



Lawton, Oklahoma 73507

Lawton Public Schools Board of Education
Regular Meeting
October 14, 2021 5:00 PM
Shoemaker Center Auditorium
753 NW Fort Sill Blvd

AGENDA

The Board reserves the right to consider, take up and take action on any agenda item in any order, except as to items 1-3. The Board may discuss, make motions, and vote on all matters appearing on the agenda. Such vote may be to adopt, reject, table, reaffirm, rescind, or to take no action on any item. Any person with a disability who needs special accommodations to attend the Board of Education meeting should notify the Clerk of the Board at least 24 hours, to the extent possible, prior to the scheduled time of the Board meeting. The telephone number is 580-357-6900. At the time and place designated, the Board will consider and act upon the matters set out on the Agenda for this meeting as follows:

1. Call to Order
2. Pledge of Allegiance - Kevin Hime
3. Roll Call to Establish Quorum
4. Special Guests/Special Recognitions - Kevin Hime and Patty Neuwirth
5. Report of the Superintendent
 - 5.a. Excellence in Education
 - 5.b. Information Item: Business Operations and Educational Services Departmental Updates
 - 5.c. Information Item: Fall 2021 ACT College Readiness and Remediation Report
 - 5.d. Information Item: Fall 2021 Cohort Dropout Report
 - 5.e. Information Item: 2020-2021 OSTP Test Results
 - 5.f. Action Item: Discussion and vote to approve or not approve the settlement agreement with Lauren Renneker.
 - 5.g. Action Item: Approval of the Board of Education Meeting Dates for 2022
 - 5.h. Superintendent's Announcement(s)
 - 5.h.1. Information Item: Rough Draft of 2022 -2023 Instructional Calendar
6. Consent Agenda
(The following matters may be approved in their entirety by the Board upon motion made, seconded and passed by a majority vote of the Board members. However, upon request of any Board member, any one or more matters will be removed from the consent agenda and acted upon separately. Contracts are approved subject to review by the District's legal counsel. Any or all of the public record items included within the consent agenda, i.e. minutes to be submitted for approval; purchase orders to be submitted for acceptance;

financial report; proposed transfer of funds between activity accounts; and fund-raising event listings, may be examined at the Office of the Clerk of the Board of Education at the Shoemaker Center, 753 Fort Sill Blvd., Lawton, OK. An appointment to review records is requested.)

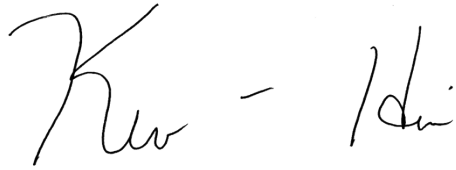
- 6.a. Report of the Purchasing Agent/Encumbrance Clerk - Sheila Relf
 - 6.a.1. Action Item: Approve Purchase Orders
General Fund (11) #'s 1551-1738
Bond Fund (32) #'s 23-26
Bond Fund (33) #'s 45-63
 - 6.a.2. Action Item: Payroll Encumbrance Purchase Order Numbers
 - 6.a.3. Action Item: Change Orders
- 6.b. Report of the Chief Financial Officer - Lance Gibbs
 - 6.b.1. Treasurer's Report for the Month of July and August 2021
- 6.c. Report of the Clerk - Carla Dewberry-Fulner
 - 6.c.1. Action Item: Approval of Board of Education Election packet for Board Seat #2.
 - 6.c.2. Action Item: Sanctioning FY22
- 6.d. Action Item: Approval of the Minutes of the September 23, 2021 Regular Board Meeting
- 6.e. Item(s) Removed from the Consent Agenda for Separate Action
- 6.f. Approval of the Balance of the Consent Agenda
- 6.g. Approval of Item(s) that were Previously Pulled for Separate Action
7. Proposed Executive Session to Discuss:
 - 7.a. The employing, promoting, or receiving resignation(s) of individual certified and support salaried personnel as listed on the Personnel Reports, Exhibit A and Exhibit B. (Exhibit B includes new potential hires and presented to the board under separate cover).
[Authorized by 25 OKLA.STAT. Section 307 (B)(1) of the Oklahoma Open Meeting Act]
 - 7.a.1. The contract and/or review of Superintendent Kevin Hime [Authorized by 25 OKLA.STAT. Section 307 (B)(1) of the Oklahoma Open Meeting Act]:
8. Vote to Convene into Executive Session
9. Acknowledge Board's Return to Open Session
10. Executive Session Minutes Compliance Announcement
11. Superintendent's Personnel Report / Items Discussed in Executive Session
 - 11.a. Approval of Superintendent's Personnel Reports, Exhibit A (and Exhibit B that was presented under separate cover)
12. Discussion and possible action on Superintendent Hime's contract.
13. New Business - This refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Okla. Stat. tit. 25 Sec. 311(A)(9)
14. The next regular board meeting date is Monday, November 1, 2021, at 5:00 p.m., in the Shoemaker Center Auditorium.
15. Setting New Board Meeting Dates

- 16. Board Announcements
- 17. Adjournment

Time of Posting: 3:30 p.m.

Date of Posting: _____, 2021

Place of Posting: Foyer of Shoemaker Center, 753 NW Fort Sill Blvd.

A handwritten signature in black ink, appearing to read "Kevin Hime". The signature is written in a cursive style with a horizontal line through the middle of the letters.

Posted by: _____

Kevin Hime, Superintendent



BUSINESS OPERATIONS
Board Meeting Update
October 14, 2021

Chief Operating Officer - Dr. Jason James

- Douglass Albert Johnson Senior Professional Development Center plans are in. Bid opening scheduled for November 10th at 6 pm.
- EHS football and track stadium retaining wall, concrete bleachers, parking area complete. Waiting on sod.
- STEM/Maker Space classroom renovation complete
- LRC inside paint complete
- MHS cafeteria equipment upgrade in progress
- MHS cafeteria to hallway construction process starting
- ADA compliant sidewalks complete at MHS
- MHS and MMS parking lot repair (erosion areas) sent to engineer for solution
- Pat Henry concrete slab (Southwest corner) will be demo'd, stabilized, and repoured during Fall break
- Oklahoma LED district wide install progressing

Assessment & Accountability - Joan Gabelmann

- Completion of the September 15 PreACT for all LPS sophomore students, inventory of PreACT test materials for return to ACT
- Planning, training, test inventory, and test site delivery of OK Fall ACT non-test materials and test materials for all LPS juniors and RSVP seniors: Douglas, SCORE, EHS, LHS, and MHS
- Planning, training, and non-test materials to school sites for the PSAT to be facilitated on October 13 for all LPS sophomores and RSVP'd juniors: Douglas, SCORE, EHS, LHS, MHS
- District Building Test Coordinator Meetings and setting of district OSTP test days

Child Nutrition - Daniel Ghrayeb

- New middle school design and menus were launched August 20 with satisfactory outcome.
- Participation numbers have been on a steady increase since the beginning of school.
- State grants for equipment have been filled out.

Director of Curriculum - Reagan Hall - Ousley

- Trained sites in Mastery Connect for benchmarks
- Submitted district RSA reports
- Updating district benchmarks & supporting new teachers with curriculum needs

Diversity & Inclusion - Dr. Regina Deloach

- Participated in Military Child Education Coalition (MCEC) professional development (PD).
- Updated & distributed the Military Child Coalition local action Plan.
- Attended planning meetings for VCF22 (Virtual Career Fair).
- Planned and executed Diversity & Equity Council PD & meetings.
- Ensured the LPS Purple Star compliance; 20 schools are designated as Purple Star (83%), and LPS is a Purple Star District.
- Attendance of the Lawton Race Relations Committee Meeting.

Facilities Operations/Maintenance - Jack Hanna

Maintenance

- Oklahoma LED started district-wide light fixture upgrade to LED.
- EHS football and track stadium retaining wall progressing.
- Crosby Park sidewalk is completed.
- Pat Henry patio repair and sidewalk planned for fall break.
- Lawton High and Mac High wrestling locker rooms is near completed.
- Cleveland library floor is completed.
- Mac High ROTC floor starting fall break.
- Douglas hall floors completed.

Transportation- Jay Hunt

- New activity buses have arrived in El Reno and are waiting to have vinyl wrap applied.
- Three yellow mini buses have been spoken for by our school district and are waiting for dealers to finish them so we can obtain them for use.
- New routing system being planned for use next school year. Process started for the change over last week with the PO.

Federal Programs- Teresa Donahue

- Title I site Schoolwide Plans complete and submitted with Consolidated Application
- Title I Homeless & IX McKinney-Vento: Processing Student Residency Questionnaires and providing clothing/school supplies to eligible students
- Title III English Learner: Processing Home Language Surveys (HLS) forms, administering WIDA Screener to identified students; student ELAPs prepared and parent notifications complete
- Title VI & Johnson O'Malley (JOM) Indian Education: Virtual Tutoring for eligible Title VI students; JOM Winter Coat and Calculator distribution; processing JOM & Title VI student eligibility forms
- Consolidated Application complete and submitted

Grants- Diane Landoll

- Annual financial and performance reports for DoDEA elementary grant
- Budget revisions for DoDEA 775 elementary grant for closeout
- Preparing for FY 22 Impact Aid data collection
- Implementing School Counselor Corps and Project AWARE Grants
- Writing COVID Relief Construction Applications
- Preparing audit documentation for DoDEA grants for FY21

Human Resources - Jean Hastings

- Completing EEO-5 Report for District
- Completing Initial School Personnel Report and assisting with Accreditation Report
- Running reports in MAS to ensure accuracy of data transfers and newly entered personnel

Information Technology - AJ Watson

- Installed new photography computer lab at LRC
- Processing additional iPads for students purchased through ECF (Emergency Connectivity Fund)
- Continuing installations of TVs and classroom audio systems across the district

Media Operations - Dave McDermott

- Completed covering of door windows at LRC with vinyl see through material
- Received 50,000 adult and child masks
- Completed free and reduced applications

New Staff Development- Stephanie Hime

- October's focus: Curriculum Resources and Lesson Design
- Visiting Classrooms of all 62 entry-level teachers
- Hosting October's First Class Meetings: Elementary, October 5 and Secondary, October 12
- Publishing 2021-22 First Class News Second Edition, 2nd Edition

Payroll - Paula Diehl

- Preparing 3rd QTR 2021 941, SUI, & State Reports
- Preparing FY21 End of Year TR Report



Athletics - Gary Dees

- State accreditation- NFHS and Care and prevention paperwork
- Athletic schedules
- Setting up Hudi

Campus Police - Chief Hornbeck

- IdentoGo Training Completed
- GCN Training Completed
- Replaced damaged Dodge Patrol Unit

Elementary Education – Brenda Hatch / Donna Catlin/Sherry Havron

- Completing the assessment and identification of Gifted and Talented Education Students
- Supporting principals to complete the Fall Accreditation
- Helping principals establish school and personal goals through the McREL evaluation process

Secondary Education – Teresa Jackson / Carol McPhail

- Preparing for State Accreditation Reporting
- District Benchmarks
- Preparing for Parent/Teacher Conferences

Special Services - Chris Sharkey

- The special education department is working hard in preparation for the annual child count that will take place on October 1, 2021.
- The special education teachers are working on a new reading program for out elementary education students that are on an IEP. The new program, Lexia Core5 Reading, is an adaptive blended learning program that accelerates the development of literacy skills for out students.

Student Services - Mark Mattingly

- No report



Fall 2021 ACT College Readiness and Remediation Report

In the spring of 2017, all high school juniors were required to take mandated assessments in English and Math in either ACT or SAT formats. LPS chose ACT. This report reflects ACT data over the course of 4 years. Over this time, new Oklahoma Academic Standards (OAS), revised OAS standards, as well as modern frameworks for English, Math, and Science were implemented (OSDE, 2020). Further, Covid 19 school closures created other hurdles for schools across the state and LPS. From 2018 to 2021, Oklahoma performance on the OK ACT fell from 18.9 in 2017 to 17.7 in 2021, a decrease of 6.3%. LPS has also shown a decrease on the OK ACT from 17.8 to 17.1, a decrease of 3.9%, as seen in Figure 1 (ACT, 2021). However, that is not the whole picture.

During the initial outbreak of Covid-19, the federal government waived ESSA requirements to assess students, but many LPS students took advantage of both National ACT test opportunities and ACT District test opportunities outside of the OK ACT mandate. Thus, 2020 LPS college career scores for 2019-2020 do not reflect 100% of LPS juniors taking the ACT, but rather those 78% of LPS HS students who chose to take a National ACT College Career test and/or an ACT District test when given the opportunity. Figure 2 demonstrates the score difference between LPS's 2018 composite score of 18.9 and LPS's 2020 composite score of 20.6, an increase of 8.9% (ACT 2021).

The 2020-2021 SY was rife with its own challenges as student learning occurred in varied learning environments: regular, virtual, and distance. Overall LPS 2021 data is a reflection of LPS HS students who actively participated in learning and assessments 2020-2021 and took National ACT, ACT District, and/or OK ACT college and career assessments. Seen in Figure 2, spring snapshots of LPS ACT academic performance over the course of 4 years establishes growth, with the exception of the 4th year where scores dropped 2.4%, as expected. Despite the varied issues in the education climate, ACT data demonstrates only a slight decrease or "slide" in scores between 2019 and 2020, but a significant increase between 2017 and 2020.

Because appropriate measures were implemented by the district education team and individual school site teams over the course of the past few years, and most especially last school year, the number of students enrolling in post-secondary schools having to participate in math and reading remedial courses continues to decline (Oklahoma Board of Higher Regents, 2021). Even during this pandemic, LPS students, teachers, and administrators worked hard and continue to work hard facilitating positive, relevant learning, increasing academic performance.

Student learning continues to focus on meeting student needs where they are, while improving their academic performance skills and academic growth.

- LPS education programs offer remediation for students identified as below grade/performance level.
- All 3 high schools, Gateway, and SCORE offer ACT prep either during the school schedule or after school.



- All 3 high schools, Gateway, and SCORE offer credit recovery, either built in the schedule or after school for students working at home with requirements for monitored assessment times at designated school sites.
- LPS Virtual Academies offer students and parents a choice of learning environments best fitting student needs.
- Online learning platforms like Edmentum offer extra practice and review of OAS standards, skills, and practice.
- Maker spaces provide innovative spaces for LPS students to increase their creativity and problem solving skills.
- The Life Learning Center increases LPS students’ ability to learn new concepts and learn outside of the norm.
- LTAP (Lawton Technical Application Program) provides LPS middle school students hands-on learning for future career options.

Overall, LPS headed in the right direction. It takes time to learn new technologies and learn new resources, while implementing new programs and helping new personnel, especially during a pandemic. With positive leadership, relevant professional development, and continued stakeholder involvement, LPS will continue to build meaningful relationships/partnerships, increasing hope and a perseverance mindset, which will continue to facilitate performance growth for our district (Whitaker, 2018; Gwinn & Chan, 2019).

Table 1.2. Five Year Trends—Average ACT Scores

Year	Number of Students Tested		Average ACT Scores									
	District	State	English		Mathematics		Reading		Science		Composite	
			District	State	District	State	District	State	District	State	District	State
2016-2017	735	35,155	16.3	17.7	17.8	18.7	18.6	19.6	18.1	19.0	17.8	18.9
2017-2018	798	34,234	15.6	17.2	17.1	17.9	17.3	18.7	16.7	18.5	16.8	18.2
2018-2019	748	36,053	16.2	17.2	16.9	17.7	18.0	18.9	17.2	18.5	17.2	18.2
2019-2020	0	0	.	.	.	.	.	.	.	.	.	.
2020-2021	748	35,735	16.2	16.7	16.8	17.2	17.6	18.3	17.2	18.0	17.1	17.7

(Figure 1)



Summary View: The ACT (All Data), LAWTON PUBLIC SCHOOLS

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Group	Year	Composite	Math	Science	STEM	English	Reading	Writing	ELA
		Mean Score	Mean Score	Mean Score	Mean Score	Mean Score	Mean Score	Mean Score	Mean Score
LAWTON PUBLIC SCHOOLS	2020-2021	20.1	19.0	20.0	19.7	19.6	21.3	7.1	23.2
LAWTON PUBLIC SCHOOLS	2019-2020	20.6	19.7	20.5	20.3	20.3	21.4	6.3	19.7
LAWTON PUBLIC SCHOOLS	2018-2019	18.9	18.3	18.8	18.8	18.2	19.7	5.8	17.1
LAWTON PUBLIC SCHOOLS	2017-2018	18.6	18.3	18.6	18.7	17.7	19.3	5.7	16.1

(Figure 2)



References

- ACT.(2021).ACT regional data. Retrieved from https://www.act.org/content/dam/act/unsecured/documents/cccr2018/P_99_999999_N_S_N00_ACT-GCPR_National.pdf
- . (2021). ACT School Report. Retrieved from <https://www.testadmin.act.org/customer/reporting/published/list.action>
- . (2020). ACT research: Year to year change in average composite score. Retrieved from https://www.research.act.org/change_in_average-composite-score?_ga=2.85231897.1246534418.1571751094-270077126.1564685213
- Oklahoma State Board of Higher Regents. (2020). 2019 High School Remediation Report. Retrieved from <https://okhighered.org/>
- Oklahoma State Department of Education. (2018). Oklahoma ESSA consolidated state plan appendices. Retrieved from <https://www.indd.adobe.com/view/a4bc2e32-af03-4b31-beaac1fd133b42>



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Appropriate measures were implemented by the district education team and individual school site teams over the course of the past few years, and most especially last school year, to help students moving toward post-secondary opportunities. However, the number of students enrolling in post-secondary college courses having to participate in math and reading remedial courses increased 8.84% from 24.53% in fall of 2018 to 26.8% in the fall of 2019 (Oklahoma Board of Higher Regents, 2021). The remedial course data for the fall of 2020 has not been made available yet and will not be available until the fall of 2022. Despite the slight increase of remedial course enrollment in 2019, prior to the start of pandemic, LPS students, teachers, and administrators worked hard to improve in the areas of reading and math. Presently, they continue to work hard facilitating positive, relevant learning, to increase academic performance.

Opportunities for increased student learning continues to focus on meeting student needs where they are, while improving their academic performance skills and academic growth.



LAWTON PUBLIC SCHOOLS

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(Figure 2)

**Oklahoma State Regents for Higher Education
Participation in Developmental Education in 2018-2019
2018 Oklahoma Public High School Graduates as Fall 2018 College Freshmen in Public Higher Education**

* For high schools with five or fewer students, the freshman headcount has been entered, but no additional information has been provided in order to comply with the Federal Educational Rights and Privacy Act (FERPA).

County	ACT Code	High School	Freshman Students	Developmental Students								Total Developmental Students	
				Science		English		Math		Reading		N	%
				N	%	N	%	N	%	N	%		
COMANCHE	372064	MACARTHUR HS	90	0	0.0%	5	5.6%	17	18.9%	5	5.6%	20	22.2%
	372066	EISENHOWER HS	106	1	0.9%	10	9.4%	26	24.5%	8	7.5%	29	27.4%
	372070	LAWTON HS	104	1	1.0%	10	9.6%	22	21.2%	6	5.8%	25	24.0%
											Average	24.5%	

(Figure 3)

**Oklahoma State Regents for Higher Education
Participation in Developmental Education in 2019-20
2019 Oklahoma Public High School Graduates as Fall 2019 College Freshmen in Public Higher Education by District**

	Fall First-Time Degree Seeking Freshman Count	Science Developmental Student Count	Percent Science	English Developmental Student Count	Percent English	Math Developmental Student Counts	Percent Math	Reading Developmental Student Count	Percent Reading	Total Developmental Students	Percent Total
LAWTON	272	1	0.4%	26	9.6%	65	23.9%	20	7.4%	73	26.8%

* For high schools with five or fewer students, the freshman headcount has been entered, but no additional information has been provided in order to protect student privacy. These results are preliminary until approved by the Oklahoma State Regents for Higher Education.

(Figure 4)



References

- ACT.(2021).ACT regional data. Retrieved from https://www.act.org/content/dam/act/unsecured/documents/cccr2018/P_99_999999_N_S_N00_ACT-GCPR_National.pdf
- . (2021). ACT School Report. Retrieved from <https://www.testadmin.act.org/customer/reporting/published/list.action>
- . (2020). ACT research: Year to year change in average composite score. Retrieved from https://www.research.act.org/change_in_average-composite-score?_ga=2.85231897.1246534418.1571751094-270077126.1564685213
- Oklahoma State Board of Higher Regents. (2020). 2019 High School Remediation Report. Retrieved from <https://okhighered.org/>
- Oklahoma State Department of Education. (2018). Oklahoma ESSA consolidated state plan appendices. Retrieved from <https://www.indd.adobe.com/view/a4bc2e32-af03-4b31-beaac1fd133b42>

Fall 2021 Cohort Dropout Report

Every accredited school in Oklahoma is required to report dropouts for students in grades 7-12 (70 OS 35E). This is completed annually between October 1 of one school year (SY) through the subsequent SY, September 30. Additionally, the graduation rate is reported via student cohort specifications. While both the dropout rate and the graduation rate are different, together, they provide a snapshot of yearly dropout percentages along with a view of student tracking as they proceed through 4-year high school timelines to graduation.

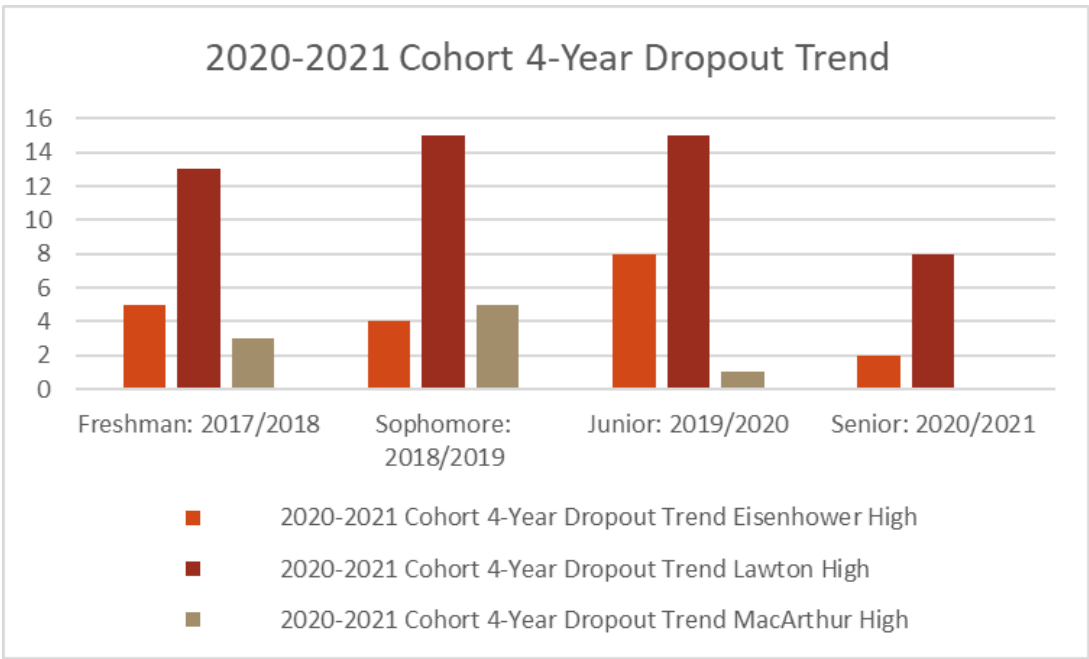
Thus, Figures 1 and 2 represent the cohort dropout rate for all three high schools and general dropout rate for the 4 middle schools from 2018 to 2021. Figures 3 to 6 depict the percentage of cohort student dropouts from each high school, as well as the total number of dropouts per school over the course of 4 years. Figure 7 provides visualization of middle school dropouts from SY 2017/2018 to SY 2020/2021. Figures 8 and 9 illustrate both the 4-year LPS site and district graduation trend. Data gathered for this report stems from Oklahoma State Department of Education's (OSDE) Comprehensive Exit Report, Wave Dropout Reporting, the OK School Report Card, and the LPS student information system (SIS): Infinite Campus.

Data demonstrates increased dropout rates at the middle school level, while exhibiting a decrease in overall dropout rates at the high school level. Additionally, data signifies an 2.56% declivity in graduation rates from 2018 to 2021. This graduation decline started during the 2019/2020 SY, which saw closures of schools across Oklahoma and the nation, due to the Covid19 pandemic. 2020/2021 preliminary graduation data postulates a slight increase in graduation rates.

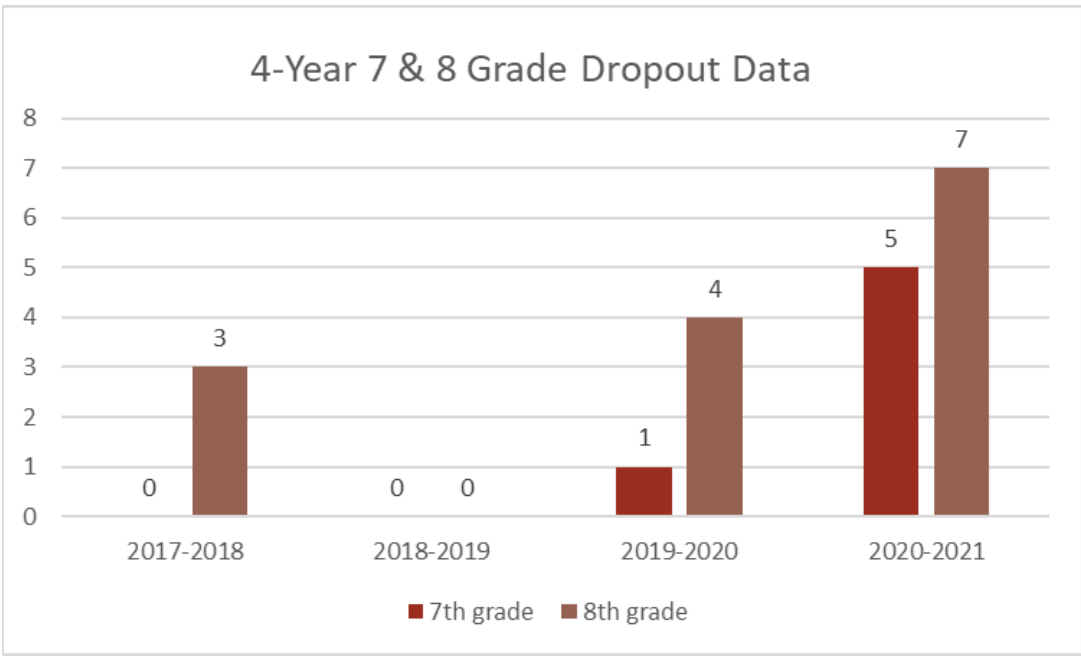
While there were many venues of learning available for LPS students, the constant revolution of sickness and quarantine, as well as environmental strife for many LPS students has had an effect on dropout and graduation outcomes. However, LPS is working hard to change the face of learning, so students can gain life learning skills for success both in school and during their post-secondary journey. Some examples:

- ❖ Improved alternative education programs
- ❖ Planning and opening of the Life Learning Center
- ❖ Modification of Lawton Virtual opportunities
- ❖ Increasing partnerships with community/business for internships
- ❖ Development of stronger stakeholder partnerships for career opportunities
- ❖ Strengthening partnerships with Great Plains Technology Center and Cameron University to widen life learning opportunities
- ❖ Increased social and emotional training and instruction techniques

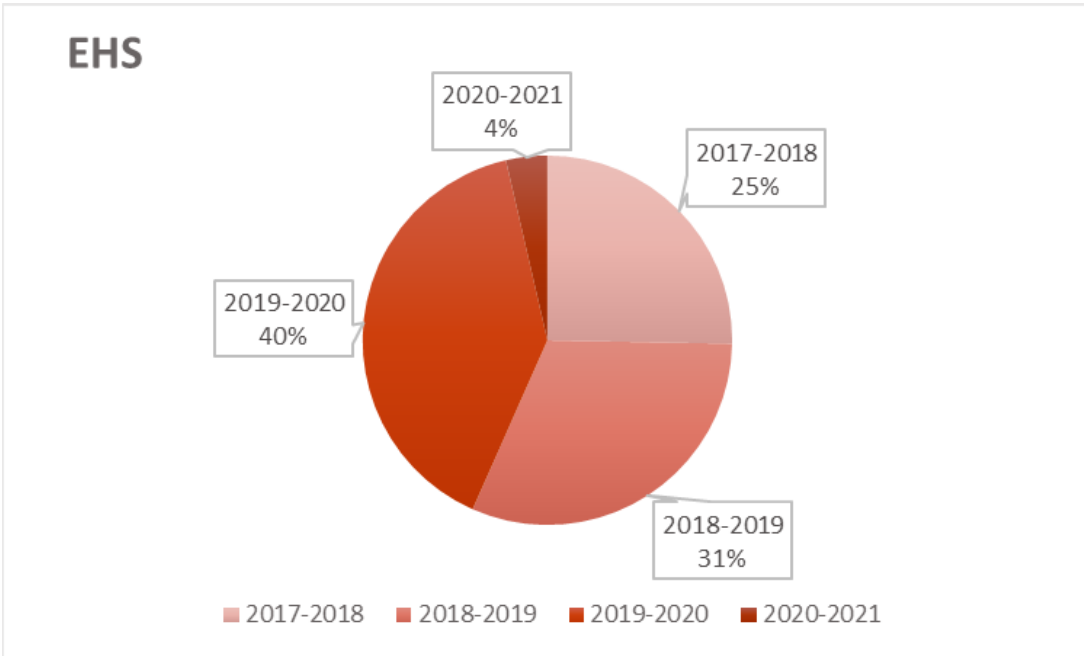
These are stressful times and all LPS stakeholders are affected. As a team, teachers and school administration are working with students and caregivers to lower the cohort dropout rates and increase graduation rates. Through research, training, and observation, school personnel actively are pursuing new and innovative ways to help meet students where they are in their academic journey, so LPS students are successful and graduate with their cohort.



