freeze
- New LVT flooring in multiple areas in the district
- New trucks arrived at maintenance.
- Ordered 3 new zero turns mowers for grounds

Transportation- Jay Hunt

- Hired a new mechanic and driver recently
- We now have three mini buses that are non-CDL vehicles that will assist with the CDL driver shortage.
- Diesel Emissions Reduction Act grant from EPA awarded to the district for 2022

Federal Programs- Teresa Donahue

- Title I: Preparing Title I Schoolwide Site Needs Assessment for Schoolwide Plans
- Title I Homeless & Title IX McKinney-Vento: Welcoming Alan Teague, McKinney-Vento Outreach Specialist, hired to enhance student services support
- Title III English Learner: Providing support for administrators of the WIDA ACCESS test for English Learner students

Grants- Diane Landoll

- School visits for Project AWARE (Advancing Wellness and Resilience in Education) grant
- Submitted EASIE Part 1 application for Title VI and preparing for Part II
- Preparing Johnson O'Malley grant application for submitting
- CLNA (Comprehensive Local Needs Assessment) for Carl Perkins grant
- Supporting schools with applying for Career Tech grants
- Closeout for DoDEA elementary grant

Human Resources - Jean Hastings

- Preparing 1095-C forms for distribution
- Distributing and receiving Intent to Return Survey/Reasonable Assurance Letter for FY23
- Reviewing processes and rewriting procedure manual for Human Resources due to new software

Information Technology - AJ Watson

- Installing audio systems at Freedom Elementary
- Removing damaged equipment from MHS
- Continuing installation of security equipment across the district

Media Operations - Dave McDermott

- FY 22-23 Category 1 eRate Form 471 funding request has been submitted (Internet and Intranet).
- FY 22-23 Category 2 eRate Form 470 request for quotes has been submitted (hardware).
- Utilizing the single color vinyl cutter we have designed and cut new stickers for the new trucks that have arrived

New Staff Development- Stephanie Hime

- February focus: Student Engagement
- Visiting classrooms of all 62 First Class members
- Host February First Class Meetings
- Publish First Class Newsletter 21-22, 6th Edition

Payroll- Paula Diehl

- Processed and released 2021 W2's
- Submitted the 4th quarter 2021 941 tax report
- Submitted the 4th quarter 2021 state tax report
- Submitted the 4th quarter 2021 state unemployment report
- Preparing to submit 2021 TR Report due 3/31/2022



Athletics - Gary Dees

- Indoor Facilities
- Regional and State Playoffs
- Cheerleading

Campus Police - Chief Hornbeck

- Crisis Intervention Team training scheduled for officer (40 hours Mental Health)
- ALERT Active Shooter training scheduled for officers (16 hours)

Elementary Education – Brenda Hatch / Donna Catlin/Sherry Havron

- Attended the Oklahoma large school Gifted Education Consortium in Stillwater.
- Developing the plans for elementary summer school.
- Preparing for the Spring Accreditation Report.

Secondary Education – Teresa Jackson / Carol McPhail

- NMSI Follow-up training for Middle School Teachers
- Virtual Career Fair
- Principal Meeting

Special Services - Chris Sharkey

- On February 11, 2022 the Zarrow Institute provided on-line professional development to address high school graduation rates and drop-out rates.
- Individuals from all secondary schools attended the training. The second day of training will take place on March 8, 2022.

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 2415 - 5000, Fund Codes: 11

11	2415	01/27/2022	19005	AMAZON CAPITAL SERVICES INC	INSTRUCTIONAL SUPPLIES	40.00
11	2416	01/27/2022	20170	BARNES & NOBLE BOOKSELLERS	BOOKS	760.00
11	2417	01/27/2022	19005	AMAZON CAPITAL SERVICES INC	BOOKS	520.00
11	2418	01/31/2022	27832	TRAFERA HOLDINGS LLC	LENOVO 14E CHROMEBOOK	6,885.00
11	2419	01/31/2022	926821	DIGI SECURITY SYSTEMS LLC	TRANSPORTATION AVIGILON DOOR STATION	3,254.13
11	2420	01/31/2022	14310	SYMBOLIC	ALGO SIP CEILING SPEAKERS	945.00
11	2421	01/31/2022	19005	AMAZON CAPITAL SERVICES INC	RACHET TIE DOWNS AND PUMP	212.69
11	2422	01/31/2022	12894	CDW GOVERNMENT, INC.	SUPPLIES - SWITCH,CABLE,ADAPTER, LICENSE,	29,355.72
11	2423	01/31/2022	1	APPLE INC	KEYBOARD ,IPAD PRO, MACBOOK PRO-LHS	5,854.00
11	2424	01/31/2022	1	APPLE INC	29 - APPLE TV HD 32GB	4,321.00
11	2425	01/31/2022	28329	TODAYS CLASSROOM LLC	STANDING MAGAZINE DISPLAY	1,093.52
11	2426	01/31/2022	14310	SYMBOLIC	IPAD CASES	5,310.00
11	2427	01/31/2022	16385	SEED STATION LLC	TURFACE & PACKING CLAY	3,610.00
11	2428	01/31/2022	25396	DUNCAN PUBLIC SCHOOLS	ENTRY FEE TENNIS 4/15/22 LHS	150.00
11	2429	01/31/2022	25396	DUNCAN PUBLIC SCHOOLS	ENTRY FEE TENNIS 3/21 & 23/22 LHS	200.00
11	2430	01/31/2022	25396	DUNCAN PUBLIC SCHOOLS	ENTRY FEE TENNIS 4/29/22 LHS	150.00
11	2431	01/31/2022	25396	DUNCAN PUBLIC SCHOOLS	ENTRY FEE TENNIS 3/1/22	150.00
11	2432	01/31/2022	25882	PUTNAM CITY SCHOOL DISTRICT	ENTRY FEE TENNIS 3/28 & 3/30 LHS	200.00
11	2433	01/31/2022	14294	MIDWEST CITY PUB SCHOOLS IND DIST NO 52	ENTRY FEE TENNIS 4/4/22 LHS	200.00
11	2434	01/31/2022	12894	CDW GOVERNMENT, INC.	TV'S LVA/GATEWAY	25,041.21
11	2435	01/31/2022	19005	AMAZON CAPITAL SERVICES INC	INSTRUCTIONAL SUPPLIES- PULASKI	200.16
11	2436	01/31/2022	19005	AMAZON CAPITAL SERVICES INC	INSTRUCTIONAL SUPPLIES	195.42
11	2437	01/31/2022	19005	AMAZON CAPITAL SERVICES INC	INSTRUCTIONAL SUPPLIES	213.53
11	2438	01/31/2022	27956	LENNOX INDUSTRIES	MATLS FOR HVAC/ LHS RM SD9/ MAINTENANCE	3,533.00
11	2439	01/31/2022	27802	STANDARD SUPPLY & DIST CO INC	MATLS FOR HVAC/ LRC BASEMENT/ MAINTENANCE	2,429.82
11	2440	01/31/2022	25528	WAGNER SUPPLY CO INC	MATLS FOR CUSTODIAL/ MAINTENANCE	5,286.00
11	2441	01/31/2022	923325	BRADYS GLASS LLC	MATLS FOR TRUCK 331/ MAINTENANCE	3,832.69
11	2442	01/31/2022	19005	AMAZON CAPITAL SERVICES INC	MATLS FOR OFFICE/ MAINTENANCE	112.62
11	2443	01/31/2022	19005	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES	149.24
11	2444	01/31/2022	27602	CLAY-KING COM	CLASS SUPPLIES FOR FREEDOM ELEMENTARY	4,320.00
11	2445	01/31/2022	19005	AMAZON CAPITAL SERVICES INC	MATLS FOR PLAYGROUND/MAINT TECH/ 380	336.60
11	2446	01/31/2022	19005	AMAZON CAPITAL SERVICES INC	SUPPLIES	53.46
11	2447	01/31/2022	27737	CARDINAL'S SPORT CENTER	SHOULDER PADS AND HELMETS	8,065.00

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 2415 - 5000, Fund Codes: 11

11	2448	01/31/2022	1151	ALTUS INDEPENDENT SCHOOL DISTRICT	ENTRY FEE TENNIS LHS 3-10-22	150.00
11	2449	01/31/2022	25396	DUNCAN PUBLIC SCHOOLS	ENTRY FEE TENNIS JV 3/10/22 LHS	150.00
11	2450	01/31/2022	802649	WALMART STORES EAST LP	MICROWAVE	169.00
11	2451	02/01/2022	927944	KC LAWNS OF OKLAHOMA	DRAG FIELD AND TURN SOIL BASEBALL MMS	500.00
11	2452	02/01/2022	151706	KELSEY R ROBERTS	REIMBURSEMENT FOR TRAVEL	152.60
11	2453	02/01/2022	802649	WALMART STORES EAST LP	OFFICE SUPPLIES/FY22 STAND	300.00
11	2454	02/01/2022	27368	COVELL PARTNERS IN DEVELOPMENT LLC	LODGING/FEB 9, 2022/JENNIFER CRUZ	104.00
11	2455	02/01/2022	154603	JENNIFER R CRUZ	REIMBURSEMENT FOR MILEAGE & TOLLS	153.05
11	2456	02/01/2022	20405	GRAV ENTERPRISE LLC	DIPLOMAS/DIPLOMA COVERS/BLANK DIPLOMAS	1,090.00
11	2457	02/01/2022	24318	MICHAEL KUTA	SOFTWARE FOR MATH CLASSES	1,022.00
11	2458	02/02/2022	19005	AMAZON CAPITAL SERVICES INC	PERSERVED JELLYFISH	91.00
11	2459	02/02/2022	2979	SANDERS HARDWARE	HOSE FOR WORK TRUCK	75.00
11	2460	02/02/2022	19005	AMAZON CAPITAL SERVICES INC	102-MRS REIMER - CAKEBOARD ROUND DISPOSABLE	40.00
11	2461	02/02/2022	004786	SANDRA RIKARD	515-REIMBURSE PD TRAVEL EXPENSES	109.70
11	2462	02/02/2022	19005	AMAZON CAPITAL SERVICES INC	102 MRS REIMER- ART-WATERCOLOR PAPER, SHARPIE	125.00
11	2463	02/02/2022	3117	PITNEY BOWES	SSD (SOLID STATE DRIVE) UPGRADE ON MAIL MACHINE	165.00
11	2464	02/02/2022	19005	AMAZON CAPITAL SERVICES INC	TITLE I HOMELESS - BACKPACKS FOR STUDENTS	1,140.50
11	2465	02/02/2022	27	COOP SERVICE	BERMUDA SEED	2,500.00
11	2467	02/02/2022	28010	VARSITY BRANDS HOLDING CO INC	CATCHERS EQUIPMENT MMS	425.25
11	2468	02/02/2022	27737	CARDINAL'S SPORT CENTER	BASEBALL EQUIPMENT CMS	1,281.74
11	2469	02/02/2022	27737	CARDINAL'S SPORT CENTER	SOCCER EQUIPMENT CMS	3,140.00
11	2470	02/02/2022	1	APPLE INC	795-APPLE PENCILS FOR EMS	6,853.00
11	2471	02/02/2022	1	APPLE INC	APPLE TV HD 32GB	2,980.00
11	2472	02/02/2022	27457	CHRIS BROWN	MOWERS /GROUNDS/ MAINTENANCE	26,085.00
11	2473	02/02/2022	26321	JAMF SOFTWARE LLC	SOFTWARE LICENSE 2/1/22-9/30/22 EHS	324.00
11	2474	02/02/2022	926075	INFINITE CAMPUS INC	REG DIST ACCESS TO TRAINING MAR1-3 JERMEY PLOOF	399.00
11	2475	02/02/2022	25655	FOLLETT SCHOOL SOLUTIONS LLC	BOOKS FOR LIBRARY FOR STUDENTS	379.01
11	2476	02/02/2022	248	PERMA BOUND HERTZBERG	BOOKS FOR THE LIBRARY FOR STUDENTS	751.95
11	2477	02/03/2022	28010	VARSITY BRANDS HOLDING CO INC	BASKETBALL GIRLS UNIFORM EMS	1,899.95
11	2478	02/03/2022	28010	VARSITY BRANDS HOLDING CO INC	BASKETBALL GIRLS UNIFORMS EMS	1,300.00

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 2415 - 5000, Fund Codes: 11

11	2479	02/03/2022	19005	AMAZON CAPITAL SERVICES INC	KWIK GOAL KWIK BACK REBOUNDER MMS SOCCER	325.00
11	2480	02/03/2022	25655	FOLLETT SCHOOL SOLUTIONS LLC	BOOKS FOR THE LIBRARY FOR STUDENTS	231.75
11	2481	02/03/2022	248	PERMA BOUND HERTZBERG	BOOKS FOR THE LIBRARY FOR STUDENT USE	1,177.33
11	2482	02/03/2022	19017	DEMCO, INC	BOOK TAPE AND LABEL PROTECTORS FOR BOOK REPAIR.	179.77
11	2483	02/04/2022	27832	TRAFERA HOLDINGS LLC	CHROMEBOOKS AND ADAPTERS	1,584,000.00
11	2484	02/04/2022	27673	CINTAS FIRST AID AND SAFETY	723 COVID19-MASKS AND GLOVES	33,520.00
11	2485	02/04/2022	19005	AMAZON CAPITAL SERVICES INC	723 COVID19-AIR PURIFIERS & FILTERS	6,554.81
11	2486	02/04/2022	19005	AMAZON CAPITAL SERVICES INC	723 COVID19-IPAD CARRYING CASES FOR NURSES	642.85
11	2487	02/04/2022	1	APPLE INC	723 COVID19-IPADS FOR NURSES	27,420.00
11	2488	02/04/2022	20405	GRAV ENTERPRISE LLC	518 NEGLECTED-CAPS AND GOWNS	120.00
11	2490	02/04/2022	15460	FT COBB - BROXTON HIGH SCHOOL	ENTRY FEE GIRLS GOLF 3/29/22	160.00
11	2491	02/04/2022	14624	ELGIN SCHOOLS	ENTRY FEE GIRLS GOLF 4/4/22 EHS	200.00
11	2492	02/04/2022	25396	DUNCAN PUBLIC SCHOOLS	ENTRY FEE GIRLS GOLF 4/5/22 EHS	175.00
11	2493	02/04/2022	15392	DEL CITY HIGH SCHOOL	ENTRY FEE GIRLS GOLF 4/14/22 EHS	190.00
11	2494	02/04/2022	14294	MIDWEST CITY PUB SCHOOLS IND DIST NO 52	ENTRY FEE GIRLS GOLF 4/18/22 EHS	192.00
11	2495	02/04/2022	14310	SYMBOLIC	YEALINK T46U PHONES	3,240.00
11	2496	02/05/2022	927855	BLACKMON MOORING OF OKLAHOMA CITY LLC	WATER DAMAGE AT MACARTHUR HIGH SCHOOL	100,000.00
11	2497	02/07/2022	27837	WEST COAST ATHLETIC	SOCCER GLOVES LHS	326.00
11	2498	02/07/2022	523103	LAWTON PUBLIC SCHOOLS	BATTLE OF THE BOOKS BOB PARTICIPATION FEES	840.00
11	2499	02/07/2022	901156	AUDIO SOUND SYSTEMS	AUDIO SYSTEM BASEBALL MHS	2,470.93
11	2500	02/07/2022	27737	CARDINAL'S SPORT CENTER	GOLF UNIFORMS LHS	1,995.00
11	2501	02/07/2022	19005	AMAZON CAPITAL SERVICES INC	TENNIS BALLS LHS	162.99
11	2502	02/07/2022	19005	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES	71.52
11	2503	02/07/2022	19321	BD OF REGENTS UNIV OK HLTH SCIENCES CTR	CONDUCTING FUNCTIONAL BEHAVIOR ASSESSMENTS	300.00
11	2504	02/07/2022	902723	CPLP LLC	FULL COLOR LPS TABLECLOTHS	897.50
11	2505	02/07/2022	19005	AMAZON CAPITAL SERVICES INC	LIFE SKILLS HEALTH WORKBOOK	49.95
11	2506	02/07/2022	001721	CHRISTOPHER W SHARKEY	LONG HEAVY DUTY STEEL LOAD LOCK JACK BAR	67.34
11	2507	02/07/2022	1151	ALTUS INDEPENDENT SCHOOL DISTRICT	BASEBALL TOURNAMENT 3/10- 12/22 EHS	250.00
11	2508	02/07/2022	14294	MIDWEST CITY PUB SCHOOLS IND DIST NO 52	BASEBALL TOURNAMENT 4/7- 9/22 EHS	300.00
11	2509	02/07/2022	19005	AMAZON CAPITAL SERVICES INC	BUTTON MACHINE	320.00