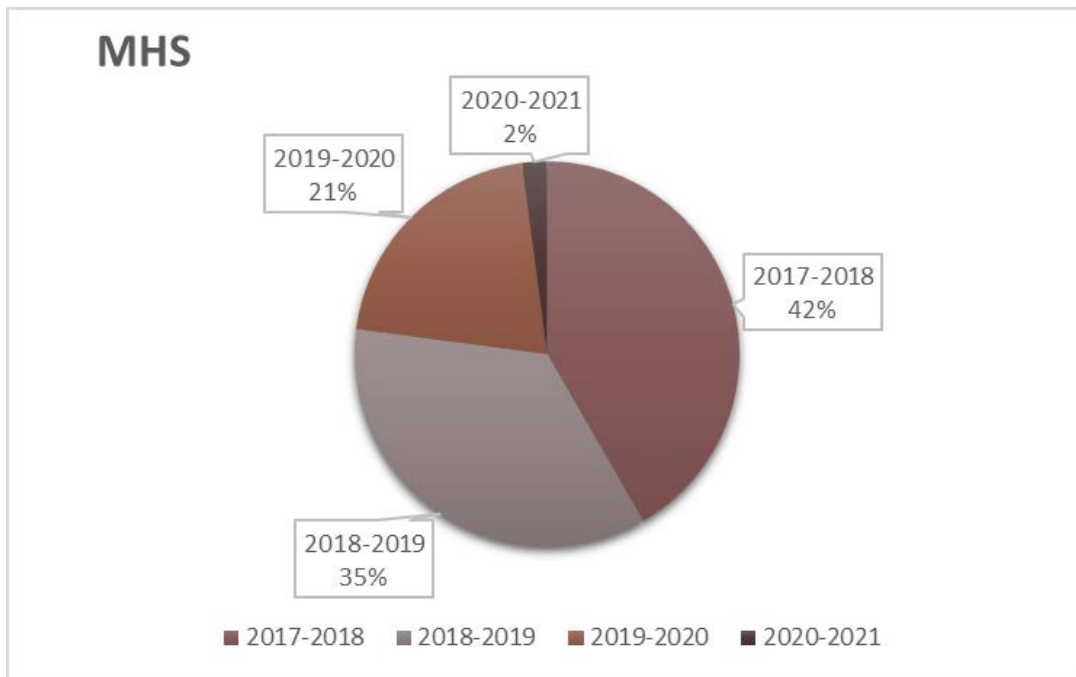
(Figure 1)



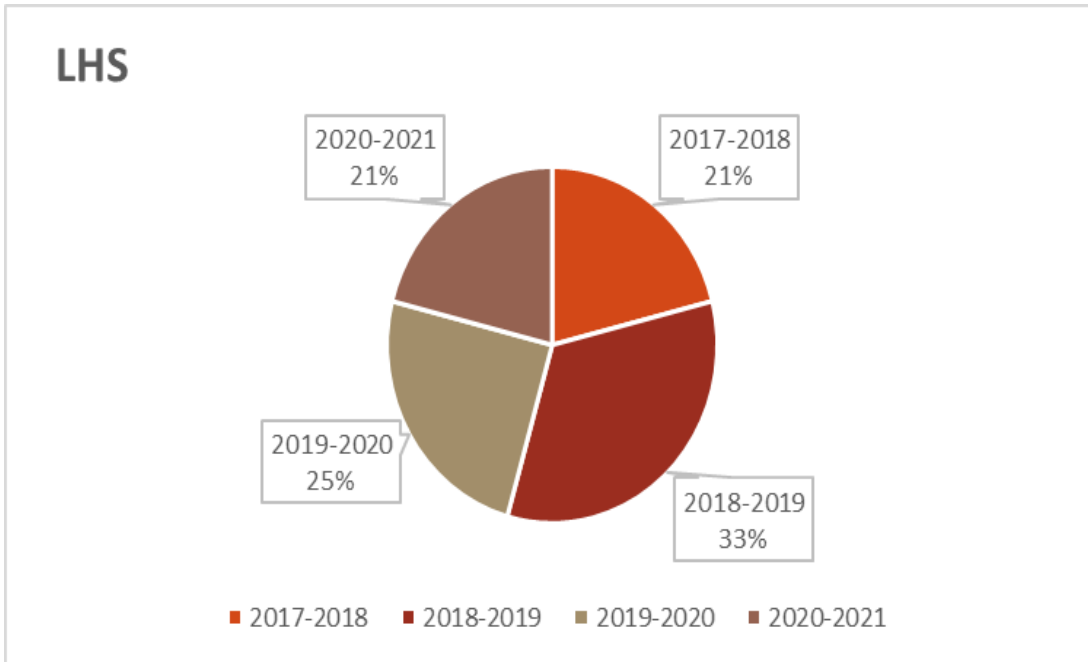
(Figure 2)



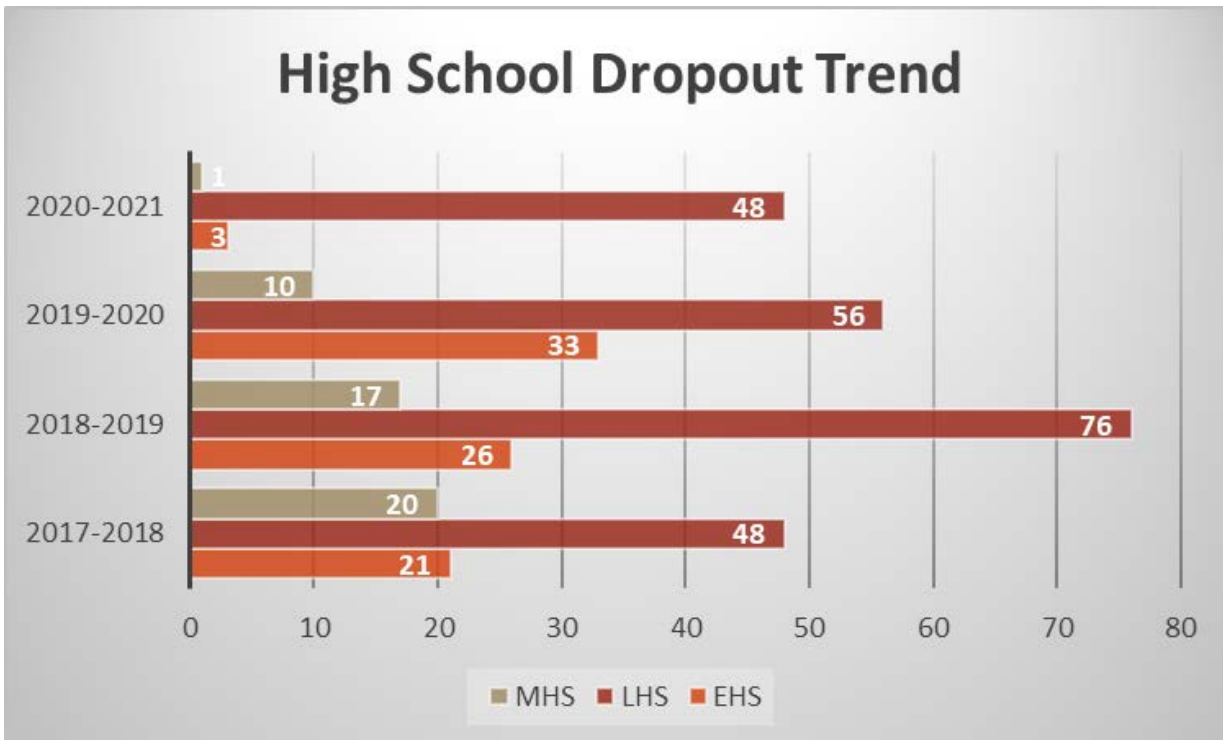
(Figure 3)



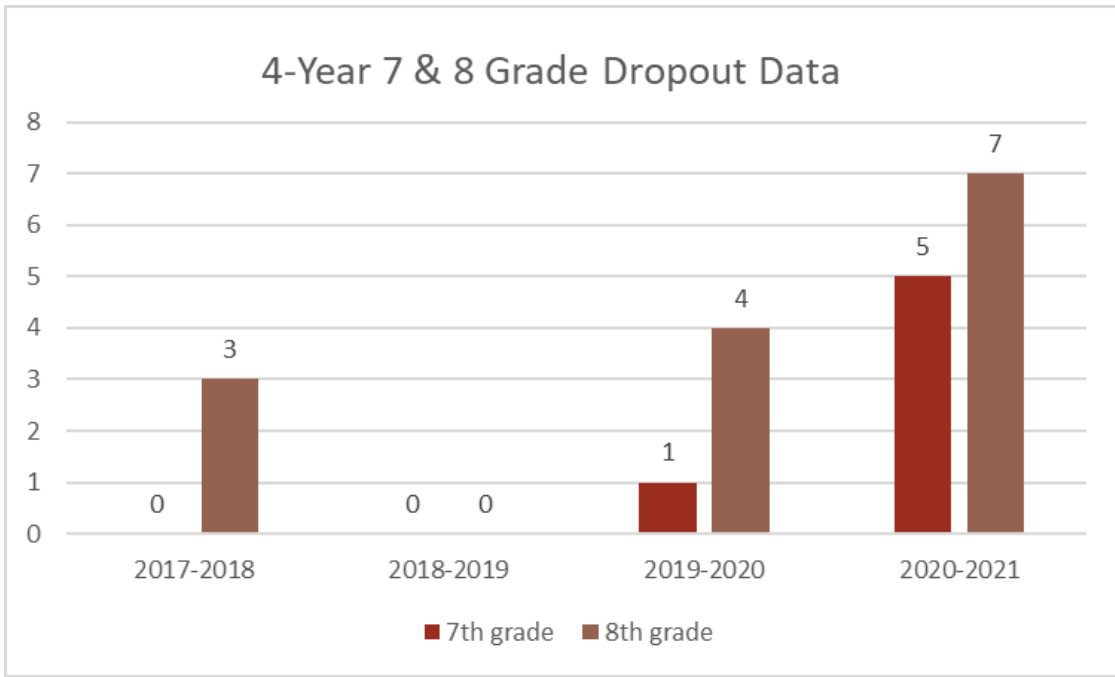
(Figure 4)



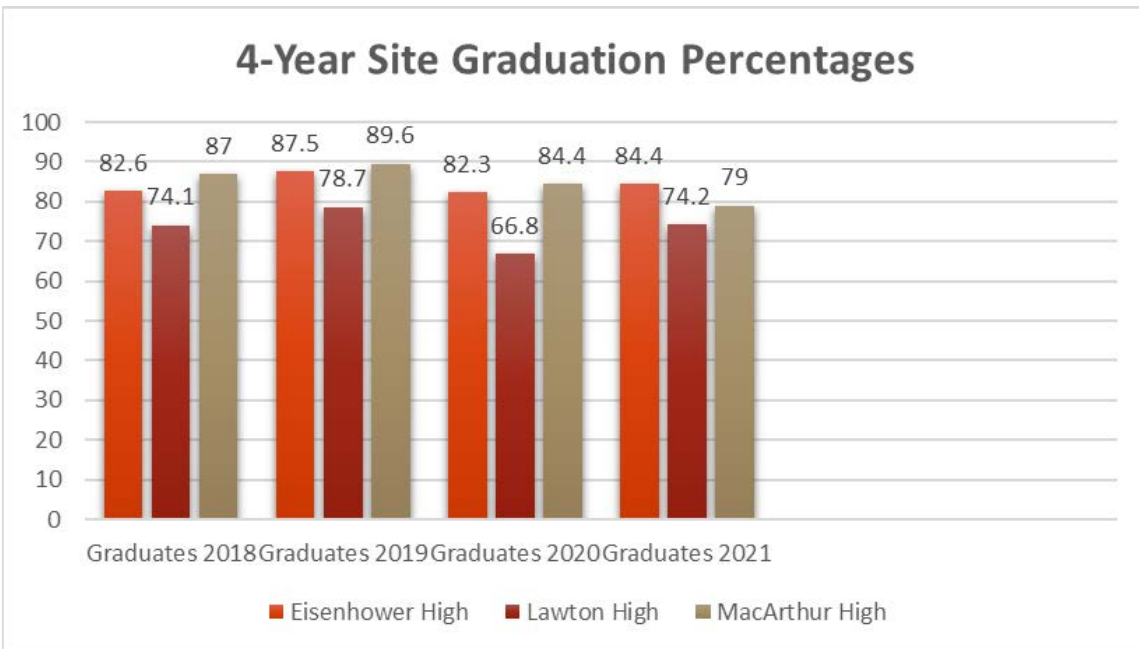
(Figure 5)



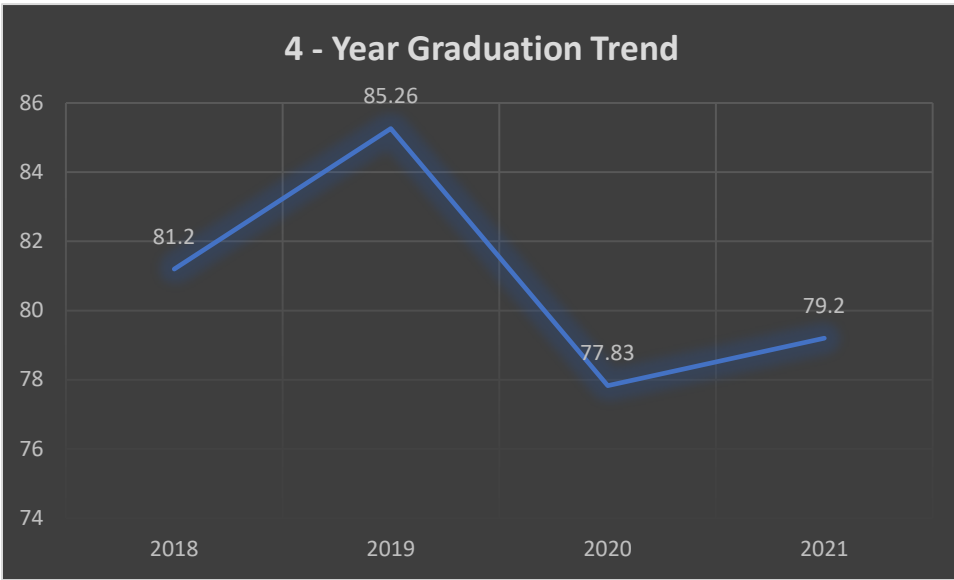
(Figure 6)



(Figure 7)



(Figure 8)



(Figure 9)

References

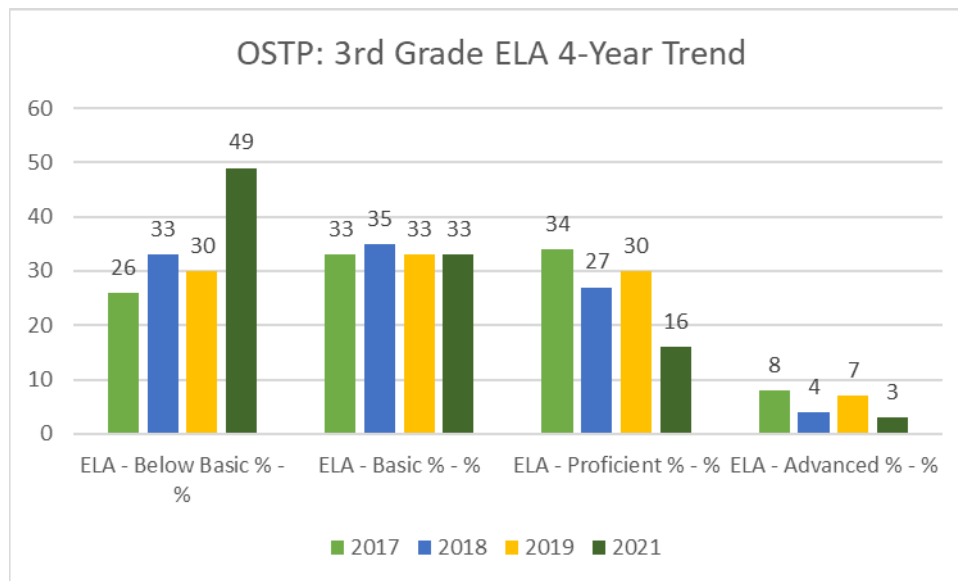
- Infinite campus (2021). Infinite Campus – Lawton Public Schools. (n.d.). Retrieved from <https://lawtonok.infinitecampus.org/campus/lawton.jsp>.
- Oklahoma State Department of Education. (2018). Oklahoma ESSA consolidated state plan appendices. Retrieved from <https://www.indd.adobe.com/view/a4bc2e32-af03-4b31-beaa-c1fd133b42>
- (2020). Oklahoma school report cards. Retrieved from <https://oklaschools.com>
- Single Sign On. (2020). Accountability reporting. Oklahoma Department of Education. Retrieved from <https://apps.sde.ok.gov/AccountabilityReporting/District.aspx?districtid=292>
- (2020). Comprehensive Exit Report. Oklahoma Department of Education. Retrieved from https://thewave.sde.ok.gov/thewave/DesktopModules/Wave_StateCertification/ReportViewer.aspx

Fall 2021 OSTP Assessment Report

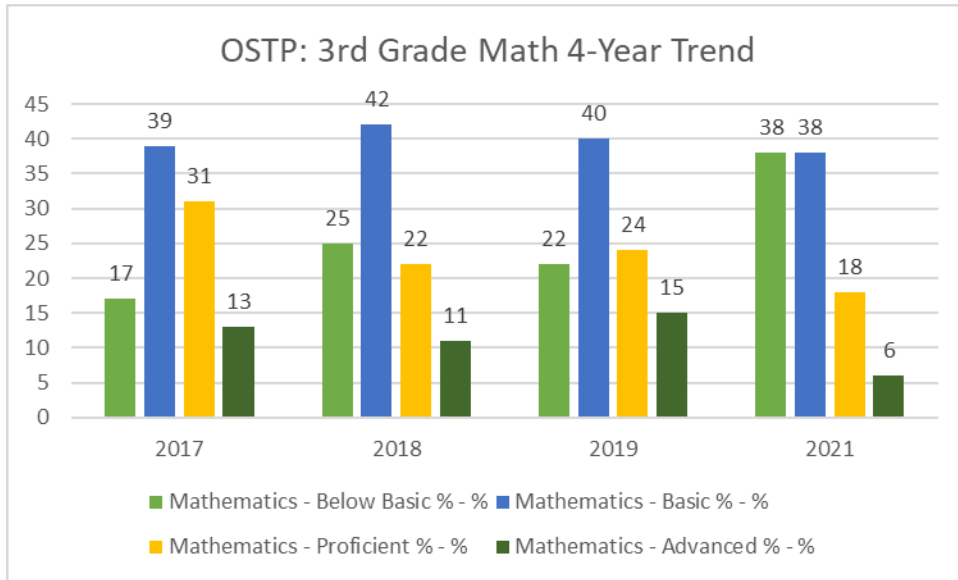
During the 2017-2018 school year, the Oklahoma Department of Education (OSDE) implemented changes to Oklahoma’s Assessment and Accountability Plan to meet the requirements of the federal enactment of Every Student Succeeds Act (ESSA) passed by Congress in 2016. The role of the Oklahoma State Testing Program (OSTP) is to provide a snapshot of student knowledge regarding Oklahoma Academic Standards (OAS) tied to college and career readiness. Additionally, OSTP assessments provide data to meet the rigorous supports of not only student but also school accountability. The information herein provides OSTP 4-year trend data for Lawton Public Schools grades 3-8. It is important to note that the 2020 state assessment data is missing from this report because of state testing cancellation during the 2019-2020 school year due to the Covid 19 shut down.

3rd Grade:

Figures 1 and 2 demonstrate a 15.3% escalation of below basic ELA scores between 2017 and 2019, and a 29% expansion of below basic Math scores during the same time. After the Covid 19 school shutdown, there is a 63.3% increase of below basic ELA scores from 2019 to 2021, and a 73% increase in below basic Math scores from 2019 to 2021 with the 2020 gap year (non-test year) in between. Further, figures 1 and 2 demonstrate a 12% declination in proficient ELA scores between 2017 and 2019, as well as a 23% decline in proficient Math scores during the same period with a 46% diminution of ELA scores and a 25% downturn of Math scores from 2019 to 2021 after the 2020 gap year. Thus between 2017 and 2021, LPS saw an overall 3rd grade ELA proficiency depreciation of 52.94% and a 3rd grade Math proficiency depreciation of 41.93%.



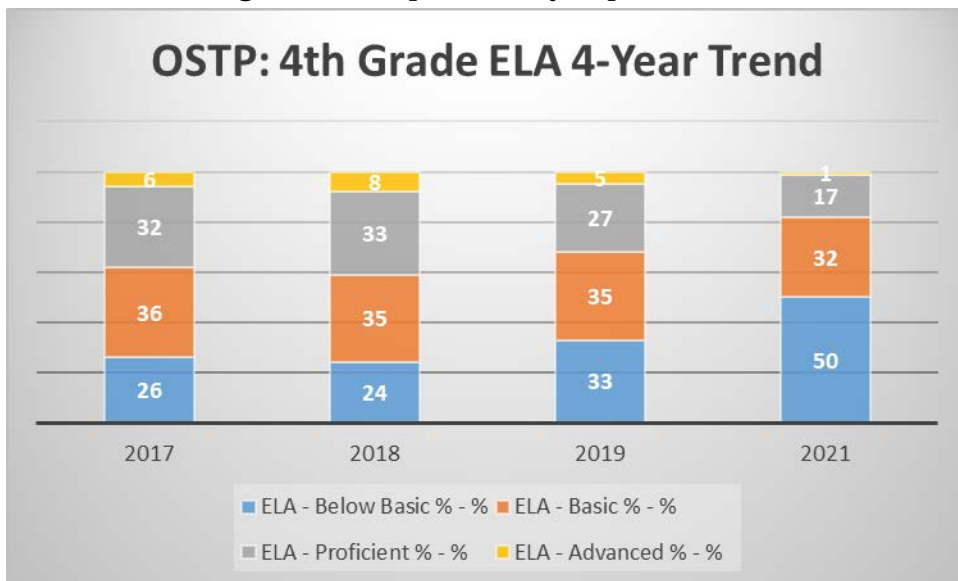
(Figure 1)



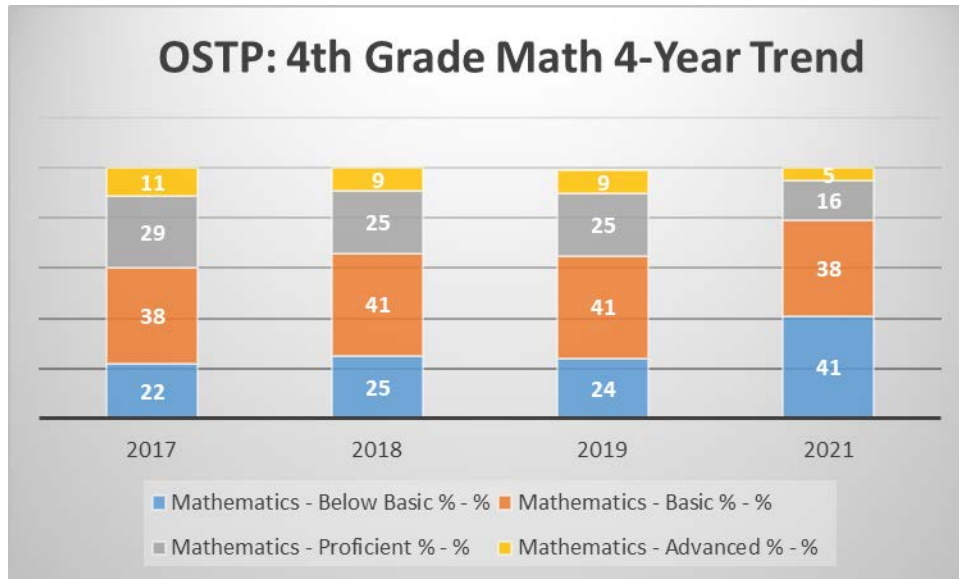
(Figure 2)

4th Grade:

Figures 3 and 4 demonstrate a 26.92% escalation of below basic ELA scores between 2017 and 2019, and a 9.09% expansion of below basic Math scores during the same time. After the Covid 19 school shutdown, there is a 37.03% increase of below basic ELA scores from 2019 to 2021, and a 70.83% increase in below basic Math scores from 2019 to 2021 with the 2020 gap year (non-test year) in between. Further, figures 3 and 4 demonstrate a 15.62% declination in proficient ELA scores between 2017 and 2019, as well as a 13.79% decline in proficient Math scores during the same period with a 37.03% diminution of ELA scores and a 36% downturn of Math scores from 2019 to 2021 after the 2020 gap year. Thus between 2017 and 2021, LPS saw an overall 4th grade ELA proficiency depreciation of 46.87% and a 4th grade Math proficiency depreciation of 44.82%.



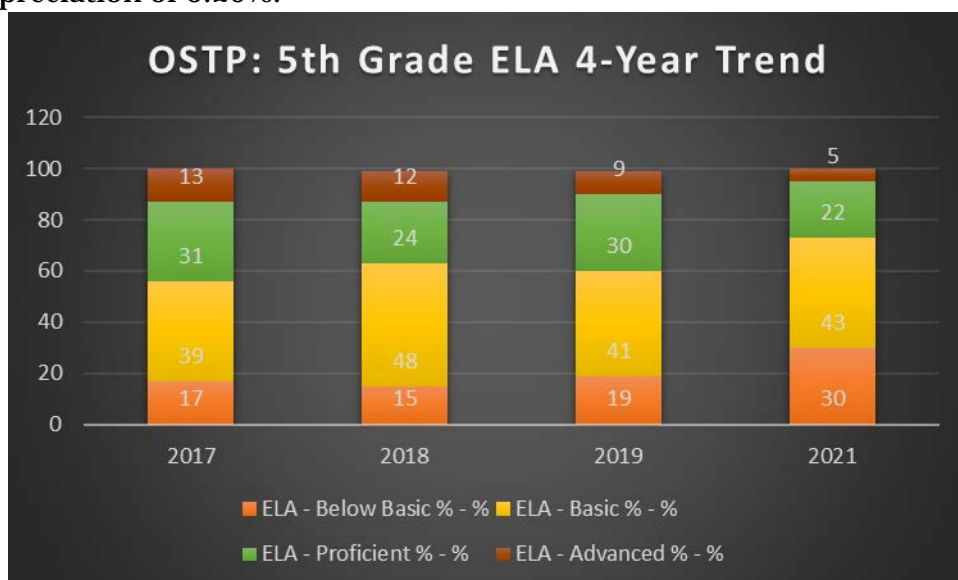
(Figure 3)



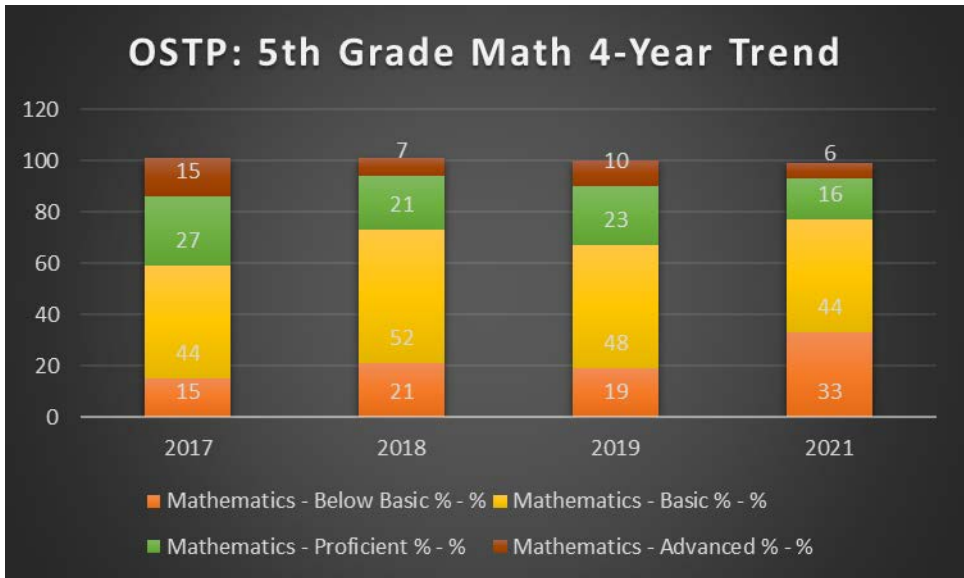
(Figure 4)

5th Grade:

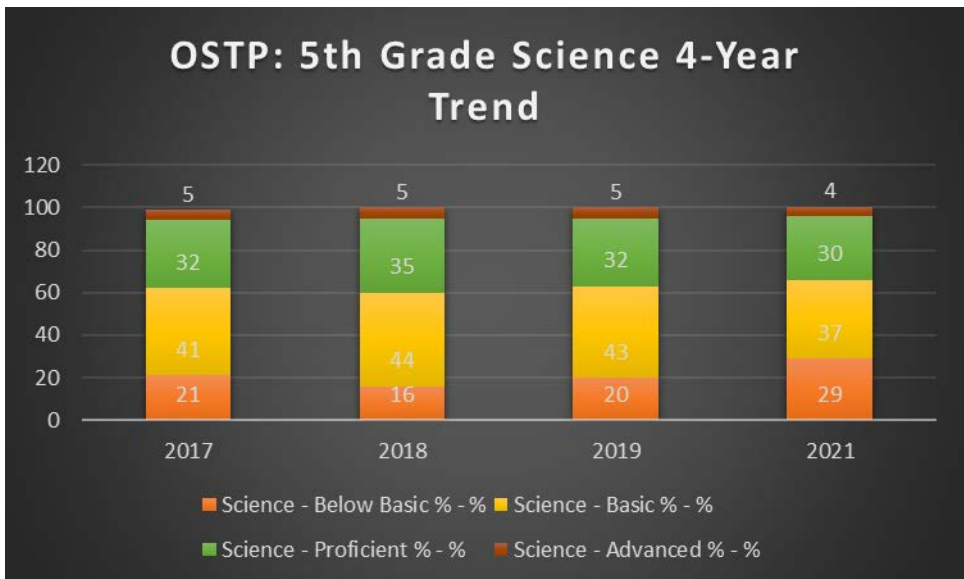
Figures 5, 6, and 7 demonstrate an 11.76% escalation of below basic ELA scores between 2017 and 2019, a 26.66% expansion of below basic Math scores, and a 4.76% elevation of below basic Science scores during the same time. After the Covid 19 school shutdown, there is a 57.89% increase of below basic ELA scores from 2019 to 2021, a 73.68% increase in below basic Math scores from 2019 to 2021, and a 45% increase in below basic Science scores with the 2020 gap year (non-test year) in between. Further, figures 5, 6, and 7 demonstrate a 3.22% declination in proficient ELA scores between 2017 and 2019, a 14.81% decline in proficient Math scores, as well as a 6.25% contraction in proficient Science scores during the same period. Moreover from 2019-2021, a 26.66% declination of ELA scores, a 30.43% declination of Math and a 6.25% declination of Science scores occurred after the 2020 gap year. Thus between 2017 and 2021, LPS saw an overall 5th grade ELA proficiency depreciation of 31.25%, a 5th grade Math proficiency depreciation of 40.74%, and a 5th grade Science proficiency depreciation of 6.25%.



(Figure 5)



(Figure 6)

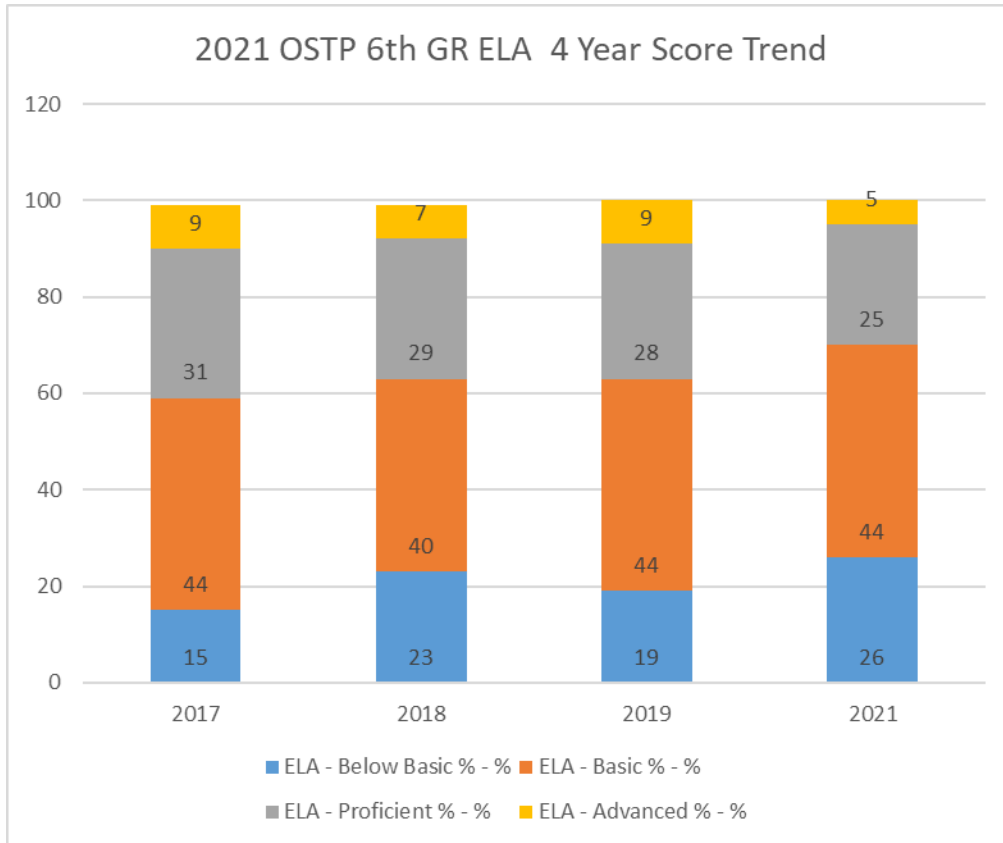


(Figure 7)

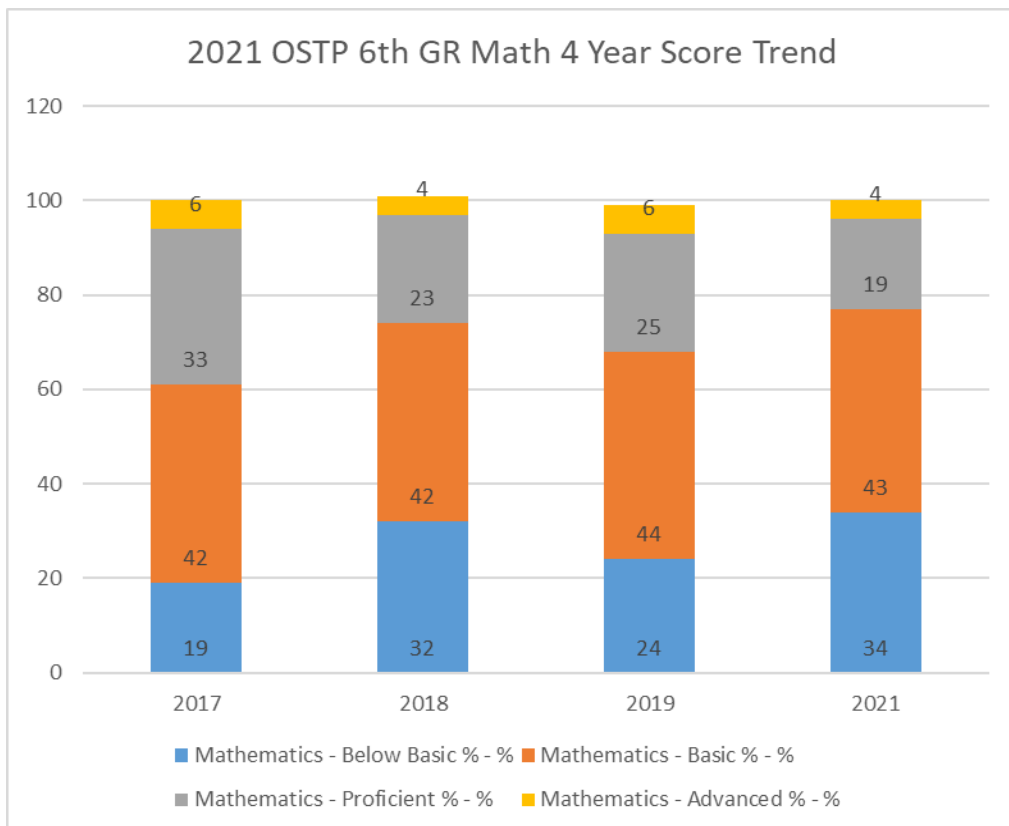
6th Grade

Figures 8 and 9 demonstrate a 26.66% escalation of below basic ELA scores between 2017 and 2019, and a 26.31% expansion of below basic Math scores during the same time. After the Covid 19 school shutdown, there is a 36.84% increase of below basic ELA scores from 2019 to 2021, and a 41.66% increase in below basic Math scores from 2019 to 2021 with the 2020 gap year (non-test year) in between. Further, figures 8 and 9 demonstrate a 9.67% declination in proficient ELA scores between 2017 and 2019, as well as a 24.24% decline in proficient Math scores during the same period with a 10.71% diminution of ELA scores and a 24% downturn of Math scores from 2019 to 2021 after

the 2020 gap year. Thus between 2017 and 2021, LPS saw an overall 6th grade ELA proficiency depreciation of 19.35% and a 6th grade Math proficiency depreciation of 42.42%.



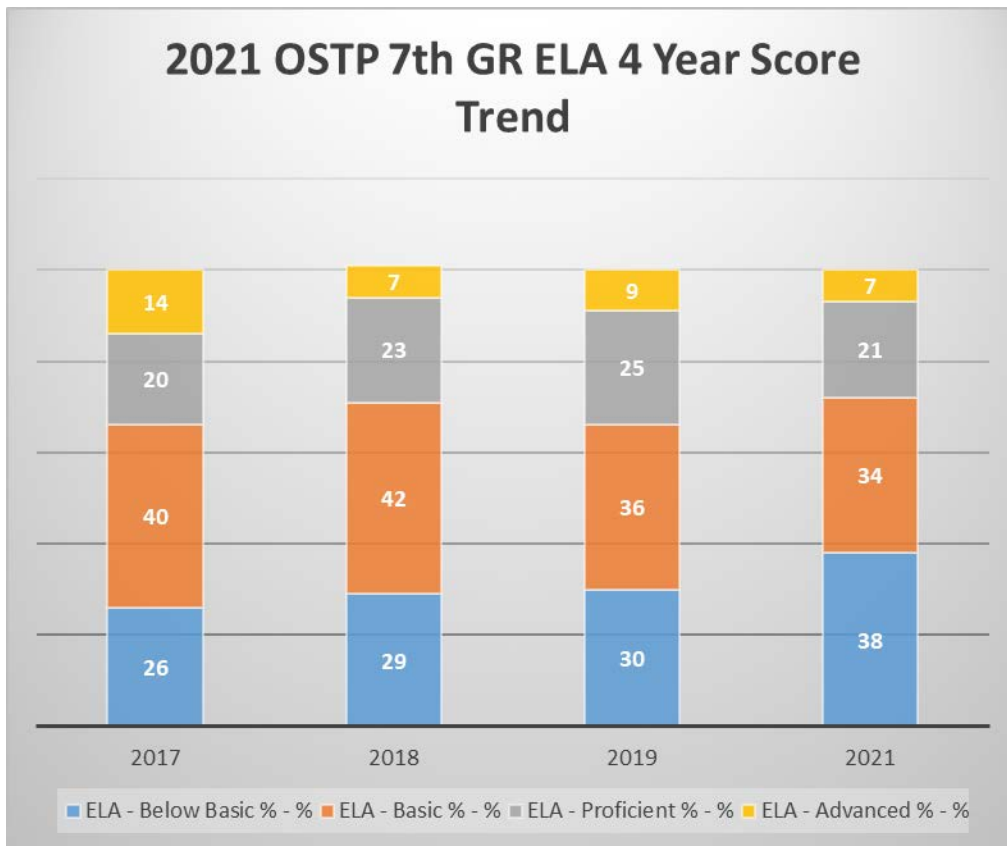
(Figure 8)



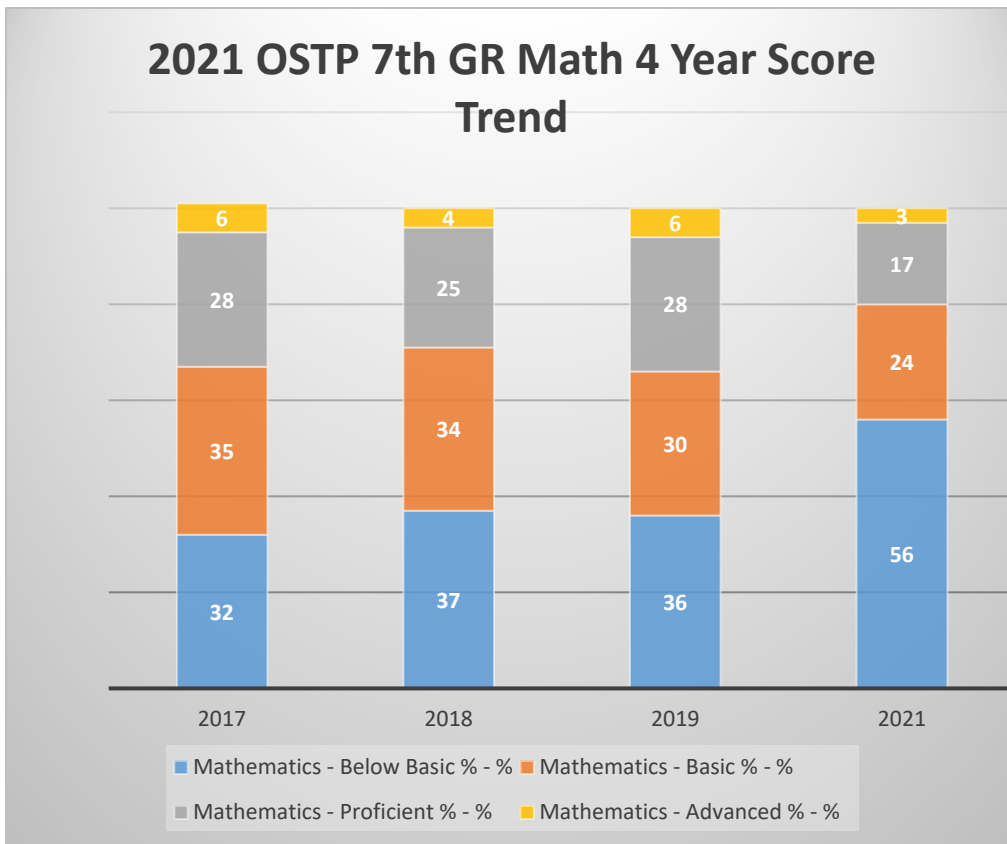
(Figure 9)

7th Grade

Figures 10 and 11 demonstrate a 15.38% escalation of below basic ELA scores between 2017 and 2019, and a 12.5% expansion of below basic Math scores during the same time. After the Covid 19 school shutdown, there is a 26.66% increase of below basic ELA scores from 2019 to 2021, and a 55.55% increase in below basic Math scores from 2019 to 2021 with the 2020 gap year (non-test year) in between. Further, figures 10 and 11 demonstrate 25% growth in proficient ELA scores between 2017 and 2019, as well as a stabilization in proficient Math scores during the same period with a 16% diminution of ELA scores and a 39.28% downturn of Math scores from 2019 to 2021 after the 2020 gap year. Thus between 2017 and 2021, LPS saw an overall 7th grade ELA proficiency increase of 5% and a 7th grade Math proficiency depreciation of 39.28%



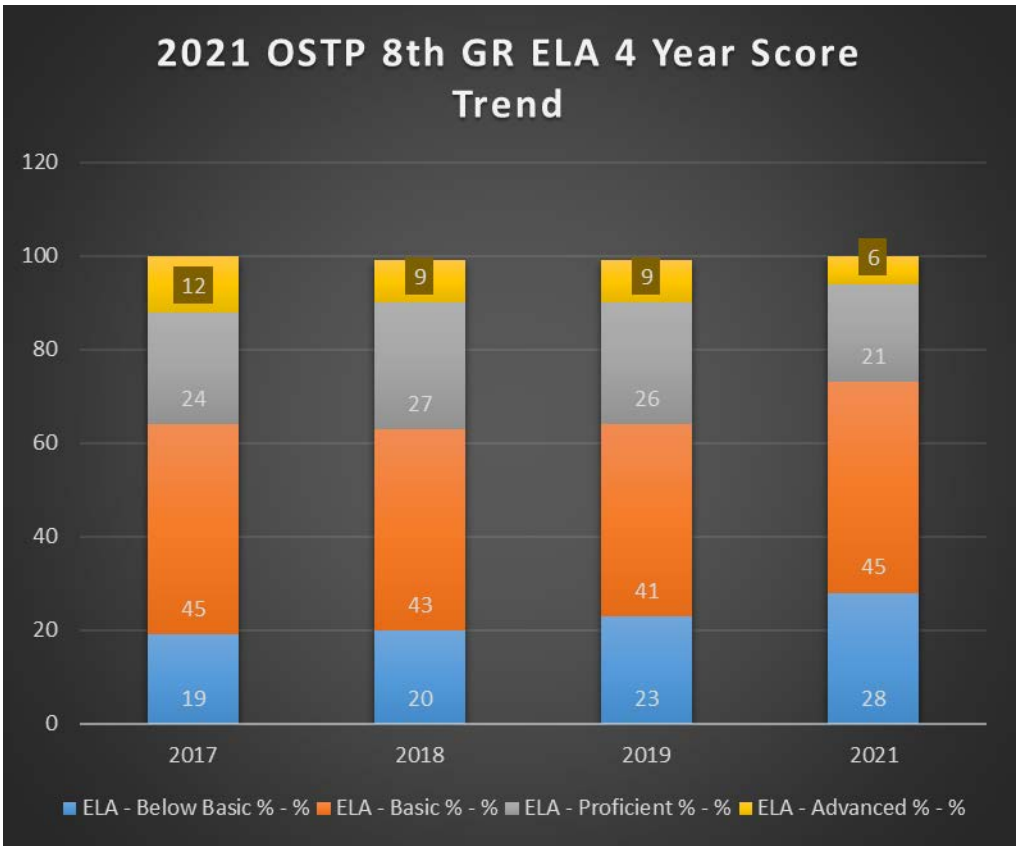
(Figure 10)



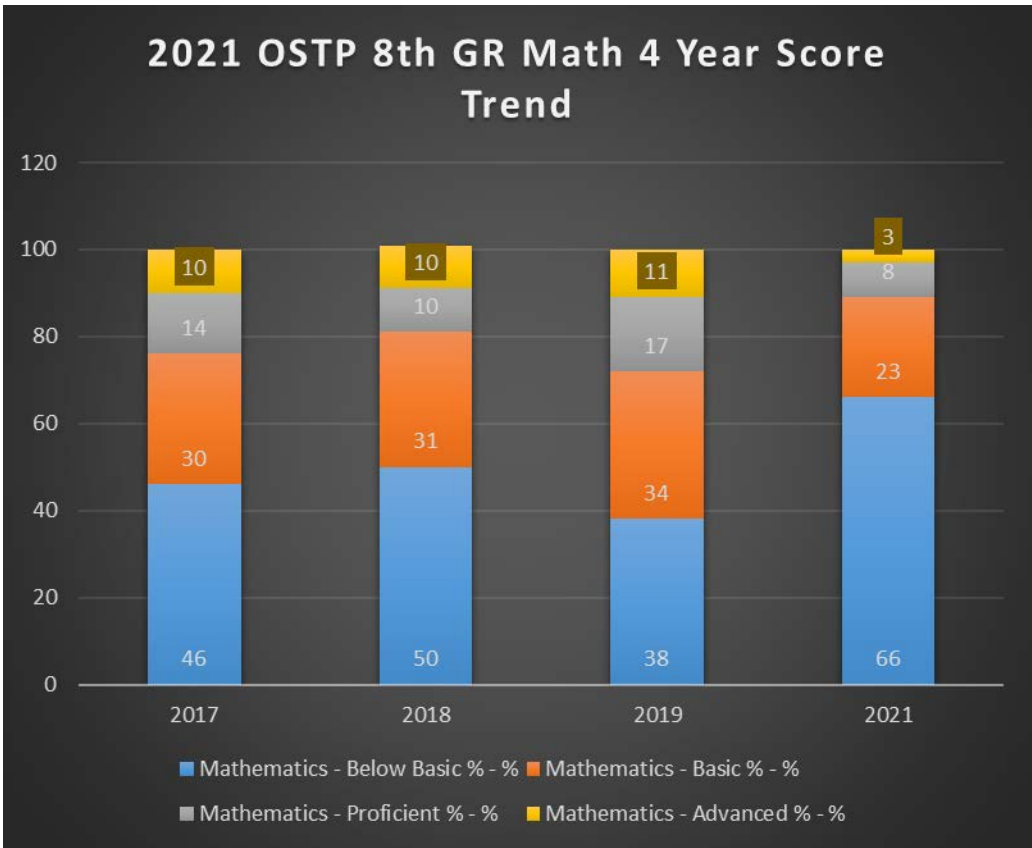
(Figure 11)

8th Grade

Figures 12, 13, and 14 demonstrate a 47.36% escalation of below basic ELA scores between 2017 and 2019, a 43.47% expansion of below basic Math scores, and a 4.76 rise of below basic Science scores during the same time. After the Covid 19 school shutdown, there is a 21.7% increase of below basic ELA scores from 2019 to 2021, a 73.68% increase in below basic Math scores from 2019 to 2021, and a 13.63% increase in below basic Science scores from 2019 to 2021 with the 2020 gap year (non-test year) in between. Further, figures 12, 13, and 14 demonstrate an 8.33% expansion in proficient ELA scores between 2017 and 2019, a 9.24% expansion in proficient Math scores, as well as a 7.69% expansion in proficient Science scores during the same period. Moreover from 2019-2021, a 19.23% declination of ELA scores, a 52.94% declination of Math and a 17.85% declination of Science scores occurred after the 2020 gap year. Thus between 2017 and 2021, LPS saw an overall 8th grade ELA proficiency depreciation of 12.5%, an 8th grade Math proficiency depreciation of 42.85%, and an 8th grade Science proficiency depreciation of 11.53%.