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 2415 - 5000, Fund Codes: 11

11	2510	02/08/2022	755	LUCKINBILL INC	LABOR & MATLS TO REMOVE & INSTALL HVAC/ LRC/ 380	2,758.75
11	2511	02/08/2022	6688	LOCKE SUPPLY COMPANY	MATLS FOR HVAC/ LRC 902/903/904/905/906/ 380	17,677.53
11	2512	02/08/2022	6688	LOCKE SUPPLY COMPANY	MATLS FOR HVAC/ LRC 714/ MAINTENANCE	3,406.80
11	2513	02/08/2022	6688	LOCKE SUPPLY COMPANY	MATLS FOR HVAC/ EHS EAST WEIGHT ROOM/ 380	4,140.00
11	2514	02/08/2022	9252	SAMS CLUB DIRECT	4 CHAIRS FOR STAFF MEMBERS	399.92
11	2515	02/08/2022	19005	AMAZON CAPITAL SERVICES INC	INSTRUCTIONAL SUPPLIES/FY22 STAND	1,500.00
11	2516	02/09/2022	19005	AMAZON CAPITAL SERVICES INC	LIBRARY BOOKS	184.00
11	2517	02/09/2022	28010	VARSITY BRANDS HOLDING CO INC	FOOTBALL UNIFORMS MMS	9,672.80
11	2518	02/09/2022	28010	VARSITY BRANDS HOLDING CO INC	SOCCER EQUIPMENT MMS	960.45
11	2519	02/09/2022	28411	HOLIDAY INN EXPRESS & SUITES S WOOD	RMS BOYS BB 2/11/22 EHS	624.00
11	2520	02/09/2022	25006	LEISURE HOSPITALITY MANAGMENT INC	RMS GIRLS BASKETBALL TULSA EHS	864.90
11	2521	02/09/2022	802734	LOWE'S HOME CENTERS INC	INSURANCE RECOVERY/ CEILING TILES/ MHS	8,000.00
11	2522	02/09/2022	12894	CDW GOVERNMENT, INC.	MICR PRINTERS AND TONER	4,326.62
11	2523	02/09/2022	19488	ULINE INC	HAND TRUCKS	1,297.00
11	2524	02/09/2022	12894	CDW GOVERNMENT, INC.	723 COVID19-MICROSOFT SURFACE LAPTOPS	23,748.75
11	2525	02/09/2022	14310	SYMBOLIC	723 COVID19-MICROSOFT SURFACE DOCK 2	3,375.00
11	2526	02/09/2022	19005	AMAZON CAPITAL SERVICES INC	723 COVID19-LAPTOP CASES	329.85
11	2527	02/09/2022	19005	AMAZON CAPITAL SERVICES INC	723 COVID19-BIOHAZARD CONTAINERS	2,471.44
11	2528	02/09/2022	000785	AMANDA B BENKE	515 SCHOOL IMPROVEMENT-REIMBURSE TRAVEL EXPEENSES	90.85
11	2529	02/09/2022	000785	AMANDA B BENKE	515 SCHOOL IMPROVEMENT-REIMBURSE TRAVEL EXPENSES	92.45
11	2530	02/09/2022	006894	SUSAN E BAUCHMAN	515 SCHOOL IMPROVEMENT-REIMBURSE TRAVEL EXPENSES	44.85
11	2531	02/09/2022	150377	WHITNEY E JERNIGAN	515 SCHOOL IMPROVEMENT-REIMBURSE TRAVEL EXPENSES	120.05
11	2532	02/09/2022	25655	FOLLETT SCHOOL SOLUTIONS LLC	LIBRARY BOOKS	420.64
11	2533	02/09/2022	800325	DAVID DESKIN	ALUMINUM LAMB STANDS	2,000.00
11	2534	02/10/2022	902485	ROSS TRANSPORTATION	SOLE SOURCE/REPAIRS/BUS 665	1,026.63
11	2535	02/10/2022	16076	FARM PLAN (ACCT #75334-94733)	DIESEL EXHAUST FLUID	719.20
11	2536	02/10/2022	19005	AMAZON CAPITAL SERVICES INC	TOOLS FOR MECHANICS	213.94
11	2537	02/10/2022	27802	STANDARD SUPPLY & DIST CO INC	MHS/HEATERS	2,786.80
11	2538	02/10/2022	11273	WINSUPPLY LAWTON	INS RCVY/FY22 STAND/PARTS & SUPPLIES/MHS	30,000.00
11	2539	02/10/2022	19005	AMAZON CAPITAL SERVICES INC	STAPLER, WHITEOUT TAPE, MED. CUPS, TAPE	168.86
11	2540	02/10/2022	011454	HOLLY COLEMAN	LOCAL TRAVEL/FY22 STAND	500.00

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 2415 - 5000, Fund Codes: 11