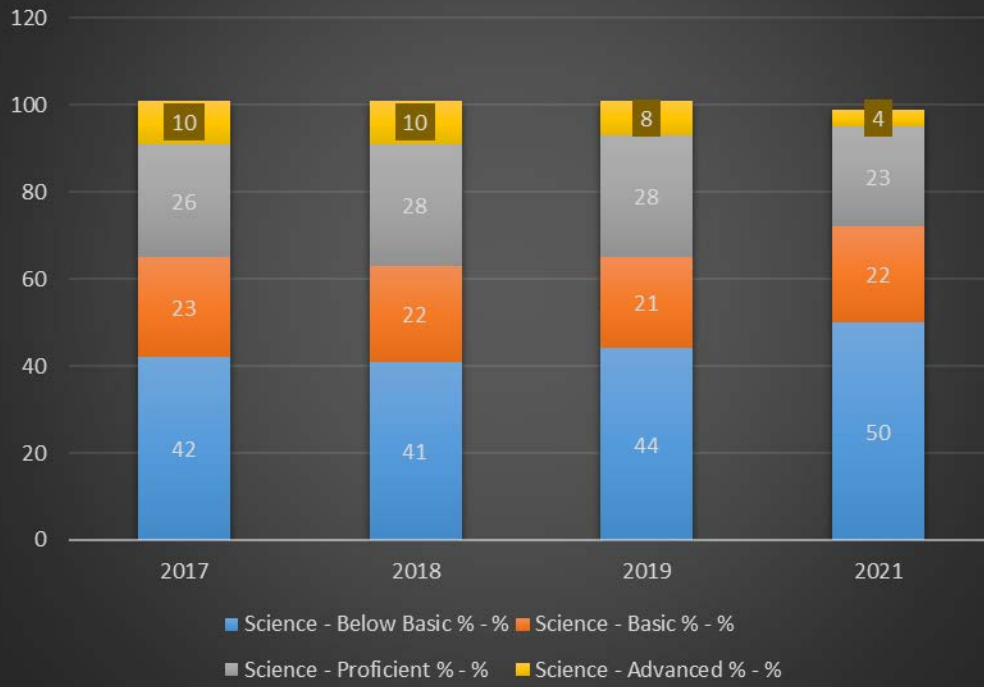


(Figure 12)



(Figure 13)

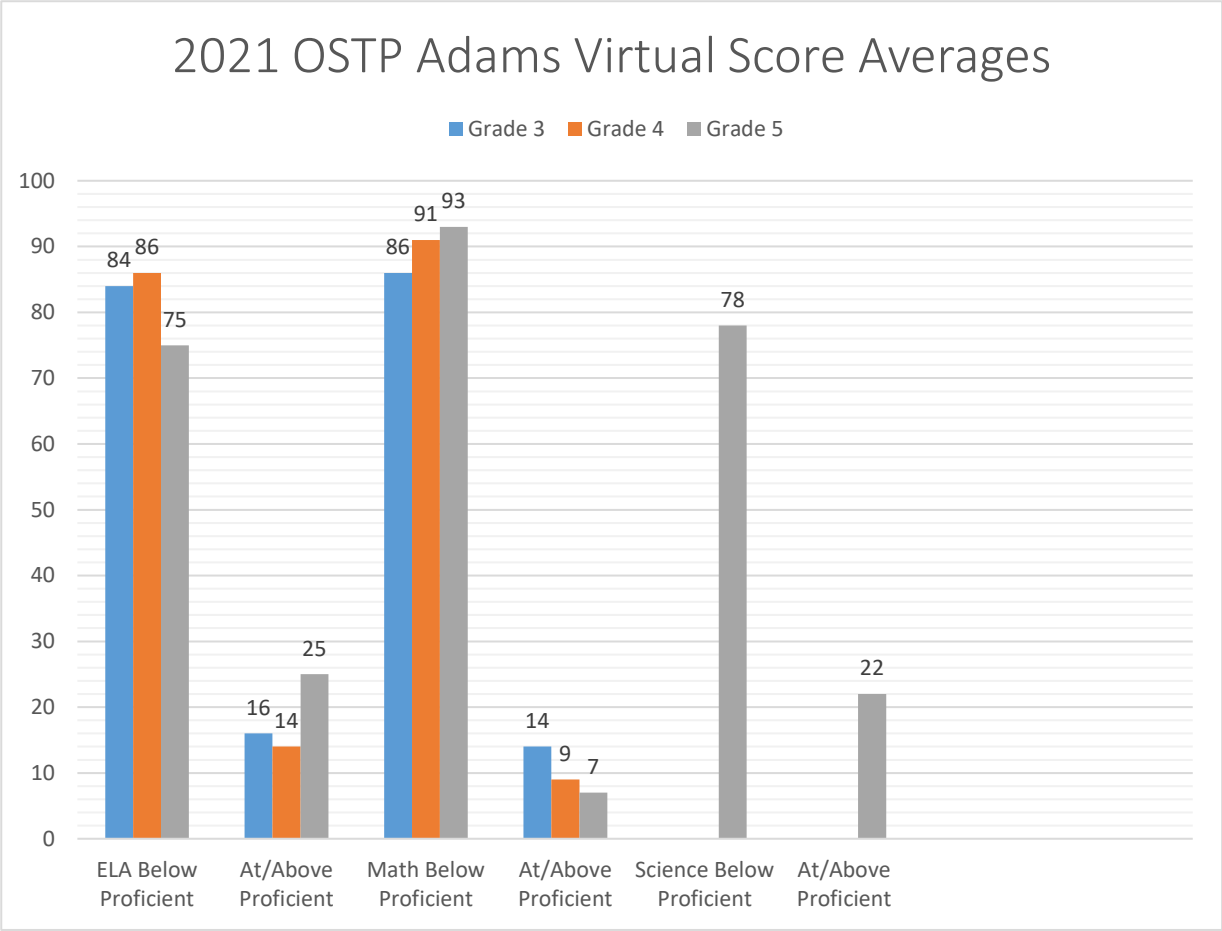
2021 OSTP 8th GR Science 4 Year Score Trend



(Figure 14)

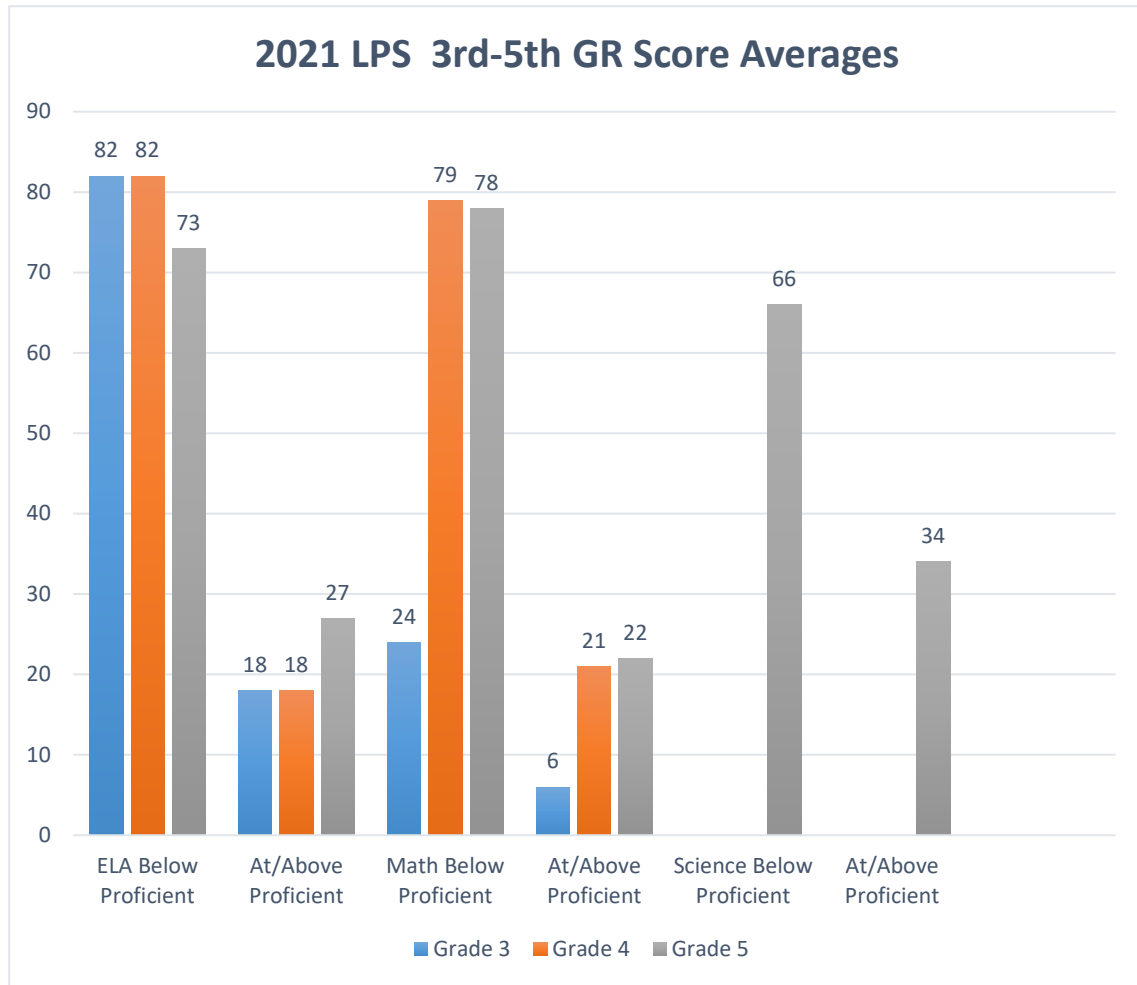
Adams Virtual

	ELA Below Proficient	At/Above Proficient	Math Below Proficient	At/Above Proficient	Science Below Proficient	At/Above Proficient
Grade 3	84	16	86	14		
Grade 4	86	14	91	9		
Grade 5	75	25	93	7	78	22



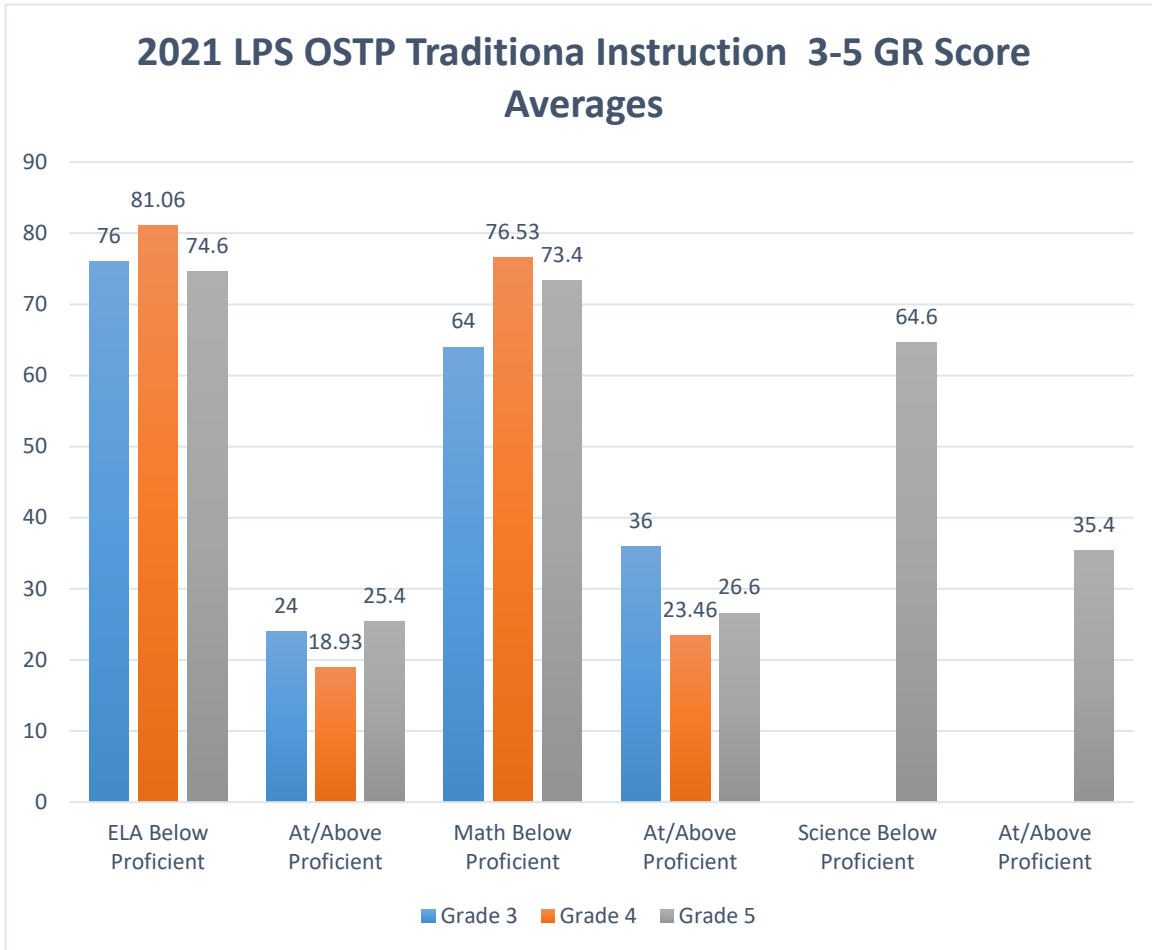
LPS Elementary

	ELA Below	At/Above	F Math Below	At/Above	F Science Bel	At/Above	Proficient
Grade 3	82	18	24	6			
Grade 4	82	18	79	21			
Grade 5	73	27	78	22	66		34



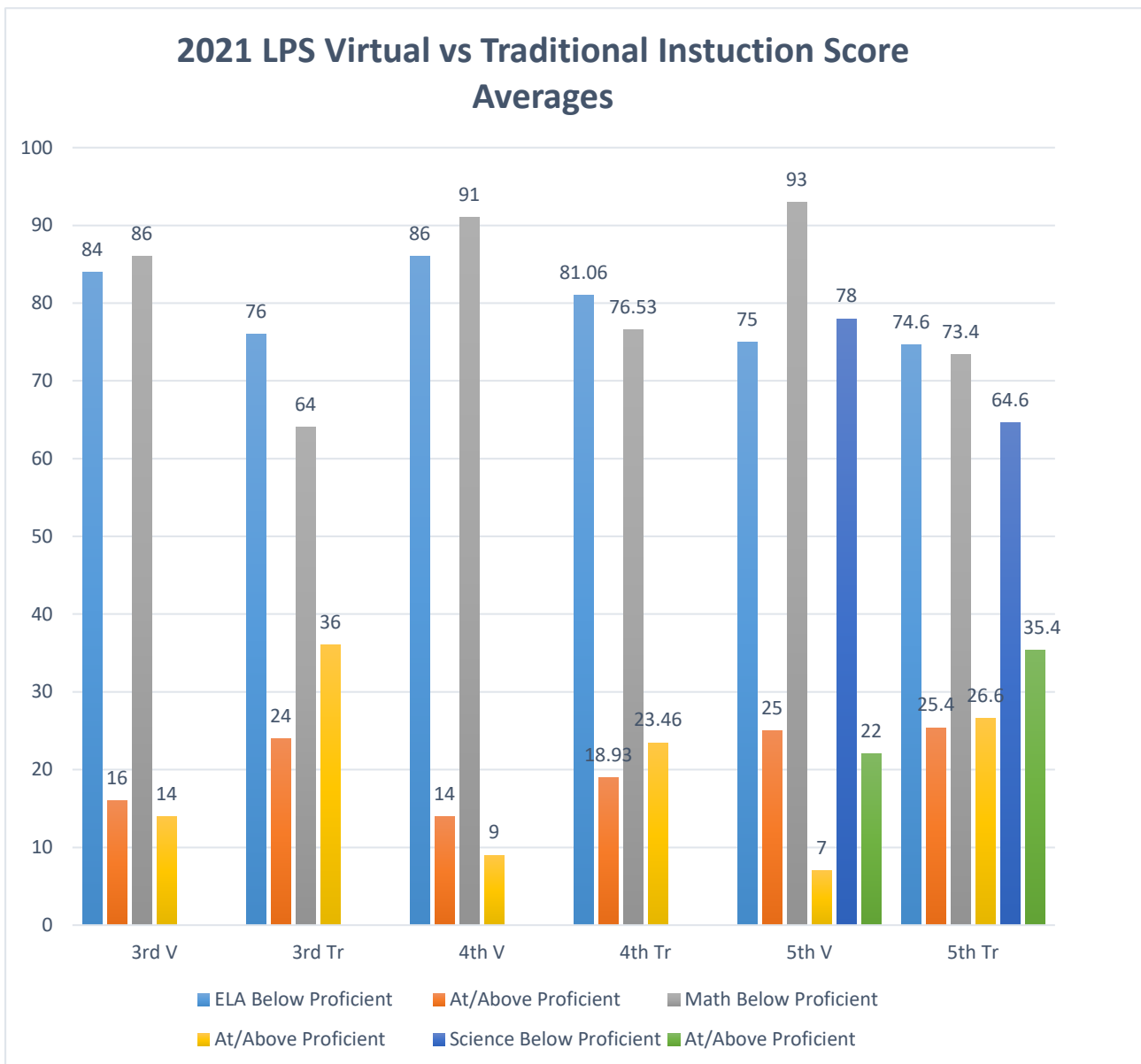
LPS Traditional Only

	ELA Below Proficient	At/Above Proficient	Math Below Proficient	At/Above Proficient	Science Below Proficient	At/Above Proficient
Grade 3	76	24	64	36		
Grade 4	81.06	18.93	76.53	23.46		
Grade 5	74.6	25.4	73.4	26.6	64.6	35.4



Virtual and Traditional

	ELA Below	At/Above F	Math Below	At/Above F	Science Bel	At/Above Proficient
3rd V	84	16	86	14		
3rd Tr	76	24	64	36		
4th V	86	14	91	9		
4th Tr	81.06	18.93	76.53	23.46		
5th V	75	25	93	7	78	22
5th Tr	74.6	25.4	73.4	26.6	64.6	35.4





U.S. EQUAL EMPLOYMENT OPPORTUNITY COMMISSION
Oklahoma Area Office

215 Dean A. McGee, Ste 501
Oklahoma City, OK 73102
(405) 231-4305
FAX (405) 231-4506

MEDIATION SETTLEMENT AGREEMENT

CHARGE NUMBER: 564-2021-01139

CHARGING PARTY: LAUREN E. RENNEKER

RESPONDENT: LAWTON PUBLIC SCHOOLS SYSTEM

1. In exchange for the promises made by Respondent **LAWTON PUBLIC SCHOOLS SYSTEMS**. Charge Number **564-2021-01139**, Charging Party **LAUREN E. RENNEKER** agrees not to institute a lawsuit under Title VII of the Civil Rights Act of 1964, as amended based on EEOC Charge Number **564-2021-01139**.

2. Further we agree that submission of this agreement to EEOC will constitute a request for closure of EEOC Charge Number **564-2021-01139**.

3. It is understood that this agreement does not constitute an admission by Respondent of any violation under the under the Title VII of the Civil Rights Act of 1964, as amended.

4. Respondent agrees that there shall be no discrimination or retaliation of any kind against the Charging Party as a result of filing this charge or against any person because of opposition to any practice deemed illegal under the ADA or the ADEA, or under the Title VII of the Civil Rights Act of 1964, as amended, as a result of filing this charge, or for giving testimony, assistance or participating in any manner in an investigation, proceeding or a hearing under the aforementioned Acts.

5. This document constitutes a final and complete statement of the agreement between the parties or between the Charging Party, Respondent and the EEOC.

6. The parties agree that the EEOC is authorized to investigate compliance with this agreement and that this agreement may be specifically enforced in court by the EEOC or the parties and may be used as evidence in a subsequent proceeding in which a breach of this agreement is alleged.

6A. Charging Party acknowledges that s/he has been advised to consult with an attorney and has been given reasonable time to consider the agreement before signing.

7. As evidence of a good faith effort to resolve EEOC Charge **564-2021-01139**, Respondent offers, and Charging Party accepts the following proposal of settlement or (the parties agree):

- A. **RESPONDENT** agrees to provide staff training in the areas of Title VII of the Civil Rights Act of 1964, as amended which will be accomplished on or before 6 months from the signing of the agreement.

- B. **RESPONDENT** agrees to provide only **CHARGING PARTY's** dates of employment and title held if ever asked, written or e-mailed about the previous employment record of the **CHARGING PARTY**. **CHARGING PARTY** agrees to have all future prospective employers calling for reference to call the Lawton Public Schools Human Resources Director.

- C. **RESPONDENT** agrees to provide the **CHARGING PARTY** with a check in the amount of two-thousand five hundred dollars (\$2,500) to be mailed out on or before seven (7) days from the signing of this agreement.

Respondent Date

Charging Party Date

In reliance on the promises made in paragraphs 1 through 7 above, EEOC agrees to terminate its investigation and to not use the above referenced charge as a jurisdictional basis for a civil action under the Age Discrimination Act of 1967, as amended, Title VII of the Civil Rights Act of 1964, as amended, or the Americans with Disabilities Act of 1990, as amended. EEOC does not waive or in any manner limit its right to investigate or seek relief in any other charge including, but not limited to, a charge filed by a member of the Commission against the Respondent or a Directed Investigation initiated by the District Director.

On Behalf of the Commission:

Maria E. Schulte
ADR Coordinator
EEOC/St. Louis District Office

Date



2022 BOARD OF EDUCATION MEETING DATES

Thursday	January 20
Tuesday Thursday	February 1 February 17
Thursday	March 24
Monday Thursday	April 4 April 21
Monday Thursday	May 9 May 23
Thursday	June 23
Monday Thursday	July 11 July 28
Thursday	August 18
Tuesday Thursday	September 6 September 22
Thursday	October 13
Monday	November 7
Monday	December 12

(This schedule is subject to change.)

Board of Education meetings are held at 5:15 p.m. in the auditorium of Shoemaker Education Center, 753 NW Fort Sill Blvd, Lawton, OK.

July 22						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Planned Remote Learning Day
Planned Virtual Day
National Holiday
New Teachers Only
Professional Day
School Holiday
Contract Day

Remote Learning Day
Virtual Day
No School/No Work
New Teachers Inservice
Teachers Work -No Students
No School/No Work
Teacher/Staff Work Day

August 22						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

September 22						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

October 22						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

November 22						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

December 22						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

January 23						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

February 23						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

March 23						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

April 23						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

May 23						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

June 23						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

July 23						
Su	M	Tu	W	Th	F	Sa

August 23						
Su	M	Tu	W	Th	F	Sa

This Calendar Represents LPS Usage of "Hours" in Lieu of "Days" for Instructional Year
September & February are PTC Months - Check Your School Site Calendar for Specific Dates & times

NOTES

1st 9 Weeks

- July 25-29th Student Check in
- Aug 1 - 3- New Teacher Induction
- Aug 4th,5th, 8th, 9th Professional Days
- Aug 11 - 1st Day of School
- Sept 5- Labor Day
- Sept 16 - Virtual Day
- Oct 10 - Indigenous People's Day
- Oct 11-14th - Fall Break

41 Days Taught + 1 PTC + 5 PD Days

2nd 9 Weeks

- Nov 10 Virtual Day
- Nov 11 -Veteran's Day-
- Nov 21 - 25 - Thanksgiving Break
- Dec 15 - Last Day of 1st Semester
- Dec 16 - PD Day
- Dec 19 - 30 - Christmas Break

2nd 9 Weeks - 38 Days Taught + 1 PD Day

1st Semester = 79 Days Taught + 6 PD Days + 1 PTC

3rd 9 Weeks

- Jan 2nd Work Day
- Jan 3 - 1st Day of 2nd Semester for Students
- Jan 16 - MLK Day
- Feb 17 - Remote Learning Day (Virtual)
- Feb 20 - President's Day
- Mar 10 - Last Day of 3rd 9 Weeks
- Mar 14 - 18 - Spring Break

3rd 9 Weeks = 47 Days Taught + 1 PD

4th 9 Weeks

- April 7th - School Holiday
- April 10 - Easter Monday - Remote Day
- May 18 - Last Day of School for Students
- May 19 - Contract Day

4th 9 Weeks = 43 Days Taught+ 1 PD

2nd Semester = 90 Days Taught + 1 PTC + 2 PD

165 In Person + 4 Virtual + 2 PTC + 5 PD + 3 Contract

TOTAL DAYS = 180

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2021-2022, Date Range: 7/1/2021 - 6/30/2022, PO Range: 1551 - 9999, Fund Codes: 11

11	1551	09/21/2021	27956	LENNOX INDUSTRIES	CONDENSER.5TON/LHS/HVAC38 0	3,027.00
11	1552	09/21/2021	248	PERMA BOUND HERTZBERG	LIBRARY BOOKS	1,319.54
11	1553	09/21/2021	27883	DEFINE 3 LLC	JOM-SASHES FOR STUDENT RECOGNITION	5,550.00
11	1554	09/21/2021	14222	MORRIS PRINTING GROUP INC	ADDT'L STUDENT PLANNERS FOR PFE	288.00
11	1555	09/21/2021	20706	T & W TIRE LLC	4 TIRES TRUCK #346/ WAREHOUSE	719.60
11	1556	09/21/2021	20706	T & W TIRE LLC	2 TIRES TRUCK #177/ WAREHOUSE	368.80
11	1557	09/21/2021	16781	DECKER INC	METAL SIGNS FOR WHE, LTA, PHE/ MAINTENANCE	371.79
11	1558	09/21/2021	927099	BRAD CAUDILL CONSTRUCTION	BOOK SHELF CLEVELAND LIBRARY/ MAINTENACE	1,100.00
11	1559	09/21/2021	19005	AMAZON CAPITAL SERVICES INC	LIBRARY BOOKS	3,500.00
11	1560	09/21/2021	248	PERMA BOUND HERTZBERG	BOOKS	129.98
11	1561	09/21/2021	248	PERMA BOUND HERTZBERG	REDBUD LIST	667.40
11	1562	09/21/2021	20706	T & W TIRE LLC	2 TIRES ON TRAILER/TRUCK #176/ GROUNDS	182.90
11	1563	09/21/2021	19005	AMAZON CAPITAL SERVICES INC	FY 22 STANDING MS SUPPLIES R SHOTTS CARRIAGE HILLS	200.00
11	1564	09/22/2021	802649	WALMART STORES EAST LP	LIBRARIANS & MAKERSPACES CARRIAGE HILLS	300.00
11	1565	09/22/2021	19005	AMAZON CAPITAL SERVICES INC	TITLE VI MONITOR MOUNT	36.99
11	1566	09/22/2021	20405	GRAV ENTERPRISE LLC	JOM-GRADUATION CAP & GOWN UNITS	2,996.25
11	1567	09/22/2021	19809	STAPLES CONTRACT & COMMERCIAL INC	COMPUTER MOUSE FOR TEACHERS	164.90
11	1568	09/22/2021	97	BILLINGSLEY FORD OF LAWTON INC	LABOR TO REPLACE BACK LIGHTS/TRUCK #264/EST ONLY	500.00
11	1569	09/22/2021	19005	AMAZON CAPITAL SERVICES INC	BOOKS FOR AP LANGUAGE AND COMPOSITION	141.93
11	1570	09/22/2021	11254	OSWALT RESTAURANT SUPPLY	7 TRUE REACH IN FREEZERS	39,859.00
11	1571	09/22/2021	27772	RAZOR SPARROW LLC	LICENSES FOR GRADE TRANSFERER	869.51
11	1572	09/22/2021	011564	GRETCHEN KEMP NEWMAN	LOCAL TRAVEL/STAND FY22	400.00
11	1573	09/22/2021	19005	AMAZON CAPITAL SERVICES INC	ZONES OF REGULATION CURRICULUM BOOK	74.00
11	1574	09/22/2021	23631	NCS PEARSON INC	QGLOBAL 3 1 YEAR	65.00
11	1575	09/22/2021	23120	KOALA TEE SCREENPRINTING INC	MASS CHOIR SHIRTS - ALL STUDENTS	725.20
11	1576	09/22/2021	919491	DAVID D JACKSON	INSTRUMENTS REPAIR/FY22 STAND	5,000.00
11	1577	09/22/2021	802649	WALMART STORES EAST LP	OFFICE SUPPLIES	105.00
11	1578	09/22/2021	19005	AMAZON CAPITAL SERVICES INC	OFFICE AND CLASSROOM SUPPLIES	173.56
11	1579	09/22/2021	11945	UNITED REFRIGERATION INC	ICE MAKER FILTER	81.60