11	2541	02/10/2022	19005	AMAZON CAPITAL SERVICES INC	MAKERSPACE SUPPLIES/FELISHA WATSON/PIONEER PARK	977.13
11	2542	02/10/2022	19005	AMAZON CAPITAL SERVICES INC	MAKERSPACE SUPPLIES/FELISHA WATSON/EISEN ELEM	736.52
11	2543	02/10/2022	19005	AMAZON CAPITAL SERVICES INC	MAKERSPACE SUPPLIES/RAY KIMBRELL/CLEVELAND	295.35
11	2544	02/10/2022	19005	AMAZON CAPITAL SERVICES INC	MAKERSPACE SUPPLIES/RAY KIMBELL/ALMOR WEST	144.96
11	2545	02/10/2022	19005	AMAZON CAPITAL SERVICES INC	MAKERSPACE SUPPLIES/SHINICE CURRY/WASHINGTON	32.48
11	2546	02/10/2022	19005	AMAZON CAPITAL SERVICES INC	MAKERSPACE SUPPLIES/SHINICE CURRY/WHITTIER	15.99
11	2547	02/10/2022	2422	SPORTS ENDEAVORS INC	SOCCER NETS CAMERON	276.99
11	2548	02/10/2022	14214	CACHE PUBLIC SCHOOLS	ENTRY FEE TRACK 3/22/22 EMS	150.00
11	2549	02/10/2022	14214	CACHE PUBLIC SCHOOLS	ENTRY FEE TRACK 3/22/22 CMS	150.00
11	2550	02/10/2022	28010	VARSITY BRANDS HOLDING CO INC	BASEBALL EQUIPMENT EHS	2,167.30
11	2551	02/10/2022	912961	VARSITY BRANDS HOLDING CO INC	CHEER UNIFORMS EMS	4,678.00
11	2552	02/10/2022	27961	HOBBY LOBBY STORES INC	MAKERSPACE SUPPLIES/FY22 STAND/C WILSON	100.00
11	2553	02/10/2022	27737	CARDINAL'S SPORT CENTER	GOLF UNIFORMS GIRLS CMS	623.80
11	2554	02/10/2022	27737	CARDINAL'S SPORT CENTER	GOLF UNIFORMS BOYS CMS	518.80
11	2555	02/10/2022	19005	AMAZON CAPITAL SERVICES INC	CLASS SET BOOKS	1,078.50
11	2556	02/10/2022	248	PERMA BOUND HERTZBERG	BOOKS	1,604.22
11	2557	02/10/2022	248	PERMA BOUND HERTZBERG	BOOKS	1,426.25
11	2558	02/11/2022	19005	AMAZON CAPITAL SERVICES INC	LIBRARY BOOKS	500.00
11	2559	02/11/2022	28405	CAST INC	BOOKS	125.97
11	2560	02/11/2022	20405	GRAV ENTERPRISE LLC	BLACK DIPLOMA COVERS AND INSERTS	961.00
11	2561	02/11/2022	6688	LOCKE SUPPLY COMPANY	MATLS FOR HVAC/ EHS KITCHEN/ MAINTENANCE	8,381.00
11	2562	02/11/2022	6688	LOCKE SUPPLY COMPANY	MATLS FOR HVAC/ EHS KITCHEN/ MAINTENANCE	7,333.00
11	2563	02/11/2022	25528	WAGNER SUPPLY CO INC	MATLS FOR CUSTODIAL SUPPLIES/ MAINTENANCE	903.90
11	2564	02/11/2022	25528	WAGNER SUPPLY CO INC	MATLS FOR CUSTODIAL SUPPLIES/ MAINTENANCE	119.70
11	2565	02/11/2022	27802	STANDARD SUPPLY & DIST CO INC	MATLS FOR HVAC/ LRC/ MAINTENANCE	1,170.28
11	2566	02/11/2022	28010	VARSITY BRANDS HOLDING CO INC	SOCCER BALLS MMS	305.00
11	2567	02/11/2022	800986	CADDO COUNTY ANADARKO PUBLIC SCHOOLS	ENTRY FEE POWERLIFTING EHS	150.00
11	2568	02/11/2022	27413	OKLAHOMA STATE UNIVERSITY	CAREER FAIR (3/8/22)	51.48
11	2569	02/11/2022	19005	AMAZON CAPITAL SERVICES INC	WEB CAMERA'S, LAPTOP SPEAKERS FOR SECRETARIES	3,124.00
11	2570	02/11/2022	19005	AMAZON CAPITAL SERVICES INC	102 SUPPLIES/ MED. SUPPLIES / OFFICE SUPPLIES	2,967.70
11	2571	02/11/2022	15306	DELL MARKETING LP	POWEREDGE R540 SERVER	4,703.57
11	2572	02/11/2022	14310	SYMBOLIC	ETHERNET CABLE 500 - 6INCH	1,250.00

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 2415 - 5000, Fund Codes: 11

11	2573	02/11/2022	19005	AMAZON CAPITAL SERVICES INC	CLASSROOM SUPPLIES (HARMON ART)	1,539.65
11	2574	02/14/2022	27972	LAKESHORE EQUIPMENT COMPANY	PRE K ITEMS FOR CLASSROOM- SEE ATTACHED	314.85
11	2575	02/14/2022	19005	AMAZON CAPITAL SERVICES INC	25 FOOT EXTENSION CORD	19.75
11	2576	02/14/2022	28010	VARSITY BRANDS HOLDING CO INC	BASEBALL UNIFORMS EMS	2,503.80
11	2577	02/14/2022	27132	TAKEDOWN SPORTSWEAR INC	WRESTLING SINGLET'S EMS	1,507.50
11	2578	02/14/2022	27132	TAKEDOWN SPORTSWEAR INC	WRESTLING FIGHT SHORTS EMS	1,195.00
11	2579	02/14/2022	27132	TAKEDOWN SPORTSWEAR INC	WRESTLING WARM UP JACKETS EMS	1,570.00
11	2580	02/14/2022	14216	CHICKASHA PUBLIC SCHOOLS	ENTRY FEE POWERLIFTING EHS	250.00
11	2581	02/14/2022	800986	CADDO COUNTY ANADARKO PUBLIC SCHOOLS	ENTRY FEE POWERLIFTING MEN 3/4/22	200.00
11	2582	02/15/2022	154015	FELICIA DAWN URBAN	FY22 STAND/MILEAGE REIMBURSEMENT	1,500.00
11	2583	02/15/2022	000785	AMANDA B BENKE	515 SCHOOL IMPROVEMENT- REIMBURSE TRAVEL EXPENSES	105.10
11	2584	02/15/2022	27720	ROBERT L HINER	BUFFER PADS FOR CUSTODIAL/ MAINTENANCE	2,931.60
11	2585	02/15/2022	28417	DOUGLAS FOOD STORES INC	DISHWASHER HOBART MODEL CL44EN-BAS	25,073.04
11	2586	02/15/2022	19005	AMAZON CAPITAL SERVICES INC	BOOKS FOR CATHERINE SMITH (TEACHER @LHS)	189.80
11	2587	02/15/2022	248	PERMA BOUND HERTZBERG	BOOKS FOR CMS-STELLA HENDRICKS- LITERACY SUPPORT	195.65
11	2588	02/15/2022	19005	AMAZON CAPITAL SERVICES INC	WAREHOUSE LIGHTING	1,579.98
11	2589	02/15/2022	27802	STANDARD SUPPLY & DIST CO INC	2- HEATERS AT MHS	2,786.81
11	2590	02/15/2022	25528	WAGNER SUPPLY CO INC	PARTS FOR CARPET MACHINE	208.34
11	2591	02/15/2022	19005	AMAZON CAPITAL SERVICES INC	LAMINATING FILM	300.48
11	2592	09/01/2021	375102	WESTERN SHAMROCK	RESERVE FIX FOR 9/1 TAMICO ROGERS	-181.08
11	2593	02/16/2022	27737	CARDINAL'S SPORT CENTER	TRACK UNIFORMS LHS	830.00
11	2594	02/16/2022	28420	GOFAN	TICKETS FOR SWIM STATE EDMOND 2/17-19/22	368.00
11	2595	02/16/2022	28010	VARSITY BRANDS HOLDING CO INC	BASEBALL EQUIPMENT MHS	7,655.00
11	2596	02/16/2022	19005	AMAZON CAPITAL SERVICES INC	MAKERSPACE SUPPLIES/RAY KIMBRELL/CLEVELAND	581.90
11	2597	02/16/2022	19005	AMAZON CAPITAL SERVICES INC	MAKERSPACE SUPPLIES/RAY KIMBRELL/ALMOR WEST	581.90
11	2598	02/16/2022	19005	AMAZON CAPITAL SERVICES INC	MAKERSPACE SUPPLIES/BRENDA BROWN/CROSBY PARK	367.70
11	2599	02/16/2022	19005	AMAZON CAPITAL SERVICES INC	MAKERSPACE SUPPLIES/BRENDA BROWN/RIDGECREST	367.70
11	2600	02/16/2022	19005	AMAZON CAPITAL SERVICES INC	OFFICE CHAIRS	719.76
11	2601	02/16/2022	6688	LOCKE SUPPLY COMPANY	CLIMATE MASTER	4,800.00
11	2602	02/16/2022	755	LUCKINBILL INC	REMOVE AND INSTALL RTU AT LRC	2,750.00
11	2603	02/16/2022	755	LUCKINBILL INC	REMOVE 2 EXISTING RTU AT LRC	5,175.00

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 2415 - 5000, Fund Codes: 11

11	2604	02/16/2022	19005	AMAZON CAPITAL SERVICES INC	BOOKS (FOR DANIELLE LEWIS @EDISON)	134.85
11	2605	02/16/2022	925802	6TH STREET DESIGN LLC	38 DRYFIT POLO'S FOR STAFF	794.66
11	2606	02/16/2022	10980	NATIONAL BUSINESS FURNITURE	OFFICE FURNITURE FOR NURSES	25,765.55
11	2607	02/16/2022	802649	WALMART STORES EAST LP	FY22 STAND/SUPPLIES FOR GIFTED & TALENTED	100.00
11	2608	02/16/2022	19809	STAPLES CONTRACT & COMMERCIAL INC	OFFICE SUPPLIES PER ATTACHED	157.08
11	2609	02/17/2022	23803	MULTI SERVICE TECHNOLOGY SOLUTIONS INC	VIDEO PROJECTOR	229.99
11	2610	02/17/2022	802649	WALMART STORES EAST LP	ELECTRONIC WHISTLES	23.98
11	2611	02/17/2022	2680	GOPHER SPORT	EQUIPMENT FOR PE CLASSES	1,538.20
11	2612	02/17/2022	19017	DEMCO, INC	LIBRARY BOOK SUPPLIES	376.30
11	2613	02/17/2022	15834	LAKESHORE EQUIPMENT COMPANY	MAKERSPACE SUPPLIES/RAY KIMBRELL/CLEVELAND/ALMOR	91.98
11	2614	02/17/2022	19017	DEMCO, INC	BOOK JACKET COVER 10" x 300'	72.64
11	2615	02/17/2022	19005	AMAZON CAPITAL SERVICES INC	BOOKS	232.72
11	2616	02/17/2022	28422	GRAPHIC SOLUTIONS GROUP INC	REG/WRAP INSTALLATION CLASS/MAR 23-24, 2022	898.00
11	2617	02/17/2022	248	PERMA BOUND HERTZBERG	BOOKS FOR LIBRARY	999.50
11	2618	02/17/2022	19017	DEMCO, INC	102 LIBRARY SUPPLIES -ANITA KENNEDY	1,067.22
11	2619	02/17/2022	11273	WINSUPPLY LAWTON	100 GAL HOT WATER HEAT FOR LHS	9,047.96
11	2620	02/17/2022	28065	JPMORGAN CHASE BANK	FY22 STAND/NATL TRAVEL & REGISTRATION	20,000.00
11	2621	02/17/2022	19005	AMAZON CAPITAL SERVICES INC	LADDER 12',KNEE PADS,TOOL BOX, PLUMB. TOOLS,CHAIR.	1,855.79
11	2622	02/17/2022	298	SOUTHWEST CHEMICAL CO	SQUEEGE WASHER COMBO	1,665.00
11	2623	02/17/2022	25528	WAGNER SUPPLY CO INC	SCRAPER BLADES	311.54
11	2624	02/17/2022	27802	STANDARD SUPPLY & DIST CO INC	INDUCER ASSEMBLY AND IGNITION CONTROL	1,170.28
11	2625	02/17/2022	6688	LOCKE SUPPLY COMPANY	RTU FOR EHS KITCHEN	8,381.00
11	2626	02/17/2022	6688	LOCKE SUPPLY COMPANY	4 TON UNIT AT EHS KITCHEN	7,333.00
11	2627	02/17/2022	802734	LOWE'S HOME CENTERS INC	TOOLS,LADDERS,EQUIPMENT	2,270.84
11	2628	02/17/2022	25098	UNITED RENTALS NORTH AMERICA	STUMP GRINDER RENTAL	802.11
11	2629	02/17/2022	902723	CPLP LLC	KEY TAGS	390.00
11	2630	02/17/2022	477	COMANCHE LUMBER COMPANY INC	FLOORING MATLS/VARIOUS LOCATION	89,114.53
11	2631	02/17/2022	28072	BULLET BEDLINERS OF LAWTON LLC	GOOSENECK HITCH	750.00
11	2632	02/17/2022	19005	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES	151.69
11	2633	02/17/2022	19005	AMAZON CAPITAL SERVICES INC	SHARPIE ULTRA FINE POINT - BLACK, 12 COUNT	29.68
11	2634	02/17/2022	12894	CDW GOVERNMENT, INC.	TRANSPORTATION/MERAKI ANTENNA, MR86 ACCESS POINT	2,957.55
11	2635	02/18/2022	28273	ABDO PUBLISHING	BOOKS	260.34
11	2636	02/18/2022	248	PERMA BOUND HERTZBERG	BOOKS	3,210.52
11	2637	02/18/2022	9252	SAMS CLUB DIRECT	LAUNDRY SUPPLIES	23.64

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 2415 - 5000, Fund Codes: 11

[REDACTED]						
11	2638	02/18/2022	19005	AMAZON CAPITAL SERVICES INC	NOISE CANCELING HEADPHONES	157.45
11	2639	02/18/2022	19005	AMAZON CAPITAL SERVICES INC	SHOP SUPPLIES	258.61
11	2640	02/18/2022	001761	MICHAEL DAVID LEWIS	REIMBURSEMENT FOR PARTS	43.60
					Non-Payroll Total:	\$2,358,815.30
					Payroll Total:	\$0.00
					Balance Forward:	\$0.00
					Report Total:	\$2,358,815.30

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 19 - 5000, Fund Codes: 21

21	19	02/18/2022	927904	JOE D HALL GENERAL CONTRACTORS LLC	DOUGLASS LEARNING CENTER/CONSTRUCTION MANAGER	4,380,799.30
Non-Payroll Total:						\$4,380,799.30
Payroll Total:						\$0.00
Balance Forward:						\$0.00
Report Total:						\$4,380,799.30

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 38 - 5000, Fund Codes: 32

[REDACTED]						
32	38	01/31/2022	924660	PWE INC	FY22 STAND/CONCRETE REPAIRS DISTRICTWIDE	32,000.00
Non-Payroll Total:						\$32,000.00
Payroll Total:						\$0.00
Balance Forward:						\$0.00
Report Total:						\$32,000.00