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11	1580	09/23/2021	802649	WALMART STORES EAST LP	K9 & OFFICE SUPPLIES - FY22 STAND	500.00
11	1581	09/23/2021	26697	BRANDON M JARVIS	2009 FORD EXPEDITION SSV PACKAGE WHITE	14,000.00
11	1582	09/23/2021	6688	LOCKE SUPPLY COMPANY	HVAC UNIT/ MAINTENANCE	3,195.00
11	1583	09/23/2021	27956	LENNOX INDUSTRIES	5 TON CONDENSER/ LHS/ WAREHOUSE	1,559.00
11	1584	09/23/2021	17847	RENAISSANCE LEARNING INC	AR LICENSES	37,461.67
11	1585	09/23/2021	27737	CARDINAL'S SPORT CENTER	STEP OVER DUMMIES LHS	2,435.00
11	1586	09/23/2021	298	SOUTHWEST CHEMICAL CO	BATHROOM DISPENSERS/ CUSTODIAL/ ALL SCHOOLS	2,372.00
11	1587	09/23/2021	28010	VARSITY BRANDS HOLDING CO INC	BOYS BASKETBALL UNIFORMS MMS	1,829.70
11	1588	09/23/2021	28010	VARSITY BRANDS HOLDING CO INC	GIRLS BASKETBALL UNIFORMS MSS	1,527.75
11	1589	09/23/2021	16617	EDUCATIONAL INNOVATIONS INC	LIBRARIES & MAKERSPACES SUPPLIES	231.45
11	1590	09/23/2021	803733	MT LIBRARY SERVICES INC	BOOK CATEGORIES	1,899.80
11	1591	09/24/2021	18272	B & H FOTO & ELECTRONICS CORP	NEWTEK NDI HX-PTZ2 1080P CAMERA	2,195.00
11	1592	09/24/2021	12894	CDW GOVERNMENT, INC.	DOOR SENSOR,SUPPLIES AND LICENSE	2,376.00
11	1593	09/24/2021	926821	DIGI SECURITY SYSTEMS LLC	ACC7 ENTERPRISE EDITION CAMERA LICENSE	227.06
11	1594	09/24/2021	802750	GREG W COX, INC	DOOR FRAME & MATLS / EMS EXISTING CAFETERIA	808.00
11	1596	09/24/2021	9252	SAMS CLUB DIRECT	CLEANING & BATTERIES SUPPLIES	245.10
11	1597	09/24/2021	755	LUCKINBILL INC	LABOR EXTEND EXISTING SUPPLY/RETURN/ EMS CAFETERIA	6,725.00
11	1598	09/24/2021	17068	MIDWEST BUS SALES INC	A006 BUS REPAIR	4,573.67
11	1599	09/24/2021	14310	SYMBOLIC	MEMORY FOR LAPTOPS	4,030.00
11	1600	09/24/2021	15306	DELL MARKETING LP	GAMING MONITOR	11,899.75
11	1601	09/24/2021	477	COMANCHE LUMBER COMPANY INC	FLOORING & MATERIALS FOR BOE & MAC JROTC	19,515.24
11	1602	09/27/2021	19005	AMAZON CAPITAL SERVICES INC	1000 PCS DOMINOES SET FOR KIDS -ALMOR WEST	42.99
11	1603	09/27/2021	19005	AMAZON CAPITAL SERVICES INC	LEWO 1000 PCS DOMINOES SET FOR KIDS - CLEVELAND	42.99
11	1604	09/27/2021	000531	REGINA M DELOACH	STATE TRAVEL/FY22 STAND	1,200.00
11	1605	09/27/2021	11341	THE LIBRARY STORE INC.	LIBRARY SUPPLIES	300.00
11	1606	09/27/2021	19005	AMAZON CAPITAL SERVICES INC	SUPPLIES FOR CLASS AND OFFICE/FY22 STAND	2,850.00
11	1607	09/27/2021	19005	AMAZON CAPITAL SERVICES INC	BOOKS	909.76
11	1608	09/27/2021	19005	AMAZON CAPITAL SERVICES INC	TECHNOLOGY SUPPLIES	5,160.23
11	1609	09/27/2021	153597	LAWRENCE J FAAITA	LOCAL TRAVEL STAND FY22	400.00
11	1610	09/27/2021	152088	CASSANDRA D SCOTT	LOCALTRAVEL STAND FY22	400.00
11	1611	09/27/2021	153726	BRADLEY D ALBERT	LOCAL TRAVEL STAND FY22	400.00
11	1612	09/27/2021	002777	STACEY ELAINE BROADAWAY	LOCAL TRAVEL STAND FY22	400.00

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11	1613	09/27/2021	18272	B & H FOTO & ELECTRONICS CORP	LRC PHOTOGRAPHY	1,195.00
11	1614	09/27/2021	248	PERMA BOUND HERTZBERG	RED BUD/ BOB	463.41
11	1615	09/27/2021	19005	AMAZON CAPITAL SERVICES INC	BOOKS	1,373.49
11	1616	09/28/2021	802773	HOME DEPOT CREDIT SERVICES	100 BAGS ANNUAL RYEGRASS GRASS SEED	6,697.00
11	1617	09/28/2021	25528	WAGNER SUPPLY CO INC	HAND SOAP/ CUSTODIAL/ ALL SCHOOLS	4,029.48
11	1618	09/28/2021	17847	RENAISSANCE LEARNING INC	STAND FY22 PO FOR ADDT'L STAR LICENSES	10,000.00
11	1619	09/28/2021	12894	CDW GOVERNMENT, INC.	SANSUNG 70" TV SCREENS/MONITORS	19,259.97
11	1620	09/28/2021	26564	ESGI LLC	ESGI 9 MONTH LICENSES	757.50
11	1621	09/28/2021	902723	CPLP LLC	JOM-RECOGNITION PAPERWEIGHTS	1,350.00
11	1622	09/28/2021	151468	RAYLISHA S STANLEY	JOM-ADDT'L NJOMA REIMBURSABLE EXPENSES	580.00
11	1623	09/28/2021	19005	AMAZON CAPITAL SERVICES INC	TITLE III-STANDING DESK RISER & MONITOR MOUNT	607.99
11	1624	09/28/2021	14310	SYMBOLIC	NEGLECTED-HOT SPOT FOR STUDENT INSTRUCTION	1,275.00
11	1625	09/28/2021	19005	AMAZON CAPITAL SERVICES INC	SPLIT PO-BATTERY BACK UP FOR CPU	275.10
11	1626	09/28/2021	25004	PAULS VALLEY PUBLIC SCHOOLS	ENTRY FEE 9/25/21 MARCHING BAND CHAMPIONSHIP	100.00
11	1627	09/28/2021	927295	KAYSER MECHANICAL, INC	LABOR TO INSTALL HVAC UNIT/ PIONEER PARK/ 380	2,175.00
11	1628	09/28/2021	28258	TOWN SQUARE PUBLICATIONS LLC	AD IN CHAMBER OF COMMERCE MAGAZINE	1,495.00
11	1629	09/30/2021	923325	BRADYS GLASS LLC	GLASS REPLACEMENT/ RIDGECREST/ MAINTENANCE	593.64
11	1630	09/30/2021	19005	AMAZON CAPITAL SERVICES INC	LAMINATING FILM	189.75
11	1631	09/30/2021	12855	VERNIER SOFTWARE	TI-84 PLUS CE PYTHON TEACHER PACK	2,690.00
11	1632	09/30/2021	27972	LAKESHORE EQUIPMENT COMPANY	PRE-K CLASSROOM ITEMS	349.93
11	1633	09/30/2021	20706	T & W TIRE LLC	LABOR & MATRLS FIX VEHICLE/ VAN329 /380	989.99
11	1634	09/30/2021	20706	T & W TIRE LLC	REPLACE 4 TIRES/ VAN329/ 380	785.60
11	1635	09/30/2021	28247	AMERICAN BUS SALES	2016 14 PASSENGER BUS	47,900.00
11	1636	09/30/2021	19005	AMAZON CAPITAL SERVICES INC	TECHNOLOGY SUPPLIES	2,255.06
11	1637	09/30/2021	19005	AMAZON CAPITAL SERVICES INC	PLAY-DOH BULK WINTER COLORS 12-PACK	77.94
11	1638	09/30/2021	14859	O'REILLY AUTOMOTIVE, INC.	FILTER FOR FOOD SERVICE TRUCK	70.28
11	1639	09/30/2021	19005	AMAZON CAPITAL SERVICES INC	TECHNOLOGY SUPPLIES	463.84
11	1640	09/30/2021	12894	CDW GOVERNMENT, INC.	TECHNOLOGY SUPPLIES	11,089.68
11	1641	09/30/2021	804316	OK FAM CAREER AND COMMUN LDRS OF AMERICA	AFFILIATION CHAPTER DUES	500.00
11	1642	09/30/2021	25973	METALCRAFT INC	POLY DIE LABELS	1,140.00

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11	1643	09/30/2021	28256	QUIZLET INC	QUIZLET PLUS FOR TEACHER UPGRADES LICENSES	191.52
11	1644	09/30/2021	27158	COUGHLAN COMPANIES LLC	BOOKS	1,300.00
11	1645	09/30/2021	19005	AMAZON CAPITAL SERVICES INC	MEDIA BROADCAST FOR THE 3 MIDDLE SCHOOLS	2,335.00
11	1646	09/30/2021	26607	CHEROKEE NATION ENTERTAINMENT	ONE NIGHT STAY COUNSELOR CONFERENCE	132.50
11	1647	09/30/2021	12894	CDW GOVERNMENT, INC.	CISCO MERAKI SUBSCRIPTION LICENSE 3-YEAR	2,056.05
11	1648	09/30/2021	19005	AMAZON CAPITAL SERVICES INC	BOOKS	650.00
11	1649	09/30/2021	248	PERMA BOUND HERTZBERG	BOOKS	300.82
11	1650	09/30/2021	248	PERMA BOUND HERTZBERG	BOOKS	300.82
11	1651	09/30/2021	248	PERMA BOUND HERTZBERG	BOOKS	372.38
11	1652	09/30/2021	928258	KRISTIN ODONNELL TUBB	AUTHOR, READINGS/OCT 26, 2021	700.00
11	1653	09/30/2021	804316	OK FAM CAREER AND COMMUN LDRS OF AMERICA	FCCLA NATIONAL MEMBERSHIP FEE	417.00
11	1654	09/30/2021	20535	JERRY AMUNDSEN INC	2 NUGGET ICE MAKERS	6,190.00
11	1655	09/30/2021	19005	AMAZON CAPITAL SERVICES INC	GT SUPPLIES	90.00
11	1656	09/30/2021	28080	SAXON UNIFORM NETWORK INC	BLAZERS FOR FCCLA	163.00
11	1657	09/30/2021	28080	SAXON UNIFORM NETWORK INC	BLAZERS FOR FCCLA	495.00
11	1658	09/30/2021	28261	XAP CORPORATION	ONE TIME SET UP FEE FOR SAML SINGLE-SIGN ON	500.00
11	1659	09/30/2021	19005	AMAZON CAPITAL SERVICES INC	DOC CAMS FOR VIRTUAL WASHINGTON AND ADAMS	1,660.00
11	1660	10/01/2021	905324	ENDEX OF OKLAHOMA INC	FIRE ALARM REPAIR @ EHS/ MAINTENANCE	1,500.00
11	1661	10/01/2021	18577	MIKE GROOMS FLOOR COVERING INC	CARPET FOR RAMPS/ ALL SCHOOLS/ MAINTENANCE	707.50
11	1662	10/01/2021	27956	LENNOX INDUSTRIES	4 TON GAS FURNACE/ LHS/ 380	1,832.00
11	1663	10/01/2021	804316	OK FAM CAREER AND COMMUN LDRS OF AMERICA	REGISTRATION FEE 10/27/2021	150.00
11	1664	10/01/2021	27158	COUGHLAN COMPANIES LLC	LIBRARY BOOKS	1,237.22
11	1665	10/01/2021	248	PERMA BOUND HERTZBERG	BOOKS	377.91
11	1666	10/01/2021	9252	SAMS CLUB DIRECT	FY22 STANDING/FURNITURE	1,000.00
11	1667	10/01/2021	25528	WAGNER SUPPLY CO INC	CUSTODIAL SUPPLIES/ WAREHOUSE/ 380	224.00
11	1668	10/01/2021	25528	WAGNER SUPPLY CO INC	CUSTODIAL SUPPLIES/ VACCUM BAGS/ 380	6,136.54
11	1669	10/01/2021	802649	WALMART STORES EAST LP	FY22 STAND B. BROWN FOR RIDGECREST MS SUPPLIES	100.00
11	1670	10/01/2021	802649	WALMART STORES EAST LP	FY22 STAND B. BROWN FOR CROSBY PARK MS SUPPLIES	100.00
11	1671	10/01/2021	28263	CENTRAL PROGRAMS INC	BOOKS	346.44
11	1672	10/01/2021	803	WOLVERINE BRASS INC.	LAVATORY LEVERS/ MAINTENANCE/ SUPPLIES	1,559.52
11	1673	10/01/2021	923639	CDBL INC	PARKING LOT REPAIR/ PIONEER PARK/ 380	2,500.00

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11	1674	10/04/2021	27956	LENNOX INDUSTRIES	MEDIA CENTER-LHS/ CONDENSER/ MAINTENANCE	3,563.00
11	1675	10/04/2021	27802	STANDARD SUPPLY & DISTRIBUTING CO INC	ELECTRIC SUPPLY/ CARRIAGE HILLS/ MAINTENANCE	921.34
11	1676	10/04/2021	154603	JENNIFER R CRUZ	REIMBURSEMENT FOR MILEAGE & TOLLS/9-29-21	103.60
11	1677	10/04/2021	154348	ARVELLA S WALTON	LOCAL TRAVEL/FY22 STAND	500.00
11	1678	10/04/2021	19005	AMAZON CAPITAL SERVICES INC	SENSORY SUPPLIES	97.95
11	1679	10/04/2021	27977	SWOK ALL REGION HONOR CHOIR	ALL REGION AUTITION FEES	450.00
11	1680	10/04/2021	19005	AMAZON CAPITAL SERVICES INC	STYLUS PENS FOR STUDENT INSTRUCTION	494.55
11	1681	10/05/2021	802649	WALMART STORES EAST LP	FY22 STANDING FOR MS SUPPLIES S. CURRY WHI	270.00
11	1682	10/05/2021	19005	AMAZON CAPITAL SERVICES INC	FY22 STANDING FOR MS SUPPLIES S. CURRY WHI	400.00
11	1683	10/05/2021	153863	BROOKE E ROONEY	REIMBURSEMENT FOR MS SUPPLIES (PO 1485)	206.34
11	1684	10/05/2021	28251	STATS MEDIC LLC	ONLINE MATH SOFTWARE SUBSCRIPTION	348.00
11	1685	10/05/2021	11417	QUILL CORPORATION	OFFICE SUPPLIES/FY22 STAND	500.00
11	1686	10/05/2021	922714	RUSSELL INTERIORS INC	ROLLER WINDOW SHADES/ SHOEMAKER/ 380	4,960.00
11	1687	10/05/2021	922714	RUSSELL INTERIORS INC	ROLLER WINDOW SHADES/ EMS/ 380	1,280.00
11	1688	10/05/2021	28275	KEYSTONE TRACTOR	PARTS & SUPPLIES/FY22 STAND	1,500.00
11	1689	10/05/2021	12986	STENHOUSE PUBLISHERS	TEACHER'S BOOKS	1,200.60
11	1690	10/05/2021	926821	DIGI SECURITY SYSTEMS LLC	CAMERA LICENSE	2,100.60
11	1691	10/05/2021	28272	MACMILLAN HOLDINGS LLC	AP BOOKS - FOR DOUGLASS - SKEETER	890.84
11	1692	10/05/2021	14310	SYMBOLIC	STOCK CASE FOR IPADS 5TH ORANGE BLK	2,939.00
11	1693	10/05/2021	19005	AMAZON CAPITAL SERVICES INC	JOYSTICK FOR DJI TELLO DRONE	41.00
11	1694	10/05/2021	18272	B & H FOTO & ELECTRONICS CORP	RODECASTER PRO AND IZOTOPE OZONE ELEMENTS	1,440.00
11	1695	10/05/2021	14310	SYMBOLIC	REPLACEMENT BATTERY UPS	680.00
11	1696	10/05/2021	151362	DORIS B BIEGLER	REIMB/MILEAGE/ TOLLS/OCT 27- 28, 2021	97.00
11	1697	10/05/2021	009128	VANESSA PEREZ	PD EXPENSES	310.50
11	1698	10/05/2021	27892	OMNI OKC LLC	1 NIGHT ONE ROOM	147.23
11	1699	10/05/2021	27881	WAXIE'S ENTERPRISE LLC	MOP HANDLES/ CUSTODIAL/ MAINTENANCE	848.28
11	1700	10/05/2021	25528	WAGNER SUPPLY CO INC	MOP HEADS/ CUSTODIAL/ MAINTENANCE	928.80
11	1701	10/05/2021	28072	BULLET BEDLINERS OF LAWTON LLC	GOOSENECK HITCH/ TRUCK349/ GROUNDS/ 380	700.00
11	1702	10/06/2021	28273	ABDO PUBLISHING	BOOKS	1,580.00
11	1703	10/06/2021	9932	OKLAHOMA ASSOCIATION SERVING IMPACTED SC	REG/K HIME/OASIS CONF/NOV 2 -4, 2021/TULSA	225.00

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11	1704	10/06/2021	802649	WALMART STORES EAST LP	FY22 STAND/SUPPLIES/GIFTED AND TALENTED	400.00
11	1705	10/06/2021	19005	AMAZON CAPITAL SERVICES INC	GIFTED & TALENTED SUPPLIES	1,604.89
11	1706	10/06/2021	28270	OKLA ASSN FOR SUP & CURR DVLPMT	REG/OASCD CONFERENCE - 11/4/21 - EDMOND, OK.	375.00
11	1707	10/06/2021	928146	MTZ CONSTRUCTION INC	CONCRETE & DRAINAGE WORK/PAT HENRY/ 380	45,000.00
11	1708	10/07/2021	28281	JUSTICE GOLF CAR CO INC	2022 CLUB CAR	10,956.20
11	1709	10/07/2021	13118	DISCOUNT SCHOOL SUPPLY	CONSTRUCTION PAPER	477.90
11	1710	10/07/2021	16366	GREAT EXPECTATIONS FOUNDATION INC	COACHING DAY/10-7-21	1,500.00
11	1711	10/07/2021	248	PERMA BOUND HERTZBERG	BOOKS (RE 20-21 PO 21004306)	64.55
11	1712	10/07/2021	19005	AMAZON CAPITAL SERVICES INC	STANDING DESK RISER & DUAL MONITOR MOUNT	604.79
11	1713	10/07/2021	12058	COOPERATIVE COUNCIL FOR OKLAHOMA SCHOOL	REGISTRATION FOR FEDERAL PROGRAMS BOOT CAMP #2	1,200.00
11	1714	10/07/2021	16640	STAPLES CONTRACT & COMMERCIAL INC	OFFICE SUPPLES FY22 STANDING	500.00
11	1715	10/07/2021	28277	CLOSE UP FOUNDATION	PROGRAM COST FOR CLOSE UP WASHINGTON D.C.	28,910.00
11	1716	10/07/2021	927916	LATIMER TRUCKING LLC	20 LOADS OF DIRT EHS	3,000.00
11	1717	10/07/2021	28072	BULLET BEDLINERS OF LAWTON LLC	TRAILER PLUG/ TRUCK 349/ GROUND/ 380	100.00
11	1718	10/07/2021	928287	EXPRESS SERVICES INC	LABOR TO ASSEMBLE FURNITURE/FY22 STAND	15,000.00
11	1719	10/07/2021	28288	1 EARTH SYNTHETIC TURF LLC	IRRIGATION REPAIRS MHS	4,050.00
11	1720	10/07/2021	153591	LAUREN E RENNEKER	PAYMENT PER RFR	2,500.00
11	1721	10/07/2021	19809	STAPLES CONTRACT & COMMERCIAL INC	FY22 STAND/OFFICE & PAPER	2,500.00
11	1722	10/07/2021	19005	AMAZON CAPITAL SERVICES INC	FY22 STAND/OFFICE SUPPLIES	2,500.00
11	1723	10/08/2021	19005	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES	221.18
11	1724	10/08/2021	802734	LOWE'S HOME CENTERS INC	PRINCIPAL SUPPLIES/REFRIGERATOR	866.00
11	1725	10/08/2021	15834	LAKESHORE EQUIPMENT COMPANY	INSTRUCTIONAL SUPPLIES	604.90
11	1726	10/12/2021	19005	AMAZON CAPITAL SERVICES INC	SAXON MATH MANIPULATIVE KIT K-3RD GRADE	99.99
11	1727	10/12/2021	19005	AMAZON CAPITAL SERVICES INC	INSTRUCTIONAL SUPPLIES	1,178.03
11	1728	10/12/2021	20706	T & W TIRE LLC	TIRES AND ALLIGNMENT FOR TRUCK 244	443.79
11	1729	10/12/2021	19005	AMAZON CAPITAL SERVICES INC	STUDENT NUMBER LINES - FOR NSD S. HIME	82.90
11	1730	10/12/2021	248	PERMA BOUND HERTZBERG	BOOKS FOR K. TUBBS AUTHOR VISIT	952.00
11	1731	10/12/2021	802649	WALMART STORES EAST LP	MULTI-PURPOSE CAMP WAGON CART (TRANSPORT LUNCHES)	100.00
11	1732	10/12/2021	926821	DIGI SECURITY SYSTEMS LLC	BODY CAMERAS FOR LAWTON POLICE DEPT	51,051.39
11	1733	10/12/2021	14310	SYMBOLIC	TECHNOLOGY ITEMS	270,450.00

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11	1734	10/12/2021	14310	SYMBOLIC	PANASONIC LCD PROJECTOR	9,650.00
11	1735	10/12/2021	18272	B & H FOTO & ELECTRONICS CORP	MEDIA PRODUCTION FOR MIDDLE SCHOOLS	13,671.63
11	1736	10/12/2021	27194	PIRAINO CONSULTING INC	MICROPHONES	17,019.90
11	1737	10/12/2021	908521	GEORGE L RUNYON	DIRT FOR MHS	1,320.00
11	1738	10/12/2021	19005	AMAZON CAPITAL SERVICES INC	WORKROOM/OFFICE SUPPLIES, CONSTRUCTION PAPER	120.84

Non-Payroll Total: \$875,784.49**Payroll Total:** \$0.00**Balance Forward:** \$0.00**Report Total:** \$875,784.49

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32	23	09/24/2021	901478	ARROW SIGN COMPANY INC	EHS/ LABOR & MATLS TO INSTALL DIGITAL SIGN	64,436.00
32	24	09/24/2021	901478	ARROW SIGN COMPANY INC	LHS/ LABOR & MATLS TO INSTALL DIGITAL SIGN	64,436.00
32	25	09/24/2021	901478	ARROW SIGN COMPANY INC	DOUGLAS/ LABOR & MATLS TO INSTALL DIGITAL SIGN	49,942.40
32	26	09/24/2021	901478	ARROW SIGN COMPANY INC	EDISON/ LABOR & MATLS TO INSTALL DIGITAL SIGN	25,499.50

Non-Payroll Total:	\$204,313.90
Payroll Total:	\$0.00
Balance Forward:	\$0.00
Report Total:	\$204,313.90

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33	45	09/22/2021	23869	EXPLORELEARNING LLC	ONLINE LEARNING SOFTWARE	875.00
33	46	09/22/2021	19005	AMAZON CAPITAL SERVICES INC	TAP FUNDS FARM TO TABLE	217.99
33	47	09/23/2021	802649	WALMART STORES EAST LP	MAC TAP SUPPLIES/FY22 STAND	1,000.00
33	48	09/23/2021	16028	HAC INC	MAC TAP SUPPLIES/FY22 STAND	500.00
33	49	09/23/2021	245	PENDER'S MUSIC COM	MUSIC - FY22 STAND	1,500.00
33	50	09/23/2021	919491	DAVID D JACKSON	REPAIRS AND SUPPLIES - FY22 STAND	3,000.00
33	51	09/28/2021	439	WENGER CORPORATION	MUSIC LIBRARY SHELF	1,857.32
33	52	09/28/2021	19005	AMAZON CAPITAL SERVICES INC	FARM TO TABLE CLASS SUPPLIES	301.97
33	53	09/30/2021	19005	AMAZON CAPITAL SERVICES INC	TAP FUNDS WOODWORKING CLASS	546.57
33	54	09/30/2021	2188	CED INC	TAP FUNDS WOODWORK CLASS	582.60
33	55	10/04/2021	919491	DAVID D JACKSON	OUTDOOR SOUND SYSTEM EQUIPMENT	4,158.00
33	56	10/05/2021	919491	DAVID D JACKSON	INSTRUMENT REPAIRS AND BAND SUPPLIES - FY22 STAND	5,000.00
33	57	10/05/2021	23120	KOALA TEE SCREENPRINTING INC	UNIFORM T-SHIRTS	725.20
33	58	10/05/2021	9252	SAMS CLUB DIRECT	TAP FUNDS INSTRUCTIONAL SUPPLIES	135.00
33	59	10/05/2021	802649	WALMART STORES EAST LP	TAP FUNDS INSTRUCTIONAL ITEMS	26.44
33	60	10/07/2021	19005	AMAZON CAPITAL SERVICES INC	TAP FUNDS FARM TO TABLE	103.46
33	61	10/08/2021	1814	SAIED MUSIC	FY22 STAND/MUSIC FOR BAND	100.00
33	62	10/08/2021	245	PENDER'S MUSIC COM	FY22 STAND/MUSIC FOR BAND	100.00
33	63	10/12/2021	919491	DAVID D JACKSON	FY22 STAND/INSTRUMENTS FOR BAND	4,800.00

Non-Payroll Total:	\$25,529.55
Payroll Total:	\$0.00
Balance Forward:	\$0.00
Report Total:	\$25,529.55

Lawton Public Schools
Lawton, Oklahoma

Administrative Services Division
Purchasing Department

Payroll Encumbrance Purchase Orders

October 14, 2021

FY22 Payroll Encumbrance Purchase Order Numbers:

PO# 50000 - 52546

Change Order Listing

Options: Fund: GENERAL FUNDS, Year: 2021-2022, ReferenceDate: PO Date, Date Range: 9/24/2021 - 6/30/2022,
Minimum Amount Change: \$200.00, Include Negative Changes: False

478	07/01/2021	19005	AMAZON CAPITAL SERVICES INC	SUPPLIES	20,000.00
498	07/01/2021	802734	LOWE'S HOME CENTERS INC	SUPPLIES	1,500.00
500	07/01/2021	14310	SYMBOLIC	REPAIRS/SUPPLIES	20,000.00
904	07/19/2021	154405	CARL D BENNETT	LOCAL TRAVEL	750.00
907	07/19/2021	153518	BRIAN E JOHNSON	LOCAL TRAVEL	750.00
1229	08/18/2021	802649	WALMART STORES EAST LP	FY22 STAND/TECHNOLOGY SUPPLIES	10,000.00

Non-Payroll Total: \$53,000.00

Report Total: \$53,000.00

LAWTON PUBLIC SCHOOLS

Change Order Listing

Options: Fund: BOND FUND (2014), Year: 2021-2022, ReferenceDate: PO Date, Date Range: 10/12/2021 - 6/30/2022,
Minimum Amount Change: \$200.00, Include Negative Changes: False

1	07/01/2021	923639	CDBL INC	FY21 PO 21004095	115,000.00
Non-Payroll Total:					\$115,000.00
Payroll Total:					\$0.00
Report Total:					\$115,000.00

**LAWTON PUBLIC SCHOOLS
SUMMARY OF FINANCIAL ACTIVITIES**

FY22 JULY

FUND	Beginning Period Balance	Prior Year Outstanding Checks	Prior Year OS Checks Cleared	Period Revenue	Paid FY22 (include wires&WC)	Outstanding FY22	CASH BALANCE
GENERAL FUND (11)	\$ 18,047,690.62	\$ 18,139,788.45	\$ 13,530,980.92	\$ 4,143,849.56	\$ 5,343,074.40	\$ 1,202,166.67	\$ 22,659,439.98
BUILDING LEVY FUND	\$ 2,136,429.75	\$ 19,574.93	\$ 19,574.93	\$ 20,387.19	\$ 10,806.77	\$ 2,724.33	\$ 2,148,734.50
MUNICIPAL TAX (25)	\$ -	\$ 62,906.63	\$ 62,906.63	\$ -	\$ -	\$ -	\$ -
MUNICIPAL TAX (26)	\$ 1,144,198.23	\$ 114,590.10	\$ 81,254.31	\$ -	\$ 120,297.47	\$ 33,335.79	\$ 1,090,572.34
BOND 2014 (31)	\$ -	\$ -	\$ -			\$ -	\$ -
BOND (32)	\$ 7,971,310.72	\$ 24,621.42	\$ 24,621.42	\$ -	\$ 801.60	\$ -	\$ 7,970,509.12
BOND 2017 (33)	\$ 7,344,733.28	\$ 46,204.30	\$ 46,204.30	\$ 21.52	\$ 14,800.00	\$ 14,800.00	\$ 7,344,754.80
LEASE PURCH (34)	\$ 993.52	\$ -	\$ -	\$ 0.93	\$ -	\$ -	\$ 994.45
SINKING (41)	\$ 9,114,698.39	\$ -	\$ -	\$ 59,179.59	\$ 10,200.00	\$ -	\$ 9,163,677.98
ENDOW (50)	\$ 200,612.53	\$ 1,500.00	\$ 1,500.00	\$ 1,176.15		\$ -	\$ 201,788.68
ACTIVITY (60)	\$ 2,092,436.94	\$ 36,720.01	\$ 26,031.29	\$ 19,828.21	\$ 19,883.37	\$ -	\$ 2,103,070.50
GIFTS (81)	\$ 2,500.00	\$ 15,000.00	\$ 8,500.00	\$ -		\$ -	\$ 9,000.00
WC (83)	\$ 18,774.08	\$ -		\$ -	\$ 2,079.00	\$ -	\$ 16,694.64
	\$ 48,074,378.06	\$ 18,460,905.84	\$ 13,801,573.80	\$ 4,244,443.15	\$ 5,521,942.61	\$ 1,253,026.79	\$ 52,702,636.94

**LAWTON PUBLIC SCHOOLS
SUMMARY OF FINANCIAL ACTIVITIES
FY22 AUG**

FUND	Beginning Period Balance	Prior Year Outstanding Checks	Prior Year OS Checks Cleared	Period Revenue	Paid FY22 (include wires&WC)	Outstanding FY22	CASH BALANCE
GENERAL FUND (11)	\$ 18,050,632.45	\$ 4,608,807.53	\$ 3,535,026.89	\$ 9,878,695.91	\$ 5,522,505.61	\$ 1,484,686.76	\$ 24,965,290.15
BUILDING LEVY FUND	\$ 2,148,734.50	\$ -	\$ -	\$ 6,807.19	\$ 9,224.33	\$ -	\$ 2,146,317.36
MUNICIPAL TAX (26)	\$ 1,057,236.55	\$ 33,335.79	\$ -	\$ -	\$ 65,807.79	\$ -	\$ 1,024,764.55
BOND (32)	\$ 7,970,509.12	\$ -	\$ -	\$ -	\$ 281,798.50	\$ -	\$ 7,688,710.62
BOND 2017 (33)	\$ 7,344,754.80	\$ -	\$ -	\$ 22.20	\$ 1,537,095.93	\$ 1,597.50	\$ 5,809,278.57
LEASE PURCH (34)	\$ 994.45	\$ -	\$ -	\$ 0.01	\$ -	\$ -	\$ 994.46
SINKING (41)	\$ 9,163,677.98	\$ -	\$ -	\$ 25,026.31	\$ 187,850.00	\$ -	\$ 9,000,854.29
ENDOW (50)	\$ 201,788.68	\$ -	\$ -	\$ 1,250.72	\$ -	\$ -	\$ 203,039.40
ACTIVITY (60)	\$ 2,092,381.78	\$ 10,688.72	\$ 788.30	\$ 298,513.69	\$ 47,892.75	\$ -	\$ 2,352,903.14
GIFTS (81)	\$ 2,500.00	\$ 6,500.00	\$ 5,000.00	\$ 1,500.00	\$ -	\$ -	\$ 5,500.00
WC (83)	\$ 16,694.64	\$ -		\$ -	\$ 1,060.22	\$ -	\$ 15,634.42
	\$ 48,074,378.06	\$ 4,659,332.04	\$ 3,540,815.19	\$ 10,211,816.03	\$ 7,605,342.38	\$ 1,486,284.26	\$ 53,213,286.96

BOARD OF EDUCATION ELECTION RESOLUTION

TO: Comanche County Election Board

FROM: The Lawton School District, Independent School
District No. 1008 of Comanche County, Oklahoma

The Board of Education of the Lawton School District has approved the following resolution calling for an election to be submitted to the voters of the district.