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 143 - 5000, Fund Codes: 33

33	143	01/27/2022	28037	PAXTON PATTERSON LLC	TAP FUNDS	1,733.00
33	144	01/31/2022	19449	WOODWIND & BRASSWIND INC	BAND INSTRUMENTS	4,785.00
33	145	01/31/2022	19005	AMAZON CAPITAL SERVICES INC	TEACHER RESOURCES	1,164.06
33	146	01/31/2022	19005	AMAZON CAPITAL SERVICES INC	MACTAP-SCIENCE	129.00
33	147	01/31/2022	19005	AMAZON CAPITAL SERVICES INC	TAP WOODWORKING CLASS	59.34
33	148	01/31/2022	19005	AMAZON CAPITAL SERVICES INC	TEACHER RESOURCES	4,202.19
33	149	01/31/2022	12894	CDW GOVERNMENT, INC.	TEACHER RESOURCES	2,298.52
33	150	01/31/2022	9230	ACCO BRANDS USA LLC	GBC ULTIMA LAMINATOR	2,236.85
33	151	01/31/2022	19809	STAPLES CONTRACT & COMMERCIAL INC	COMPUTER DESK CHAIRS FOR TEACHERS/PRINCIPAL	2,934.00
33	152	01/31/2022	2680	GOPHER SPORT	GYM EQUIPMENT FOR INSTRUCTION	7,033.04
33	153	01/31/2022	16640	STAPLES CONTRACT & COMMERCIAL INC	COMPUTER CHAIRS	299.98
33	154	01/31/2022	27972	LAKESHORE EQUIPMENT COMPANY	TEACHER RESOURCES	4,494.89
33	155	01/31/2022	13118	DISCOUNT SCHOOL SUPPLY	TEACHER RESOURCES	519.90
33	157	02/02/2022	27972	LAKESHORE EQUIPMENT COMPANY	TEACHER RESOURCES	1,621.90
33	158	02/10/2022	16640	STAPLES CONTRACT & COMMERCIAL INC	CHAIRS FOR OFFICE	1,079.94
33	159	02/10/2022	801375	HARVARD ASSOCIATES INC	LEARNING STATION	1,119.70
33	160	02/10/2022	19005	AMAZON CAPITAL SERVICES INC	TEACHER RESOURCES	332.92
33	161	02/15/2022	19005	AMAZON CAPITAL SERVICES INC	MAC TAP SCIENCE	420.80
33	162	02/15/2022	19005	AMAZON CAPITAL SERVICES INC	TEACHER RESOURCES ALL GRADES	1,422.62
33	163	02/15/2022	19005	AMAZON CAPITAL SERVICES INC	TEACHER RESOURCES FOR PRE-K TO 2ND VIRTUAL	4,514.64
33	164	02/16/2022	10980	NATIONAL BUSINESS FURNITURE	FURNITURE FOR FINANCE AREA	7,349.05
33	165	02/17/2022	27972	LAKESHORE EQUIPMENT COMPANY	TEACHER RESOURCES	3,087.95
33	166	02/17/2022	19005	AMAZON CAPITAL SERVICES INC	TEACHER RESOURCES	464.00
33	167	02/18/2022	19005	AMAZON CAPITAL SERVICES INC	HEAVY DUTY PLASTIC FOLDERS	404.85
33	168	02/18/2022	27158	COUGHLAN COMPANIES LLC	BOOKS	4,768.04

Non-Payroll Total:	\$58,476.18
Payroll Total:	\$0.00
Balance Forward:	\$0.00
Report Total:	\$58,476.18

Change Order Listing

Options: Fund: GENERAL FUNDS, Year: 2021-2022, ReferenceDate: PO Date, Date Range: 2/3/2022 - 6/30/2022,
Minimum Amount Change: \$200.00, Include Negative Changes: False

PO No	Date	Vendor No	Vendor	Description	Amount
565	07/01/2021	26119	CELLCO PARTNERSHIP	HOTSPOTS ECF FUNDS	5,600.00
608	07/01/2021	27663	DOCUSIGN INC	ESIGNATURE BUSINESS	4,968.00
1255	08/20/2021	23855	NATL ASSN FOR EDUC OF HOMELESS CHILD & Y	MV-REGISTRATION FOR NAT'L 2021	240.00
1962	11/18/2021	19005	AMAZON CAPITAL SERVICES INC	FY22 STANDING SCHOOL AND	3,500.00
2384	01/26/2022	19017	DEMCO, INC	INS RCVY/MATLS FOR	649.99
2520	02/09/2022	25006	LEISURE HOSPITALITY MANAGEMENT INC	RMS GIRLS BASKETBALL	384.90
Non-Payroll Total:					\$15,342.89
Payroll Total:					\$0.00
Report Total:					\$15,342.89

Change Order Listing

Options: Fund: BOND FUND (2017), Year: 2021-2022, ReferenceDate: PO Date, Date Range: 2/15/2022 - 6/30/2022,
Minimum Amount Change: \$200.00, Include Negative Changes: False

PO No	Date	Vendor No	Vendor	Description	Amount
107	12/15/2021	624	BLICK ART MATERIALS LLC	STORAGE CABINETS	400.00
130	01/12/2022	27659	IPREO LLC	BOND SALE PRINTING SERVICES	1,500.00
Non-Payroll Total:					\$1,900.00
Payroll Total:					\$0.00
Report Total:					\$1,900.00

Lawton Public Schools
Lawton, Oklahoma

Administrative Services Division
Purchasing Department

Payroll Encumbrance Purchase Orders

February 24, 2022

FY22 Payroll Encumbrance Purchase Order Numbers:

PO# 50000 - 52705

**LAWTON PUBLIC SCHOOLS
SUMMARY OF FINANCIAL ACTIVITIES
FY22 JAN**

FUND	Beginning Period Balance	Prior Year Outstanding	Prior Year OS Checks Cleared	Period Revenue	Paid FY22 (include wires&WC)	Prior Month Outstanding Checks	Outstanding FY22	CASH BALANCE
GENERAL FUND (11)	\$ 16,998,771.47	\$ 9,062.20	\$ -	\$ 25,301,579.21	\$ 11,440,460.83	\$ 1,177,013.41	\$ 2,196,450.46	\$ 31,888,389.10
BUILDING LEVY FUND (21)	\$ 2,419,940.00	\$ -	\$ -	\$ 1,421,427.73	\$ 30,000.00	\$ -	\$ -	\$ 3,811,367.73
MUNICIPAL TAX (26)	\$ 681,516.02	\$ -	\$ -	\$ -	\$ 130,378.40	\$ -	\$ -	\$ 551,137.62
BOND (32)	\$ 6,081,254.19	\$ -	\$ -	\$ -	\$ 200,928.16	\$ 7,740.00	\$ -	\$ 5,872,586.03
BOND 2017 (33)	\$ 5,468,471.71	\$ -	\$ -	\$ 14.82	\$ 190,771.22	\$ 142.11	\$ 68,414.57	\$ 5,345,987.77
LEASE PURCH (34)	\$ 994.50	\$ -	\$ -	\$ 0.01	\$ -	\$ -	\$ -	\$ 994.51
SINKING (41)	\$ 8,802,035.48	\$ -	\$ -	\$ 5,330,336.02	\$ 1,030,200.00	\$ -	\$ -	\$ 13,102,171.50
ENDOW (50)	\$ 203,856.41	\$ -	\$ -	\$ (3,862.50)	\$ -	\$ -	\$ -	\$ 199,993.91
ACTIVITY (60)	\$ 2,851,154.26	\$ 8,665.95	\$ -	\$ 102,969.34	\$ 100,128.08	\$ -	\$ -	\$ 2,862,661.47
GIFTS (81)	\$ 4,500.00	\$ 500.00	\$ 500.00	\$ -	\$ 1,500.00	\$ 500.00	\$ 1,500.00	\$ 4,000.00
WC (83)	\$ 14,216.69	\$ -	\$ -	\$ -	\$ 944.43	\$ -	\$ -	\$ 13,272.26
	\$ 43,526,710.73	\$ 18,228.15	\$ 500.00	\$ 32,152,464.63	\$ 13,125,311.12	\$ 1,185,395.52	\$ 2,266,365.03	\$ 63,652,561.90

LAWTON PUBLIC SCHOOLS
Building Levy
Request for Increase/Decrease in Appropriations
February 22, 2022