Date of the Election:

A Board of Education Primary Election shall be held on February 8, 2022, only if three or more candidates file for the Board of Education position scheduled to be on the ballot or for a Board of Education position appearing on the ballot as an unexpired term. A Board of Education General Election shall be held on April 5, 2022, under the following circumstances: if only two candidates file for a position scheduled to be on the ballot or for a position on the ballot for an unexpired term or if no candidate in the Board of Education Primary Election receives more than 50% of the votes cast. The polling places shall be open from 7:00 a.m. to 7:00 p.m.

[Insert Closure of Precinct or Polling Place if Applicable]

Board Member Position on Ballot:

The voters shall elect a board member for board position No. 2, which has a 5-year term of office.

Qualifications of Candidates for Office:

To be eligible to be a candidate for member of the board of education of a school district, a person must have resided in the district for at least six months preceding the first day of the filing period, and have been a registered voter registered with the county election board at an address located within the geographical boundaries of the district for six months preceding the first day of the filing period. In school districts that have been divided into election districts, a candidate must have resided in the district for six months preceding the first day of the filing period and have been a registered voter registered with the county election board at an address located within the geographical boundaries of the election district for six months preceding the first day of the filing period.

No person shall be eligible to be a candidate for or elected to be a member of the board of education of a school district unless the person has been awarded a high school diploma or certificate of high school equivalency.

A person who has been convicted of a misdemeanor involving embezzlement or a felony under the laws of this state or of the United States or who has entered a plea of guilty or nolo contendere to such misdemeanor involving embezzlement or felony or who has been convicted

of a crime in another state which would have been a misdemeanor involving embezzlement or a felony under the laws of this state or has entered a plea of guilty or nolo contendere to such crime shall not be eligible to be a candidate for or be elected to any school board office for a period of fifteen years following completion of his sentence or during the pendency of an appeal of such conviction or plea.

No person shall be eligible to be a candidate for or serve on a board of education if he or she is currently employed by the school district governed by the board of education or is related within the second degree by affinity or consanguinity to any other member of the board of education or to any employee of the school district. The following are relatives within the second degree: A candidate's spouse, child, parent, grandchild, grandparent, brother, sister, spouse's child, spouse's grandchild, spouse's brother, spouse's sister, spouse's grandparent, grandchild's spouse, parent's spouse, and child's spouse. The prohibitions in this paragraph shall not apply if the board member candidate is related within the second degree of affinity or consanguinity to an individual employed as a substitute teacher by the school district or as a temporary substitute support employee if the school district has an Average Daily Membership of less than five thousand (5,000).

Candidates must affirm that upon being elected as a new member of the Board of Education, within fifteen (15) months of election, they will complete at least twelve (12) hours of instruction on education issues, including school finance, Oklahoma education laws, and ethics, duties and responsibilities of district board of education members. Three (3) of these twelve (12) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance. Incumbents must affirm that they will complete six (6) hours of instruction within fifteen (15) months of election emphasizing changes in school law. Three (3) of these six (6) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance.

Voters Eligible to Vote:

To be eligible to vote, a voter must be registered with the county election board at an address within the geographical boundaries of the district.

Ballot Titles:

The ballot to be submitted to the voters shall call for the voters to:

1. Select one candidate for Lawton School Board Position No. 2:

Approved by the _____ Board of Education this ____ day of _____, ____.

President of the Board of Education

Clerk of the Board of Education

COMMON EDUCATION SCHOOL DISTRICT

Legal Notice

(Must be published in a newspaper of the county wherein the school district administrative office is located at least ten days prior to the filing period.)

(Post at the school district administrative offices as well as the county election board office.)

The Board of Education of Lawton Public School District hereby provides legal notice that the school board election filing period for candidates will open on Monday, December 6, 2021 at 8:00 a.m. and will end at the county election board office at close of business on Wednesday, December 8, 2021.

Board Member Position on Ballot:

The voters shall elect a board member for board position No. 2, which has a 5-year term of office.

COMMON EDUCATION SCHOOL DISTRICT

Press Release

(Shall be issued to a newspaper of general circulation in the county where the school district's administrative office is located.)

The Board of Education of Lawton Public School District hereby announces that statutorily qualified individuals interested in running as a candidate for the #2 seat on the Lawton Board of Education may file to run as a candidate for this seat at the Comanche County Election Board between the hours of 8 a.m. and close of business on each of the following days: Monday, December 6 through Wednesday, December 8, 2021.

**Lawton Public Schools
Business Operations
Report of the Clerk**

October 14, 2021

REQUEST APPROVAL OF APPLICATIONS FOR SANCTIONING:

Eisenhower High School Baseball Booster Club
Eisenhower High School Girls Basketball Booster Club
Eisenhower High School Cheer Booster Club
Eisenhower Pom Booster Club
Eisenhower High School Boys Soccer Booster Club
Eisenhower Lady Eagles Soccer Booster Club
Eisenhower Lady Eagles Softball Booster Club
Eisenhower High School Stakeholder Group
Eisenhower High School Volleyball
LHS Football Booster Club
LHS Lady Wolverine Softball Booster Club
LHS Wolverine Nation Affiliation

MHS Archery Booster Club
MHS Lawton Eastside Baseball Club
MHS Lawton Eastside Boys Basketball Club
MHS Eastside Girls Basketball Booster Club
MHS Choral Association
MHS Highlanderettes Parent Association
MHS Highlander Regiment Band Boosters
MHS Soccer Booster Club
MHS Wrestling Parents Association

EMS Viking Band Booster Club
EMS Cheer Booster Club
EMS Viking Softball Booster Club

Lawton PTA Council
LPS Swim Booster Club

Almor West PTA
Cleveland Booster Club
Cleveland PTA
Crosby Park PTA
Edison Booster Club
Freedom Elementary School PTA
Pat Henry PTA
Ridegecrest PTA
Sullivan Village PTSA
Woodland Hills Booster Club
Woodland Hills PTA

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Eisenhower Baseball Booster EIN # 47-4856576

Organization's Bank Name EHS Baseball Booster Bank Account # 36077146

Faculty Sponsor's Name Craig Coheley Phone: 254-718-8831 E-mail: Craig.coheley@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Aaron Trachte</u>		<u>Stephane Elkouri</u>	<u>Kim Booker</u>
Address:	<u>816 NW Thornbury Dr.</u>		<u>PO Box 7425</u>	<u>4632 NW Meadowbrook Dr.</u>
Phone:	<u>581-7361</u>		<u>591-6309</u>	<u>595-0289</u>
Term Expiration:	<u>21-22</u>		<u>21-22</u>	<u>21-22</u>

Describe how the organization officers are appointed or elected by majority vote of membership in good standing + present @ election meeting according to by laws

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover NA

Circle One: PTA Booster

Describe Purpose and Goals of the Organization Support EHS in its efforts to have a successful baseball program. Sponsors conduct fundraiser events. Assist in fundraising of EHS Baseball facilities + maintenance

Estimated List of Material / Monetary Contributions Outfield signs \$8,000, Concession \$2,000

Estimated List of Expenses Player appeal \$1000, Equipment/field maintenance \$4000

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date 9-27-21

Signature of Organization's Officer [Signature] Date 9/27/21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

APPROVED TLH / 10-5-21
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name EHS Girls Basketball Booster Club EIN # 81-3204438

Organization's Bank Name Arvest Bank Bank Account # 0025482894

Faculty Sponsor's Name Chase Bradford Phone: _____ E-mail: _____

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Robin Hughes</u>	<u>Heike Hall</u>	<u>Amy Horton</u>	<u>Ann Suttles</u>
Address:	<u>915 NW Euclid Ave</u>	<u>7703 NW Chesley</u>	<u>601 SW Crancer Hwy</u>	<u>2802 N.W. Temptation Ter</u>
Phone:	<u>Lawton OK 580-280-8617</u>	<u>580-483-1048</u>	<u>Lawton OK 73505 314-882-7701</u>	<u>580-583-0387 Lawton, OK 73505</u>

Term Expiration: _____

Describe how the organization officers are appointed or elected Election was held and every officer was voted in

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover \$5.00 fee to help with Bus driver cost and uniforms

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization To raise funds for the Lady Eagle Basketball team. To get parent involvement

Estimated List of Material / Monetary Contributions Fund raises \$3,000.00 Donations \$2,000.00

Estimated List of Expenses Uniforms, shoes, drinks, snacks, Bus driver \$5000.00

Principal's Recommendation: Approved Denied

Signature of Principal Jayne Laker Date 9/21/21

Signature of Organization's Officer Robin Hall Date 9/21/21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

APPROVED TLH 9-23-21
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name EHS Cheer Booster Club EIN # 20-1012210

Organization's Bank Name Bank First Bank Account # 5201067499

Faculty Sponsor's Name Cheryl Zimmerman Phone: 355-9144 E-mail: Zimmerman@lawtonps.org

Officer's Name **PRESIDENT** **VICE PRESIDENT** **TREASURER** **SECRETARY**

Name (Print): Alivia Newport Monica Campbell Mercedes Chavez Jennifer Mason

Address: 207 SW 7th 157 SW 6th 403 NW 7th 7304 NW Cherry Cr

Phone: 580-351-7016 351-631-8110 580-678-4889 580-678-0108

Term Expiration: 06/2022 06/2022 06/2022 06/2022

Describe how the organization officers are appointed or elected: Preferably, parents of cheerleaders that have cheered for one year are asked to volunteer for officers. If more than one parent volunteers for office it goes to a vote of the members.

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover: Each cheerleader and one parent/guardian must join & pay \$10 each. Fee covers camp gits, signs, pom's etc.

Circle One: PTA / **Booster**

Describe Purpose and Goals of the Organization: to provide financial support of the EHS cheer team

Estimated List of Material / Monetary Contributions: memberships, Flower Cards, \$2.00, Nothing But Cakes, Texas Poolhouse, etc.

Estimated List of Expenses: Choreography, signs, pom's, uniforms, Banquet

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date 7/16/21

Signature of Organization's Officer [Signature] Date 7/16/21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

APPROVED TLH / 8-23-21
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Eisenhower Pom Booster Club EIN # 36-4692133

Organization's Bank Name Arvest Bank Bank Account # 0015688297

Faculty Sponsor's Name Colleen Gaasbeck Phone: 580-284-3036 E-mail: Colleen.guasbeck@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Krista Eschler</u>	<u>Danielle Graham</u>	<u>Lynn Shelton</u>	<u>Raina Burt</u>
Address:	<u>7704 NW Taylor</u>	<u>7702 NW Taylor Ave</u>	<u>505 NW Compass Dr</u>	<u>7601 NW Woodland Dr.</u>
Phone:	<u>580-695-2349</u>	<u>580-284-9695</u>	<u>580-284-8992</u>	<u>580/695-1967</u>

Term Expiration: _____

Describe how the organization officers are appointed or elected Elected by all members of Booster club

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover \$5 per Pom team member \$5 per parent

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization Does \$150 Candy Fundraiser \$2400 To provide uniforms, supplies + parties for team throughout school year

Estimated List of Material / Monetary Contributions new uniform tops \$1400 new speakers \$350 Dues \$150 Candy Fundraiser \$2400

Estimated List of Expenses New uniform tops \$1400 new speakers \$350

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date _____
Signature of Organization's Officer [Signature] Date 8-24-21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

APPROVED TLH / 9-27-21
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name EHS BOYS SOCCER BOOSTER CLUB EIN # _____

Organization's Bank Name City National Bank Bank Account # 9693193

Faculty Sponsor's Name RAYMOND SCOTT Phone: 580-747-5428 E-mail: raymond.scott@LAWTON.PS.ORG

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Stephanie Dollins</u>	<u>Jennifer Kaplan</u>	<u>Margarita Lopez Solis</u>	<u>Christa Bear</u>
Address:	<u>#11617 NW 26th St Lawton, OK 73505</u>	<u>7307 NW Compass Dr Lawton OK, 73505</u>	<u>403 NW 40th St Lawton OK, 73505</u>	<u>7705 NW Storgate Pl Lawton OK 73505</u>
Phone:	<u>(580) 574-5040</u>	<u>(580) 695-0805</u>	<u>(580) 647-0876</u>	<u>(580) 647-1726</u>

Term Expiration: _____

Describe how the organization officers are appointed or elected Appointed at the Soccer Banquet.

Are dues or fees required to be a member of the organization: ___ Yes No

Explain what amount and what the fees and dues cover N/A

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization The purpose of the EHS Boys Soccer Booster Club is to promote and support the activities of the EHS Boys Soccer program.

Estimated List of Material / Monetary Contributions Donations \$500.- Fundraiser \$1,000.- Concessions \$1,000.-

Estimated List of Expenses New equipment/uniforms, senior's and coaches gifts, concessions supplies, Soccer Banquet.

Principal's Recommendation: Approved Denied _____

Signature of Principal [Signature] Date 9/30/21

Signature of Organization's Officer [Signature] Date _____

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board Date

APPROVED TLH / 9-30-21
Finance Dept. Initial Date

Signature of Clerk of the Board Date

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board Date



SCHOOL YEAR 21-22

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name EHS Lady Eagles Soccer Booster Club EIN # 83-4579244

Organization's Bank Name Arrest Bank Bank Account # 29839760

Faculty Sponsor's Name Rebecca Wyatt Phone: 580-713-9125 E-mail: rebecca.wyatt@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Christopher Wright</u>	<u>Christina Deen</u>	<u>Christine James</u>	<u>Amanda Brandenburg</u>
Address:	<u>120 SW 45th Street Lawton OK 73505</u>	<u>4501 NW Lincoln Ave Lawton OK 73505</u>	<u>3822 NW Lake Ave Lawton OK 73505</u>	<u>7219 NW Cherry Ave Lawton OK 73505</u>
Phone:	<u>210-995-4894</u>	<u>580-583-9978</u>	<u>405-595-8301</u>	<u>418-812-8163</u>
Term Expiration:	<u>July 31, 2022</u>	<u>July 31, 2022</u>	<u>July 31, 2022</u>	<u>July 31, 2022</u>

Describe how the organization officers are appointed or elected Officers are nominated and voted on by members of booster club

Are dues or fees required to be a member of the organization: ___ Yes X No

Explain what amount and what the fees and dues cover n/a

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization to help provide necessary equipment/uniforms as needed, cover away game snacks and meal expenses, team meet and greet, end of year banquet, players recognition/gifts

Estimated List of Material / Monetary Contributions concession stand - \$2,500; fundraisers - \$3,000; t-shirt sales fundraiser - \$1,000; donations by sponsors - \$2,000

Estimated List of Expenses warm-ups/uniforms - \$3,000; Soccer equipment - \$1,500; away game snacks/meals - \$2,000; banquet/meet & greet - \$1,000; tournament fees - \$500

Principal's Recommendation: Approved X Denied ___

Signature of Principal James Burkay Date 7/21/21

Signature of Organization's Officer [Signature] Date 7.21.21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board Date

APPROVED TLH / 8-18-21
Finance Dept. Initial Date

Signature of Clerk of the Board Date

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Eisenhower Lady Eagles Softball Booster Club EIN# 46-5499 511

Organization's Bank Name Arvest Bank Bank Account # 168 76 969

Faculty Sponsor's Name Terry Brierton Phone: 580 585-0502 E-mail: _____

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Kim Dutil</u>	<u>Brandi Knutson</u>	<u>Reagan Russell</u>	<u>Tiffany Riberson</u>
Address:	<u>406 NW 74th St</u>	<u>5707 NW Briarwood</u>	<u>5105 NW Ash Ave</u>	<u>6916 NW Eisenhower</u>
Phone:	<u>580 291 7064</u>	<u>580 284-6988</u>	<u>580 695 3013</u>	<u>580 678 1435</u>
Term Expiration:	<u>May 30 2022</u>	<u>May 30 2022</u>	<u>May 30 2022</u>	<u>May 30 2022</u>

Describe how the organization officers are appointed or elected Officers are nominated during the last general meeting of the season. Officers are voted in at the business meeting portion of the end of season banquet. Officers serve a one year term and must be re-elected each year

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover Dues are a one time donation of a case of water and a case of gatorade or sports drink for a family membership

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization The Eisenhower Lady Eagles Softball boosters support the team, coaches and school financially and however needed.

Estimated List of Material / Monetary Contributions End of season banquet, Senior night, meal

Estimated List of Expenses Senior Gifts, uniforms, replacements of equipment tournament fees and field maintenance

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date 8/31/21
Signature of Organization's Officer [Signature] Date 8-31-21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date
Signature of Clerk of the Board _____ / _____
Date

APPROVED TLH 8/31/21
Finance Dept. Initial Date
Signature of Clerk of the Board _____ / _____
Date

DENIED _____ / _____
Finance Dept. Initial Date
Signature of Clerk of the Board _____ / _____
Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Eisenhower Stakeholder Group EIN # 46-0725332

Organization's Bank Name Arvest Bank Bank Account # 15342067

Faculty Sponsor's Name Amber Bain Phone: 580-741-0035 E-mail: ajbaine@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Lzah TERRILL-Jess Smith</u>	<u>Krista Eschler</u>	<u>Shelly Bilbrey</u>	<u>Latoya M Clelland</u>
Address:	<u>6814 NW Fairdows Dr Lawton, OK 73505</u>	<u>7704 Taylors Landing Lawton, OK 73505</u>	<u>1102 NW 75th Lawton, OK 73505</u>	<u>7602 NW Folkstone Way Lawton, OK 73505</u>
Phone:	<u>580-284-8111</u>	<u>580-695-2349</u>	<u>580-591-2657</u>	<u>580-450-0686</u>
Term Expiration:	<u>June 30, 2022</u>	<u>June 30, 2022</u>	<u>June 30, 2022</u>	<u>June 30, 2022</u>

Describe how the organization officers are appointed or elected Voted in annually by the Board.
Must have majority approval by the Board.

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover #5.00 per membership. Dues cover the expenses associated with membership cards, as well as, other expenses incurred during the school year.

Circle One: PTA Booster

Describe Purpose and Goals of the Organization To raise funds for EHS teacher grants, teacher appreciation events, school needs + Senior Scholarships.

Estimated List of Material / Monetary Contributions Memberships fees, dance ticket sales, food donations

Estimated List of Expenses Teacher grants \$1,500.00, Senior Scholarships \$2,000.00, dance expenses \$1,000.00, teacher luncheons \$1,000.00

Principal's Recommendation: Approved Denied

Signature of Principal Jay Lehr Date _____
Signature of Organization's Officer Lzah Terrill-Jess Smith Date 7/27/21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial _____ Date _____
Signature of Clerk of the Board _____ / _____
Date _____

APPROVED TLH 19-11-21
Finance Dept. Initial _____ Date _____
Signature of Clerk of the Board _____ / _____
Date _____

DENIED _____ / _____
Finance Dept. Initial _____ Date _____
Signature of Clerk of the Board _____ / _____
Date _____

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Eisenhower Volleyball Booster EIN # 46-8676063

Organization's Bank Name Ft. Sill Federal Credit Union Bank Account # 2984950

Faculty Sponsor's Name Hannah Mentel Phone: 580 284 3936 E-mail: hannah.mentel@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Emily Lock</u>	<u>Louana Phillips</u>	<u>Heike Hall</u>	<u>Lisa Mendes</u>
Address:	<u>502 NW Celst St Lawton, OK 73505</u>	<u>4319 NW Superior Ave Lawton, OK 73505</u>	<u>1217703 NW Chesley Lawton, OK 73505</u>	<u>2001 NW Cheswick Ave Lawton, OK 73505</u>
Phone:	<u>580-374-2839</u>	<u>580-699-9216</u>	<u>580 483-1648</u>	<u>(580) 204-3905</u>
Term Expiration:				

Describe how the organization officers are appointed or elected Nominations & unanimous voting

Are dues or fees required to be a member of the organization: ___ Yes No

Explain what amount and what the fees and dues cover N/A

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization _____

Estimated List of Material / Monetary Contributions to assist the coaching staff physically and financially with any team needs

Estimated List of Expenses Uniforms

Principal's Recommendation: Approved Denied _____

Signature of Principal Jayne Lehr Date 9/14/21

Signature of Organization's Officer Louana Phillips Date 9/21/21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ / _____
Date

APPROVED TLH 19-21-20
Finance Dept. Initial Date

Signature of Clerk of the Board _____ / _____
Date

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ / _____
Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name LHS Football Booster Club EIN # 47-4620626

Organization's Bank Name Arvest Bank Bank Account # 17249061

Faculty Sponsor's Name Ryan Breeze Phone: 580-678-2575 E-mail: rbreeze@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Kody Wade</u>	<u>Mike Heskett</u>	<u>Traci Hanna</u>	
Address:	<u>5606 SE Woodlawn</u>	<u>1632 NW 25th</u>	<u>13312 NW Cache Rd.</u>	
Phone:	<u>580-917-1928</u>	<u>405-830-7810</u>	<u>580-595-0330</u>	
Term Expiration:	<u>21-22</u>	<u>21-22</u>	<u>21-22</u>	

Describe how the organization officers are appointed or elected volunteer

Are dues or fees required to be a member of the organization: ___ Yes X No

Explain what amount and what the fees and dues cover N/A

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization purchase equipment, food, training

Estimated List of Material / Monetary Contributions fundraiser - card, apparel, donation

Estimated List of Expenses meals, equipment, travel

Principal's Recommendation: Approved X Denied ___

Signature of Principal [Signature] Date 15 SEP

Signature of Organization's Officer [Signature] Date 8/30/21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

APPROVED TLH 19-110-21
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Wolverine Nation Affiliation EIN # 85-2104397

Organization's Bank Name ARVEST Bank Bank Account # 34489846

Faculty Sponsor's Name Mr. Charles Kirchen Phone: 580-355-5170 E-mail: ckirchen@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>melinda kukunch</u>	<u>Amber Grimmett</u>	<u>Kimber Downey</u>	<u>Taylor Pierce</u>
Address:	<u>2403 NW 68th St.</u>	<u>903 NE pheasant lane</u>	<u>8000 NW oak Dale</u>	<u>1921 NW oak Ave.</u>
Phone:	<u>580-458-9993</u>	<u>580-919-0747</u>	<u>405-408-5543</u>	<u>918-9554227</u>
Term Expiration:	<u>June-2022</u>	<u>June-2022</u>	<u>June-2022</u>	<u>June-2023</u>

Describe how the organization officers are appointed or elected elected, volunteers after meeting only vote of the members attending the board meeting.