		2021-2022	2021-2022	2021-2022
		Prior Approved	Requested	Increase/Decrease
		Appropriations	Application	by County Clerk
			of Funds	
BUILDING LEVY				
<u>1000 District Sources of Revenue</u>				
1100	Taxes Levied/Assed for LEA	2,128,930.00	2,128,930.00	0.00
1200	Tuition and Fees	0.00	0.00	0.00
1300	Earning on investment and Bond Sales	0.00	0.00	0.00
1400	Rental, Disposals and Commissions	257,000.00	257,000.00	0.00
1500	Reimbursements	4,000.00	4,000.00	0.00
1600	Other Local Sources of Revenue	13,000.00	13,000.00	0.00
	Total	2,402,930.00	2,402,930.00	0.00
<u>3000 State Sources of Revenue</u>				
3600	Other State Sources of Revenue	0.00	949,533.80	949,533.80
	Total	0.00	949,533.80	949,533.80
<u>4000 Federal Sources of Revenue</u>				
4100	Capital Outlay	0.00	0.00	0.00
4600	Other Federal Sources of Revenue	0.00	4,038,799.30	4,038,799.30
	Total	0.00	4,038,799.30	4,038,799.30
<u>5000 Non- Revenue Receipts</u>				
5100	Return of Assets	0.00	0.00	0.00
5600	Correcting Entry	0.00	0.00	0.00
	Total	0.00	0.00	0.00
<u>Balance Sheet Accounts</u>				
6100	Cash Accounts	2,136,429.75	2,136,429.75	0.00
6200	Interfund Transfer	0.00	0.00	0.00
	Total	2,136,429.75	2,136,429.75	0.00
	GRAND TOTAL	4,539,359.75	9,527,692.85	4,988,333.10

Purpose or Item of Appropriation	Prior Approved Appropriation	Requested Application of Funds	Current Approved Appropriations	Added by County Clerk
	4,539,359.75	4,988,333.10	9,527,692.85	4,988,333.10
2. Interest Reserve				
3. Grand Total	4,539,359.75	4,988,333.10	9,527,692.85	4,988,333.10

Done at _____, Oklahoma this _____ day of _____, 2019

President of the Board

Clerk

CERTIFICATE OF COUNTY CLERK

STATE OF OKLAHOMA, COUNTY OF _____, ss:

I, the duly qualified and acting County Clerk in the and for the said County and State, do hereby certify that I have added the requested amounts to the appropriations of the school district in the manner requested by the School's Board of Education.

Done at _____, Oklahoma this _____ day of _____, 2019

County Clerk

Deputy

LAWTON PUBLIC SCHOOLS
General Fund
Request for Increase/Decrease in Appropriations
February 24, 2022

		2021-2022	2021-2022	2021-2022
		Prior Approved	Requested	Increase/Decrease
		Appropriations	Application	by County Clerk
			of Funds	
GENERAL FUND				
<u>1000 District Sources of Revenue</u>				
1100	Taxes Levied/Assed for LEA	14,973,627.27	14,973,627.27	0.00
1200	Tuition and Fees	0.00	0.00	0.00
1300	Earning on investment and Bond Sales	35,000.00	35,000.00	0.00
1400	Rental, Disposals and Commissions	132,000.00	132,000.00	0.00
1500	Reimbursements	839,000.00	839,000.00	0.00
1600	Other Local Sources of Revenue	367,000.00	367,000.00	0.00
1700	Child Nutrition Programs	428,000.00	428,000.00	0.00
1800	Athletics	0.00	0.00	0.00
	Total	16,774,627.27	16,774,627.27	0.00
<u>2000 Intermediate Sources of Revenue</u>				
2100	County 4 Mill Ad Valorem Tax	2,000,000.00	2,000,000.00	0.00
2200	County Apportionment (Mortgage Tax)	538,000.00	538,000.00	0.00
2300	Resale of Property Fund Distribution	0.00	0.00	0.00
2900	Other Intermediate Sources of Revenue	132,000.00	132,000.00	0.00
	Total	2,670,000.00	2,670,000.00	0.00
<u>3000 State Sources of Revenue</u>				
3110	Gross Production Tax	7,000.00	7,000.00	0.00
3120	Motor Vehicle Collections	5,300,000.00	5,300,000.00	0.00
3130	Rural Electric Cooperative Tax	40,000.00	40,000.00	0.00
3140	State School Land Earnings	1,700,000.00	1,700,000.00	0.00
3150	Vehicle Tax Stamps	21,000.00	21,000.00	0.00
3160	Farm Implement Tax Stamps	0.00	0.00	0.00
3170	Trailers and Mobile Homes	0.00	0.00	0.00
3190	Other Dedicated Revenue	0.00	0.00	0.00
3100	Total Dedicated Revenue	7,068,000.00	7,068,000.00	0.00
3210	Foundation and Salary Incentive Aid	56,502,935.00	56,502,935.00	0.00
3220	Mid-Term Adjustment for Attendance	0.00	0.00	0.00
3230	Teacher Consultant Stipend	0.00	0.00	0.00
3240	Disaster Assistance	0.00	0.00	0.00
3250	Education Flex Benefits	12,139,499.00	12,139,499.00	0.00
3200	Total State Aid - Gen Op - Non-Catagorical	68,642,434.00	68,642,434.00	0.00
3300	State Aid - Competitive Grants - Categorical	380,000.00	380,000.00	0.00
3400	State - Categorical	1,141,976.00	1,141,976.00	0.00
3500	Special Programs	0.00	0.00	0.00
3600	Other State Sources of Revenue	30,000.00	30,000.00	0.00
3700	Child Nutrition Programs	63,000.00	63,000.00	0.00
3800	State Vocational Programs - Multi-Source	161,133.00	161,133.00	0.00
	Total	77,486,543.00	77,486,543.00	0.00

4000 Federal Sources of Revenue

4100	Grants-in-Aid Direct Federal	4,900,000.00	4,900,000.00	0.00
4200	Disadvantaged Students	5,931,886.00	5,931,886.00	0.00
4300	Individuals With Disabilities	3,000,000.00	3,000,000.00	0.00
4400	No Child Left Behind	440,000.00	440,000.00	0.00
4500	Grants-in-Aid Passed Through Other	55,000.00	55,000.00	0.00
4600	Other Federal Sources of Revenue	16,000,000.00	26,481,311.03	10,481,311.03
4700	Child Nutrition Programs	6,600,000.00	6,600,000.00	0.00
4800	Federal Vocational Education	71,000.00	71,000.00	0.00
Total		36,997,886.00	47,479,197.03	10,481,311.03

5000 Non- Revenue Receipts

5100	Return of Assets	204,000.00	204,000.00	0.00
5600	Correcting Entry	0.00	0.00	0.00
Total		204,000.00	204,000.00	0.00

Balance Sheet Accounts

6100	Cash Accounts	18,209,551.49	18,209,551.49	0.00
6200	Interfund Transfer	0.00	0.00	0.00
Total		18,209,551.49	18,209,551.49	0.00

GRAND TOTAL

152,342,607.76	162,823,918.79	10,481,311.03
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Purpose or Item of Appropriation	Prior Approved Appropriation	Requested Application of Funds	Current Approved Appropriations	Added by County Clerk
1. Current Expens	152,342,607.76	10,481,311.03	162,823,918.79	10,481,311.03
2. Interest Reserve				
3. Grand Total	152,342,607.76	10,481,311.03	162,823,918.79	10,481,311.03

Submitted by order of the Board _____ day of _____, 2019

President of the Board

Clerk

CERTIFICATE OF COUNTY CLERK

STATE OF OKLAHOMA, COUNTY OF _____, ss:

I, the duly qualified and acting County Clerk in the and for the said County and State, do hereby certify that I have added the requested amounts to the appropriations of the school district in the manner requested by the School's Board of Education.

Done at _____, Oklahoma this _____ day of _____, 2019

County Clerk

Deputy

**Lawton Public Schools
Business Operations**

Report of Activity Fund Custodian

February 24, 2022

REQUEST APPROVAL TO ESTABLISH NEW ACCOUNT:

<u>Acct Name/Number</u>	<u>Source of Revenue</u>	<u>Approved Expenditures</u>
Maintenance/Grounds Hospitality Fund (995)	1. Fees and donations (STUDENTS DO NOT RAISE ANY OF THESE MONIES)	1. Refreshments/luncheons/events 2. Retirement acknowledgements 3. Flowers (births, deaths, etc)

REQUEST APPROVAL TO ESTABLISH NEW ATHLETIC ACCOUNTS:

<u>Acct Name/Number</u>	<u>Source of Revenue</u>	<u>Approved Expenditures</u>
Powerlifting Boys (823) Girls (824)	1. Gate receipts 2. Box & season ticket sales 3. Entry fees 4. Broadcasting fees 5. Student payments 6. Concessions 7. Fundraisers 8. Ad sales 9. Funds transferred 10. Donations	1. Refreshments/luncheons/events 2. Retirement acknowledgements 3. Flowers (births, deaths, etc)



**Minutes of the Lawton Public Schools Board of
Education Regular Meeting
Held on Tuesday, February 1, 2022**

The Board of Education of Independent School District I-8, Comanche County, Oklahoma, met on Tuesday, February 1, 2022 at 5:15 PM in the Shoemaker Center Auditorium, 753 NW Fort Sill Blvd, Lawton, Oklahoma.