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover \$5 per membership to pay for expenses to operate WNA for example membership cards, checks, bank acct. stamps, paper

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization The purpose of the organization is to support & enrich the students, teachers, parents, LHS community & staff of Lawton High School

Estimated List of Material / Monetary Contributions host Home Dance @ LHS - \$10,000
Wolverine sock sales - \$1000

Estimated List of Expenses dance & event expenses - \$1500, teacher appreciation @ LHS - \$2500, school items \$2000, senior scholarship - \$1000, class donations - \$500

Principal's Recommendation: Approved Denied

Signature of Principal Charles Kirchen Date 8-19-2021

Signature of Organization's Officer Kimber Downey Date 8-19-2021

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board Date

APPROVED TLH / 8-27-21
Finance Dept. Initial Date

Signature of Clerk of the Board Date

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name MHS Archery EIN# 47-1618303

Organization's Bank Name SWOFCU Bank Account # 42632

Faculty Sponsor's Name Rafael Santos Phone: _____ E-mail: rafael.santos@lawtonps.org

Officer's Name **PRESIDENT** **VICE PRESIDENT** **TREASURER** **SECRETARY**

Name (Print): Jenny McKeen Jennifer Walker Kristie Weber _____

Address: 311 NW Big Dr. Lawton, OK 73501 161 SE Prairie View Lawton, OK 73501 2404 SE Bishop Rd Lawton, OK 73501 _____

Phone: 580-583-7632 (580) 704-6282 (580) 574-9694 _____

Term Expiration: _____

Describe how the organization officers are appointed or elected by a majority vote @ May meeting

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover \$100⁰⁰ for new members (includes team polo, team t-shirt, @ 3 tournament fees & equipment supplies/repairs) \$75⁰⁰ returning members (includes team t-shirt, @ 3 tournament fees & equipment supplies/repairs)

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization to help build mental focus & concentration along with sportsmanship

Estimated List of Material / Monetary Contributions Fundraisers 1000⁰⁰ - 2000⁰⁰
Dues 2500⁰⁰ - 3000⁰⁰
T-shirts/Hats @ 1000⁰⁰

Estimated List of Expenses Tournaments @ 2000⁰⁰
Replacement/Maintenance of Equipment @ 1000⁰⁰

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date 9/17/21

Signature of Organization's Officer [Signature] Date 9/17/21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board Date

APPROVED TLH / 9-20-21
Finance Dept. Initial Date

Signature of Clerk of the Board Date

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Lawton East Side Baseball EIN # 26-4326364

Organization's Bank Name City National Bank Bank Account # 189633

Faculty Sponsor's Name Rodney Delong Phone (580) 678-5581 E-mail: Rodney.delong@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Stephen M. Brown</u>	<u>Ryan Burk</u>	<u>Angela Christian</u>	<u>Randi Burk</u>
Address:	<u>1601 SE Jarman 73501</u>	<u>4602 SE Fullbright</u>	<u>4813 NE Columbia</u>	<u>4602 SE Fullbright</u>
Phone:	<u>(580) 919-5210</u>	<u>(580) 585-1098</u>	<u>(580) 512-0149</u>	<u>(580) 512-6422</u>
Term Expiration:	<u>6/30/2022</u>	<u>6/30/2022</u>	<u>6/30/2022</u>	<u>6/30/2022</u>

Describe how the organization officers are appointed or elected Nominations and elections are done during the end of season Booster Club meeting. This meeting takes place in June.

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover \$25.00 annually. Raise funds for the MacArthur Baseball team to purchase supplies, uniforms, field maintenance, etc.

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization Raise funds for the MacArthur Baseball team. These funds go towards supplies, uniforms, pregame meals, field maintenance, transportation and etc.

Estimated List of Material / Monetary Contributions T-shirts, hats, decals (\$1,000); Football jamboree (\$3,500) Concessions (\$1,500) Outfield signs (\$2,000)

Estimated List of Expenses Concession supplies (\$1,000) Pregame meals (\$700) Field maintenance (\$1,200) Senior banners (\$200) Senior gifts (\$500) end of season awards (\$150)

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date 9-30-21

Signature of Organization's Officer [Signature] Date 9-30-21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial _____ Date _____
Signature of Clerk of the Board _____ / _____
Date _____

APPROVED TLH / 10-4-21
Finance Dept. Initial _____ Date _____
Signature of Clerk of the Board _____ / _____
Date _____

DENIED _____ / _____
Finance Dept. Initial _____ Date _____
Signature of Clerk of the Board _____ / _____
Date _____

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Lawton Eastside Boys Basketball EIN # 56-2594916

Organization's Bank Name Arvest Bank Account # 22209067

Faculty Sponsor's Name Marco Gagliardi Phone: (580)512-1763 E-mail: mgagliardi@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Kena Herring</u>	<u>Heather Padilla</u>	<u>Bonnie Cabelka</u>	<u>Stephanie Vaughn</u>
Address:	<u>PO Box 3001 Lawton, OK 73502</u>	<u>2414 NE Meadowlark Lane Lawton, OK 73507</u>	<u>232 NE 41st Lawton, OK 73507</u>	
Phone:	<u>(580)505-1080</u>	<u>(580)678-7201</u>	<u>(940)704-5046</u>	<u>(580)704-7657</u>
Term Expiration:	<u>6/30/2022</u>	<u>6/30/2022</u>	<u>6/30/2022</u>	<u>6/30/2022</u>

Describe how the organization officers are appointed or elected Nominations and elections are conducted during the last booster club meeting of the year.

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover N/A

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization Provide support and raise funds for the MacArthur Boys Basketball team to provide equipment, supplies, uniforms, team meals, awards, and other travel expenses.

Estimated List of Material / Monetary Contributions Concessions (\$3,000); shirt sales (\$500)

Estimated List of Expenses Pre-game meals for out of town games (\$500); equipment (\$500); uniforms (\$1,000); awards (\$600)

Principal's Recommendation: Approved Denied

Signature of Principal Danny Smith Date 8-16-21

Signature of Organization's Officer Kena Herring Date 8-20-21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

<input type="checkbox"/> PROBATION Finance Dept. Initial / Date	<input checked="" type="checkbox"/> APPROVED <u>TUH</u> / <u>8-23-21</u> Finance Dept. Initial / Date	<input type="checkbox"/> DENIED Finance Dept. Initial / Date
Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Eastside Girls Basketball EIN # 59-3815970

Organization's Bank Name Liberty National Bank Bank Account # 50142089

Faculty Sponsor's Name Dawna Schettler Phone: ⁽⁵⁸⁰⁾ 574-8757 E-mail: dschettler@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Adrian Patton</u>	<u>Ernest Smith</u>	<u>America Moseby</u>	<u>Angela Mardenborough</u>
Address:	<u>1622 NW 48th St.</u>	<u>7910 NW Brady Way</u>	<u>109 NE 52nd St</u>	<u>1 NE 48th St.</u>
Phone:	<u>580-458-1683</u>	<u>808-375-1963</u>	<u>580-917-1747</u>	<u>580-483-5922</u>

Term Expiration: _____

Describe how the organization officers are appointed or elect voted on by members
at a meeting

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover \$5.00 per member

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization To fund the girls' basketball team at MHS. This includes fees, uniforms, travel, etc..

Estimated List of Material / Monetary Contributions Concession Stand - \$2000 -
Tip OFF Shirt Sale - \$2000 Bundt Cake Fundraiser - \$1500

Estimated List of Expenses Warm-Ups - \$1800 Travel Expenses \$500
Team Pictures \$300 (banners) Sr. Gifts - \$600

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date 9-2-21

Signature of Organization's Officer Adrian Patton Date 9-2-21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

APPROVED TLH / 9-20-21
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name MHS Choir Association EIN# 46-5049797

Organization's Bank Name Arvest Bank Account # 16876707

Faculty Sponsor's Name Misti Hively Phone: _____ E-mail: mhively@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Kristie Weber</u>	<u>Candace Benningt</u>	<u>Kelly Brock</u>	
Address:	<u>2404 SE Bishop Rd Lawton, OK 73501</u>	<u>PO Box 835 Fletcher, OK 73541</u>	<u>609 NE Valley View Rd. Lawton, OK 73507</u>	
Phone:	<u>(500) 574-9694</u>	<u>(580) 574-4699</u>	<u>912/492-4496</u>	
Term Expiration:				

Describe how the organization officers are appointed or elected by Booster Club members at a spring Association meeting

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover Membership is open to anyone interested in supporting the MHS Choir program.

Circle One: PTA **Booster**

Describe Purpose and Goals of the Organization To promote & support the MHS Choir program

Estimated List of Material / Monetary Contributions In-kind contributions
Fundraisers

Estimated List of Expenses Student trips, Sound Equipment, Music Fees

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date 9-17-21

Signature of Organization's Office [Signature] Date 9/17/21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ / _____
Date

APPROVED TH / 9-2021
Finance Dept. Initial Date

Signature of Clerk of the Board _____ / _____
Date

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ / _____
Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name MHS Highlanderette Parent Association EIN # 27-1373704

Organization's Bank Name ARVEST BANK Bank Account # 19639158

Faculty Sponsor's Name Kristen Keplinger Phone: 355-3609 E-mail: kkeplinger@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Lori Manning</u>	<u>Kay Monroe</u>	<u>Jennifer Nunez</u>	<u>Becke Hoskins</u>
Address:	<u>113 NE 52nd St.</u>	<u>1801 NE 38th St</u>	<u>112 SE Sungate</u>	<u>#1 NE 48th Place</u>
Phone:	<u>580-583-5121</u>	<u>808-728-6949</u>	<u>580-483-1467</u>	<u>580-583-3286</u>
Term Expiration:				

Describe how the organization officers are appointed or elected
Parents are volunteered, voted and approved

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover n/a

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization To provide support through activities and fundraising to assist Highlanderettes in promoting school spirit.

Estimated List of Material / Monetary Contributions fundraising and sponsorships

Estimated List of Expenses dance camp \$3,000 uniforms \$3,000 equipment \$2500 choreography fees \$2,000 competition fees \$3,000

Principal's Recommendation: Approved Denied

Signature of Principal Danny Smith Date 8-4-21

Signature of Organization's Officer Lori A Manning Date 8-4-21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

APPROVED TLH / 8-27-21
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____



SCHOOL YEAR 2021 - 2022

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name MHS Highlander Regiment Band Booster EIN # 47-111801618303

Organization's Bank Name Liberty National Bank Bank Account # 3038252

Faculty Sponsor's Name Larry Hatch Phone: (580)591-2037 E-mail: larry.hatch@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Tamara Mooney</u>	<u>Fallon Parker</u>	<u>Christie Timpson</u>	<u>Kelly Brock</u>
Address:	<u>3103 NE Georgetown Lawton, OK 73507</u>	<u>4803 SE Baseline Rd Granville, OK 73343</u>	<u>1301 SE Barclay Lawton, OK 73501</u>	<u>609 NE Valley View Rd Lawton, OK 73507</u>
Phone:	<u>(580)483-1184</u>	<u>(580)574-2331</u>	<u>(580)699-9323</u>	<u>(912)492-4496</u>
Term Expiration:	<u>2022</u>	<u>2022</u>	<u>2022</u>	<u>2022</u>

Describe how the organization officers are appointed or elected Booster Meeting with regular membership vote

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover \$5 fee for medals, awards, and as other cost arise

Circle One: PTA Booster

Describe Purpose and Goals of the Organization Support the band program's needs with various events and fundraisers

Estimated List of Material / Monetary Contributions \$1,000 / Awards and donations

Estimated List of Expenses meal & end of year banquet \$800, Awards \$500, Contests \$300

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date 9-13-21

Signature of Organization's Officer Tamara M Mooney Date 8/9/2021

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board Date

APPROVED TLH / 9-23-21
Finance Dept. Initial Date

Signature of Clerk of the Board Date

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name MHS Soccer Booster Club EIN # 47-1529625

Organization's Bank Name Ft Sill National Bank Bank Account # 508809

Faculty Sponsor's Name Marws Williams Phone: 580 395 5230 E-mail: Marws.williams@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Angela Doer</u>	<u>Brenda Myers</u>	<u>Kena Herring</u>	<u>Heather Patnode</u>
Address:	<u>784 SE Lasso Loop Lawton, OK 73561</u>	<u>4214 SE Elmwood Lawton, OK 73502</u>	<u>601 SE 60th Street Lawton, OK 73502</u>	<u>1103 SE Sullivan Dr. Lawton, OK 73501</u>
Phone:	<u>800-441-5109</u>	<u>580-591-6729</u>	<u>(580)595-1080</u>	<u>913-940-5395</u>
Term Expiration:	<u>4-30-2022</u>	<u>4/30/2022</u>	<u>4/30/2022</u>	<u>4/30/2022</u>

Describe how the organization officers are appointed or elected Elections held at April's General Meeting. Nominations are accepted and voted on by the members.

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover \$5.00 annual dues which give members voting rights.

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization To support and encourage Boys and Girls soccer programs through financial assistance.

Estimated List of Material / Monetary Contributions Concessions \$2500, Dinner rolls fundraiser \$1000, Soccer Round Robin \$1000

Estimated List of Expenses Team equipment \$1500, concessions supplies \$1500, senior gifts \$1000.

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date 7-29-21

Signature of Organization's Officer Angela Rae Doer Date 5.22.2021

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

APPROVED TLH / 8-23-21
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name MHS Wrestling Booster Club EIN # 47-2154550

Organization's Bank Name Arvest Bank Bank Account # 2010876545

Faculty Sponsor's Name Mike Miller Phone: 580 704-7193 E-mail: _____

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Bridget Justice</u>	_____	<u>Mercedes Rush</u>	<u>Justin Wode</u>
Address:	<u>3202 SE 46th</u>	_____	<u>10 Baylee Creek</u>	<u>1202 NE 75th</u>
Phone:	<u>580-417-2013</u>	_____	<u>580-512-277</u>	<u>580-678-1380</u>
Term Expiration:	<u>08-31-2022</u>	_____	<u>08-31-2022</u>	<u>08-31-2022</u>

Describe how the organization officers are appointed or elected nominated and voted on by members present.

Are dues or fees required to be a member of the organization: ___ Yes X No

Explain what amount and what the fees and dues cover _____

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization providing support to the little league, middle school and high school wrestling programs

Estimated List of Material / Monetary Contributions Tournaments x 3 - 10,000

Estimated List of Expenses Food - 2000, supplies - 500, uniforms 1000

Principal's Recommendation: Approved Denied _____

Signature of Principal [Signature] Date 9-20-21

Signature of Organization's Officer [Signature] Date 9-20-21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION

Finance Dept. Initial _____ Date _____

Signature of Clerk of the Board _____ Date _____

APPROVED

TH 9-23-21

Finance Dept. Initial _____ Date _____

Signature of Clerk of the Board _____ Date _____

DENIED

Finance Dept. Initial _____ Date _____

Signature of Clerk of the Board _____ Date _____



SCHOOL YEAR 2021-2022

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Eisenhower middle school Band Booster EIN # 82-2660102

Organization's Bank Name Arvest Bank Bank Account # 20829766

Faculty Sponsor's Name E. George Barrett ~~Eisenhower Middle School Band~~ Phone: 353-1040 E-mail: george.barrett@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Juana Clark</u>	<u>Tami Bradford</u>	<u>Clifton W McCreary</u>	<u>Joyous Davis</u>
Address:	<u>5412 NW Cottonwood</u>	<u>1823 W Gore Blvd</u>	<u>4 SW 51ST</u>	<u>7612 SW Cherokee Ave</u>
Phone:	<u>706-461-1855</u>	<u>817-908-4597</u>	<u>580-284-0520</u>	<u>580-699-0074</u>
Term Expiration:	<u>Sept 2022</u>	<u>Sept 2022</u>	<u>SEPT 2022</u>	<u>Sept 2022</u>

Describe how the organization officers are appointed or elected _____

Are dues or fees required to be a member of the organization: ___ Yes X No

Explain what amount and what the fees and dues cover None

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization Travel Expenses, Buying Music, Bus expenses and help the cost of Registry of all Region

Estimated List of Material / Monetary Contributions No amounts vary on fundraisers cost, cost for hotel and all region overnight stays

Estimated List of Expenses Fundraisers

Principal's Recommendation: Approved Denied

Signature of Principal Beverly Maltby Date 9-21-21

Signature of Organization's Officer George Barrett Date 9/21/21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board Date

APPROVED TLH 9-29-21
Finance Dept. Initial Date

Signature of Clerk of the Board Date

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name EMS Cheer Booster Club EIN # 87-2383427
 Organization's Bank Name Arvest Bank Account # 37583684
 Faculty Sponsor's Name Taylor Watson Phone: 591-3334 E-mail: Taylor.watson@Lawton.ps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Amanda McBride</u>	<u>Allison Anderson</u>	<u>Amanda Brandenburg</u>	
Address:	<u>1608 NW 78th St.</u>			
Phone:	<u>(580) 704-7276</u>			
Term Expiration:	<u>2023</u>	<u>2023</u>	<u>2023</u>	

Describe how the organization officers are appointed or elected By voting of members.

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover TO cover expenses and purchase New uniforms.

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization TO raise money to purchase new uniforms and equipment for cheer.

Estimated List of Material / Monetary Contributions _____

Estimated List of Expenses Uniforms, Cheerography, etc.

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date 9/28/21
 Signature of Organization's Officer [Signature] Date 9/28/2021

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

<input type="checkbox"/> PROBATION _____ / _____ Finance Dept. Initial Date	<input checked="" type="checkbox"/> APPROVED <u>TLH</u> <u>10-1-21</u> Finance Dept. Initial Date	<input type="checkbox"/> DENIED _____ / _____ Finance Dept. Initial Date
Signature of Clerk of the Board _____ Date _____	Signature of Clerk of the Board _____ Date _____	Signature of Clerk of the Board _____ Date _____

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name EMS Viking Softball Booster EIN # 81-3403035

Organization's Bank Name ARVEST Bank Account # X2946

Faculty Sponsor's Name Anthony Cox Phone: 580-704-6073 E-mail: anthony_cox@goodyear.com

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Jessica Musselman</u>	<u>Amy Waller</u>	<u>Amber Eastwood</u>	<u>Emily Deleon</u>
Address:	<u>1915 SW 44th</u>	<u>1620 SW MARK Edward</u>	<u>1422 NW 50th</u>	<u>6408 NW OAK</u>
Phone:	<u>330-466-6074</u>	<u>580-284-7380</u>	<u>817-629-7249</u>	<u>808-341-5574</u>
Term Expiration:	<u>6/30/22</u>	<u>6/30/22</u>	<u>6/30/22</u>	<u>6/30/22</u>

Describe how the organization officers are appointed or elected Officers were appointed after nominations and majority vote at an open booster club meeting for all EMS Softball parents at EMS softball field

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover \$10 to assist booster club in paying for team supplies and away game meals

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization To provide supplies/equipment for EMS softball team, upkeep and field maintenance, and provide food for away game meals.

Estimated List of Material / Monetary Contributions _____

Estimated List of Expenses \$500+ in equipment, \$ + in meals, \$500+ uniforms

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date 6/7/21

Signature of Organization's Officer [Signature] Date 6/3/21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board Date

APPROVED TLH / 8-18-21
Finance Dept. Initial Date

Signature of Clerk of the Board Date

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Lawton PTA Council EIN # 51-6256430

Organization's Bank Name Arvest Bank Account # 12252969

Faculty Sponsor's Name Dr. Jason James Phone: 580-215-0255 mail: _____

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Pam Brisolara</u>	<u>Cheryl Tate</u>	<u>Patty Newirth</u>	<u>Ashley Grayeb</u>
Address:	<u>1106 NW Boonville DR</u>	<u>7609 NW Taylor</u>	<u>715 NW Heinzelwood</u>	<u>714 NW Willow Creek</u>
Phone:	<u>580-512-5112</u>	<u>580-695-6880</u>	<u>580-595-0201</u>	<u>580-678-3883</u>

Term Expiration: _____

Describe how the organization officers are appointed or elected Nominating Committee then election

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover Unit Dues \$50

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization Make every child's potential a reality by engaging and empowering families and communities to advocate for all children

Estimated List of Material / Monetary Contributions Assoc Mbr Donations \$1000
Unit Dues \$500

Estimated List of Expenses Award \$50, Reflections \$500, meetings \$200

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date 8/30/2021

Signature of Organization's Officer [Signature] Date _____

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

APPROVED TLH / 8-30-21
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Lawton District Swim Team EIN # 85-2949547

Organization's Bank Name Avest Bank Bank Account # 34858082

Faculty Sponsor's Name Shannon Grochow Phone: 580-591-2938 E-mail: @lawtonps.org Shannon Grochow

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Erica Flenoury</u>	<u>Rebekah Serbia</u>	<u>Ida Spangle</u>	<u>Felisa Mender</u>
Address:	<u>3882A Sandoval Fl. St</u>	<u>909 NE Scissortail</u>	<u>4719 NW Cheryl Blvd</u>	<u>1613 NW 37th St</u>
Phone:	<u>785 220 6317</u>	<u>910-476-1989</u>	<u>580-704-8722</u>	<u>580-647-1923</u>
Term Expiration:	<u>June 30th - July 1st 22</u>	<u>June 30th - July 1st 22</u>	<u>June 30th - July 1st 22</u>	<u>June 30th - July 1st 22</u>

Describe how the organization officers are appointed or elected Officers will be by volunteer basis and put to a vote if more than one person desires the same office

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover \$5.00 for membership dues. Fees will be used for the needs of the team

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization to support the Lawton District Swim Team

Estimated List of Material / Monetary Contributions Fundraising, concessions sale, heat sheets

Estimated List of Expenses snacks, printing fees, uniforms + equipment

Principal's Recommendation: Approved Denied

Signature of Principal Mary Styron Date June 23, 21

Signature of Organization's Officer Shannon Grochow Date June 24, 21
Aug 10, 21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board Date

APPROVED TLH / 8-18-21
Finance Dept. Initial Date

Signature of Clerk of the Board Date

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Almor West PTA EIN # 822926760

Organization's Bank Name Liberty National Bank Bank Account # XXX 0189

Faculty Sponsor's Name Nicole Jones Phone: 678-3325 E-mail: nicole.jones@lawtonpsd.com

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Tiffany Gauthier</u>	<u>MONICA TIMMS</u>	<u>Kathrene Bowers</u>	<u>Lajona Caldwell</u>
Address:	<u>6806 SW Fenwick Ln</u>	<u>341 SW 7th Street</u>	<u>2221 NW 40th St</u>	<u>4538 SW Cherokee</u>
Phone:	<u>580-695-2720</u>	<u>(800)330-8723</u>	<u>661-916-3813</u>	<u>580-647-6563</u>
Term Expiration:	<u>May 30 2022</u>	<u>May 30, 2023</u>	<u>May 30 2022</u>	<u>May 30, 2023</u>

Describe how the organization officers are appointed or elected We had a general PTA meeting people were nominated and second, and President confirmed officers.

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover The fee break down is \$2.25 goes to the National PTA; \$2.25 goes to the State PTA; our PTA retains \$0.50.

Circle One: PTA Booster

Describe Purpose and Goals of the Organization Increase parental involvement and understanding of PTA. Organize and bring positive learning environment to the students. Coordinate events and activities for the students and community.

Estimated List of Material / Monetary Contributions Prepackaged popcorn, Cereals, ails, bags, salt, equipment) Commission, Tee shirts, snacks for testing.

Estimated List of Expenses Teacher support and staff, school carnival, (if applicable this yr) pay for student's buses for field trips, Teacher Appreciation, PTA office and equipment upgrade.

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date 8/11/21

Signature of Organization's Officer [Signature] Date 8-15-2021

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION / /
Finance Dept. Initial Date
Signature of Clerk of the Board / Date

APPROVED TLH / 8-18-21
Finance Dept. Initial Date
Signature of Clerk of the Board / Date

DENIED / /
Finance Dept. Initial Date
Signature of Clerk of the Board / Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually



SCHOOL YEAR 2021-22

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Cleveland Elementary Booster Club EIN# 73-1504958

Organization's Bank Name Arvest Bank Bank Account # 41036

Faculty Sponsor's Name Ella Snaveley Phone: 314 808 6598 E-mail: Camela.Snaveley@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Paulina Rapalo</u>	<u>Kelton Mims</u>	<u>Rebecca Craig</u>	<u>Emily Lemon</u>
Address:	<u>1202 NW 27th St</u>	<u>1202 NW 27th St</u>	<u>1202 SW 27th St</u>	<u>1202 SW 27th St</u>
	<u>Lawton Ok</u>	<u>Lawton Ok</u>	<u>Lawton Ok</u>	<u>Lawton Ok</u>
Phone:	<u>580 353 8861</u>	<u>580 353 8861</u>	<u>580 353 8861</u>	<u>580 353 8861</u>
Term Expiration:	<u>May 22</u>	<u>May 22</u>	<u>May 22</u>	<u>May 22</u>

Describe how the organization officers are appointed or elected Officers are elected at the general meeting

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover 0

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization To promote interest and attendance at all Cleveland Elementary events and competitions

Estimated List of Material / Monetary Contributions \$300

Estimated List of Expenses \$300

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date 9/28/21
Signature of Organization's Officer Paulina Rapalo Date 9/28/21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board Date

APPROVED TLH 9-29-21
Finance Dept. Initial Date

Signature of Clerk of the Board Date

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Cleveland PTA EIN # 23-7132037

Organization's Bank Name Arvest Bank Account # 12735088

Faculty Sponsor's Name Ella Snarely Phone: 314 808 6598 E-mail: pamela.snarely@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Jerry Richardson</u>	<u>Amy Culbertson</u>	<u>Michelle Gallup</u>	<u>Chris Tidwell</u>
Address:	<u>1202 SW 27th St.</u>	<u>1202 SW 27th St</u>	<u>1202 SW 27th St</u>	<u>1202 SW 27th St</u>
Phone:	<u>(580) 353-8861</u>	<u>(580) 353-8861</u>	<u>(580) 353-8861</u>	<u>(580) 353-8861</u>
Term Expiration:	<u>May 2023</u>	<u>May 2023</u>	<u>May 2023</u>	<u>May 2023</u>

Describe how the organization officers are appointed or elected
Officers were elected on 9/27/21 at a general meeting.

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover
\$4.50 is required because of state dues (\$2.25) and National dues (\$2.25)

Circle One: PTA Booster

Describe Purpose and Goals of the Organization
To promote collaboration between families and educators in the education of our students

Estimated List of Material / Monetary Contributions \$1000

Estimated List of Expenses \$500

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date 9/27/21

Signature of Organization's Officer [Signature] Date 9/27/21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
 Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

APPROVED TLH / 9-27-21
 Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

DENIED _____ / _____
 Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

WHITE: Finance Office
 YELLOW: Organization
 PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Crosby Park PTA EIN # 23-743108

Organization's Bank Name Arvest Bank Account # _____

Faculty Sponsor's Name Melanie Nungesser Phone: 580-353-7107 E-mail: m.nungesser@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Mindy Tomah</u>	<u>Kimber Daumay</u>	<u>Julie McGee</u>	<u>Ashley Gray</u>
Address:	<u>4 Wall Mt. Trail 73517</u>	<u>6806 NW Oaklawn</u>	<u>PO Box 3106</u>	<u>7614 NW Willow Creek</u>
Phone:	<u>520-391-0038</u>	<u>405-408-5543</u>	<u>580-215-2005</u>	<u>58-678-3383</u>
Term Expiration:	<u>June 30, 2022</u>	<u>June 30, 2022</u>	<u>June 30, 2022</u>	<u>June 30, 2022</u>

Describe how the organization officers are appointed or elected Nominations are made by a nominating committee or by self nominations. The slate of officers are presented to members @ the general meeting and are approved by acclamation.

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover \$8.00 per membership to cover local, state & national dues. To cover the cost of running the PTA - steno's, supplies, paper etc.

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization To support students, teachers, and staff through financial means, supplies & volunteering. The goals this year are to support the building, teachers, & students with needs funds (cup's fund).

Estimated List of Material / Monetary Contributions Fundraising from t-shirt sales, candy sales, members cups, buyo night. We hope to raise @ least \$5000.

Estimated List of Expenses teacher appreciation, 5th grade promotion, teacher grants, something for the building.

Principal's Recommendation: Approved Denied

Signature of Principal Melanie Nungesser Date 17 Aug 2021

Signature of Organization's Officer Mindy Tomah Date 17 Aug 2021

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

APPROVED TLH / 8/27/21
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Edison Booster Club EIN # 13-4307207

Organization's Bank Name Banc First Bank Account # 5200254104

Faculty Sponsor's Name Michelle Hall Phone: (580) 284-7801 E-mail: Michelle.Hall@Lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Tyrone Rochon</u>	<u>Travis Bouzon</u>	<u>Joanne Bouzon</u>	<u>Da'Shawn Dixon</u>
Address:	<u>18 NW 56th St</u>	<u>6201 NW Cheyenne</u>	<u>6204 NW Euclid</u>	
Phone:	<u>580 704-0415</u>	<u>580 450 0508</u>	<u>580 678 0104</u>	<u>(580) 340-0102</u>
Term Expiration:	<u>2023</u>	<u>2023</u>	<u>2023</u>	<u>2023</u>

Describe how the organization officers are appointed or elected Officers are elected at Booster Club meeting at end of November.