CALL TO ORDER, PLEDGE OF ALLEGIANCE AND ROLL CALL

Patty Neuwirth, President, called the meeting to order. Superintendent Kevin Hime led the flag salute. Roll call indicated the following board members were present:

Mary Bradley: Present
Carla Clodfelter: Present
Patty Neuwirth: Present
Zeldon Rice: Present
Mark Scott: Present
Col. Rhett Taylor: Present

SPECIAL GUESTS/SPECIAL RECOGNITIONS - There were no special guests

REPORT OF THE SUPERINTENDENT

Excellence in Education - Andrea Hardzog, principal at Woodland Hills Elementary, gave a report on the various activities going on at Woodland Hills.

Motion Passed: Resolution authorizing Sale of 2022A Bonds passed with a motion by Carla Clodfelter and a second by Zeldon Rice.

Carla Clodfelter – Yes
Mark Scott – Yes
Mary Bradley – Yes
Patty Neuwirth – Yes
Zeldon Rice – Yes

Motion Passed: Resolution Authorizing Sale of 2022B Bonds passed with a motion by Zeldon Rice and a second by Mark Scott.

Carla Clodfelter – Yes
Mark Scott – Yes
Mary Bradley – Yes
Patty Neuwirth – Yes
Zeldon Rice – Yes

SUPERINTENDENT'S ANNOUNCEMENT(S) – FFA Desert Auction – Sunday @ 1:00 p.m. at the Great Plains Coliseum.

CONSENT AGENDA

Report of the Purchasing Agent/Encumbrance Clerk - Sheila Relf

1. Approve Purchase Orders
 - General Fund (11) Purchase Order Numbers 2235 - 2414
 - Building Fund (21)
 - Municipal Fund (26)
 - Bond Fund (32)
 - Bond Fund (33) Purchase Order Numbers 131 - 142
 - Endowment Fund 50 Purchase Order Number 1
2. Change Order Listing
3. Payroll Encumbrance Purchase Order Numbers 50000 - 52626

b. Report of the Clerk - Carla Dewberry

1. Contracts / Agreements:

OneNet

Unite Private Networks, LLC

c. Approval of the Minutes of the January 20, 2022 Regular Board Meeting

d. Item(s) Removed from the Consent Agenda for Separate Action – no items were removed

e. Approval of the Balance of the Consent Agenda

Motion Passed: Motion to approve the balance of the consent agenda passed with a motion by Mary Bradley and a second by Carla Clodfelter.

Carla Clodfelter – Yes

Mark Scott – Yes

Mary Bradley – Yes

Patty Neuwirth – Yes

Zeldon Rice – Yes

PROPOSED EXECUTIVE SESSION – There was no executive session

SUPERINTENDENT'S PERSONNEL REPORT / ITEMS DISCUSSED IN EXECUTIVE SESSION

Motion Passed: Motion to approve the Superintendent's Personnel Report passed with a motion by Mark Scott and a second by Carla Clodfelter.

Carla Clodfelter – Yes

Mark Scott – Yes

Mary Bradley – Yes

Patty Neuwirth – Yes

Zeldon Rice – Yes

NEW BUSINESS - There was no new business

The next regular board meeting date is Thursday, February 24, 2022, at 5:15 p.m., in the Shoemaker Center Auditorium.

BOARD ANNOUNCEMENTS

PTA Reflections is scheduled for February 15

ADJOURNMENT – The meeting adjourned at 5:37 p.m.

I, the undersigned clerk of the Board of Education of Lawton Public Schools, District I-8, Comanche County, Oklahoma, do hereby certify that prior notice of this meeting was given to the County Clerk of Comanche County, Oklahoma, listing the time, place, and date of the meeting. I also certify that at least 24 hours prior to the meeting, notice of the time and place and the agenda were posted in prominent view of the location of the meeting and in all respects Title 25, O.S. (Supp.) both inclusive, have been complied with fully.
Witness my hand and seal of the school district this **10th** day of **February, 2022.**

School Seal:

Carla Dewberry, Clerk of the Board

Schyla Wright, Minutes Clerk

Patty Neuwirth, President

HUMAN RESOURCES

Personnel Report - Exhibit A February 24, 2022

The following RESIGNATIONS have been received:

CERTIFIED

NAME	ASSIGNMENT	LOCATION	END DATE
Caldwell, Lajona	Teacher	Washington	03-11-2022
Miller, Steve	Head Girls Basketball Coach,	MMS	01-31-2022
Scott, Mary A.	JROTC	EHS	06-30-2022

SUPPORT

NAME	ASSIGNMENT	LOCATION	END DATE
Davis, Clara	Teacher Assistant	Ridgecrest	02-15-2022
Hill, Jeannette	Custodian	CMS	02-28-2022
Keefer, James	School Marshall	Shoemaker	02-13-2022
Kent, Katrina	Personal Care Assistant	Freedom	02-02-2022
Looney, Leann	Sweeper	Eisenhower	02-25-2022
Oates, James	Activity Driver	Transportation	02-17-2022
Pineau, Sarah	Librarian Assistant	Learning Tree Academy	05-20-2022
Porter, Deborah	Custodian	Freedom	02-25-2022
Riley, Darian	Custodian	CMS	02-28-2022
Shankland, Kayla	Personal Care Assistant	Hugh Bish	02-11-2022
Shepherd, Ruth	Cook	EHS	02-18-2022
Wolfe, Lauren	Computer Tech	Shoemaker	02-18-2022

The following EMPLOYMENTS are recommended for temporary contracts during the 2021-2022 school year:

The following EXTRA DUTIES have been assigned for the 2021-2022 school year:

NAME	ASSIGNMENT	START DATE
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Nash, Mark	Head Boys Track	02-07-2022
Therrien, Sally	Xtended Duty Worker	02-14-2022
Williams, Johnathon	Head Baseball	02-07-2022

The following employees are recommended for ADJUNCT positions for the 2021-2022 school year:

Atwood, Brandon	Computer Repair
Murrain, Jeff	US/OK History, Government
Wayman, Larry	Engineering
Mietchen, Shawn	Engineering
Haag, Eric	Computer Repair
Benke, Amanda	Library Science
Repp, John	US/Government
Bevington, Mona	Physics
Albert, Maez Lindsay	Earth Science
Dirickson, Madison	Media Production
Hanna, Traci	Trigonometry
Hudson, Margaret	Physics
Lovelady, Kendra	Music Appreciation
Miller, Isaac	Drama
Muse, Philip	Speech
Waid, Lisa	Art
Wyatt, Brian	World History
Robinson, Cody	Gaming Development
Chambers, Kimberly	Family and Consumer Science
Hightower, Donald	Physical Education
Harrington, Philip D	Technology
Nicholls, Gavin	Physics
Terry, Alexis	Mid-level Math
Wilmore, Edward	Computer Repair
Billings, Daniel	General Tech/Gaming

Barnard, Zoe

Farm to Table-Lawton

	15.14
	8
	238
	28826.6
+	11900
annual	40726.6
daily	171.12
hourly	21.39