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover Each player pays a \$5.00 fee to go to the general fund for supplies for concession stands and any business supplies needed by booster club.

Circle One: PTA Booster

Describe Purpose and Goals of the Organization Organizing and supervising sporting events + give every child the chance to play.

Estimated List of Material / Monetary Contributions Sports sign ups, booster fees + concession stands.

Estimated List of Expenses New Uniform + protective gear and Referee fees trophies and sports banquet.

Principal's Recommendation: Approved Denied

Signature of Principal Dana D. Moore Date 5/30/21

Signature of Organization's Officer Joanne M Bouzon Date 5/27/2021

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

APPROVED TLH / 8-18-21
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Freedom Elementary PTA EIN # 47-3775962

Organization's Bank Name BancFirst Bank Account # 5204107030

Faculty Sponsor's Name Denise Rodney Phone: 580-595-1183 E-mail: drodney@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Kathy Williams</u>	<u>Jessica Davila</u>	<u>Ben Terziga</u> ^{Misty Williams}	<u>Brian Janek</u> ^{Chelsey Marking}
Address:	<u>5356 B Philippe Rd. Fort Sill, OK 73503</u>	<u>5515 A Fought Rd. Fort Sill, OK 73503</u>	<u>6420 B Robbins Loop, Fort Sill, OK 73503</u>	<u>603 E Iowa St. Walters, OK 73572</u>
Phone:	<u>(614) 244-0274</u>	<u>(540) 257-2086</u>	<u>(334) 655-7079</u>	<u>(500) 704-6434</u>
Term Expiration:	<u>May 31, 2022</u>	<u>May 31, 2022</u>	<u>May 31, 2022</u>	<u>May 31, 2022</u>

Describe how the organization officers are appointed or elected Nominations are opened for 2 weeks. Each nomination is emailed to our teacher rep. then a voting committee votes. A final vote is taken at a general meeting.

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover \$7.00: \$2.25 goes to state, \$2.25 goes to national, \$0.30 goes to Lawton Council, \$0.746 goes to Memberhub fee and \$1.46 to Freedom PTA.

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization We raise money towards the Academic Support Grant. We put on events every month that include students. Our purpose is to be a branch between home and school life.

Estimated List of Material / Monetary Contributions Spirit Shirts - \$10,000, Holiday Shop - \$3,000, Friday sales - \$2,000, Roosterthon - \$10,000, Restaurants - \$2,000

Estimated List of Expenses Academic Support Grant - \$10,000, Staff Appreciation - \$3,000, Volunteer Appreciation - \$1,000, 5th Grade Promotion - \$350, T-shirts - \$3,000

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date 5/18/21
Signature of Organization's Officer [Signature] Date 5/17/2021

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

<input type="checkbox"/> PROBATION _____ / _____ Finance Dept. Initial Date	<input checked="" type="checkbox"/> APPROVED <u>TLH</u> / <u>8-18-21</u> Finance Dept. Initial Date	<input type="checkbox"/> DENIED _____ / _____ Finance Dept. Initial Date
Signature of Clerk of the Board _____ / _____ Date	Signature of Clerk of the Board _____ / _____ Date	Signature of Clerk of the Board _____ / _____ Date

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Pat Henry PTA EIN # 73-1480212

Organization's Bank Name Pat Henry PTA @ Bancfirst Bank Account # 5204062896

Faculty Sponsor's Name Missy Paquin Phone: 405-351-2454 E-mail: melissa.paquin@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>David Gooding</u>	<u>Caroline Fox</u>	<u>Robin Harris</u>	<u>Meagan Clodfelter</u>
Address:	<u>1707 NW Lincoln</u>	<u>PO Box 7933</u>	<u>503 SW 77th St.</u>	<u>1802 NW 16th St</u>
Phone:	<u>580-583-3344</u>	<u>816-289-7751</u>	<u>580-591-2071</u>	<u>580-730-1612</u>
Term Expiration:	<u>06/22</u>	<u>06/22</u>	<u>06/22</u>	<u>06/22</u>

Describe how the organization officers are appointed or elected Officers are slated and voted in by general membership at spring meeting.

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover Membership dues are \$5⁰⁰. \$4.50 goes to state/national dues. The remainder goes to local dues.

Circle One: PTA Booster

Describe Purpose and Goals of the Organization encourage community involvement in the support of students and teachers

Estimated List of Material / Monetary Contributions see attached budget - fundraising may continue to be modified due to covid.

Estimated List of Expenses see attached budget. Our biggest expenses are teacher grants and playground improvements.

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date 8-26-21

Signature of Organization's Officer [Signature] Date 08-26-21

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

<input type="checkbox"/> PROBATION Finance Dept. Initial / Date	<input checked="" type="checkbox"/> APPROVED <u>TLH</u> / <u>8/31/21</u> Finance Dept. Initial / Date	<input type="checkbox"/> DENIED Finance Dept. Initial / Date
Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Ridgecrest Elementary PTA EIN # 13-4343145

Organization's Bank Name Arvest Bank Account # 0015342106

Faculty Sponsor's Name Charity Williams Phone: 580-512-5584 E-mail: charity.williams@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Tiffani Keller</u>	<u>Michelle Givens</u>	<u>Mam Kinnamore</u>	<u>Nicole Tarpley</u>
Address:	<u>4519 NE Bell Lawton, OK 73507</u>	<u>12246 NE Keeney Elgin - OK 73538</u>	<u>1124 NW Laird Ave Lawton - OK 73507</u>	<u>4501 SW Malcolm Rd Lawton - OK 73505</u>
Phone:	<u>(580) 647-6116</u>	<u>(405) 658-7400</u>	<u>(573) 337-4590</u>	<u>(580) 704-6031</u>
Term Expiration:	<u>May 2022</u>	<u>May 2022</u>	<u>May 2022</u>	<u>May 2022</u>

(1 year term)
Describe how the organization officers are appointed or elected Officers are selected by nomination and majority approval during the MAY PTA meeting of the previous year (2021).

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover \$7.00 per member. Fees cover local and state PTA dues, provide support to the Ridgecrest Elementary students, staff, and stakeholders.

Circle One: PTA Booster

Describe Purpose and Goals of the Organization Support the students and staff of Ridgecrest Elementary.

Estimated List of Material / Monetary Contributions Current account balance of \$2608.78 collected during 2020-2021 through memberships, fundraising, and donations.

Estimated List of Expenses Estimated expenses for 2021-2022: \$2750 for proposed activities -> Fallfest, PTA conferences, classroom grants, student awards, support and certified staff recognition, PreK and 5th grade promotions, fundraising materials, PTA sponsored events (Basket Bingo, yearbook, Fallfest).

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date 9-23-2021

Signature of Organization's Officer [Signature] Date 9-23-2021

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board Date

APPROVED TW 9-27-21
Finance Dept. Initial Date

Signature of Clerk of the Board Date

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Sullivan Village PTA EIN # 73-6129956

Organization's Bank Name Arvest Bank Account # 0014012877

Faculty Sponsor's Name Stephanie Lee Phone: 580-355-0900 E-mail: smllee@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Tabitha Garcia</u>	<u>Joyce Weese</u>	<u>Amanda Spencer</u>	
Address:	<u>622 SW Bishop Rd</u>	<u>4006 S.E. Bedford</u>	<u>4816 Church Hill Way</u>	
Phone:	<u>(580) 458-2846</u>	<u>(405) 600-5102</u>	<u>(574) 870-3673</u>	
Term Expiration:	<u>6/30/2022</u>	<u>6/30/2022</u>	<u>6/30/2022</u>	

Describe how the organization officers are appointed or elected Nominated by Committee and voted on at General Meeting in May.

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover \$8.00; \$3.50 goes to the school. \$4.50 goes to local, state, and national dues.

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization To promote the academic and social welfare of our children. To enhance the quality of our school by providing equipment and supplies not available through the school budget.

Estimated List of Material / Monetary Contributions Accelerated Reader software (\$4000.00); teacher appreciation + parent-teacher meeting meals for teachers (\$600.00); Teacher gifts (\$200.00); Supplies for testing (\$200.00); \$1500.00 for teacher lounge re-model.

Estimated List of Expenses As needed for upcoming events (popcorn-pickle, Santa Shop, fun day).

Principal's Recommendation: Approved Denied

Signature of Principal [Signature] Date 05-20-2021

Signature of Organization's Officer [Signature] Date 5-20-2021

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

APPROVED TLH / 8-23-21
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

DENIED _____ / _____
Finance Dept. Initial Date

Signature of Clerk of the Board _____ Date _____

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Woodland Hills Booster Club EIN # 46-3489675
 Organization's Bank Name Arvest Bank Bank Account # 12431337
 Faculty Sponsor's Name C. Bear Phone: 580-647-1726 E-mail: Christa.bear@lawtonps.org
 Officer's Name: PRESIDENT: Tiffanie Benjamin VICE PRESIDENT: Cher Meniffee TREASURER: DeAnn Bowden SECRETARY: Emily Stiver
 Name (Print):
 Address: 6211 NW Birch Ave 7631 NW Stonegate 416 NW 74th 7611 NW Kingsbury
 Phone: 980 322 1499 580 699 6519 580 512 0934 580 678 4378
 Term Expiration: 2022 2022 2022 2022

Describe how the organization officers are appointed or elected A motion was made in April of 2021 to nominate and vote in the Above individuals for the 2021-2022 year. A vote was taken and officers were elected

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover \$25⁰⁰ in dues to cover the cost of Equipment, Repairs and Replacements for all Sports that WHSBC sponsors.

Circle One: PTA Booster

Describe Purpose and Goals of the Organization to finance, organize and supervise Athletic Sports for the students

Estimated List of Material / Monetary Contributions \$7000⁰⁰ from Booster dues & fundraisers Such as but not limited to, Penguin Patch, Amazon Smile, Country Meads, Texas Roadhouse, Five below throughout the year

Estimated List of Expenses Equipment for Sports

Principal's Recommendation: Approved AB Denied

Signature of Principal Andrea Hardzog Date 9-1-2021
 Signature of Organization's Officer Tiffanie Benjamin Date 9-1-2021

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

<input type="checkbox"/> PROBATION _____ / _____ Finance Dept. Initial Date	<input checked="" type="checkbox"/> APPROVED <u>TLH</u> / <u>9-8-21</u> Finance Dept. Initial Date	<input type="checkbox"/> DENIED _____ / _____ Finance Dept. Initial Date
Signature of Clerk of the Board _____ Date _____	Signature of Clerk of the Board _____ Date _____	Signature of Clerk of the Board _____ Date _____

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Woodland Hills PTA EIN # 73-1141888

Organization's Bank Name Arvest Bank Account # 0011682938

Faculty Sponsor's Name Andrea Hardzog Phone: 530-7991 E-mail: Andrea.Hardzog@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Amanda McBride</u>		<u>Amanda McEann</u>	<u>Ashley Towle</u>
Address:	<u>1602 NW 78th St.</u>		<u>190 SW Deva Landing Way</u> <small>Cliche OK 73527</small>	<u>902 NW Micklegate Blvd</u> <u>Lawton, OK 73505</u>
Phone:	<u>580-701-7276</u>		<u>254-338-1984</u>	<u>580-695-9179</u>
Term Expiration:				

Describe how the organization officers are appointed or elected By voting of members. Nominations are made by members. The officers are presented at the general meeting and approved.

Are dues or fees required to be a member of the organization: Yes No

Explain what amount and what the fees and dues cover State dues, \$7.00 covers state and local PTA dues.

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization Raise money to put back into our school to support our students and teachers.

Estimated List of Material / Monetary Contributions AR, teacher grants, school improvement T-shirt fundraiser, BINGO, Brochure fundraiser (\$6,000) memberships (\$200)

Estimated List of Expenses Teacher grants \$6,000, School Improvement \$5,000

Principal's Recommendation: Approved Denied

Signature of Principal Andrea Hardzog Date 8/12/2021

Signature of Organization's Officer Manda Mc Date 8/12/2021

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

<input type="checkbox"/> PROBATION _____ / _____ Finance Dept. Initial Date	<input checked="" type="checkbox"/> APPROVED <u>TLH</u> / <u>10-1-21</u> Finance Dept. Initial Date	<input type="checkbox"/> DENIED _____ / _____ Finance Dept. Initial Date
Signature of Clerk of the Board _____ Date _____	Signature of Clerk of the Board _____ Date _____	Signature of Clerk of the Board _____ Date _____



**Minutes of the Lawton Public Schools Board of
Education Regular Meeting
Held on Thursday, September 23, 2021**

The Board of Education of Independent School District I-8, Comanche County, Oklahoma, met on Thursday, September 23, 2021 at 5:00 PM in the Shoemaker Center Auditorium, 753 NW Fort Sill Blvd, Lawton, Oklahoma.

CALL TO ORDER, PLEDGE OF ALLEGIANCE AND ROLL CALL

Patty Neuwirth, President, called the meeting to order. Superintendent Kevin Hime led the flag salute. Roll call indicated the following board members were present:

Carla Clodfelter – Present
Mark Scott – Present
Mary Bradley – Present
Patty Neuwirth – Present
Zeldon Rice – Present
Col. Rhett Taylor – Absent

SPECIAL GUESTS/SPECIAL RECOGNITIONS - KEVIN HIME / PATTY NEUWIRTH

Certified Healthy Schools are those schools that have gone above and beyond to ensure they exhibit healthy habits and make health and wellness a priority for all. Schools receiving criteria in Excellence are:

- Eisenhower High
- Freedom Elementary
- Learning Tree Academy
- MacArthur High
- MacArthur Middle
- Sullivan Village

Criteria of Merit – Eisenhower Middle

Criteria of Basic – Woodland Hills Elementary

Dana Moore addressed the board regarding the PTA Reflections Program and the winners at three different levels. LPS had three schools with a total of 36 entries. Of those 36 entries, 27 went to the State level where we had 13 State winners and from there we had 3 National winners. The three LPS National PTA Reflections Winners are as follows:

1. Molly Ghrayyeb of Crosby Park for her dance choreography.
2. Anistyn Abshere of Woodland Hills for her photography.
3. Mia Felicano of Almor West for her visual arts.

All three girls will have their works on display with a traveling PTA Reflections exhibit. They each received medals and other prizes for their entries. This is the most national winners that Lawton has ever had in one year!

REPORT OF THE SUPERINTENDENT

Excellence in Education – Lupe Ostruske, Principal at Eisenhower Elementary, and Kassie Jones, Counselor at Eisenhower Elementary addressed the Board on what they have done to build better relationships at EES. Hiring the right people for the job was a main focus. Mrs. Ostruske wanted a way for teachers to better learn about their students so they implemented morning meetings each morning. This gives each student a clean slate every morning and gives them the opportunity to talk about various subjects. This has also help with discipline and in return helps with referrals to the office. Other programs implanted are:

- Lunch Bunch
- Students greeted in multiple areas to start their day
- Small group session with Mrs. Jones
- Knowing their name
- Stellar Students

Mrs. Jones spoke briefly about a new club started at EES. Gentlemen & Generals or G2 is geared towards 3-5 grade boys. The club is co-sponsored by Mr. Overby of the Great 580. The idea is to provide positive male mentorship for these young boys.

SUPERINTENDENT'S ANNOUNCEMENTS

Mr. Hime shared he has been invited to speak at the National School Board Conference. Topics to be shared and discussed are the Makerspaces, TAP, LRC, Career Tech and how Lawton Public Schools are preparing students to be Life Ready Graduates.

Budget Update / Estimate of Needs FY 22 – Lance Gibbs, LPS CFO, gave an overview of the EON as follows:

- General Fund - \$152,342,607.76
- Building Fund - \$4,539,359.75
- New Sinking Fund - \$8,985,015.46

Mr. Gibbs shared that LPS has known additions that will increase the EON in the following funds:

General Fund:

- American Rescue Plan (ARP) - \$33M
- ARP IDEA - \$670K
- Project AWARE Grant - \$350K / YR for 5 YRS
- Counselor Corps Grant - \$176K
- OK COVID Prevention Grant - \$500K

Building Fund:

- Redbud Fund - \$2M

CONSENT AGENDA

Motion Passed: Motion to approve the balance of the consent agenda passed with a motion by Carla Clodfelter and a second by Mary Bradley.

Carla Clodfelter – Yes
Mark Scott – Yes
Mary Bradley – Yes
Patty Neuwirth – Yes
Zeldon Rice – Yes

SUPERINTENDENT'S PERSONNEL REPORT / ITEMS DISCUSSED IN EXECUTIVE SESSION

Motion to approve the Superintendent's Personnel Report passed with a motion by Mark Scott and a second by Zeldon Rice.

Carla Clodfelter – Yes
Mark Scott – Yes
Mary Bradley – Yes
Patty Neuwirth – Yes
Zeldon Rice – Yes

NEW BUSINESS – There was no new business

BOARD ANNOUNCEMENTS

The next regular board meeting date is Thursday, October 14, 2021, at 5:15 p.m., in the Shoemaker Center Auditorium.

ADJOURNMENT

The meeting adjourned at 5:28 p.m.

I, the undersigned clerk of the Board of Education of Lawton Public Schools, District I-8, Comanche County, Oklahoma, do hereby certify that prior notice of this meeting was given to the County Clerk of Comanche County, Oklahoma, listing the time, place, and date of the meeting. I also certify that at least 24 hours prior to the meeting, notice of the time and place and the agenda were posted in prominent view of the location of the meeting and in all respects Title 25, O.S. (Supp.) both inclusive, have been complied with fully.

Witness my hand and seal of the school district this Thursday, September 23, 2021.

School Seal:

Carla Dewberry-Fulner, Clerk of the Board

Schyla Wright, Minutes Clerk

Patty Neuwirth, President

HUMAN RESOURCES

Personnel Report October 14, 2021

The following RESIGNATIONS have been received:

CERTIFIED

NAME	ASSIGNMENT	LOCATION	END DATE
Bowles, Yolanda	Special Education Teacher	MHS	09-30-2021
Morales, Althea	Special Education Teacher	CMS	10-13-2021
Ramos, Kaitlyn	Special Education Teacher	Freedom	10-15-2021
Stuever, Regina	Middle School Principal	MMS	11-30-2021
Stanley, Raylisha	Title VI Virtual Tutor	LHS	10-01-2021

SUPPORT

NAME	ASSIGNMENT	LOCATION	END DATE
Carpenter, Curtis	Cook	Cleveland	09-03-2021
Cooley, Tammy	Cook	Woodland Hills	08-24-2021
Garner, Kari	Personal Care Assisstant	Hugh Bish	09-17-2021
Jackson, Keith "Andy"	Bus Monitor	Transportation	08-25-2021
Lawson, Tina	Cook	MMS	09-03-2021
Lopez Willis, Natalia	Cook	Pat Henry	09-03-2021
Lord, Brian	Custodian	MMS	10-04-2021
Medina, Michael	Campus Police	EMS	12-07-2021
Pruett, Lyric	Cafeteria Custodian	Life Ready Center	09-24-2021

The following EMPLOYMENTS are recommended for temporary contracts during the 2021-2022
Denotes currently working on obtaining Oklahoma teaching certificate**

CERTIFIED

Alicea-Sevilla, Gabriel	Teacher	Cleveland	09-30-2021
Caron, Gabriel	Teacher	Cleveland	09-29-2021
DeLong, Seth	Teacher	MHS	09-30-2021
King, Diana	Teacher	MMS	09-22-2021
Sullivan, Gia	Teacher	Lincoln	09-27-2021
Williams, Lynda	Counselor	Ridgecrest	10-25-2021
Vermillion, Jay	Teacher	Eisenhower	10-12-2021

SUPPORT

NAME	ASSIGNMENT	LOCATION	START DATE
Burkhardt, Kendell	Teacher Assistant	Whittier	09-23-2021
Cardoza, Benjamin	Teacher Assistant	Ridgecrest	09-22-2021
Clark, Amy	Cook	EMS	09-23-2021

Epps, Maurice	Bus Driver	Transportation	09-21-2021
Fredlund, James	Teacher Assistant	MMS	10-25-2021
Gibbons, Austin	Cafeteria Custodian	CMS	10-12-2021
Hilliard, David	Custodian	EMS	10-25-2021
Kent, Katrina	Personal Care Assistant	Freedom	10-12-2021
Litteken, Dallymar	Personal Care Assistant	Learning Tree Academy	10-25-2021
Lockwood, Lee Andra	Cook	Pat Henry	10-08-2021
Lozada, Joycelyn	Cook	Edison	09-30-2021
Melton, Thomas	Bus Driver	Transportation	09-21-2021
Morrison, Courtney	Cook	Pat Henry	10-04-2021
Murillo, Marisol	Social Worker	LHS/CMS	10-25-2021
Perez, Clara	Personal Care Assistant	Freedom	09-27-2021
Selmon, Christiana	Teacher Assistant	Hugh Bish	10-02-2021
Sherwood, Susan	Personal Care Assistant	Freedom	10-12-2021
Tharrington, Robin	Social Worker	CMS	09-22-2021
Williams, Kathryn	Crossing Guard	Freedom	09-28-2021
Womack, Malcom	Music Accompanist	LHS/CMS	10-25-2021
Young, Shaquita	Cook	EMS	09-22-2021

The following EXTRA DUTIES have been assigned for the 2021-2022 school year:

CERTIFIED

NAME	ASSIGNMENT	LOCATION	START DATE
DeLong, Seth	Assistant Softball Coach	MHS	09-20-2021

SUPPORT

NAME	ASSIGNMENT	LOCATION	START DATE
Batchelor, Antonio	Head Boys' Basketbal	EMS	10-01-2021
Clemons, James	Boys Basketball Coach	EMS	10-01-2021
Hill, DeRon	Assistant Boys Basketball Coach	EHS	10-01-2021
Kitchens, John	Football Game Worker	Athletics	09-01-2021
Peterson, Jeremy	Activity Bus Driver	Transportation	09-21-2021
Pierce Jr., Mitchell	Assistant Football Coach	EHS	08-10-2021
Webb, Jacqueline	Assistant Volleyball Coach	CMS	07-15-2021
Wise, Bernard	Assistant Football Coach	EHS	08-10-2021

The following employees are recommended for ADJUNCT positions for the 2021-2022 school year:

NAME	ASSIGNMENT	LOCATION	START DATE
Caron, Gabriel	Music	Cleveland	09-29-2021
Cullers, Carmen	Psychology & Sociology	Lawton Virtual	08-12-2021
Davis, Rebekah	Art, US Government, OK History	Lawton Virtual	09-27-2021

HUMAN RESOURCES

Schedule A
October 14, 2021

The following RESIGNATIONS have been received:

CERTIFIED

NAME	ASSIGNMENT	LOCATION	END DATE
Bowles, Yolanda	Special Education Teacher	MHS	09-30-2021
Morales, Althea	Special Education Teacher	CMS	10-13-2021
Ramos, Kaitlyn	Special Education Teacher	Freedom	10-15-2021
Stuever, Regina	Middle School Principal	MMS	11-30-2021
Stanley, Raylisha	Title VI Virtual Tutor	LHS	10-01-2021

SUPPORT

NAME	ASSIGNMENT	LOCATION	END DATE
Carpenter, Curtis	Cook	Cleveland	09-03-2021
Cooley, Tammy	Cook	Woodland Hills	08-24-2021
Garner, Kari	Personal Care Assisstant	Hugh Bish	09-17-2021
Jackson, Keith "Andy"	Bus Monitor	Transportation	08-25-2021
Lawson, Tina	Cook	MMS	09-03-2021
Lopez Willis, Natalia	Cook	Pat Henry	09-03-2021
Lord, Brian	Custodian	MMS	10-04-2021
Medina, Michael	Campus Police	EMS	12-07-2021
Pruett, Lyric	Cafeteria Custodian	Life Ready Center	09-24-2021

The following EMPLOYMENTS are recommended for temporary contracts during the 2021-2022
Denotes currently working on obtaining Oklahoma teaching certificate**

The following EXTRA DUTIES have been assigned for the 2021-2022 school year:

SUPPORT

NAME	ASSIGNMENT	LOCATION	START DATE
Clemons, James	Boys Basketball Coach	EMS	10-01-2021

The following employees are recommended for ADJUNCT positions for the 2021-2022 school year:

NAME	ASSIGNMENT	LOCATION	START DATE
Davis, Rebekah	Art, US Government, OK History	Lawton Virtual	09-27-2021

HUMAN RESOURCES

Schedule B October 14, 2021

The following **EMPLOYMENTS** are recommended for temporary contracts during the 2021-2022
Denotes currently working on obtaining Oklahoma teaching certificate**

CERTIFIED

Alicea-Sevilla, Gabriel	Teacher	09-30-2021
Caron, Gabriel	Teacher	09-29-2021
DeLong, Seth	Teacher	09-30-2021
King, Diana	Teacher	09-22-2021
Sullivan, Gia	Teacher	09-27-2021
Williams, Lynda	Counselor	10-25-2021
Vermillion, Jay	Teacher	10-12-2021

SUPPORT

NAME	ASSIGNMENT	START DATE
Burkhardt, Kendell	Teacher Assistant	09-23-2021
Cardoza, Benjamin	Teacher Assistant	09-22-2021
Clark, Amy	Cook	09-23-2021
Epps, Maurice	Bus Driver	09-21-2021
Fredlund, James	Teacher Assistant	10-25-2021
Gibbons, Austin	Cafeteria Custodian	10-12-2021
Hilliard, David	Custodian	10-25-2021
Kent, Katrina	Personal Care Assistant	10-12-2021
Litteken, Dallymar	Personal Care Assistant	10-25-2021
Lockwood, Lee Andra	Cook	10-08-2021
Lozada, Joycelyn	Cook	09-30-2021
Melton, Thomas	Bus Driver	09-21-2021
Morrison, Courtney	Cook	10-04-2021
Murillo, Marisol	Social Worker	10-25-2021
Perez, Clara	Personal Care Assistant	09-27-2021
Selmon, Christiana	Teacher Assistant	10-02-2021
Sherwood, Susan	Personal Care Assistant	10-12-2021
Tharrington, Robin	Social Worker	09-22-2021
Williams, Kathryn	Crossing Guard	09-28-2021
Womack, Malcom	Music Accompanist	10-25-2021
Young, Shaquita	Cook	09-22-2021

The following **EXTRA DUTIES** have been assigned for the 2021-2022 school year:

CERTIFIED

NAME	ASSIGNMENT	START DATE
DeLong, Seth	Assistant Softball Coach	09-20-2021

SUPPORT

NAME	ASSIGNMENT	START DATE
Batchelor, Antonio	Head Boys' Basketbalal	10-01-2021
Hill, DeRon	Assistant Boys Basketball Coach	10-01-2021
Kitchens, John	Football Game Worker	09-01-2021
Peterson, Jeremy	Activity Bus Driver	09-21-2021
Pierce Jr., Mitchell	Assistant Football Coach	08-10-2021
Webb, Jacqueline	Assistant Volleyball Coach	07-15-2021
Wise, Bernard	Assistant Football Coach	08-10-2021

The following employees are recommended for ADJUNCT positions for the 2021-2022 school year:

NAME	ASSIGNMENT	START DATE
Caron, Gabriel	Music	09-29-2021
Cullers, Carmen	Psychology & Sociology	08-12-2021
DeLong, Seth	Computer Applications	09-30-2021